

8030

STATE OF OHIO DEPARTMENT OF HIGHWAYS WOO-25-6.01 DUAL WEIGH STATIONS WOOD COUNTY LIBERTY & PORTAGE TOWNSHIPS

FED. RD. DIVISION	STATE	PROJECT	TYPE FUNDS
2	OHIO		

(1/4)
DUAL WEIGH STATION
WOOD COUNTY
WOO-25-6.01

CONVENTIONAL SIGNS

City or Village Line	-----
Center Line	-----
Property Line	-----
Fence Line	-----
Pole Line	-----
Steam Railroad	-----
Limits of Work	-----
Right of Way	-----

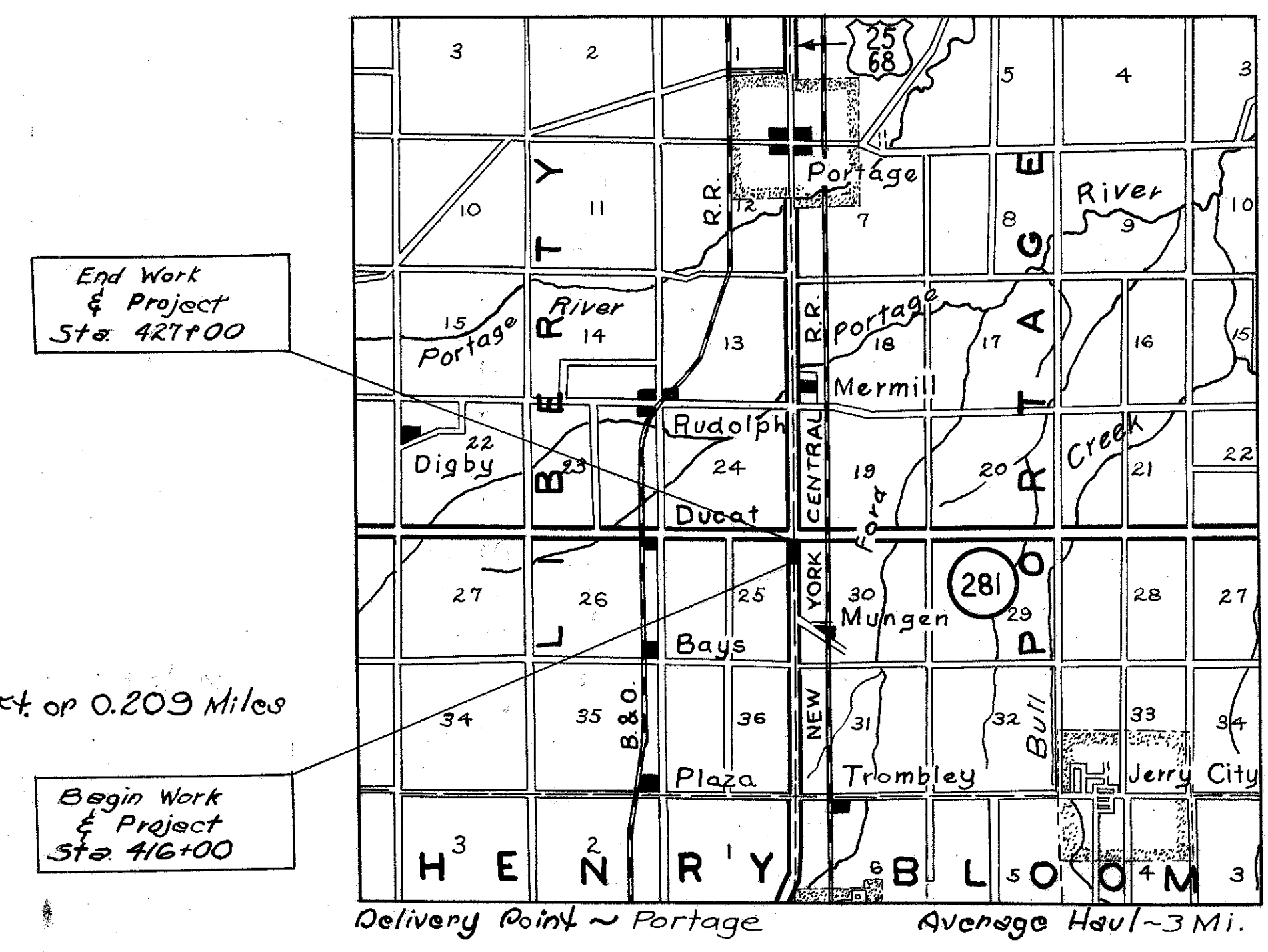
INDEX OF SHEETS

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LINE DATA

Begin Project and Work	416+00
End Project and Work	427+00
Gross Length equals	Net Length

1100.00 Lin. Ft. or 0.209 Miles



LOCATION PLAN



Partion to be improved
State Highways
Other Roads
Detours (None)

SCALES

Plan	1" = 50'
Profile (Vert)	1" = 5'
Profile (Hor)	1" = 50'
Cross Sections	1" = 5'

STANDARD CONSTRUCTION DRAW'GS.

RI-1	6-1-53
I-12345	2-20-45
I-8, CB No. 1-2 A & B	5-1-52
I-8, CB No. 2-2 A & B	5-1-52
I-8, M.H. No. 1	5-1-52
B-T-50-70-71 E No. 1	10-1-47
I-15, No. 1	2-2-53

SUPPLEMENTAL SPECIFICATIONS

T-171.19 (Rev. 3-19-53)	
CE-107	5-21-53

The Standard Specifications of the State of Ohio Department of Highways including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic. Provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

The Right of Way for this improvement will be provided by the State of Ohio.

Approved _____
Date Nov. 27, 1953
George W. Fisher
Division Deputy Director.

Approved _____
Date _____
Deputy Director of Planning and Programming.

Approved _____
Date 5-6-54
C.W. McCaughy
Deputy Director of Operations.

Approved _____
Date _____
Engineer of Maintenance and Repair.

Approved _____
Date _____
Deputy Director of Design and Construction.

Approved _____
Date _____
Engineer of Location and Design.

Approved _____
Date 5-6-54
First Assistant Director.

Approved _____
Date 5-10-54
Director of Highways.

CONSTRUCTION BUREAU
221867
GROUND MOTORS

FILE WOOD COUNTY
No. WOO-25-6.01
Date of Letting _____ 195____
Contract No. _____

