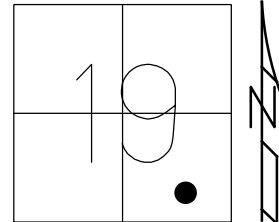


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

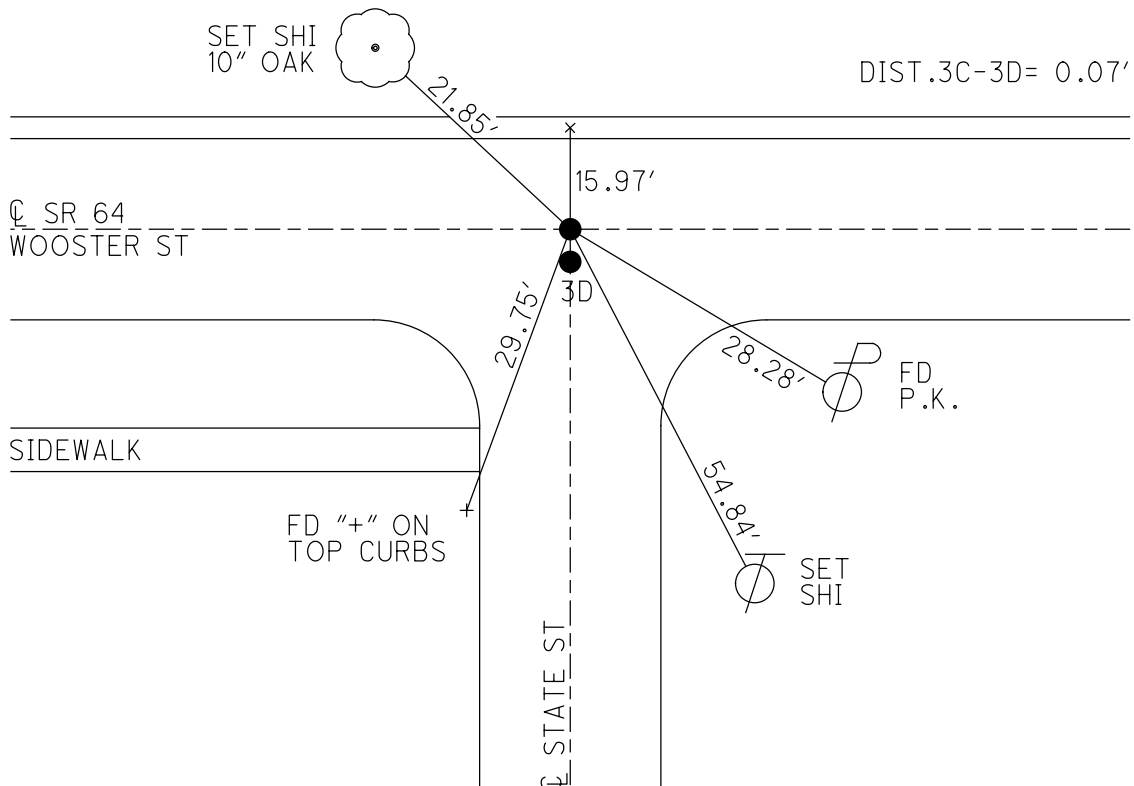
PERSONNEL \_\_\_\_\_ REFERENCE NO. 3 C SHEET 8 OF 24  
 NOTES HOFFMAN DATE 4/6/88 ROUTE SR 64  
 H.C. LOEHRKE WEATHER OVERCAST COUNTY WOOD  
 R.C. BARNHISEL TEMP. 60° TOWNSHIP CENTER  
 SECTION 19  
 DWG BY NIESE PID \_\_\_\_\_ T 5 N R 11 E

TYPE MONUMENT P.K. NAIL  
 ON SURFACE - ~~BELOW~~ ON  
 OFFSET Q PAVEMENT ON LT : RT  
15.8' TO LT EDGE PAVEMENT  
 STATION: 67+29



HORZ. DATUM: \_\_\_\_\_ GEOID: \_\_\_\_\_  
 GRID: NORTHING: \_\_\_\_\_ EASTING: \_\_\_\_\_

RECORD:  
 FD P.K. NAIL  
 SET BY CITY  
 4/6/88, CL  
 SET P.K./WASHER  
 6/10/88, SWN



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_ REFERENCE NO. 3C, 3D SHEET \_\_\_\_\_ OF \_\_\_\_\_

NOTES HOFFMAN

H.C. LOEHRKE

R.C. BARNHISEL

DATE 4-6-88

WEATHER OVERCAST

TEMP. 60°

ROUTE SR 64

COUNTY Wood

TOWNSHIP Center

SECTION 19

T. S N. R 11 E

TYPE MONUMENT P.K. <sup>Fd ONLY 1 P.K.</sup> - Set by CITY

ON SURFACE - BELOW YES

~~LEFT~~ - PAV'T. - ~~RIGHT~~ YES

15.8 TO LT EDGE PAVEMENT

S.L.M. 67+29

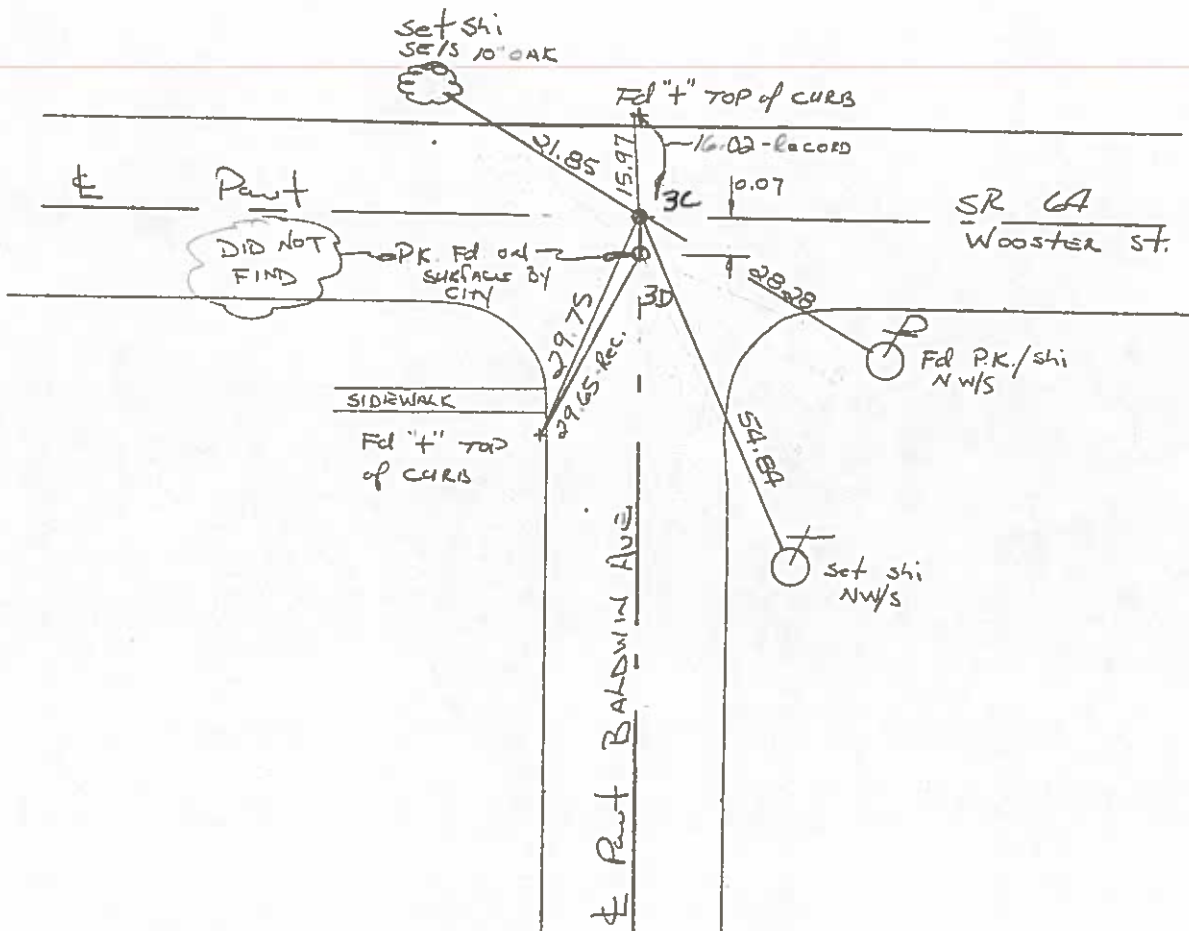
Set PK/WASHER  
6-10-88 SW

19	64
SR	64



Notes: P.K. set by CITY  
on Wooster  
Ref TIES 4-26-84  
0.07' NORTH

Set P.K./WASHER at NORTH Point ONLY



County WOOD S.R. 64

Date 9-13-79

Township CENTER B.G. CORP.

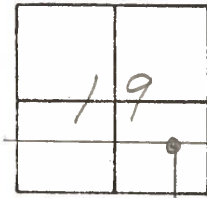
Weather CLOUDY

Section 19

Temp. +78°

T5N, R11E

Personnel: BURNSIDE  
SMITH  
BOWERS  
MEAD



FD. P.K. NAIL  
@ SURFACE  
IN CTR  
PAVE.

SET P.K. NAIL  
@ SURFACE

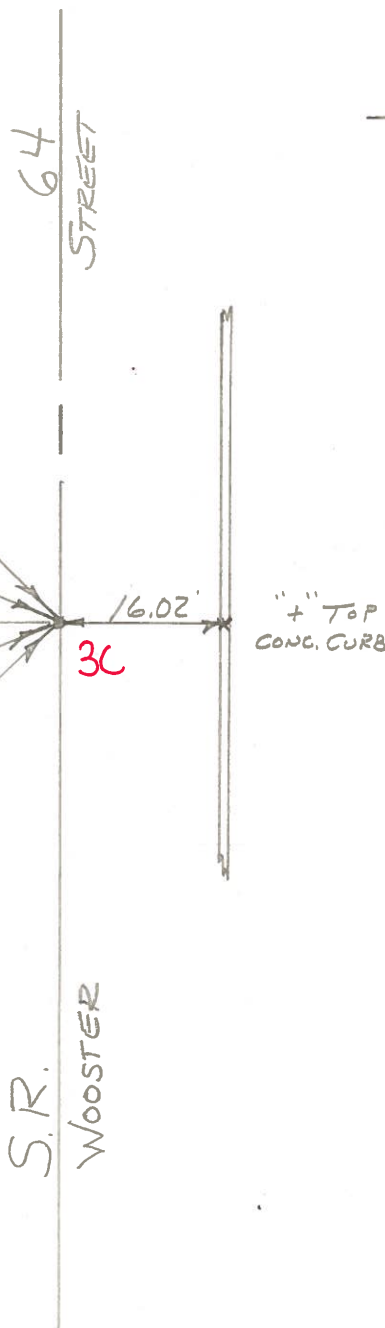
N.E. COR. CONC.  
BLK. HOUSE  
FDN. RES# 1240

" " TOP CONC. CURB  
@ END OF RAD.

BALDWIN AVE.

" " TOP CONC. CURB  
@ END OF RAD.

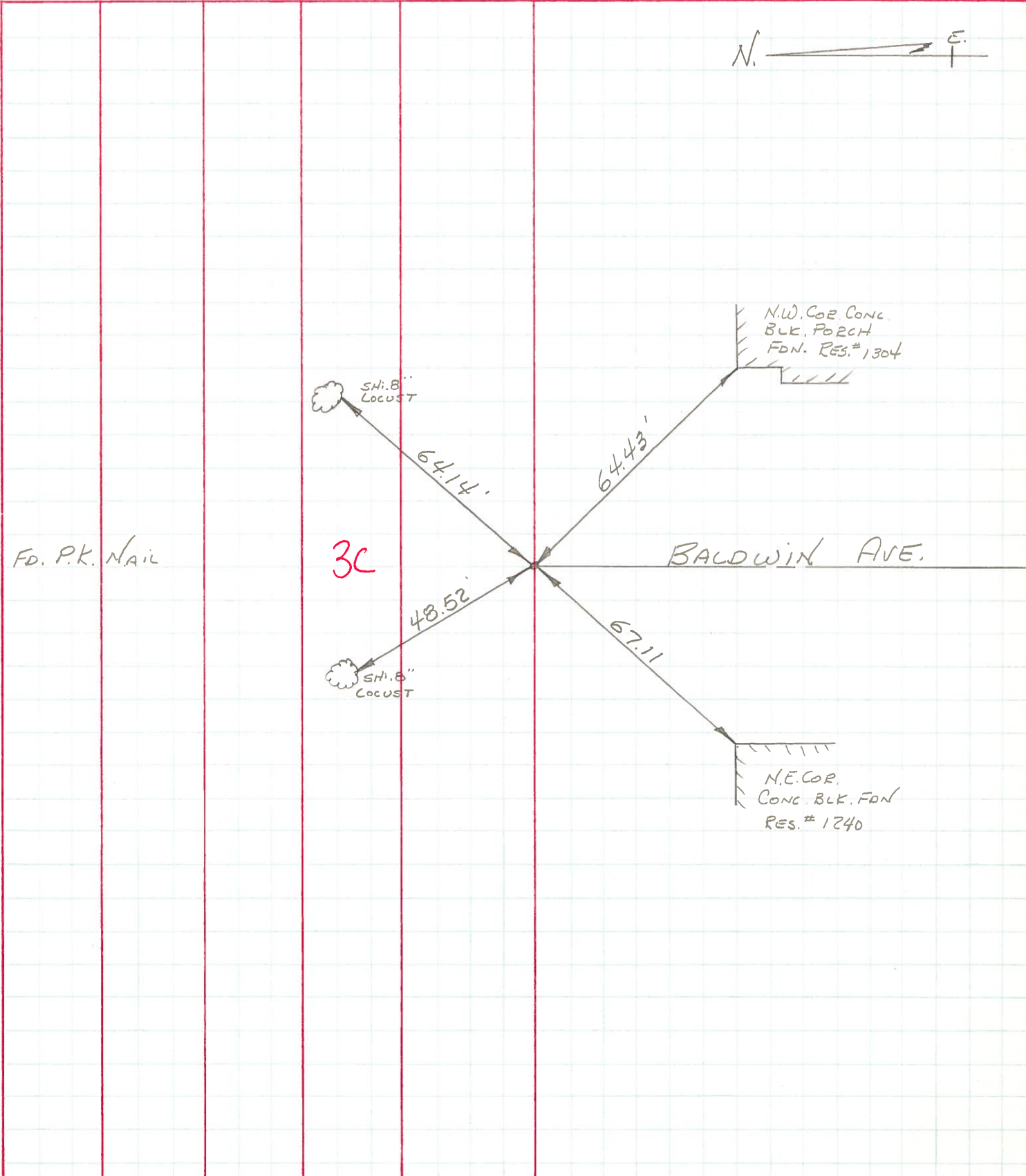
N.W. COR.  
CONC. BLK.  
PORCH FDN.  
RES# 1304



PERSONNEL	TITLE	PERSONNEL	TITLE
BURNSIDE		Rocchini	
SMITH			
BOWERS			
HOLCOMBE			

COUNTY WOOD DATE 6-11-71  
 S. R. 64 (OLD U.S. 6) WEATHER CLOUDY  
 SEC. BOWLING GREEN TEMP. +75°

DESCRIPTION \_\_\_\_\_ LEFT \_\_\_\_\_ CENTER LINE \_\_\_\_\_ RIGHT \_\_\_\_\_ JOB NO. \_\_\_\_\_



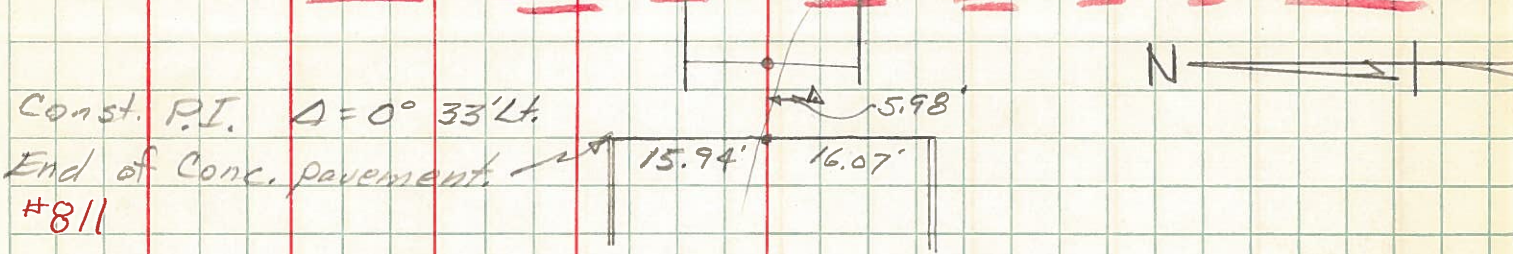


PERSONNEL TITLE PERSONNEL TITLE  
 Morrison \_\_\_\_\_  
 Jameson \_\_\_\_\_  
 Barrett \_\_\_\_\_

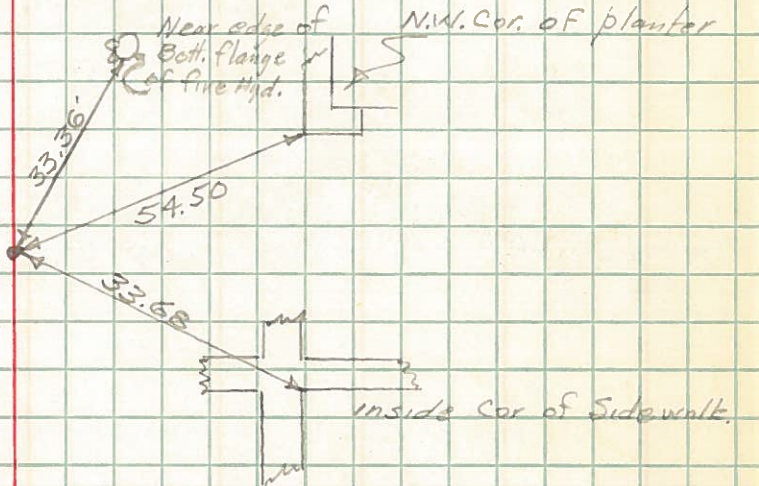
COUNTY Wood DATE \_\_\_\_\_  
 S. R. US#6 WEATHER \_\_\_\_\_  
 SEC. Bowling Green TEMP. \_\_\_\_\_

DESCRIPTION E. Wooster Street (E of pavement) JOB NO. \_\_\_\_\_

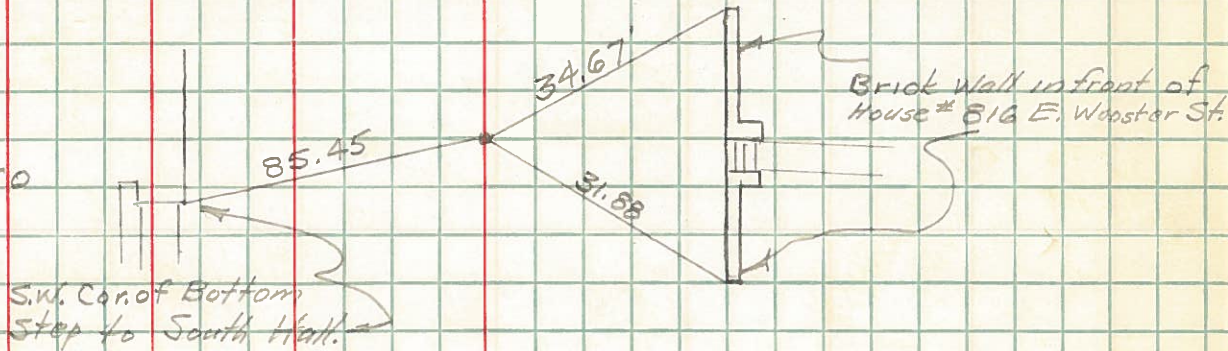
Points used for Survey for Black Top resurficing



Const. P.I.  $\Delta = 0^\circ 35' Lt.$   
 Sta. 673 + 36.90 #812



Const. P.I.  $\Delta = 0^\circ 31' Lt.$   
 Sta. 670 + 00.50 #813



#814

