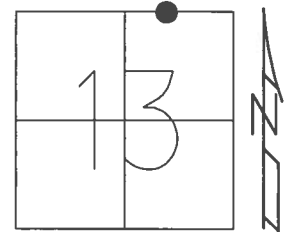


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_ REFERENCE NO. 25 SHEET 3 OF 30

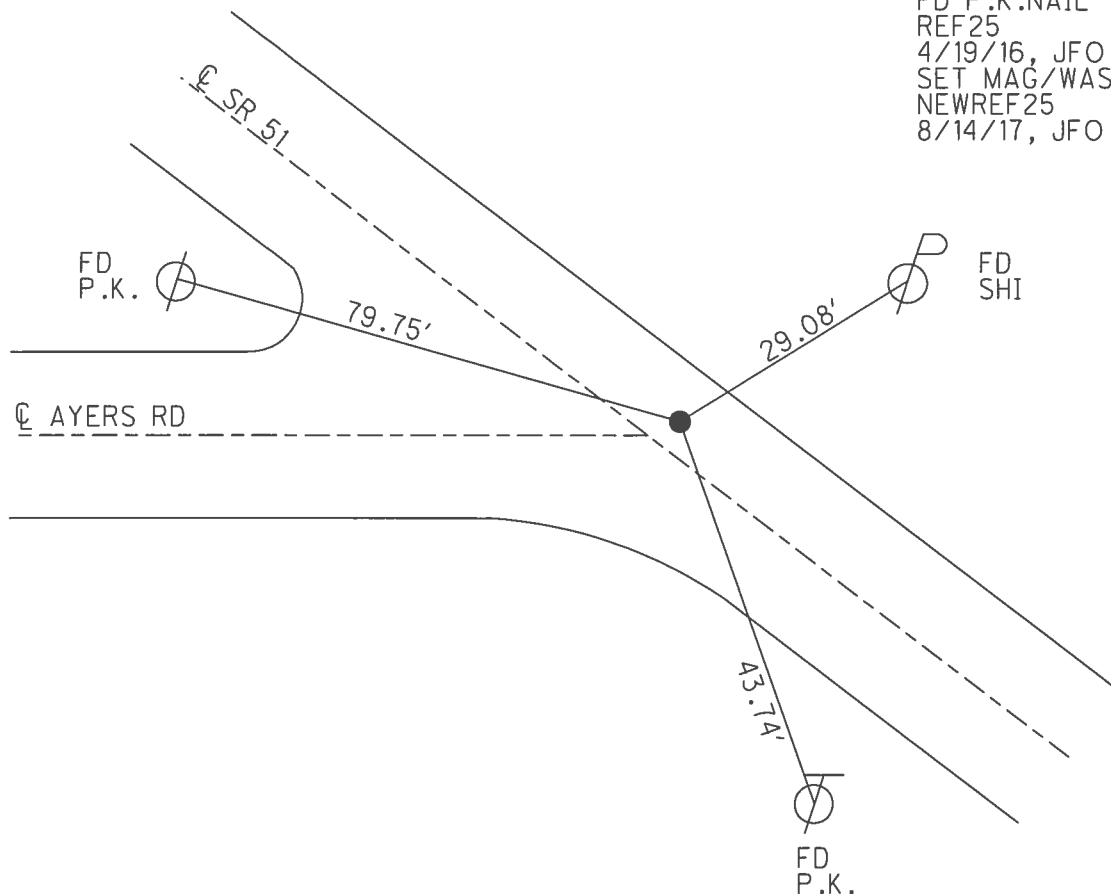
NOTES RHOADES DATE 4/19/16 ROUTE SR 51  
 H.C. O'DONNELL WEATHER CLOUDY COUNTY WOOD  
 R.C. RHOADES TEMP. 53° TOWNSHIP LAKE  
 \_\_\_\_\_ SECTION 13  
 \_\_\_\_\_ T 7 N R 12 E

TYPE MONUMENT P.K.NAIL  
 ON SURFACE - ~~BELOW~~ ON \_\_\_\_\_  
~~LEFT~~ - ☉ PAV'T - RIGHT 2'  
8.7' TO RT EDGE PAVEMENT  
 S.L.M. 23+41



GRID: NORTHING: 695885.111 EASTING: 1716316.119

RECORD: 1971  
 $\Delta = 0^\circ 10' 20''$  LT  
 STA. 203+51.65  
 FD SM.R.R.SPIKE  
 5/20/02, MB  
 SET P.K./WASHER  
 8/5/02, MB  
 FD P.K.NAIL  
 REF25  
 4/19/16, JFO  
 SET MAG/WASHER  
 NEWREF25  
 8/14/17, JFO



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 25

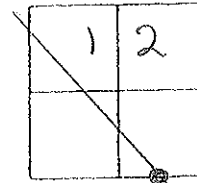
SHEET 2 OF 23

NOTES M. Bannhiser  
 H.C. M. Canterbury  
 R.C. C. Brumbaugh

DATE 5-20-02  
 WEATHER Pt. Cldy.  
 TEMP. +50°F

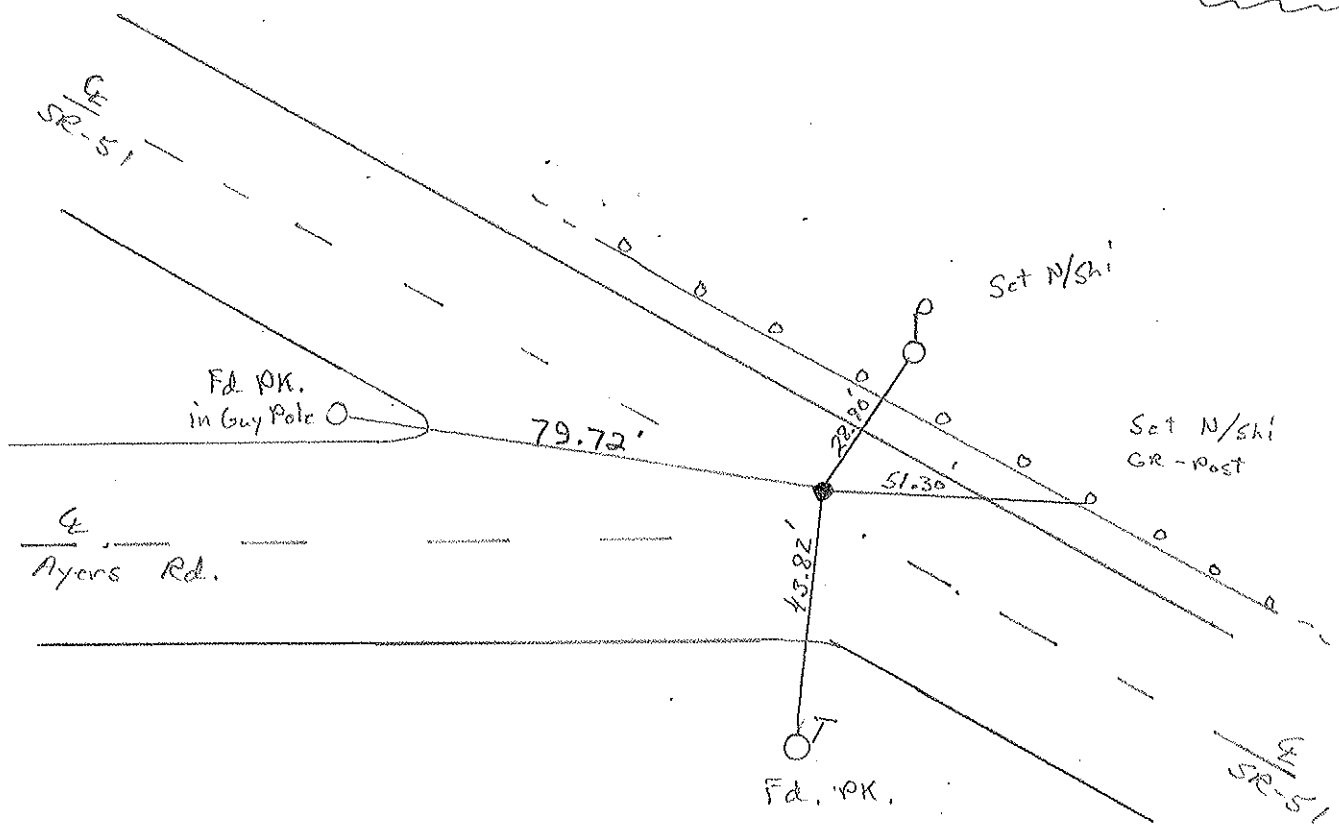
ROUTE SR-51  
 COUNTY Wood  
 TOWNSHIP Lake  
 SECTION 12  
T 7 N R 12 E

TYPE MONUMENT Sm. RR Spk.  
ON SURFACE - ~~IRON~~ Surface  
~~PAINT~~ - (RIGHT) 2.0' Rt  
8.7' TO RT. EDGE PAVEMENT  
 S.L.M. 23+41



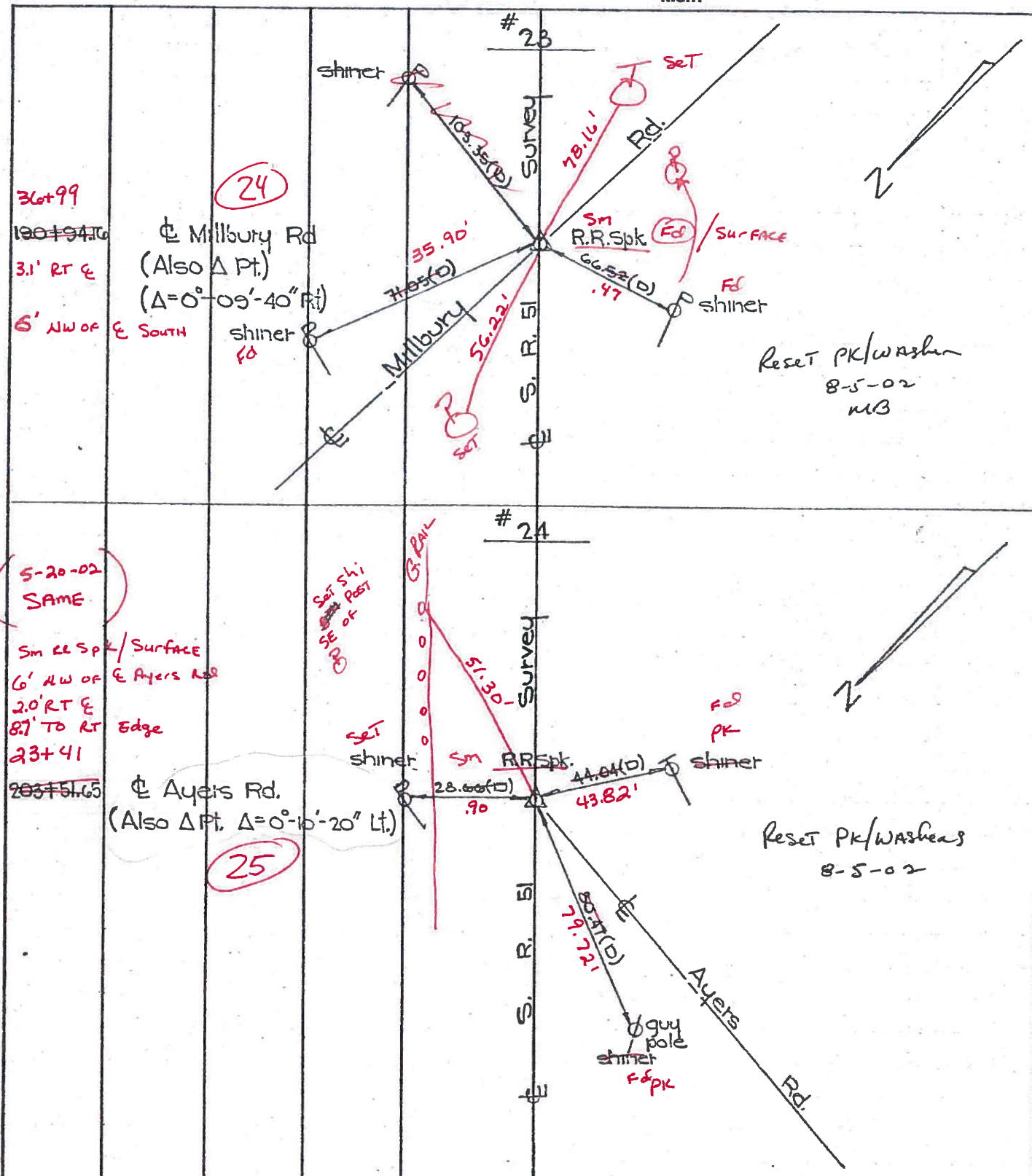
Record: 1971 # 24  
 203+51.65  
 $\Delta = 0^\circ - 10' - 20'' \text{ Lt.}$

Set PK/W  
 8-5-02  
 MB/SAH



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	<u>Wood</u>	DATE	<u>5-20-02</u> <del>Mar 3, 1971</del>
<u>W. Denno</u>				S. R.	<u>51</u>	WEATHER	<u>Cloudy-cold</u>
<u>D. Curtis</u>				SEC.		TEMP.	<u>25° ± +50</u>
<u>J. Teal</u>							

DESCRIPTION References To Control Points - S.R. 51 (Woodville Rd.) JOB NO. 02837 (c)



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 25

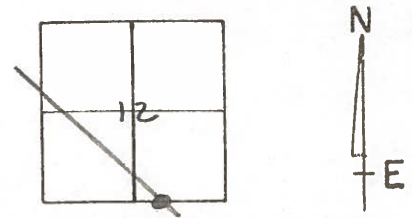
SHEET 21 OF     

NOTES 1. Stone  
 H.C. D. Curtis  
 R.C. J. Hausholder  
R. Michalak

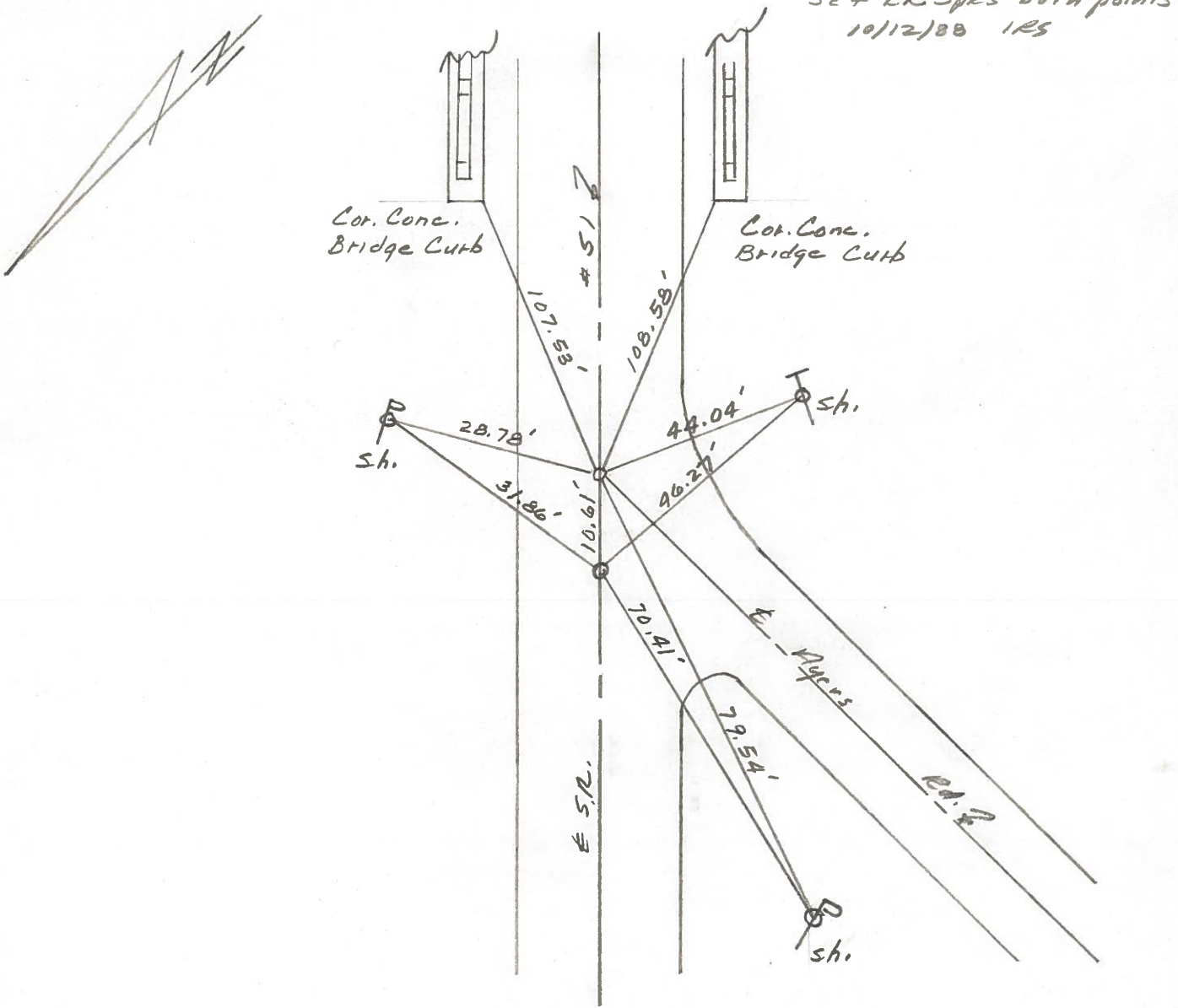
DATE 26 Feb. 86  
 WEATHER Cloudy  
 TEMP. 25°

ROUTE SR#51  
 COUNTY Wood  
 TOWNSHIP Lake  
 SECTION 12  
 T. 7 N. R. 12 E

TYPE MONUMENT 2-R.R. Spks.  
 ON SURFACE - BELOW Surface  
 LEFT - ☉ PAW'T. - RIGHT       
     TO      EDGE PAVEMENT  
 S.L.M. 247+45



*Set RR Spks both points  
10/12/80 IRS*

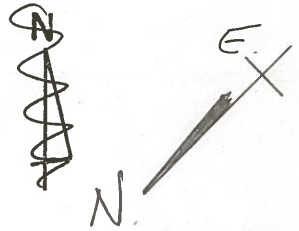
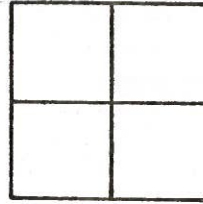


OD.O.T. DISTRICT 2 SURVEY OFFICE

Sht. 21 of 23  
S.R. 51

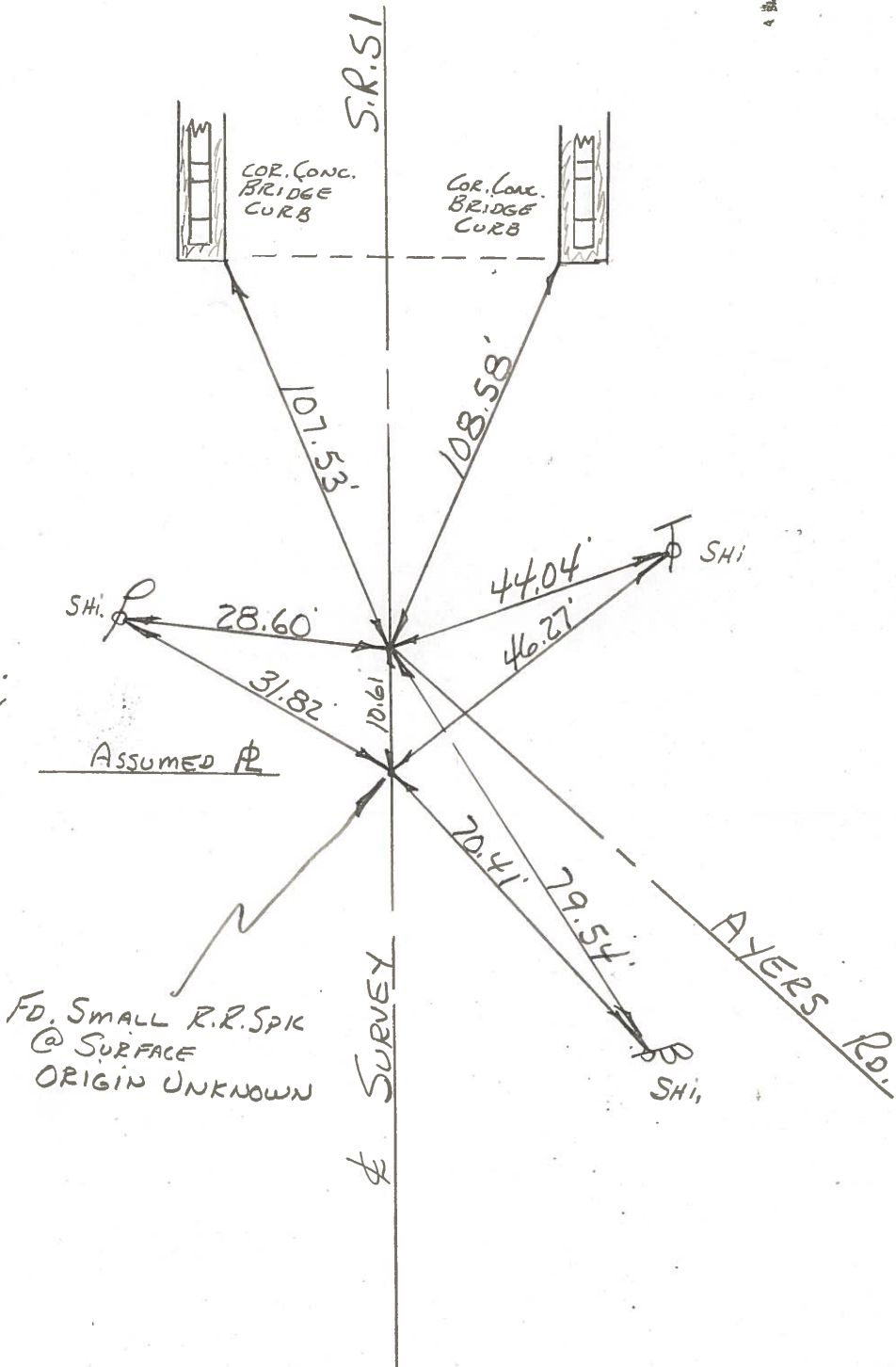
County WOOD  
 Township \_\_\_\_\_  
 Section \_\_\_\_\_  
 T N, R E  
 Personnel BURNSIDE  
SMITH  
BOWERS  
KNAPPE  
MEAD

Date 6-9-78  
 Weather CLEAR  
 Temp. +75°



25

STA 203+51.65  
 & AYERS RD.  
 $\Delta = 0^\circ - 10' - 20''$  LT  
 COULD NOT FIND SPK.  
 SET CONTROL PT. BY  
 STATIONING & TIES



PERSONNEL \_\_\_\_\_ TITLE \_\_\_\_\_ PERSONNEL \_\_\_\_\_ TITLE \_\_\_\_\_  
 COUNTY Wood DATE 9-18-50  
 S. R. #120 51 WEATHER 9-5-61  
 SEC. \_\_\_\_\_ TEMP. \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ LEFT \_\_\_\_\_ CENTER LINE \_\_\_\_\_ RIGHT \_\_\_\_\_ JOB NO. \_\_\_\_\_

Sta. 234+75.76  
 & Millbury Rd.  
 L 132°34' E.F. (to 1/4  
 sec. Millbury &  
 Ayers Rd. Fd. spk.  
 Set R.R. spk.

#309  
 (24)

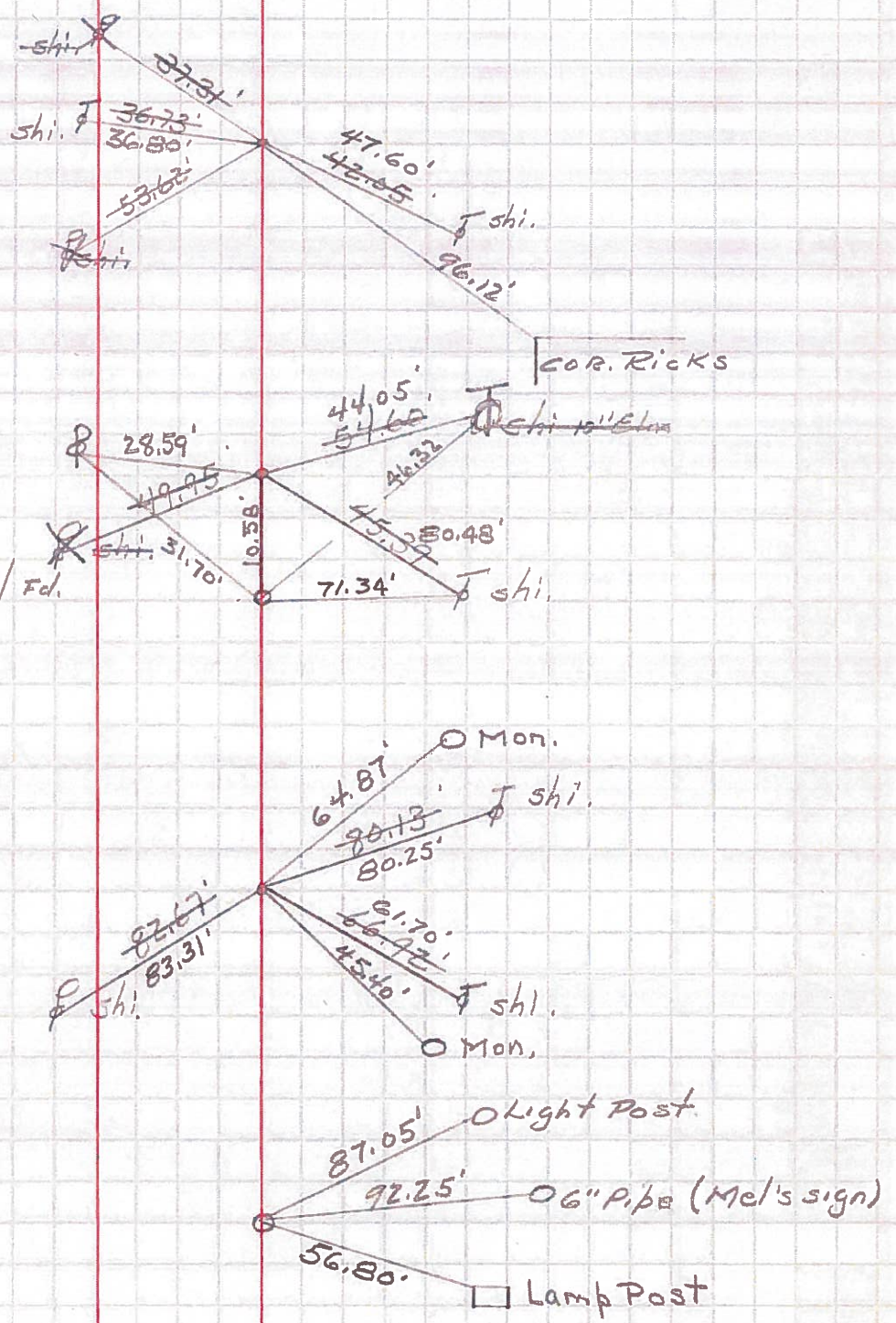
Sta. 247+49.49  
 & Ayers Rd.  
 L 140°12' E.B. (to 1/4  
 sec. Millbury &  
 Ayers Rd. 2 Conc. nail Fd.  
 Set 2-R.R. spk.

#309  
 (25)

Sta. 253+88.82  
 & Hille Dr.

(26)

11+88.54  
 & Wheeling st.  
 Fd. Nail & shi.  
 Set R.R. spk.



PERSONNEL TITLE PERSONNEL TITLE

COUNTY Wood DATE 8-20-50

S. R. #120 51 WEATHER

SEC. B-148-2 TEMP.

DESCRIPTION LEFT CENTER LINE RIGHT JOB NO.

DESCRIPTION	LEFT	CENTER LINE	RIGHT	JOB NO.
Sta. 205+85.50 <u>(21)</u> #306			N.W. to shiner in P.P. 85.53 E. to shiner in P.P. 34.69' S. to shiner in T.P. 34.90'	
Sta. 216+83.60 <u>(22)</u> #307			N.N.E. to shiner in P.P. 36.60' S. to N. cor. of step of bldg. 68.23' S.S.W. to shiner in 20" Elm 67.18' N.N.W. to shiner in P.P. 80.51' S.S.W. to shiner in T.P. 48.55'	
Sta. 234+76.75 Aibright Rd. #308			N. to shiner in P.P. 54.17' E. to shiner in P.P. 36.86' S.S.W. to shiner in P.P. 41.92'	
Sta. 247+33.60 Ayers Rd. <u>(25)</u> #309			N.N.W. to shiner in P.P. 38.10' S.E. to shiner in 16" Elm 65.02 S.S.W. to shi. in cable pole 44.00	
Sta. 253+63.30 Hille Drive, Set P.E. nail (9-15-55) <u>(26)</u> #310			N. to shiner in P.P. 59.94' S.E. to shi. in cable pole 101.22' W.S.W. to E/W mon. 35.28' S.W. to shi. in cable pole 53.13' S.E. to shi. in P.P. 80.32'	