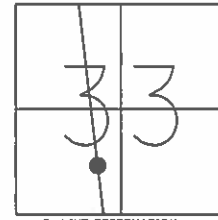


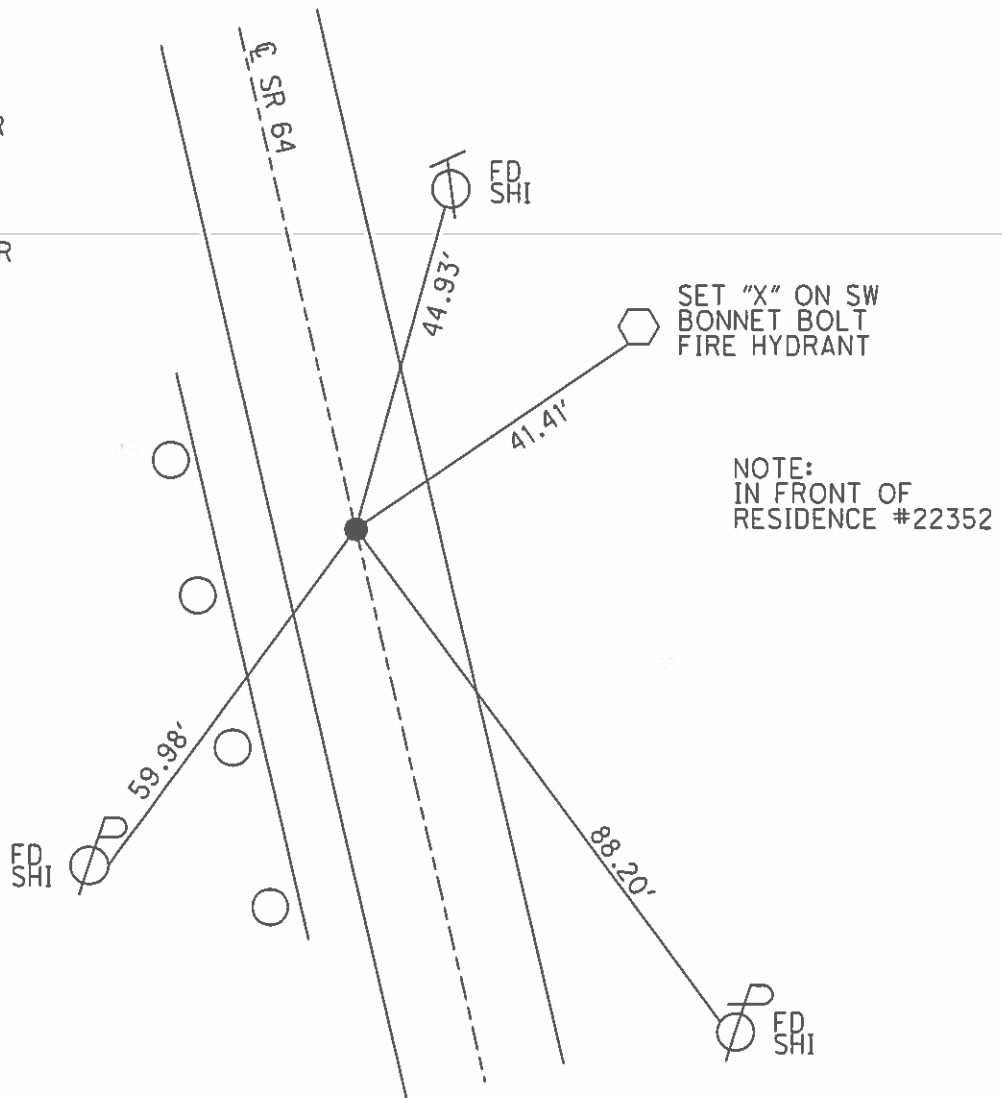
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 15 B SHEET 17 OF 22
 NOTES FINGER _____ DATE 5-17-11 ROUTE SR 64
 H.C. HUSS WEATHER CLOUDY COUNTY WOOD
 R.C. CANTERBURY TEMP. 49° TOWNSHIP MIDDLETON
 _____ SECTION 33
 _____ T 6 N R 10 E

TYPE MONUMENT _____ PK/W _____
 ON SURFACE - ~~BELOW~~ ON _____
 LEFT - ☉ PAV'T - ~~RIGHT~~ 1.3'
7.6' TO LT EDGE PAVEMENT
 S.L.M. 551+16.52
 Grid: Northing: 662602.357 Easting: 1636949.068



RECORD: P.1.
 STA. 185+26.3
 FD BOAT SPIKE
 1" DEEP
 SET PK/W ASHER
 11-30-89, MB
 FD PK/WASHER
 GPS, SV19
 4-7-10, SAH
 SET MAG/WASHER
 2/22/12, SAH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 15-B

SHEET _____ OF _____

NOTES BARNHISEL

H.C. HOFFMAN

R.C. Loehcke

DATE 9-7-89

WEATHER clear

TEMP. +80°

ROUTE S.R. 64

COUNTY WOOD

TOWNSHIP Middleton

SECTION 33

T. 6 N. R. 10 E.

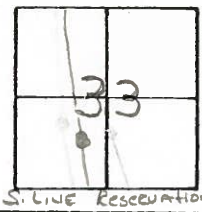
TYPE MONUMENT Sm RR Spk

ON SURFACE - BELOW yes

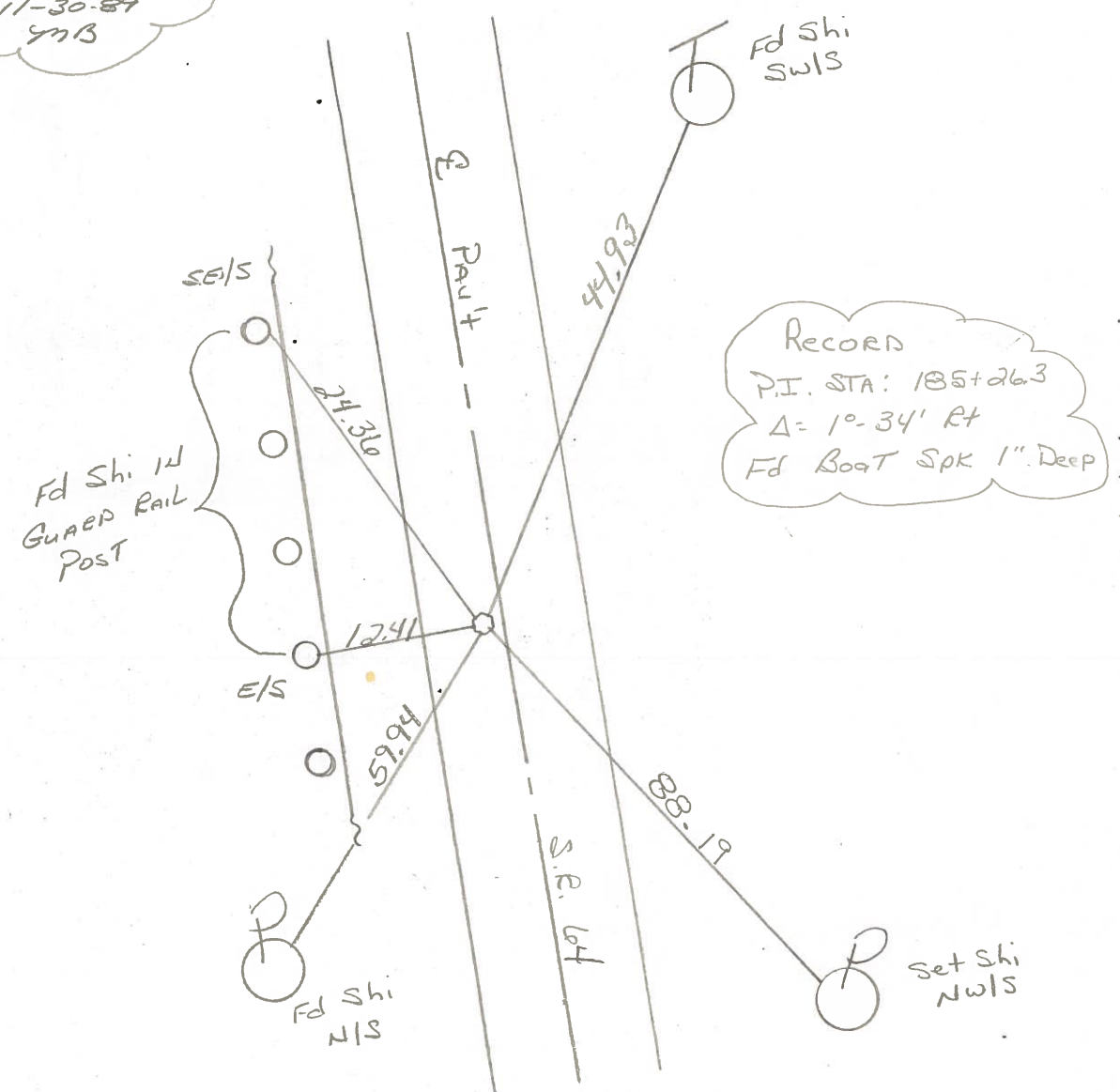
LEFT-☉ PAV'T. - RIGHT 1.4

8.5 TO Lt EDGE PAVEMENT

S.L.M. 551+25



SET PRK WASHER
 11-30-89
 YNB



RECORD
 P.I. STA: 185+26.3
 $\Delta = 1^{\circ} 34' RT$
 Fd Boat Spk 1" Deep

County WOOD S.R. 64

Date 7-19-79

Township MIDDLETON

Weather CLEAR

Section FRACTIONAL SEC. 33

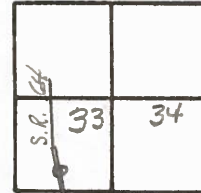
Temp. +73°

T6N, R10E

Personnel BURNSIDE

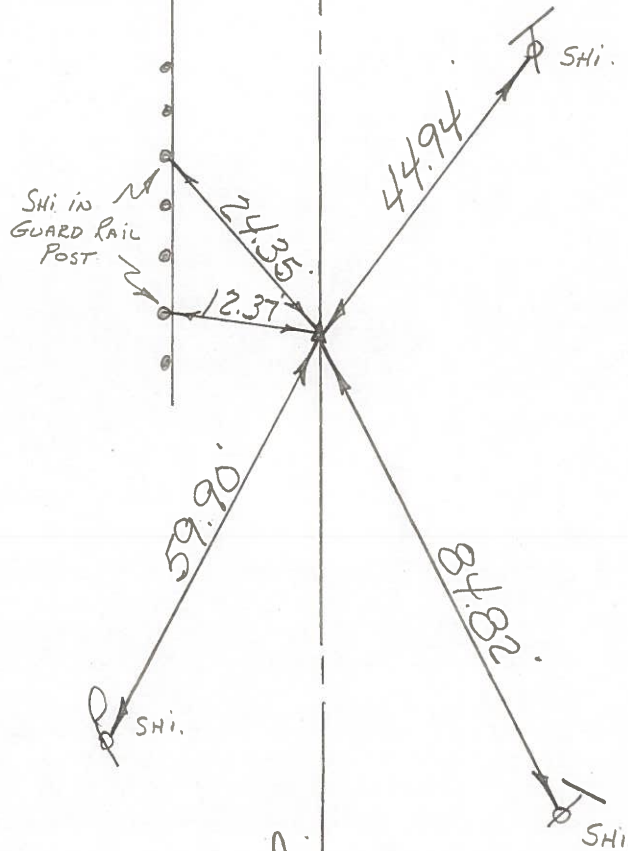
KNAPE

MEAD



15-B

P.I. STA. 185+26.3
 $\Delta = 1^{\circ}34' RT.$
 FO: BOAT SPK. 1" DEEP
 SET MINE SPK. @
 SURFACE $\frac{1}{2}$ LT. OF
 CTR. PAVE.



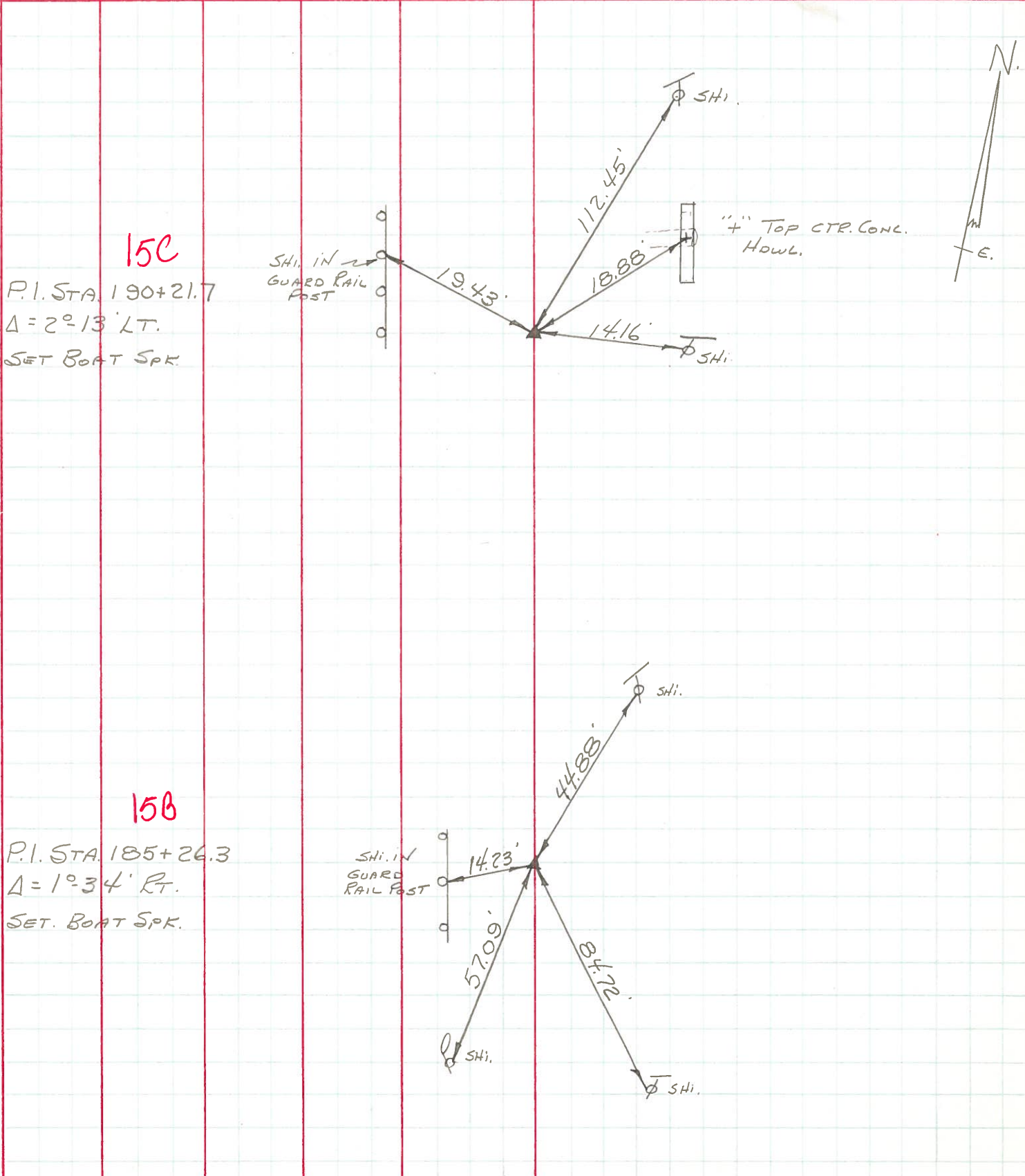
S.R. 64

PERSONNEL TITLE PERSONNEL TITLE
 BURNSIDE _____ Rocchini _____
 SMITH _____
 BOWERS _____
 HOLCOMBE _____

COUNTY Wood DATE 6-15-71
 S. R. 64 WEATHER CLEAR
 SEC. _____ TEMP. +72°

19.43

DESCRIPTION LEFT CENTER LINE RIGHT JOB NO. _____



15C

P.I. STA. 190+21.7
 $\Delta = 2^{\circ}13' \text{ LT.}$
 SET BOAT SPK.

15B

P.I. STA. 185+26.3
 $\Delta = 1^{\circ}34' \text{ RT.}$
 SET BOAT SPK.

