

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____

REFERENCE NO. 47

SHEET 6 OF 12

NOTES LOEHRKE DATE 5/2/96
 H.C. ROUSOS WEATHER FAIR
 R.C. CANTERBURY TEMP. 50°

ROUTE US 20
 COUNTY WOOD
 TOWNSHIP TROY
 SECTION RT 68
 T 6 N R 12 E

DWG BY NIESE PID _____

TYPE MONUMENT SM.R.R.SPIKE

ON SURFACE - ~~BELOW~~ ON

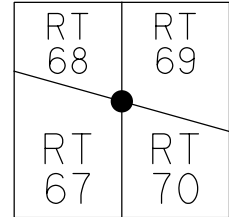
OFFSET ϕ PAVEMENT 13.2' LT : ~~RT~~

2.3' LT OF LT EDGE PAVEMENT

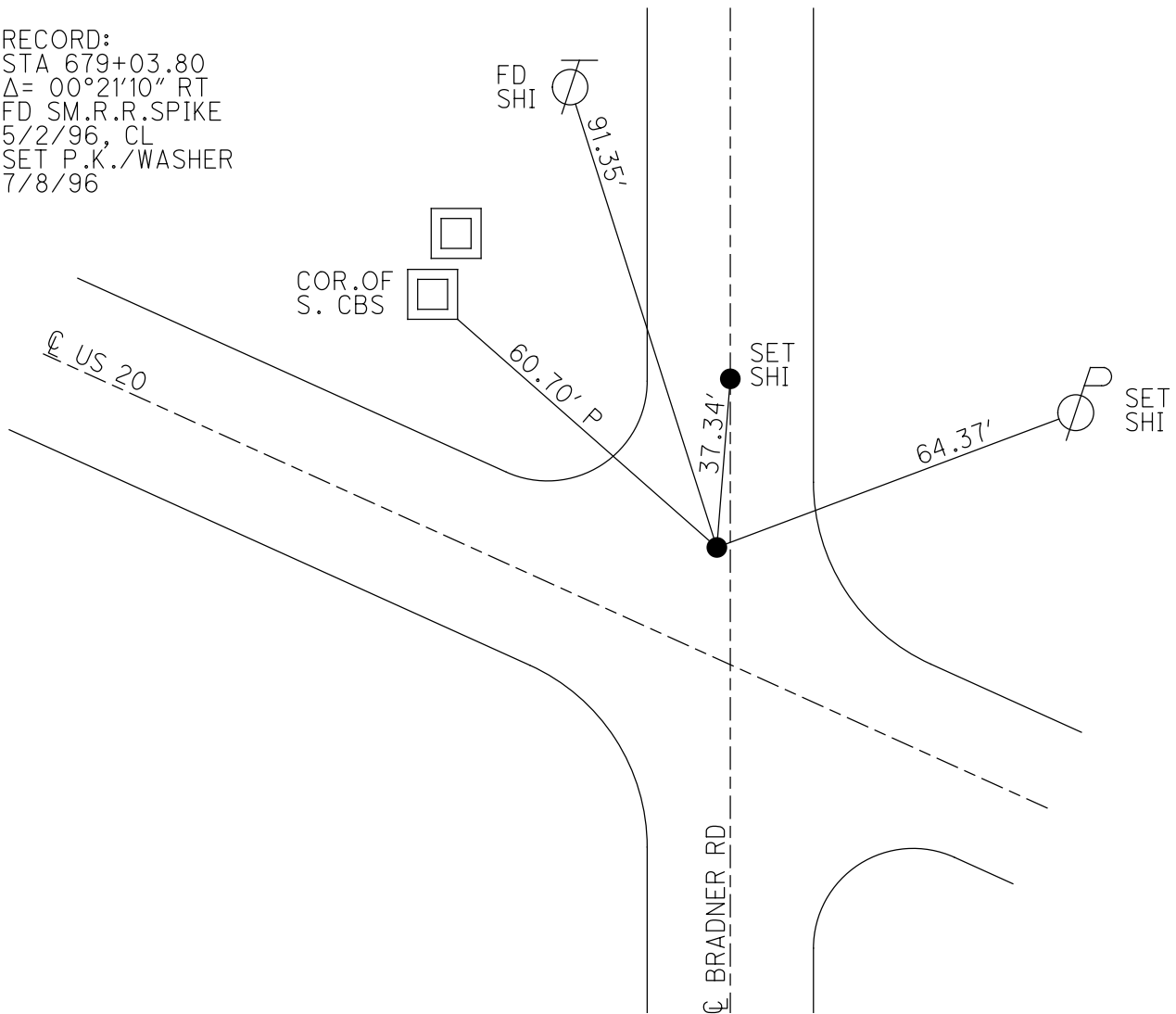
STATION: 679+26

HORZ.DATUM: _____ GEOID: _____

GRID: NORTHING: _____ EASTING: _____



RECORD:
 STA 679+03.80
 $\Delta = 00^{\circ}21'10''$ RT
 FD SM.R.R.SPIKE
 5/2/96, CL
 SET P.K./WASHER
 7/8/96



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 47

SHEET 7 OF 13

NOTES LOEHRKE

H.C. Rousos

R.C. CANTERBURY

DATE 5/2/96

WEATHER FAIR

TEMP. +50°

ROUTE U.S. 20

COUNTY WOOD

TOWNSHIP TROY

SECTION RT. 67, 68, 69, & 70

T. 6 N R. 12 E

Set P.K. / WASHUR
7-8.96
C.L.

TYPE MONUMENT SM. RR. SPIKE

ON SURFACE - BELOW YES

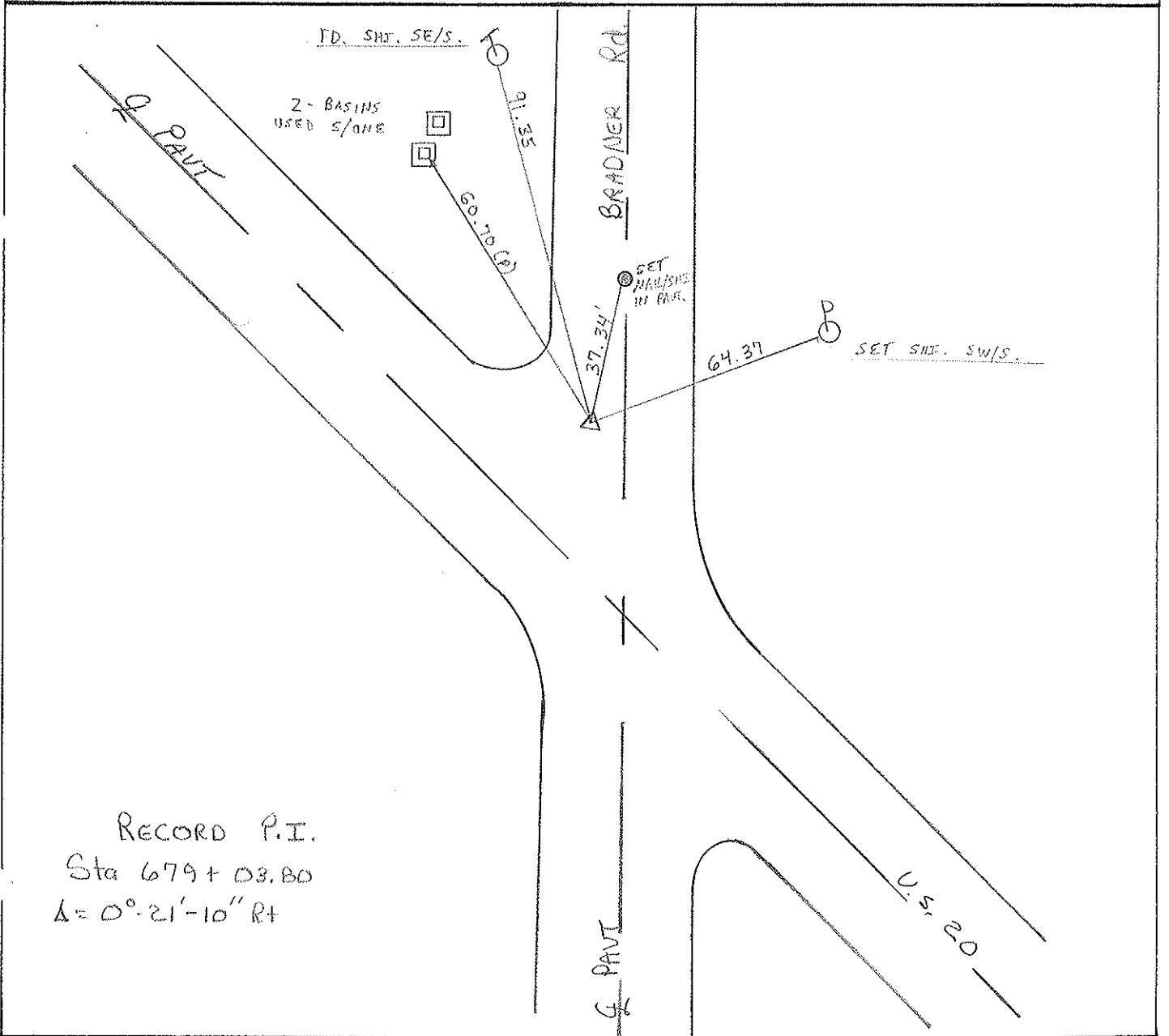
LEFT - & PAV'T. - RIGHT 13.2

| | |
|------------|------------|
| R.T. 68 | R.T. 69 |
| R.T. 67 | R.T. 70 |



2.3 LT ^{of} LT EDGE PAVEMENT

S.L.M. 679+26 6' West of Q PAVT NORTH



RECORD P.I.
Sta 679+03.80
 $\Delta = 0^\circ 21' 10''$ Rt

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 47

SHEET _____ OF _____

NOTES BARNHISEL

H.C. HOFFMAN

R.C. Loehrke

DATE May 21, 1986

WEATHER cloudy

TEMP. +45°

ROUTE U.S. 20

COUNTY WOOD

TOWNSHIP Troy

SECTION R.T. 67, 68, 69+70

T6 N R 12 E

TYPE MONUMENT Bolt spike

Ed NAIL by others OOS EAST of SPK.

ON SURFACE - ~~BELOW~~ yes

LEFT - Q PAV'T. - ~~RIGHT~~ 13.6

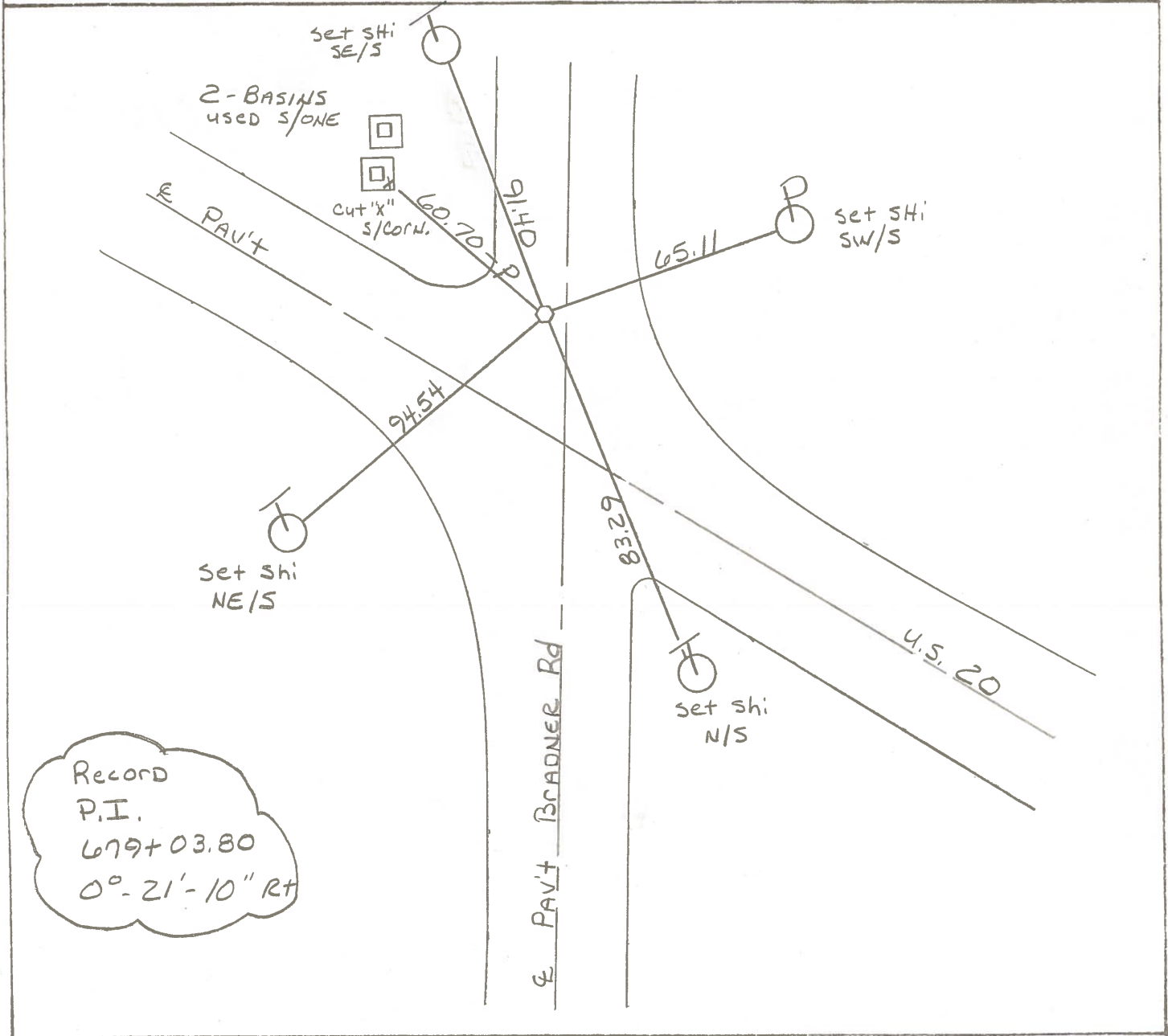
Set 3m RR Spk 6-25-86 271013

2.3 ~~LT~~ TO LT EDGE PAVEMENT

S.L.M. 678+91

6' West of Q PAV't N.

| | |
|------------|------------|
| R.T. 68 | R.T. 69 |
| R.T. 67 | R.T. 70 |



Record
 P.I.
 679+03.80
 0°-21'-10" Rt

County Wood S.R. U.S. #20
Township Troy
Section 13-14 R.T. 67-68-69-70

Date 5/22/80 Drawn 6/9/80
Weather sunny
Temp. 85°

T N, R E

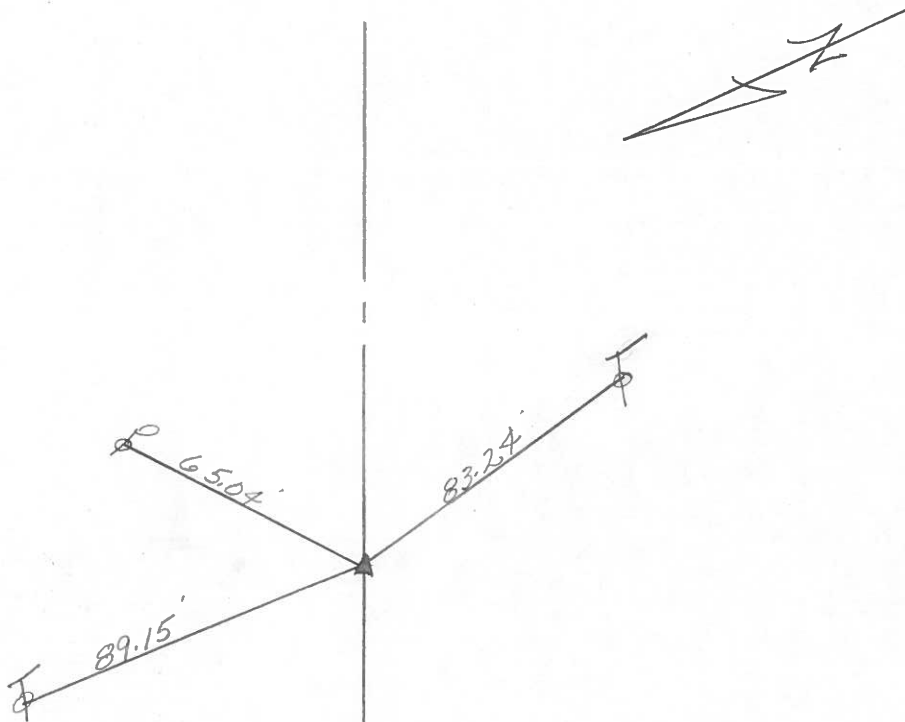
Personnel CRONIN SCHNEIDER
RIPPLE MOSSER
GEYMAN BARBOUR

| | |
|------------|------------|
| R.T. 68 | R.T. 69 |
| R.T. 67 | R.T. 70 |



#47

P.I.
679+03.80
Fd. bolt spike on top
2' N of N. edge of pavnt.
0°-21'-10" Rt.
BRADNER ROAD



E. Survey U.S. #20

| PERSONNEL | TITLE | PERSONNEL | TITLE |
|-----------|-------|-----------|-------|
| Tomisic | | Gancart | |
| Neuser | | | |
| Vanyo | | | |
| Granata | | | |

COUNTY WOOD

DATE AUG. 22, 1977

S. R. U. S. 20

Rechecked - Dec. 23 - WEATHER

SEC. _____

TEMP. _____

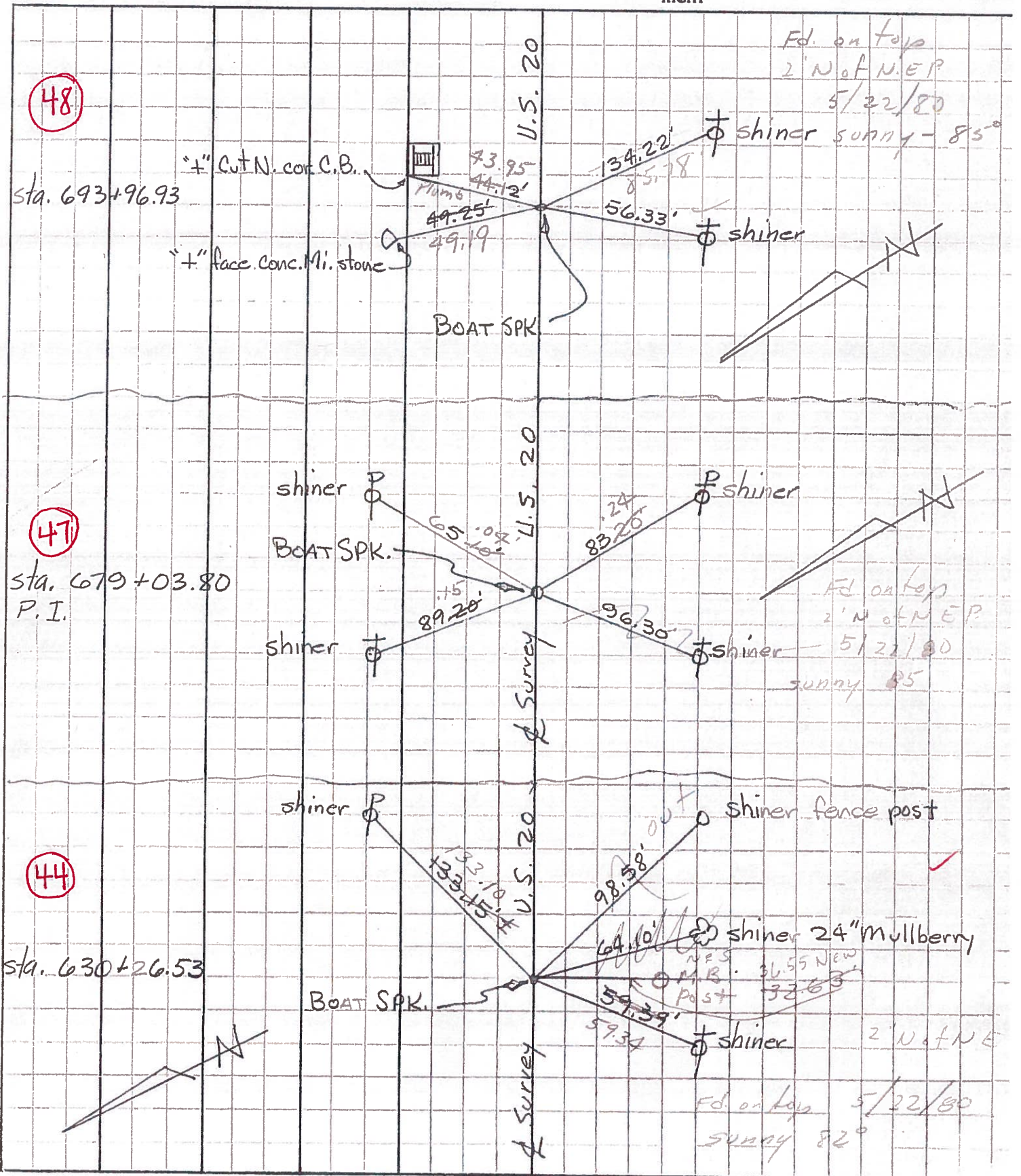
DESCRIPTION REF. CONTROL Pts.

LEFT

CENTER LINE

RIGHT

JOB NO. _____



PERSONNEL TITLE PERSONNEL TITLE
 Tomasic _____
 Neuser _____
 Vanyo _____
 Granata _____

COUNTY WOOD DATE Aug. 22, 1971
 S. R. U. S. 20 Rechecked - Dec. 23 -
 WEATHER _____
 SEC. _____ TEMP. _____

DESCRIPTION REF. CONTROL PTS. LEFT CENTER LINE RIGHT JOB NO. _____

