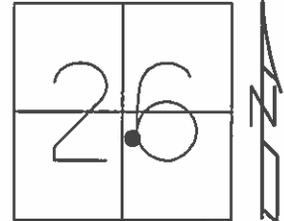


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 20 A SHEET 6 OF 22
 NOTES O'DONNELL DATE 5-26-15 ROUTE US 6
 H.C. LEU WEATHER PTLY CLOUDY COUNTY WOOD
 R.C. RHOADES TEMP. 84°F TOWNSHIP CENTER
 _____ SECTION 26
 _____ T 5 N R 11 E

TYPE MONUMENT PK/WASHER
 ON SURFACE - ~~BELOW~~ ON _____
~~LEFT~~ - \odot PAV'T - RIGHT 0.4'
11.9' TO RT EDGE PAVEMENT
 S.L.M. 931+14.52
 Grid: Northing: 619444.0706 Easting: 1677690.859



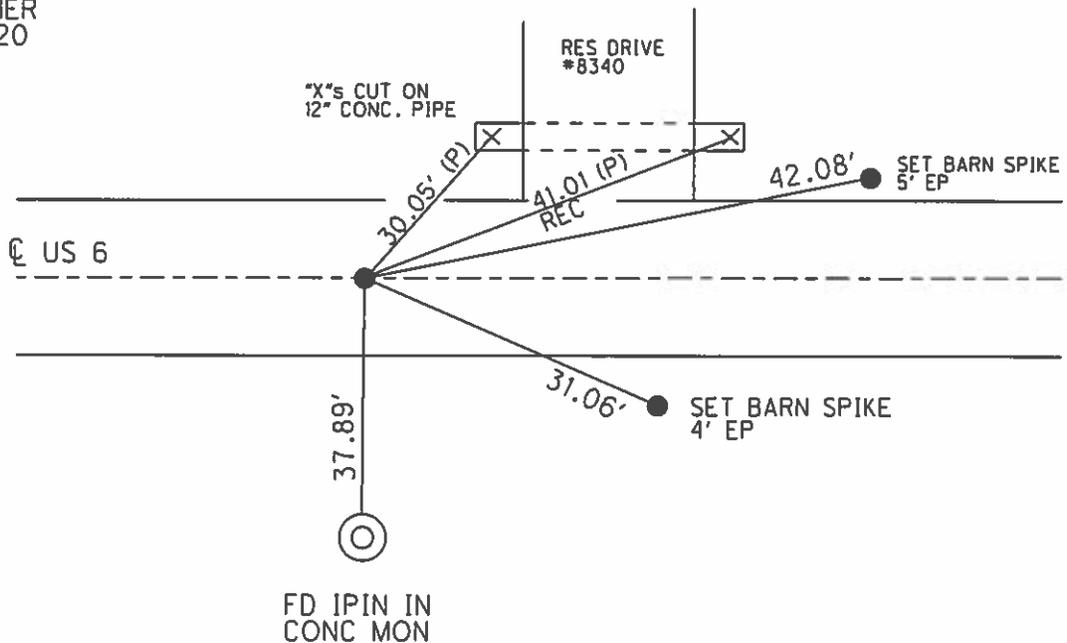
RECORD:
 STA. 234+33.45
 =0°23' LT
 SET RR. SPK.
 IN MON BOX
 NOTE: STA TAKEN FROM
 US. 6 BY PASS PLANS, 1987

SET PK/WASHER
 12-02-97, SAH

GPS, REFC20
 8-26-13

FD PK/WASHER
 GPS, REFA20
 5-26-15, JFO

SET MAG/WASHER
 GPS, NEWREFA20
 10-6-16, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 20-A

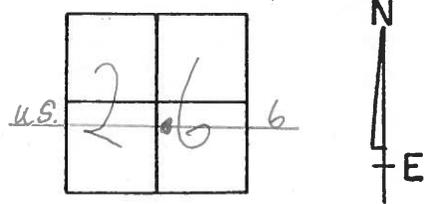
SHEET 2 OF 15

NOTES Huss
 H.C. Cordes
 R.C. Van Dusen
Cox

DATE 6-18-97
 WEATHER PT Cloudy - Fair
 TEMP. 63°

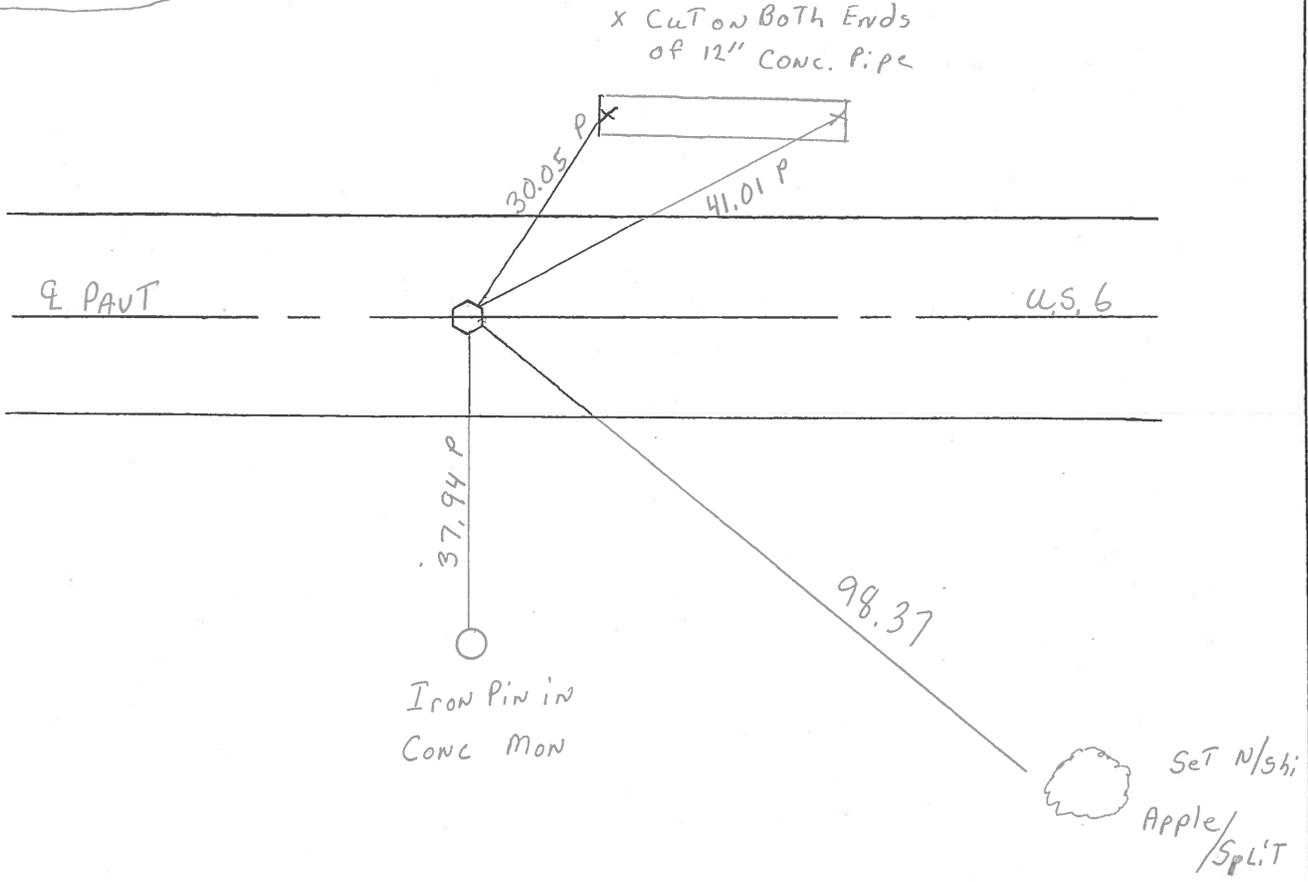
ROUTE U.S. 6
 COUNTY Wood
 TOWNSHIP Center
 SECTION 26
T 5 N R 11 E

TYPE MONUMENT Lg RR Spk
 ON SURFACE - BELOW yes
~~LEFT - C~~ PAV'T. - RIGHT .4 RT
11.9 TO RT EDGE PAVEMENT
 S.L. ~~M.K.~~ 28 + 419.0



Record
 STA. 231 + 33.45
 $\Delta = 0^\circ - 23' LT$
 Set RR Spk in MON Box
 Note!! STA Taken From
 U.S. 6 Bypass Plans

Set PK/w
 12-02-97
 SAH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

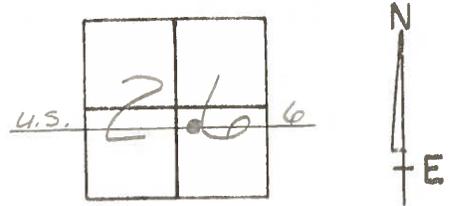
REFERENCE NO. 20-A SHEET OF

NOTES BARNHISEL
 H.C. SACKMAN
 R.C. Loehike
Luce

DATE May 6, 1987
 WEATHER SUNNY
 TEMP. +60°

ROUTE U.S. 6
 COUNTY WOOD
 TOWNSHIP CENTER
 SECTION 26
 T 5 N 11 E

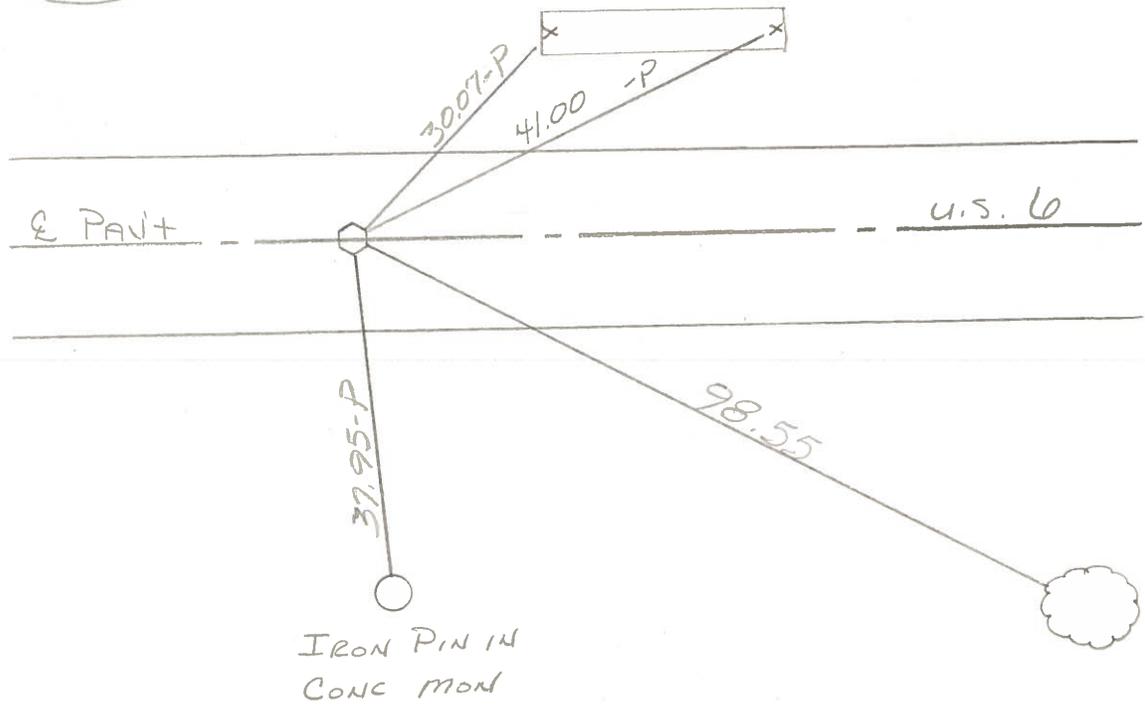
TYPE MONUMENT Lg RR Spk
 ON SURFACE - BELOW yes
 LEFT - CL PAV'T. - RIGHT yes
10.9 TO R+ EDGE PAVEMENT
 S.L.M. 932 + 89



RECORD
 STA. 231 + 33.45
 $\Delta = 0^\circ - 23' \text{ LT}$
 Set RR Spk IN Mon Box
 Note!! STA TAKEN FROM
 U.S. 6 BY-PASS PLANS

Set Sm RR Spk
 6-9-87
 MOB

"X" cut on both ends
 of 12" CONC PIPE



County WOOD U.S. 6
S.R.

Date 6-8-71

Township CENTER

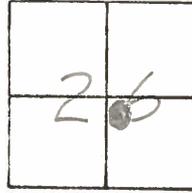
Weather CLOUDY

Section 26

Temp. 70°

T5N, R11E

Personnel BURNSIDE
SMITH
BOWERS
HOLCOMBE
ROCCHINE



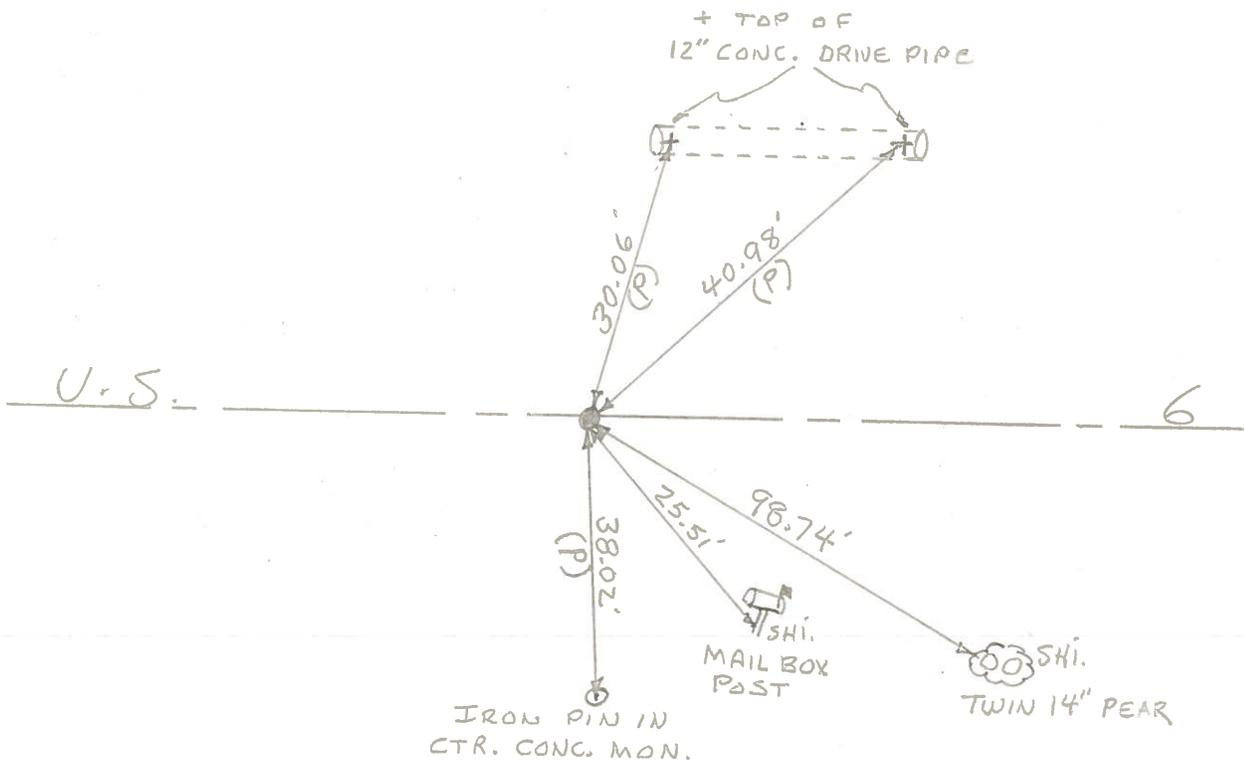
20-A

STA. 231+33.45

$\Delta = 0^\circ - 23' \text{ LT.}$

(NOTE!! STA. TAKEN FROM U.S. 6 BYPASS PLAN)

SET R.A. SPK. IN MON. BOX (8-21-72)



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
BURNSIDE		Rocchini		Wood	6-8-71
SMITH				S. R. U.S. 6	WEATHER Cloudy
BOWERS				SEC.	TEMP. +70°
HOLCOMBE					

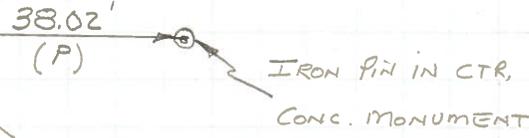
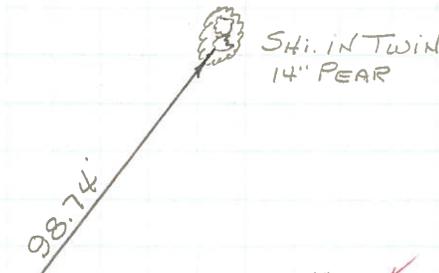
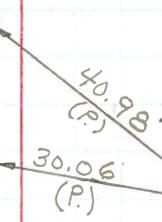
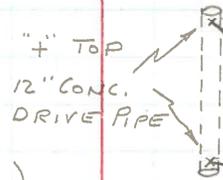
DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____



COPIED
20A

IRON PIN IN
MON BOX (NO TOP)

STA. 231+33.45
Δ = 0°-23' LT.



SET R.R. SPK IN MON, BOX
8-21-72

NOTE:
STA. TAKEN FROM
U.S. RT #6 BOWLING
GREEN BY-PASS PLAN