

| PERSONNEL       | TITLE        | PERSONNEL         | TITLE |
|-----------------|--------------|-------------------|-------|
| <i>Lawson</i>   | <i>Asst.</i> | <i>Richardson</i> |       |
| <i>Robinson</i> | <i>X</i>     |                   |       |
| <i>Williams</i> |              |                   |       |
| <i>Craver</i>   |              |                   |       |

COUNTY *Wendusk* DATE *6-11-58*  
 S.R. *US 30* WEATHER *Cloudy*  
 SEC. \_\_\_\_\_ TEMP. *75°*

DESCRIPTION \_\_\_\_\_ LEFT \_\_\_\_\_ CENTER LINE *US 30* RIGHT \_\_\_\_\_ JOB NO. \_\_\_\_\_

