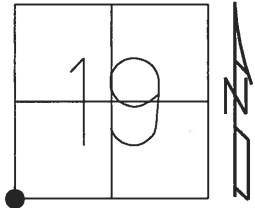


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

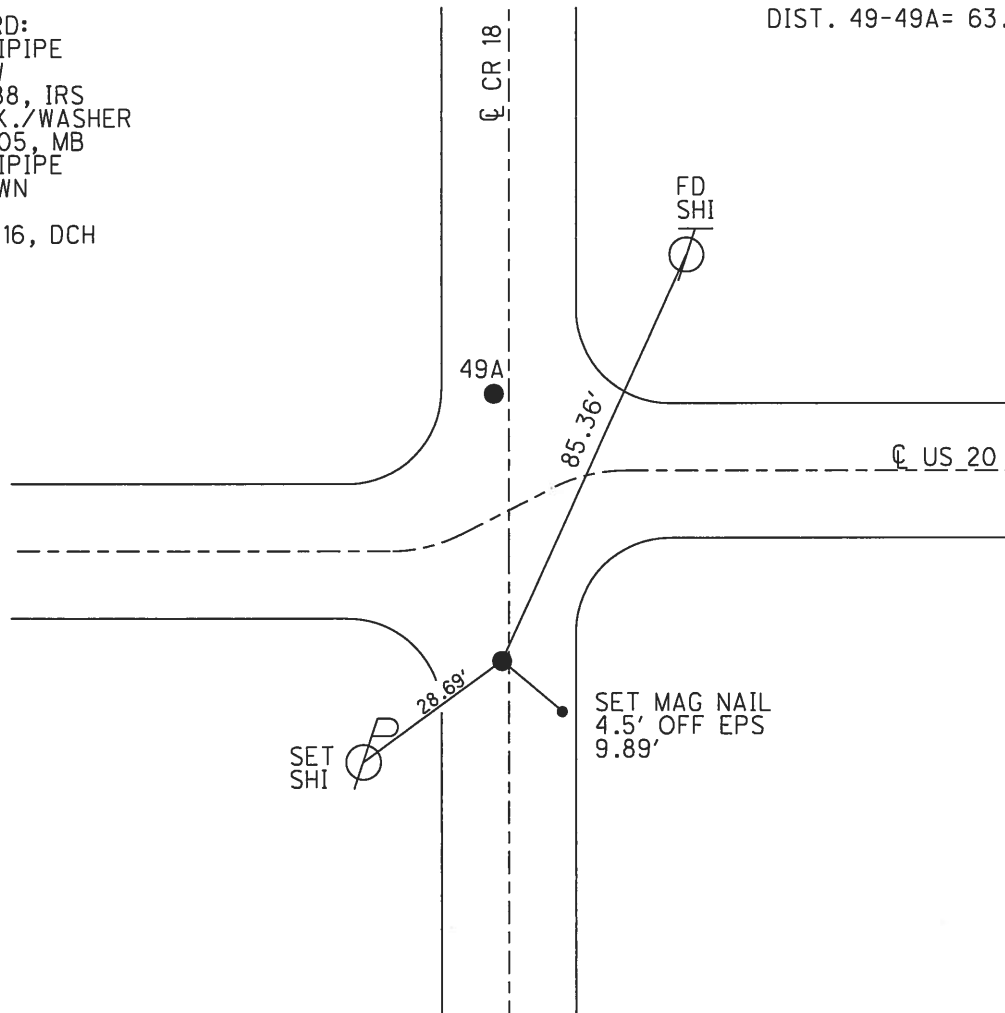
PERSONNEL	REFERENCE NO.	<u>49</u>	SHEET	<u>19</u>	OF	<u>24</u>
NOTES	<u>POORE</u>	DATE	<u>8-03-17</u>	ROUTE	<u>US 20</u>	
H.C.	<u>LEU</u>	WEATHER	<u>SUNNY</u>	COUNTY	<u>WILLIAMS</u>	
R.C.	<u>CARSON</u>	TEMP.	<u>82° F</u>	TOWNSHIP	<u>MILLCREEK</u>	
	<u>HOMAN</u>			SECTION	<u>19</u>	
				T	<u>9</u>	R
				S		W

TYPE MONUMENT 1" IPIPE  
~~ON SURFACE~~ - BELOW 2"  
~~LEFT~~ -  $\text{CL}$  PAV'T - RIGHT 31.5'  
12.3' TO RT EDGE PAVEMENT  
 S.L.M. 968+34.55  
 Grid: Northing: 734442.346 Easting: 1428633.962



RECORD:  
 FD 1" IPIPE  
 BELOW  
 8-31-88, IRS  
 FD P.K./WASHER  
 7-28-05, MB  
 FD 1" IPIPE  
 2" DOWN  
 REF49  
 5/24/16, DCH

DIST. 49-49A= 63.92'



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 49

SHEET 3 OF 17

NOTES CANTERBURY

H.C. " "

R.C. MIKLOVIC

DATE 7-28-05

WEATHER FAIR

TEMP. +82°

ROUTE U.S. # 20

COUNTY WILLIAMS

TOWNSHIP MADISON MILLCREEK

SECTION 19

T 9 S R 2 W

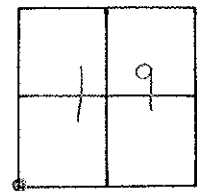
TYPE MONUMENT P.K. + WASHERS @ BOTH

ON SURFACE - BELOW SURFACE

LEFT - CL PAV'T. - RIGHT A=32.8' LT 9, 3' W. 9 N.

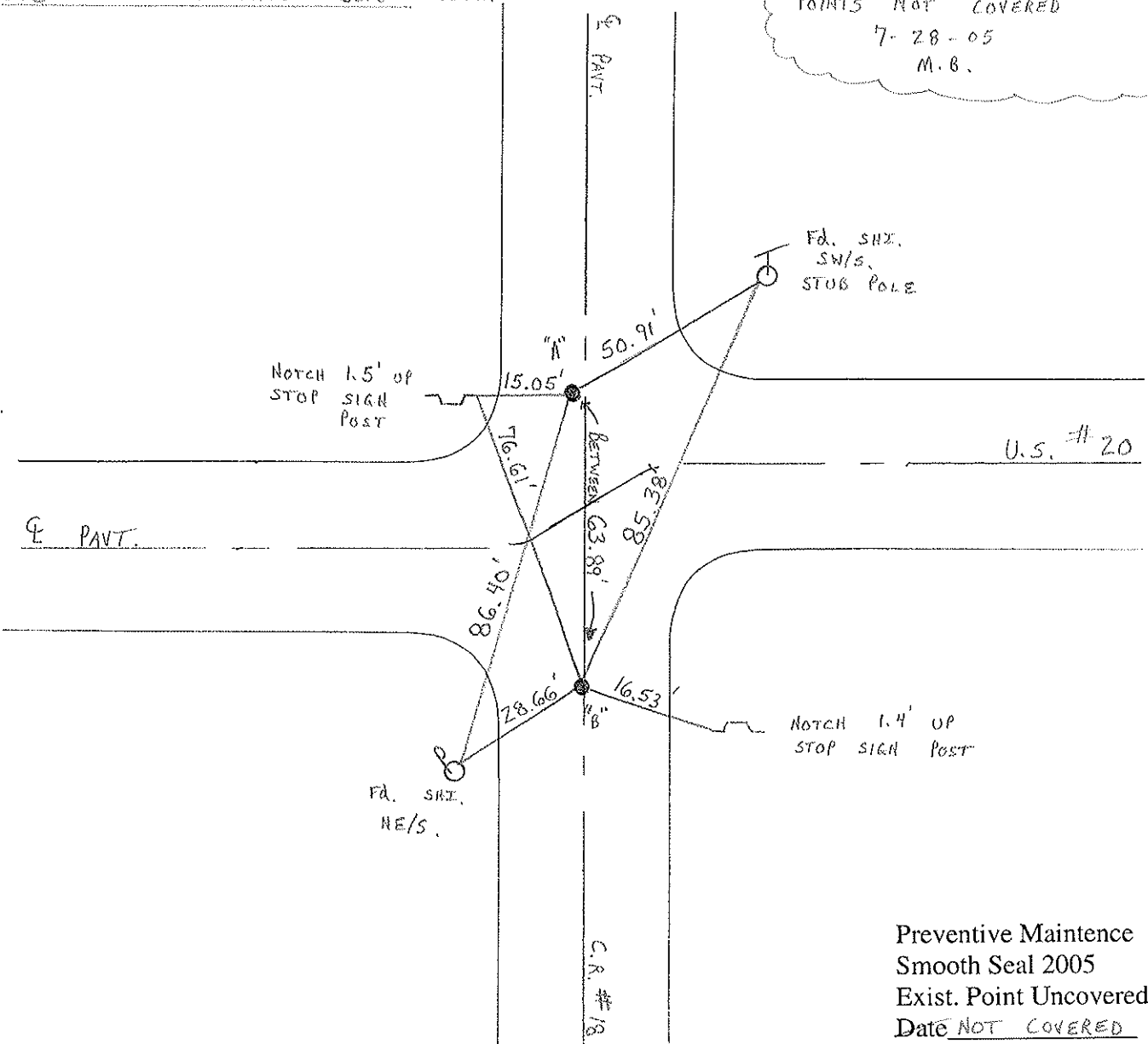
TO EDGE PAVEMENT B=31.2' RT 9, ON 9 S.

S.L.M. A=966+60 B=966+60



NOTE: 1" IRON PIPES BELOW BOTH.

POINTS NOT COVERED  
7-28-05  
M.B.



Preventive Maintenance  
Smooth Seal 2005  
Exist. Point Uncovered  
Date NOT COVERED