

# CENTERLINE SURVEY PLAT

## WIL-576-3.94

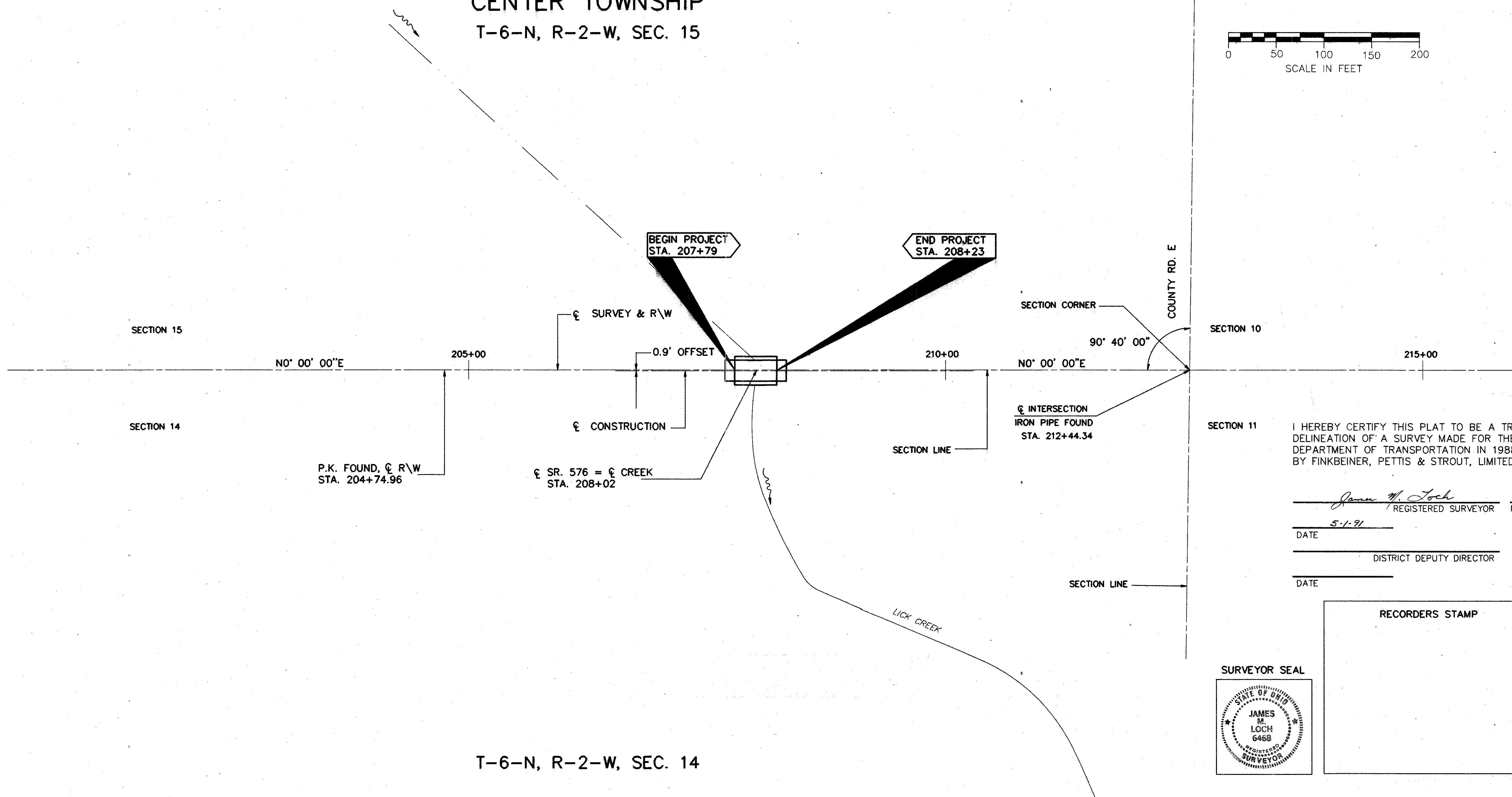
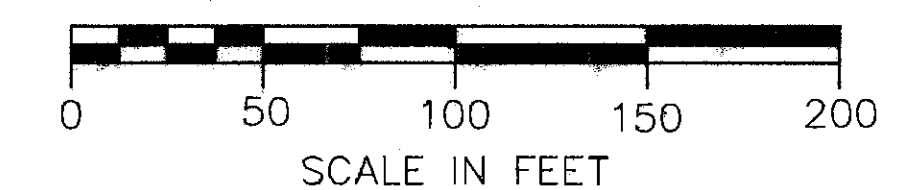
WILLIAMS COUNTY  
CENTER TOWNSHIP  
T-6-N, R-2-W, SEC. 15

FHWA REGION	STATE	PROJECT	
5	OHIO	RS-303(12)	

WILLIAMS COUNTY  
WIL-576-3.94  
RIGHT-OF-WAY

10  
12

1  
3



COUNTY RD. E

SECTION 15

SECTION 14

SECTION 10

SECTION 11

I HEREBY CERTIFY THIS PLAT TO BE A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 1988 BY FINKBEINER, PETTIS & STROUT, LIMITED

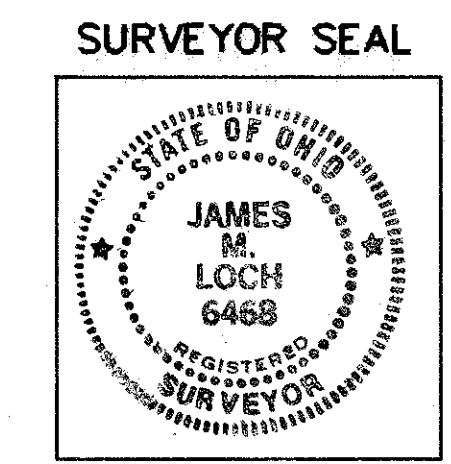
James W. Loch 6468  
REGISTERED SURVEYOR No.

5-1-91  
DATE

DISTRICT DEPUTY DIRECTOR

DATE

RECORDERS STAMP



T-6-N, R-2-W, SEC. 14

Surveyed July 1987

R7576 #2 N-87

# PROPERTY MAP

## WILLIAMS COUNTY CENTER TOWNSHIP

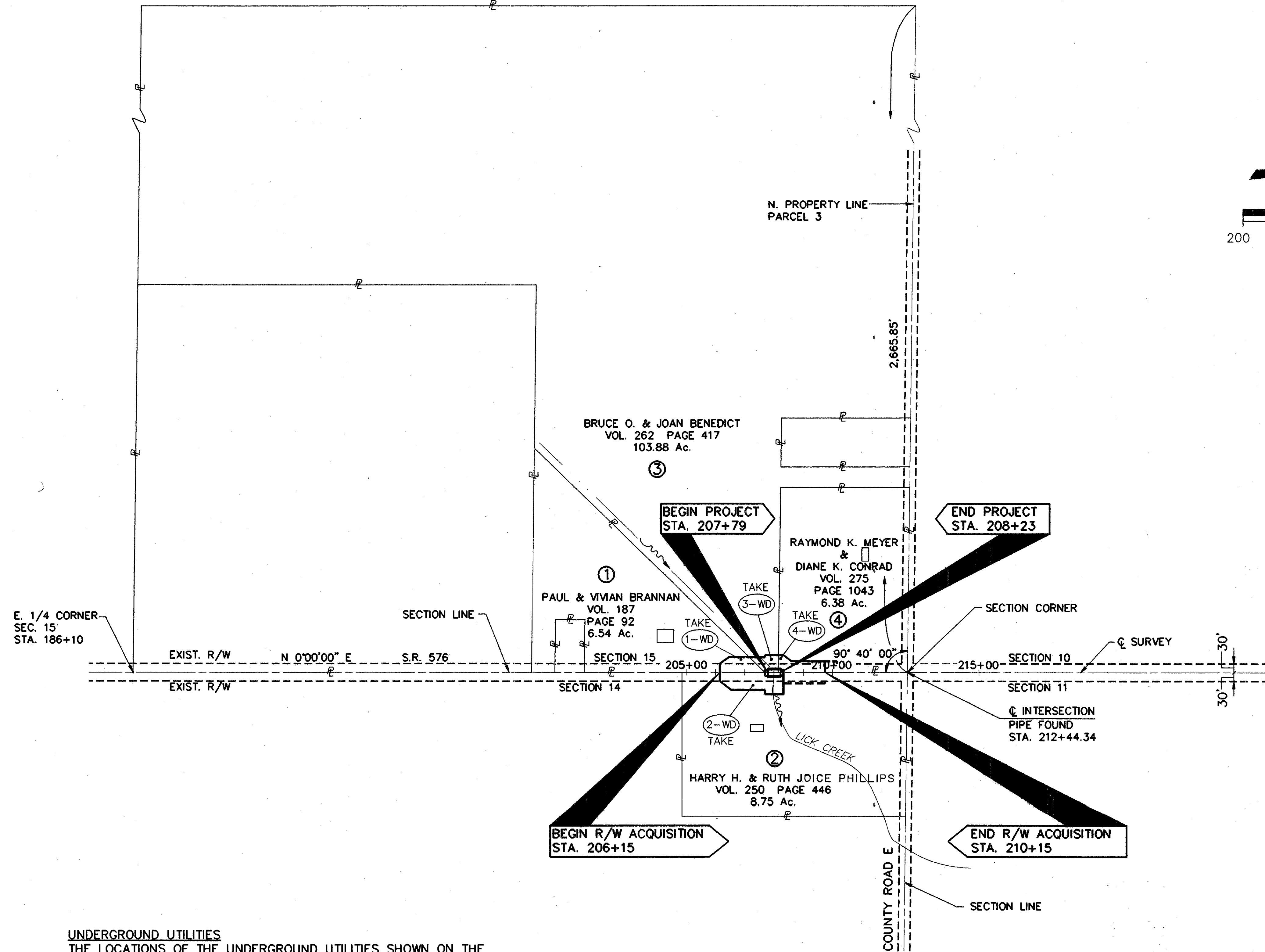
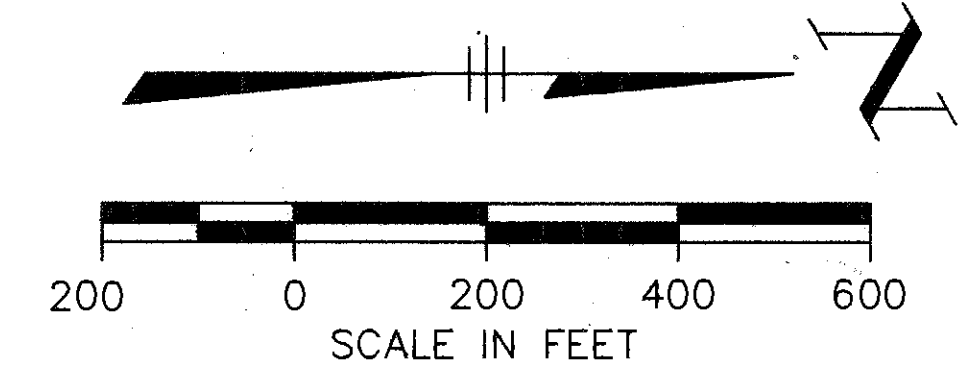
T-6-N, R-2-W, SEC. 14  
T-6-N, R-2-W, SEC. 15

FHWA REGION	STATE	PROJECT
5	OHIO	RS-303(12)

11  
12

WILLIAMS COUNTY  
WIL-576-3.94  
RIGHT-OF-WAY

2  
3



**UNDERGROUND UTILITIES**  
THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 ORC.

PROPERTY OWNERS	
①	PAUL & VIVIAN BRANNAN
②	HARRY H. & RUTH J. PHILLIPS
③	BRUCE O. & JOAN BENEDICT
④	RAYMOND K. MEYER & DIANE K. CONRAD

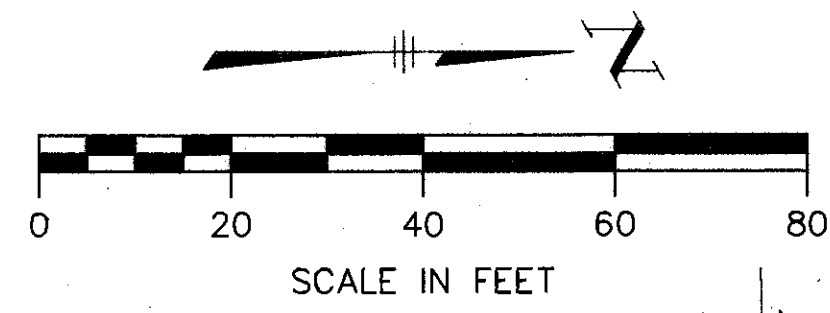
  

UTILITY OWNERS	
TYPE	NAME & ADDRESS
POWER	NORTH WESTERN ELECTRIC P.O. BOX 391 BRYAN, OHIO 43506-0391 (419) 636-5051
GAS	ARCO PIPE LINE COMPANY 359 SINCLAIR STREET TOLEDO, OHIO 43605 (419) 698-8218
	OHIO GAS CO. 200 W. HIGH ST. BRYAN, OHIO 43506 (419) 636-1117
TELEPHONE	GTE NORTH INCORPORATED 300 WEST GYPSY LANE BOWLING GREEN, OHIO 43402 (419) 636-2634
	WILLIAMS TELECOMMUNICATION GROUP ONE WILLIAMS CENTER P.O. BOX 21348 TULSA, OK 74121 (918) 588-5294

PLAN COMPLETION DATE: 5/06/91

REV.	DATE	DESCRIPTION
1	6-14-91	PAR 2 CHANGED NAME

CAD FILE: WUPMAP  
 DATE: 5/09/91  
 DRAWN BY: JLD  
 SCALE: 1"=200'



**PARCEL 1-WD**  
 T.B.A. = 0.040 Ac.  
 P.R.O. = 0.088 Ac.  
 TOTAL = 0.128 Ac.

**PARCEL 3-WD**  
 T.B.A. = 0.050 Ac.  
 P.R.O. = 0.043 Ac.  
 TOTAL = 0.093 Ac.

CENTER TOWNSHIP  
 T-6-N, R-2-E, SEC. 15, N.E.1/4

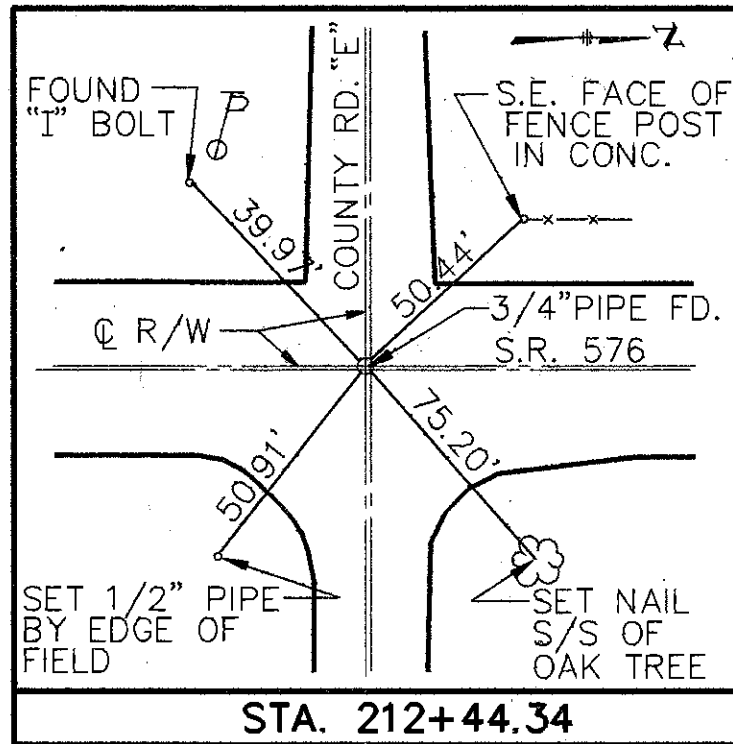
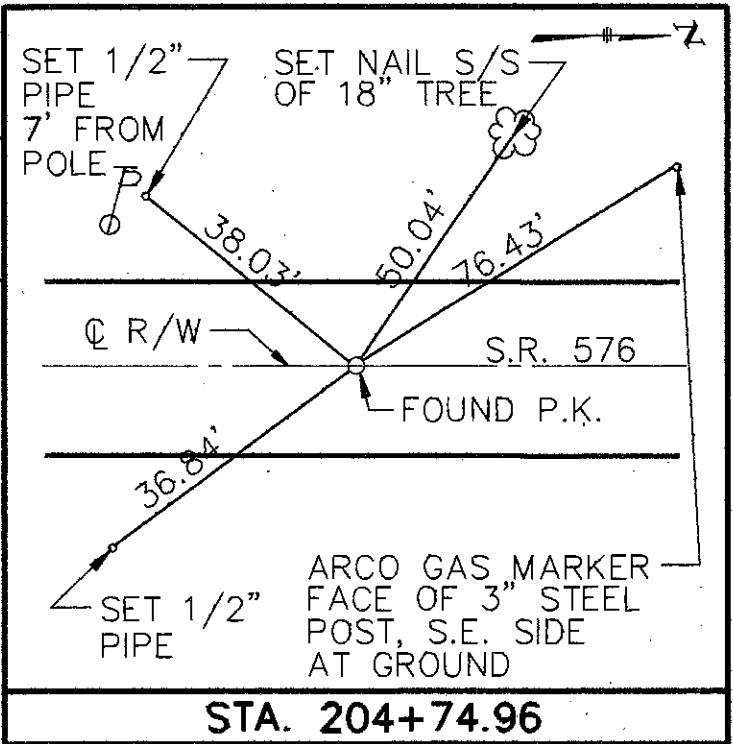
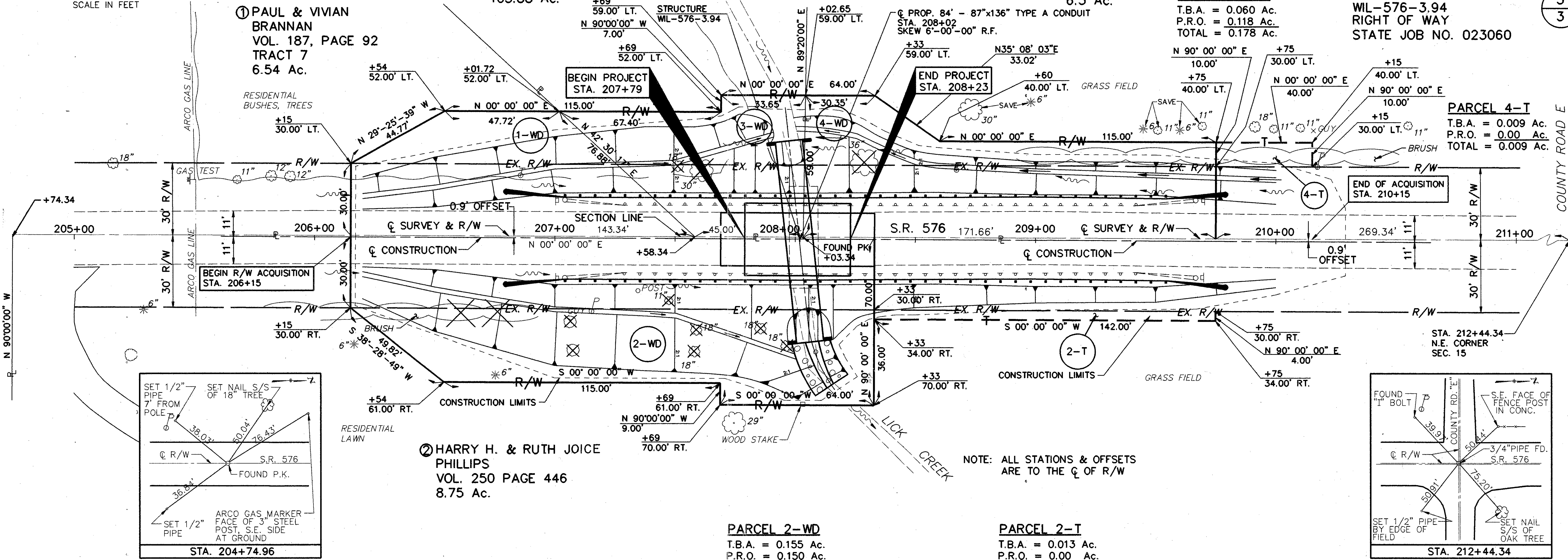
**RAYMOND K. MEYER & DIANE K. CONRAD**  
 VOL. 275 PAGE 1043  
 6.3 Ac.

FHWA REGION	STATE	PROJECT
5	OHIO	RS-303(12)

12  
12  
3  
3

**PARCEL 4-WD**  
 T.B.A. = 0.060 Ac.  
 P.R.O. = 0.118 Ac.  
 TOTAL = 0.178 Ac.

WILLIAMS COUNTY  
 WL-576-3.94  
 RIGHT OF WAY  
 STATE JOB NO. 023060



**HARRY H. & RUTH JOICE PHILLIPS**  
 VOL. 250 PAGE 446  
 8.75 Ac.

**PARCEL 2-WD**  
 T.B.A. = 0.155 Ac.  
 P.R.O. = 0.150 Ac.  
 TOTAL = 0.305 Ac.

**PARCEL 2-T**  
 T.B.A. = 0.013 Ac.  
 P.R.O. = 0.00 Ac.  
 TOTAL = 0.013 Ac.

NOTE: ALL STATIONS & OFFSETS ARE TO THE C OF R/W

CENTER TOWNSHIP  
 T-6-N, R-2-E, SEC. 14, N.W.1/4

RES. # 202

TOTAL NUMBER OF:  
 4 OWNERSHIPS  
 0 TOTAL TAKES  
 0 OWNERSHIPS WITH STRUCTURES INVOLVED  
 0 OWNERSHIPS WITH "P" ITEMS

STATE JOB NO. 023060  
 PROJECT I.D. NO. 3636

SUMMARY OF ADDITIONAL RIGHT OF WAY

PARCEL	OWNER	SHEET NO.	OWNERS RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED		AUDITOR'S PARCEL NO.
			BOOK	PAGE							LEFT	RIGHT			BOOK	PAGE	
1-WD	PAUL & VIVIAN BRANNAN	2	187	92	6.540 Ac.	0.550 Ac.	0.128 Ac.	0.088 Ac.	0.040 Ac.		5.950 Ac.				291	175	040-02820-000
2-T	HARRY H. & RUTH JOICE PHILLIPS	2	250	446	8.750 Ac.	0.530 Ac.	0.013 Ac.	0.000 Ac.	0.013 Ac.					GRADING, DITCH WORK			040-02660-000
2-WD	HARRY H. & RUTH JOICE PHILLIPS	2	250	446	8.750 Ac.	0.530 Ac.	0.305 Ac.	0.150 Ac.	0.155 Ac.		8.065 Ac.				292	14	040-02660-000
3-WD	BRUCE O. & JOAN BENEDICT	2	262	417	103.880 Ac.	0.887 Ac.	0.093 Ac.	0.043 Ac.	0.050 Ac.		102.943 Ac.				291	142	040-02810-000
4-T	RAYMOND K. MEYER & DIANE K. CONRAD	2	275	1043	6.300 Ac.	0.304 Ac.	0.009 Ac.	0.000 Ac.	0.009 Ac.					GRADING, DITCH WORK			040-02870-000
4-WD	RAYMOND K. MEYER & DIANE K. CONRAD	2	275	1043	6.300 Ac.	0.304 Ac.	0.178 Ac.	0.118 Ac.	0.060 Ac.		5.936 Ac.				291	177	040-02870-000

PLAN COMPLETION DATE: 5/6/91

REV.	DATE	DESCRIPTION
1	5/6/91	PAR 2 CHANGED NAME

CAD FILE: WLRW  
 DATE: 05/06/91  
 SCALE: AS SHOWN  
 SCALE: 1"=40'

H-87  
 4