

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 13

SHEET 11 OF 22

NOTES O'DONNELL

DATE 8/14/18

ROUTE US 23

H.C. O'DONNELL

WEATHER SUNNY

COUNTY WOOD

R.C. HAGEMEYER

TEMP. 80°

TOWNSHIP PERRY

HOMAN, SEASLY

SECTION 13

DWG BY BALBAUGH PID 92134

T 3 N R 12 E

TYPE MONUMENT BRASS MON.

~~ON SURFACE~~ - BELOW 6"

OFFSET \odot PAVEMENT ON ~~LT~~ : ~~RT~~

12.1' TO LT EDGE PAVEMENT

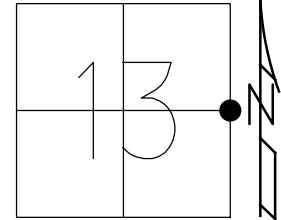
STATION: 186+189.19

HORZ. DATUM: NAD83 (2011)

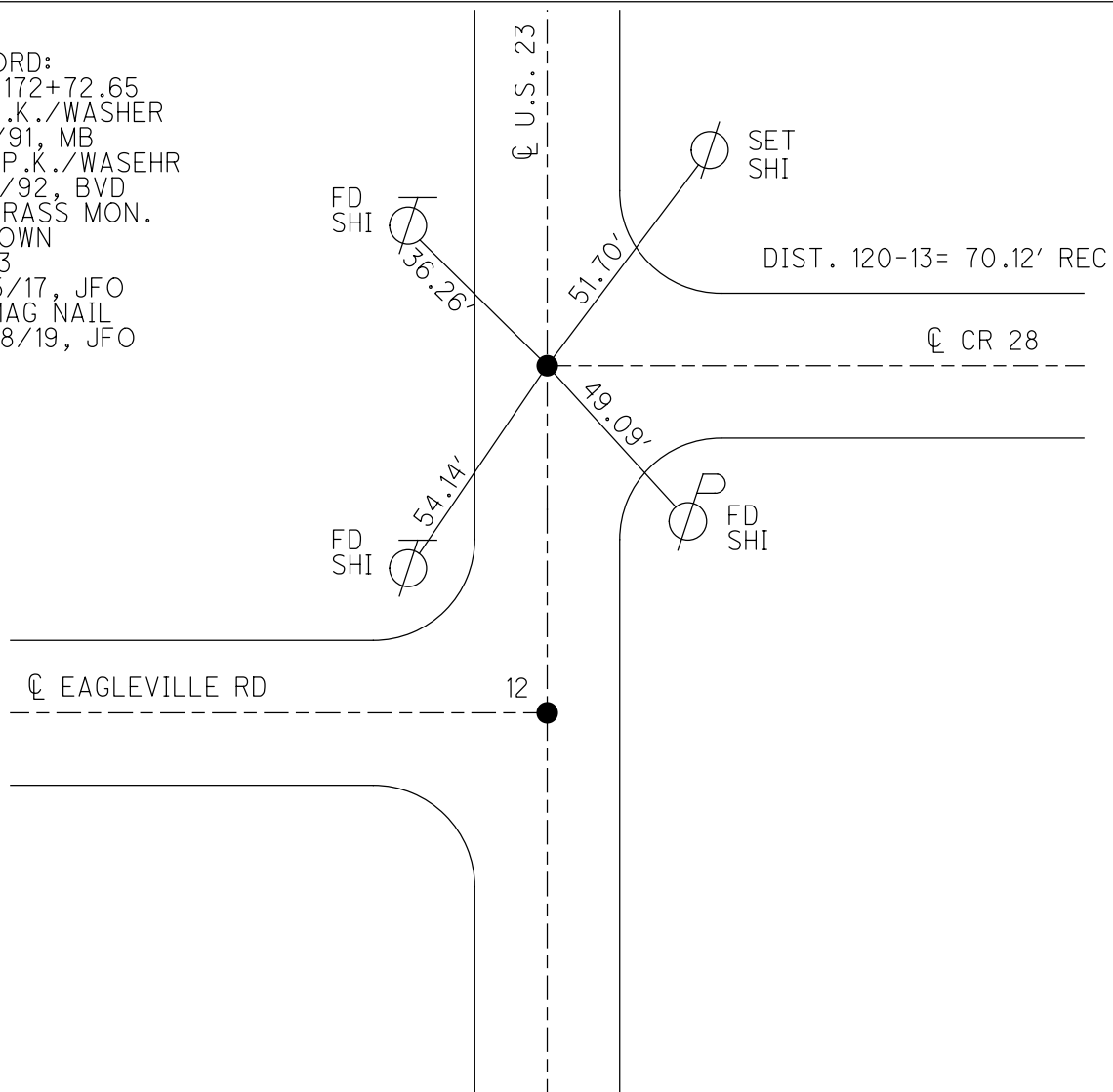
GEOID: 2012A

GRID: NORTHING: 566458.327

EASTING: 1715288.548



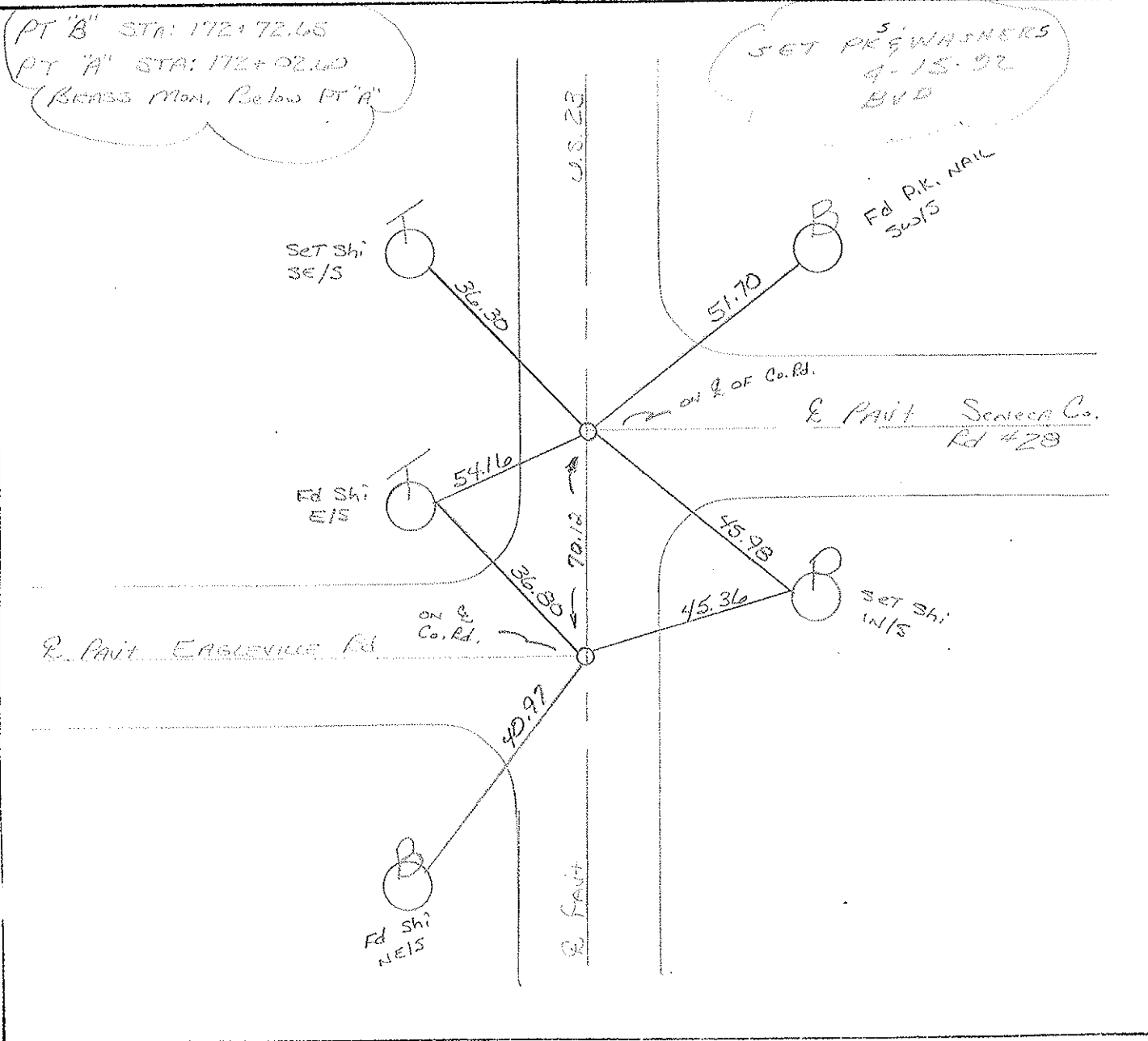
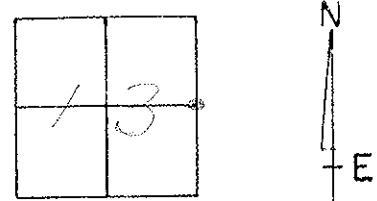
RECORD:
 STA 172+72.65
 FD P.K./WASHER
 8/5/91, MB
 SET P.K./WASEHR
 4/15/92, BVD
 FD BRASS MON.
 6" DOWN
 REF13
 8/25/17, JFO
 FD MAG NAIL
 10/28/19, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____ **REFERENCE NO.** 12413 **SHEET** 5 **OF** 23
NOTES BARNHISEL
H.C. VAN DUSEN **DATE** 8-5-91 **ROUTE** U.S. 23
R.C. KUSZ **WEATHER** Cloudy **COUNTY** Wood
TEMP. +80° **TOWNSHIP** Perry
SECTION 13
T. 3 N R. 12 E

TYPE MONUMENT P.K. NAILS & Washers
ON SURFACE - BELOW PT "A" SURFACE PT "B" 1.5" Down
LEFT - C PAV'T. - RIGHT BOTH
TO RT **EDGE PAVEMENT**
S.L.M. 185+71 **PT "A"**



O.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET

OF

County Wood S.R. U.S. 23

Township Perry

Section 13

T3N, R12E

Personnel Hoffman

Loehrke

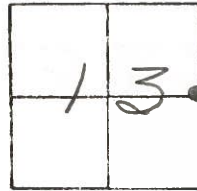
Householder

12-13

Date 7-28-81

Weather cloudy

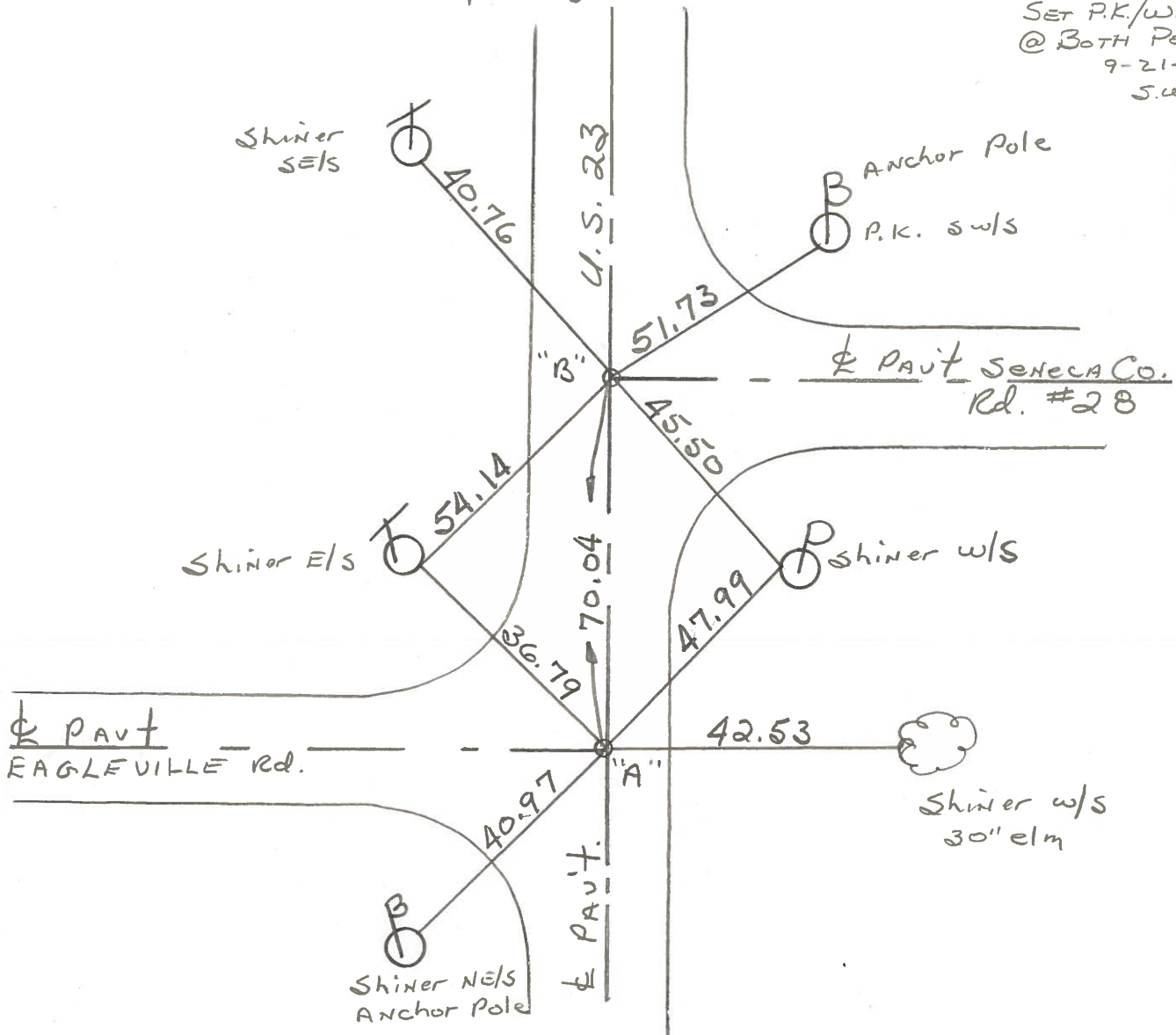
Temp. +75°



Pt. "A" Fd. P.K. @ surface, ctr. of PAVT U.S. 23 $\frac{1}{2}$ 11.5 to E.E.P. SLM=185+95
 Fd. 2nd P.K. 0.08' N. of Pt. "A"; BRASS MON. below Pt. "A"

Pt. "B" Fd. P.K. @ surface, ctr. of PAVT U.S. 23 $\frac{1}{2}$ 12.6' to W.E.P.

SET P.K./WASHER
 @ BOTH POINTS
 9-21-83
 S.W.H.



Pt. "B" STA. 172 + 72.65
 Pt. "A" STA. 172 + 02.60 ~ Rec.

ODOT. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County WOOD ^{U.S.} ~~S.R.~~ 23

Date 9-1-70-OK
9-15-71-OK

Township PERRY

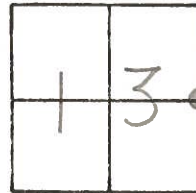
Weather _____

Section 13

Temp. _____

T3N, R12E

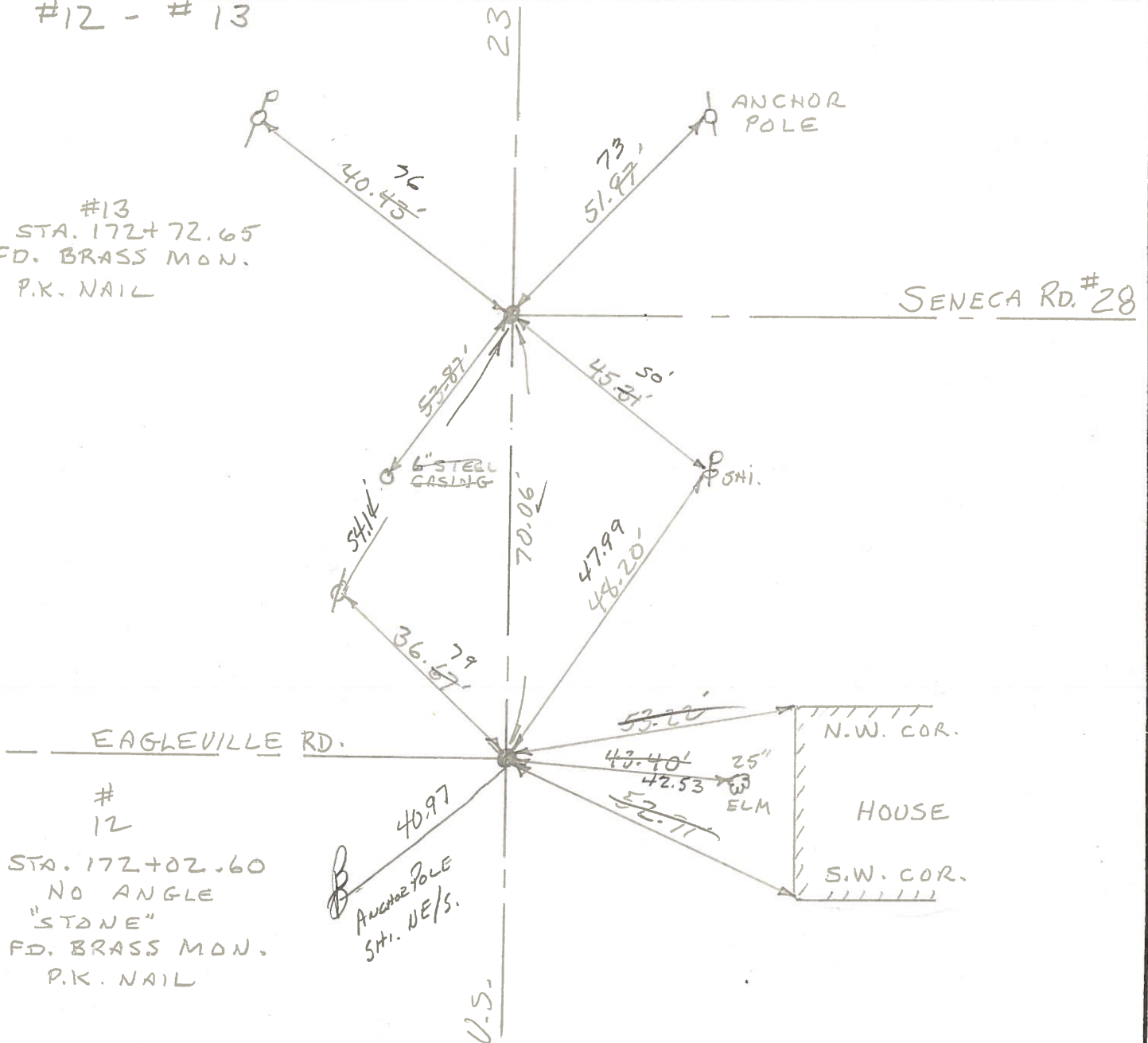
Personnel BURNSIDE



#12 - #13

#13
STA. 172+72.65
FD. BRASS MON.
P.K. NAIL

SENECA RD. #28

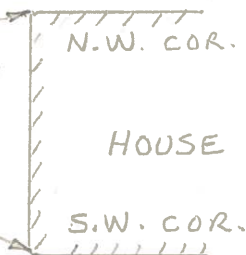


EAGLEVILLE RD.

#12
STA. 172+02.60
NO ANGLE
"STONE"
FD. BRASS MON.
P.K. NAIL

ANCHOR POLE
STI. NE/S.

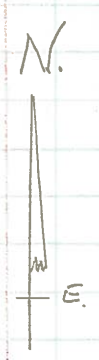
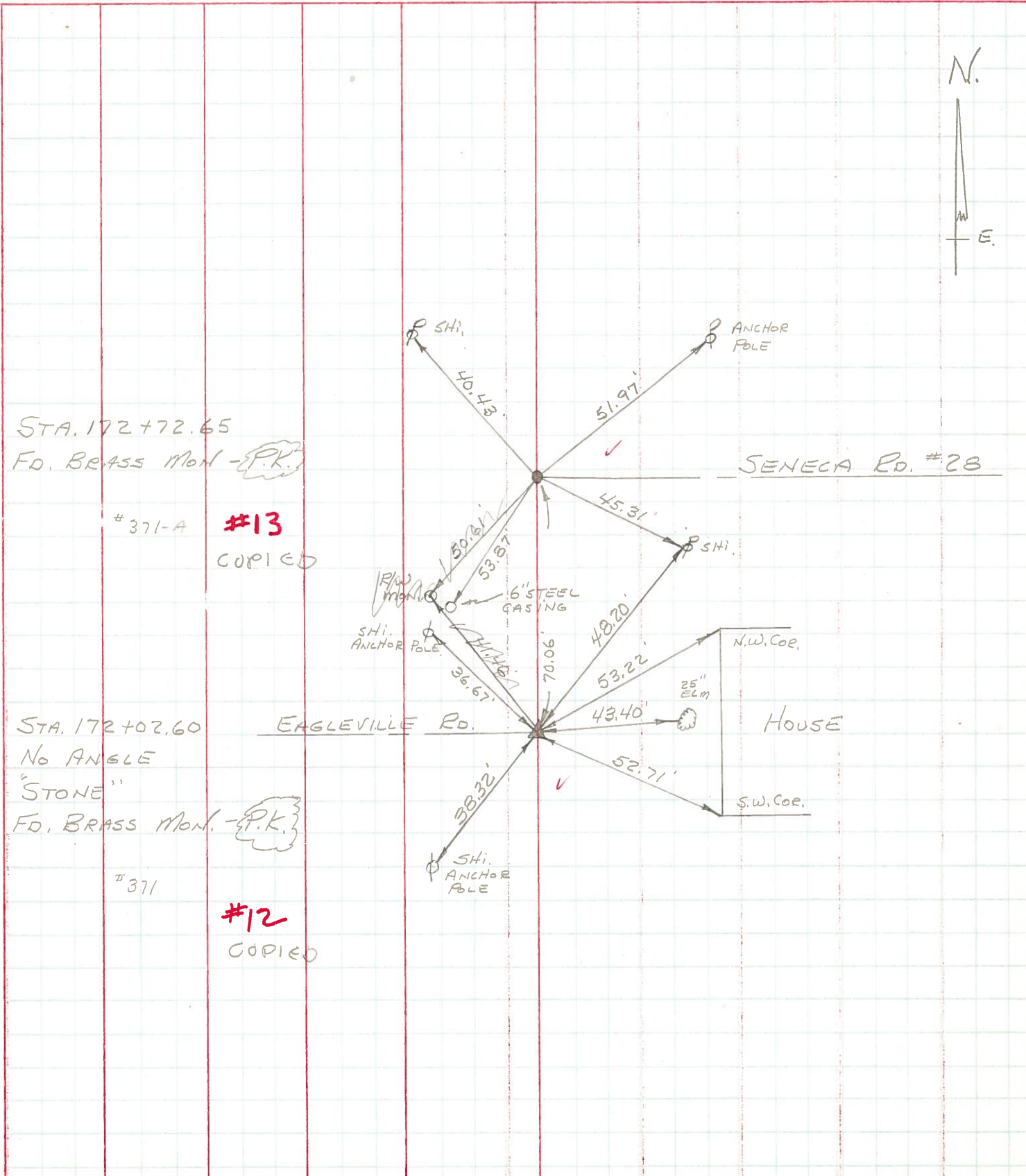
U.S.



| PERSONNEL | TITLE | PERSONNEL | TITLE |
|--------------------|-------|-----------|-------|
| CK. BY BURNSIDE | | | |
| SMITH | | | |

COUNTY WOOD DATE OK-9-1-70
 S. R. U.S. #23 WEATHER _____
 SEC. FOSTORIA ~ NORTH TEMP. _____

DESCRIPTION CONTROL TIES JOB NO. _____



| PERSONNEL | TITLE | PERSONNEL | TITLE |
|-----------|-------|-----------|-------|
| Jameson | | Purns | |
| Baniers | | Heyman | |
| Dolph | | | |
| Garno | | | |

COUNTY Wood-Seneca DATE 6-22-61
2-7-64
 S. R. 199 S.H.529 WEATHER Fair
 SEC. A TEMP. 75°

DESCRIPTION Monument Location JOB NO. _____

