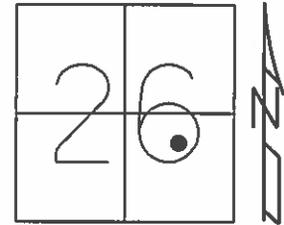


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 20 B SHEET 7 OF 22
 NOTES RHOADES DATE 5-29-15 ROUTE US 6
 H.C. O'DONNELL WEATHER CLOUDY COUNTY WOOD
 R.C. LEU TEMP. 67°F TOWNSHIP CENTER
 SECTION 26
 T 5 N R 11 E

TYPE MONUMENT PK/WASHER
~~ON SURFACE~~ - BELOW 1/2"
 LEFT - ☉ PAV'T - RIGHT ON
11.7' TO RT EDGE PAVEMENT
 S.L.M. 935+94.73
 Grid: Northing: 619422.0107 Easting: 1678170.396



RECORD:
 STA. 236+13.50
 $\Delta = 1^{\circ}03'$ LT
 SET RR. SPK.
 IN MON BOX
 NOTE: STA TAKEN FROM
 US. 6 BY PASS PALNS, 1987

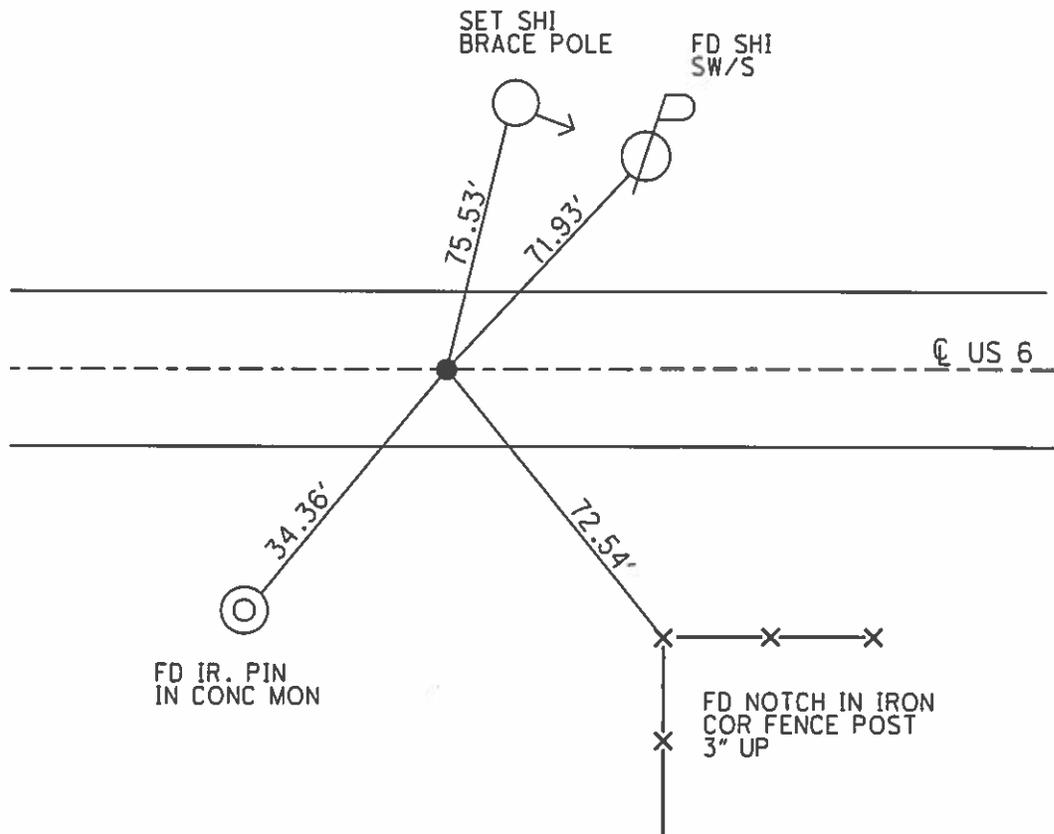
SET PK/WASHER
 12-02-97, SAH

FD PK/WASHER
 8-22-13

GPS, REFD20
 8-26-13

FD PK/WASHER
 GPS, REFB20
 5-26-15, JFO

SET MAG/WASHER
 GPS, NEWREFB20
 10-6-16, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 20-B

SHEET 3 OF 15

NOTES Huss

H.C. Cordes

R.C. Van Dusen

Cox

DATE 6-18-97

WEATHER Clgy - Fair

TEMP. 63°

ROUTE U.S. 6

COUNTY Wood

TOWNSHIP Center

SECTION 26

T. 5 N. R. 11 E.

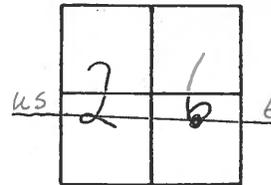
TYPE MONUMENT Lg RR Spk

ON SURFACE - ~~BELOW~~ yes

LEFT - ~~CL~~ PAV'T. - RIGHT yes

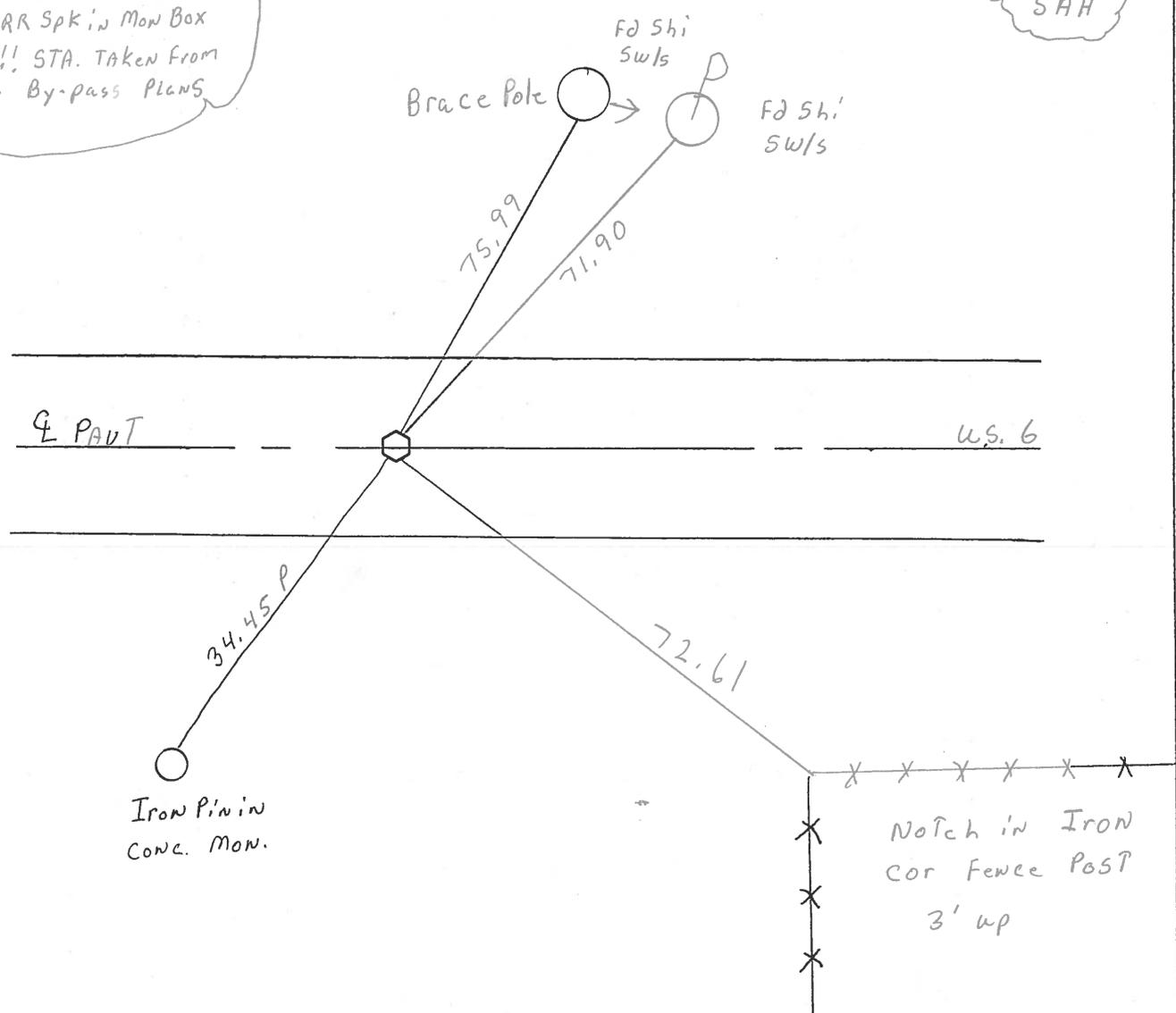
11.7 TO RT EDGE PAVEMENT

S.L.M.K. 28+566.0



Record
 STA 236+13.50
 $\Delta = 1^{\circ}-03' LT$
 Set RR Spk in Man Box
 Note!! STA. TAKEN FROM
 U.S. 6 By-pass Plans

Set PK/w
 12/2/97
 SAH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 20-B SHEET OF

NOTES BARNHISEL

H.C. SOCKMAN

R.C. Loehke

LUCE

DATE May 6, 1987

WEATHER SUNNY

TEMP. +60°

ROUTE U.S. 6

COUNTY WOOD

TOWNSHIP CENTER

SECTION 26

T. 5 N R. 11 E

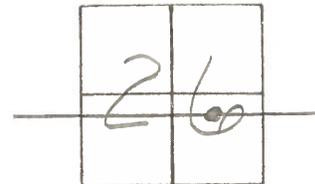
TYPE MONUMENT Lg RR Spk

ON SURFACE - BELOW yes

LEFT - Q PAV'T. - RIGHT yes

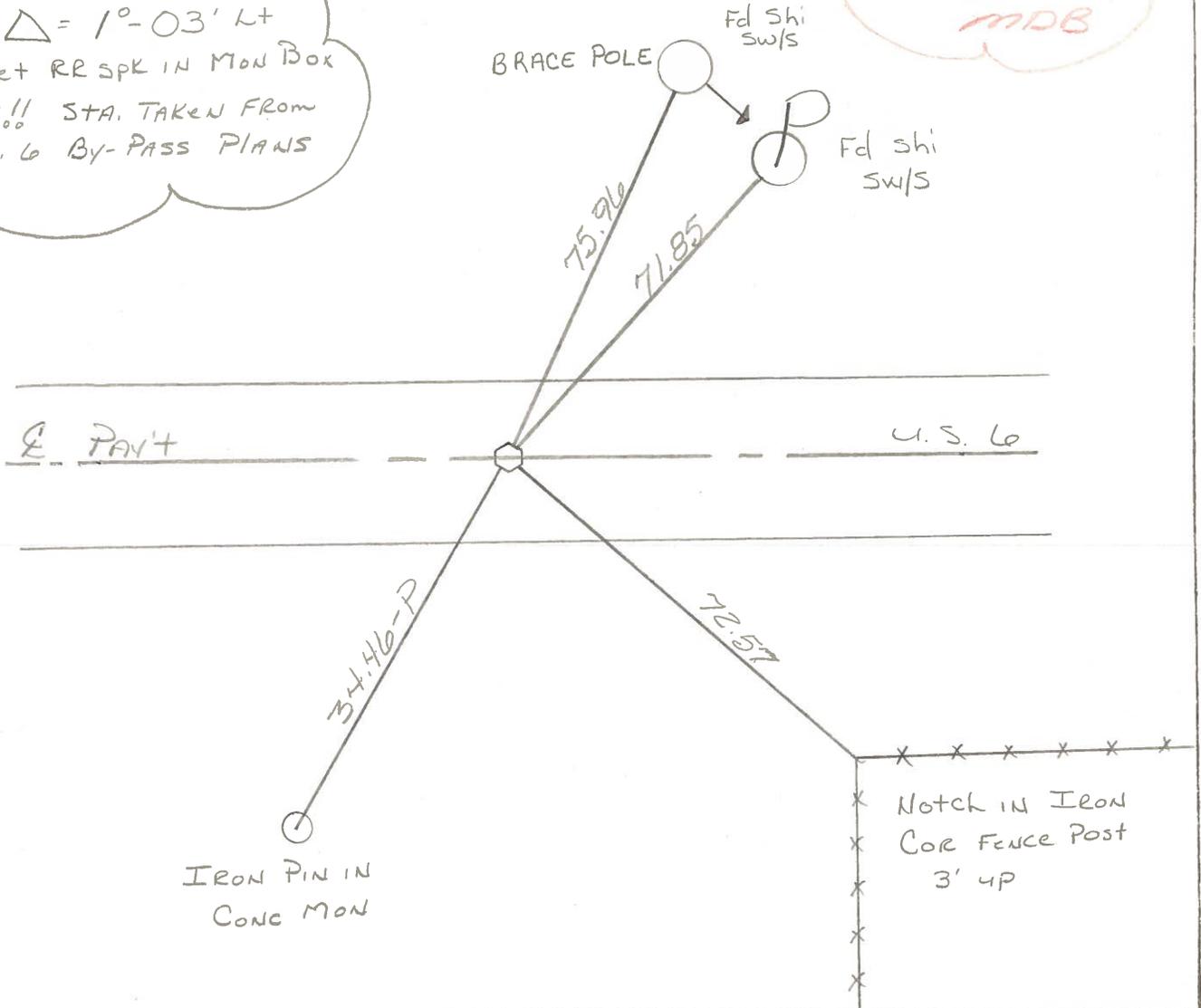
10.7 TO Rt EDGE PAVEMENT

S.L.M. 937+69



Record
 STA. 236+13.50
 $\Delta = 1^{\circ} - 03' \text{ Lt}$
 Set RR Spk in Mon Box
 Note!! STA. TAKEN FROM
 U.S. 6 BY-PASS PLANS

Set Sm RR Spk
 6-9-87
 MDB



County WOOD S.R. 6

Date 6-8-71

Township CENTER

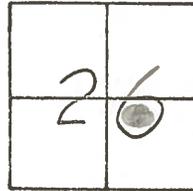
Weather CLOUDY

Section 26

Temp. 70°

T5N, R11E

Personnel BURNSIDE
SMITH
BOWERS
HOLCOMBE
ROCCHINE



20-B

STA. 236+13.50

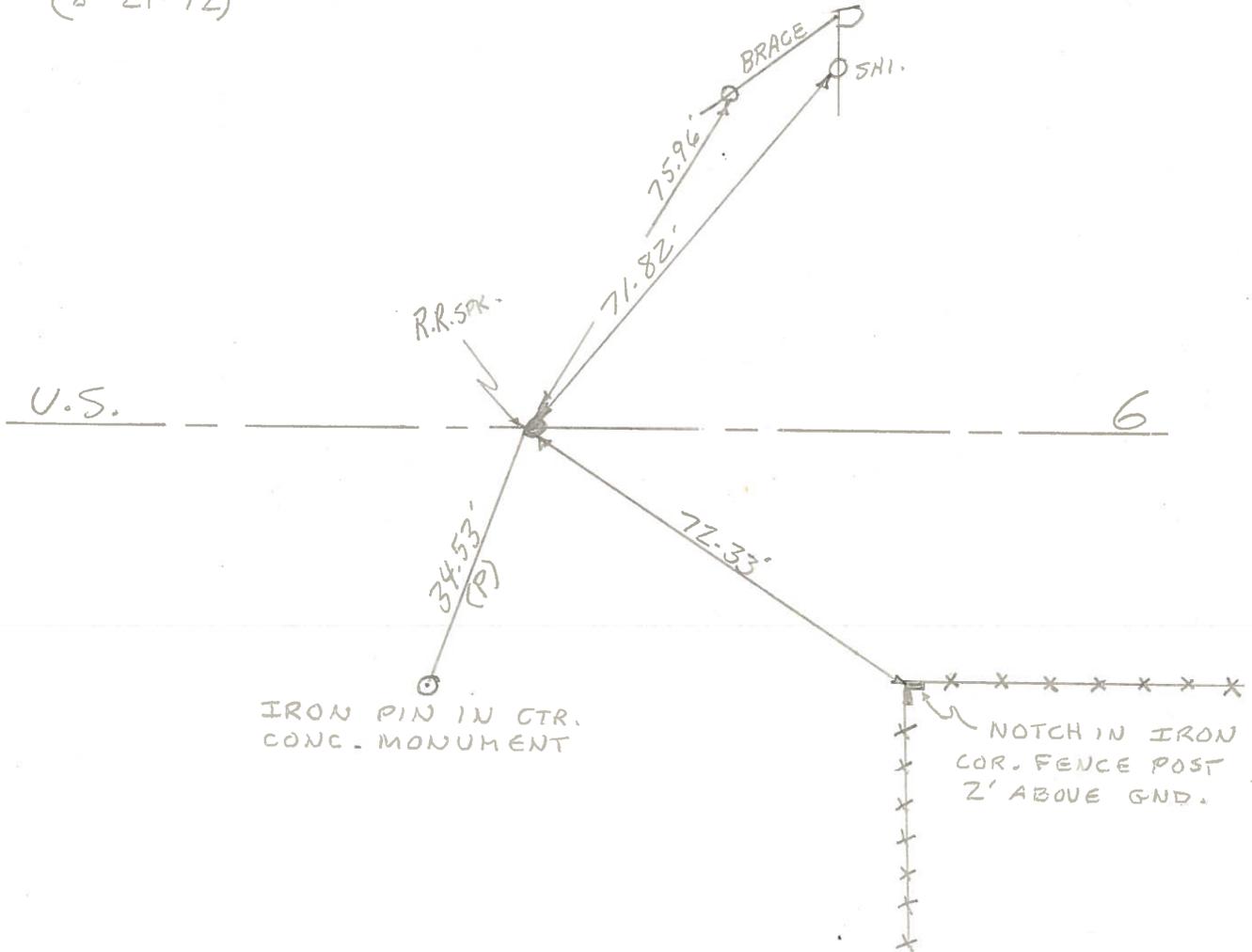
$\Delta = 1^{\circ} 03' LT.$

SET R.R. SPK. IN

MON. BOX

(8-21-72)

(NOTE!! STA. TAKEN
 FROM U.S. 6 BY-PASS
 PLANS)



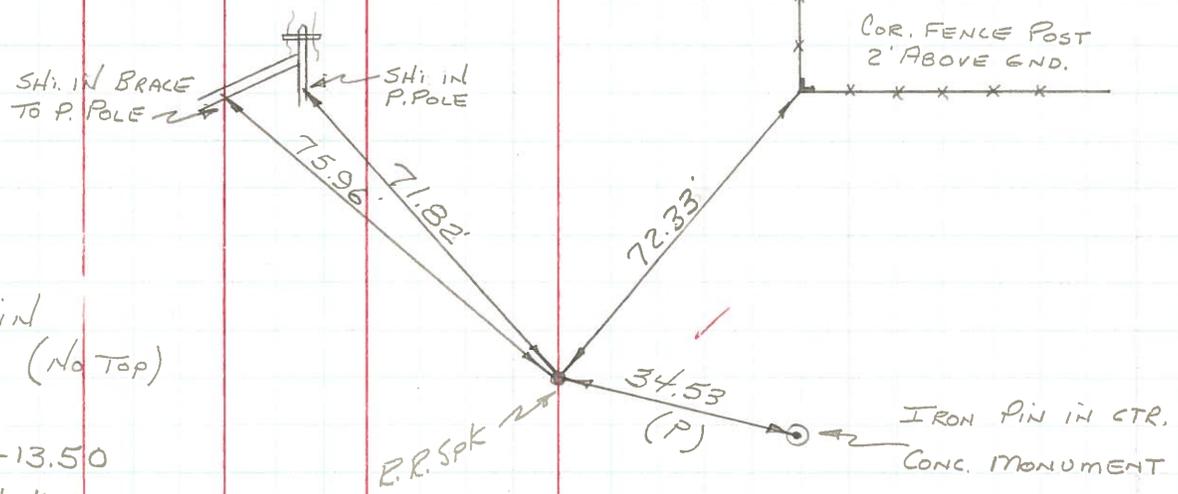
PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
BURNSIDE		Rocchini		Wood	6-8-71
SMITH				S. R. U.S. 6	WEATHER Cloudy
BOWERS				SEC.	TEMP. +70°
HOLCOMBE					

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. 1



SET P.P. Spk
in Mon. Box
8-21-72

COPIED
20 B



IRON PIN IN
MON. BOX. (No Top)

STA. 236+13.50
Δ = 1° 03' LT.

NOTE:
STA. TAKEN FROM
U.S. RT. #6 BOWLING
GREEN BY-PASS PLAN

JK
5-16-72