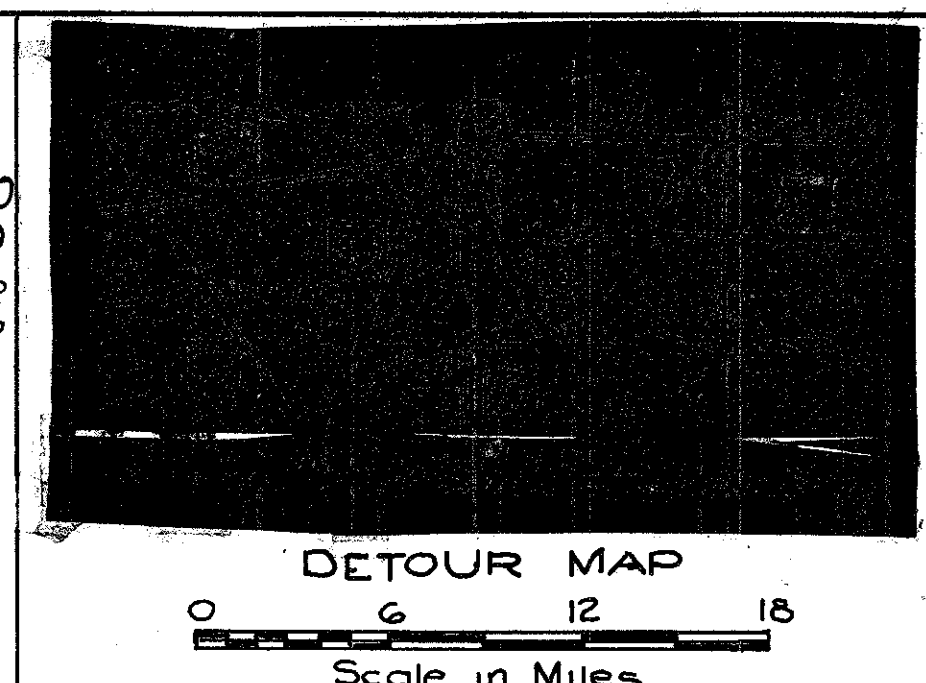


STATE OF OHIO
DEPARTMENT OF TRANSPORTATION

SEN 231-3.64
EDEN TOWNSHIP
SENECA COUNTY

| | |
|-------------------------------|----|
| OHIO | 1 |
| FHWA REGION 5 | 15 |
| BRS-341() | |
| SEN-231-3.64 | |
| QUANTITIES | |
| CALC BY: J.C.L. DATE: 10-7-82 | |
| CKD BY: R.G.R. DATE: 11-16-82 | |

DESIGN DESIGNATION
Current ADT (1982) = 1800
Design Year ADT (2002) = 1600
D.V.V.
= 50%
9%
55mph



UNDERGROUND UTILITIES
48 HOURS
BEFORE YOU DIG
Call 800-362-2764 (Toll free)
OHIO UTILITIES PROTECTION SERVICE
Non-Members
Must be called directly

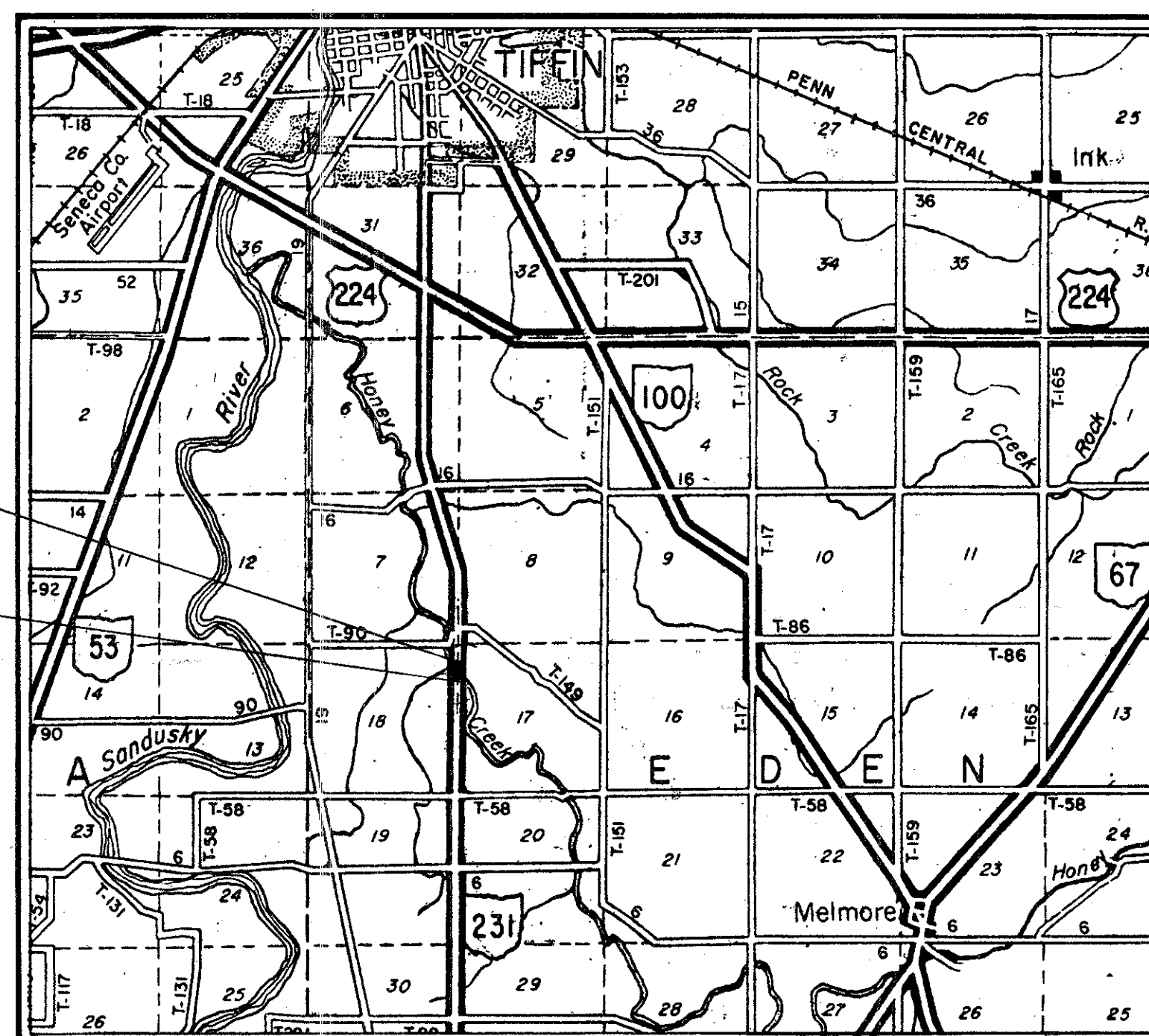
CONVENTIONAL SIGNS

- | | | | |
|--------------------------|------------------------|-----------------------------------|------------------------|
| County Line | ----- | Limited Access (only) | ----- LA |
| Township Line | ----- | Right of Way (only) | ----- RW |
| Section Line | ----- | Limited Access & Right of Way | ----- LA & RW |
| Corporation Line | ----- or ----- | Existing Right of Way | ----- |
| Fence Line (existing) | -x-x- (proposed) -x-x- | Property Line (in existing fence) | -x-x- |
| Center Line | 352 353 | Railroad | ----- or ----- |
| Trees, Stumps | (to be removed) | Guardrail (existing) | -o-o- (proposed) -o-o- |
| Utility Poles: Telephone | φ, Power φ, Light φ. | Construction Limits | ----- |

INDEX OF SHEETS

- | | | |
|-----------------------------------|-------|------|
| Title Sheet | ----- | 1 |
| General Notes and General Summary | ----- | 2 |
| Pavement Details and Subsummaries | ----- | 3 |
| Alignment and Profile | ----- | 4 |
| Roadway Cross Sections | ----- | 5 |
| Channel Cross Sections | ----- | 6-7 |
| Structures Over 20' Span | ----- | 8-13 |
| Right of Way | ----- | 14 |
| Temporary Pavement Markings | ----- | 15 |

End Project + Work
Sta. 194+65
Begin Project + Work
Sta. 192+00



LOCATION MAP

SCALE IN MILES

Portion to be improved
State & Federal Routes
Other Roads

SCALES

Plan
Profile: Horizontal Vertical
Cross Section: Horizontal Vertical

| SUPPLEMENTAL SPECIFICATIONS | |
|-----------------------------|--------|
| 1001 | 1-3-77 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

LINE DATA

PROJECT
Begin Project Sta. 192+00
End Project Sta. 194+65
Net Length of Project = 265.00 Lin. Ft. or 0.050 Mile

WORK
Begin Work Sta. 192+00
End Work Sta. 194+65
Net Length of Work = 265.00 Lin. Ft. or 0.050 Mile

Plan Prepared By:

Structure: John E. Foster & Associates, Inc.
Roadway: District 2 - ODOT



SEAL

| SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS | |
|---|----------|
| BP-5 | 7-16-81 |
| BP-6 | 6-1-85 |
| GR-1 | 2-5-82 |
| GR-2B | 2-5-82 |
| GR-3 | 2-5-82 |
| GR-4 | 2-5-82 |
| GR-4A | 2-5-82 |
| MC-3 | 6-1-73 |
| DBR-2-73 | 4-10-73 |
| PS&D-1-81 | 9-18-81 |
| AS-1-81 | 11-27-81 |

Approved _____
Date _____ District Deputy Director of Transportation

Approved _____
Date _____ Engineer, Bureau of Bridges and Structural Design

Approved _____
Date _____ Chief Engineer, Planning and Design

Approved _____
Date _____ Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

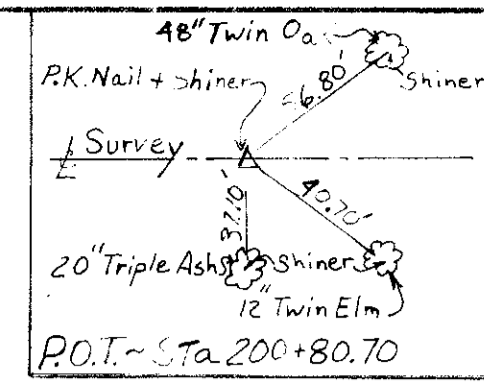
APPROVED:

DIVISION ADMINISTRATOR: _____ DATE _____

Project: SEN-231-3.64
Date of Letting 19____, Contract No. _____

NE 1/4 Sec. 18 TIN, RISE EDEN TWP.

CHARLES J. BUCHMAN & ANNA F. BUCHMAN
4460 SOUTH SENECA ROAD No. 19, TIFFIN, O
307.88 Ac.
VOL. 285, Pg 363



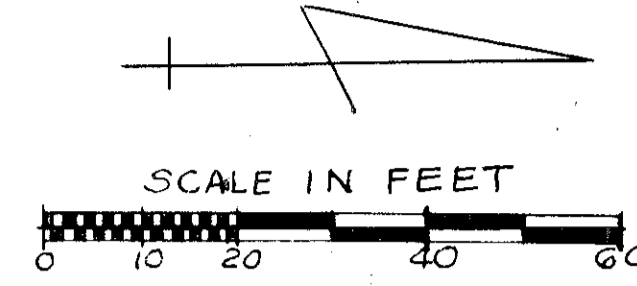
| FHWA REGION | STATE | PROJECT |
|-------------|-------|------------|
| 5 | OHIO | BRS-341() |

14
15

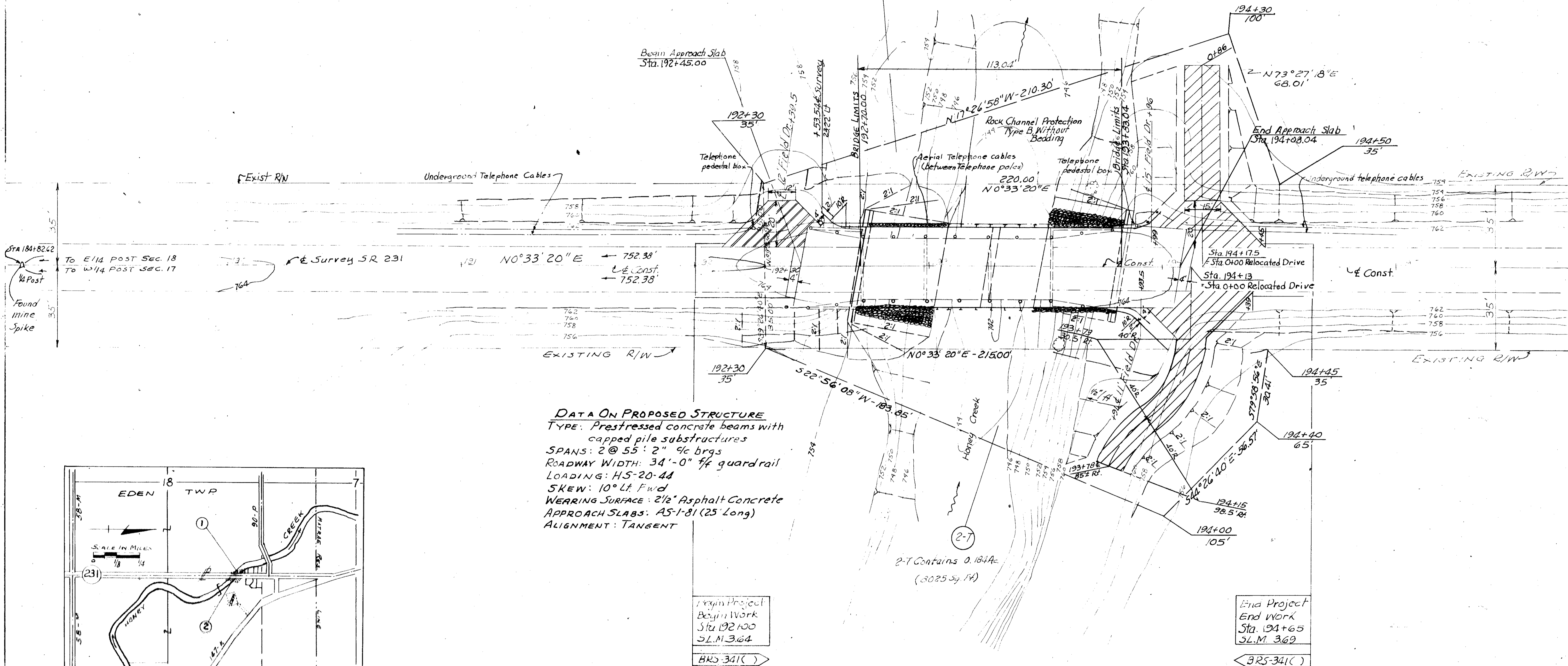
SENECA COUNTY
SEN - 231-03.64
STATE JOB No. 026610

R/W SUMMARY

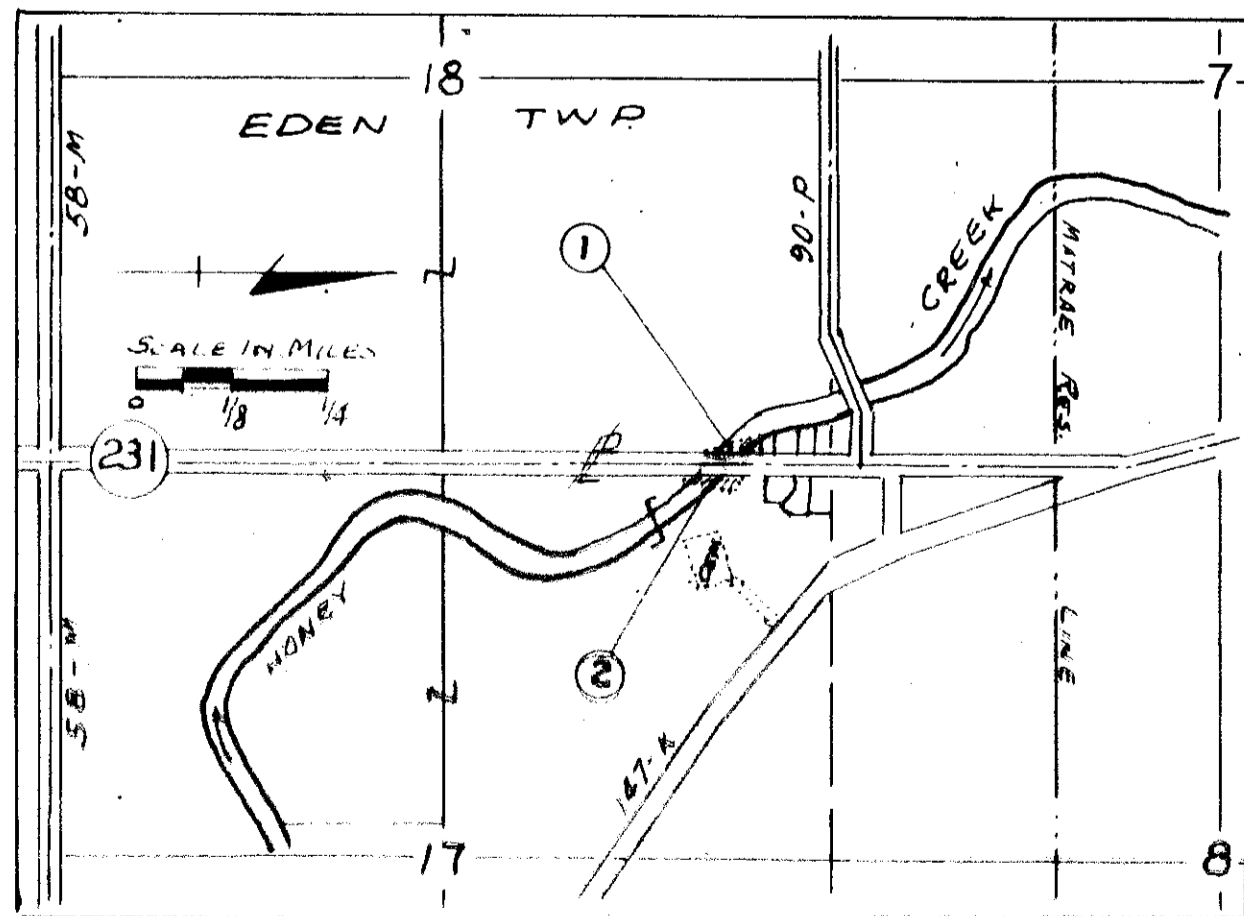
| PARCEL No. | OWNER | DEED RECORD | | DEED AREA ACRES | TOTAL PRO ACRES | TOTAL TAKE ACRES | PRO IN TAKE ACRES | NET TAKE ACRES | RESIDUE ACRES | REMARKS |
|------------|--------------------------------------|-------------|------|-----------------|-----------------|------------------|-------------------|----------------|---------------|--------------------------------|
| | | VOLUME | PAGE | | | | | | | |
| 1-T | CHARLES J. BUCHMAN & ANNA F. BUCHMAN | 285 | 363 | 307.88 | | 0.164 | | 0.164 | | Grading & Driveway Replacement |
| 2-T | ROBERT & RUTH WEINANDY | 263 | 237 | 187.56 | | 0.184 | | 0.184 | | Grading & Driveway Replacement |



1-T Cont. 0.164 Ac
(7150 Sq. Ft.)



DATA ON PROPOSED STRUCTURE
 TYPE: Prestressed concrete beams with capped pile substructures
 SPANS: 2 @ 55'-2" 9c brgs
 ROADWAY WIDTH: 34'-0" w/ guard rail
 LOADING: HS-20-44
 SKEW: 10° Lt. Fwd
 WEARING SURFACE: 2 1/2" Asphalt Concrete
 APPROACH SLABS: AS-1-81 (25' Long)
 ALIGNMENT: TANGENT



LOCATION MAP

Begin Project
Begin Work
Sta. 192+00
S.L.M. 364
BRS-341()

End Project
End Work
Sta. 194+65
S.L.M. 369
BRS-341()

ROBERT & RUTH WEINANDY
6107 SOUTH STATE ROAD 231, TIFFIN, OHIO
187.56 Ac.
Vol. 263, Pg. 237
NW 1/4 Sec. 17, TIN, RISE, EDEN TWP.

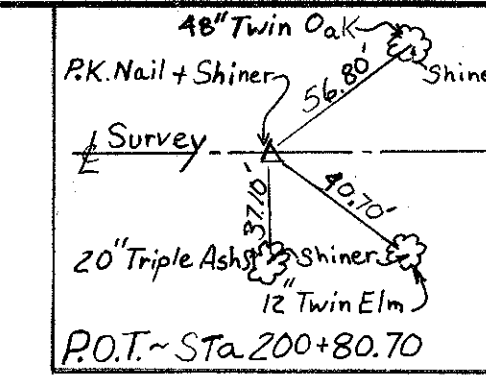
| DATE | ISSUED | REMARKS |
|------|--------|---------|
| | | |
| | | |
| | | |

SEN-231-03.64

D-10

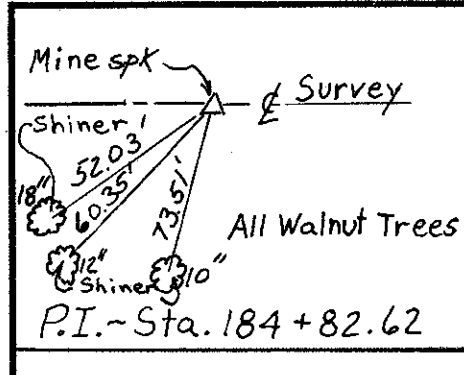
NE 1/4 Sec. 18 T1N, R15E EDEN TWP

CHARLES J. BUCHMAN & ANNA F. BUCHMAN
4460 SOUTH JENECA ROAD No. 19, TIFFIN, O
307.88 Ac.
VOL. 285, Pg 363



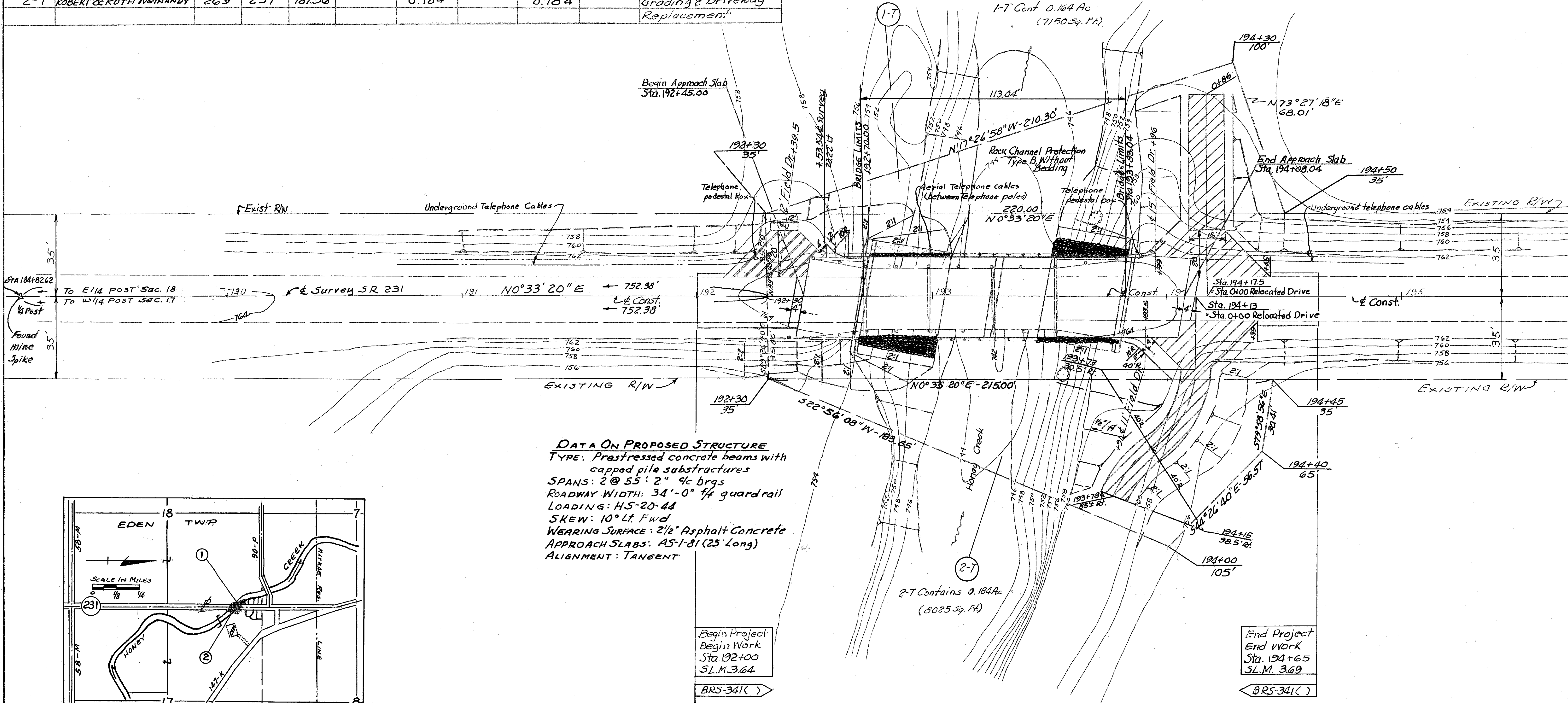
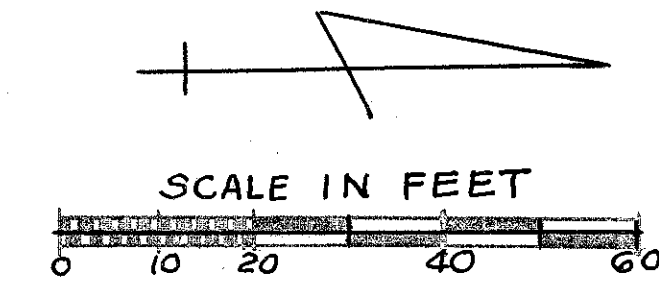
| | | |
|-------------|-------|---------|
| FHWA REGION | STATE | PROJECT |
| 5 | OHIO | |

SENECA COUNTY
SEN - 231-03.65
STATE JOB No. 026610

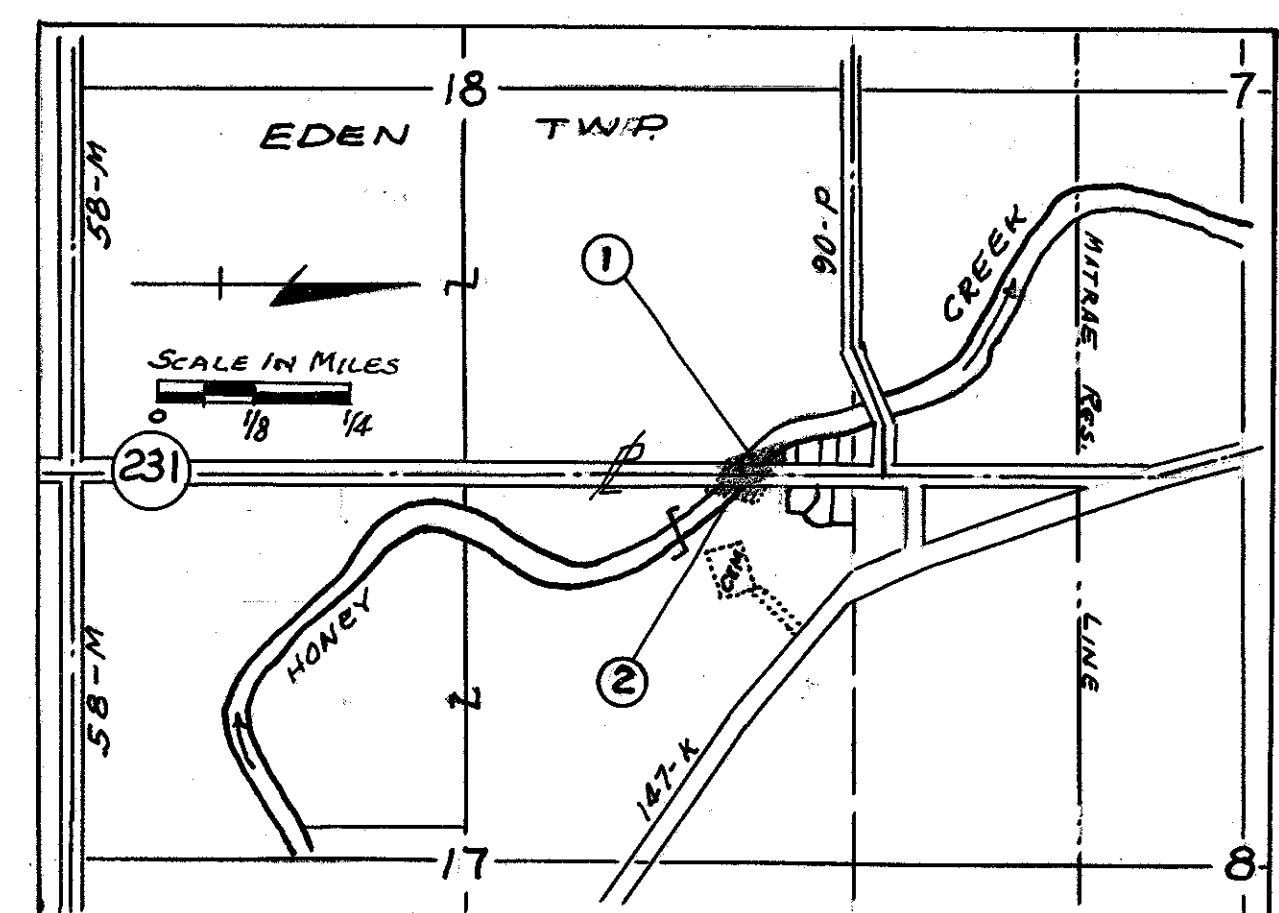


R/W SUMMARY

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|------------|--------------------------------------|-------------|------|-----------------|-----------------|------------------|-------------------|----------------|---------------|--------------------------------|
| | | VOLUME | PAGE | | | | | | | |
| 1-T | CHARLES J. BUCHMAN & ANNA F. BUCHMAN | 285 | 363 | 307.88 | | 0.164 | | 0.164 | | Grading & Driveway Replacement |
| 2-T | ROBERT & RUTH WEINANDY | 263 | 237 | 187.56 | | 0.184 | | 0.184 | | Grading & Driveway Replacement |



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 TYPE: Prestressed concrete beams with capped pile substructures
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 SKEW: 10° Lt. Fwd
 WEARING SURFACE: 2 1/2" Asphalt Concrete
 APPROACH SLABS: A5-1-81 (25' Long)
 ALIGNMENT: TANGENT



Begin Project
Begin Work
Sta. 192+00
S.L.M. 3.64
BRS-341()

End Project
End Work
Sta. 194+65
S.L.M. 3.69
BRS-341()

ROBERT & RUTH WEINANDY
6107 SOUTH STATE ROAD 231, TIFFIN, OHIO
187.56 Ac.
Vol. 263, Pg. 237
NW 1/4 Sec. 17, T1N, R15E, EDEN TWP.

| DATE | PAR NO | REMARKS |
|----------|--------|-----------|
| 10-12-82 | | Completed |