

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

SEN-19-19.33 SEN-100-3.50 SEN-224-24.28	OHIO FHWA REGION 5
RS-336(7) RS-377(5) F-51(71)	FEDERAL PROJECTS

R/W ONLY SEN-19-19.33  
R/W ONLY SEN-100-3.53  
R/W ONLY SEN-224-24.28

**SEN-19-19.33**  
**ADAMS TOWNSHIP**  
**SENECA COUNTY**

**SEN-100-3.50**  
**EDEN TOWNSHIP**  
**SENECA COUNTY**

**SEN-224-24.28**  
**BLOOM & SCIPIO TOWNSHIP**  
**SENECA COUNTY**

RS-336(7)  
RS-377(5)  
F-51(71)

ACQUISITION AGENCY: STATE OF OHIO

**1989 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

APPROVED \_\_\_\_\_  
DATE \_\_\_\_\_ ASSISTANT DEPUTY DIRECTOR FOR REAL ESTATE

APPROVED \_\_\_\_\_  
DATE \_\_\_\_\_ DIRECTOR, DEPARTMENT OF TRANSPORTATION

BEGIN WORK	1019+80.00
BEGIN PROJECT	1020+40.00
END PROJECT	1020+90.00
END WORK	1021+50.00

BEGIN WORK	183+00.00
BEGIN PROJECT	184+95.00
END PROJECT	185+60.00
END WORK	188+00.00

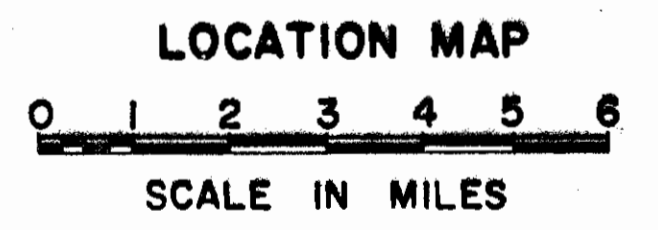
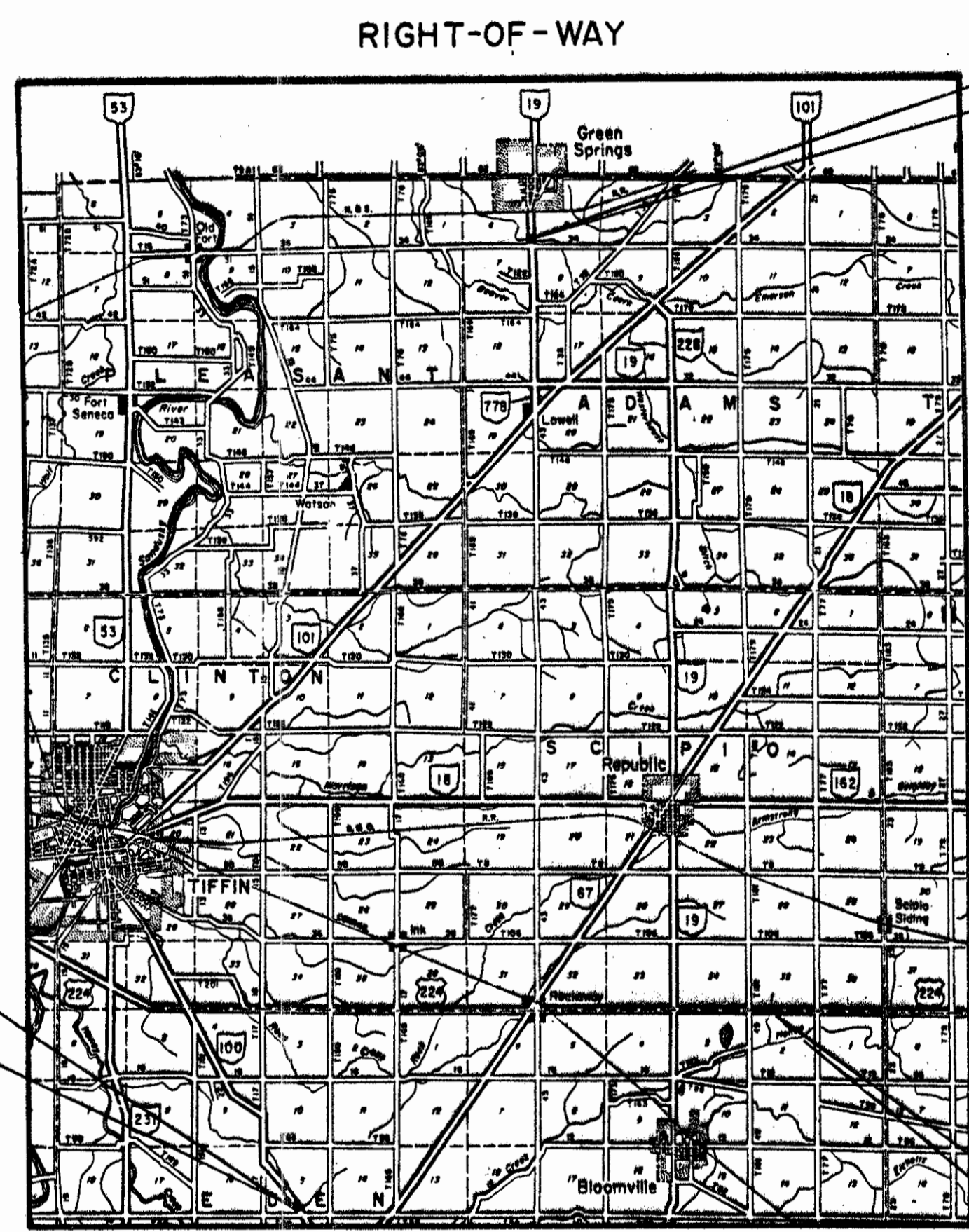
BEGIN WORK	1281+25.00
BEGIN PROJECT	1281+75.00
END PROJECT	1282+25.00
END WORK	1282+75.00

**CONVENTIONAL SIGNS**

CENTER LINE _____	RIGHT OF WAY _____ R/W _____
CORPORATION LINE	MANHOLE ● (PROP) ○ (EXIST.)
FENCE LINE	CATCH BASIN ■ (PROP) □ (EXIST.)
TREES  STUMPS	GUARDRAIL  (PROP)  (EXIST.)
UTILITY POLES: TELEPHONE  POWER  LIGHT	MAILBOX □

**INDEX OF SHEETS**

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DETAIL & SUMMARY SEN-224-24.28	SHEET 6 OF 6



**PORTION TO BE IMPROVED**

STATE ROADS	
OTHER ROADS	



**UNDERGROUND UTILITIES**

TWO WORKING DAYS  
BEFORE YOU DIG  
CALL 1-800-362-2764 (TOLL FREE)  
OHIO UTILITIES PROTECTION  
SERVICE  
NONMEMBERS MUST  
BE CALLED DIRECTLY

PLANS PREPARED BY:  
**POGGEMEYER DESIGN GROUP, INC.**  
ENGINEERS + ARCHITECTS + PLANNERS  
BOWLING GREEN, OHIO

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_  
DIVISION ADMINISTRATOR

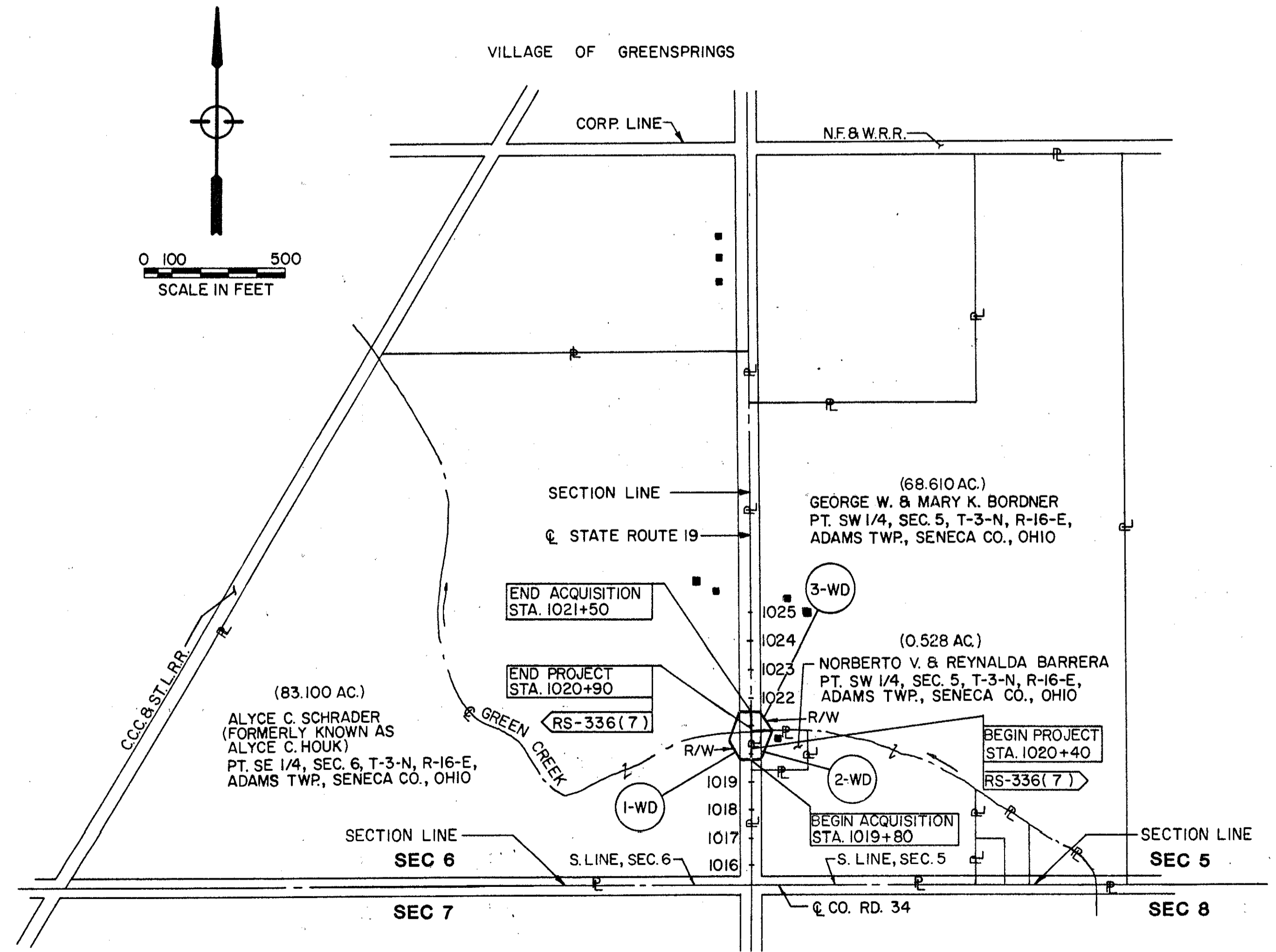
DATE \_\_\_\_\_

PROJECT: SEN-19-19.33, SEN-100-3.50 & SEN-224-24.28  
DATE OF LETTING \_\_\_\_\_ 19\_\_\_\_  
CONTRACT NO. \_\_\_\_\_

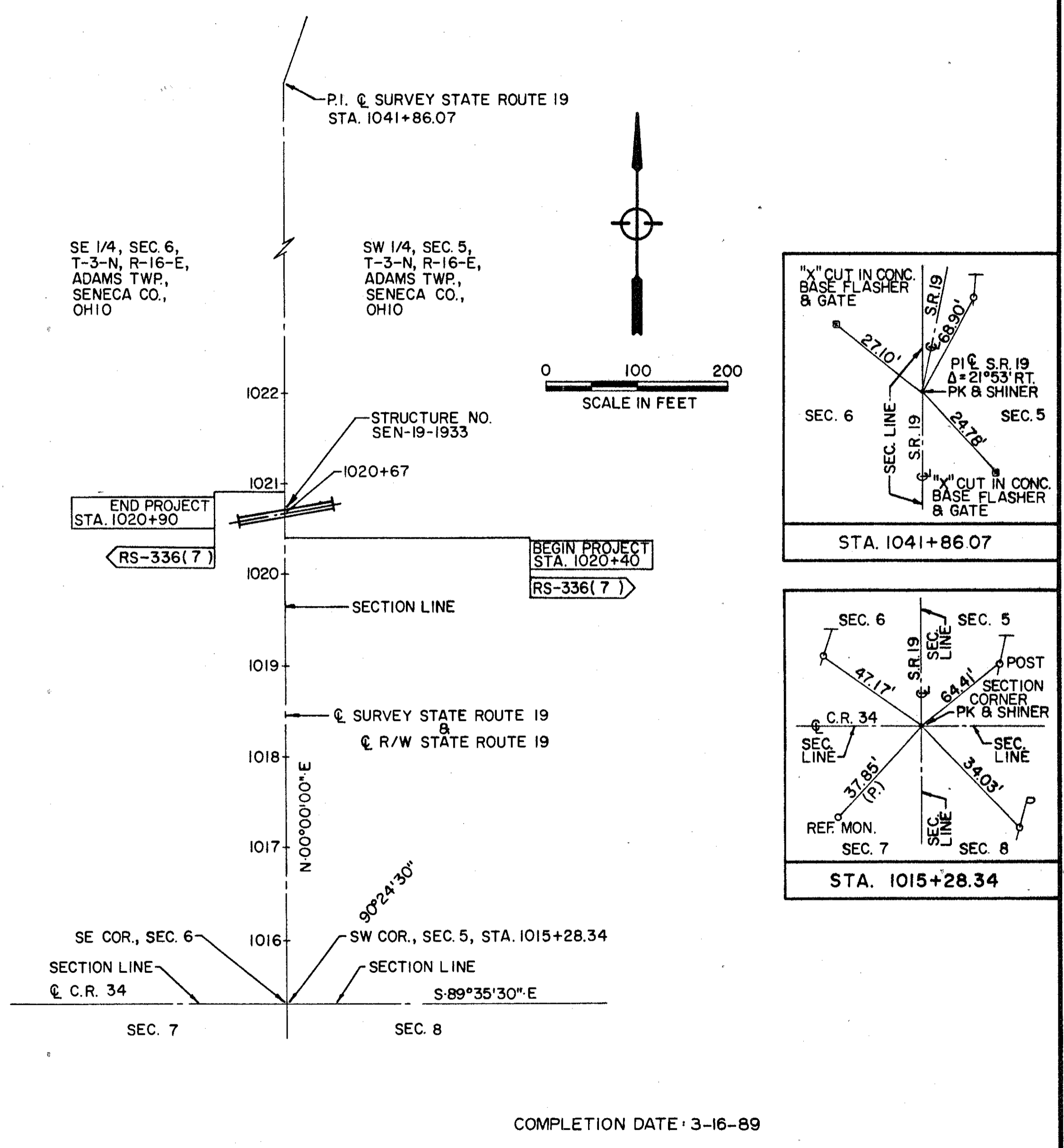
# SENECA COUNTY ADAMS TOWNSHIP T-3-N, R-16-E SECTIONS 5 & 6

CALC. BY DATE	SEN-19-19.33 SEN-100-3.50 SEN-224-24.28	OHIO FHWA REGION 5	21 26
CHECKED BY DATE			1 6
R/W ONLY SEN-19-19.33 STATE JOB NO. 029030			

## PROPERTY MAP



## CENTERLINE SURVEY PLAT



**UNDERGROUND UTILITIES** - THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 ORC.

**UTILITY OWNERSHIP** - THE FOLLOWING UTILITIES AND OWNERS ARE LOCATED WITHIN THE WORK LIMITS OF THIS PROJECT:

TOLEDO EDISON CO.  
2600 W. SANDUSKY ST.  
LINDSEY, OHIO 43442

UNITED TELEPHONE CO.  
P.O. BOX 507  
WAUSEON, OHIO 43567

RECEIVED \_\_\_\_\_  
RECORDED \_\_\_\_\_  
BOOK \_\_\_\_\_  
PAGE \_\_\_\_\_

COUNTY RECORDER



I HEREBY CERTIFY THAT THIS IS A TRUE DELINEATION OF A SURVEY FOR THE OHIO DEPARTMENT OF TRANSPORTATION, BOWLING GREEN, OHIO.

BY: *Robert A. Sanford* DATE: 4/7/89  
SURVEYOR NO. 5424

REV.	DATE	DESCRIPTION

SENECA COUNTY  
ADAMS TOWNSHIP T-3-N R-16-E  
SECTIONS 5 & 6

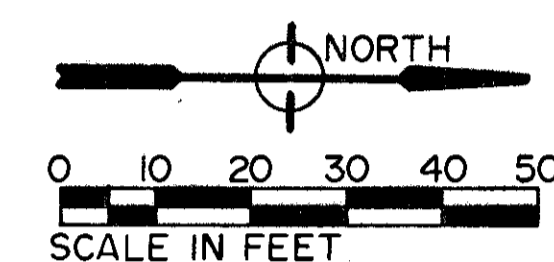
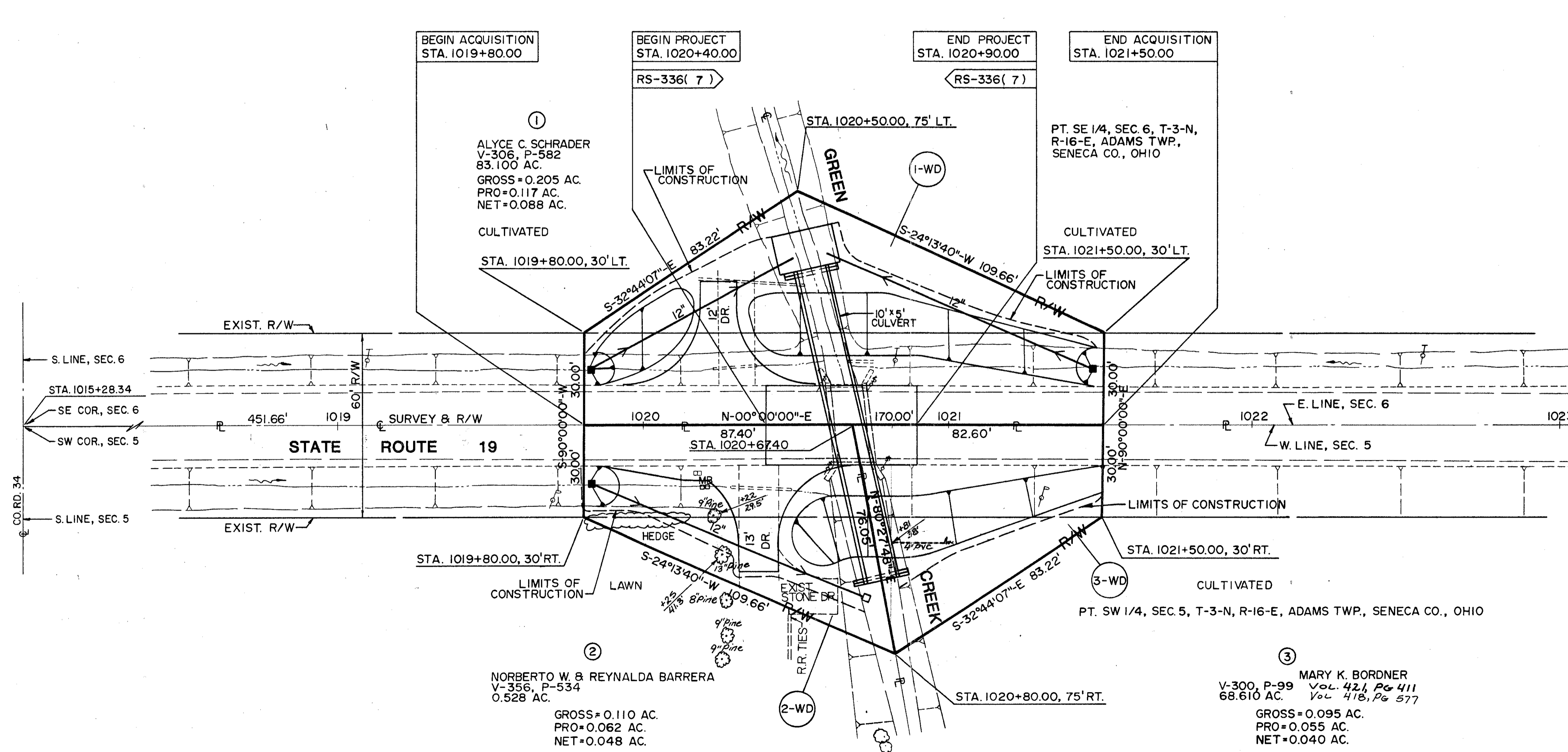
CALC. BY	SEN-19-19.33	OHIO
DATE	SEN-100-3.50	22
CHECKED BY	SEN-224-24.28	26
DATE		

R/W ONLY SEN-19-19.33  
STATE JOB NO. 029030

22  
26  
2  
6

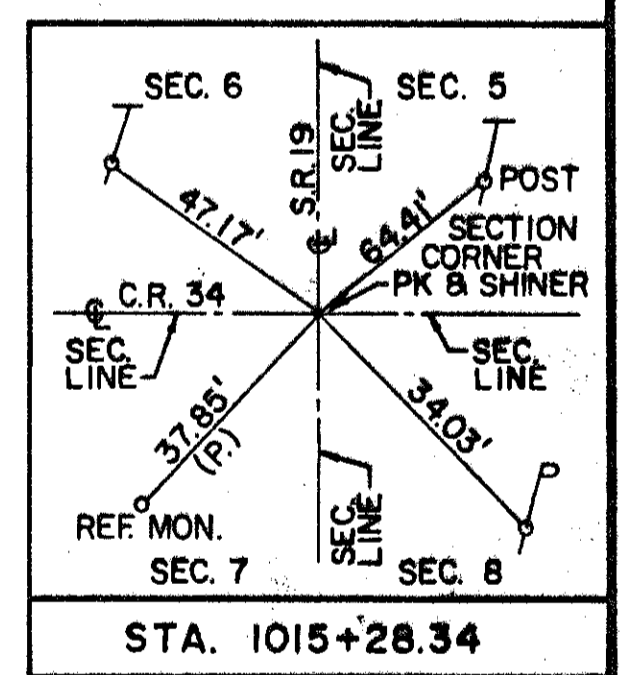
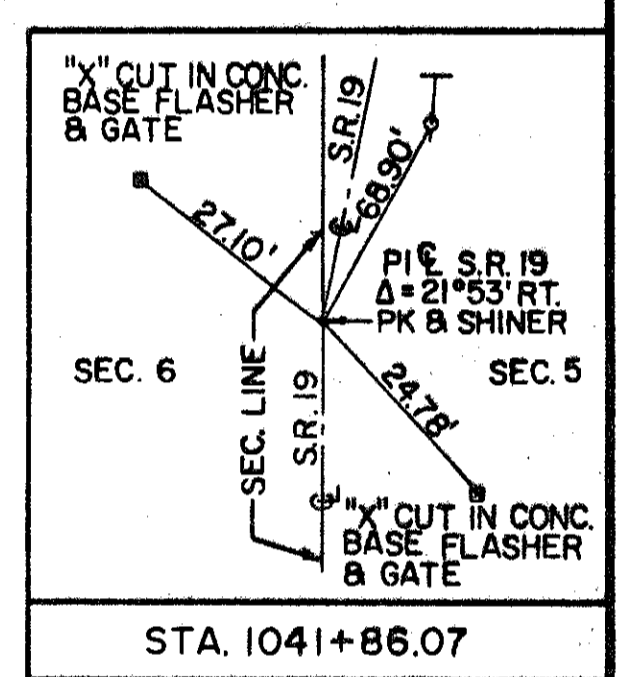
PARCEL NO.	OWNER	DEED RECORDED		DEED AREA ACRES	TOTAL P.R.O. ACRES	GROSS TAKE ACRES	P.R.O. IN TAKE ACRES	NET TAKE		BLDG.	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED			
		VOL.	PAGE					ACRES	SQ. FT.		ACRES	ACRES			LEFT ACRES	RIGHT ACRES	Volume	Page
1-WD	ALYCE C. SCHRADER	306	582	83.100	1.309	0.205	0.117	0.088	3825	NONE	81.703		STATE	FKA ALYCE C. HOUK	424	211		
2-WD	NORBERTO V. & REYNALDA BARRERA	356	534	0.528	0.069	0.110	0.062	0.048	2080	NONE		0.411	STATE		424	213		
3-WD	MARY K. BORDNER	300	99	68.610	1.135	0.095	0.055	0.040	1745	NONE		67.435	STATE	Vol 421, Pg 411, Vol 418, Pg 577	424	215		

SEC 6 SE 1/4



**STATIONING.**  
ALL STATIONING IS BASED ON THE CENTERLINE OF SURVEY UNLESS OTHERWISE SPECIFIED

**BEARING.**  
ALL BEARINGS ARE BASED UPON AN ASSUMED MERIDIAN AND ARE USED ONLY FOR THE PURPOSE OF ANGULAR MEASUREMENTS.



COMPLETION DATE: 3-16-89

SEC 5 SW 1/4

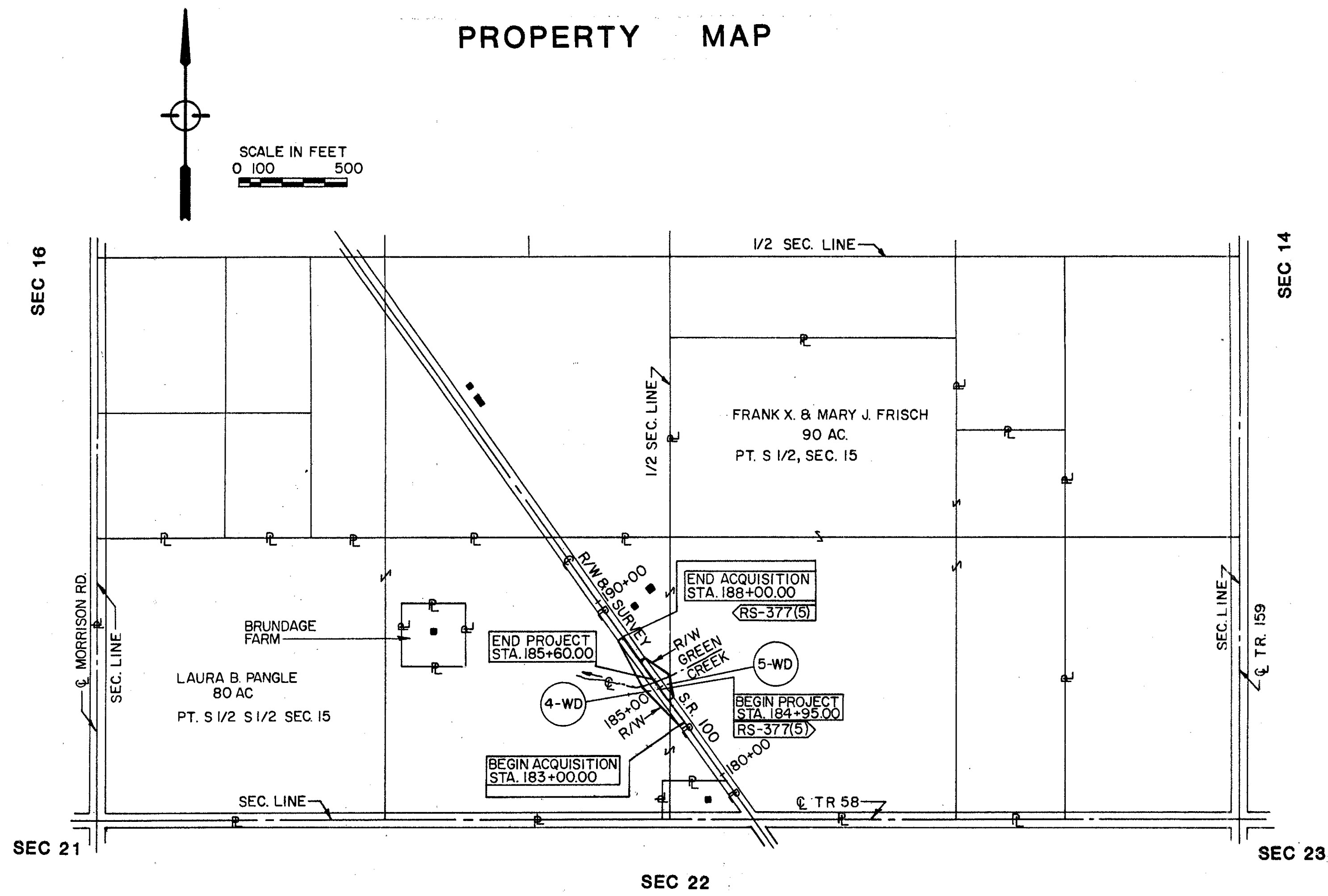
REV.	DATE	DESCRIPTION
3	9-8-89	PAR 3WD - ADD Vol. 1 Pg.
2	6-13-89	PAR 2WD - ADD SPINES & 4" PVC TO TOP
1	5-15-89	PAR 1 ADD FKA ALYCE C. HOUK

Scanned July 1987

CALC. BY _____ DATE _____ CHECKED BY _____ DATE _____	SEN-19-19.33 SEN-100-3.50 SEN-224-24.28	OHIO FHWA REGION 5	23 26 3 6
R/W ONLY SEN-100-3.53 STATE JOB NO. 029030			

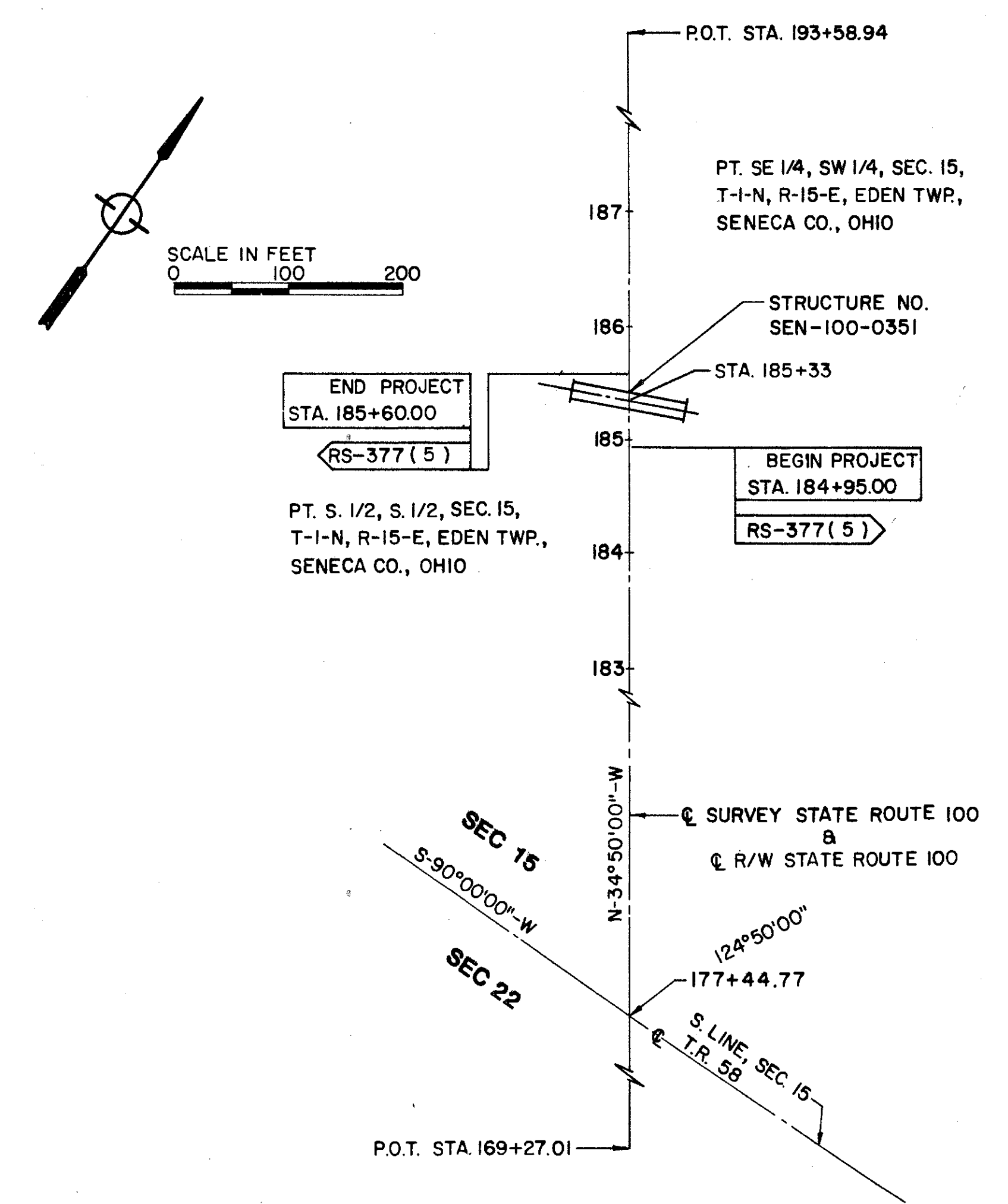
# SENECA COUNTY EDEN TOWNSHIP T-1-N R-15-E SECTION 15

PROPERTY MAP

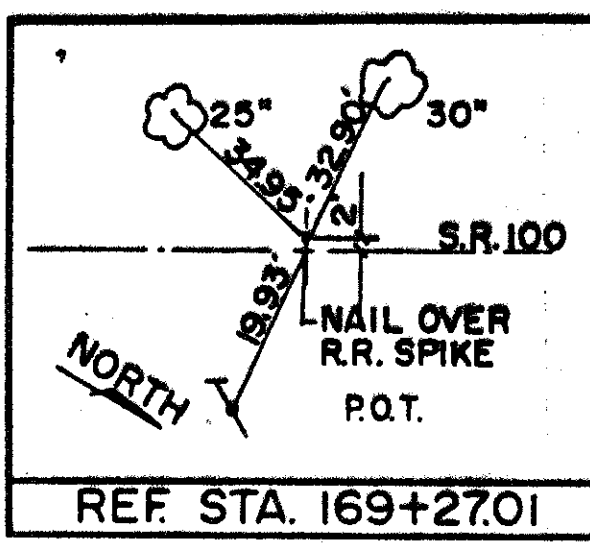
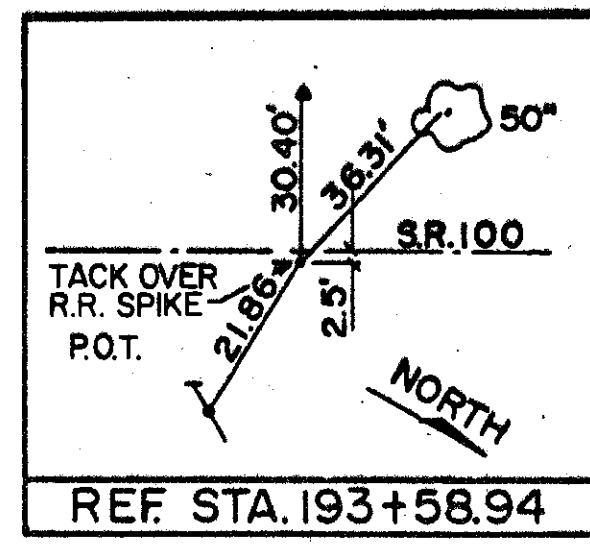


SCALE IN FEET  
0 100 500

CENTERLINE SURVEY PLAT



SCALE IN FEET  
0 100 200



**UNDERGROUND UTILITIES** - THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 ORC.

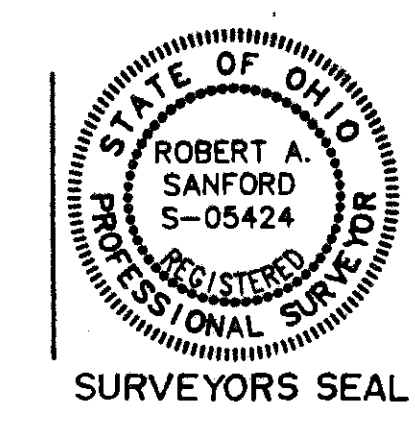
**UTILITY OWNERSHIP** - THE FOLLOWING UTILITIES AND OWNERS ARE LOCATED WITHIN THE WORK LIMITS OF THIS PROJECT:

SYCAMORE TELEPHONE CO.  
104 EAST 7TH. ST.  
SYCAMORE, OHIO 44882

COMPLETION DATE: 3-16-89

RECEIVED \_\_\_\_\_  
RECORDED \_\_\_\_\_  
BOOK \_\_\_\_\_  
PAGE \_\_\_\_\_

COUNTY RECORDER



I HEREBY CERTIFY THAT THIS IS A TRUE DELINEATION OF A SURVEY FOR THE OHIO DEPARTMENT OF TRANSPORTATION, BOWLING GREEN, OHIO.  
By: *Robert A. Sanford* DATE: 3/17/89  
SURVEYOR NO. 5424

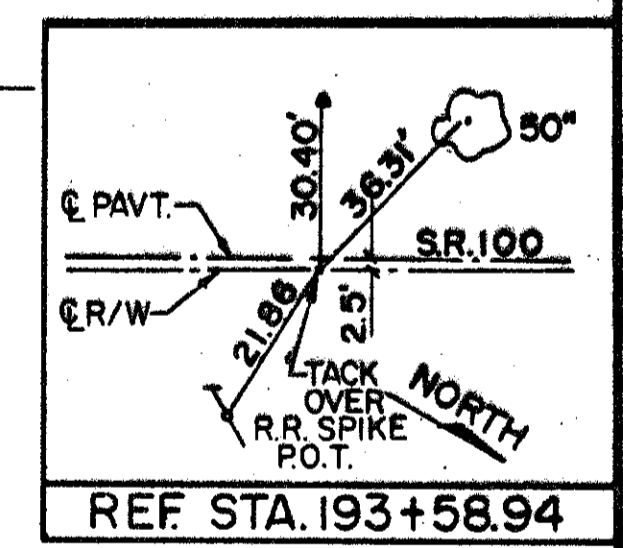
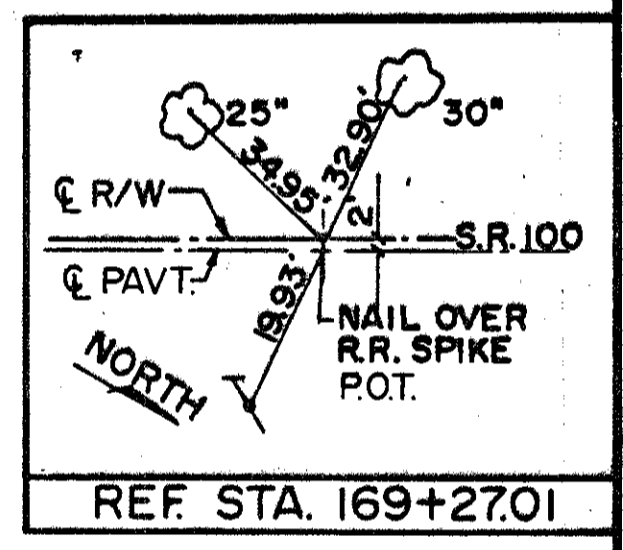
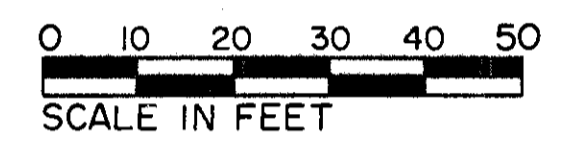
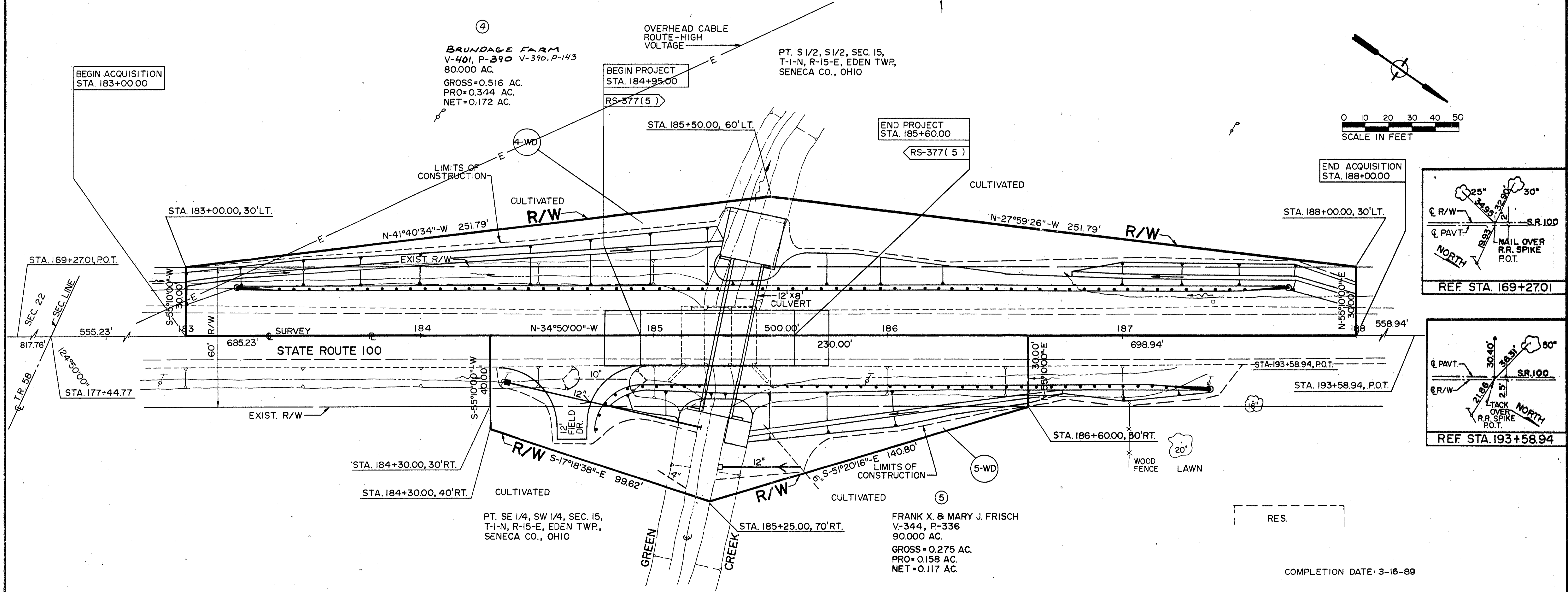
REV.	DATE	DESCRIPTION

SENECA COUNTY  
EDEN TOWNSHIP T-1-N R-15-E  
SECTION 15

CALC. BY	SEN-19-19.33	OHIO	24 26
DATE	SEN-100-3.50	FHWA REGION 5	
CHECKED BY	SEN-224-24.28		4 6
DATE			

R/W ONLY SEN-100-3.53  
STATE JOB NO. 029030

SUMMARY OF ADDITIONAL RIGHT-OF-WAY												STATE JOB NO. 029030		
PARCEL NO.	OWNER	DEED RECORDED		TOTAL P.R.O. ACRES	GROSS TAKE ACRES	P.R.O. IN TAKE ACRES	NET TAKE LAND		BLDG.	NET RESIDUE ACRES	REMARKS	AS ACQUIRED		
		VOL.	PAGE				ACRES	SQ. FT.				Volume	Page	
4-WD	BRUNDAGE FARM	401	390	80.000	1.111	0.516	0.344	0.172	7500	NONE	78.717	Vol 390 Pg 143	424	817
5-WD	FRANK X. & MARY J. FRISCH	344	336	90.000	1.180	0.275	0.158	0.117	5075	NONE	88.703		424	217



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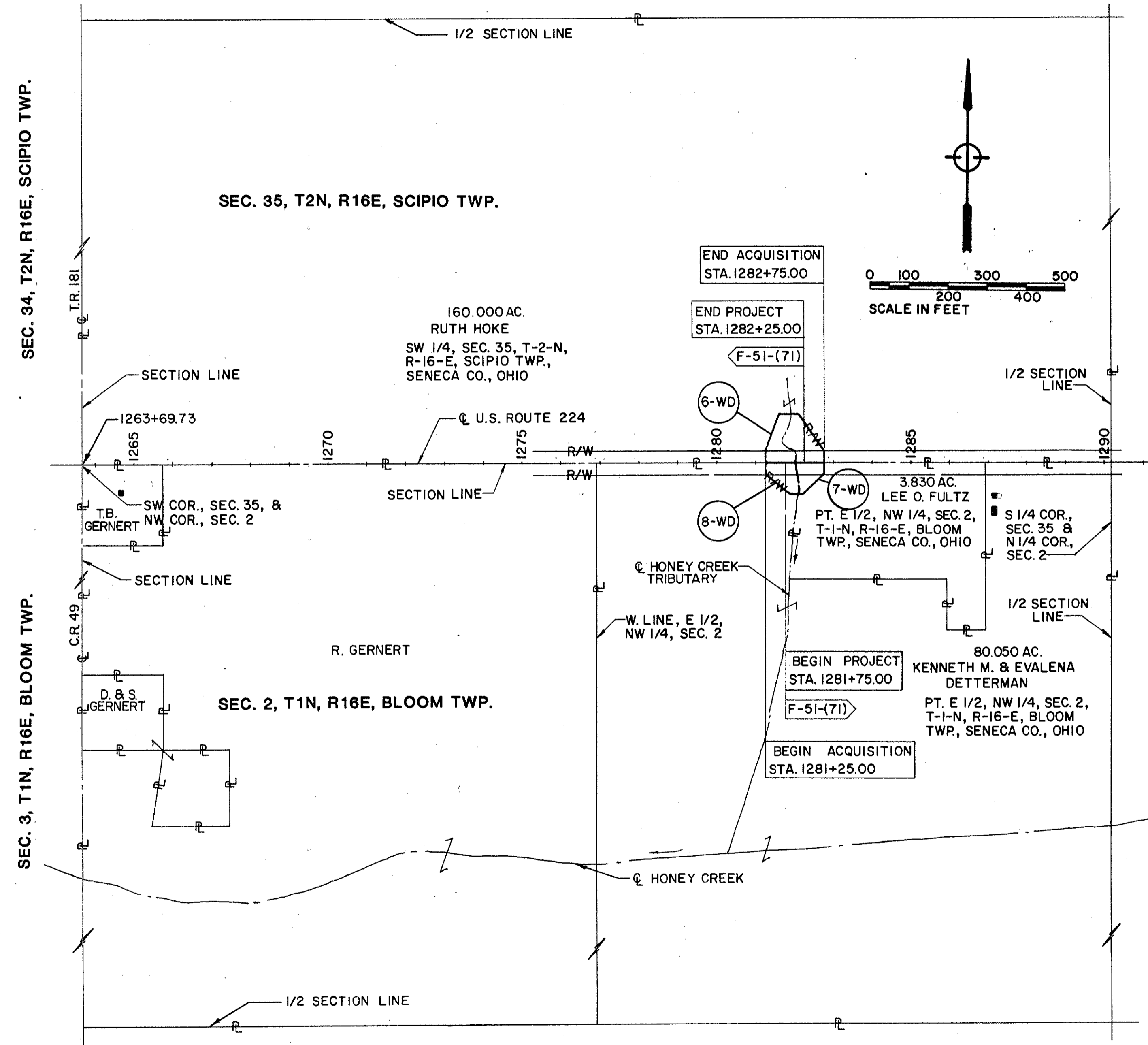
COMPLETION DATE: 3-16-89

REV.	DATE	DESCRIPTION
2	9-8-89	PAR 4-WD ADD VOL 390 PG 143
1	5-15-89	REVISE OWNERSHIP PAR 4-WD

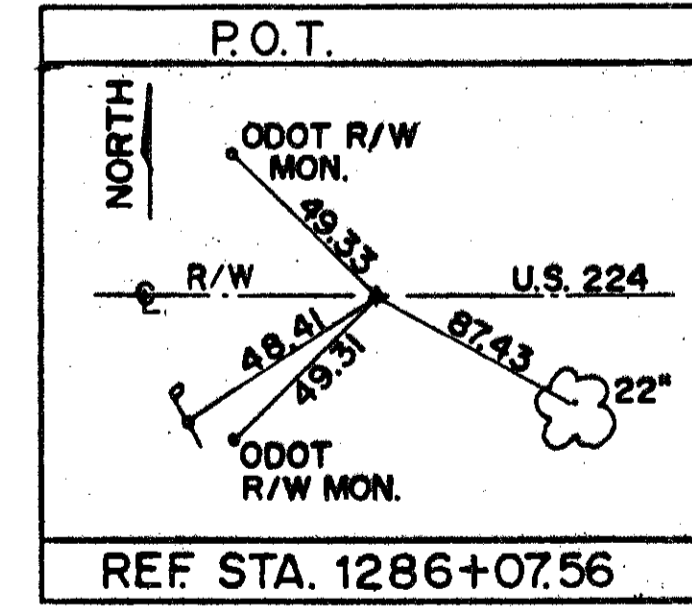
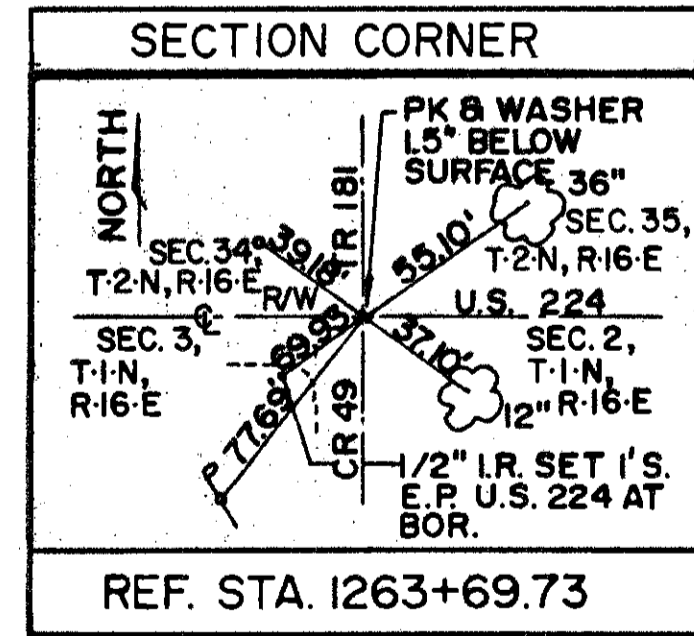
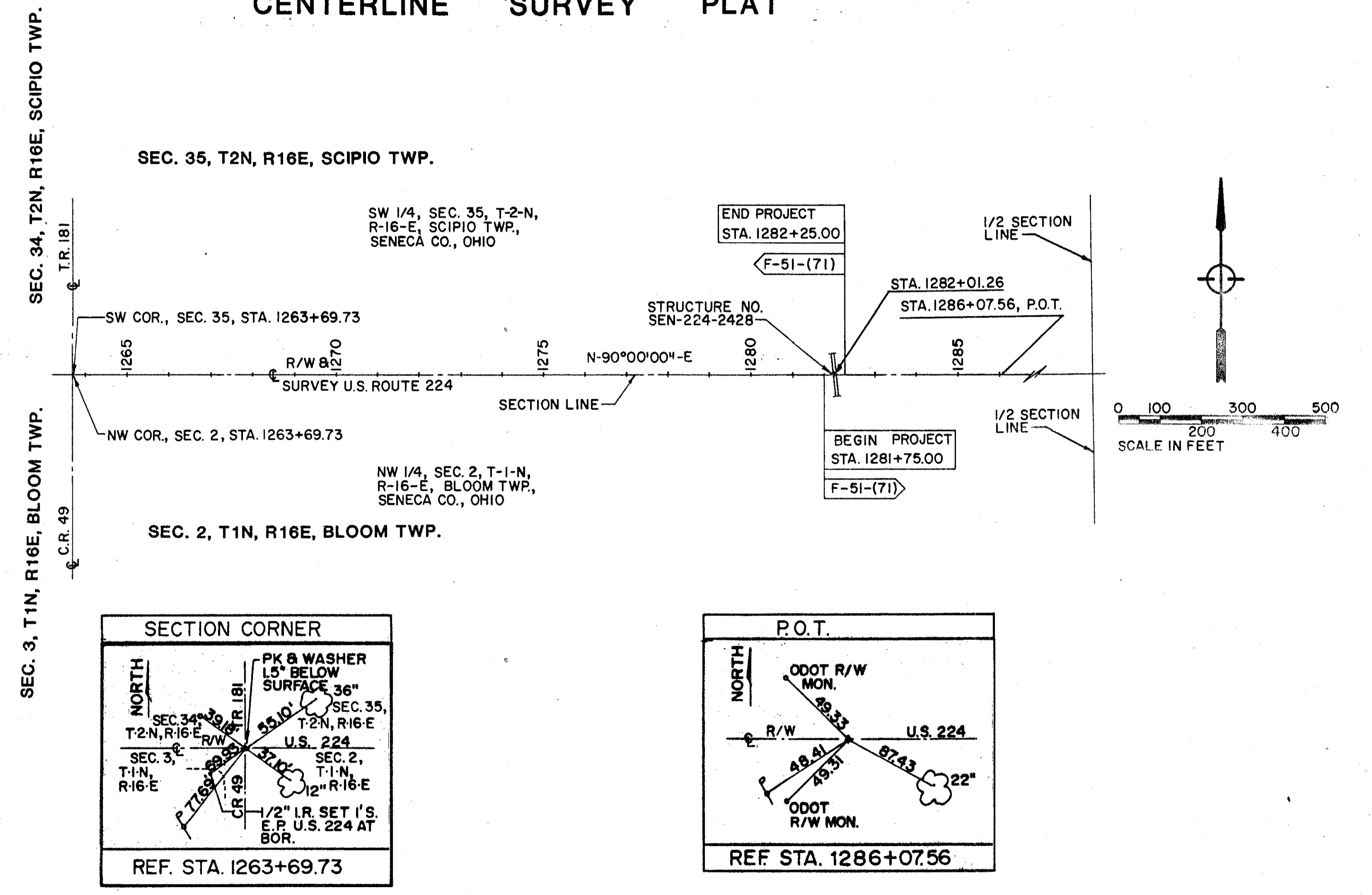
CALC. BY	SEN-19-19.33	OHIO	25
DATE	SEN-100-3.50	FHWA REGION	5
CHECKED BY	SEN-224-24.28		26
DATE			5
R/W ONLY SEN-224-24.28			6
STATE JOB NO. 029030			

**SENECA COUNTY**  
**SCIPIO TOWNSHIP**  
**SECTION 35, T-2-N, R-16-E**  
**AND**  
**BLOOM TOWNSHIP**  
**SECTION 2, T-1-N, R-16-E**

**PROPERTY MAP**



**CENTERLINE SURVEY PLAT**

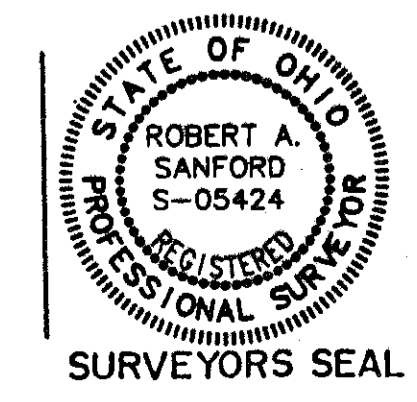


COMPLETION DATE: 3-16-89

**UNDERGROUND UTILITIES** - THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 ORC.  
**UTILITY OWNERSHIP** - THE FOLLOWING UTILITIES AND OWNERS ARE LOCATED WITHIN THE WORK LIMITS OF THIS PROJECT:

NORTH CENTRAL ELECTRIC  
 26 N. MAIN ST.  
 ATTICA, OHIO 44807  
 GENERAL TELEPHONE  
 117 N. SANDUSKY ST.  
 BELLEVUE, OHIO 44811

RECEIVED \_\_\_\_\_  
 RECORDED \_\_\_\_\_  
 BOOK \_\_\_\_\_  
 PAGE \_\_\_\_\_  
 COUNTY RECORDER



I HEREBY CERTIFY THAT THIS IS A TRUE DELINEATION OF A SURVEY FOR THE OHIO DEPARTMENT OF TRANSPORTATION,  
 BY: *Robert A. Sanford* DATE: 3/17/89  
 SURVEYOR NO. 5424

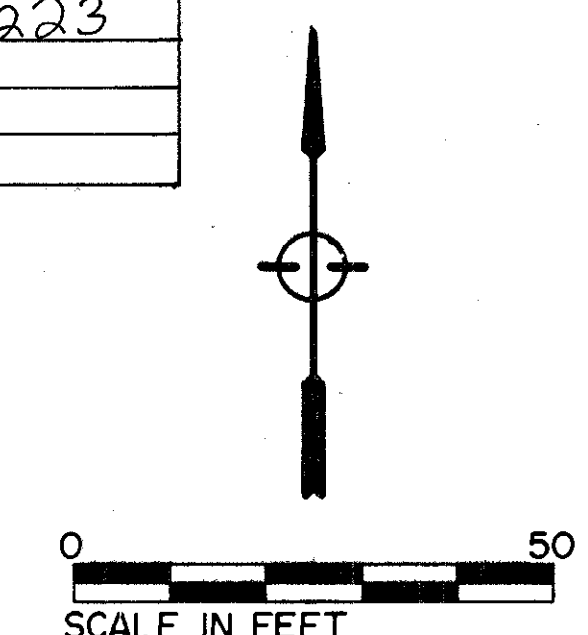
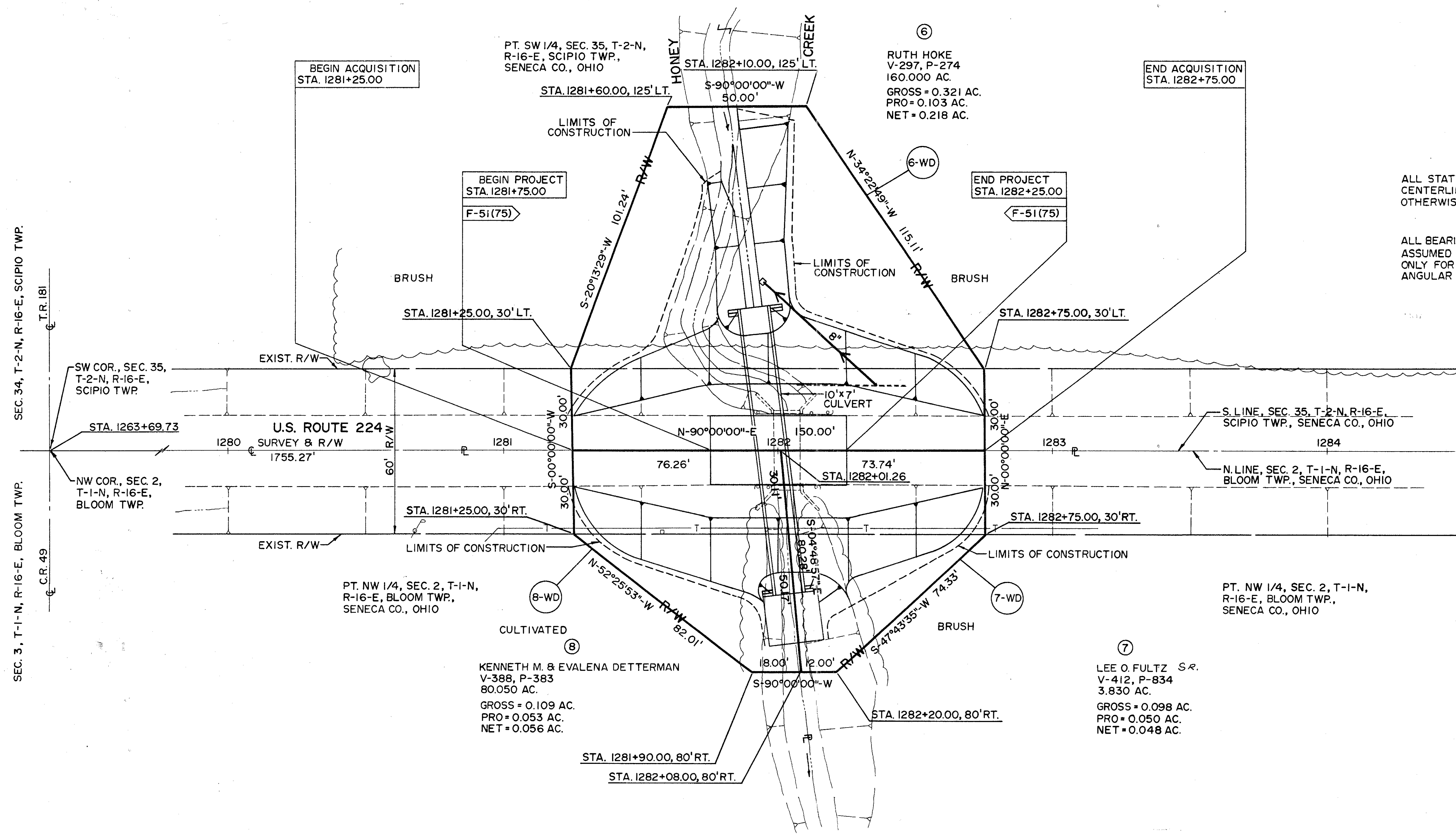
REV.	DATE	DESCRIPTION

SENECA COUNTY  
 SCIPIO TOWNSHIP SECTION 35 T-2-N R-16-E  
 BLOOM TOWNSHIP SECTION 2 T-1-N R-16-E

CALC. BY: SEN-19-19.33  
 DATE: SEN-100-3.50  
 CHECKED BY: SEN-224-24.28  
 DATE: OHIO FHWA REGION 5  
 R/W ONLY SEN-224-24.28  
 STATE JOB NO. 029030

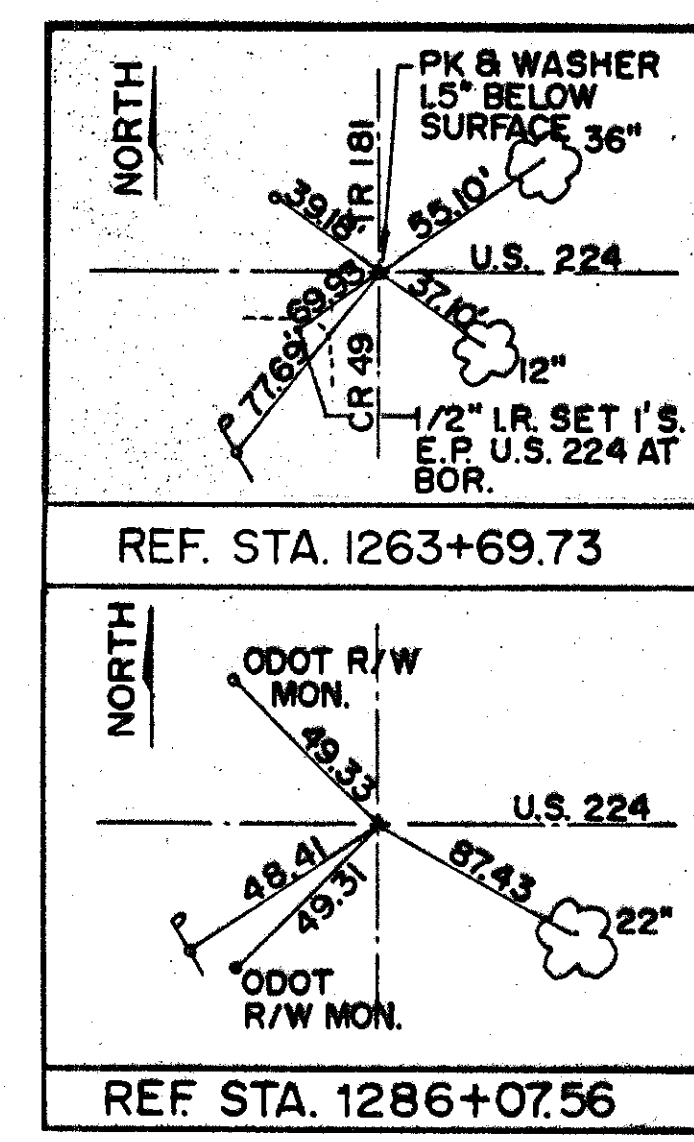
26  
 26  
 6  
 6

SUMMARY OF ADDITIONAL RIGHT-OF-WAY												STATE JOB NO. 029030	
PARCEL NO.	OWNER	DEED RECORDED		DEED AREA ACRES	TOTAL P.R.O. ACRES	GROSS TAKE ACRES	P.R.O. IN TAKE ACRES	NET TAKE		NET RESIDUE ACRES	REMARKS	AS ACQUIRED	
		VOL.	PAGE					ACRES	SQ. FT.			BLDG.	Volume
6-WD	RUTH HOKE	297	274	160.000	1.825	0.321	0.103	0.218	9500	NONE	157.957	424	219
7-WD	LEE O. FULTZ, SR.	412	834	3.830	0.343	0.098	0.050	0.048	2080	NONE	3.439	424	221
8-WD	KENNETH M. & EVALENA DETTERMAN	388	383	80.050	0.700	0.109	0.053	0.056	2420	NONE	79.294	424	223



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COMPLETION DATE: 3-16-89

REV.	DATE	DESCRIPTION
1	9-8-87	PAR 7WD ADD (SR) TO NAME