

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 37

SHEET 1 OF 33

NOTES AUBLE DATE 7/31/23
 H.C. AUBLE WEATHER FAIR
 R.C. RHOADES TEMP. 75°
ASTON

ROUTE US 23
 COUNTY WOOD
 TOWNSHIP FREEDOM
 SECTION 36
 T 5 N R 13 E

DWG BY RHOADES PID R/W

TYPE MONUMENT MONBOX W/ 1" IPIN

ON SURFACE - ~~BELOW~~ ON

OFFSET C PAVEMENT ON LT : RT
- TO - EDGE PAVEMENT

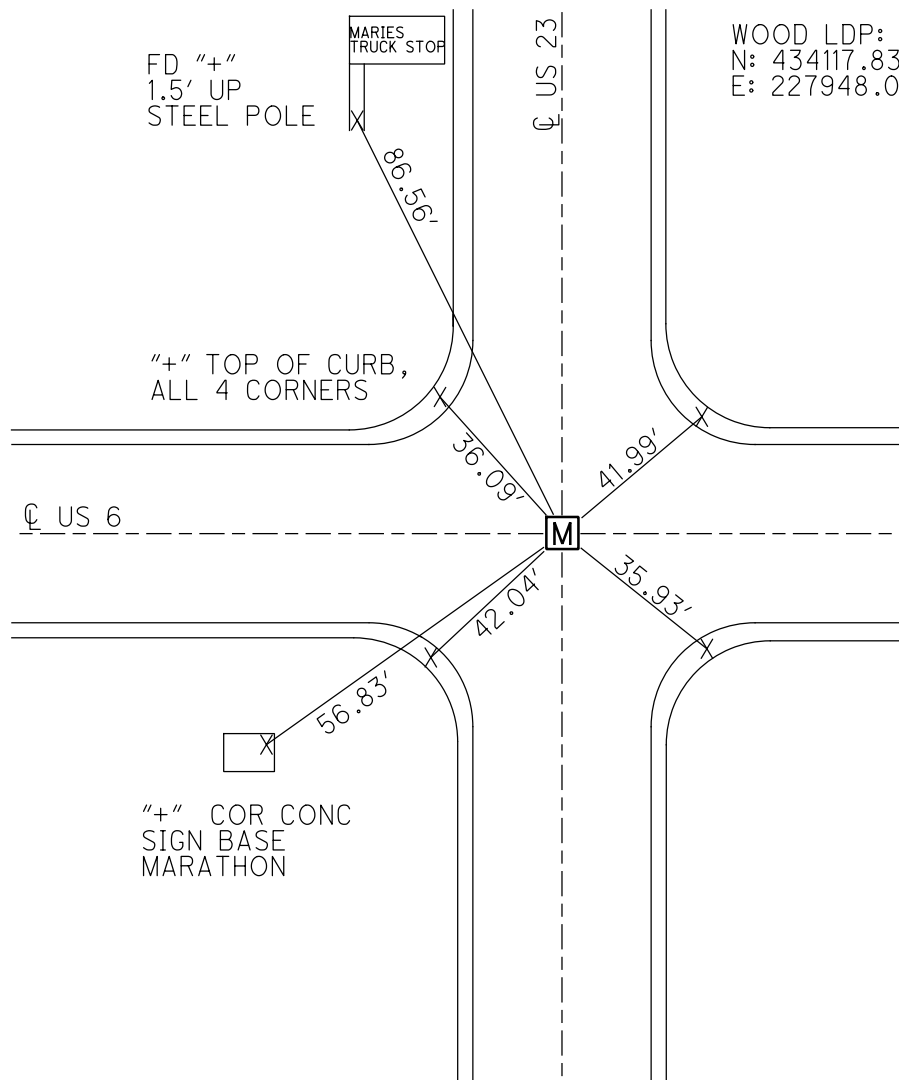
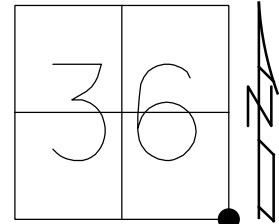
STATION: 636+13.40

HORZ.DATUM: NAD83(2011)

GEOID: NAVD88 2018

GRID: NORTHING: 611428.370

EASTING: 1716626.270



WOOD LDP:
 N: 434117.838
 E: 227948.000

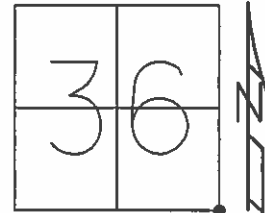
RECORD: P.I.
 $\Delta=00^{\circ}16'$ LT (PLAN)
 FD RUSTED PK NAIL
 12/18/80
 FD R.R.SPIKE
 4.5" DOWN
 7/30/81, CL
 SET SM.R.R.SPIKE
 9/27/83, CL
 FD MONBOX
 W/1" IPIN
 REF37
 11/29/12, SHH
 NEWREF37
 4/22/14
 FD MONBOX
 W/1" IPIN
 10/17/16, JLL
 FD MONBOX
 W/ 1" IPIN
 REF37
 7-31-23, DSA

NOTE: SAN REF 1 US 6

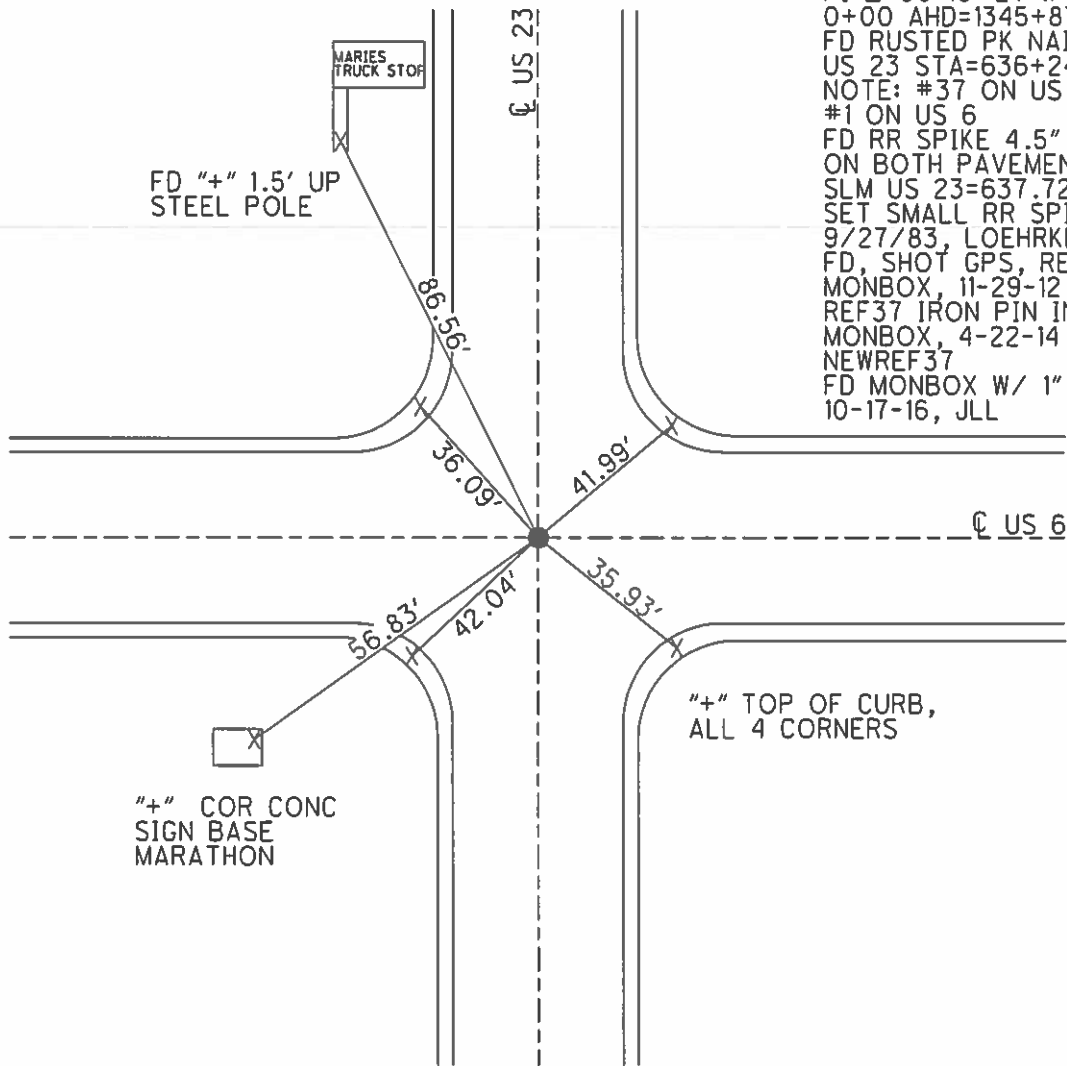
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 37 SHEET 2 OF 22
 NOTES LOEHRKE DATE 7-30-81 ROUTE US 23
 H.C. HOFFMAN WEATHER CLEAR COUNTY WOOD
 R.C. HOUSEHOLDER TEMP. 75° TOWNSHIP FREEDOM
 _____ SECTION 36
 _____ T 5 N R 13 E

TYPE MONUMENT _____ MONBOX _____
~~ON SURFACE~~ - BELOW 4.5"
~~LEFT - C~~ PAV'T - ~~RIGHT~~ ON
 _____ TO _____ EDGE PAVEMENT
 S.L.M. _____ 636+13.40



Grid: Northing: 611428.370 Easting: 1716626.270



NOTE: 12/18/80
 PI Δ=00°16' LT (PLAN)
 0+00 AHD=1345+87.20 BK
 FD RUSTED PK NAIL
 US 23 STA=636+24
 NOTE: #37 ON US 23
 #1 ON US 6
 FD RR SPIKE 4.5" DEEP
 ON BOTH PAVEMENTS
 SLM US 23=637.72
 SET SMALL RR SPIKE
 9/27/83, LOEHRKE
 FD, SHOT GPS, REF37
 MONBOX, 11-29-12, SHH
 REF37 IRON PIN IN
 MONBOX, 4-22-14
 NEWREF37
 FD MONBOX W/ 1" IPIN
 10-17-16, JLL

County Wood S.R. U.S. 23

Date 7-30-81

Township FREEDOM

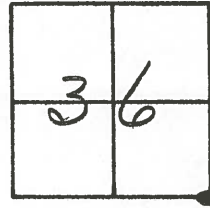
Weather clear

Section 36

Temp. +75°

T5N, R12E

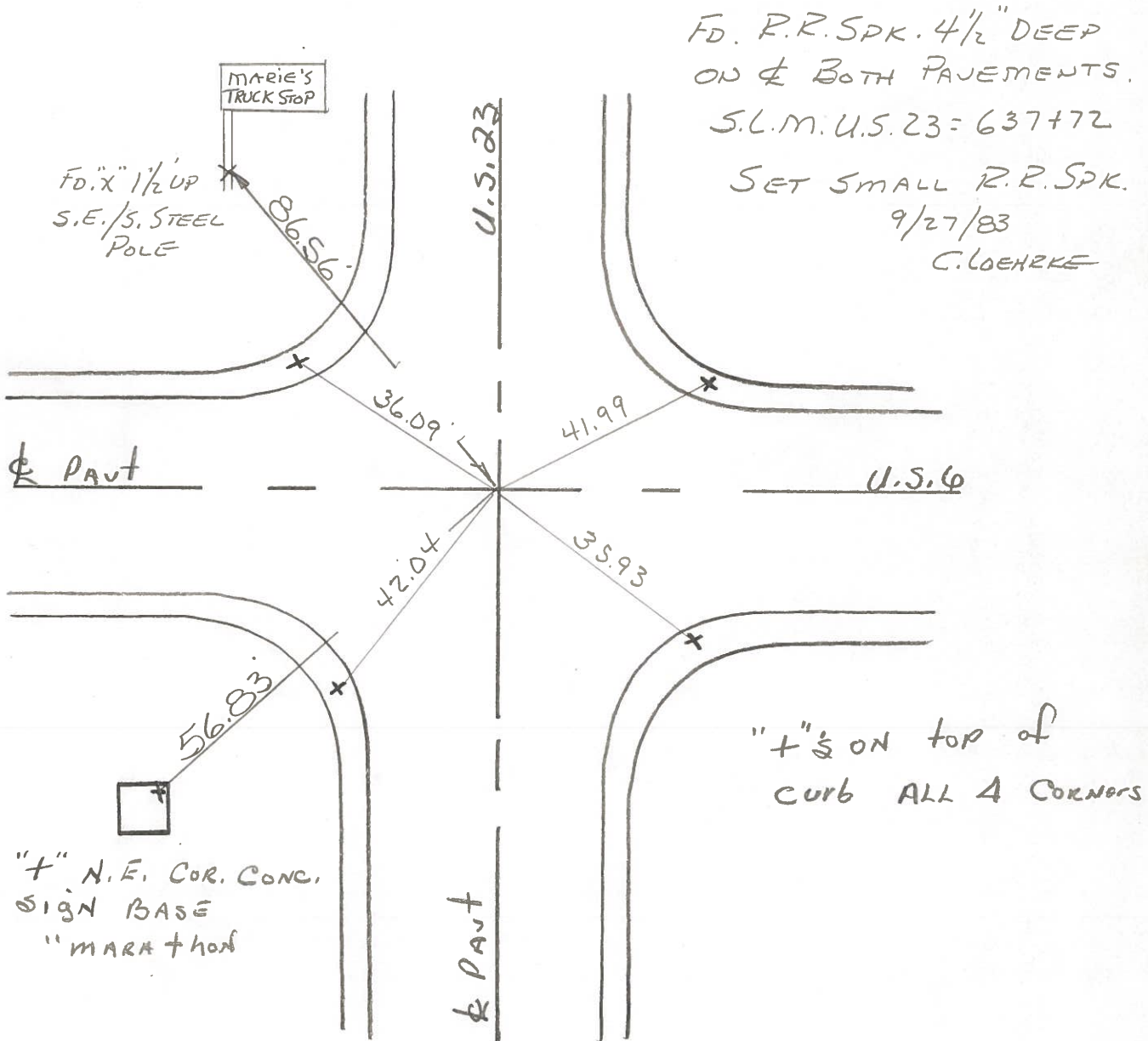
Personnel HOFFMAN



#37

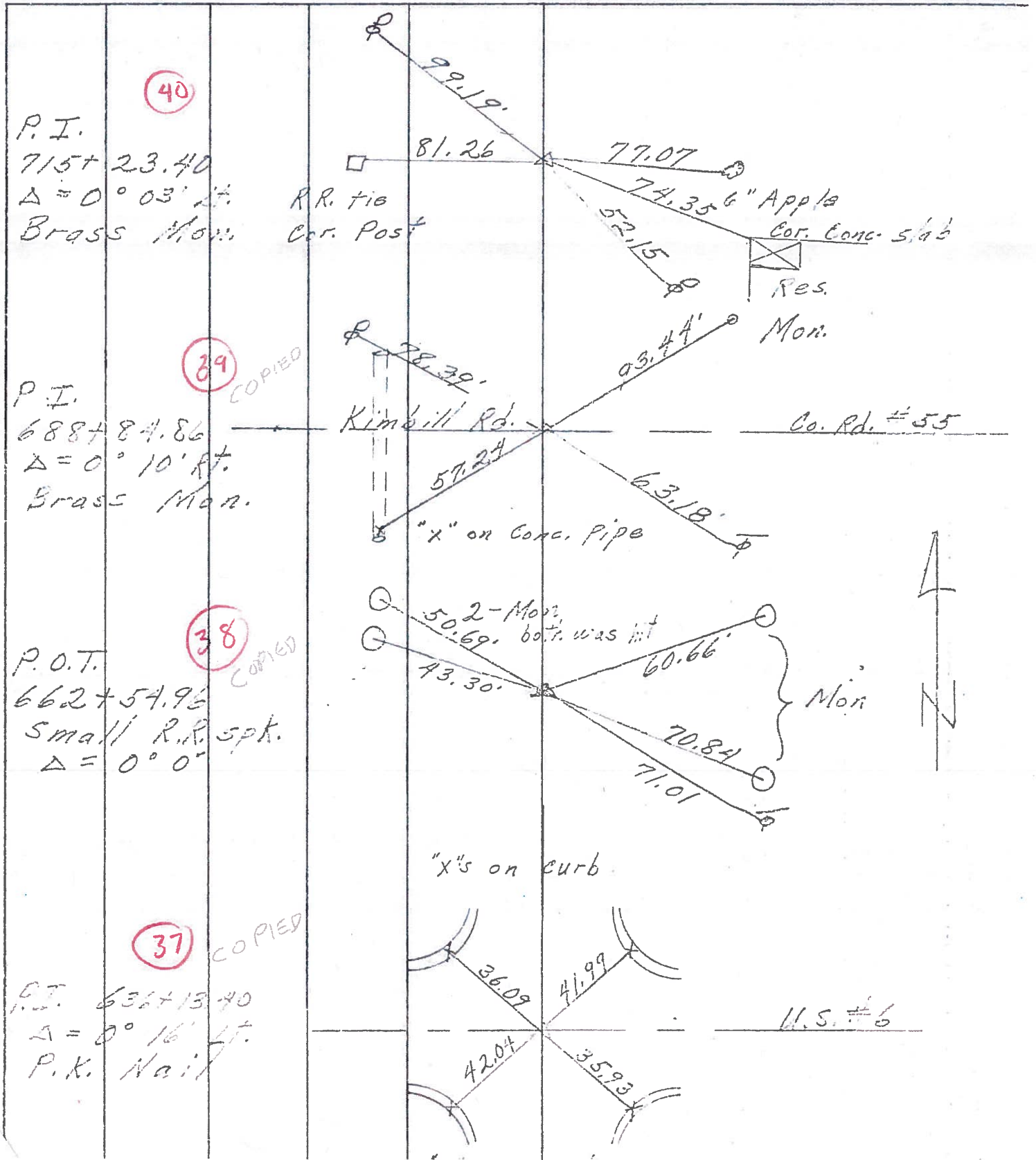
Loehrke

Householder



New Survey STA. 636+13.40 ~ Rec.

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>Schneider</u>				<u>Sar-Wood</u>	<u>2-5-70</u>
<u>Masser</u>				S. R. <u>2.3 (616 59.103)</u>	WEATHER <u>Fair</u>
<u>Barbour</u>				SEC. <u>U.S. #6 to U.S. #20</u>	TEMP. <u>35°</u>
<u>Pate</u>					
DESCRIPTION <u>Tics for Control Points</u>				JOB NO. _____	
LEFT		CENTER LINE		RIGHT	



PERSONNEL TITLE PERSONNEL TITLE

CK. BY

COUNTY Wood

DATE 7-16-70

SILVESTER

S. R. U.S. #23

WEATHER

BURNSIDE

SEC. FOSTORIA To U.S. #6

TEMP.

SMITH

DESCRIPTION

CONTROL TIES

JOB NO.

LEFT

CENTER LINE

RIGHT

NEW SURVEY STA. =
636 + 13.40
INTERSECTION U.S. #6 &
U.S. #23

"X" CURB S.E. 35.92
"X" CURB S.W. 42.06
"X" CURB N.W. 36.06
"X" CURB N.E. 41.98
"X" N.E. COR. PUMP ISLAND
BASE S.W. 74.80

#390 & #61

#31

STA. 596 + 32.30
NEW SURVEY STA. =
609 + 72.95
 $\Delta = 0^{\circ} 00'$
R.R. SPK. ON \notin

SHINER P. POLE W.S.W. 41.5
SHINER T. POLE N.E. 73.1
CHISEL MRK. N. END C.M.P.
S.E. 38.58

#387

#36

STA. 569 + 93.67
NEW SURVEY STA. =
583 + 34.05
 $\Delta = 0^{\circ} 14'$ LT.
S.E. COR. SEC. 1
MONTGOMERY TWP.
R.R. SPK. OVER STONE
SET R.R. SPK.

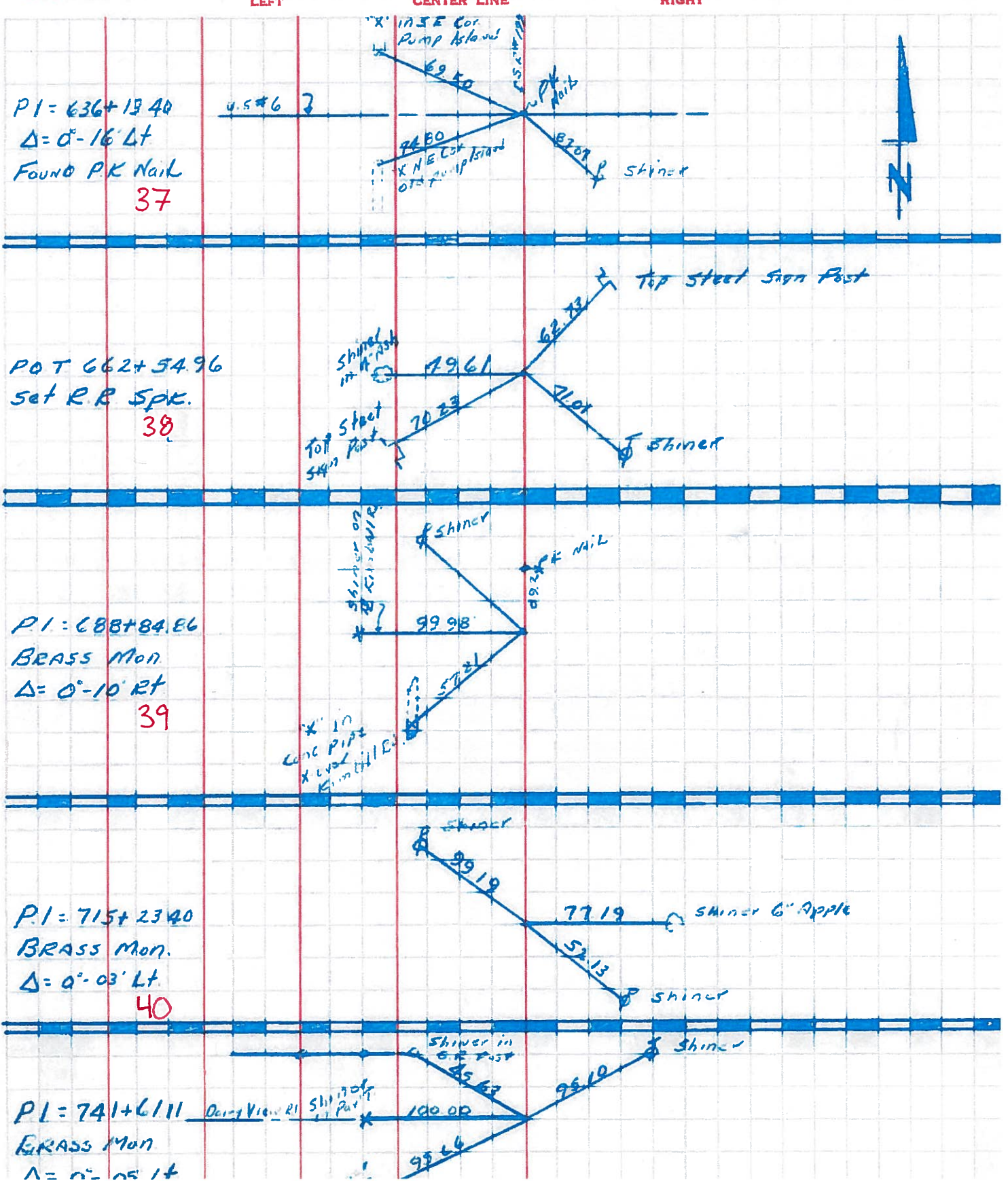
"X" E. Rim M.H. S.E. 38.78
SANDUSKY MON S.W. 26.86
SHI. 4th GUARD RAIL POST SSW. 54.3
SHI. 1st GUARD RAIL POST WSW. 24.3
SHI. T. POLE S.W. 43.0

#388

#35

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP
Sworden	Notes	Rice		San. Woo	6/29/60	Cloudy	+ 80
Cronin				S. R. #199			
Holcombe				SEC. U.S#6 North to U.S#20			
Sage							

DESCRIPTION Ties For Cont. L Points JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY <u>Wood</u>	DATE <u>OK 12-20-57</u>
				S. R. <u>#199</u>	WEATHER
				SEC.	TEMP.

DESCRIPTION	LEFT	CENTER LINE	RIGHT	JOB NO.
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Sta. 596+32.30'			Elw mark.	W.	29.36
New survey = 609+72.95			Elw mark.	E.	30.40
$\Delta = 0^\circ - 00'$			6" iron pipe	S.E.	37.49
E.R. spike on g - P. Kinall			Shi. 20" Elm	S.W.	77.20
36			Shiner in P.P.	W.S.W.	41.50
#389			Shiner in T.P.	N.E.	73.20
			Chisel mark Niend comp. S.E.		38.50
New survey Sta. 636+13.40			X-SE. cor. pump island N.W.		69.50
Intersection. U.S. #6 S.P. #197		<u>5/4/60</u>	X-in N.E. cor. old pump island		
37			base S.W.		74.80
#390			Shiner in P.P.	S.E.	87.00
#61 = SAME.					
#390A		<u>No</u>	<u>Ties</u>		

PERSONNEL TITLE PERSONNEL TITLE

COUNTY *Wo. San Co. line* DATE

S. R. #199

WEATHER

SEC.

TEMP.

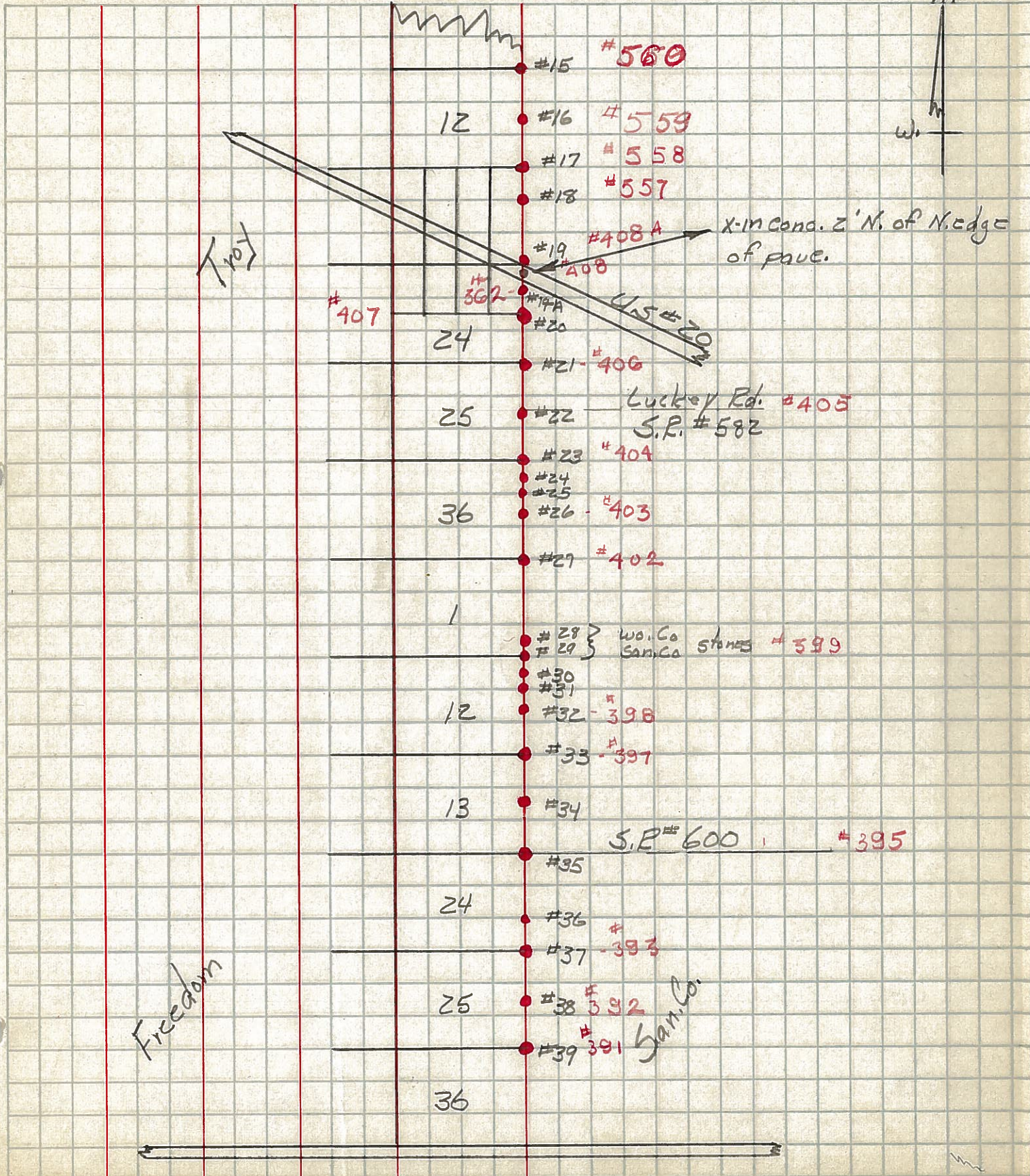
DESCRIPTION *From U.S. #6 N. to Co. line*

JOB NO.

LEFT

CENTER LINE

RIGHT



PERSONNEL TITLE PERSONNEL TITLE

COUNTY Wo. - San. Co. DATE _____

S. R. #199 WEATHER _____

SEC. _____ TEMP. _____

DESCRIPTION C. line to U.S. #6 JOB NO. _____

LEFT CENTER LINE RIGHT

