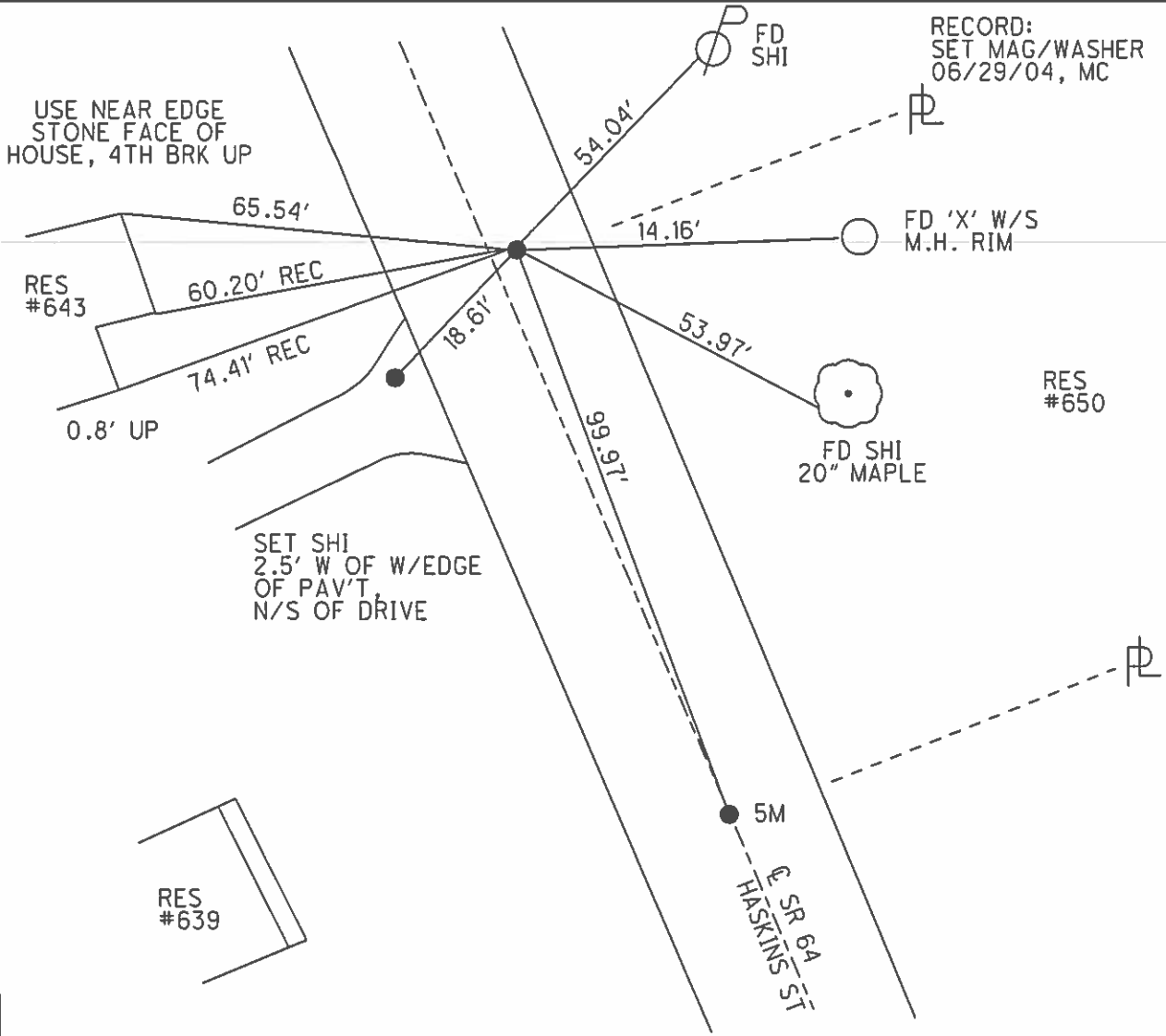
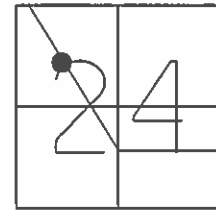


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 5 N SHEET 21 OF 31
 NOTES CANTERBURY DATE 04/30/04 ROUTE SR 64
 H.C. BARNHISEL WEATHER CLEAR COUNTY WOOD
 R.C. HUSS TEMP. 75° TOWNSHIP PLAIN
 _____ SECTION 24
 _____ T 5 N R 10 E

TYPE MONUMENT LG.R.R.SPIKE
~~ON SURFACE~~ - BELOW 3"
~~LEFT~~ - CL PAV'T - RIGHT 0.8'
8.8' TO RT EDGE PAVEMENT
 S.L.M. 167+69
 GRID: NORTHING: _____ EASTING: _____



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. _____

SHEET _____ OF _____

NOTES HOFFMAN

H.C. LOSHRICE

R.C. REED

DATE 4-14-88

WEATHER WINDY - P. CLEAR

TEMP. 49°

ROUTE SR 64

COUNTY WOOD

TOWNSHIP PLAIN

SECTION 24

T. S. N R. 10 E

TYPE MONUMENT P.K. / R.R. SPIKE

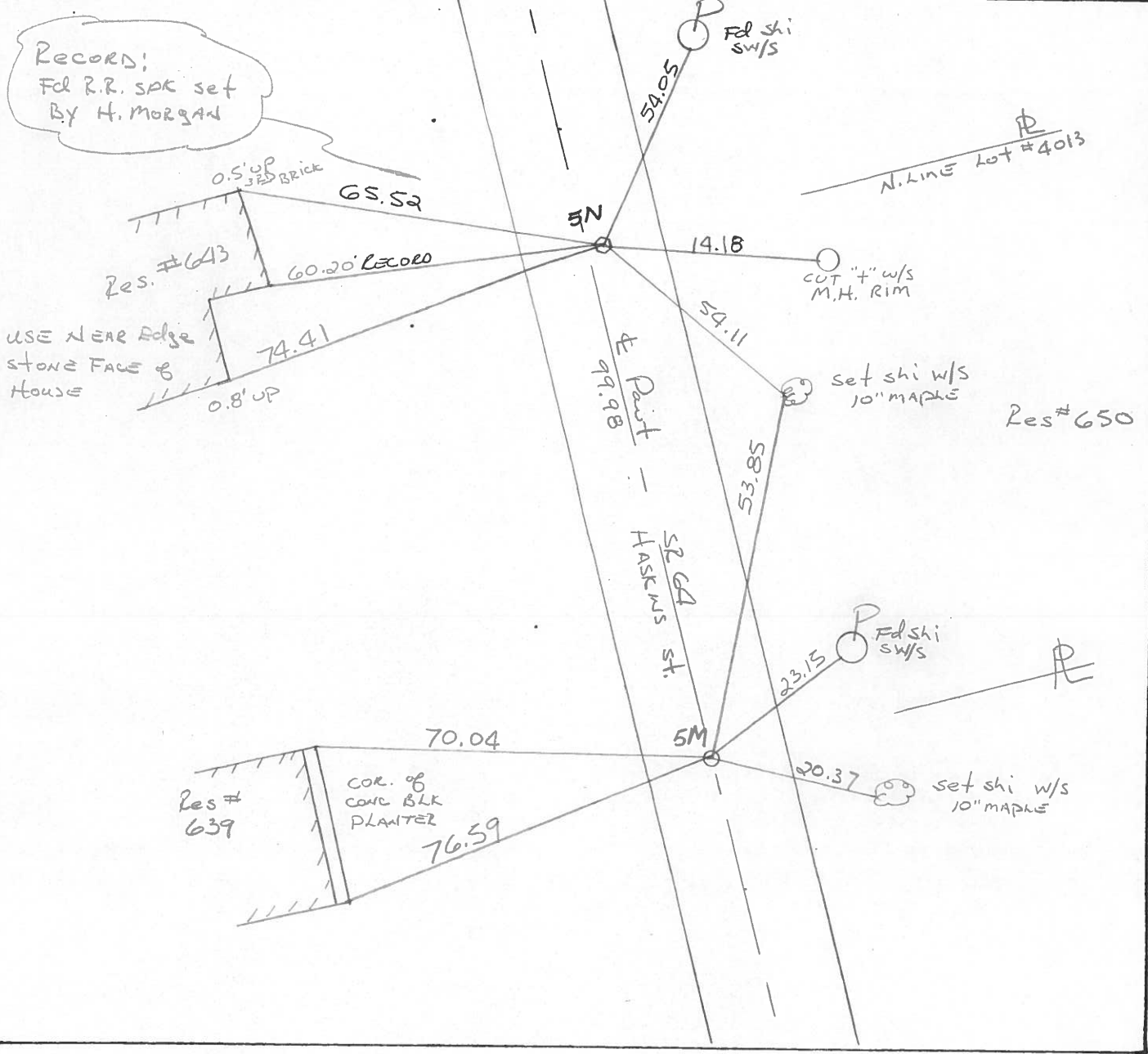
ON SURFACE - BELOW 2" / 2"

LEFT- $\frac{1}{2}$ PAV'T. - RIGHT ON $\frac{1}{2}$ / 1.0' RT

9.5 TO RT EDGE PAVEMENT

S.L.M. 167+69 / 168+69

Set P.K. / washer
6-9-88 Scott



RECORD:
Fcl R.R. SPIKE set
BY H. MORGAN

0.5' UP 3RD BRICK
65.52
Res. # 643
60.20 RECORD
74.41
0.8' UP
USE NEAR EDGE
STONE FACE of
HOUSE

N. LINE Lot # 4013

14.18
CUT "4" w/s
M.H. RIM

54.11
set shi w/s
10" MAPLE

Res # 650

53.85
23.15
Fcl shi
w/s

70.04
5M
20.37
set shi w/s
10" MAPLE