

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## SEN-224-29.67

### VENICE TOWNSHIP SENECA COUNTY

SEN-224-29.67	OHIO
SENECA COUNTY	FHWA REGION 5
	FEDERAL PROJECT

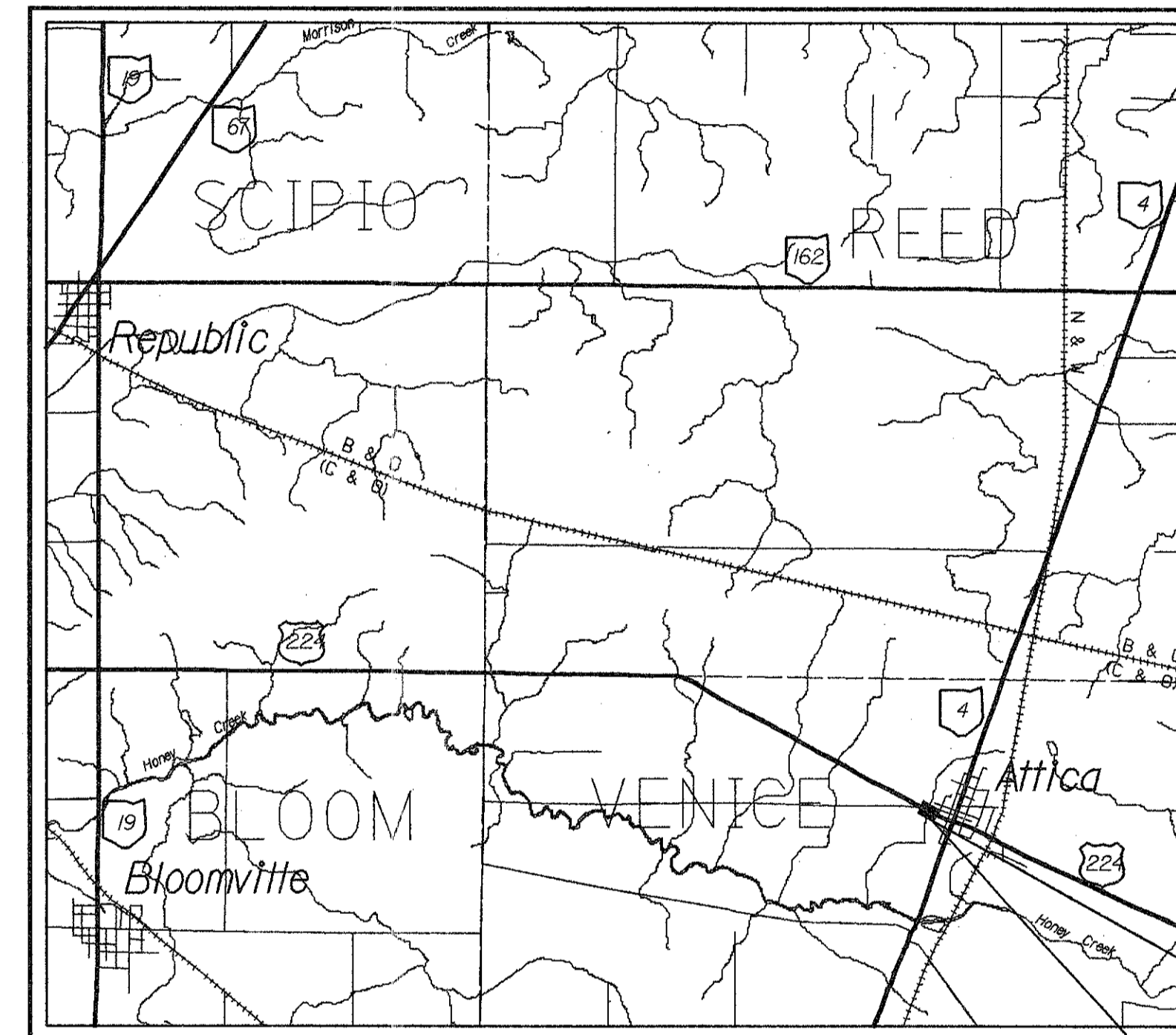
SENECA COUNTY  
R/W ONLY SEN-224-29.67  
JOB NO. 027460  
P.I.D. 10482

ACQUIRING AGENCY  
STATE OF OHIO

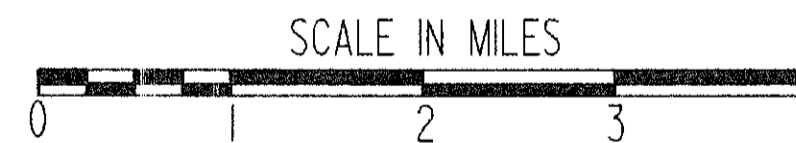
UNDERGROUND UTILITIES  
TWO WORKING DAYS  
BEFORE YOU DIG  
CALL 800-362-2764 (TOLL FREE)  
OHIO UTILITIES PROTECTION SERVICE  
NON-MEMBERS  
MUST BE CALLED DIRECTLY

#### CONVENTIONAL SIGNS

County Line _____	Limited Access (only) _____ LA _____
Township Line _____	Right of Way (only) _____ RW _____
Section Line _____	Limited Access & Right of Way _____ LA & RW _____
Corporation Line _____ or _____	Existing Right of Way _____
Fence Line (existing) x x x (proposed) x x x	Property Line (in existing fence) x x x
Center Line 352 353	Railroad _____ or _____
Trees Stumps (to be removed) X X	Guardrail (existing) _____ (proposed) _____

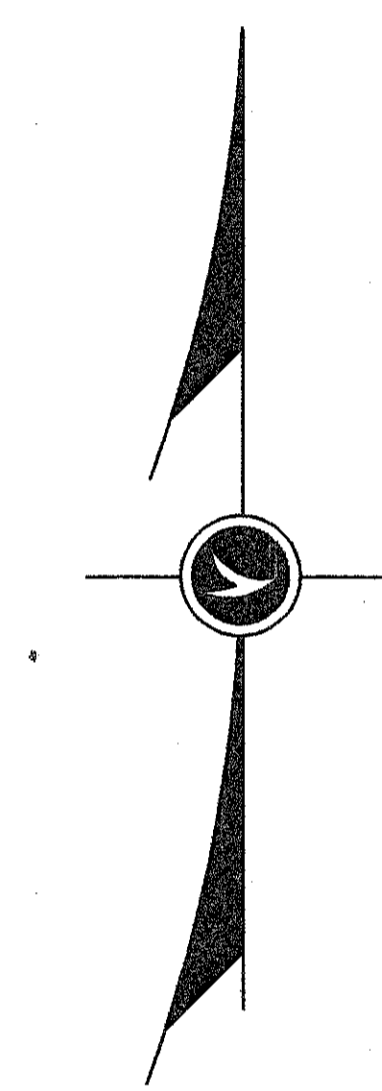
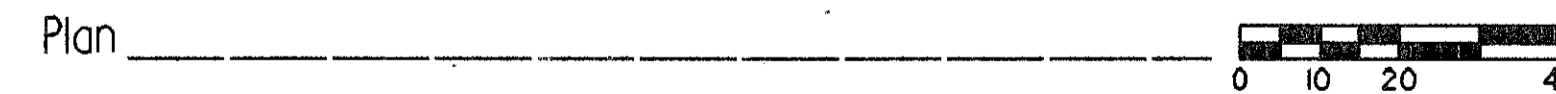


LOCATION MAP



Portion to be improved _____	
State and Federal Routes _____	
Other Roads _____	
Detours _____	

#### SCALES



PROJECT SITE  
Begin Project Sta. 1566+30  
End Project Sta. 1567+20

#### 1993 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

#### INDEX OF SHEETS

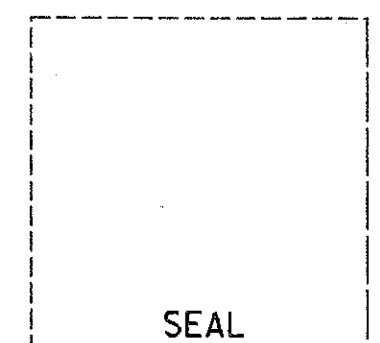
Title Sheet _____	0
Project Survey Plat _____	1
Right-of-Way Summary _____	1
Property Map _____	2
Right-of-Way Plan _____	3

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Assistant Deputy Director  
for Real Estate

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	
DIVISION ADMINISTRATOR	DATE

Plan Prepared By:  
OHIO DEPARTMENT OF TRANSPORTATION  
DISTRICT No. 2

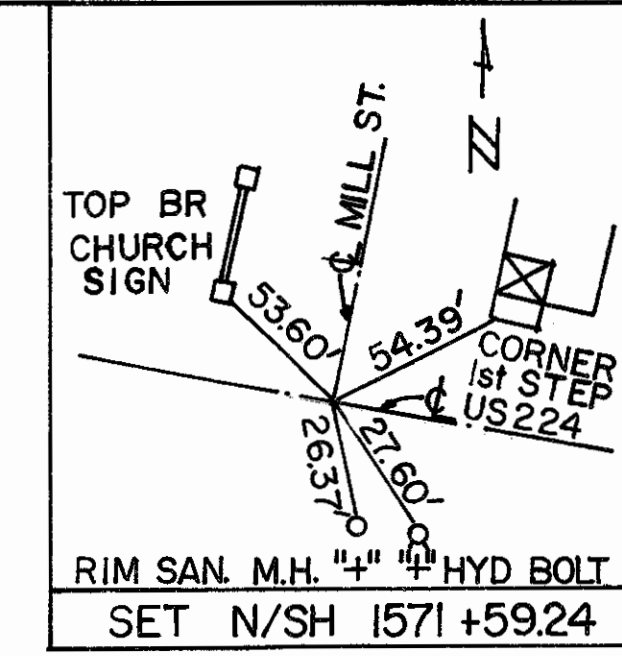
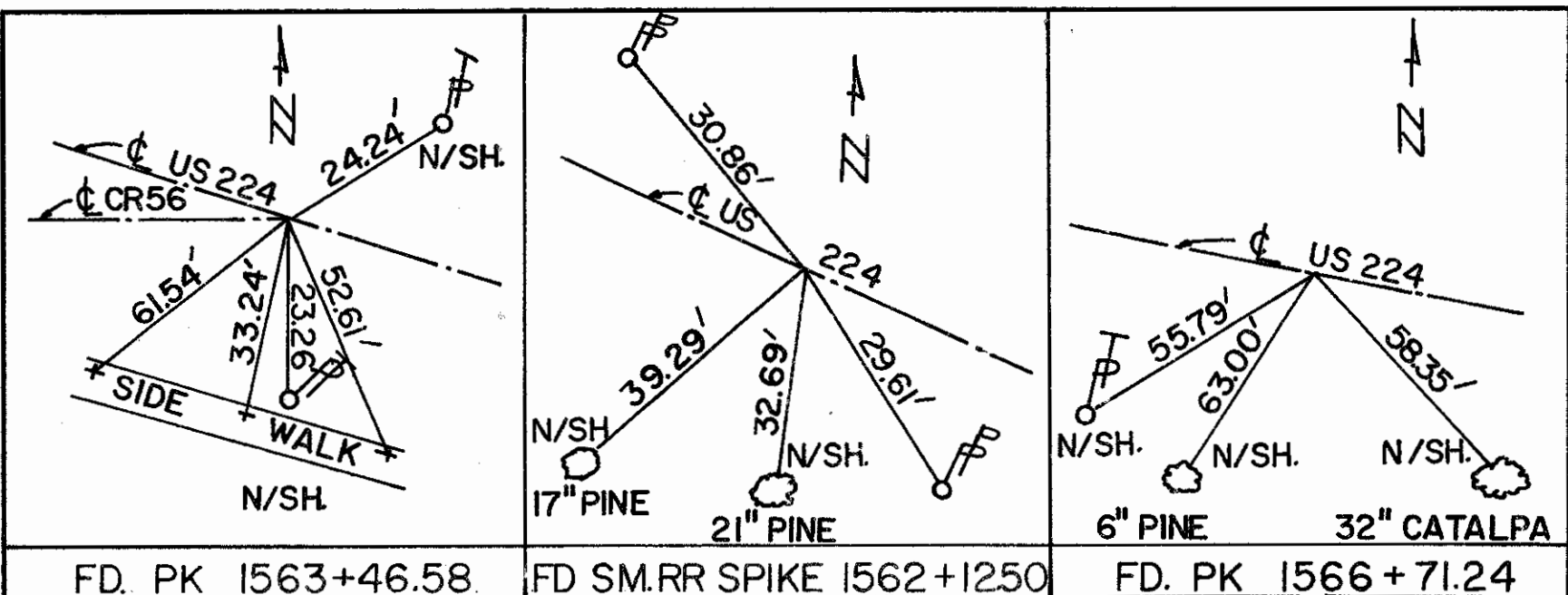


Project: \_\_\_\_\_  
Date of Letting \_\_\_\_\_ 19\_\_ , Contract No. \_\_\_\_\_

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R-6224 69 SEN224TS.DGN-M5

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PLAT NO.	21
STATE	23
PROJECT	
5	OHIO

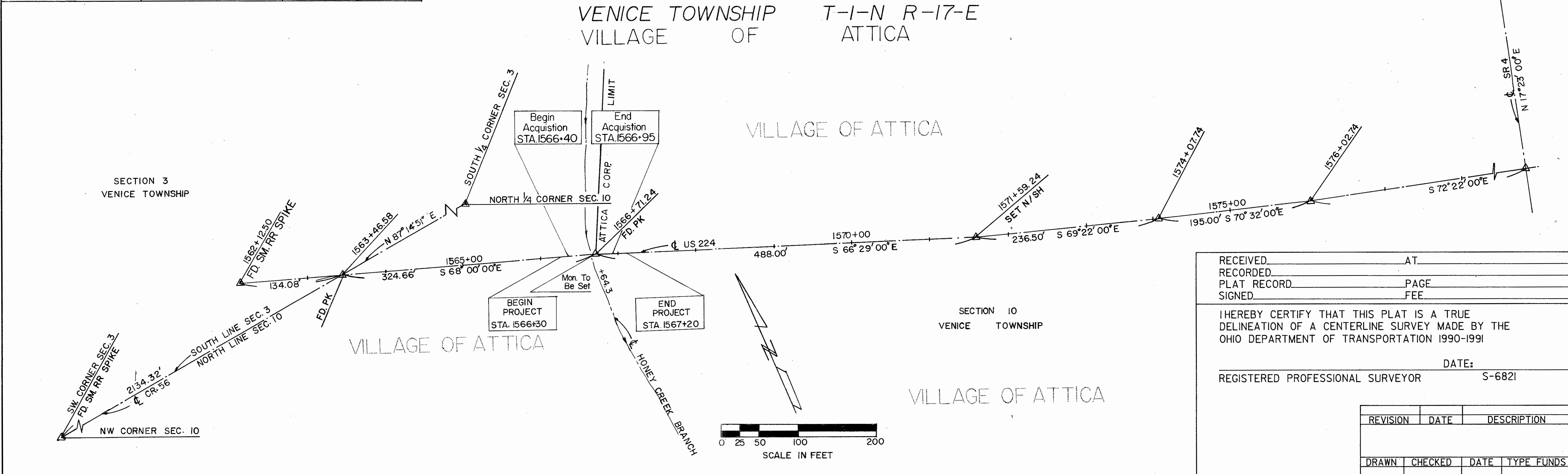
SENeca COUNTY	R/W ONLY US 224	29.67
JOB NO.	027460	
P.I.D.	10482	

# CENTERLINE SURVEY PLAT

## SENECA COUNTY

### US 224

SECTION 3 & 10  
VENICE TOWNSHIP T-1-N R-17-E  
VILLAGE OF ATTICA



RECEIVED _____	AT _____
RECORDED _____	
PLAT RECORD _____	PAGE _____
SIGNED _____	FEE _____

HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A CENTERLINE SURVEY MADE BY THE OHIO DEPARTMENT OF TRANSPORTATION 1990-1991

DATE: \_\_\_\_\_

REGISTERED PROFESSIONAL SURVEYOR S-6821

REVISION	DATE	DESCRIPTION

DRAWN	CHECKED	DATE	TYPE FUNDS

### SUMMARY OF ADDITIONAL RIGHT OF WAY

PARCEL	OWNER	SHEET NO.	OWNERS RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	AUDITOR'S ID PARCEL NO.	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE							LEFT	RIGHT				BOOK	PAGE
I-T	Huron Shamrock Corp.	3	384	383	0.36 AC. CAL.		0.004 AC.		0.004 AC.	None		0.36 AC.	State	050-00-081224-00-00	Grade Ditch Banks		
2	Mary J. Willman	3	438	764	37.43 AC.	0.300 AC.	0.048 AC.	0.023 AC.	0.025 AC.	None	37.105 AC.		State	049-00-079808-00-00		444	182
3-T	Gary F. and Maureen Meyers	3	424	432	0.58 AC. CAL.		0.004 AC.		0.004 AC.	None	0.58 AC.		State	050-00-083040-00-00	Grade Ditch Banks		
4-T	Leonard H. and Cleona Mae Stockmaster	3	270	468	1.10 AC. CAL.		0.006 AC.		0.006 AC.	None	1.10 AC.		State	050-00-082908-00-00	Grade Ditch Banks		

TOTAL NUMBER OF:

- 4 OWNERSHIPS
- 0 TOTAL TAKES
- 0 OWNERSHIPS WITH STRUCTURES INVOLVED
- 0 OWNERSHIPS WITH \*P\* ITEMS

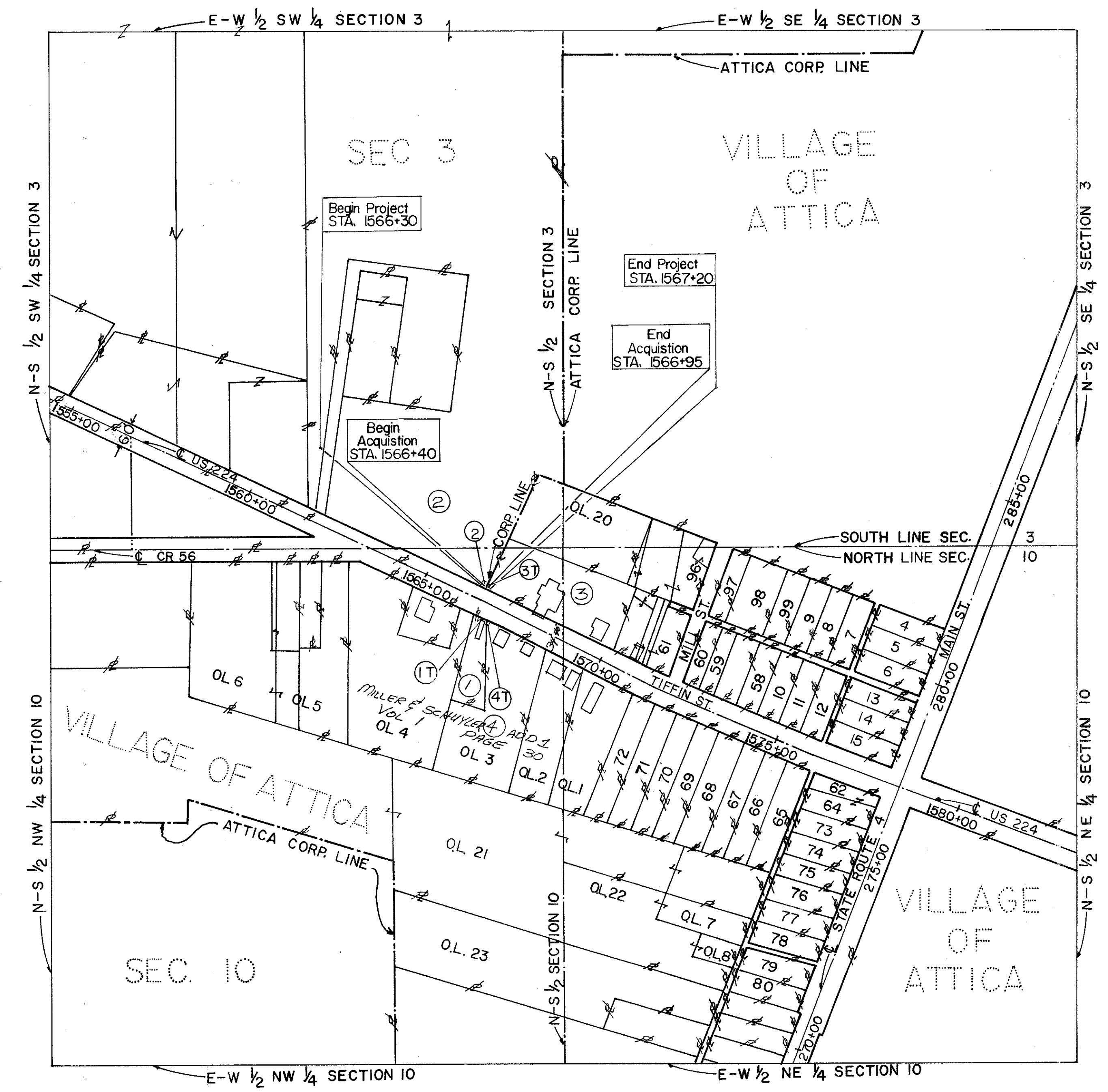
PLAN COMPLETION DATE		
REV.	DATE	DESCRIPTION

Scanned July 1997

# PROPERTY MAP

SENECA COUNTY  
VILLAGE OF ATTICA  
VENICE TOWNSHIP

SECTION 3 & 10  
T-1-N R-17-E



**NOTE:** LOCATION OF UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 OF THE OHIO REVISED CODE.

- ① HURON SHAMROCK CORP. 0.36 AC
- ② MARY J. WILLMAN 37.43 AC.
- ③ GARY F. & MAUREEN MEYERS 0.58 AC
- ④ LEONARD H. & CLEONA MAE STOCKMASTER 1.10 AC

FHA REGION	STATE	PROJECT	
5	OHIO		

SENECA COUNTY  
R/W ONLY US 224 29.67  
JOB NO 027460  
P.I.D. 10482

22  
23

2  
3

UTILITY OWNERS	
TYPE	NAME AND ADDRESS
WATER & SANITARY	ATTICA WATER & SANITARY, DEPT. 20 SOUTH MAIN ATTICA, OHIO 44807 419-426-8815
CABLE	CONTINENTAL CABLEVISION 119 N. MAIN ST. FOSTORIA, OHIO 44830 419-435-8565
GAS	COLUMBIA GAS OF OHIO, INC. 2110 CALDWELL SANDUSKY, OHIO 44870 419-625-4534
ELECTRIC	OHIO POWER COMPANY 301 CLEVELAND AVE. SW P.O. BOX 24400 CANTON, OHIO 44701 216-438-7040
TELEPHONE	GENERAL TELEPHONE COMPANY 300 GYPSY LANE ROAD BOWLING GREEN, OHIO 43402 419-354-9449

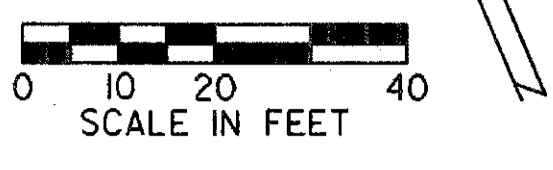
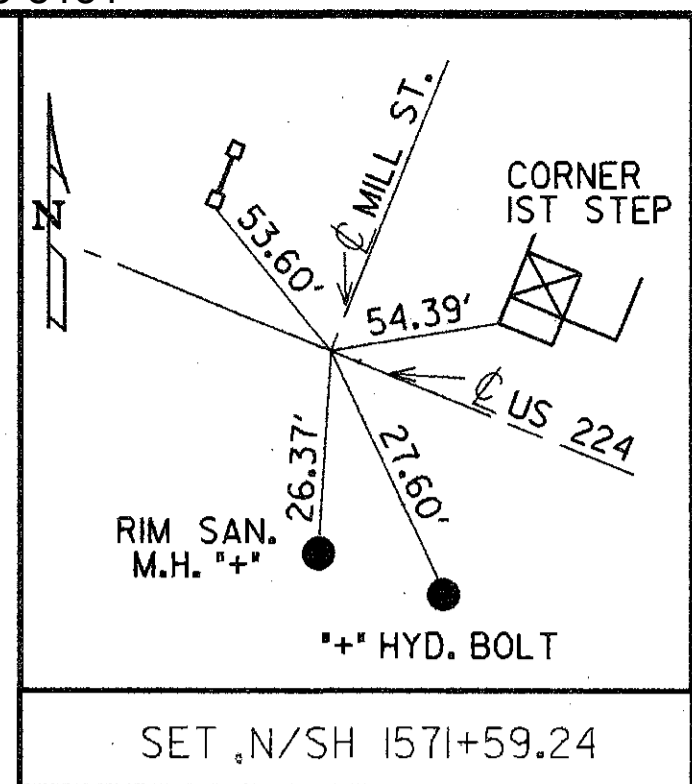
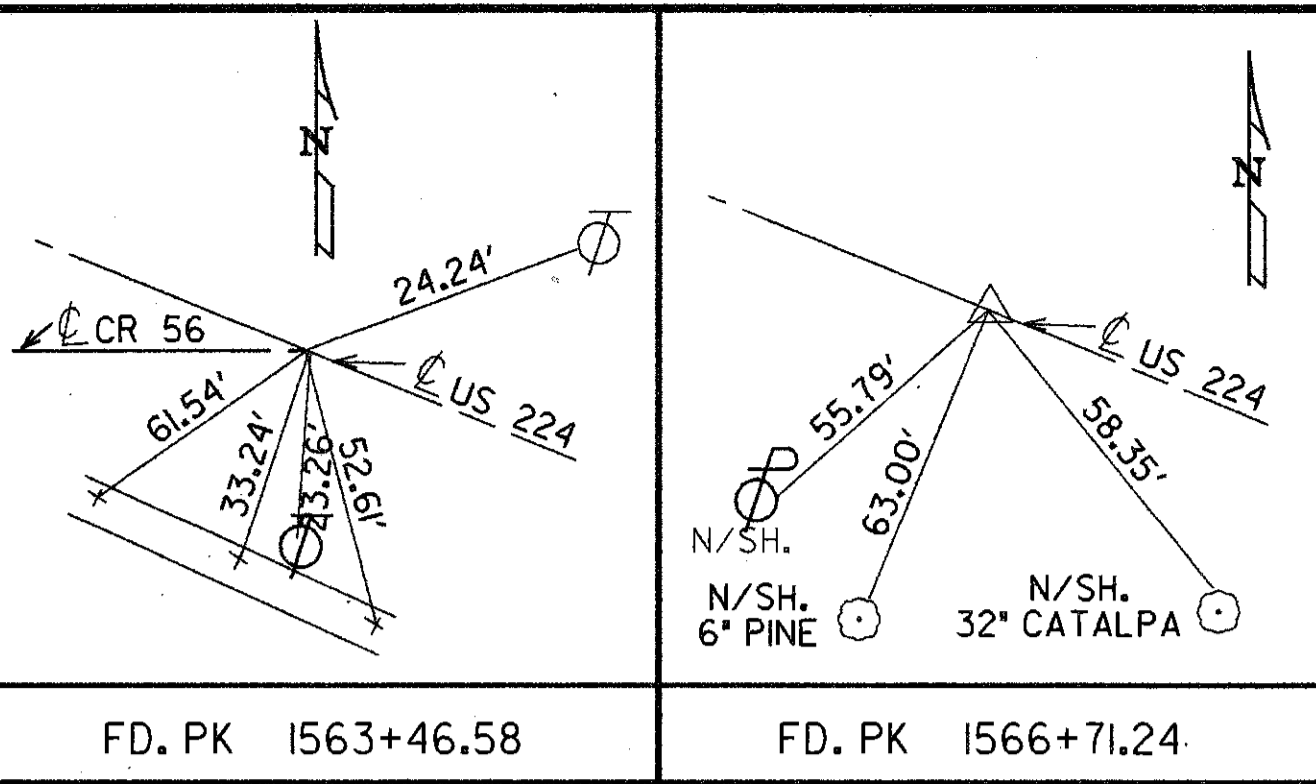
SECTION 10  
T-1-N R-17-E

PLAN COMPLETION DATE		
REV.	DATE	DESCRIPTION

SENECA COUNTY  
US 224  
VENICE TOWNSHIP SECTION 3 & 10  
T-1-N R-17-N

FIRM REGION	STATE	PROJECT
5	OHIO	

SENECA COUNTY  
R/W ONLY US 224-29.67  
JOB NO. 027460  
P.I.D. 10482



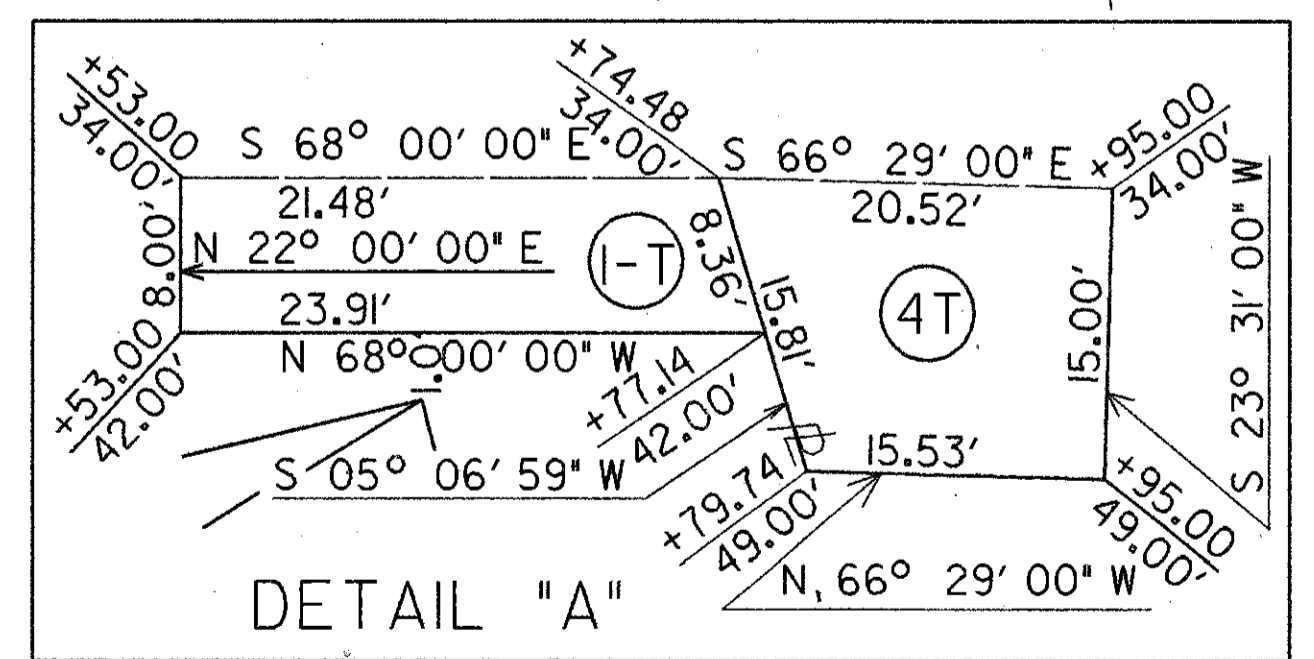
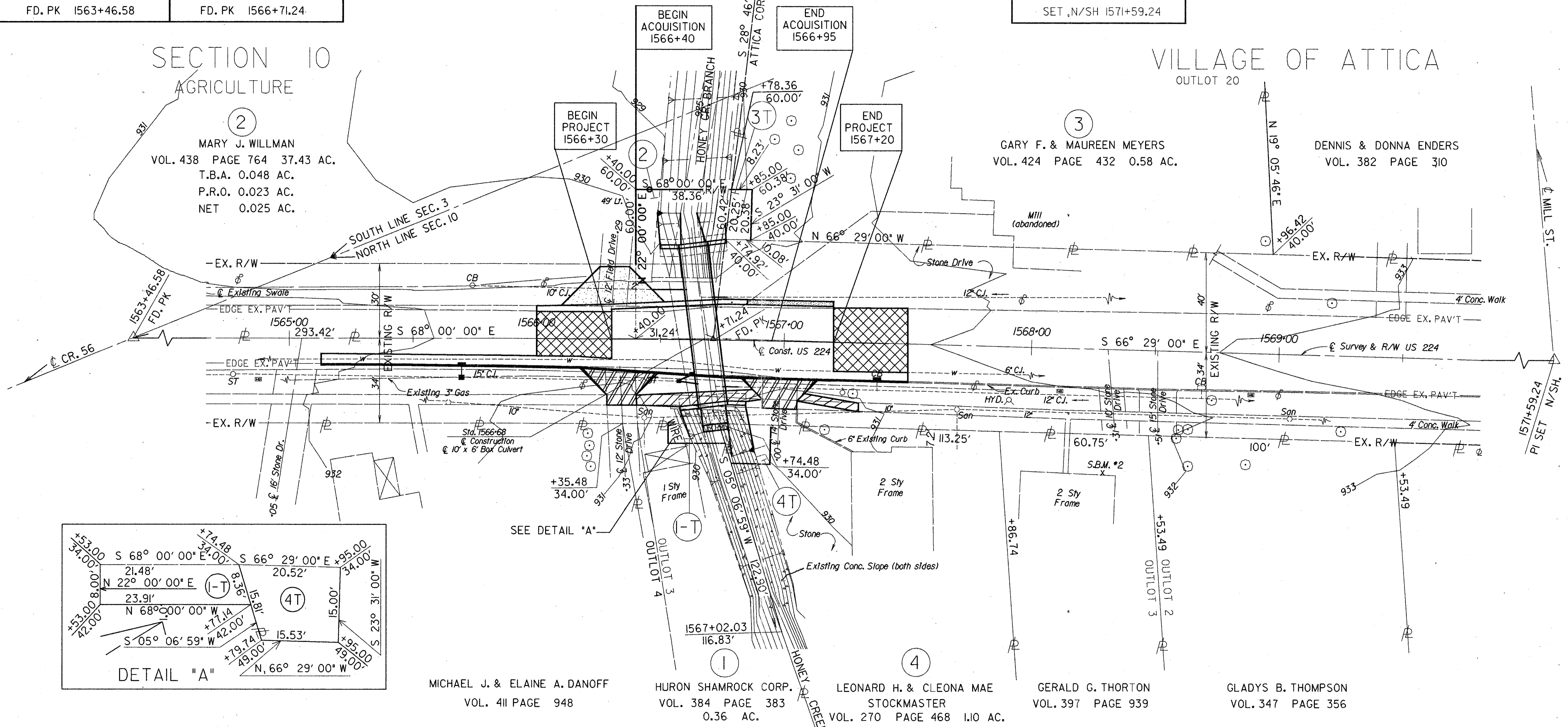
SECTION 10  
AGRICULTURE

MARY J. WILLMAN  
VOL. 438 PAGE 764 37.43 AC.  
T.B.A. 0.048 AC.  
P.R.O. 0.023 AC.  
NET 0.025 AC.

VILLAGE OF ATTICA  
OUTLOT 20

GARY F. & MAUREEN MEYERS  
VOL. 424 PAGE 432 0.58 AC.

DENNIS & DONNA ENDERS  
VOL. 382 PAGE 310



MICHAEL J. & ELAINE A. DANOFF  
VOL. 411 PAGE 948

HURON SHAMROCK CORP.  
VOL. 384 PAGE 383  
0.36 AC.

LEONARD H. & CLEONA MAE  
STOCKMASTER  
VOL. 270 PAGE 468 1.10 AC.

GERALD G. THORTON  
VOL. 397 PAGE 939

GLADYS B. THOMPSON  
VOL. 347 PAGE 356

VILLAGE OF ATTICA

VILLAGE OF ATTICA

MILLER AND SCHUYLER'S ADDITION  
VENICE TOWNSHIP SECTION 10  
T-1-N R-17-E

US. 224 RIGHT-OF-WAY STA. 1566+40 TO 1566+95