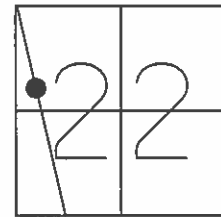


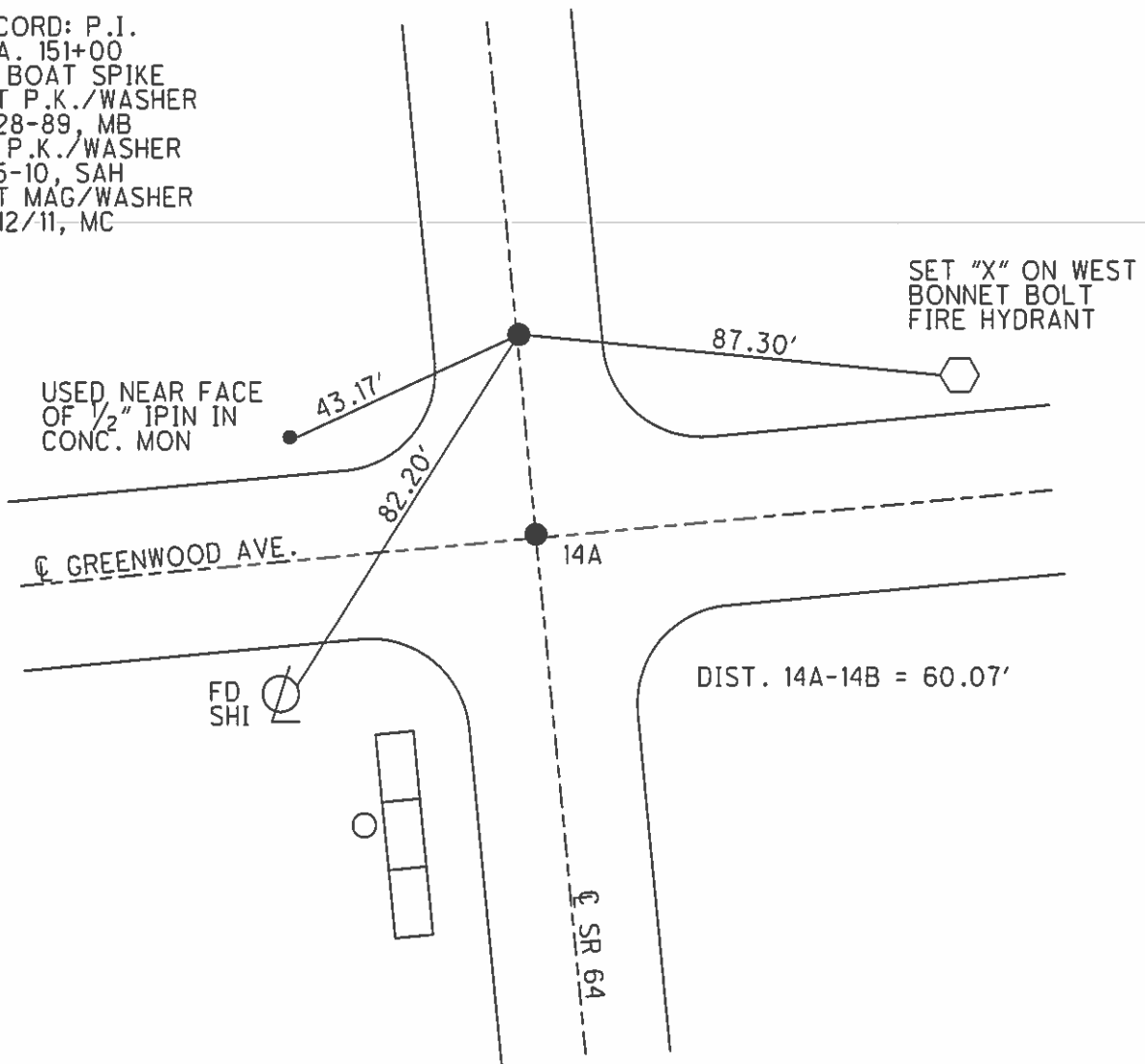
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 14 B SHEET 10 OF 22
 NOTES _____ FINGER _____ DATE 5-16-11 ROUTE SR 64
 H.C. HUSS WEATHER CLOUDY COUNTY WOOD
 R.C. CANTERBURY TEMP. 45° TOWNSHIP MIDDLETON
 _____ SECTION 22
 _____ T 6 N R 10 E

TYPE MONUMENT PK/WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT SR 64
- TO - EDGE PAVEMENT
 S.L.M. 517+50.83
 Grid: Northing: _____ Easting: _____



RECORD: P.J.
 STA. 151+00
 FD BOAT SPIKE
 SET P.K./WASHER
 11-28-89, MB
 FD P.K./WASHER
 4-5-10, SAH
 SET MAG/WASHER
 8/12/11, MC



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 14-A

SHEET _____ OF _____

NOTES BARHISEL

H.C. HOFFMAN

R.C. LOPHEKE

DATE 9-7-89

WEATHER Cloudy

TEMP. +80°

ROUTE S.R. 64

COUNTY WOOD

TOWNSHIP MIDDLETON

SECTION 22

T. 6 N R. 10 E

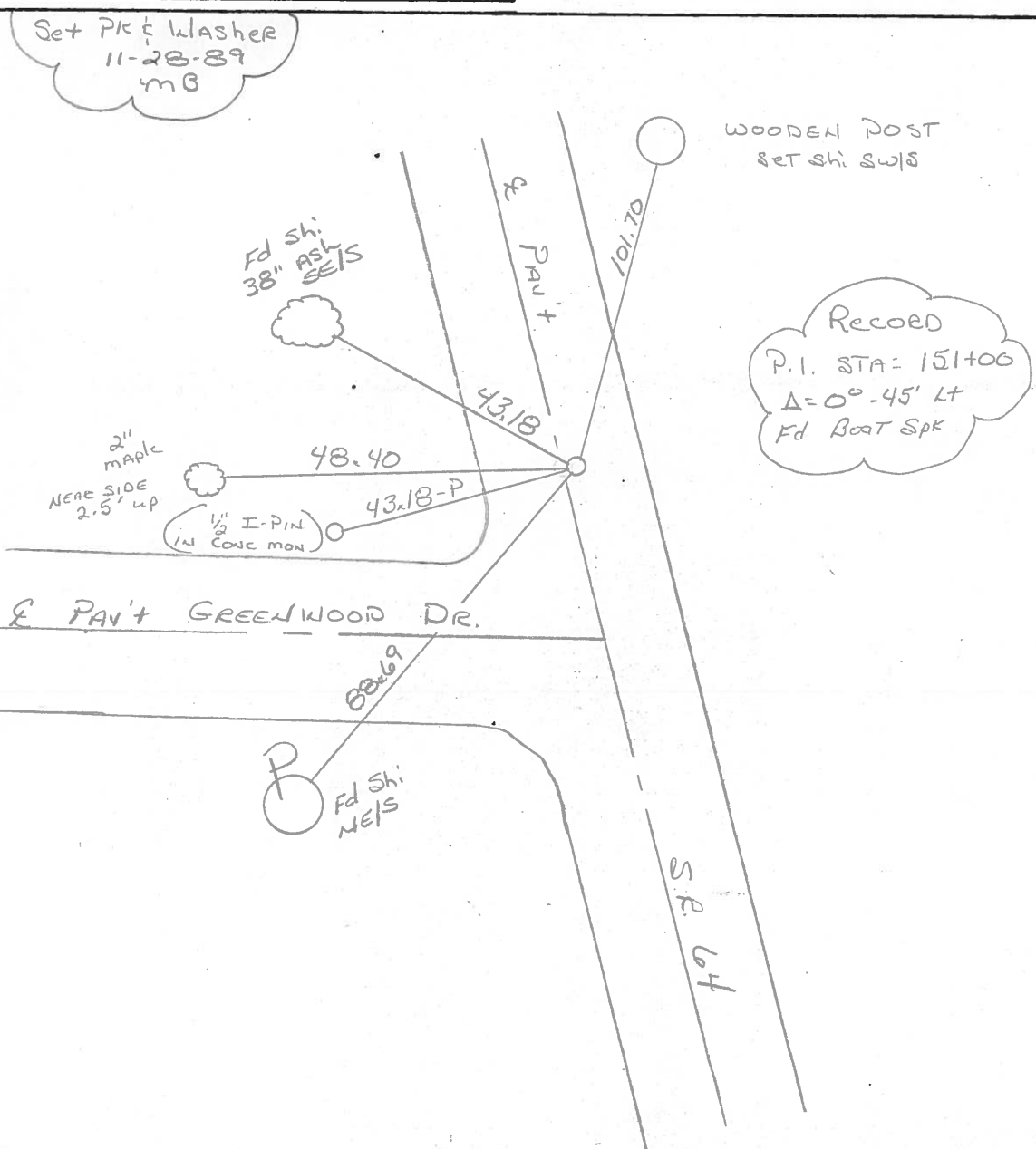
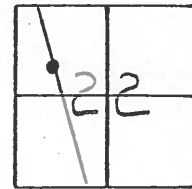
TYPE MONUMENT P.K. NAIL

ON SURFACE - ~~BELOW~~ yes

LEFT - & PAV'T. - RIGHT 11

S.O. TO R+ EDGE PAVEMENT

S.L.M. 516 +99



County WOOD S.R. 64

Date 7-17-79

Township MIDDLETON

Weather CLEAR

Section 22

Temp. +73°

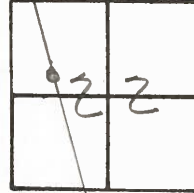
T6N, R10E

Personnel BURNSIDE

BOWERS

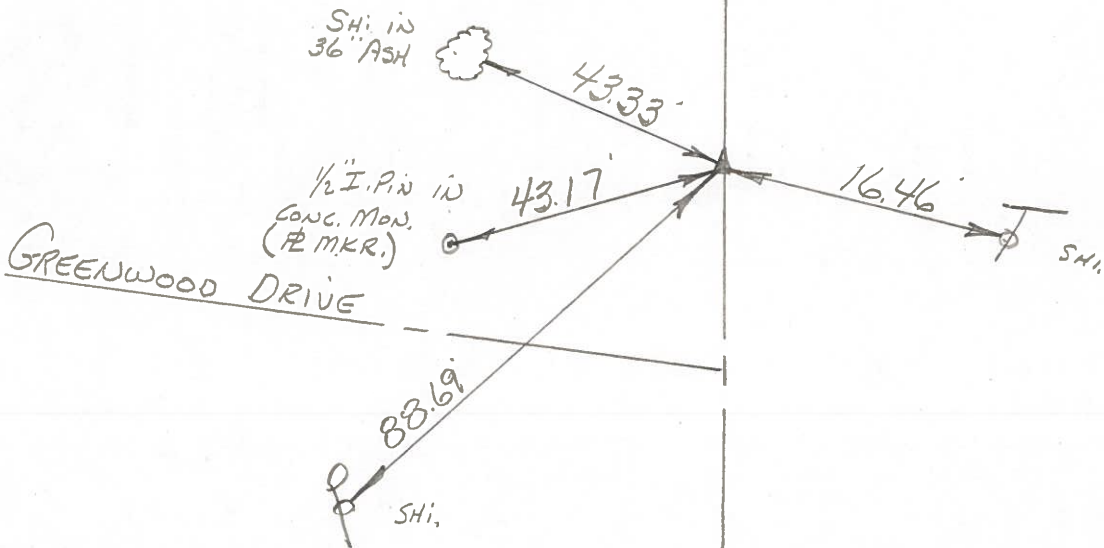
KNAPP

MEAD



14-A

P.I. STA. 151+00
 $\Delta = 0^{\circ} - 45' \text{ LT.}$
 FD. BOAT SPK. 1 1/2" DEEP
 SET P.I.C. NAIL @ SURFACE
 1 FT. OF CTR. PAVE.



S.R.

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>BURNSIDE</u>		<u>ROCCINI</u>		<u>WOOD</u>	<u>6-15-71</u>
<u>SMITH</u>				S. R. <u>64</u>	WEATHER <u>CLEAR</u>
<u>POWERS</u>				SEC. <u>HASKINS</u>	TEMP. <u>+72°</u>
<u>HOLCOMBE</u>					

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____

