

8015

STATE OF OHIO
DEPARTMENT OF HIGHWAYS
WOO-20-(0.46-0.65)
WOOD COUNTY
VILLAGE OF PERRYSBURG

FED. RD. DIVISION	STATE	PROJECT	TYPE FUNDS
2	OHIO	State	1/IC

WOOD COUNTY
WOO-20-(0.46-0.65)

PART 4

FOR PARTS 1-2-3 SEE
WOO-23-(18.56-24.39)
WOO-23-16.46
WOO-6-13.26

CONVENTIONAL SIGNS

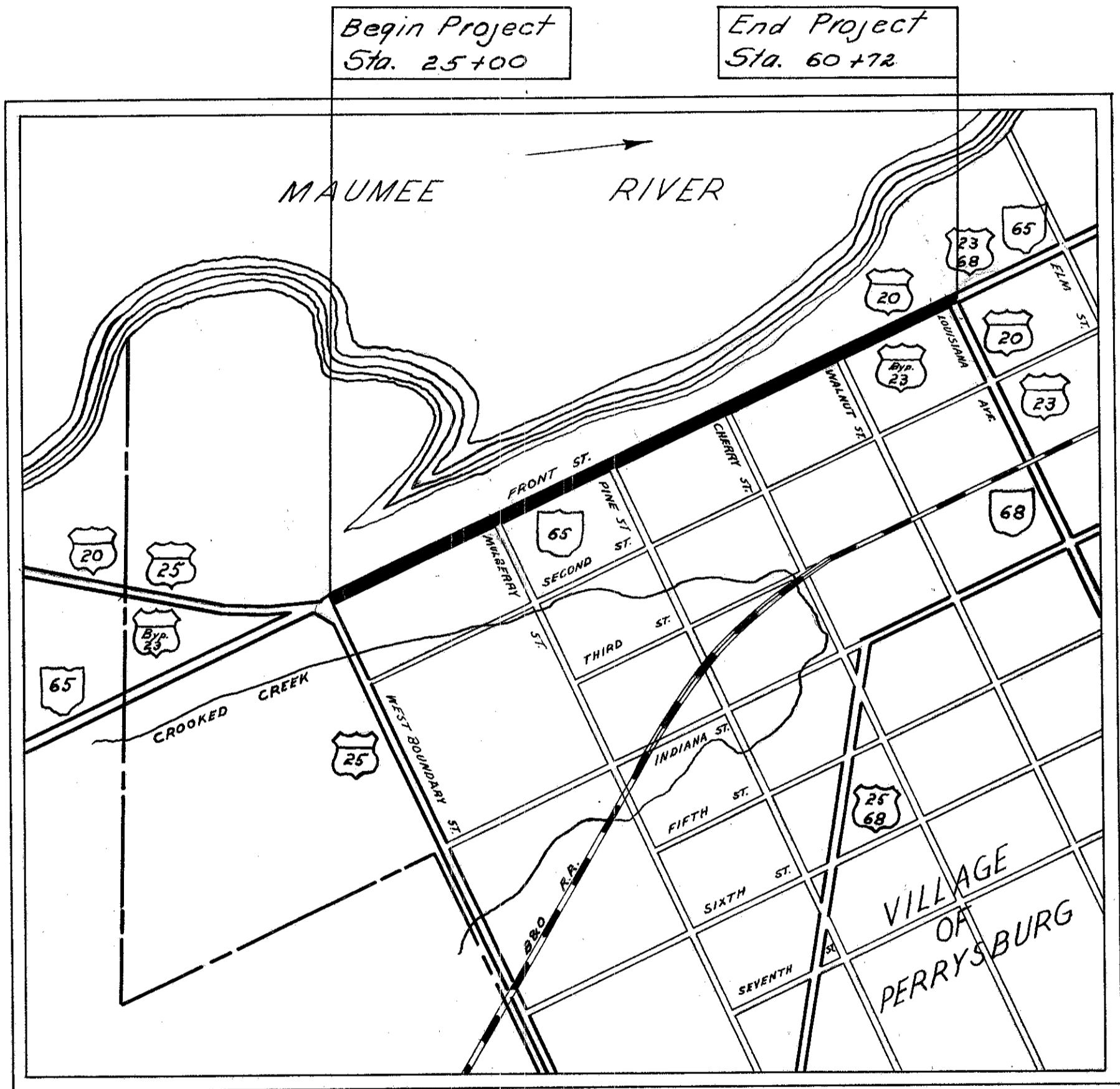
COUNTY LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
CORPORATION LINE	-----
FENCE LINE	-x-x-x-
CENTER LINE	o o o o o
POLE LINE	o o o o o
RAILROAD	-----
GUARD RAIL	-----

INDEX OF SHEETS

TITLE SHEET	1
TYPICAL SECTIONS	2
GENERAL NOTES	3
PAVEMENT COMPUTATIONS	3
GENERAL SUMMARY	3
PLAN & PROFILE	4-10

LINE DATA

BEGIN PROJECT	STA 25+00
END PROJECT	STA 60+72
GROSS LENGTH = NET LENGTH =	3572 LIN. FT. = 0.676 MI.



DELIVERY POINT PERRYSBURG AVERAGE HAUL = 0.5 MI.

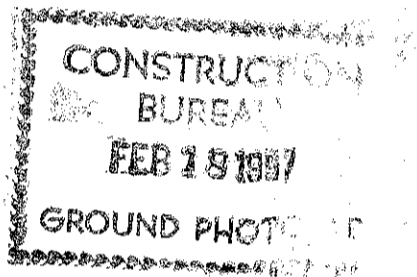
LOCATION PLAN
Scale 1"=600ft.

PORTION TO BE IMPROVED	—————	PLAN	1"=20'
STATE HIGHWAYS	=====	PROFILE HORIZONTAL	1"=20'
OTHER ROADS	=====	PROFILE VERTICAL	1"=5'
DETOURS	NONE	CROSS SECTIONS	NONE

The Standard Specifications of the State of Ohio Department of Highways, including changes and Supplemental Specifications listed in the proposal Shall Govern this Project

The Right of way necessary for this improvement will be provided by the State of Ohio

I hereby approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic. Provisions for the maintenance and safety of traffic will be set forth on the plans and estimates.



- Approved: George W. Packer
Date: 3-2-54 Division Deputy Director
- Approved: John J. Wescor
Date: 4-5-54 Deputy Director of Planning and Programming
- Approved: _____
Date: _____ Engineer of Bridges
- Approved: W. J. [Signature]
Date: 3/31/54 Engineer of Location & Design
- Approved: [Signature]
Date: 3/24/54 Deputy Director of Design & Construction
- Approved: V. F. [Signature]
Date: 4-6-54 First Assistant Director
- Approved: [Signature]
Date: 4-7-54 Director of Highways
- Approved: [Signature]
Date: 3-16-54 Mayor of Perryburg

SUPPLEMENTAL SPECIFICATIONS		STANDARD DRAWINGS	
		T-35	10-1-52

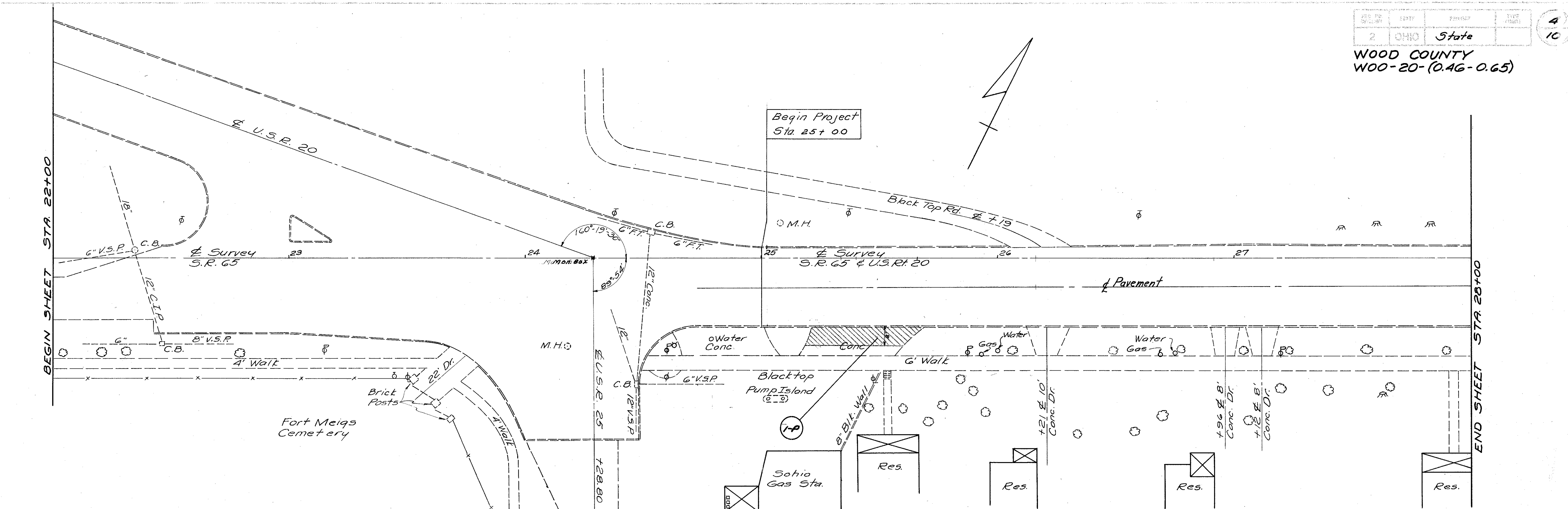
WOOD COUNTY
FILE SEC. WOO-20-(0.46-0.65)
DATE OF LETTING _____
CONTRACT NO. _____

JOB NO. DISTRICT	STATE	PROJECT	SHEET NO.
2	OHIO	State	4

WOOD COUNTY
WOO-20-(0.46-0.65)

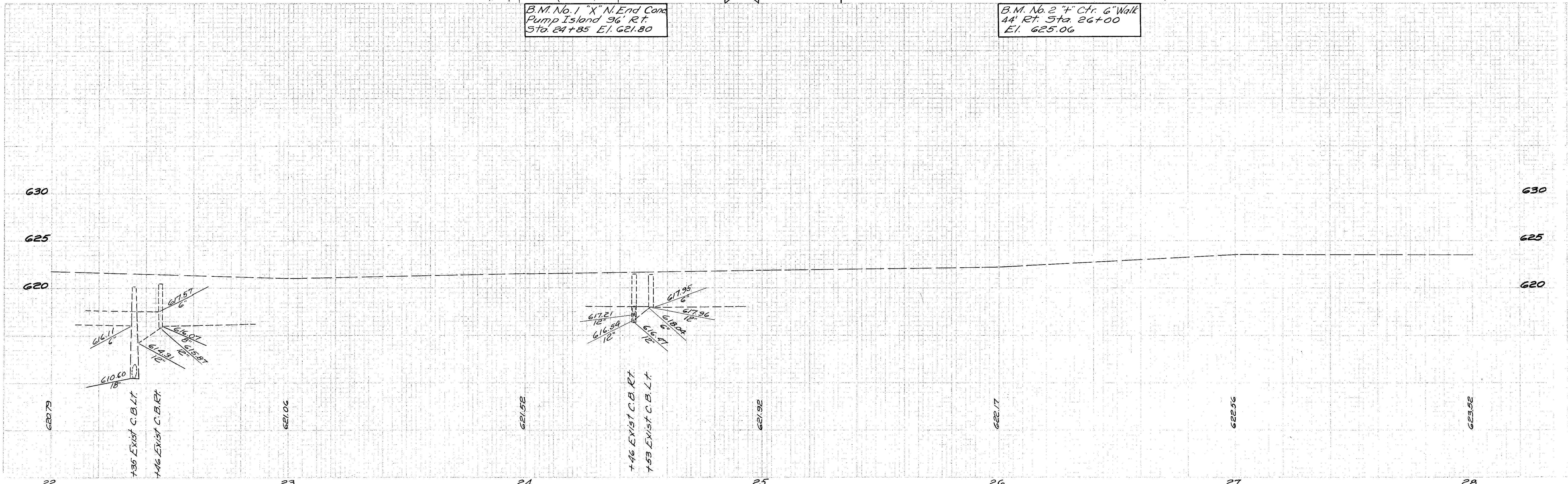
BEGIN SHEET STA 22+00

END SHEET STA 28+00



B.M. No. 1 "X" N. End Conc.
Pump Island 36' Rt.
Sta. 24+85 El. 621.80

B.M. No. 2 "7" Ctr. 6" Walk
44' Rt. Sta. 26+00
El. 625.06



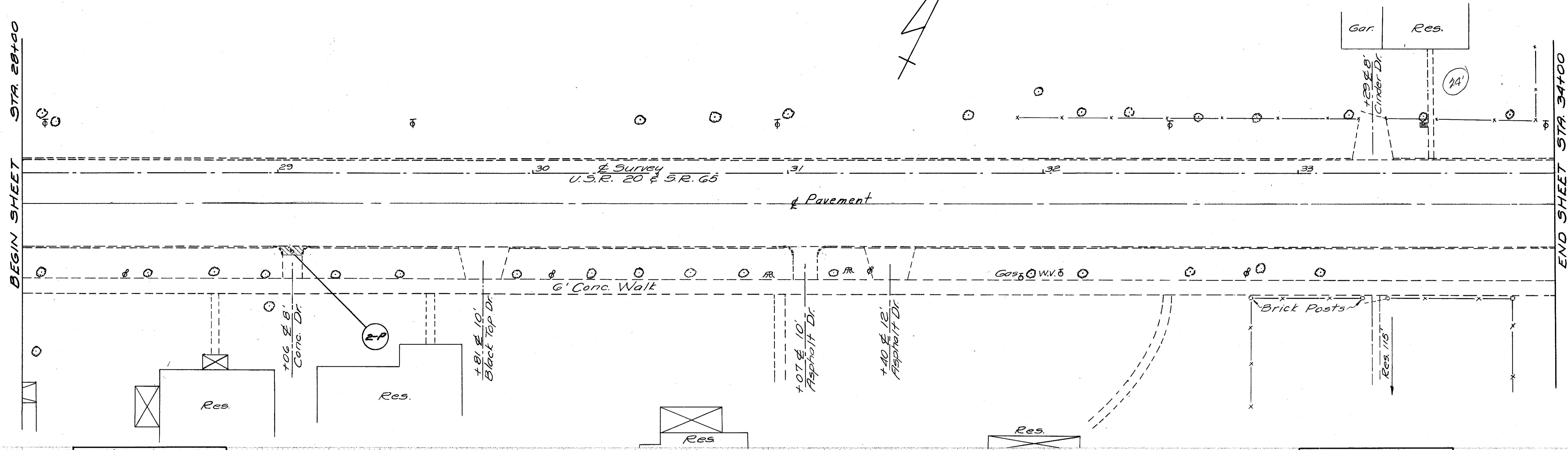
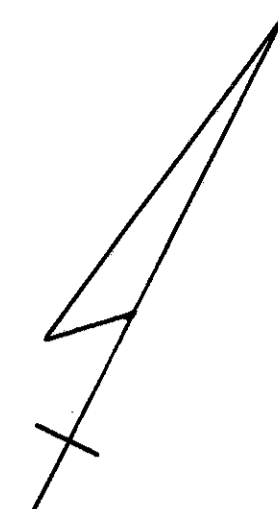
FILE NO. 2	STATE OHIO	PROJECT State	TYPE 5
---------------	---------------	------------------	-----------

WOOD COUNTY
W00-20-(0.46-0.65)

BEGIN SHEET STA 28+00

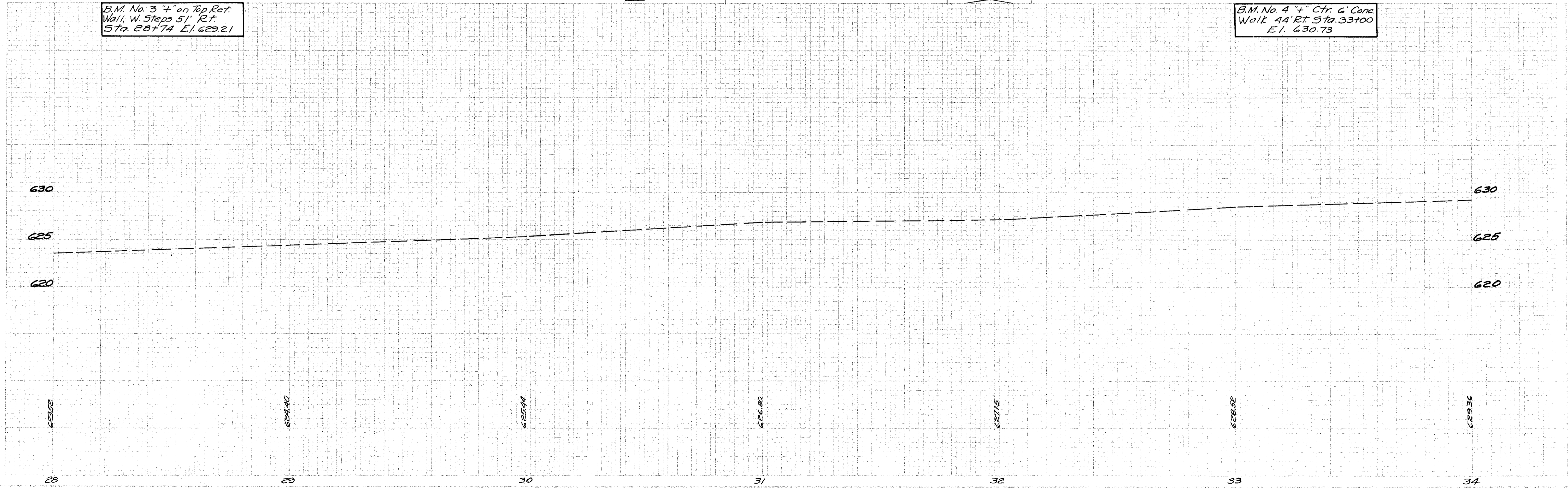
BEGIN SHEET

END SHEET STA 34+00



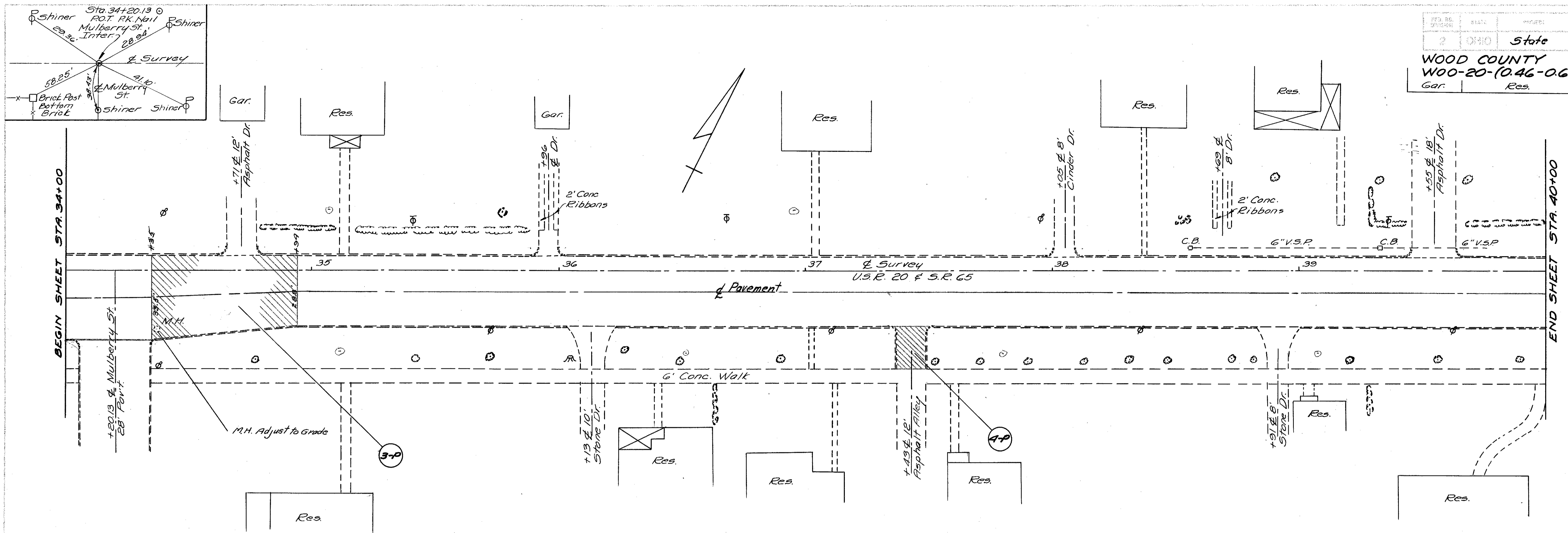
B.M. No. 3 "+" on Top Ret. Wall, W. 5 Steps 5' RT. Sta. 28+74 El. 629.21

B.M. No. 4 "+" Ctr. 6' Conc. Walk 44' Rt. Sta. 33+00 El. 630.73

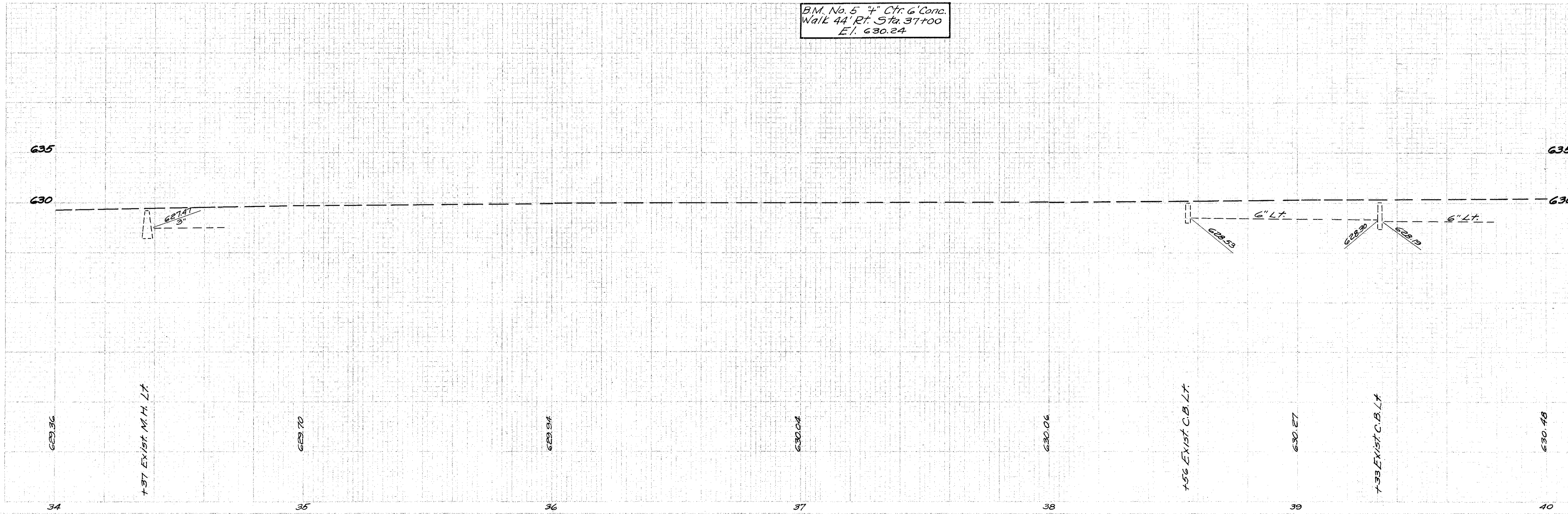


STA. 28+00 to STA. 34+00

REG. NO. 0015431	STATE OHIO	PROJECT State	TYPE PUBS.
WOOD COUNTY WOO-20-(0.46-0.65)			6 10
Gar.	Res.		



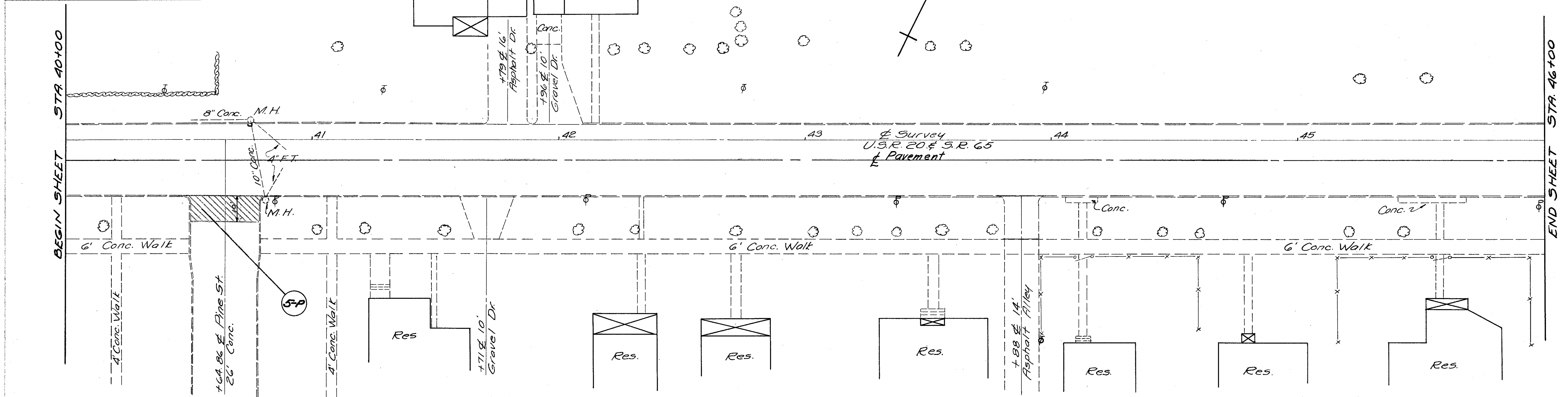
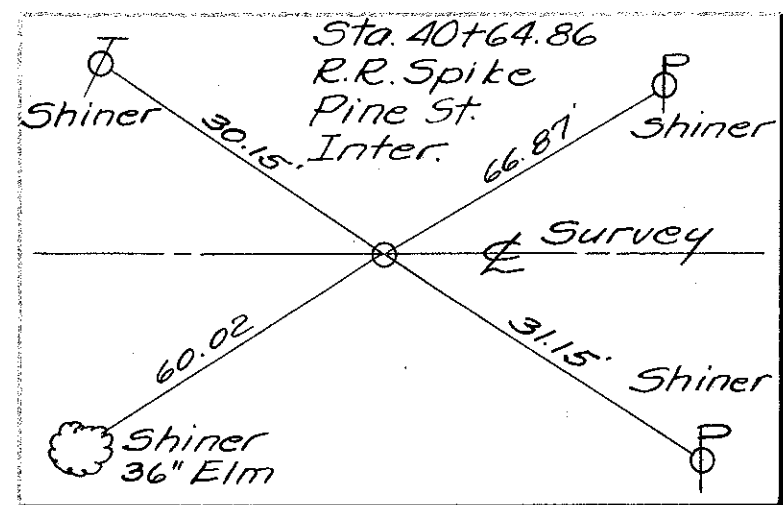
B.M. No. 5 7" Ctr. 6" Conc.
Walk 44' Rt. Sta. 37+00
E. 630.24



STA. 34+00 to STA. 40+00

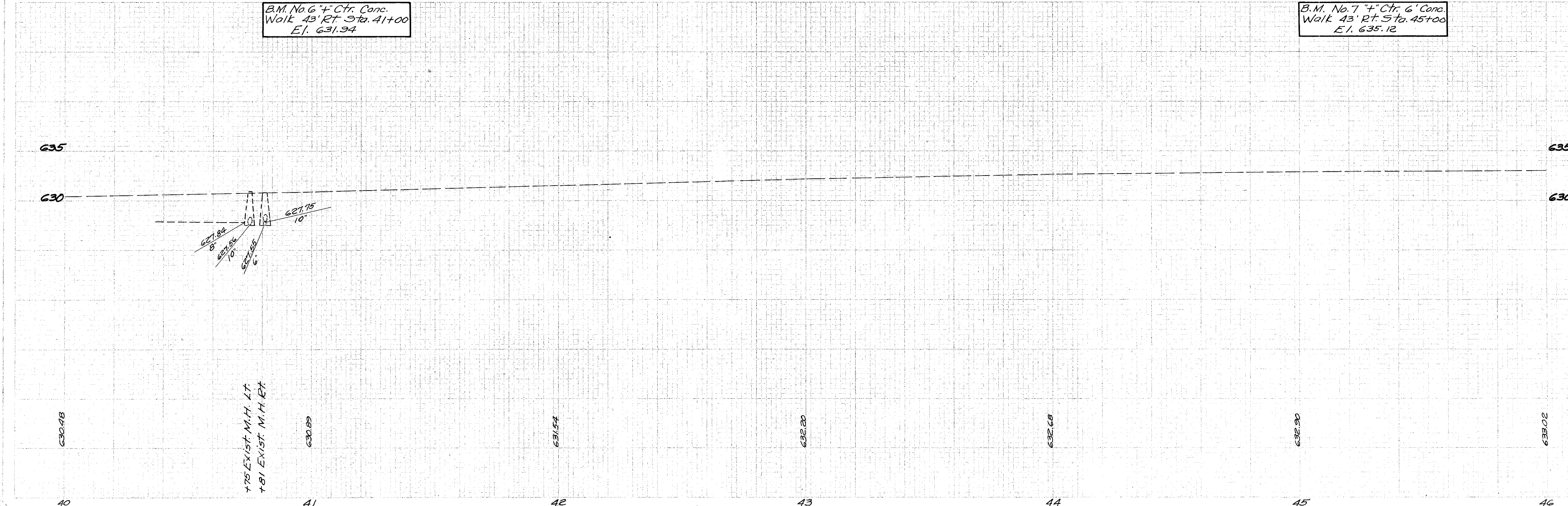
REV. NO.	DATE	PROJECT	TYPE
2	OHIO	State	7
			10

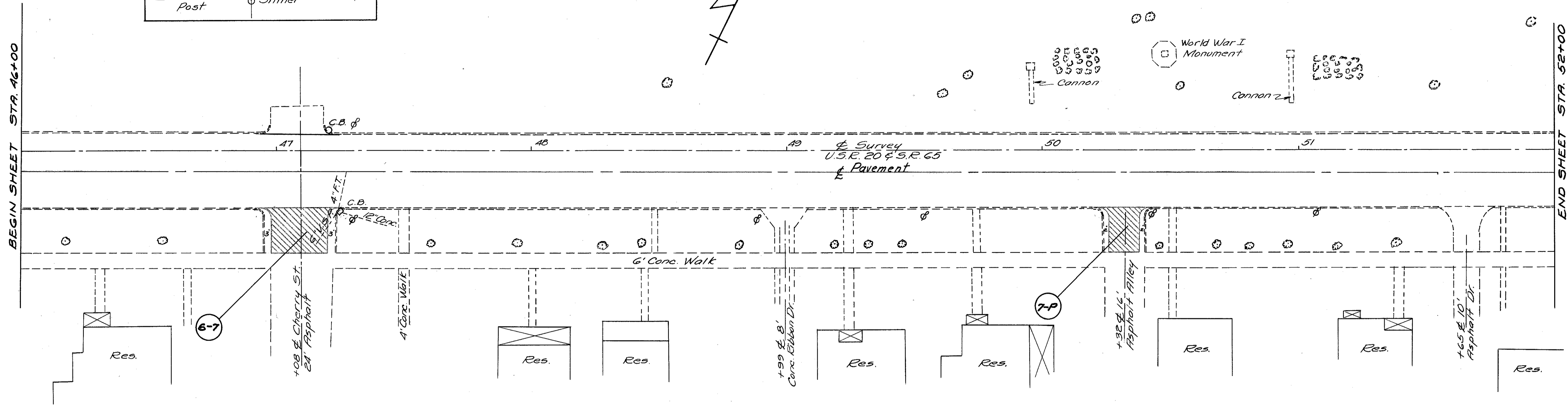
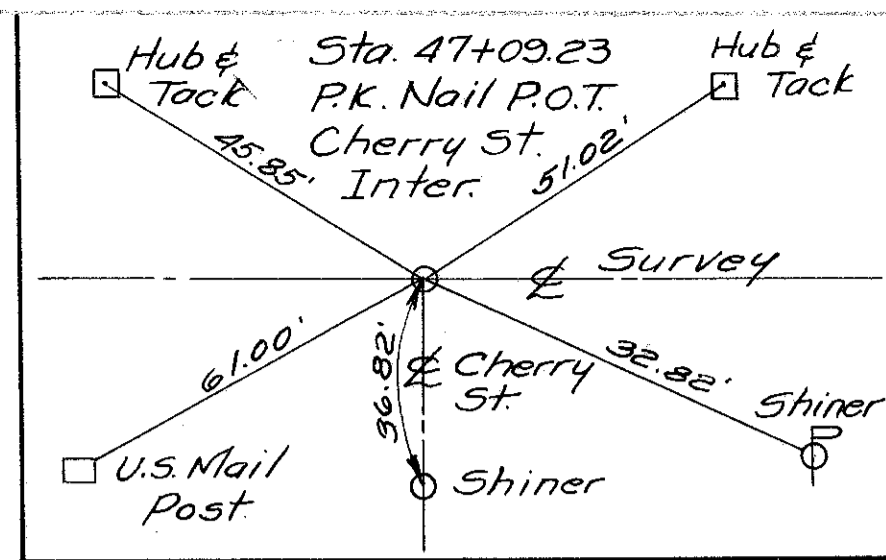
WOOD COUNTY
WOO-20-(0.46-0.65)



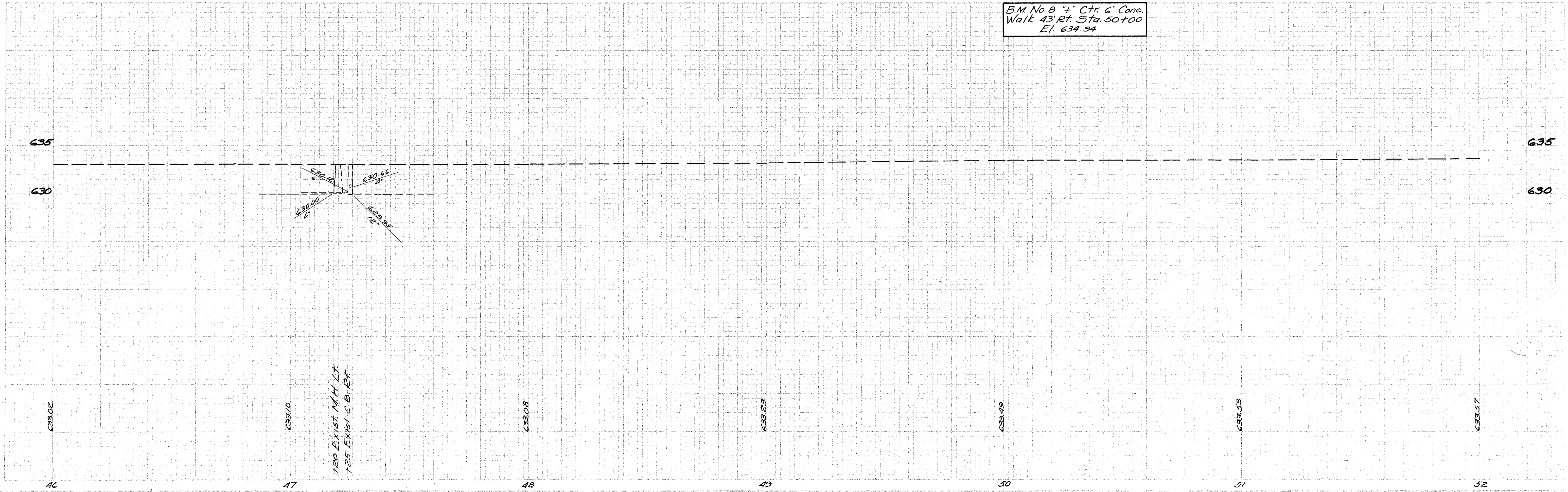
B.M. No. 6 "4" Ctr. Conc. Walk
43' RT Sta. 41+00
E.I. 631.94

B.M. No. 7 "4" Ctr. 6' Conc. Walk
43' RT Sta. 45+00
E.I. 635.12



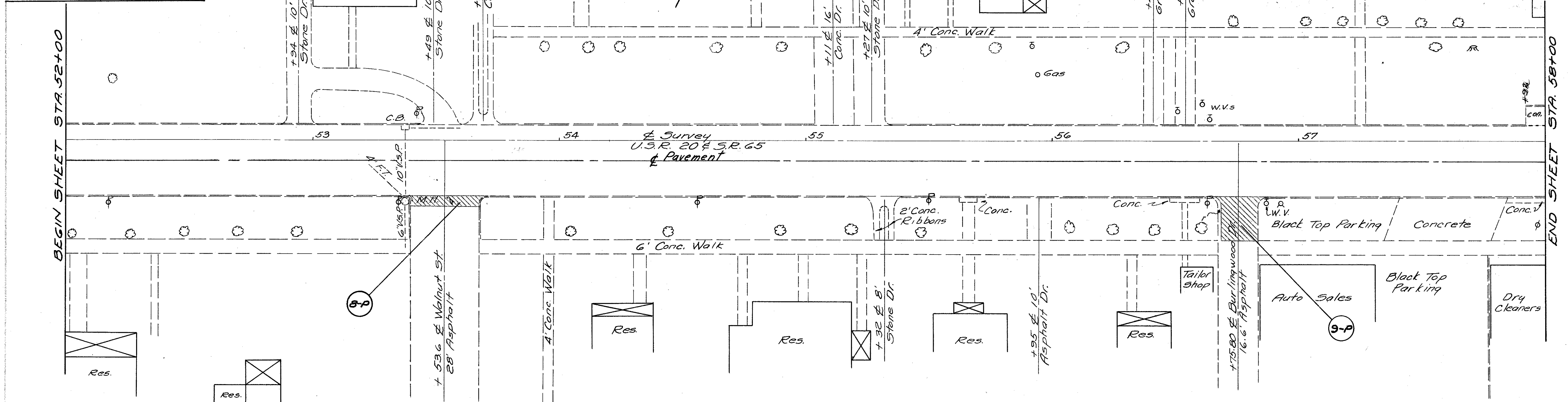
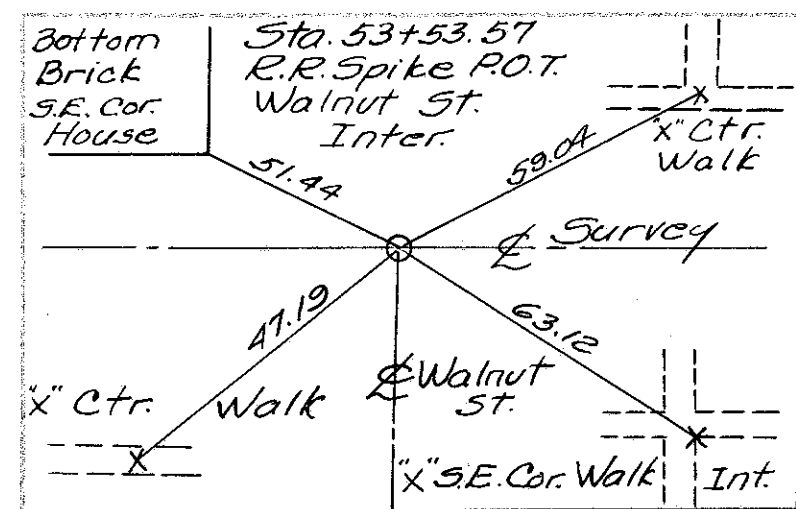


B.M. No. 8 4" Ctr. 6' Conc. Walk 43' Rt. Sta. 50+00 El. 634.34



720 EXIST. M.H. LT
725 EXIST. C.B. RT

WOOD COUNTY
W00-20-(0.46-0.65)

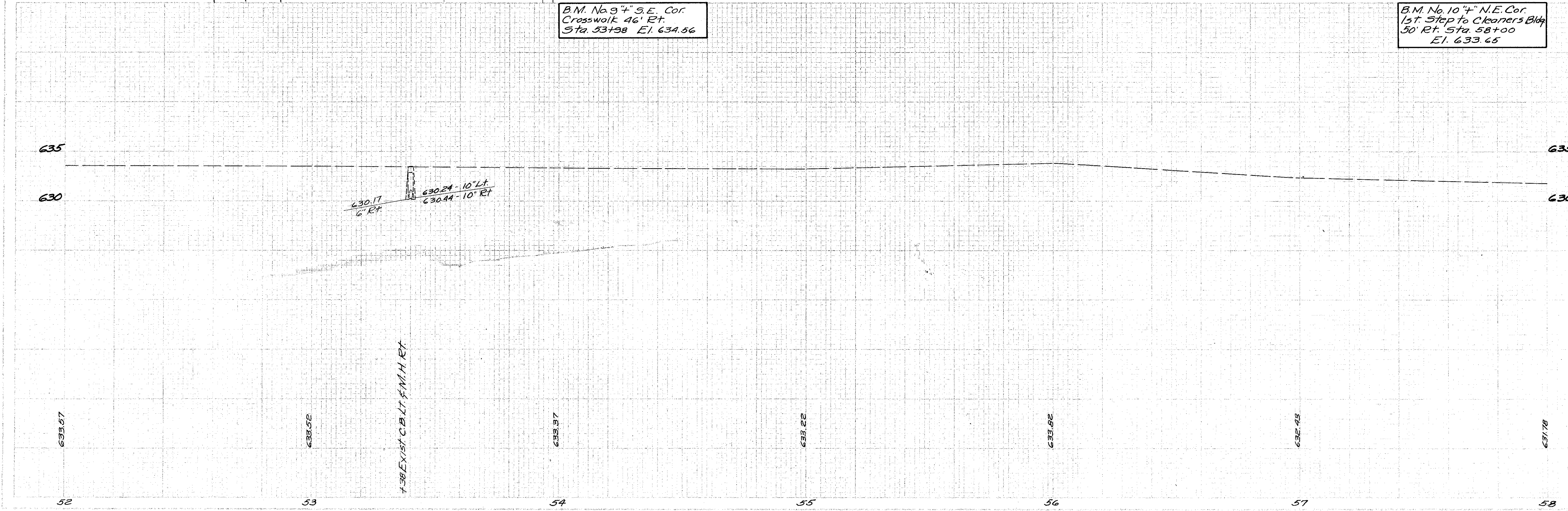


BEGIN SHEET STA. 52+00

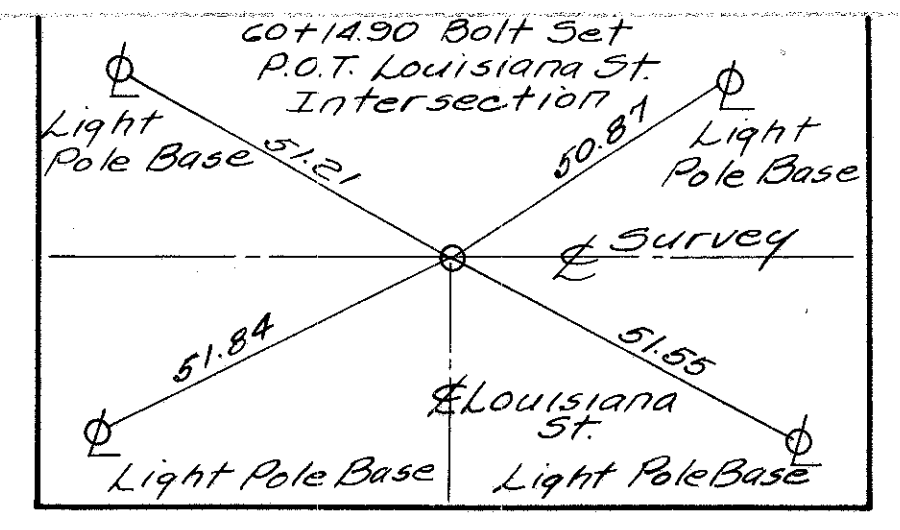
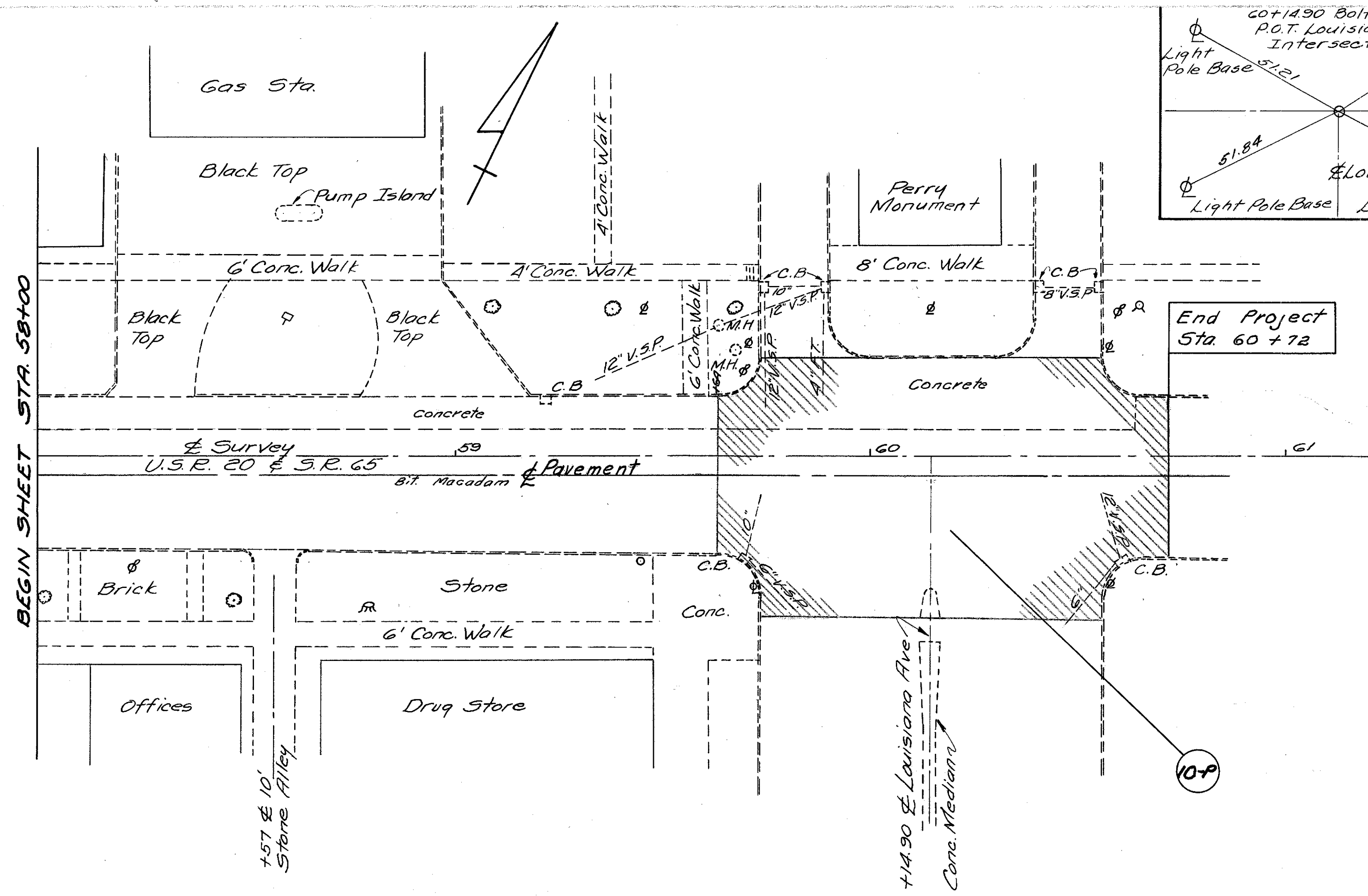
END SHEET STA. 58+00

B.M. No 9 " S.E. Cor.
Crosswalk 46' Rt.
Sta. 53+38 El. 634.56

B.M. No 10 " N.E. Cor.
1st. Step to Cleaners Bldg.
50' Rt. Sta. 58+00
El. 633.65



STA. 52+00 to STA. 58+00



EXTRA PAVEMENT "P"

Ref No.	Sheet No.	7-35 Sp. Yds.	8-35 Sp. Yds.	7-30 Sp. Yds.
1-P	4	39	20	
2-P	5	3	0	
3-P	6	204	171	
4-P	6	23	10	
5-P	7	31	15	
6-P	8	44	22	
7-P	8	24	12	
8-P	9	12	6	
9-P	9	30	15	
10-P	10	685	600	190
Totals		1095	871	190

B.M. No. 11 "4" Top W. Edge
Ret. Wall to Steps 42' Lt.
Sta. 59+90 El. 630.63

