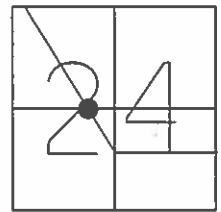


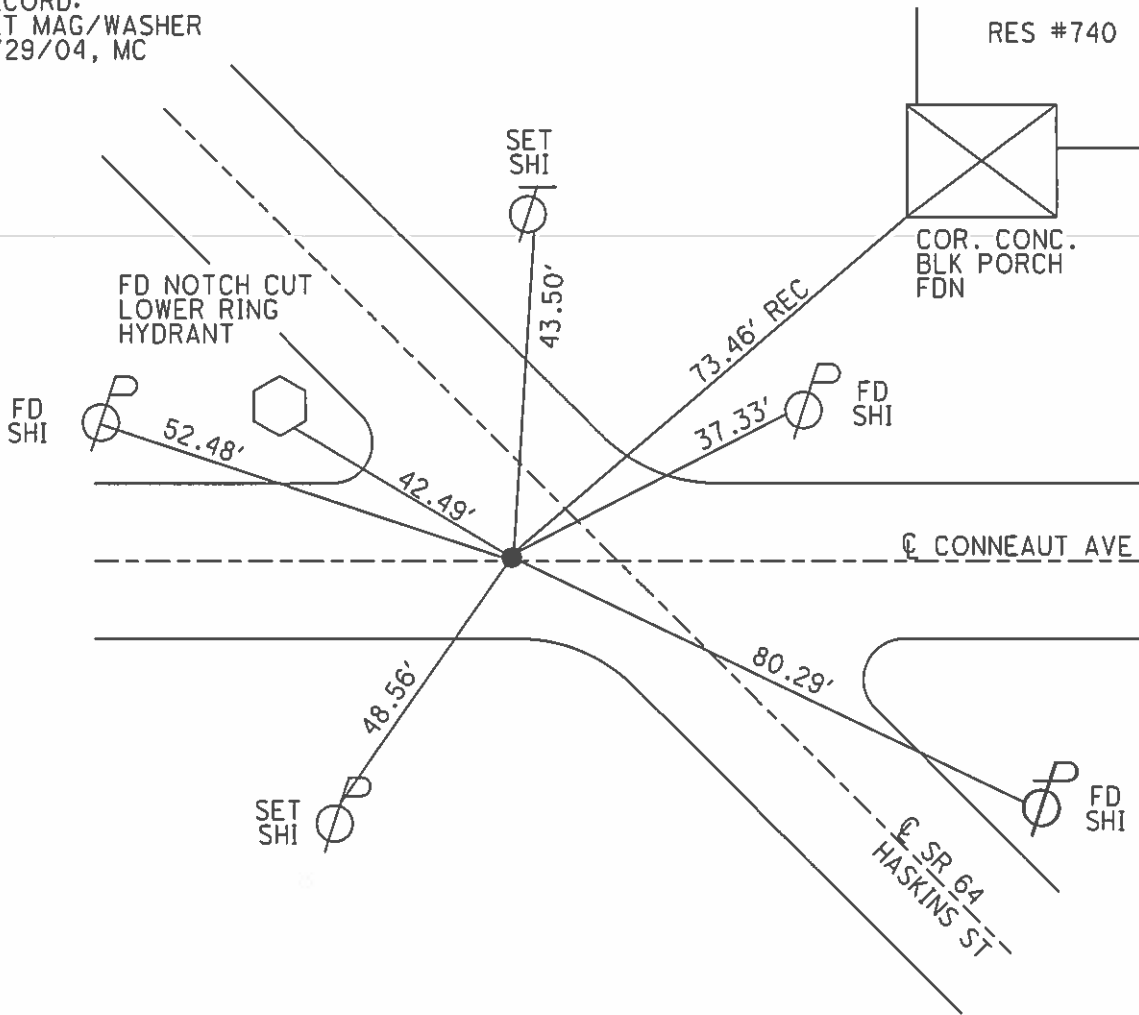
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 5 F SHEET 13 OF 31
 NOTES CANTERBURY DATE 04/30/04 ROUTE SR 64
 H.C. BARNHISEL WEATHER CLEAR COUNTY WOOD
 R.C. HUSS TEMP. 75° TOWNSHIP PLAIN
 _____ SECTION 24
 _____ T 5 N R 10 E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON _____
 LEFT - ☉ PAV'T - ~~RIGHT~~ 6.0', ON ☉ CONNEAUT
 - TO - EDGE PAVEMENT
 S.L.M. 156+30
 GRID: NORTHING: _____ EASTING: _____



RECORD:
 SET MAG/WASHER
 6/29/04, MC



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 5F

SHEET _____ OF _____

NOTES HOFFMAN

H.C. LOSHRIKE

R.C. REED

DATE 4-14-88

WEATHER WINDY - CLEAR

TEMP. 49°

ROUTE SR 64

COUNTY WOOD

TOWNSHIP PLAIN

SECTION 24

T 5 N R 10 E

TYPE MONUMENT SQUARE BOLT

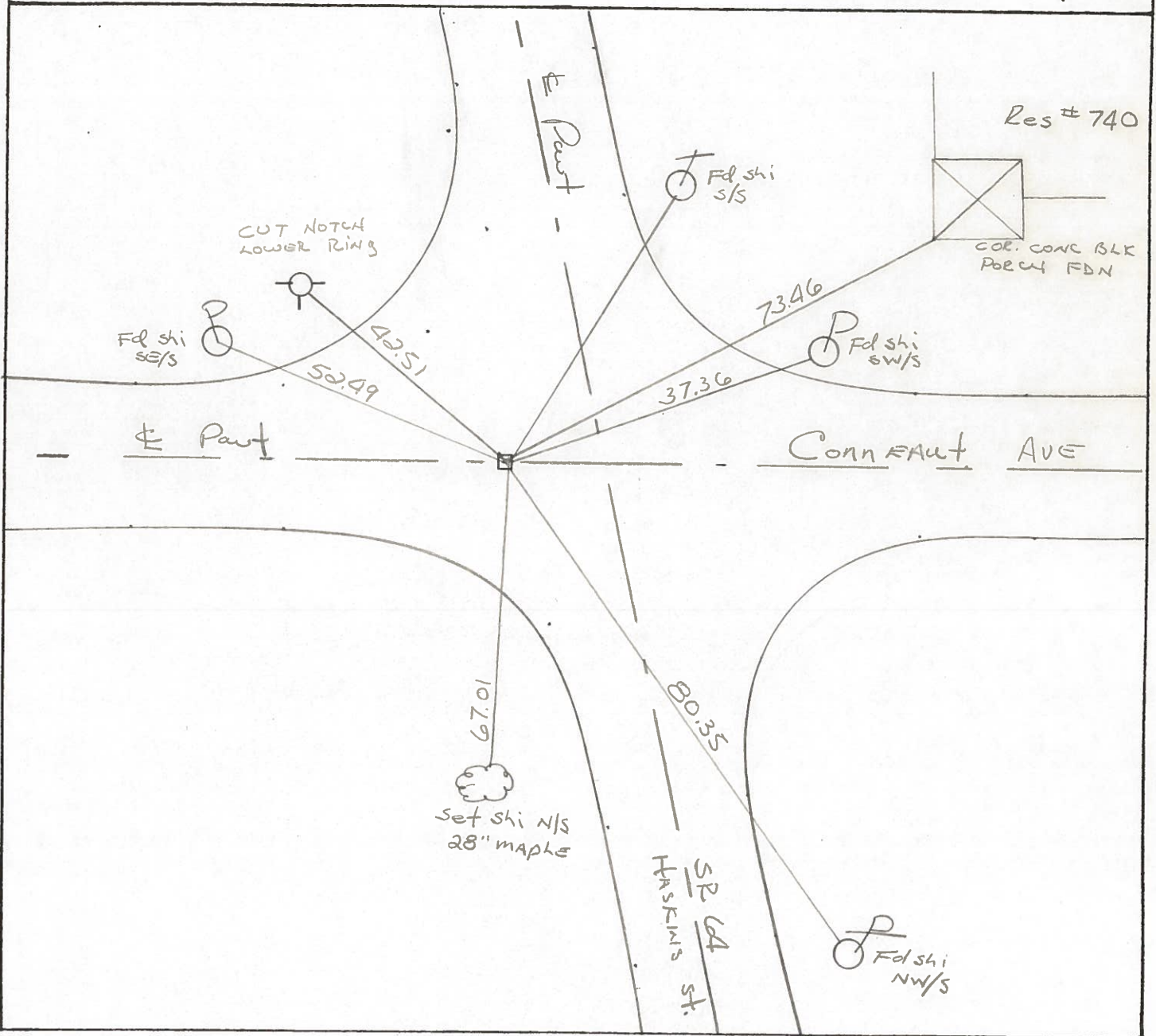
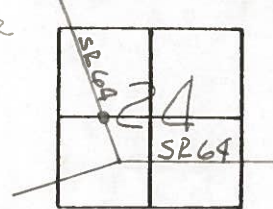
ON SURFACE - BELOW YES

LEFT - C PAV'T. - RIGHT 6.5'

TO EDGE PAVEMENT ON E PAWT CORNER

S.L.M. 157 + 30

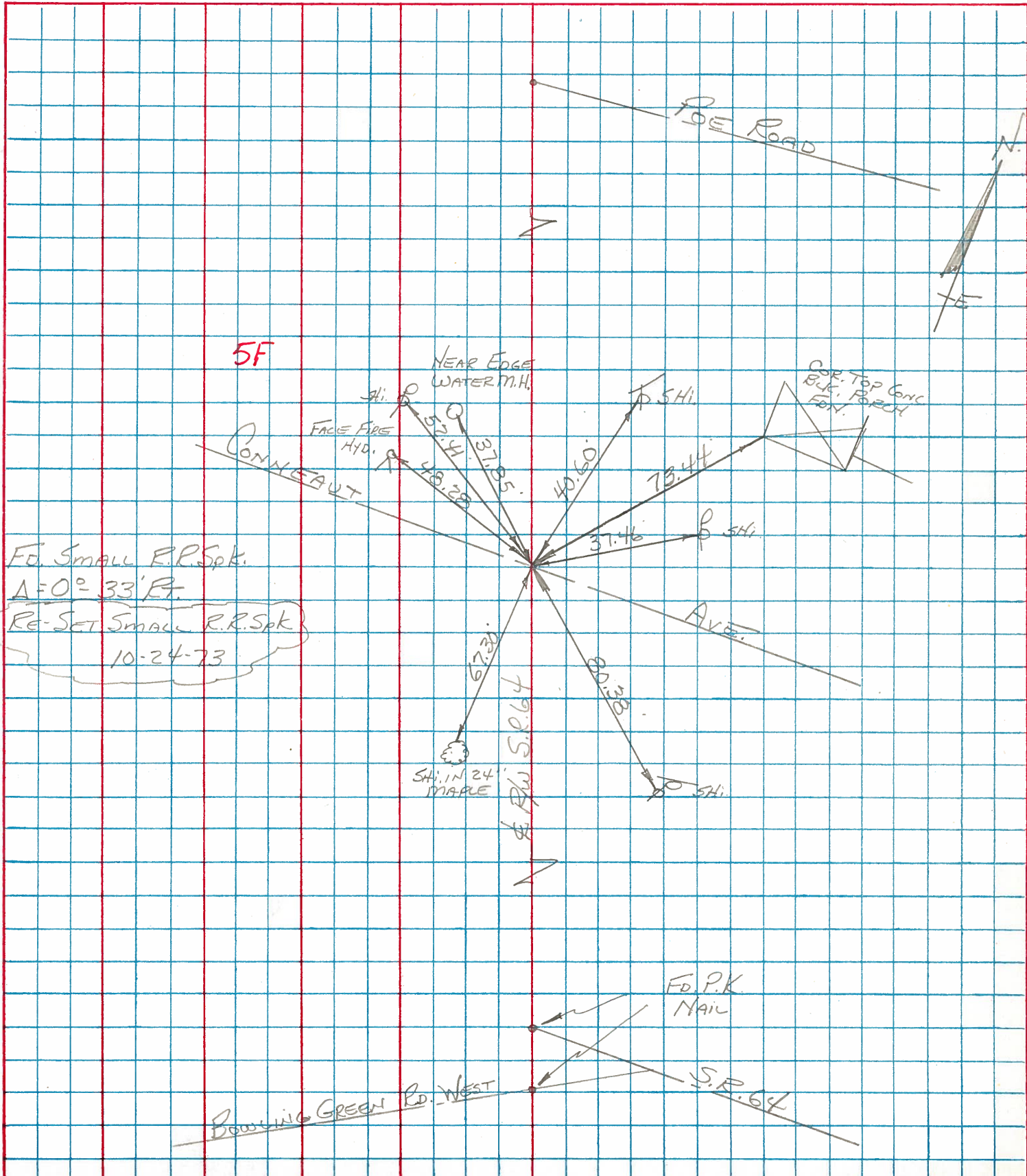
Set P.K./washer
6-9-88 S.O.H



PERSONNEL	TITLE	PERSONNEL	TITLE
BURNSIDE		BAGDONAS	
SMITH			
BOWERS			
KIOWSKI			

COUNTY WOOD DATE 8-31-73
 S. R. 64 WEATHER CLEAR
 SEC. B.G. CORP. TEMP. +75°

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
				<u>Wood</u>	
				S. R. <u>#64</u>	WEATHER
				SEC.	TEMP.

DESCRIPTION Haskins Rd. LEFT CENTER LINE RIGHT JOB NO.

DESCRIPTION	LEFT	CENTER LINE	RIGHT	JOB NO.
<u>Haskins & 80 Ed.</u>			<u>N.W. to x-in cap of culvert E. end.</u>	<u>59.70</u>
<u>P.K. mail. Fd. Small R.R. spt.</u>			<u>W.S.W. to x-in cap of culvert S. end</u>	<u>70.00</u>
<u>#906</u>	<u>1-7-66</u>		<u>N.W. to T.P.</u>	<u>59.97</u>
<u>7</u>			<u>W.S.W. to near edge conc. cap</u>	<u>8.72'</u>
			<u>N.E. to S.W. cor. res.</u>	<u>69.47</u>
			<u>S.S.E. to Near Edge Water M.H.</u>	<u>8.93</u>
			<u>N.E. to Shi. P</u>	<u>70.09</u>
<u>Haskins & Boncut</u>			<u>W.S.W. to shi. 48" Elder</u>	<u>41.75^{65'}</u>
<u>Fd. Iron Pin on Surface</u>			<u>S.E. to shi. in 18" Walnut</u>	<u>80.13</u>
<u>#907</u>	<u>OK 1-7-66</u>		<u>N. to shi. in U. pole</u>	<u>40.67^{58'}</u>
<u>5F</u>			<u>S.W. to I. top water M.H. near edge</u>	<u>22.45'</u>
			<u>N.W. to near edge water M.H.</u>	<u>37.85</u>
			<u>W. of N. to near edge water valve</u>	<u>21.24'</u>
			<u>N.W. to Base Fire Hyd.</u>	<u>48.34</u>
			<u>S.E. to Shi. 12" Elm</u>	<u>72.70</u>