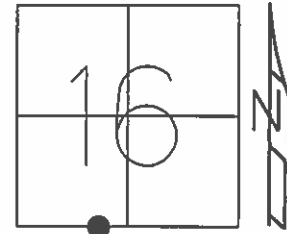


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 71 SHEET 16 OF 24
 NOTES RHOADES DATE 4-26-16 ROUTE SR 19
 H.C. O'DONNELL WEATHER SUNNY COUNTY SENECA
 R.C. RHOADES TEMP. 70° TOWNSHIP ADAMS
 _____ SECTION 16
 _____ T 3 N R 16 E

TYPE MONUMENT _____ PK/WASHER _____
~~ON SURFACE~~ - BELOW _____ ON _____
~~LEFT~~ - CL PAV'T - RIGHT 1.4'
8.0' TO RT. EDGE PAVEMENT
 S.L.M. _____ 831+72
 GRID: NORTHING: 563830.440 EASTING: 1823810.5539

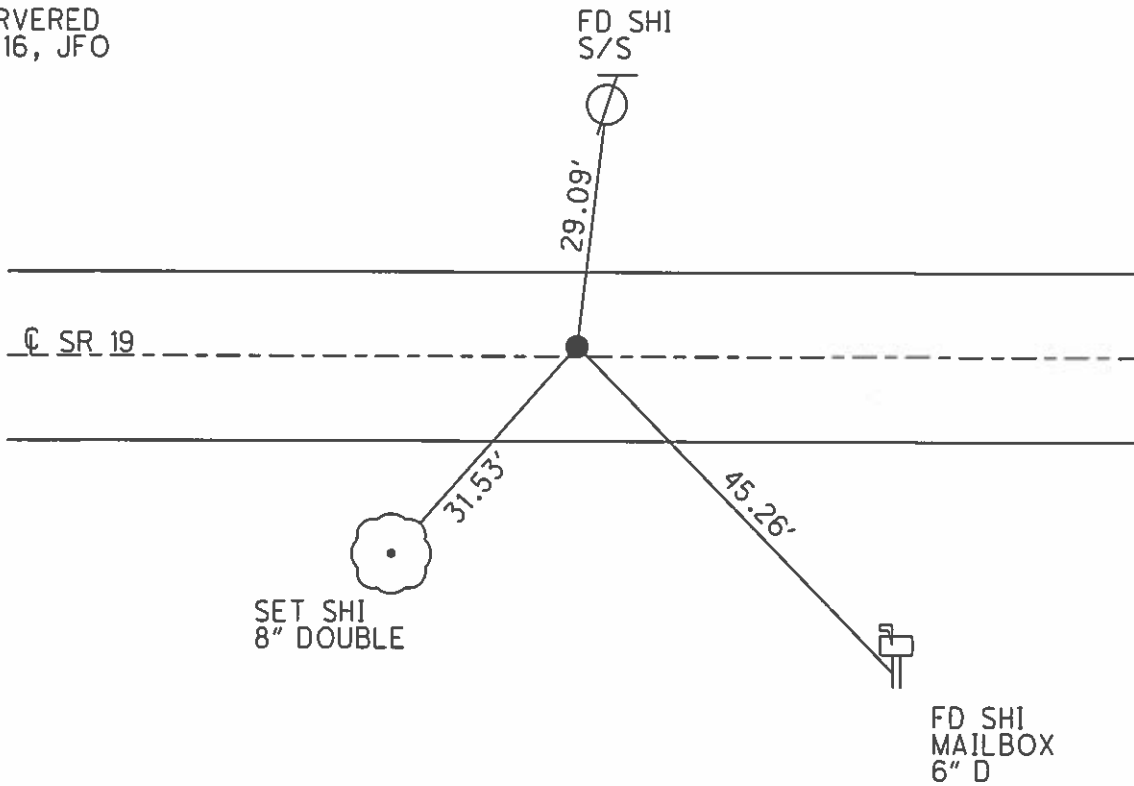


10-02-96 RESET PK/WASHER
 07-15-09 FD PK/WASHER
 07-15-10 FD PK/WASHER

PREVENTATIVE MAINTENANCE
 CHIP & SEAL 2003
 EXISTING POINT UNCOVERED
 DATE 12-15-03

FD PK/WASHER
 GPS, REF 71
 4-26-16

UNCOVERED
 8-23-16, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE

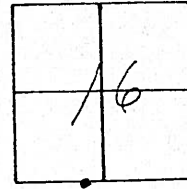
PERSONNEL

NOTES BARNHISEL CUFF
 H.C. CORDES J.N.
 R.C. BARNHISEL CLEN
M.M.

REFERENCE NO. 71
5/21/03
 DATE 9-4-96
 WEATHER SUN
 TEMP. +80° -50°

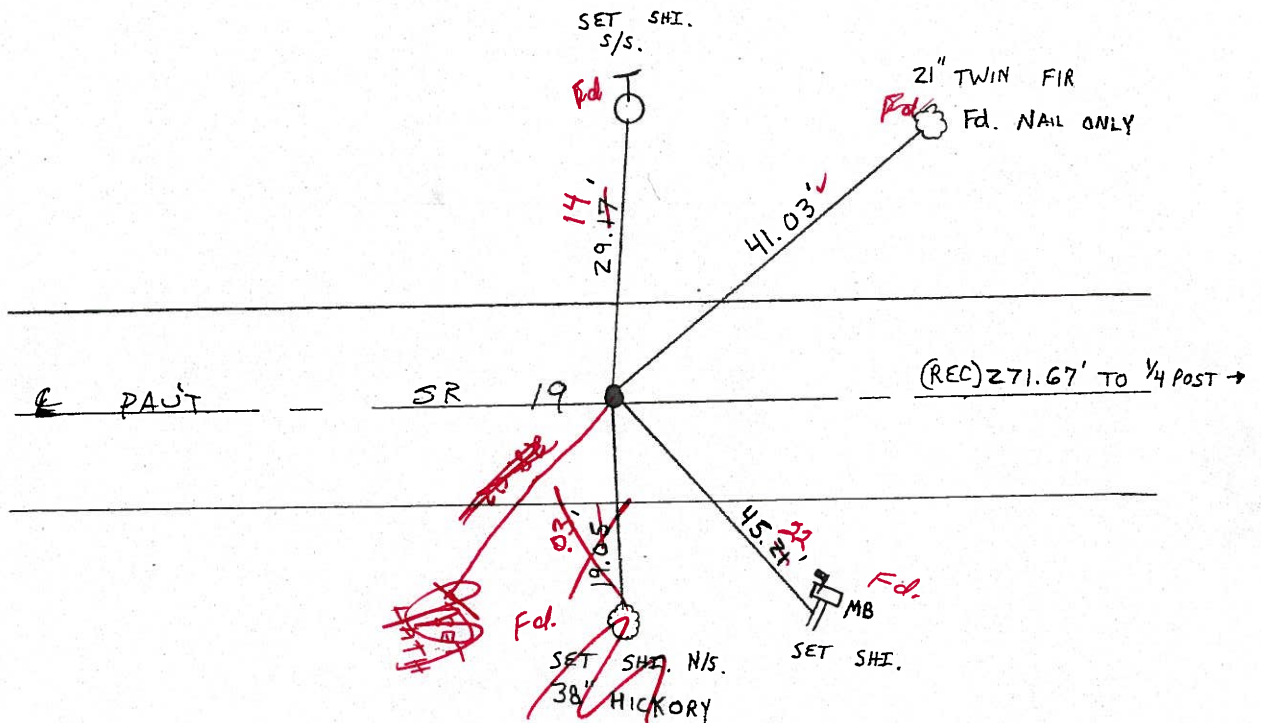
SHEET 2 OF 10
 ROUTE 19
 COUNTY SENECA
 TOWNSHIP ADAMS
 SECTION 16
 T 3 N R 16 E

TYPE MONUMENT: R.R. SPK.
 ON SURFACE - BELOW 2" DOWN
 LEFT- & PAVT. - RIGHT 1.4' LT &
8.0 TO LT EDGE PAVEMENT
 S.L.M. 831+72



RESET P.K./WASHER
10-2-96 M.D.B. ✓

UNCOVERED
12/15/03



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 71 SHEET 2 OF 10

NOTES BARNHISEL

H.C. CORDES

R.C. BARNHISEL

DATE 9-4-96

WEATHER SUN

TEMP. +80°

ROUTE 19

COUNTY SENECA

TOWNSHIP ADAMS

SECTION 16

T3 N R 16 E

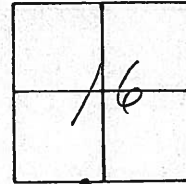
TYPE MONUMENT R.R. SPK.

ON SURFACE - BELOW 2" DOWN

LEFT- & PAV'T. - RIGHT 1.4' LT &

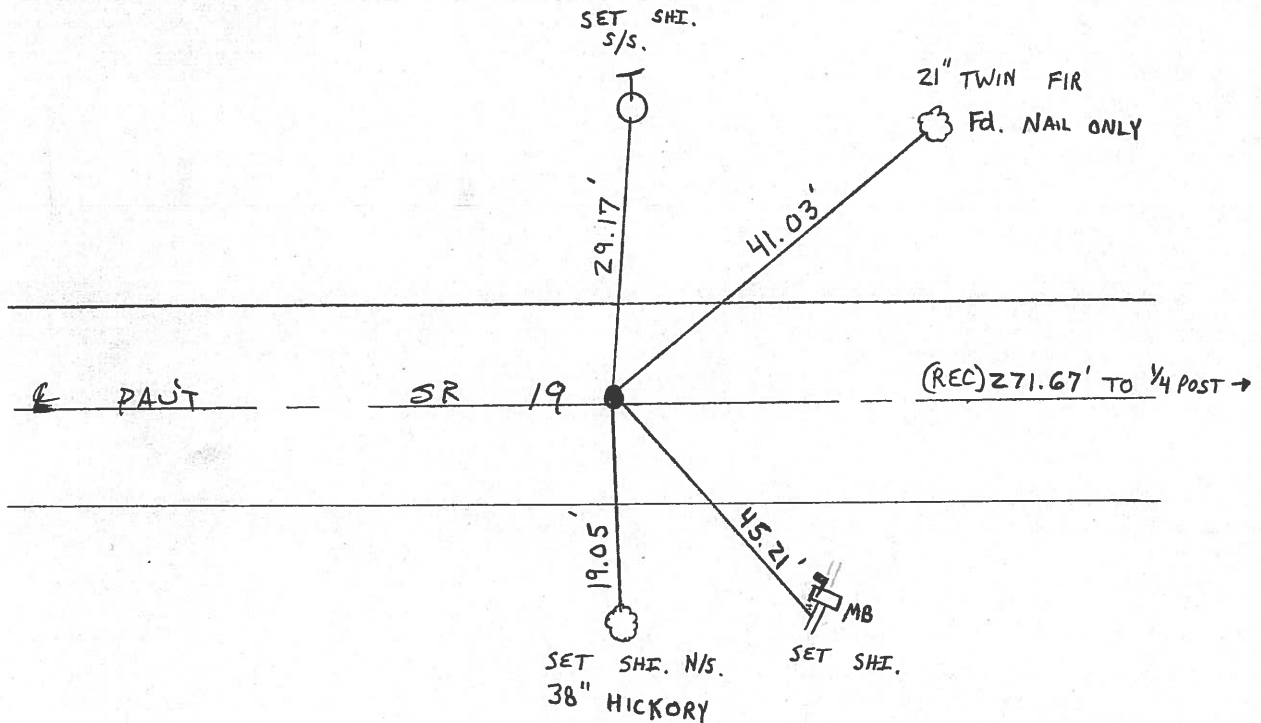
8.0 TO LT EDGE PAVEMENT

S.L.M. 831 + 72



Preventive Maintenance
Chip & Seal 2003
Existing Point Uncovered
Date 12/15/03

RESET P.K./WASHER
10-2-96 M.D.B.



O.D.O.T. DISTRICT 2 SURVEY OFFICE (29)

PERSONNEL

REFERENCE NO. 71

SHEET _____ OF _____

NOTES CRONIN

H.C. RIPPLE

R.C. GEYMAN

DATE 9/4/85

WEATHER SUNNY

TEMP. 80°

ROUTE #19

COUNTY SENECA

TOWNSHIP ADAMS

SECTION 16

T 3 N R 16 E

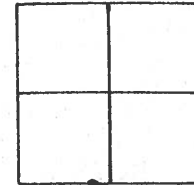
TYPE MONUMENT RK. WASHER & R.R. SPIKE

ON SURFACE - BELOW ON SURFACE

LEFT - ☉ PAW'T. - RIGHT 1' LT. & PAW'T.

TO EDGE PAVEMENT

S.L.M. 158 E



38" Butternut
19.38'

M.B. 45.15'

5.12 #19

41.05'

21" TWIN FIR

271.67' 1/8" PAW'T.

PERSONNEL	TITLE	PERSONNEL	TITLE
Ash			
Cronin			
Ripple			
Anderson			

COUNTY Seneca DATED drawn 10/11/72
 S. R. #19 (I.C. 14515) WEATHER overcast
 SEC. _____ TEMP. 54°

DESCRIPTION Ties for Control Points - Republic - North JOB NO. _____

