

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION SEN-224-(25.06)(25.99)(26.44)

|                               |                 |
|-------------------------------|-----------------|
|                               | OHIO            |
| SEN-224-(25.06)(25.99)(26.44) | FHWA REGION 5   |
| F - 51 (64)                   | FEDERAL PROJECT |

R/W Only | SEN-224-(25.06)(25.99)(26.44)  
F - 51 (64)

6/2

## BLOOM/SCIPPIO/REED/VENICE TOWNSHIPS SENECA COUNTY

AQUIRING AGENCY : OHIO DEPARTMENT OF TRANSPORTATION

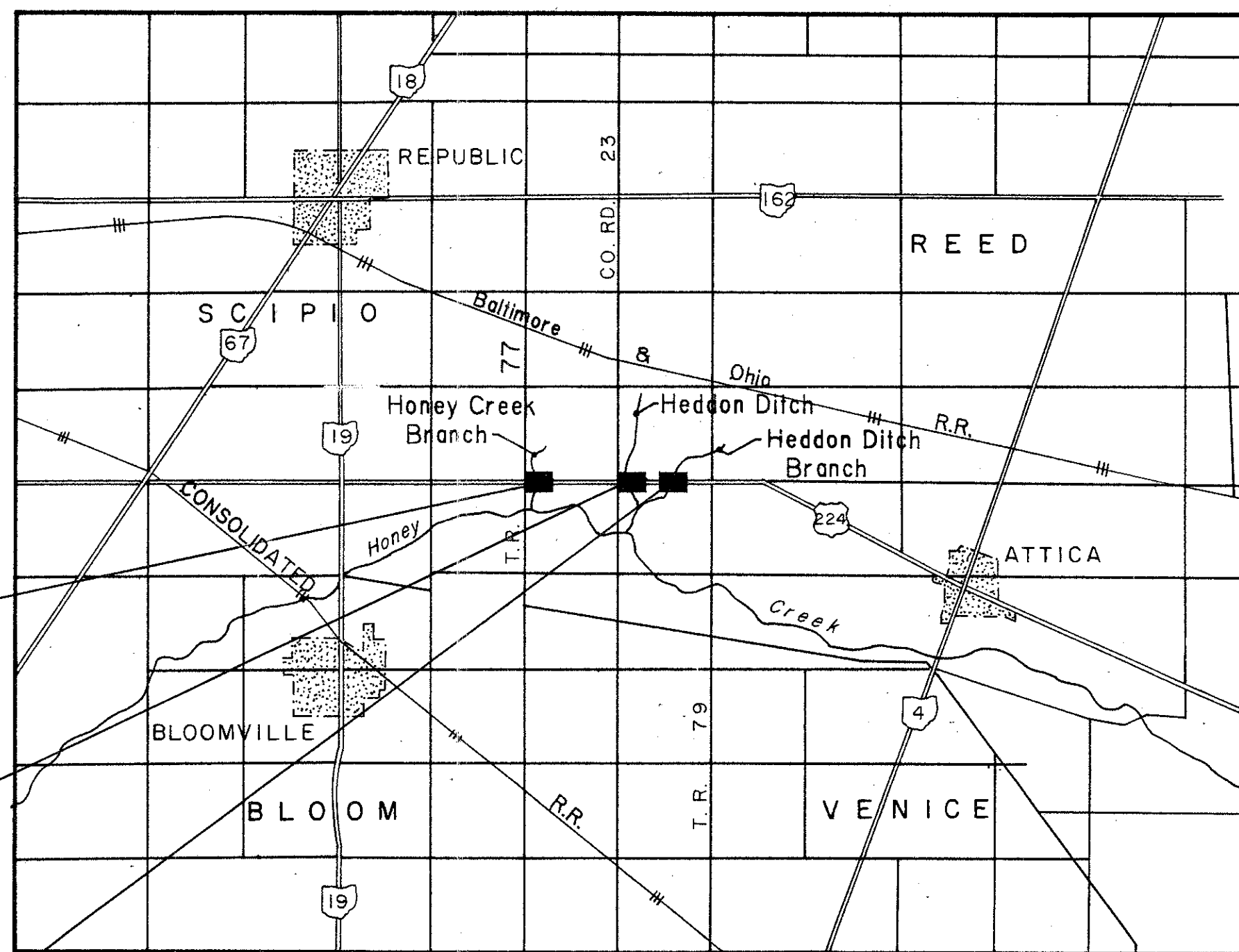
### CONVENTIONAL SIGNS

|                          |                           |                               |             |                                 |
|--------------------------|---------------------------|-------------------------------|-------------|---------------------------------|
| County Line              | -----                     | Limited Access (only)         | -----       | LA                              |
| Township Line            | -----                     | Right of Way (only)           | -----       | RW                              |
| Section Line             | -----                     | Limited Access & Right of Way | -----       | LA&RW                           |
| Corporation Line         | ----- or -----            | Existing Right of Way         | -----       |                                 |
| Fence Line (existing)    | ---x---x---               | Property Line                 | --- --- --- | (in existing fence) ---x---x--- |
| Center Line              | -----                     | Railroad                      | -----       |                                 |
| Trees                    | ⊙, Stumps (to be removed) | Guardrail (existing)          | ---o---o--- | (proposed) ---•---•---          |
| Utility Poles: Telephone | ⊙                         | Water Line                    | ---W---     | Gas Line ---G---                |
| Power                    | ⊙                         | Sanitary                      | ---San---   | Storm ---S---                   |
| Light                    | ⊙                         | Electrical                    | ---E---     | Telephone ---T---               |
| Cable TV                 | ⊙                         |                               |             |                                 |
| Traffic Signal           | ⊙                         |                               |             |                                 |

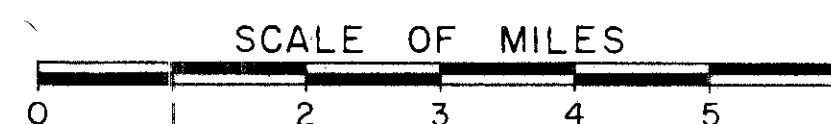
### INDEX OF SHEETS

- Title Sheet
- Summary of Additional R.O.W. / R.O.W. Plan Sheet Part 1 . . . . 1
- Summary of Additional R.O.W. / R.O.W. Plan Sheet Part 2 . . . . 2
- Summary of Additional R.O.W. / R.O.W. Plan Sheet Part 3 . . . . 3

|  |
|--|
| <b>PART 1-PROJECT SITE</b><br>Begin Work - Sta. 1317 + 00<br>Begin Project - Sta. 1317 + 75<br>Suspend Project - Sta. 1323 + 60<br>Suspend Work - Sta. 1324 + 00   |
| <b>PART 2-PROJECT SITE</b><br>Resume Work - Sta. 1369 + 80<br>Resume Project - Sta. 1370 + 50<br>Suspend Project - Sta. 1375 + 10<br>Suspend Work - Sta. 1375 + 75 |
| <b>PART 3-PROJECT SITE</b><br>Resume Work - Sta. 1395 + 00<br>Resume Project - Sta. 1396 + 00<br>End Project - Sta. 1396 + 50<br>End Work - Sta. 1397 + 50         |



LOCATION MAP



**UNDERGROUND UTILITIES**

**2 WORKING DAYS BEFORE YOU DIG**

Call --- 800-362-2764 (Toll free)

OHIO UTILITIES PROTECTION SERVICE

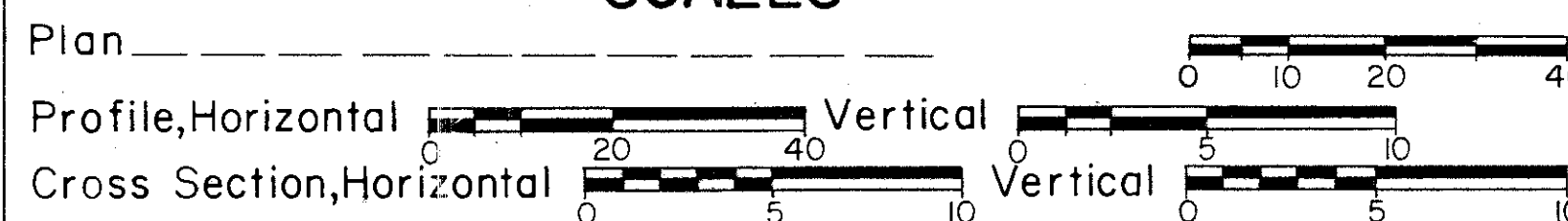
NON-MEMBERS MUST BE CALLED DIRECTLY

Portion to be improved -----

State Roads & Federal Roads -----

Other Roads -----

### SCALES



### 1987 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Assistant Deputy Director, Real Estate Administration

Approved *R. J. Gema* \_\_\_\_\_  
Date *8-6-87* District Deputy Director of Transportation

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Engineer, Bureau of Bridges and Structural Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Chief Engineer, Planning and Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Director, Department of Transportation

**MCDONNELL PROUDFOOT & ASSOCIATES inc.**  
consulting engineers

5360 HEATHERDOWNS BLVD.  
TOLEDO, OHIO 43614

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
THOMAS H. YURYSTA RE. No. \_\_\_\_\_

SEAL

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

\_\_\_\_\_  
DIVISION ADMINISTRATOR

\_\_\_\_\_  
DATE

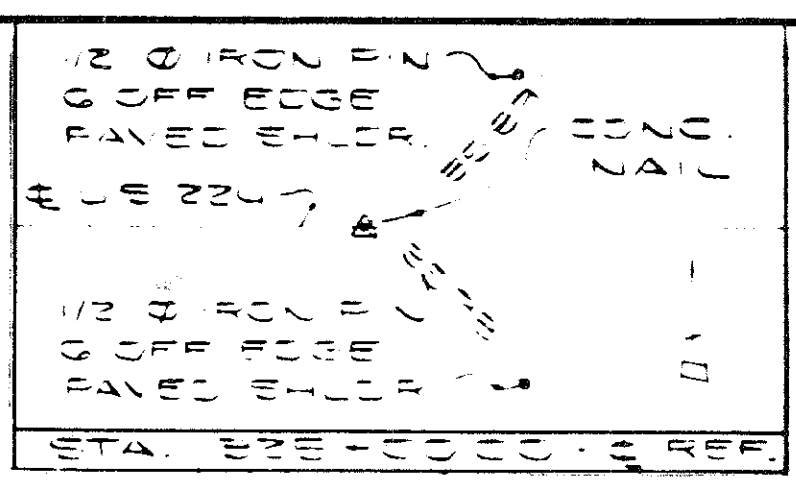
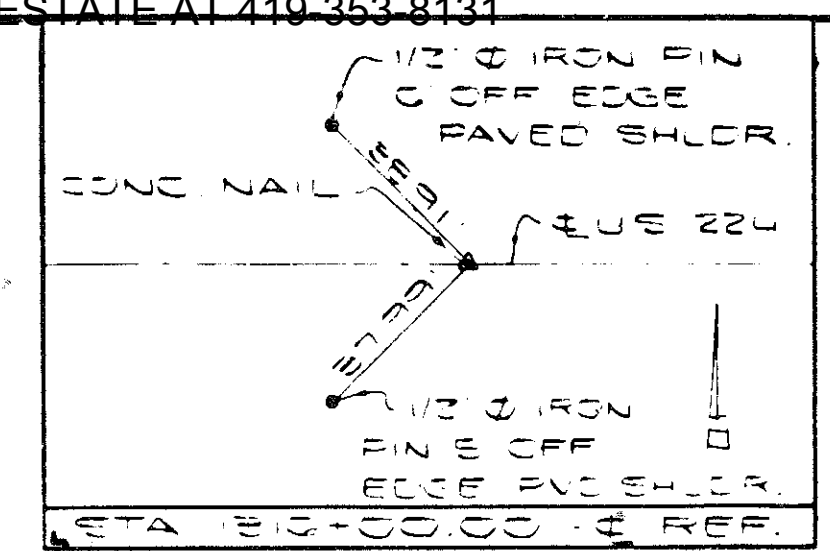
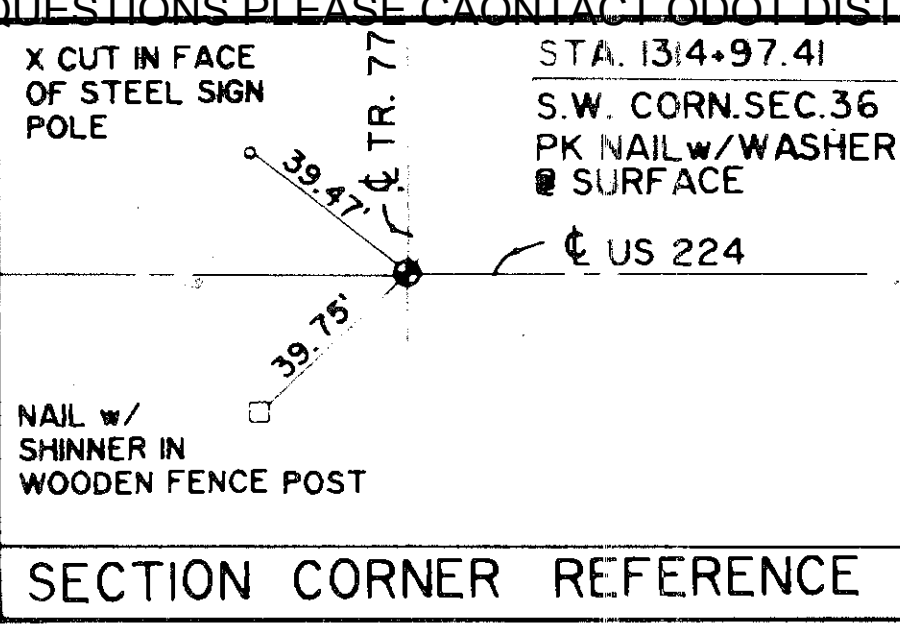
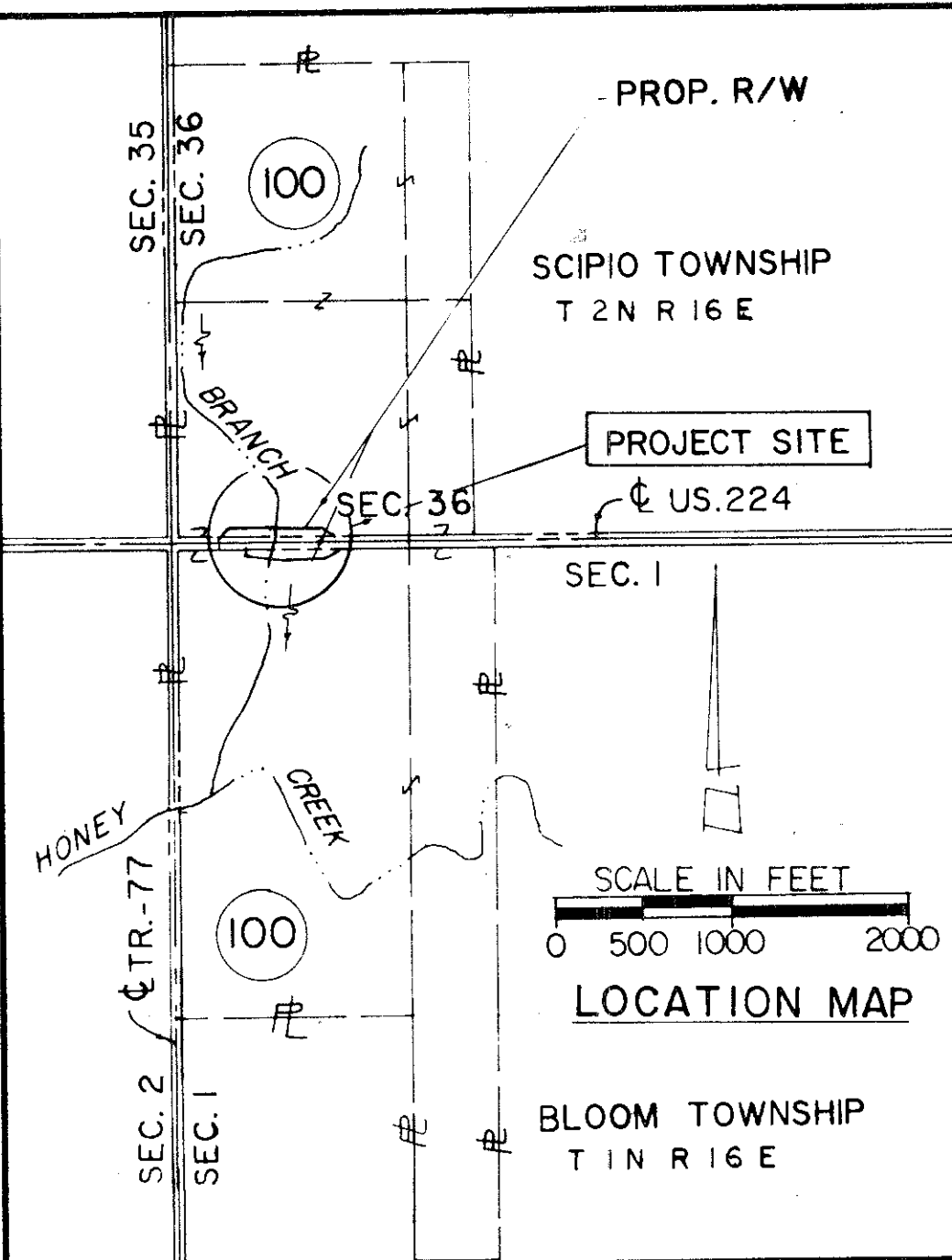
Project: SEN - 224 -(25.06)(25.99)(26.44)  
Date of Letting \_\_\_\_\_ 19\_\_\_\_, Contract No. \_\_\_\_\_

Scanned July 1987

R6224 45 6-75

OHIO  
 FHWY REGION 5  
 SEN-224-(25.06)(25.99)(26.44)  
 F-51(64)  
 STATE JOB NO. 020670  
 R/W ONLY SEN-224-(25.06)(25.99)(26.44)  
 F-51(64)

28  
 1  
 3



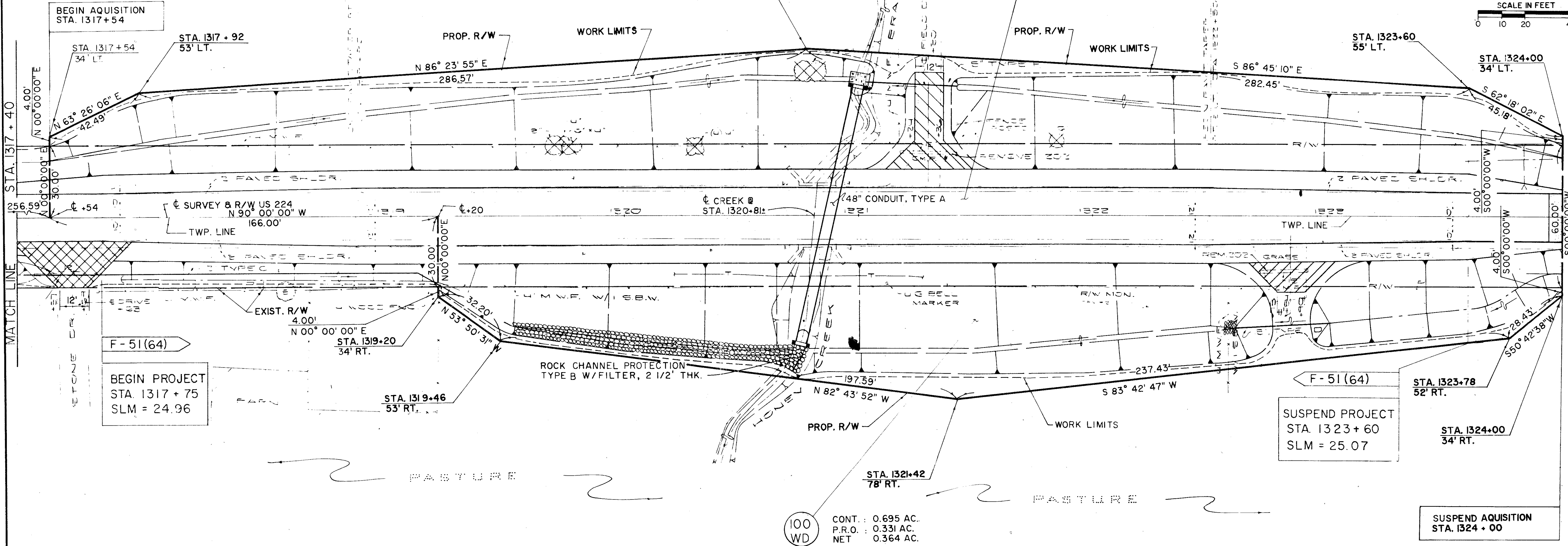
SENECA COUNTY  
 SCIPIO TOWNSHIP  
 SW 1/4 SECTION 36  
 T 2 N R 16 E

100 BILLY G. MOTE

UTILITY OWNERS

ELECTRIC: NORTH CENTRAL ELECTRIC CO-OP.  
 (OVERHEAD) 26 N. MAIN ST.  
 ATTICA, OHIO 44807  
 TELE: 419-426-3072  
 TELEPHONE: GENERAL TELEPHONE  
 (U.G.) 117 N. SANDUSKY ST.  
 BELLEVUE, OHIO 44811  
 TELE: 419-483-8179

THE LOCATIONS OF THE UNDERGROUND UTILITIES ON THESE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.



BEGIN PROJECT  
 STA. 1317 + 75  
 SLM = 24.96

SUSPEND PROJECT  
 STA. 1323 + 60  
 SLM = 25.07

SUSPEND ACQUISITION  
 STA. 1324 + 00

SUMMARY OF ADDITIONAL RIGHT OF WAY

| PARCEL NUMBER | OWNER                  | DEED REC'D VOL   PAGE | DEED AREA ACRES | TOTAL PRO ACRES | TOTAL TAKE ACRES | PRO IN TAKE ACRES | NET TAKE ACRES | RESIDUE ACRES | REMARKS                     |
|---------------|------------------------|-----------------------|-----------------|-----------------|------------------|-------------------|----------------|---------------|-----------------------------|
| 100 WD        | BILLY G. MOTE PARCEL 1 | 350.645               | 142.00          | 1.477           | 0.894            | 0.445             | 0.449          | 140.074       | PORTION IN SCIPIO TOWNSHIP. |
| 100 WD        | BILLY G. MOTE PARCEL 2 | 350.645               | 100.00          | 1.159           | 0.695            | 0.331             | 0.364          | 98.477        | PORTION IN BLOOM TOWNSHIP.  |

BLOOM TOWNSHIP  
 NW 1/4 SECTION 1  
 T 1 N R 16 E

REVISIONS

| PARC. NO. | DATE | REMARKS |
|-----------|------|---------|
|           |      |         |
|           |      |         |

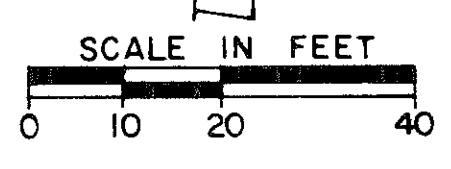
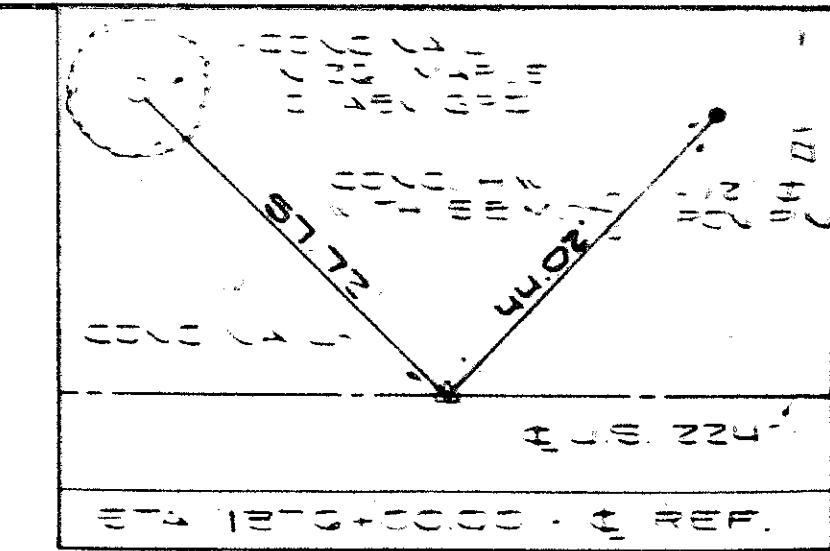
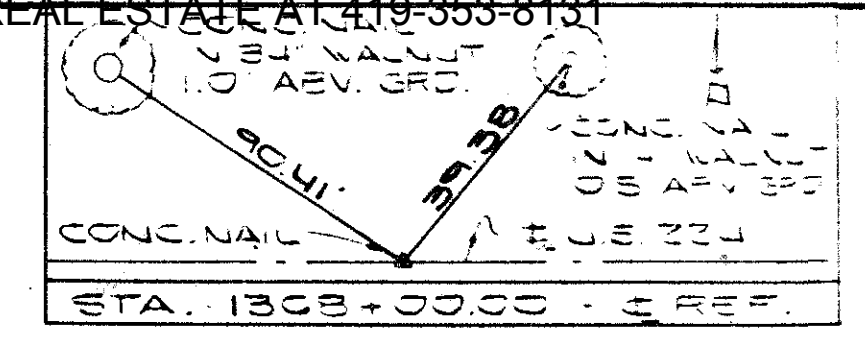
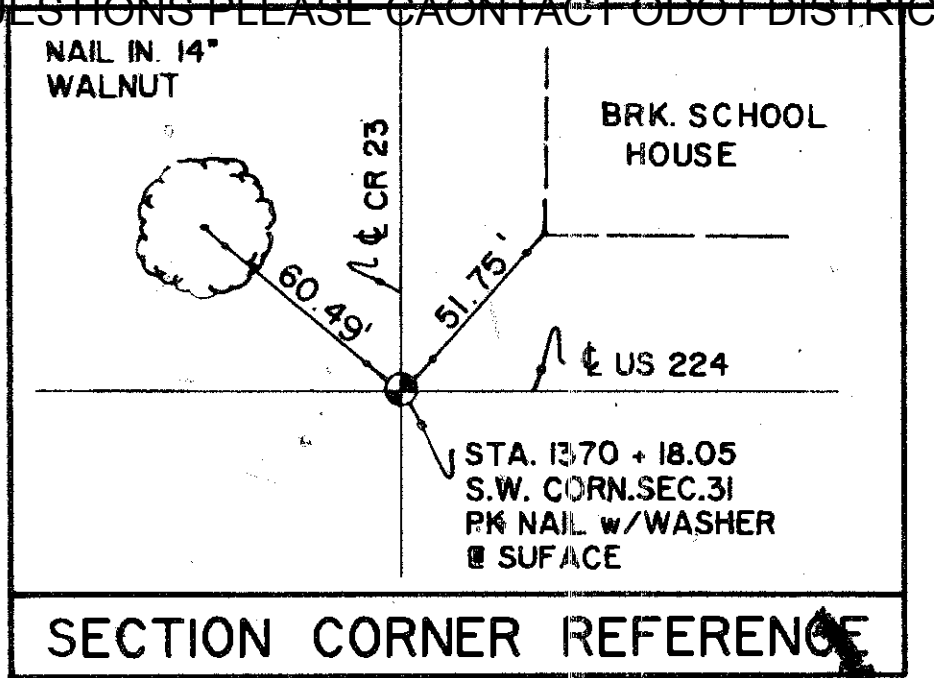
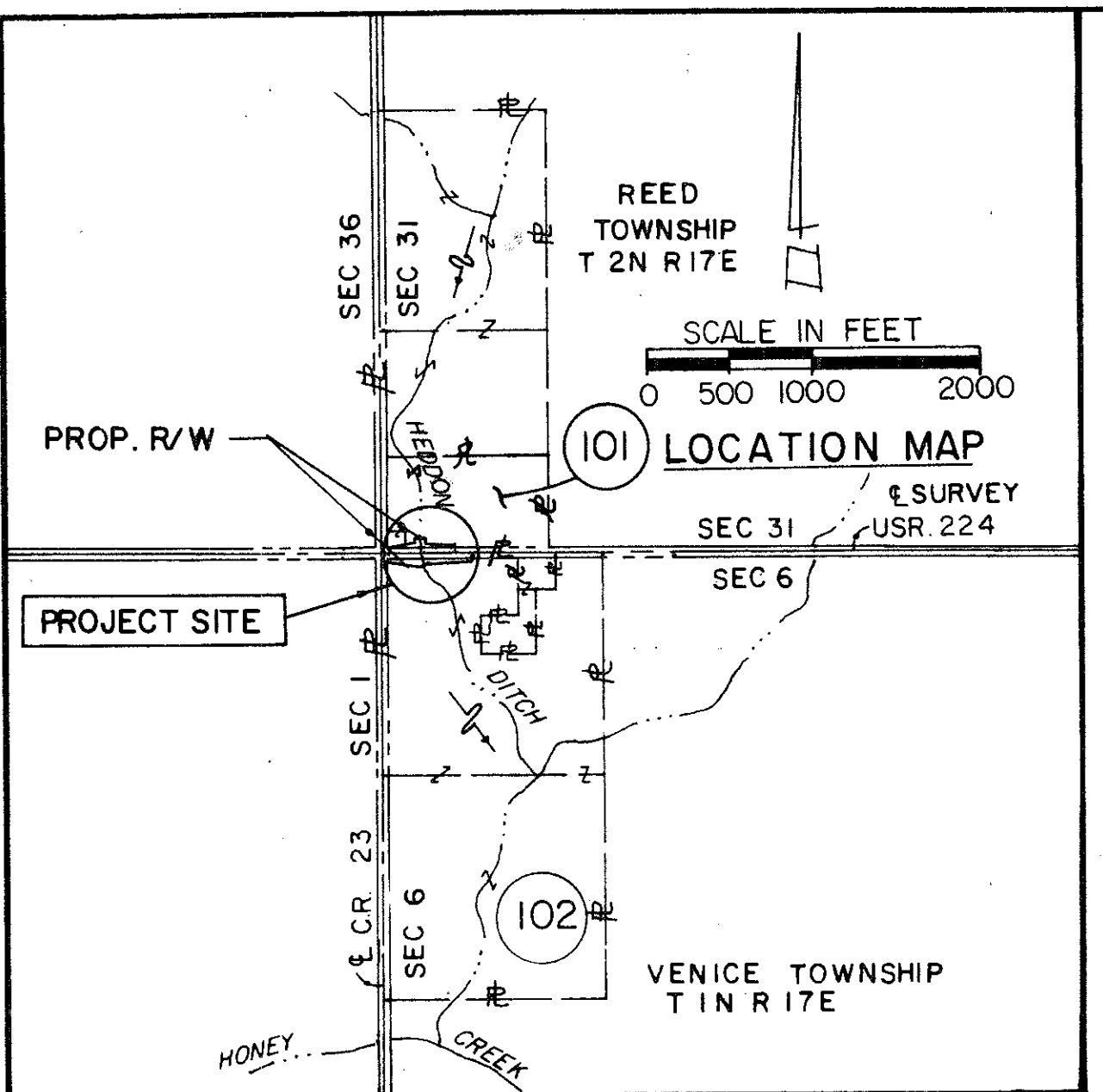
OHIO  
 FHWA REGION 5  
 FEDERAL PROJECT

SEN-224-(25.06)(25.99)(26.44)  
 F-51(64)

JOB NO. 020670

R/W ONLY | SEN 224 -(25.06)(25.99)(26.44)  
 F-51(64)

27  
 28  
 2  
 3



101 MARILYN J. TENPENNY  
 13.76 ACRES

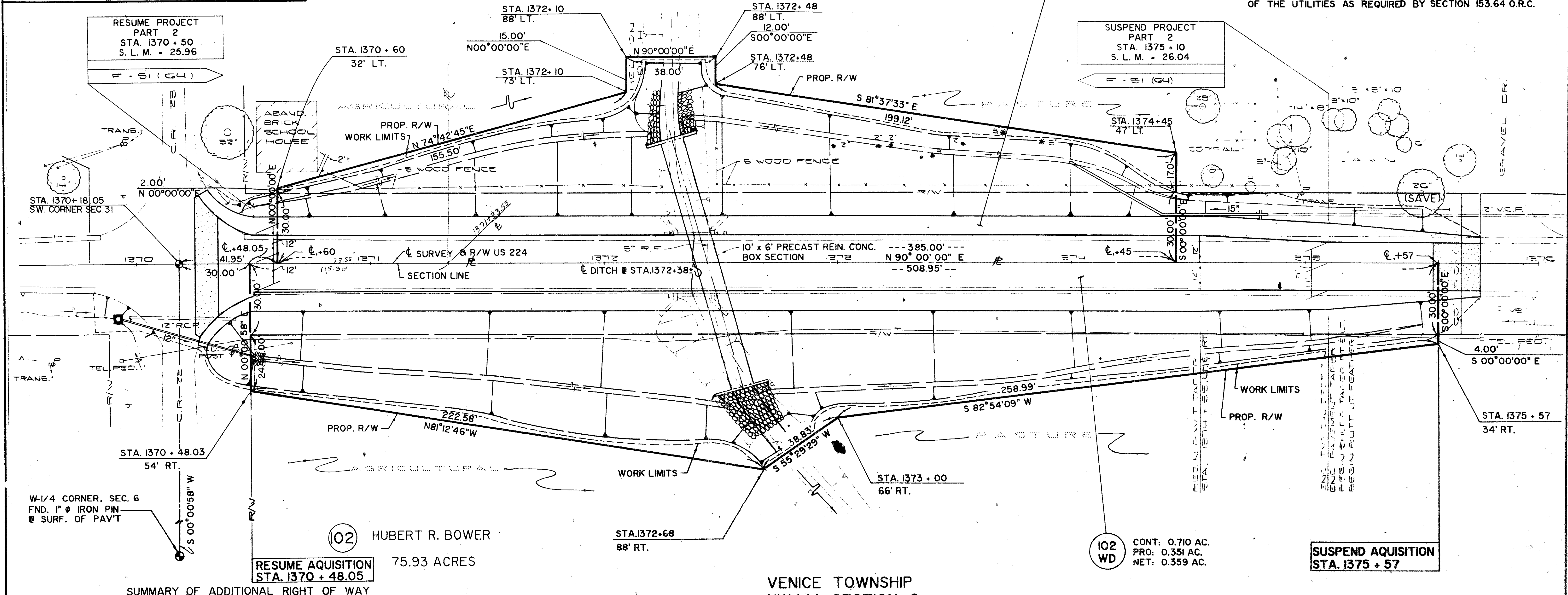
SENECA COUNTY  
 REED TOWNSHIP  
 SW 1/4 SECTION 31  
 T 2 N R 17 E

UTILITY OWNERS

ELECTRIC: NORTH CENTRAL ELECTRIC CO-OP  
 (OVERHEAD) 26 N. MAIN ST.  
 ATTICA, OHIO 44807  
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TELEPHONE: GENERAL TELEPHONE  
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 TELE: 419-483-8179

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RESUME AQUISITION  
 STA. 1370 + 48.05

SUSPEND AQUISITION  
 STA. 1375 + 57

SUMMARY OF ADDITIONAL RIGHT OF WAY

| PARCEL NUMBER | OWNER               | DEED REC'D VOL PAGE | DEED AREA ACRES | TOTAL PRO ACRES | TOTAL TAKE ACRES | PRO IN TAKE ACRES | NET TAKE ACRES | RESIDUE ACRES | REMARKS |
|---------------|---------------------|---------------------|-----------------|-----------------|------------------|-------------------|----------------|---------------|---------|
| 101WD         | MARILYN J. TENPENNY | 370, 293            | 13.767          | 1.110           | 0.536            | 0.265             | 0.271          | 12.386        |         |
| 102WD         | HUBERT R. BOWER     | 243, 79<br>225, 269 | 75.93           | 2.497           | 0.710            | 0.351             | 0.359          | 73.074        |         |

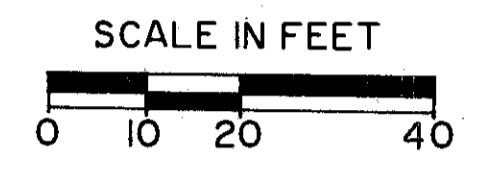
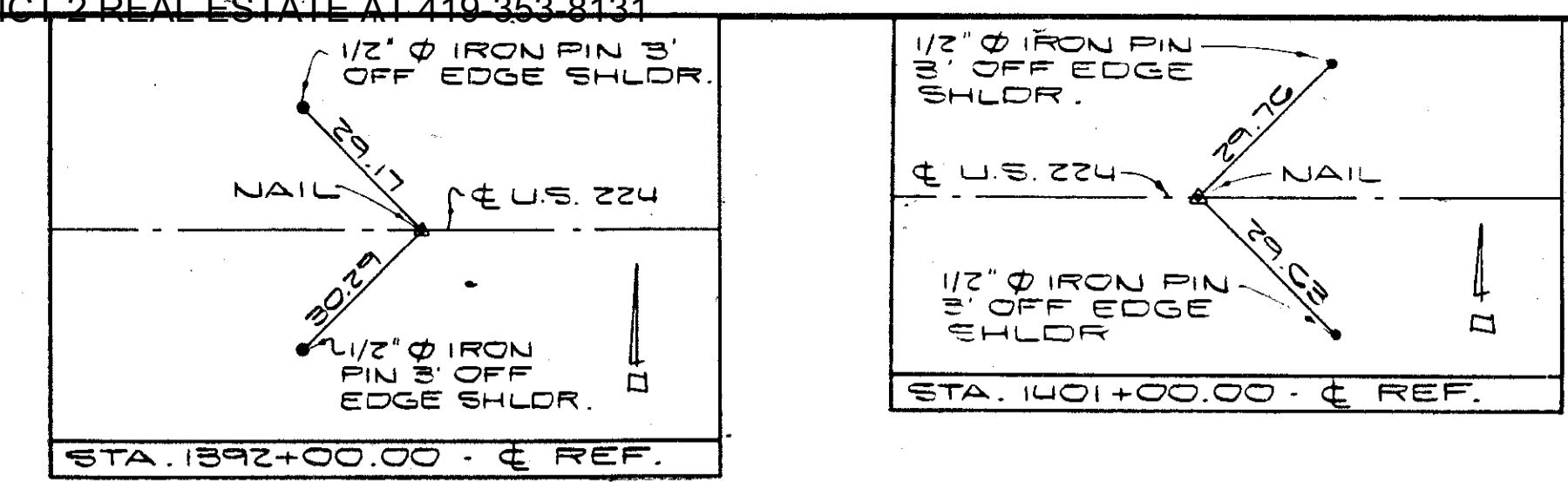
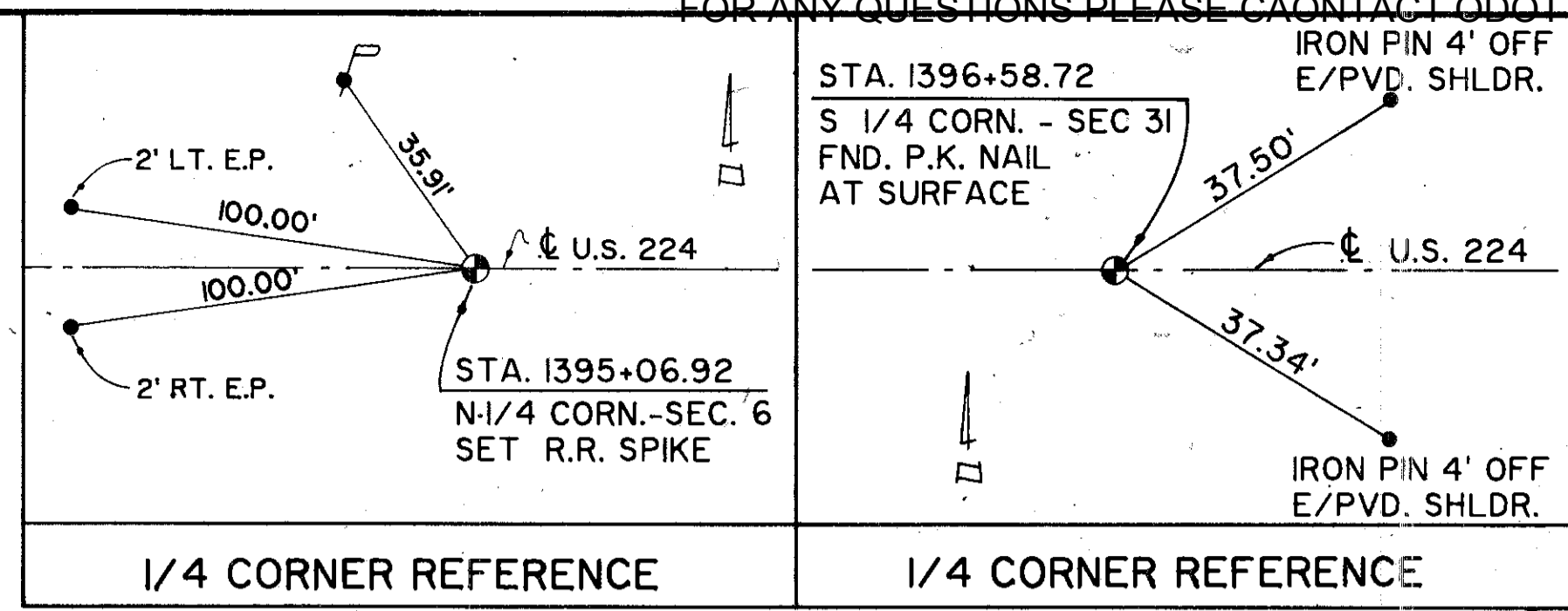
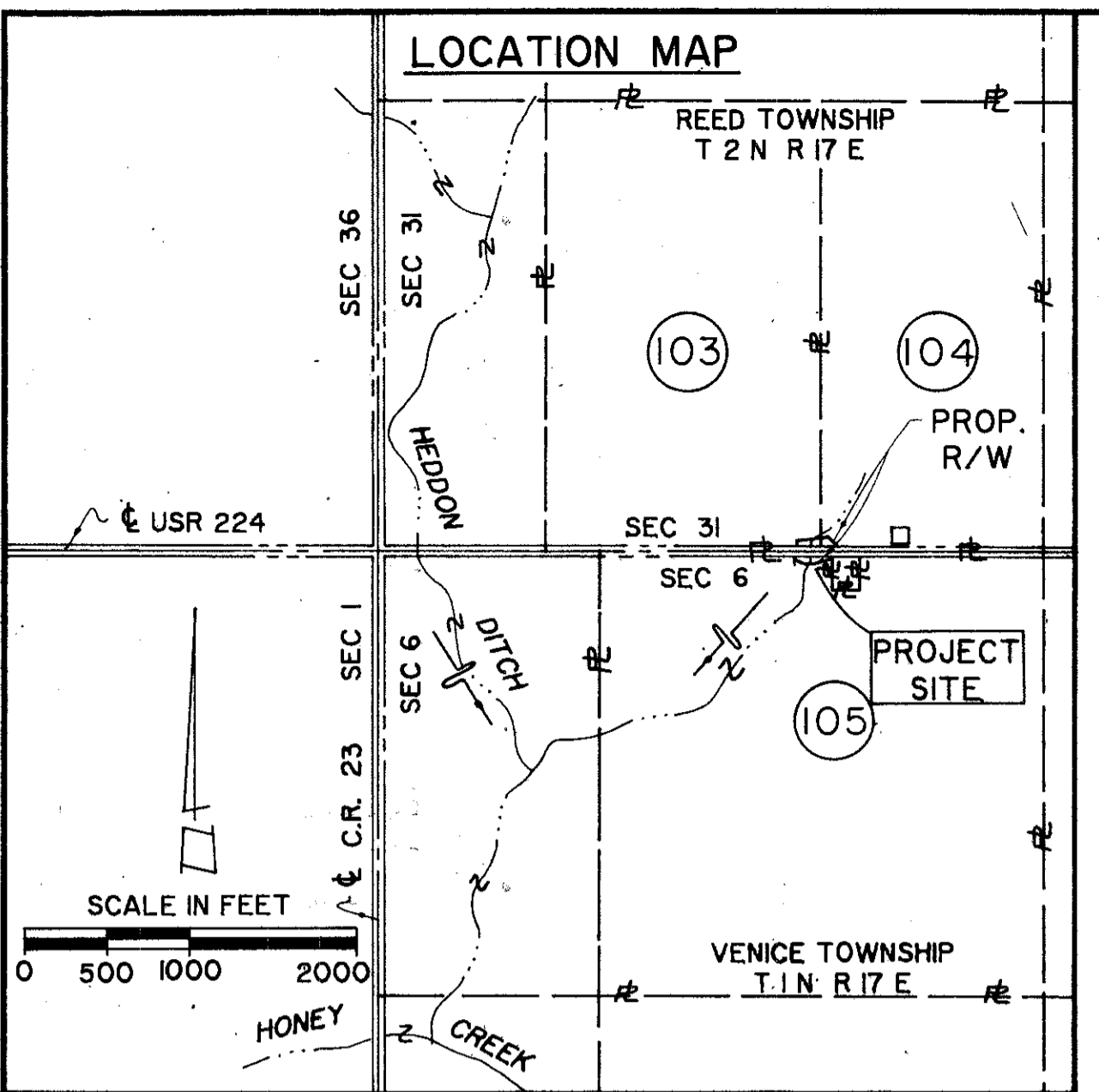
REVISIONS

| PARC. NO. | DATE     | REMARKS  |
|-----------|----------|--|
| 102 WD    | 12-31-87 | REMOVE NAME CLARENCE E. BOWEN & ADD VOL 225, PG. 269 |

Stavick  
July 1997

|                 |    |
|-----------------|----|
| OHIO            | 28 |
| FHWA REGION 5   | 28 |
| FEDERAL PROJECT | 33 |

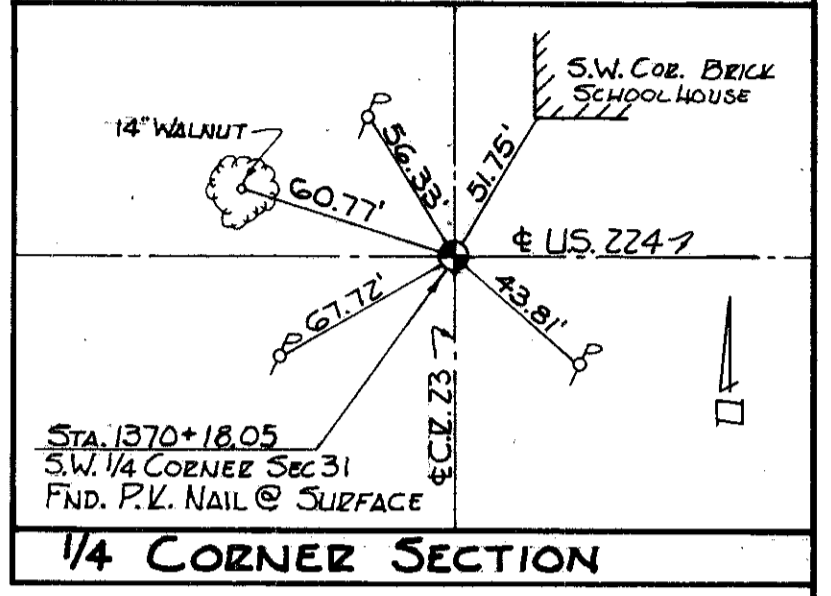
SEN-224-(24.96)(25.96)(26.44)  
F - 51 (64)  
STATE JOB NO. 020670  
R/W ONLY | SEN-224-(24.96)(25.96)(26.44)  
F-51 (64)



WILLIAM F. REICHART  
LOIS L. REICHART  
100 ACRES

SENECA COUNTY  
REED TOWNSHIP  
S 1/2 SECTION 31  
T 2 N R 17 E

104 WALTER J. HOLMER  
80 ACRES



103 CONT.: 0.185 ac.  
P.R.O.: 0.101 ac.  
NET.: 0.084 ac.

END PROJECT  
PART 3  
STA. 1396 + 50  
SLM = 26.45  
F - 51 (64)

104 WD CONT.: 0.141 ac.  
P.R.O.: 0.064 ac.  
NET.: 0.077 ac.

RESUME PROJECT  
PART 3  
STA. 1396 + 00  
SLM = 26.44  
F - 51 (64)

105 WD CONT.: 0.274 ac.  
P.R.O.: 0.149 ac.  
NET.: 0.125 ac.

RESUME ACQUISITION  
STA. 1395 + 04

105 THOMAS J. EBERLY  
153.77 ACRES

END ACQUISITION  
STA. 1397 + 51

STA. 1370+18.05  
S.W. 1/4 CORNER SEC. 31  
REED TOWNSHIP

STA. 1395+06.92  
N-1/4 CORNER SEC. 6  
VENICE TOWNSHIP

UTILITY OWNERS

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TELE : 419-426-3072

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OWNERS OF THE UTILITIES AS REQUIRED BY  
SECTION 153.64 O.R.C.

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|---------------|-------------------------------|-----------------------|-----------------|-----------------|------------------|-------------------|----------------|---------------|---------|
| 103WD         | WILLIAM F. & LOIS L. REICHART | 348, 811              | 100.0           | 1.136           | 0.185            | 0.101             | 0.084          | 98.780        |         |
| 104WD         | WALTER J. HOLMER              | 245, 161              | 80.0            | 0.909           | 0.141            | 0.064             | 0.077          | 79.014        |         |
| 105WD         | THOMAS J. EBERLY              | 28, 1050              | 153.77          | 1.696           | 0.274            | 0.149             | 0.125          | 151.949       |         |

VENICE TOWNSHIP  
N 1/2 SECTION 6  
T 1 N R 17 E

REVISIONS

| NO.   | DATE    | REMARKS               |
|-------|---------|-----------------------|
| 105WD | 5-12-88 | Added N 1/4 Cor Sec 6 |