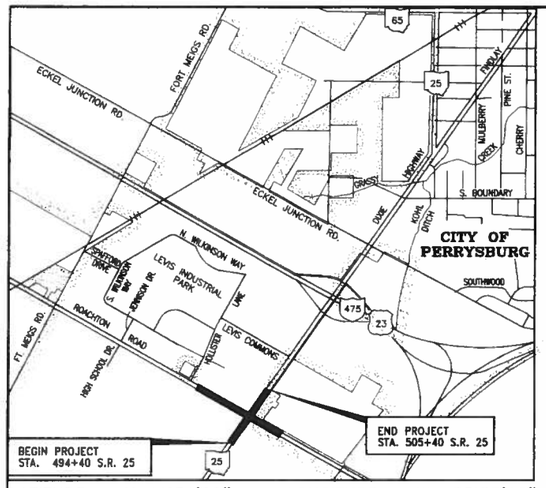
# STATE OF OHIO
# DEPARTMENT OF TRANSPORTATION

# WOO-25-20.11

## CITY OF PERRYSBURG
## AND
## PERRYSBURG TOWNSHIP
## WOOD COUNTY




LATITUDE : N 41°31'20" LONGITUDE : W 83°38'16"

LOCATION MAP

SCALE IN MILES

0 0.5 1 2

PORTION TO BE IMPROVED
STATE & FEDERAL ROUTES
OTHER ROADS

### INDEX OF SHEETS


| | |
|---|---|
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### PROJECT DESCRIPTION

IMPROVEMENT OF INTERSECTION OF S.R. 25 & ROACHTON RD. WITH NEW WIDENED PAVEMENT, TURN LANES, CURBS AND GUTTERS, NEW DRAINAGE FACILITIES, TRAFFIC SIGNAL RECONSTRUCTION, UPGRADING SIGNING, PAVEMENT MARKINGS AND DRIVEWAYS, NEW SIDEWALKS, AND NEW SHARED USE PATH.

### 2002 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY EXCEPT AS NOTED ON SHEETS 13–15, AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

### NOTICE OF INTENT (NOI) ACREAGE

| PROJECT ACTIVITY | AREA (ACRES) |
|---|---|
| PROJECT EARTH DISTURBING ACTIVIES | 11.85 |
| CONTRACTOR EARTH DISTURBING ACTIVITIES | 0.50 |
| TOTAL EARTH DISTURBING ACTIVITIES | 12.35 |
| NOI EARTH DISTURBING ACTIVITIES | 12.35 |

### DESIGN DESIGNATION

| | SR25 | ROACHTON RD |
|---|---|---|
| CURRENT A.D.T. (2003) | 18,010 | 6,570 |
| DESIGN YEAR A.D.T. (2023) | 28,840 | 15,690 |
| DESIGN HOURLY VOLUME (2023) | 2,884 | 1569 |
| DIRECTIONAL DISTRIBUTION | 60% | 60% |
| TRUCKS (24 HOUR B & C) | 6.0% | 10.0% |
| DESIGN SPEED | 55 MPH | 45 MPH |
| LEGAL SPEED LIMIT | 55 MPH | 45 MPH |
| DESIGN FUNCTIONAL CLASSIFICATION | URBAN MINOR ARTERIAL | URBAN COLLECTOR |
| DESIGN EXCEPTIONS | NONE | NONE |

SHARED USE PATH – DESIGN SPEED = 20 MPH

### STANDARD CONSTRUCTION DRAWINGS

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| BP-3.1 | 7-28-00 | DM-1.1 | 7-19-02 | TC-65.12 | 10-19-01 | | 802 | 7-19-02 | |
| BP-4.1 | 7-28-00 | DM-1.2 | 7-19-02 | TC-71.10 | 4-19-02 | | 832 | 2-12-03 | |
| BP-5.1 | 7-28-00 | DM-1.4 | 7-19-02 | TC-81.20 | 5-1-00 | | 833 | 2-12-03 | |
| | | DM-4.3 | 7-19-02 | TC-73.10 | 1-19-01 | | 872 | 1-17-03 | |
| RM-1.1 | 4-29-99 | DM-4.4 | 7-19-02 | | | | 908 | 4-19-02 | |
| RM-3.1M | 10-21-97 | | | TC-83.20 | 5-1-00 | | 1027 | 4-11-02 | |
| | | HL-10.11 | 4-19-02 | TC-85.10 | 4-19-02 | | 1049 | 1-17-03 | |
| LA-1.1 | 7-28-00 | HL-10.12 | 4-19-02 | TC-85.20 | 5-1-00 | | | | |
| LA-1.2 | 7-28-00 | HL-30.11 | 4-19-02 | | | | | | |
| | | HL-30.22 | 4-19-02 | MT-35.10 | 4-20-01 | | | | |
| CB-1.1 | 7-19-02 | | | MT-95.30 | 4-19-02 | | | | |
| CB-2.1 | 7-19-02 | TC-21.20 | 1-19-01 | MT-97.10 | 4-19-02 | | | | |
| CB-2.2 | 7-19-02 | TC-41.20 | 1-19-01 | MT-97.11 | 4-19-02 | | | | |
| CB-2.3 | 7-19-02 | TC-41.40 | 1-18-02 | MT-99.20M | 1-30-95 | | | | |
| CB-3.2 | 7-19-02 | TC-41.50 | 1-19-01 | MT-101.60 | 10-18-02 | | | | |
| | | TC-42.20 | 4-20-01 | | | | | | |
| CB-4.1 | 7-19-02 | TC-52.10 | 4-20-01 | MT-105.10 | 10-18-02 | | | | |
| | | TC-52.20 | 4-20-01 | MT-105.11 | 10-18-02 | | | | |
| MH-1.1 | 7-19-02 | TC-65.10 | 10-19-01 | | | | | | |
| MH-1.2 | 7-19-02 | TC-65.11 | 10-19-01 | | | | | | |

SUPPLEMENTAL SPECIFICATIONS

SPECIAL PROVISIONS

Call TWO WORKING DAYS BEFORE YOU DIG
OHIO UTILITIES PROTECTION SERVICE
IN OHIO – 800-362-2764
OUT OF OHIO – 216-744-5191
NON-MEMBERS MUST BE CALLED DIRECTLY

PROUDFOOT ASSOCIATES
CONSULTING ENGINEERS
5360 HEATHERDOWNS BLVD.
TOLEDO, OHIO 43614

ENGINEERS SEAL:

STATE OF OHIO THOMAS H. YURAKO 41477 REGISTERED PROFESSIONAL ENGINEER

SIGNED: Thomas H. Yurako
DATE: 10-15-03

REVISED 10-13-03

APPROVED James M. Boydston
DATE 10-15-03 CITY ADMINISTRATOR
CITY OF PERRYSBURG

APPROVED Todd M. Audet
DATE 15 OCT 03 DISTRICT DEPUTY DIRECTOR
OF TRANSPORTATION

APPROVED Gordon Proctor
DATE 10-22-03 DIRECTOR, DEPARTMENT
OF TRANSPORTATION

FEDERAL PROJECT NO. E033 (858)

PID NO. 23889

CONSTRUCTION PROJECT NO.

RAILROAD INVOLVEMENT NONE

WOO-25-20.11



WOO - SR 25-20.11
040020 PID - 23889
Dist 2 1/7/2004

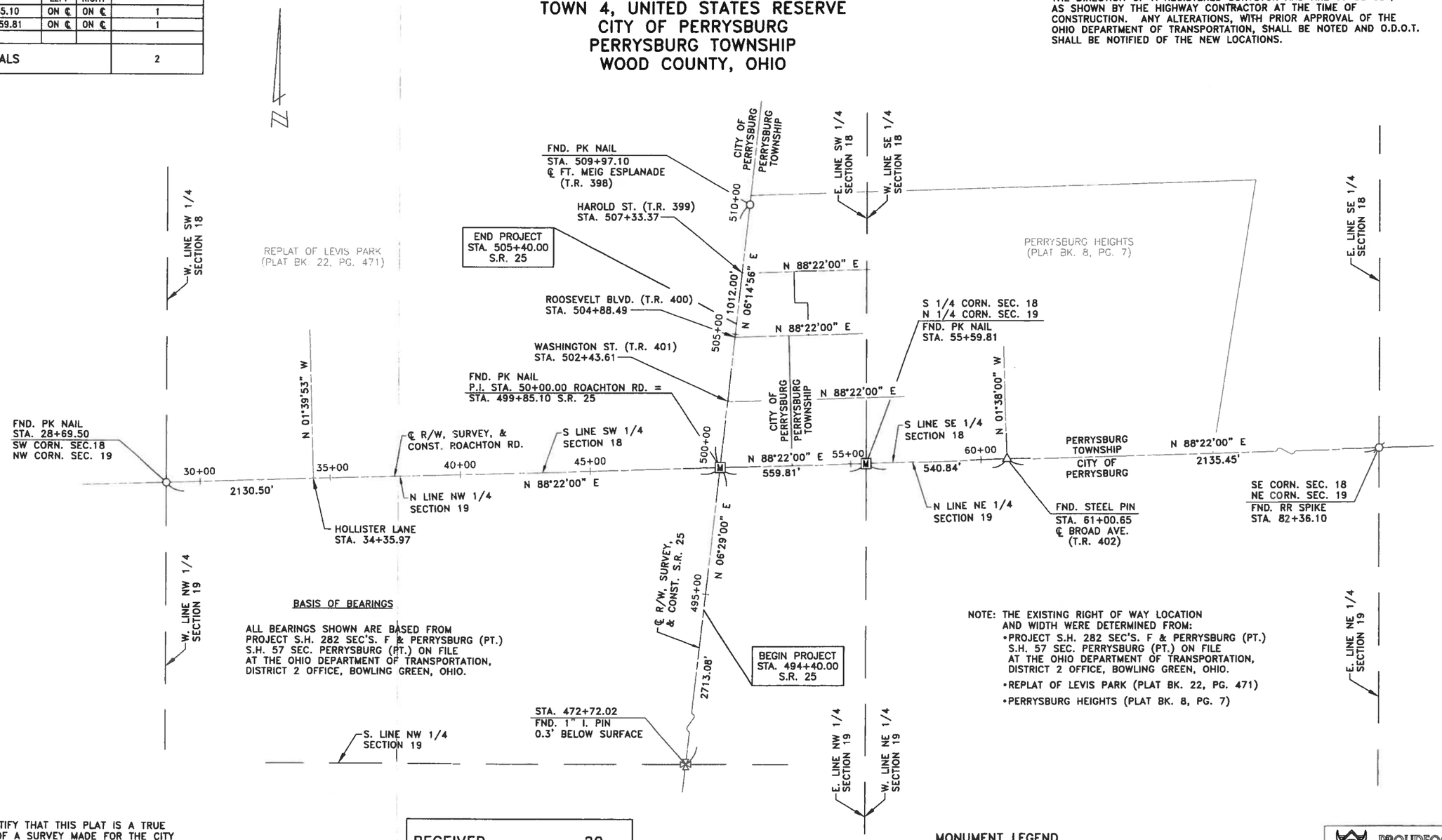
TIM 5/6/10

| MONUMENTS TO BE SET DURING CONSTRUCTION | | | |
|---|---|---|---|
| STATION | DISTANCE FROM ℄ SURVEY | | ADJUSTABLE ℄ MONUMENT |
| | LEFT | RIGHT | |
| P.I. 499+85.10 | ON ℄ | ON ℄ | 1 |
| P.O.L. 55+59.81 | ON ℄ | ON ℄ | 1 |
| | | | |
| TOTALS | | | 2 |

# WOO-25-20.11
## SOUTH 1/2 SECTION 18
## NORTH 1/2 SECTION 19
## TOWN 4, UNITED STATES RESERVE
## CITY OF PERRYSBURG
## PERRYSBURG TOWNSHIP
## WOOD COUNTY, OHIO

THE PROPOSED RIGHT-OF-WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY.

ADJUSTABLE CENTERLINE MONUMENTS, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM 1.1M (REV. 4-8-97) OF THE OHIO DEPARTMENT OF TRANSPORTATION. THE PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF A REGISTERED SURVEYOR AND ARE TO BE SET, AS SHOWN BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS, WITH PRIOR APPROVAL OF THE OHIO DEPARTMENT OF TRANSPORTATION, SHALL BE NOTED AND O.D.O.T. SHALL BE NOTIFIED OF THE NEW LOCATIONS.




BASIS OF BEARINGS

ALL BEARINGS SHOWN ARE BASED FROM PROJECT S.H. 282 SEC'S. F & PERRYSBURG (PT.) S.H. 57 SEC. PERRYSBURG (PT.) ON FILE AT THE OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE, BOWLING GREEN, OHIO.

NOTE: THE EXISTING RIGHT OF WAY LOCATION AND WIDTH WERE DETERMINED FROM:
- PROJECT S.H. 282 SEC'S. F & PERRYSBURG (PT.) S.H. 57 SEC. PERRYSBURG (PT.) ON FILE AT THE OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE, BOWLING GREEN, OHIO.
- REPLAT OF LEVIS PARK (PLAT BK. 22, PG. 471)
- PERRYSBURG HEIGHTS (PLAT BK. 8, PG. 7)

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE CITY OF PERRYSBURG IN 2001 BY PROUDFOOT ASSOCIATES.

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY _____ P. E. PROUDFOOT

SURVEYOR NO. 4555 DATE 3-4-03

RECEIVED _____, 20__

RECORDED _____, 20__

BOOK _____ PAGE _____

COUNTY RECORDER

MONUMENT LEGEND

- [M] PROPOSED MONUMENT BOX
- ⊙ IRON PIN SET
- ⊗ IRON PIN FOUND
- ○ PK NAIL FOUND
- △ STEEL PIN FOUND
- ∅ RAILROAD SPIKE FOUND

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE : _____

N

HORIZONTAL SCALE IN FEET 0 100 200 400

PID NO. 23889

R/W DESIGNER RJS

R/W REVIEWER THY

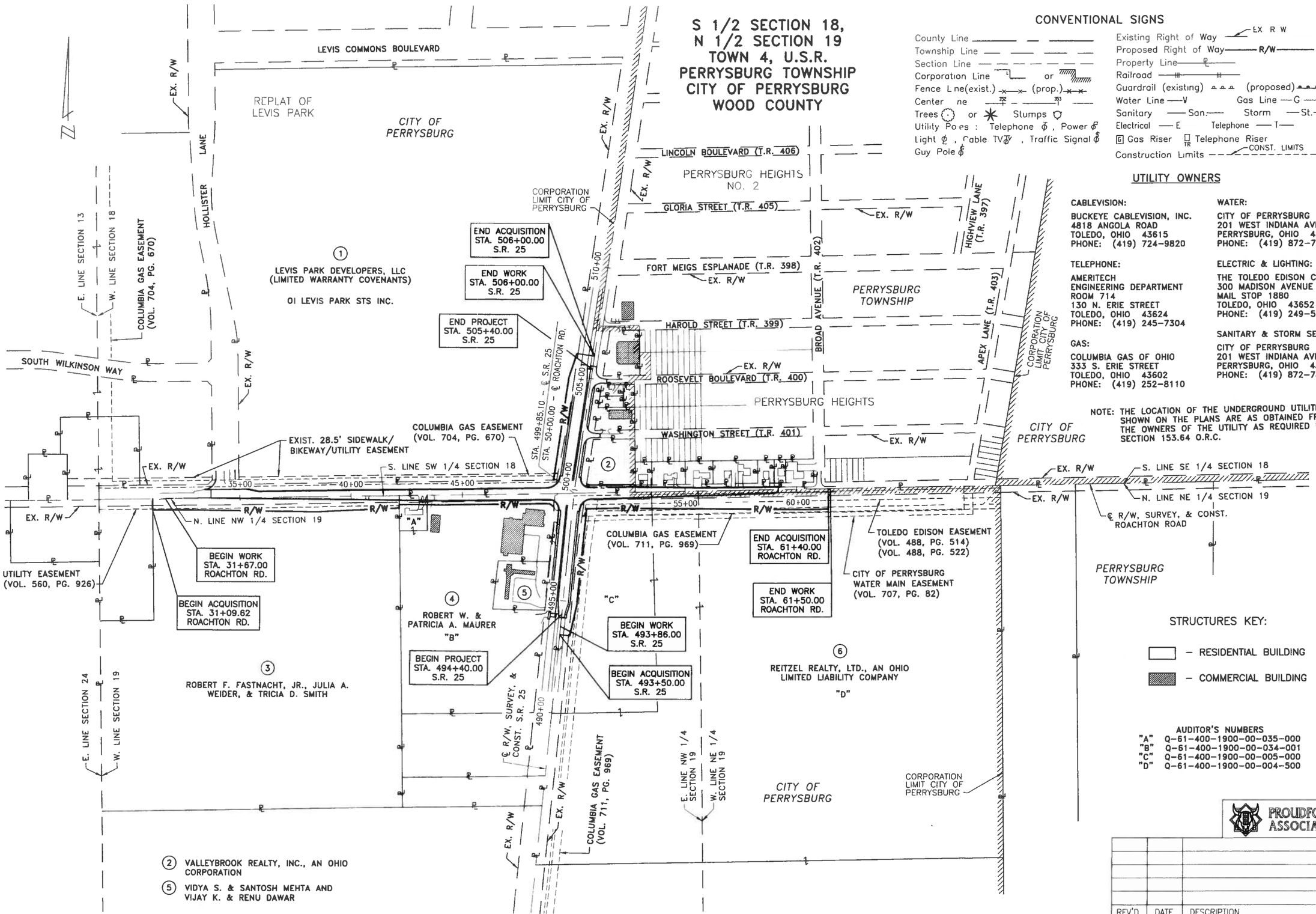
CENTERLINE PLAT

WOO-25-20.11

1/11

70/80

# S 1/2 SECTION 18, N 1/2 SECTION 19 TOWN 4, U.S.R. PERRYSBURG TOWNSHIP CITY OF PERRYSBURG WOOD COUNTY




## CONVENTIONAL SIGNS

County Line
Township Line
Section Line
Corporation Line or
Fence Line (exist.) (prop.)
Center Line
Trees or Stumps
Utility Poles: Telephone, Power
Light, Cable TV, Traffic Signal
Guy Pole
Existing Right of Way — EX R W
Proposed Right of Way — R/W
Property Line
Railroad
Guardrail (existing) (proposed)
Water Line — W
Gas Line — G
Sanitary — San. —
Storm — St. —
Electrical — E
Telephone — T —
Gas Riser
Telephone Riser
Construction Limits — CONST. LIMITS

## UTILITY OWNERS

**CABLEVISION:**
BUCKEYE CABLEVISION, INC.
4818 ANGOLA ROAD
TOLEDO, OHIO 43615
PHONE: (419) 724-9820

**TELEPHONE:**
AMERITECH
ENGINEERING DEPARTMENT
ROOM 714
130 N. ERIE STREET
TOLEDO, OHIO 43624
PHONE: (419) 245-7304

**GAS:**
COLUMBIA GAS OF OHIO
333 S. ERIE STREET
TOLEDO, OHIO 43602
PHONE: (419) 252-8110

**WATER:**
CITY OF PERRYSBURG
201 WEST INDIANA AVENUE
PERRYSBURG, OHIO 43551
PHONE: (419) 872-7880

**ELECTRIC & LIGHTING:**
THE TOLEDO EDISON CO.
300 MADISON AVENUE
MAIL STOP 1880
TOLEDO, OHIO 43652
PHONE: (419) 249-5218

**SANITARY & STORM SEWERS:**
CITY OF PERRYSBURG
201 WEST INDIANA AVENUE
PERRYSBURG, OHIO 43551
PHONE: (419) 872-7880

NOTE: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 O.R.C.

## STRUCTURES KEY:

- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

**AUDITOR'S NUMBERS**

| | |
|---|---|
| "A" | Q-61-400-1900-00-035-000 |
| "B" | Q-61-400-1900-00-034-001 |
| "C" | Q-61-400-1900-00-005-000 |
| "D" | Q-61-400-1900-00-004-500 |

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE :

N

HORIZONTAL SCALE IN FEET 0 100 200 400

PID NO. 23889

R/W DESIGNER RJS
R/W REVIEWER THY

PROPERTY MAP

W00-25-20.11

2/11

71/80

TOTAL NUMBER OF:

5 OWNERSHIPS
8 PARCELS
0 TOTAL TAKES
0 OWNERSHIPS WITH STRUCTURES INVOLVED
0 OWNERSHIPS WITH "P" ITEMS

NET RESIDUE = RECORD AREA – TOTAL P.R.O. – NET TAKE

GRANTEE: ALL RIGHT OF WAY ACQUIRED IN THE NAME OF CITY OF PERRYSBURG UNLESS SHOWN OTHERWISE ON THE SUMMARY OF ADDITIONAL RIGHT OF WAY SHEET.

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD BOOK | OWNERS RECORD PAGE | AUDITOR'S PARCEL | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUCTURE | NET RESIDUE LEFT | NET RESIDUE RIGHT | TYPE FUND | REMARKS AND PERSONALTY | AS ACQUIRED BOOK | AS ACQUIRED PAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1–WDV | LEVIS PARK DEVELOPERS, LLC (LIMITED | 5 – 9 | 758 | 451 | Q61-400-1800-06-001-000 | 68.529 | 0.000 | 0.263 | 0.000 | 0.263 | NONE | 68.266 | | LOCAL | | | |
| | WARRANTY COVENANTS) | | 683 | 678 | | | | | | | | | | | | | |
| | OI LEVIS PARK STS INC. | | | | | | | | | | | | | | | | |
| 2–WDV | VALLEYBROOK REALTY, INC., AN OHIO | 5, 10 | 727 | 387 | Q61-400-1803-08-014-500 | 1.070 | 0.000 | 0.021 | 0.000 | 0.021 | | 1.049 | | | | | |
| | CORPORATION | | | | | | | | | | | | | | | | |
| 3–WDV | ROBERT F. FASTNACHT, JR., JULIA A. WEIDER, | 7, 8 | 650 | 337 | Q61-400-1900-00-036-000 | 39.500 | 0.761 | 1.493 | 0.761 | 0.732 | | | 38.007 | | | | |
| | AND TRICIA D. SMITH | | | | | | | | | | | | | | | | |
| 4–WDV | ROBERT W. & PATRICIA A. MAURER | 5, 8, 9 | 759 | 218 | Q61-400-1900-00-035-000 | 0.459 | 0.086 | 0.119 | 0.086 | 0.033 | | | 0.340 | | | | |
| | | | 634 | 194 | Q61-400-1900-00-034-001 | 12.630 | 0.392 | 0.577 | 0.392 | 0.185 | | | 12.053 | | | | |
| | GRAND TOTAL | | | | | 13.089 | 0.478 | 0.696 | 0.478 | 0.218 | | | 12.393 | | | | |
| 4–TV1 | | 5, 9 | | | | | | 0.103 | 0.000 | 0.103 | | | | | TEMPORARY TO RECONSTRUCT PARKING AREA | | |
| 4–TV2 | | 5 | | | | | | 0.011 | 0.000 | 0.011 | | | | | TEMPORARY TO CONSTRUCT DRIVE | | |
| 4–TV3 | | 4 | | | | | | 0.011 | 0.000 | 0.011 | | | | | TEMPORARY TO CONSTRUCT DRIVE | | |
| 5 | VIDYA S. & SANTOSH MEHTA AND | 4 | 773 | 669 | Q61-400-1900-00-034-000 | 1.160 | 0.000 | | | | | | | | NO TAKE REQUIRED | | |
| | VIJAY K. & RENU DAWAR | | | | | | | | | | | | | | | | |
| 6–WDV | REITZEL REALTY, LTD., AN OHIO LIMITED | 4, 5, | 706 | 575 | Q61-400-1900-00-005-000 | 9.360 | 1.142 | 1.366 | 0.820 | 0.546 | | | 7.672 | | | | |
| | LIABILITY COMPANY | 10, 11 | | | Q61-400-1900-00-004-500 | 68.300 | 1.561 | 1.504 | 0.546 | 0.958 | | | 65.781 | | | | |
| | GRAND TOTAL | | | | | 77.660 | 2.703 | 2.870 | 1.366 | 1.504 | NONE | | 73.453 | LOCAL | | | |

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTHS DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|

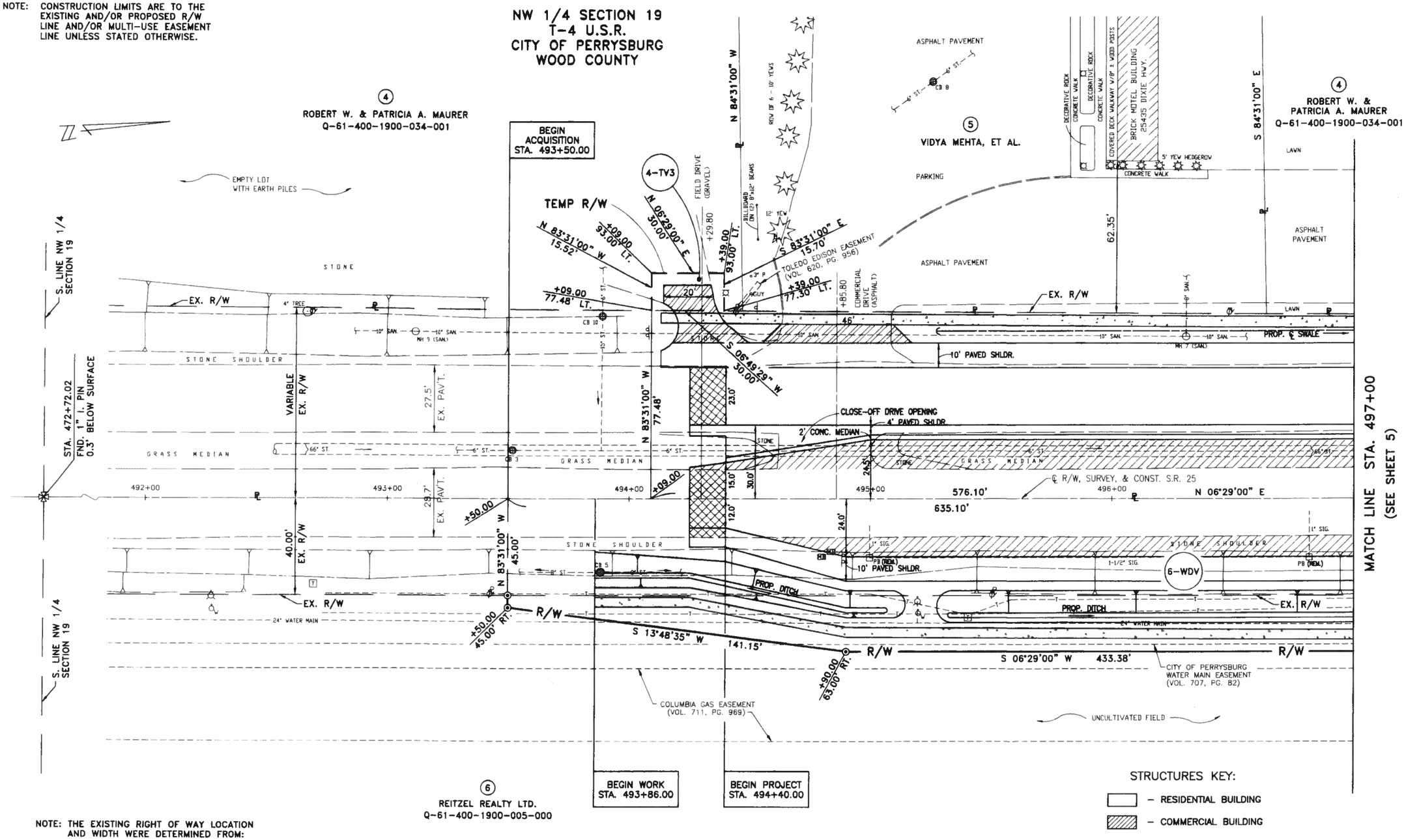
FIELD REVIEW BY: DATE:
OWNERSHIP VERIFIED BY: DATE:
PLAN COMPLETION DATE : _____

FEDERAL PROJECT NO. TE-21
STATE JOB NO. 42509(0)
PID NO. 23889
R/W DESIGNER RJS
R/W REVIEWER THY

SUMMARY OF ADDITIONAL RIGHT OF WAY

WOO-25-20.11

NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE AND/OR MULTI-USE EASEMENT LINE UNLESS STATED OTHERWISE.

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- PROJECT S.H. 282 SEC'S. F & PERRYSBURG (PT.) S.H. 57 SEC. PERRYSBURG (PT.) ON FILE AT THE OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE, BOWLING GREEN, OHIO.
- REPLAT OF LEVIS PARK (PLAT BK. 22, PG. 471)
- PERRYSBURG HEIGHTS (PLAT BK. 8, PG. 7)

STRUCTURES KEY:

- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

**MONUMENT LEGEND**

- PROPOSED MONUMENT BOX
- IRON PIN SET
- IRON PIN FOUND
- PK NAIL FOUND
- STEEL PIN FOUND
- RAILROAD SPIKE FOUND

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE : _____

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

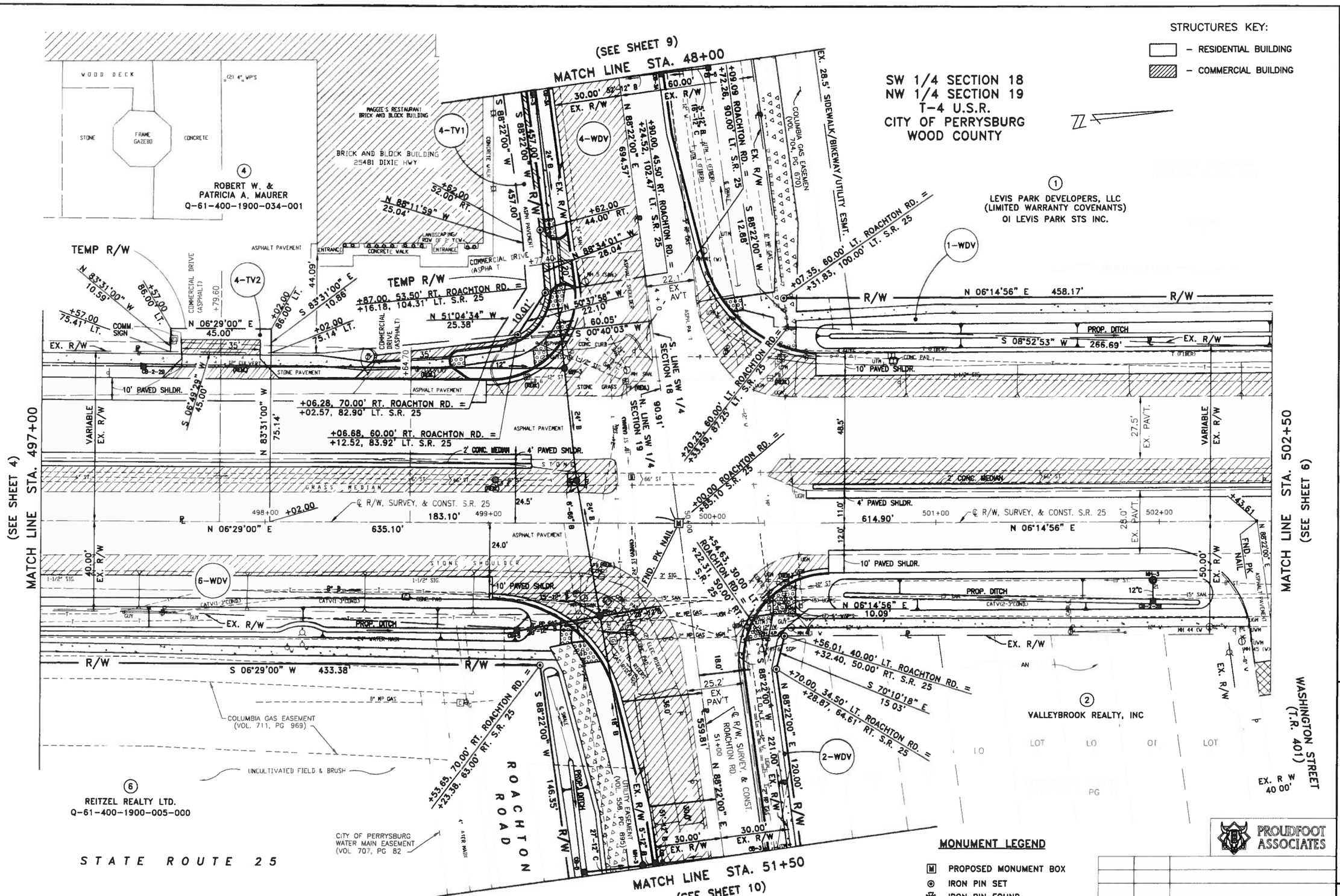
R/W DESIGNER RJS
R/W REVIEWER THY

RIGHT OF WAY DETAIL SHEET – S.R. 25
BEGINNING TO STA. 497+00

WOO-25-20.11

4/11

73/80




NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE AND/OR MULTI-USE EASEMENT LINE UNLESS STATED OTHERWISE.

## MONUMENT LEGEND

- PROPOSED MONUMENT BOX
- IRON PIN SET
- IRON PIN FOUND
- PK NAIL FOUND
- STEEL PIN FOUND
- RAILROAD SPIKE FOUND

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

PLAN COMPLETION DATE : _____

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

R/W DESIGNER RJS
R/W REVIEWER THY

RIGHT OF WAY DETAIL SHEET – S.R. 25
STA. 497+00 TO STA. 502+50

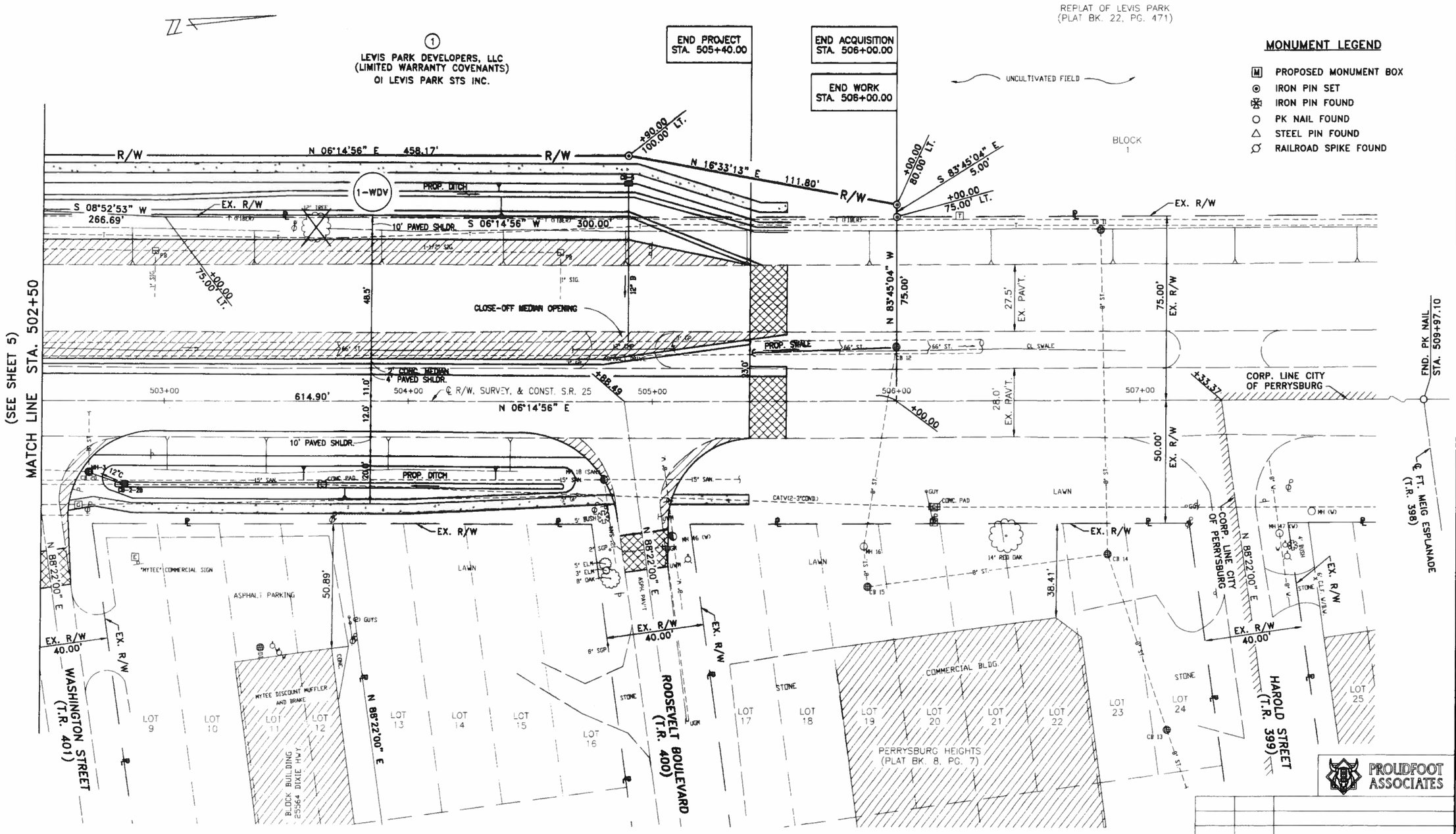
WOO-25-20.11

NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE AND/OR MULTI-USE EASEMENT LINE UNLESS STATED OTHERWISE.

SW 1/4 SECTION 18
T-4 U.S.R.
CITY OF PERRYSBURG
PERRYSBURG TOWNSHIP
WOOD COUNTY

STRUCTURES KEY:
- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

MONUMENT LEGEND
- PROPOSED MONUMENT BOX
- IRON PIN SET
- IRON PIN FOUND
- PK NAIL FOUND
- STEEL PIN FOUND
- RAILROAD SPIKE FOUND




PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE :

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

R/W DESIGNER RJS
R/W REVIEWER THY

RIGHT OF WAY DETAIL SHEET - S.R. 25
STA. 502+50 TO END

WOO-25-20.11

SW 1/4 SECTION 18
NW 1/4 SECTION 19
T-4 U.S.R.
CITY OF PERRYSBURG
WOOD COUNTY

W. LINE SW 1/4 SECTION 18

BEGIN ACQUISITION STA. 31+09.62 ROACHTON ROAD

FND. PK NAIL STA. 28+69.50

SW CORN. SEC. 18
NW CORN. SEC. 19

W. LINE NW 1/4 SECTION 19

N 01°33'36" W

240.18'

+09.68

50.00'

+09.62 50.00' RT.

BEGIN WORK STA. 31+67.00 ROACHTON ROAD

BLOCK 9

UNCULTIVATED FIELD

EX. 28.5' SIDEWALK/BIKEWAY/UTILITY EASEMENT

COLUMBIA GAS EASEMENT (VOL. 704, PG. 670)

EX. R/W

5'-7' HIGH BRICK COMM. SIGN

6' BIRCH

(9) 2' JUNIPER

(3) 2' DECIDUOUS SHRUB

8" MP GAS

GROUND SPOT LIGHT (TYP.)

15'+ T.R.

TEL PB

3'+ T.R.

3' MAPLE

2' YEW

ELEC PEDESTAL (TYP.)

3' YEW HEDGEROW

HOLLISTER LANE

60.00' EX. R/W

EXIST. ASPHALT PAVEMENT W/CONC. CURB & GUTTER

N 01°39'53" W

LAWN

CRAB APPLE

(13) 2' JUNIPER

(19) 2' JUNIPER

(8) 2' JUNIPER

EXISTING ASPHALT PAV'T

LANDSCAPED AREA

(18) 2' YEWS

ELEC. PANEL METER

POST

CONC. PAD W/ELEC. TRANS.

REPLAT OF LEVIS PARK (PLAT BK. 22, PG. 471)

① LEVIS PARK DEVELOPERS, LLC (LIMITED WARRANTY COVENANTS) OI LEVIS PARK STS INC.

BLOCK 1

10' SHARED USE PATH

℄ SWALE

ASPHALT PAVEMENT

SAW CUT PAV'T

T (FIBER)

12" V.

UGH

3" MP GAS

33.5'

19.0'

22.2' EX. PAV'T

32+00

33+00

34+00

35+00

36+00

N 88°22'00" E

+35.97

℄ R/W, SURVEY, & CONST. ROACHTON RD.

1104.84'

S. LINE SW 1/4 SECTION 18

N. LINE NW 1/4 SECTION 19

11.71'

18.0'

30.00' EX. R/W

MATCH LINE STA. 36+75 (SEE SHEET 8)

15' TO COUNTY DITCH

MH-3

12'-12" B

85'-12" B

60'-12" B

CB-3A

CB-5

3-WDV

UTILITY EASEMENT (VOL. 560, PG. 926)

PROP. DITCH

R/W

S 88°22'00" W 140.38'

+50.00 50.00' RT.

N 89°54'02" W 595.27'

CULTIVATED FIELD

③ ROBERT F. FASTNACHT, JR., JULIA A. WEIDER, & TRICIA D. SMITH

ROACHTON ROAD

STRUCTURES KEY:

- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

MONUMENT LEGEND

- PROPOSED MONUMENT BOX
- IRON PIN SET
- IRON PIN FOUND
- PK NAIL FOUND
- STEEL PIN FOUND
- RAILROAD SPIKE FOUND

NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE AND/OR MULTI-USE EASEMENT LINE UNLESS STATED OTHERWISE.

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE : _____

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

R/W DESIGNER RJS
R/W REVIEWER THY

RIGHT OF WAY DETAIL SHEET – ROACHTON RD.
BEGINNING TO STA. 36+75

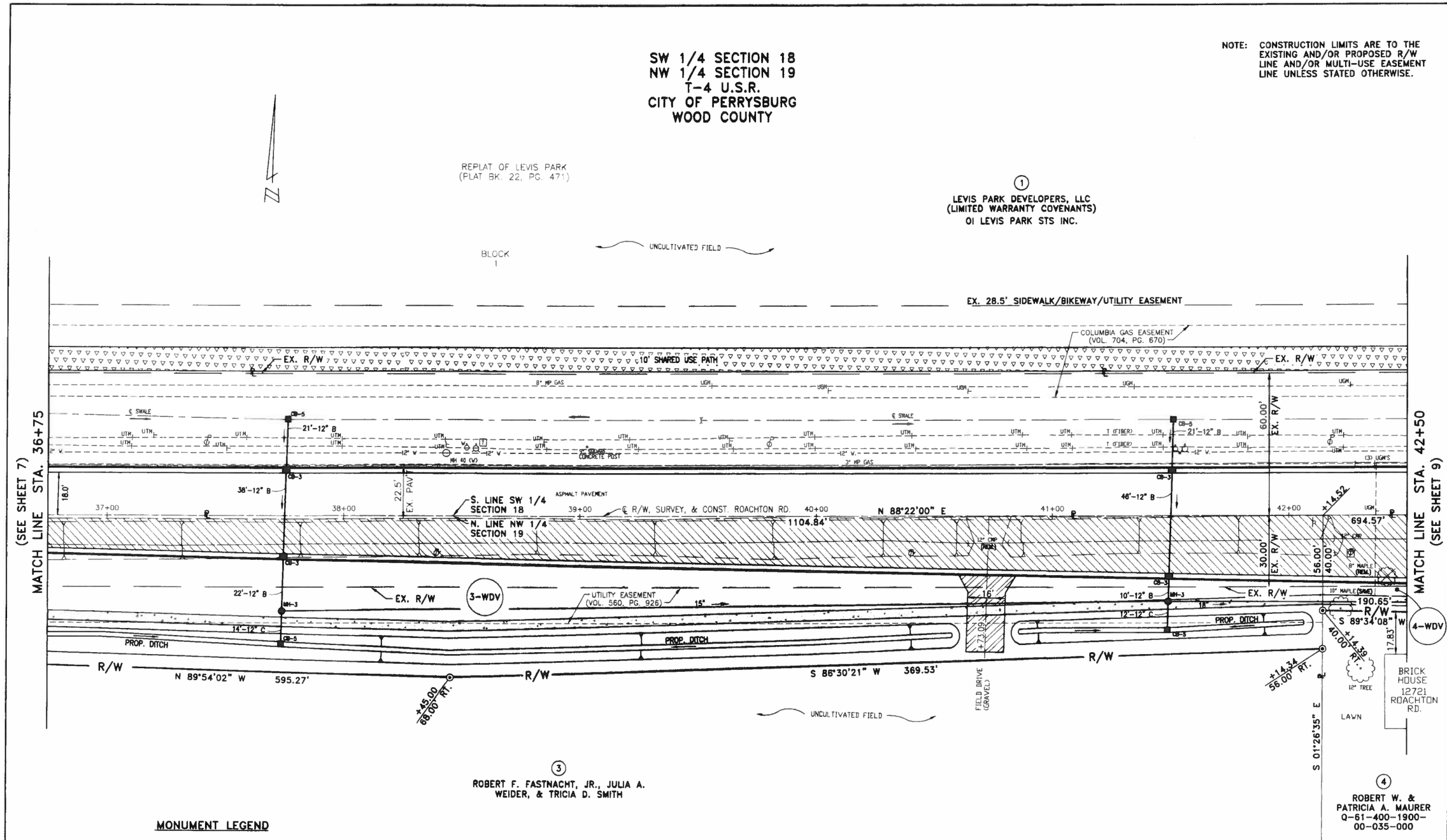
WOO-25-20.11

7/11

76/80

SW 1/4 SECTION 18
NW 1/4 SECTION 19
T-4 U.S.R.
CITY OF PERRYSBURG
WOOD COUNTY

NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE AND/OR MULTI-USE EASEMENT LINE UNLESS STATED OTHERWISE.




③ ROBERT F. FASTNACHT, JR., JULIA A. WEIDER, & TRICIA D. SMITH

④ ROBERT W. & PATRICIA A. MAURER
Q-61-400-1900-00-035-000

ROACHTON ROAD

**MONUMENT LEGEND**

- PROPOSED MONUMENT BOX
- IRON PIN SET
- IRON PIN FOUND
- PK NAIL FOUND
- STEEL PIN FOUND
- RAILROAD SPIKE FOUND

STRUCTURES KEY:

- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE : _____

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

R/W DESIGNER RJS
R/W REVIEWER THY

RIGHT OF WAY DETAIL SHEET – ROACHTON RD.
STA. 36+75 TO STA. 42+50

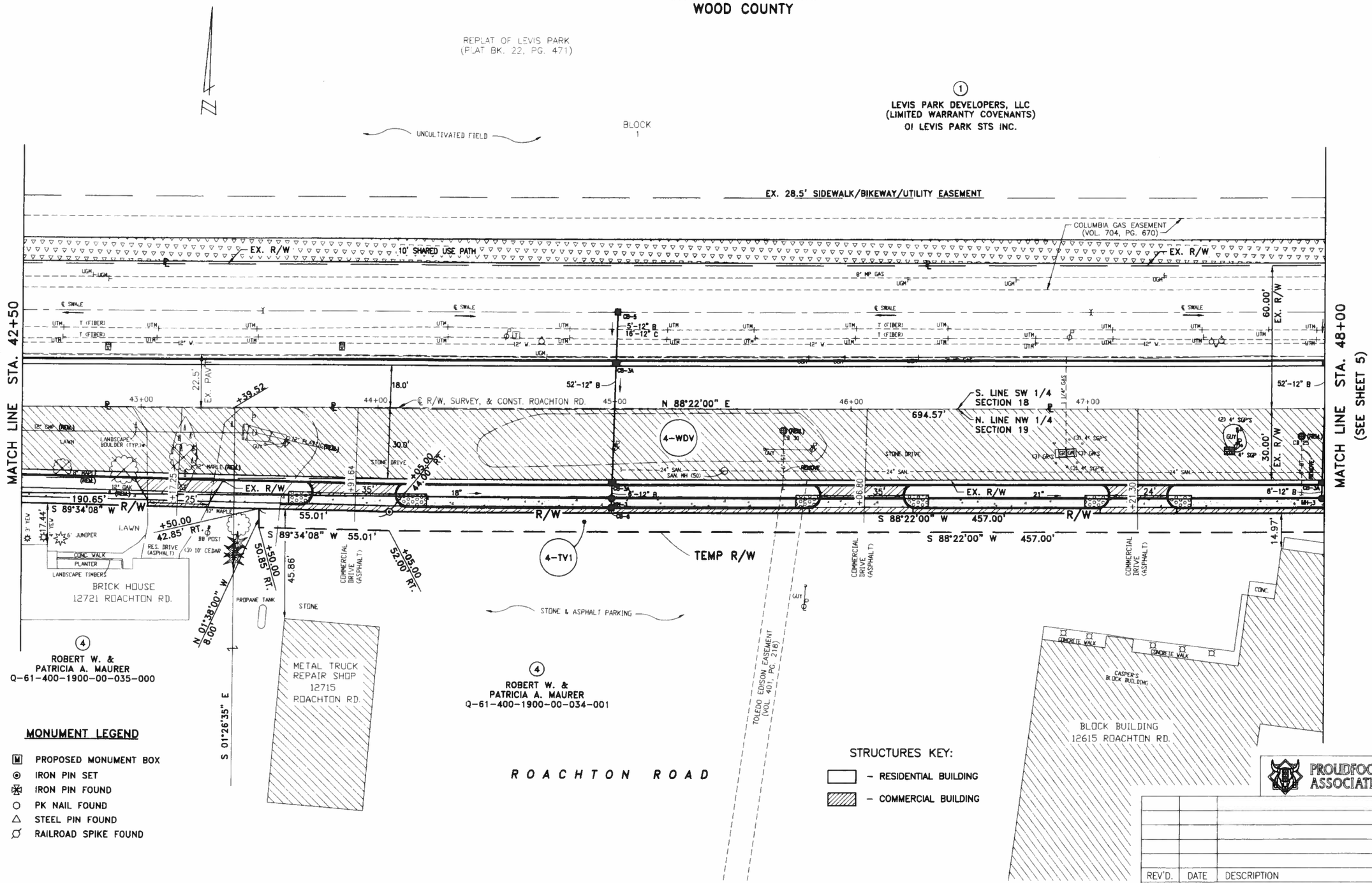
WOO-25-20.11

8/11

77/80

SW 1/4 SECTION 18
NW 1/4 SECTION 19
T-4 U.S.R.
CITY OF PERRYSBURG
WOOD COUNTY

NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE AND/OR MULTI-USE EASEMENT LINE UNLESS STATED OTHERWISE.




| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE : _____

N

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

R/W DESIGNER RJS

R/W REVIEWER THY

RIGHT OF WAY DETAIL SHEET – ROACHTON RD.
STA. 42+50 TO STA. 48+00

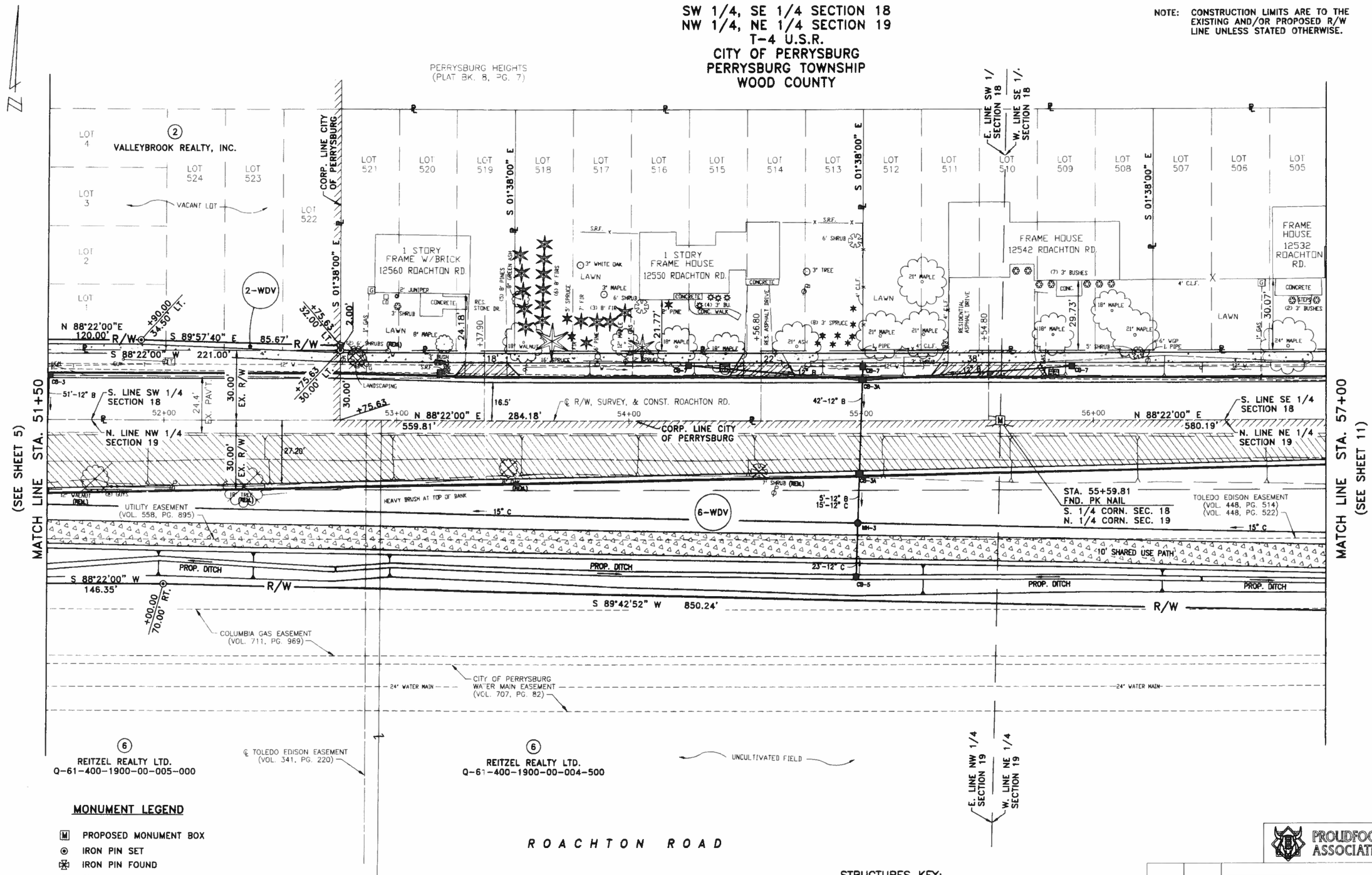
WOO-25-20.11

9/11

78/80

SW 1/4, SE 1/4 SECTION 18
NW 1/4, NE 1/4 SECTION 19
T-4 U.S.R.
CITY OF PERRYSBURG
PERRYSBURG TOWNSHIP
WOOD COUNTY

NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE UNLESS STATED OTHERWISE.




## MONUMENT LEGEND

- PROPOSED MONUMENT BOX
- IRON PIN SET
- IRON PIN FOUND
- PK NAIL FOUND
- STEEL PIN FOUND
- RAILROAD SPIKE FOUND

## STRUCTURES KEY:

- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE : _____

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

R/W DESIGNER RJS

R/W REVIEWER THY

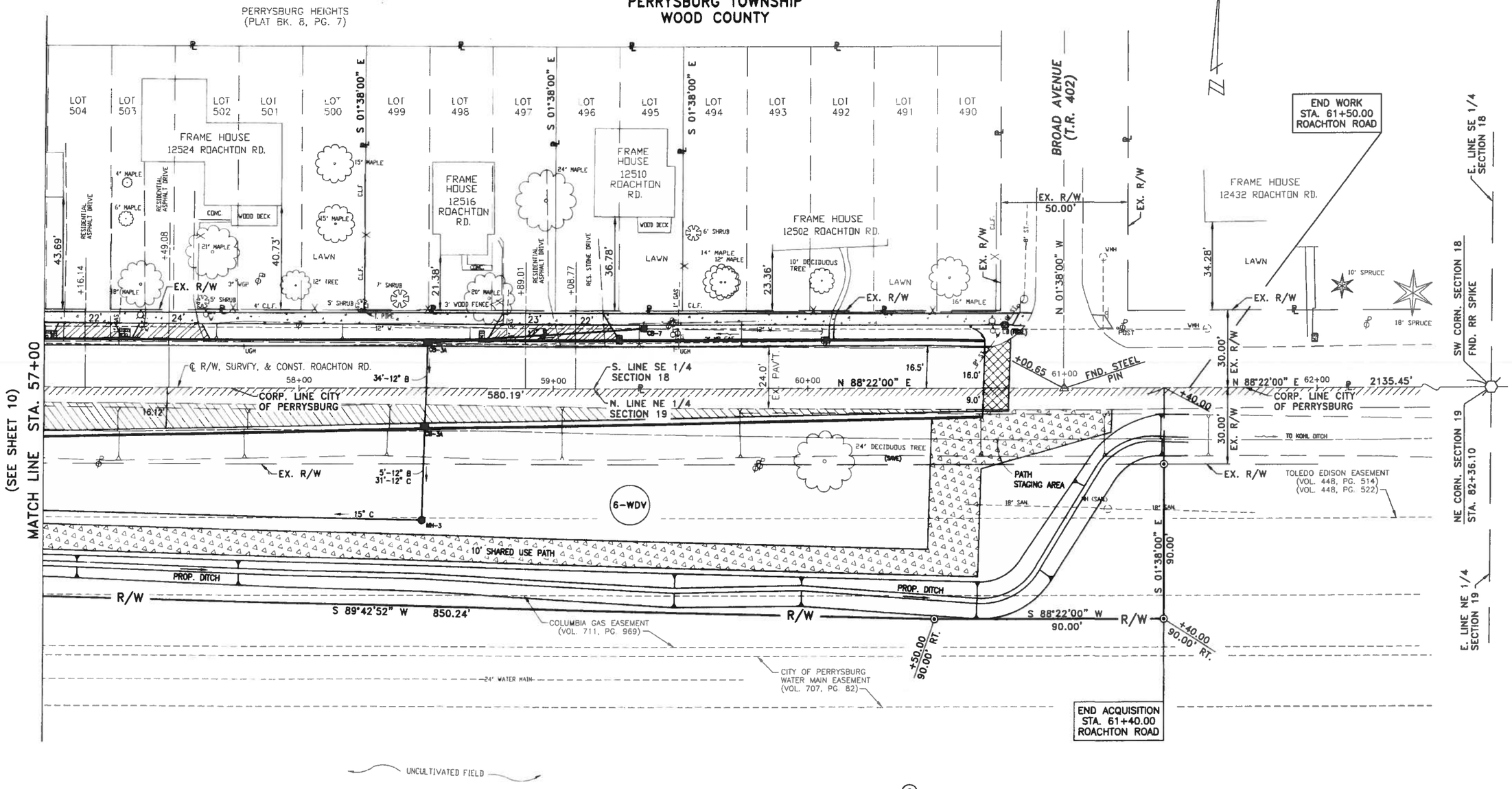
RIGHT OF WAY DETAIL SHEET – ROACHTON RD.
STA. 51+50 TO STA. 57+00

WOO-25-20.11

10/11

NOTE: CONSTRUCTION LIMITS ARE TO THE EXISTING AND/OR PROPOSED R/W LINE UNLESS STATED OTHERWISE.

# SE 1/4 SECTION 18
# NE 1/4 SECTION 19
# T-4 U.S.R.
# CITY OF PERRYSBURG
# PERRYSBURG TOWNSHIP
# WOOD COUNTY

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REITZEL REALTY LTD.
Q-61-400-1900-00-004-500

## MONUMENT LEGEND

- PROPOSED MONUMENT BOX
- IRON PIN SET
- IRON PIN FOUND
- PK NAIL FOUND
- STEEL PIN FOUND
- RAILROAD SPIKE FOUND

STRUCTURES KEY:

- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

PROUDFOOT ASSOCIATES

| REV'D. | DATE | DESCRIPTION |
|---|---|---|
| | | |

PLAN COMPLETION DATE : _____

HORIZONTAL SCALE IN FEET 0 10 20 40

PID NO. 23889

R/W DESIGNER RJS
R/W REVIEWER THY

RIGHT OF WAY DETAIL SHEET – ROACHTON RD.
STA. 57+00 TO END

WOO-25-20.11

11/11

80/80