

LOCATION MAP

LATITUDE: 41° 04' 50" N LONGITUDE: 83° 04' 39" W



END ACQUISITION
SLM = 19.80

BEGIN ACQUISITION
SLM = 19.50

RIGHT OF WAY LEGEND SHEET SEN-224-18.68

SENECA COUNTY
CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.

PROJECT DESCRIPTION

REHABILITATION OF A BRIDGE OVER ROCK CREEK
WITH RECONSTRUCTION OF THE APPROACH ROADWAY.
THE EXISTING AND PROPOSED RIGHT OF WAY SHALL
BE REFERENCED FROM THE CENTERLINE OF
CONSTRUCTION AND RIGHT OF WAY.

PLANS PREPARED BY:

FIRM NAME: KOHLI & KALIHAR, ASSOC., INC.
R/W DESIGNER: ROBERT T. HISSONG, P.E.
R/W REVIEWER: MICHAEL G. BUETTNER, P.S.
FIELD REVIEWER: ROBERT T. HISSONG, P.E.

PRELIMINARY FIELD REVIEW DATE: 9/16/2014
TRACINGS FIELD REVIEW DATE: 12/29/2014
OWNERSHIP UPDATED BY: MICHAEL G. BUETTNER, P.S.
DATE COMPLETED: 12/23/2014
PLAN COMPLETION DATE: 12/29/2014

INDEX OF SHEETS:

LEGEND SHEET	1
CENTERLINE PLAT	2
PROPERTY MAP	3-4
SUMMARY OF ADDITIONAL R/W	5
R/W DETAIL SHEETS	6-9

UTILITY OWNERS

ELECTRIC:
AEP OHIO TRANSMISSION
850 TECH CENTER DRIVE
GAHANNA, OH 43230
614-883-6802
ATTN: BRENT GATES

TELEPHONE:
AT&T
130 N. ERIE STREET, ROOM 714
TOLEDO, OH 43604
419-245-5004
ATTN: ROB FEY

ELECTRIC:
AEP OHIO
2622 STATE ROUTE 100
TIFFIN, OH 44883
419-209-5583

NOTE: THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

CONVENTIONAL SYMBOLS

County Line	-----	Ditch / Creek (Ex)	-----
Township Line	-----	Ditch / Creek (Pr)	-----
Section Line	-----	Tree Line (Ex)	-----
Corporation Line	----- or -----	Ownership Hook Symbol	Z, Example
Fence Line (Ex)	x-x-x-x (Pr)	Property Line Symbol	P, Example
Center Line	-----	Break Line Symbol	^, Example
Right of Way (Ex)	----- Ex R/W	Tree (Pr)	☼, Tree (Ex) ☼, Shrub (Ex) ☼
Right of Way (Pr)	----- R/W	Tree (Remove)	☼, Shrub (Remove) ☼
Standard Highway Ease. (Ex)	----- Ex SH	Evergreen (Ex)	☼, Stump ☼
Temporary Right of Way	----- TMP	Evergreen (Remove)	☼, Stump (Remove) ☼
Channel Ease. (Pr)	----- CH	Wetland (Pr)	~ ~ ~, Grass (Pr) ~ ~ ~, Aerial Target
Utility Ease. (Ex)	----- Ex U	Post (Ex)	○, Mailbox (Ex) ☼, Mailbox (Pr) ☼
Railroad	----- or -----	Light (Ex)	☼, Telephone Marker (Ex) TEL
Guardrail (Ex)	----- (Pr)	Fire Hydrant (Ex)	☼, Water Meter (Ex) ☼
Construction Limits	-----	Water Valve (Ex)	☼, Utility Valve Unknown (Ex.) ☼
Edge of Pavement (Ex)	-----	Telephone Pole (Ex)	☼, Power Pole (Ex) ☼
Edge of Pavement (Pr)	-----	Light Pole (Ex)	☼
Edge of Shoulder (Ex)	-----	Easement (Ex)	-----
Edge of Shoulder (Pr)	-----		

STRUCTURE KEY

	RESIDENTIAL
	COMMERCIAL
	OUT-BUILDING

TYPES OF TITLE LEGEND

WL = FEE SIMPLE WITH LIMITATION OF ACCESS
WD = WARRANTY DEED
PRW = PROPERTY RIGHT FEE SIMPLE
SH = STANDARD HIGHWAY EASEMENT
LA = LIMITED ACCESS EASEMENT
T = TEMPORARY EASEMENT
CH = CHANNEL EASEMENT
A = AERIAL EASEMENT
SL = SLOPE EASEMENT
PRE = PROPERTY RIGHT EASEMENT

MONUMENT LEGEND

○ I.P.F. IRON PIN (FOUND)
⊙ P.F. IRON PIPE (FOUND)
☼ M.S.S. MAG SPIKE (SET)
• M.N.F. MAG NAIL (FOUND)
• M.N.S. MAG NAIL (SET)
● I.P.S. IRON PIN SET W/ ID CAP
☐ TACKED WOODEN STAKE (SET)

I, Michael G. Buettner, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation through September 22, 2014. The results of that survey are contained herein. The specified horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System North Zone on NAD 83 (CORS96) datum. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words "I" and "my" as used herein are to mean either myself or someone working under my direct supervision.

Michael G. Buettner

Michael G. Buettner, Professional Land Surveyor No. 6881

Date: Dec. 29, 2014

SURVEYOR'S SEAL



FEDERAL PROJECT NO. E130 (337)

PTD NO. 94957

CALCULATED RTH CHECKED MGB

RIGHT OF WAY LEGEND SHEET

SEN-224-18.68

1/9

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MONUMENT LEGEND

- I.R.F. IRON PIN (FOUND)
- ⊙ P.F. IRON PIPE (FOUND)
- ⊙ M.S.S. MAG SPIKE (SET)
- M.N.F. MAG NAIL (FOUND)
- M.N.S. MAG NAIL (SET)
- I.P.S. IRON PIN SET W/ ID CAP
- TACKED WOODEN STAKE (SET)

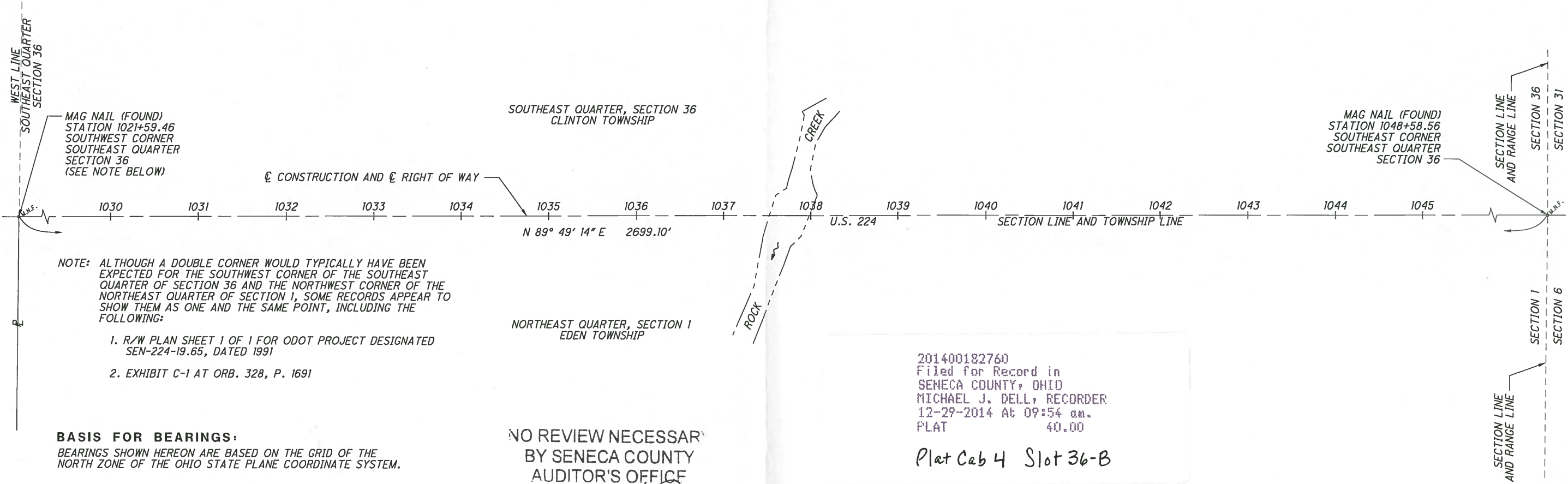
SENECA COUNTY
CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.

*BASIS OF EXISTING C OF R/W AND R/W WIDTH:
THE EXISTING R/W WIDTH AND LOCATION ARE BASED ON
INFORMATION FROM THE RIGHT-OF-WAY PLAN SHEET FOR
STATE JOB NO. 023020 (PID NO. 3634) (CIRCA 1991), WHICH
WAS DESIGNATED SEN-224-19.65.*

MONUMENT TABLE					
C of R/W U.S. 224		PROJECT COORDINATES SEE SURVEY CERTIFICATION		R/W MON. EXPECTED TO BE DISTURBED	
STATION	OFFSET	NORTH (Y)	EAST (X)	R/W MON.	DESCRIPTION
1021+59.46	0.00'	515709.7159	1807656.2788		MAG NAIL (FOUND)
1034+83.85	30.09' RT	515683.7696	1808980.7559	1	IRON PIN WITH CAP (FOUND)
1037+10.00	65.00' RT	515649.5706	1809207.0147	1	IRON PIPE WITH PLUG (SET)
1038+10.00	65.00' RT	515649.8837	1809307.0142	1	IRON PIPE WITH PLUG (SET)
1038+30.00	70.00' LT	515784.9457	1809326.5915	1	IRON PIPE WITH PLUG (SET)
1041+21.74	32.34' RT	515683.5242	1809618.6524	1	IRON PIPE (FOUND)
1043+88.34	29.99' RT	515686.7035	1809885.2398	1	IRON PIN WITH CAP (FOUND)
1048+58.56	0.00'	515718.1662	1810355.3644		MAG NAIL (FOUND)
TOTAL				6	

SETTING OF ALL MONUMENTS SHALL BE PERFORMED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES AND REFERENCE MONUMENTS WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP (WHEN REQUIRED) ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.



NOTE: ALTHOUGH A DOUBLE CORNER WOULD TYPICALLY HAVE BEEN EXPECTED FOR THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36 AND THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 1, SOME RECORDS APPEAR TO SHOW THEM AS ONE AND THE SAME POINT, INCLUDING THE FOLLOWING:

1. R/W PLAN SHEET 1 OF 1 FOR ODOT PROJECT DESIGNATED SEN-224-19.65, DATED 1991
2. EXHIBIT C-1 AT ORB. 328, P. 1691

BASIS FOR BEARINGS:
BEARINGS SHOWN HEREON ARE BASED ON THE GRID OF THE NORTH ZONE OF THE OHIO STATE PLANE COORDINATE SYSTEM.

SURVEYING PARAMETERS:
VERTICAL POSITIONING
ORTHOMETRIC HEIGHT DATUM: NAVD88
GEOID: GEOID09
HORIZONTAL POSITIONING
REFERENCE FRAME: NAD83 (CORS96: EPOCH2002)
MAP PROJECTION: LAMBERT CONIC CONFORMAL
COORDINATE SYSTEM: OHIO STATE PLANE, NORTH
COMBINED SCALE FACTOR: 1.0000000

UNITS ARE IN U.S. SURVEY FEET. USE THE FOLLOWING
CONVERSION FACTOR: 1 METER = 3.28083333 U.S. SURVEY FEET

NO REVIEW NECESSARY
BY SENECA COUNTY
AUDITOR'S OFFICE
12-29-14 *[Signature]*

201400182760
Filed for Record in
SENECA COUNTY, OHIO
MICHAEL J. DELL, RECORDER
12-29-2014 At 09:54 am.
PLAT 40.00

Plat Cab 4 Slot 36-B

I, Michael G. Buettner, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation through September 22, 2014. The results of that survey are contained herein. The specified horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System North Zone on NAD 83 (CORS96) datum. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words "I" and "my" as used herein are to mean either myself or someone working under my direct supervision.

Michael G. Buettner
Michael G. Buettner, Professional Land Surveyor No. 6881

Date: Dec. 29, 2014

SURVEYOR'S SEAL

RECEIVED _____, 20____
RECORDED _____, 20____
BOOK _____ PAGE _____
COUNTY RECORDER

CENTERLINE PLAT

SEN - 224 - 18.68

PID NO. 94957

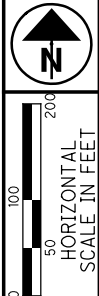
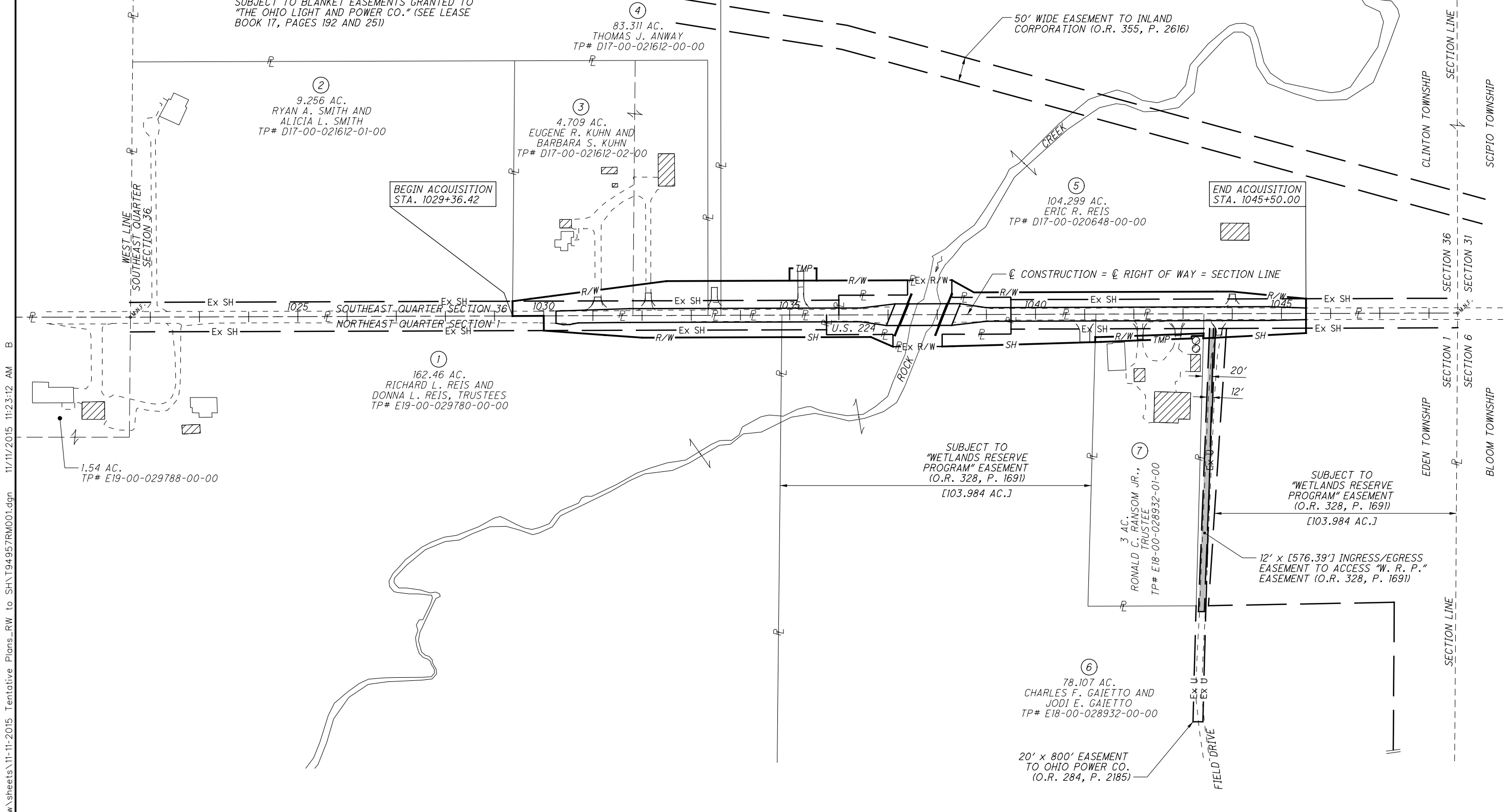
R/W DESIGNER: RTH
R/W REVIEWER: MGB

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SENECA COUNTY
 CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
 EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.

NOTE: PROPERTIES ON NORTH SIDE OF U.S. 224 ARE SUBJECT TO BLANKET EASEMENTS GRANTED TO "THE OHIO LIGHT AND POWER CO." (SEE LEASE BOOK 17, PAGES 192 AND 251)



PID NO. **94957**
 R/W DESIGNER: RTH
 R/W REVIEWER: MGB

PROPERTY MAP (SHEET 1 OF 2)

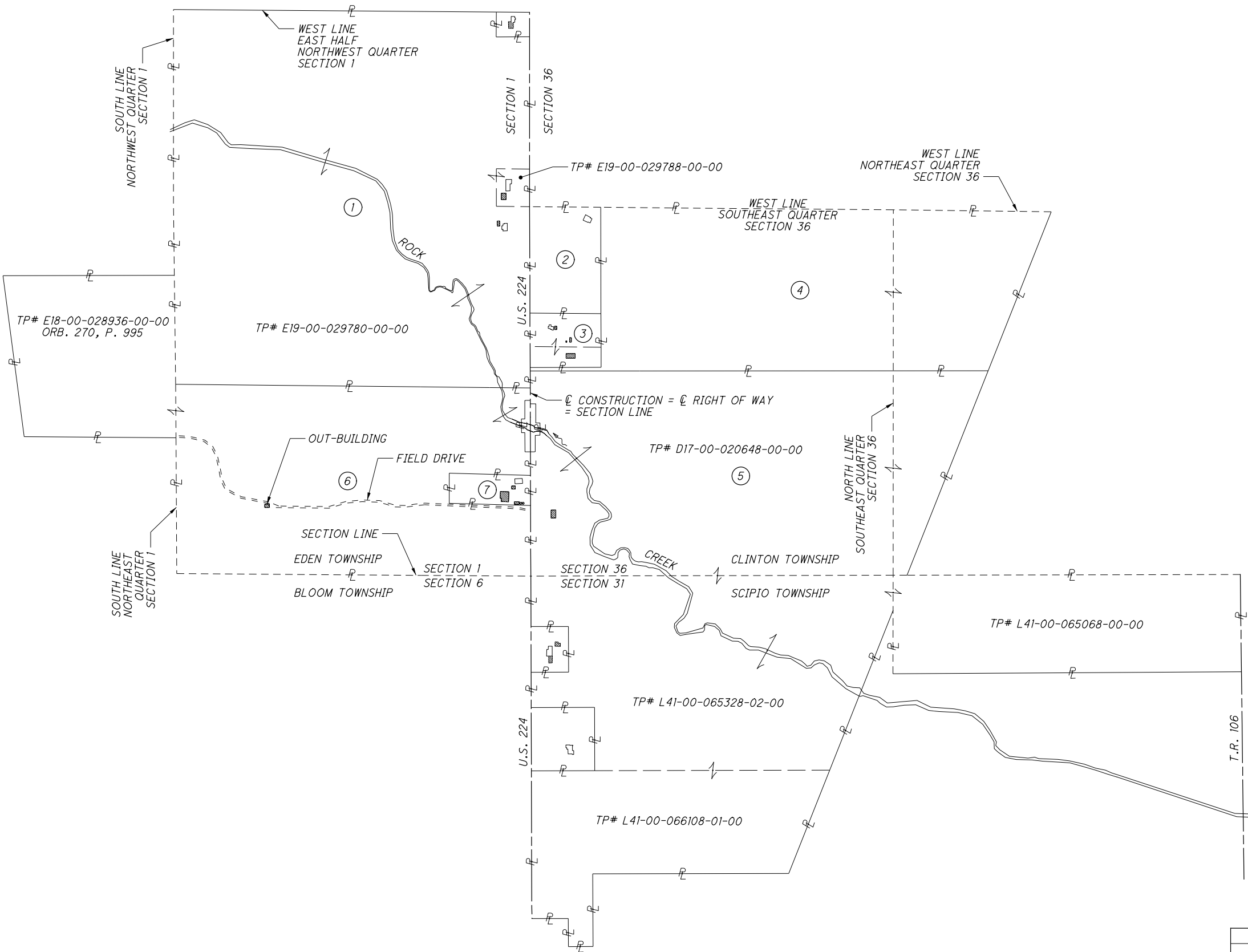
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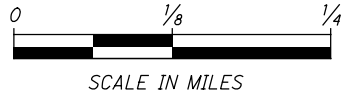
REV. BY	DATE	DESCRIPTION
RTH	11/11/15	R/W LINE PARCEL 6 REVISED TO SH LINE
RTH	10/9/15	PROPOSED DRIVE ON PARCEL 6
DATE COMPLETED		DEC. 29, 2014

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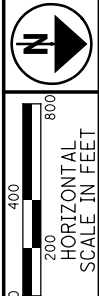
SENECA COUNTY
 CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
 EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.



MAP OF PARCEL ENTIRETIES



REV. BY	DATE	DESCRIPTION
	DEC. 29, 2014	



PID NO.
94957

R/W DESIGNER
 RTH

R/W REVIEWER
 MGB

PROPERTY MAP (SHEET 2 OF 2)

SEN-224-18.68

4 / 9

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 49

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TOTAL NUMBER OF :
 6 OWNERSHIPS 0 TOTAL TAKES
 11 PARCELS 1 OWNERSHIP W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
											LEFT	RIGHT			BOOK	PAGE
1-WD	RICHARD L. REIS AND DONNA L. REIS, TRUSTEES	6, 7	ORB. 66, P. 569	E19-00-029780-00-00	162.460	1.576	0.466	0.334	0.132	NO		160.752	STATE	* 93'± OF WOVEN WIRE FENCE WITH WOOD POSTS	OR 373	820
			ORB. 66, P. 566	E19-00-029788-00-00	1.540	0.189	0	0	0			1.351				
	TOTAL				164.000	1.765	0.466	0.334	0.132			162.103				
2	RYAN A. SMITH AND ALICIA L. SMITH	6	ORB. 355, P. 371	D17-00-021612-01-00	9.256									NO ADDITIONAL R/W REQUIRED		
3-WD	EUGENE R. KUHN AND BARBARA S. KUHN	6	DB. 438, P. 233 ORB. 245, P. 763	D17-00-021612-02-00	4.709	0.274	0.495	0.274	0.221	NO	4.214			0.221 AC. SUBJECT TO OHIO LIGHT AND POWER CO. EASE. LB. 17, P. 192	OR 383	898
4-WD	THOMAS J. ANWAY	6	ORB. 287, P. 576	D17-00-021612-00-00	83.311	0.018	0.042	0.018	0.024	NO	83.269			0.024 AC. SUBJECT TO OHIO LIGHT AND POWER CO. EASE. LB. 17, P. 192	OR 373	825
5-WD1	ERIC R. REIS	6, 7	ORB. 337, P. 242	D17-00-020648-00-00	104.299	0.791	0.481	0.165	0.316	NO				0.537 AC. SUBJECT TO OHIO LIGHT AND POWER CO. EASE. LB. 17, P. 251	OR 373	812
5-WD2		7-9					0.634	0.413	0.221	NO	102.971				OR 373	812
				L41-00-065328-02-00	73.628	0.473	0	0	0		73.155					
				L41-00-066108-01-00	38.923	0.701	0	0	0		38.222					
	TOTAL			L41-00-065068-00-00	43.012	0.497	0	0	0		42.515					
					259.862	2.462	1.115	0.578	0.537		256.863					
5-T		7					0.032	0	0.032	NO				TO CONSTRUCT PORTION OF A DRIVEWAY	OR 373	808
6-SH1	CHARLES F. GAJETTO AND JODI E. GAJETTO	7	ORB. 270, P. 995	E18-00-028932-00-00	78.107	0.537	0.120	0.063	0.057	NO				0.057 AC. SUBJECT TO "WETLANDS RESERVE PROGRAM" EASEMENT ORB. 328, P. 1691	OR 377	719
6-SH2		7, 8					0.308	0.119	0.189	NO				0.189 AC. SUBJECT TO "WETLANDS RESERVE PROGRAM" EASEMENT ORB. 328, P. 1691	OR 377	719
6-SH3		8, 9					0.215	0.143	0.072	NO				0.057 AC. SUBJECT TO "WETLANDS RESERVE PROGRAM" EASEMENTS ORB. 328, P. 1691 0.009 AC. SUBJECT TO OHIO POWER CO. EASEMENT ORB. 284, P. 2185	OR 377	719
	TOTAL		ORB. 270, P. 995	E18-00-028936-00-00	32.150	0	0	0	0							
					110.257	0.537	0.643	0.325	0.318			109.402				
7-WD	RONALD C. RANSOM JR., TRUSTEE	8	ORB. 245, P. 2573	E18-00-028932-01-00	3.000	0.152	0.220	0.152	0.068	S, YES		2.780		ONE SIGN AND 130'± OF WOOD RAIL FENCE	OR 390	19
7-T		8					0.046	0	0.046	YES			STATE	TO CONSTRUCT PORTIONS OF DRIVEWAYS AND TO COMPLETE GRADING; CONTAINS PRIVATE WATER WELL AND LANDSCAPED AREA IN FRONT OF HOUSE (DO NOT DISTURB EITHER)	OR 390	19

TYPES OF TITLE LEGEND:
 WD = WARRANTY DEED
 T = TEMPORARY EASEMENT

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

* DENOTES RIGHT OF WAY ENCROACHMENT

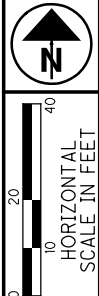
NOTE: ALL TEMPORARY PARCELS TO BE OF 18 MONTH DURATION.

REV. BY	DATE	DESCRIPTION
RTH	11/11/15	WD'S AT PARCEL 6 REVISED TO SH'S
DATE COMPLETED DEC. 29, 2014		

FEDERAL PROJECT NO. E130 (337)
 PID NO. 94957
 STATE JOB NO. 427345
 R/W DESIGNER RTH
 R/W REVIEWER MGB
SUMMARY OF ADDITIONAL RIGHT OF WAY
 SEN-224-18.68
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 45
 49

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SENECA COUNTY
CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.



PID NO. **94957**
R/W DESIGNER: RTH
R/W REVIEWER: MGB

RIGHT OF WAY DETAIL SHEET
STA. 1029+00 TO STA. 1034+00

SEN-224-18.68

6 / 9
46
49

	BEARING	DISTANCE
A	N 89°49'14" E	26.36'
B	N 89°49'14" E	139.47'
C	N 89°49'14" E	379.47'
D	N 89°49'14" E	469.47'

②
9.256 AC.
RYAN A. SMITH AND ALICIA L. SMITH
4601 EAST U.S. HIGHWAY 224
TIFFIN, OHIO 44883
TP# D17-00-021612-01-00
O.R. 355, P. 371

NOTE: PROPERTIES ON NORTH SIDE OF U.S. 224 ARE SUBJECT TO BLANKET EASEMENTS GRANTED TO "THE OHIO LIGHT AND POWER CO." (SEE LEASE BOOK 17, PAGES 192 AND 251)

③
4.709 AC.
EUGENE R. KUHN AND BARBARA S. KUHN
4693 EAST U.S. HIGHWAY 224
TIFFIN, OHIO 44883
TP# D17-00-021612-02-00
O.R. 245, P. 763

④
83.311 AC.
THOMAS J. ANWAY
TP# D17-00-021612-00-00
O.R. 287, P. 576

⑤
104.299 AC.
ERIC R. REIS
TP# D17-00-020648-00-00
O.R. 337, P. 242

RESIDENTIAL

MAG NAIL (FOUND)
STATION 1021+59.46
SOUTHWEST CORNER
SOUTHEAST QUARTER
SECTION 36
(SEE NOTE 1 BELOW)

BEGIN ACQUISITION
STA. 1029+36.42

BEGIN WORK
STA. 1030+25

MATCH LINE STA. 1034+00 (SEE SHEET 7)

* REMOVE PORTION OF 4" CPP. PROVIDE OUTLET INTO PROPOSED DITCH.

NOTE 1: ALTHOUGH A DOUBLE CORNER WOULD TYPICALLY HAVE BEEN EXPECTED FOR THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 36 AND THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 1, PREVIOUS SURVEY RECORDS APPEAR TO SHOW THEM AS ONE AND THE SAME POINT.

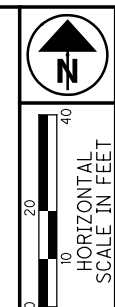
REV. BY	DATE	DESCRIPTION

DATE COMPLETED DEC. 29, 2014

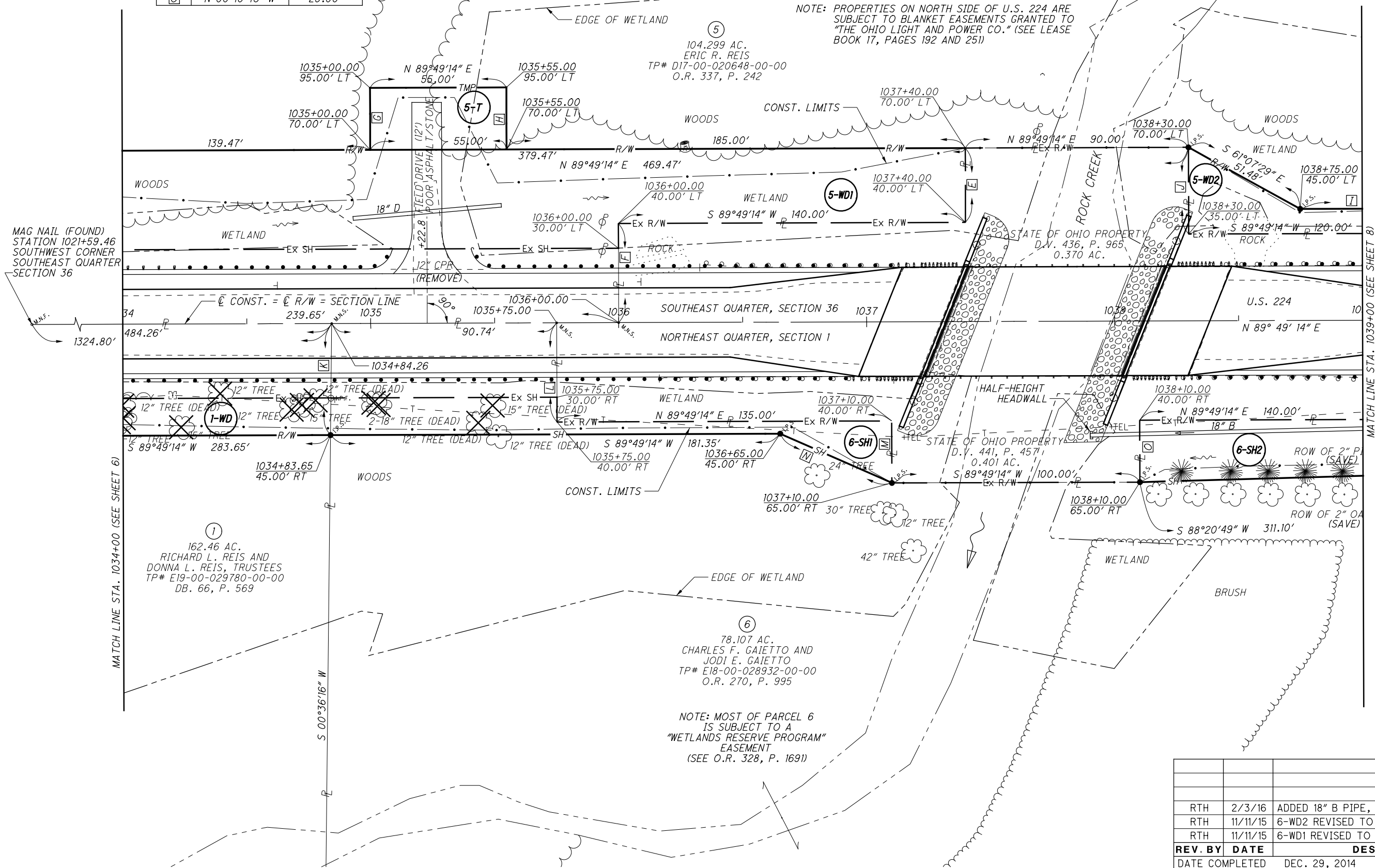
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	BEARING	DISTANCE
E	S 00°10'46" E	30.00'
F	S 00°10'46" E	40.00'
G	N 00°10'46" W	25.00'
H	S 00°10'46" E	25.00'
I	N 89°49'14" E	525.00'
J	N 00°10'46" W	35.00'
K	S 00°36'16" W	45.00'
L	S 00°10'46" E	40.00'
M	S 00°10'46" E	25.00'
N	N 66°13'01" W	49.24'
O	N 00°10'46" W	25.00'

SENECA COUNTY
CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.



NOTE: PROPERTIES ON NORTH SIDE OF U.S. 224 ARE SUBJECT TO BLANKET EASEMENTS GRANTED TO "THE OHIO LIGHT AND POWER CO." (SEE LEASE BOOK 17, PAGES 192 AND 251)



MAG NAIL (FOUND)
STATION 1021+59.46
SOUTHWEST CORNER
SOUTHEAST QUARTER
SECTION 36

MATCH LINE STA. 1034+00 (SEE SHEET 6)

MATCH LINE STA. 1039+00 (SEE SHEET 8)

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PID NO. 94957

R/W DESIGNER RTH
R/W REVIEWER MGB

RIGHT OF WAY DETAIL SHEET
STA. 1034+00 TO STA. 1039+00

SEN-224-18.68

REV. BY	DATE	DESCRIPTION
RTH	2/3/16	ADDED 18" B PIPE, HEADWALL, ADD'L RCP
RTH	11/11/15	6-WD2 REVISED TO 6-SH2
RTH	11/11/15	6-WD1 REVISED TO 6-SH1
DATE COMPLETED		DEC. 29, 2014

7 / 9
47
49

	BEARING	DISTANCE
P	N 00°10'46" W	35.00'
Q	N 89°49'14" E	140.00'
R	N 00°10'46" W	40.00'
S	S 01°33'23" W	57.02'
T	N 01°33'23" E	47.02'
U	S 01°33'23" W	40.02'
V	S 88°00'00" W	220.32'
W	N 01°33'23" E	10.00'
X	S 01°33'23" W	5.00'
Y	S 89°49'14" W	24.36'
Z	S 00°10'46" E	5.00'
a	S 87°04'43" W	209.03'
b	N 01°33'23" E	50.02'

SENECA COUNTY
CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.

NOTE 1: 20' x 800' EASEMENT TO OHIO POWER COMPANY (O.R. 284, P. 2185)
NOTE 2: 12' x [576.39'] INGRESS/EGRESS EASEMENT TO ACCESS "W. R. P." EASEMENT (O.R. 328 P. 1691)
NOTE 3: WEST LINE OF CONSERVATION EASEMENT (O.R. 328, P. 1691)

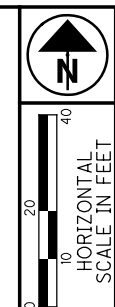
NOTE: PROPERTIES ON NORTH SIDE OF U.S. 224 ARE SUBJECT TO BLANKET EASEMENTS GRANTED TO "THE OHIO LIGHT AND POWER CO." (SEE LEASE BOOK 17, PAGES 192 AND 251)

⑤
104.299 AC.
ERIC R. REIS
TP# D17-00-020648-00-00
O.R. 337, P. 242

⑥
78.107 AC.
CHARLES F. GAJETTO AND
JODI E. GAJETTO
TP# E18-00-028932-00-00
O.R. 270, P. 995

⑦
3 AC.
RONALD C. RANSOM JR., TRUSTEE
4912 EAST U.S. HIGHWAY 224
TIFFIN, OHIO 44883
TP# E18-00-028932-01-00
O.R. 245, P. 2573

NOTE: MOST OF PARCEL 6 IS SUBJECT TO A "WETLANDS RESERVE PROGRAM" EASEMENT (SEE O.R. 328, P. 1691)

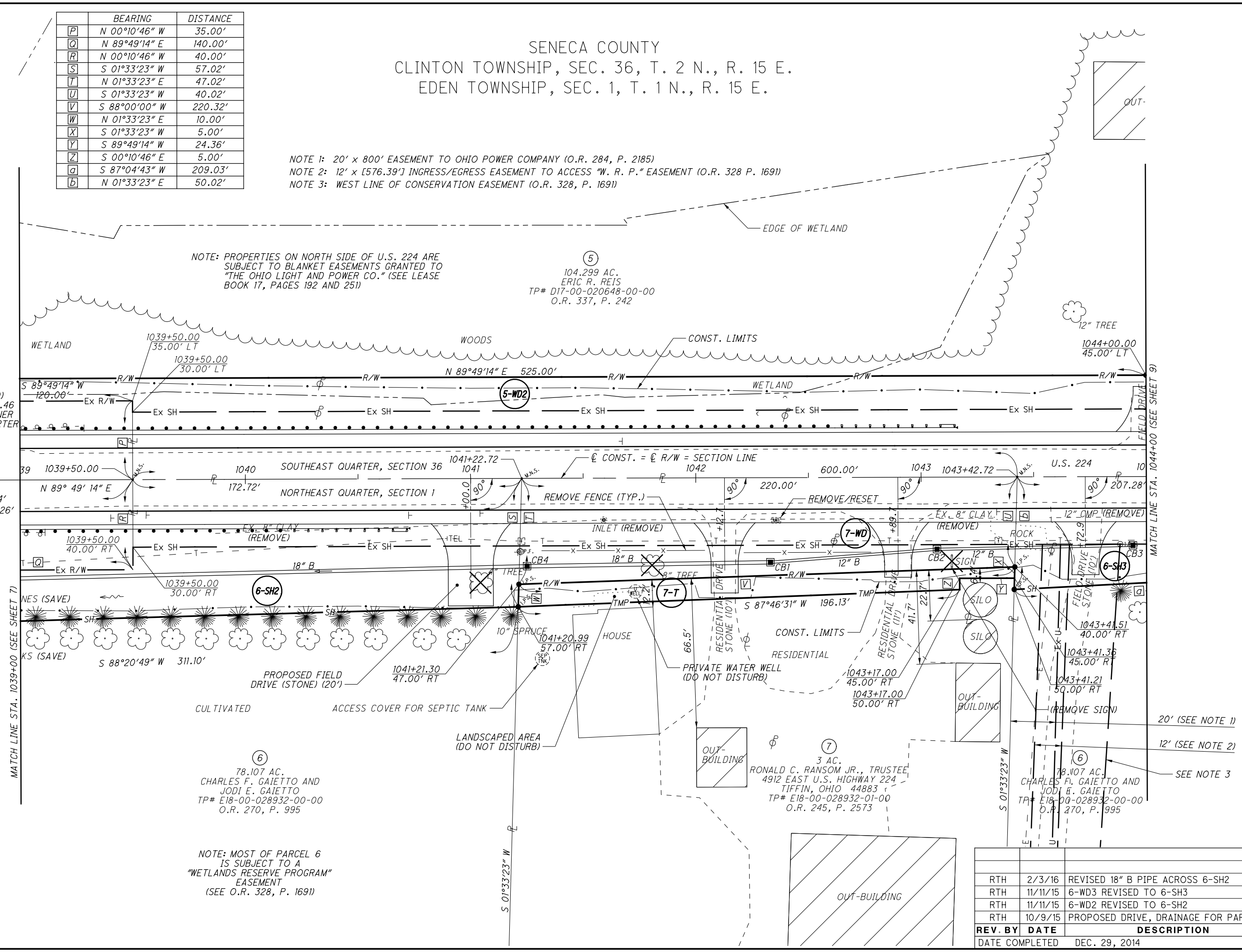


PID NO. 94957
R/W DESIGNER RTH
R/W REVIEWER MGB

RIGHT OF WAY DETAIL SHEET
STA. 1039+00 TO STA. 1044+00

SEN-224-18.68

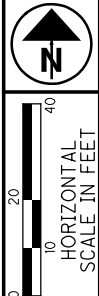
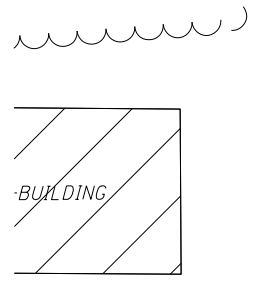
8/9
48
49



REV. BY	DATE	DESCRIPTION
RTH	2/3/16	REVISED 18" B PIPE ACROSS 6-SH2
RTH	11/11/15	6-WD3 REVISED TO 6-SH3
RTH	11/11/15	6-WD2 REVISED TO 6-SH2
RTH	10/9/15	PROPOSED DRIVE, DRAINAGE FOR PARCEL 6
DATE COMPLETED		DEC. 29, 2014

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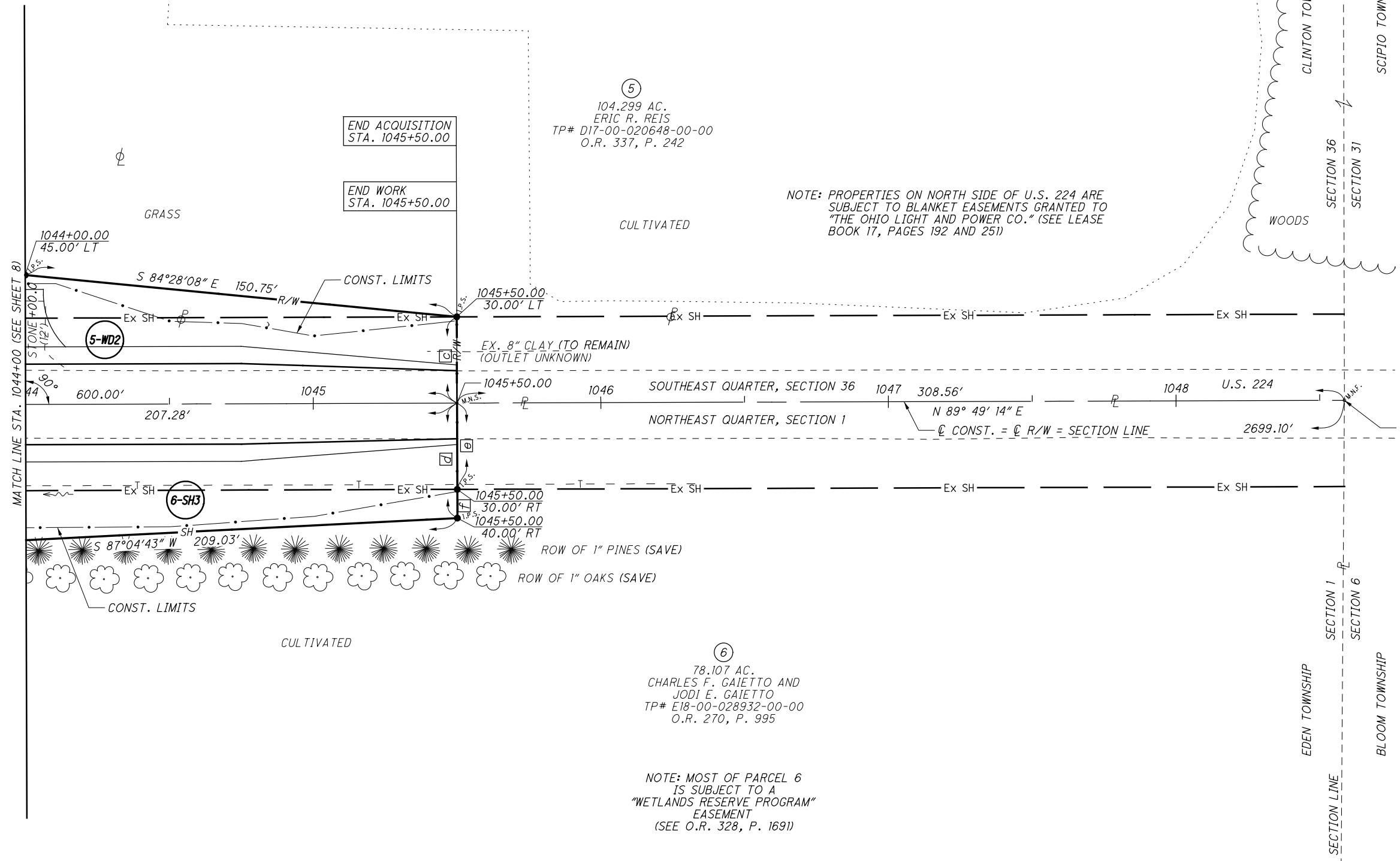
SENECA COUNTY
 CLINTON TOWNSHIP, SEC. 36, T. 2 N., R. 15 E.
 EDEN TOWNSHIP, SEC. 1, T. 1 N., R. 15 E.



PID NO. **94957**
 R/W DESIGNER RTH
 R/W REVIEWER MGB

RIGHT OF WAY DETAIL SHEET
STA. 1044+00 TO STA. 1048+58.56

SEN-224-18.68
 9/9
 49
 49



NOTE: PROPERTIES ON NORTH SIDE OF U.S. 224 ARE SUBJECT TO BLANKET EASEMENTS GRANTED TO "THE OHIO LIGHT AND POWER CO." (SEE LEASE BOOK 17, PAGES 192 AND 251)

NOTE: MOST OF PARCEL 6 IS SUBJECT TO A "WETLANDS RESERVE PROGRAM" EASEMENT (SEE O.R. 328, P. 1691)

	BEARING	DISTANCE
c	S 00°10'46" E	30.00'
d	S 00°10'46" E	40.00'
e	S 00°10'46" E	30.00'
f	S 00°10'46" E	10.00'

REV. BY	DATE	DESCRIPTION
RTH	11/11/15	6-WD3 REVISED TO 6-SH3
DATE COMPLETED	DEC. 29, 2014	

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