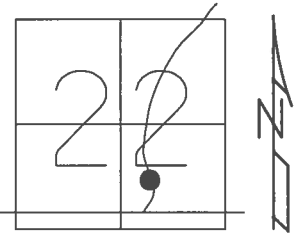


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

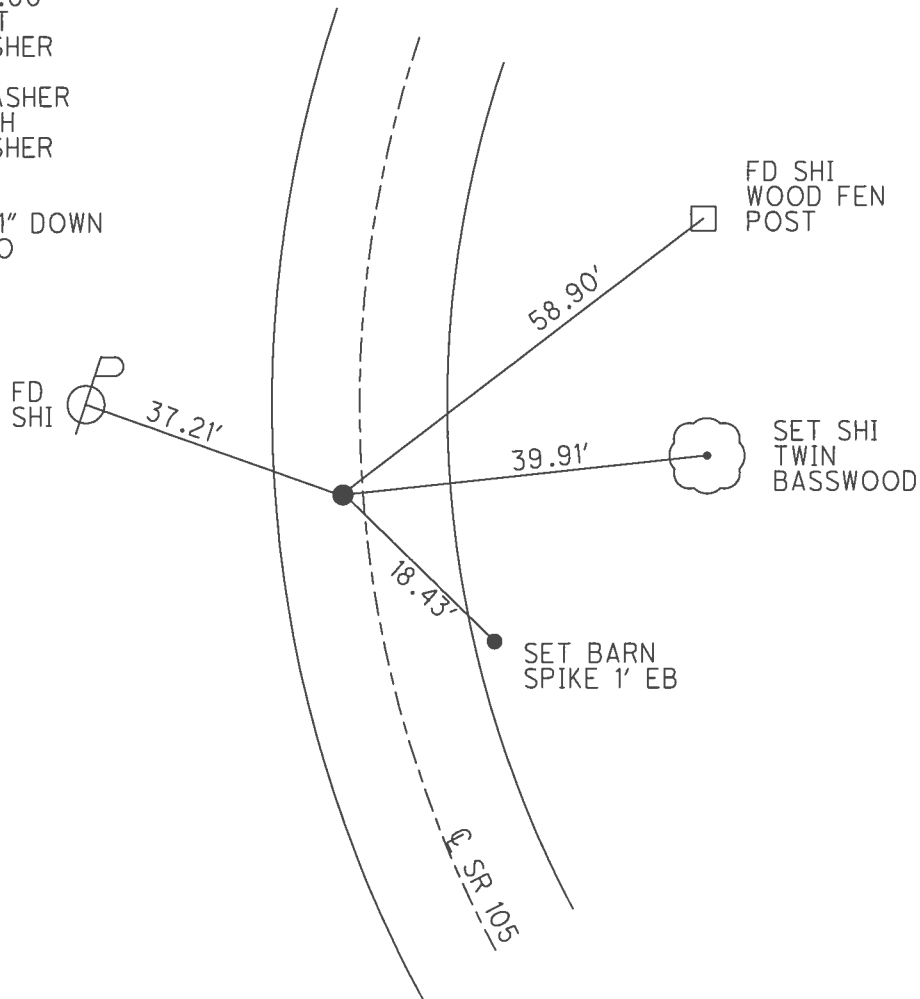
PERSONNEL \_\_\_\_\_ REFERENCE NO. 3 SHEET 10 OF 28  
 NOTES RHOADES DATE 9/9/16 ROUTE WOOD  
 H.C. O'DONNELL WEATHER CLOUDY COUNTY WOOD  
 R.C. RHOADES TEMP. 82° TOWNSHIP CENTER  
 SECTION 22  
 T 5 N R 11 E

TYPE MONUMENT P.K./WASHER  
 ON SURFACE - ~~BELOW~~ ON \_\_\_\_\_  
 LEFT - C-PAV'T - ~~RIGHT~~ 3.2'  
6.4' TOLT EDGE PAVEMENT  
 S.L.M. 114+55



GRID: NORTHING: 624613.823 EASTING: 1672340.0574

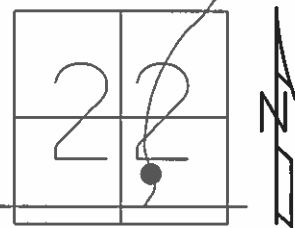
RECORD: P.I.  
 STA. 115+00.00  
 $\Delta = 11^\circ 58' \text{ RT}$   
 FD P.K./WASHER  
 4/13/02, MB  
 SET P.K./WASHER  
 5/31/02, DCH  
 FD P.K./WASHER  
 REF3  
 6/2/16, JFO  
 UNCOVERED 1" DOWN  
 5/23/17, JFO



**O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)**

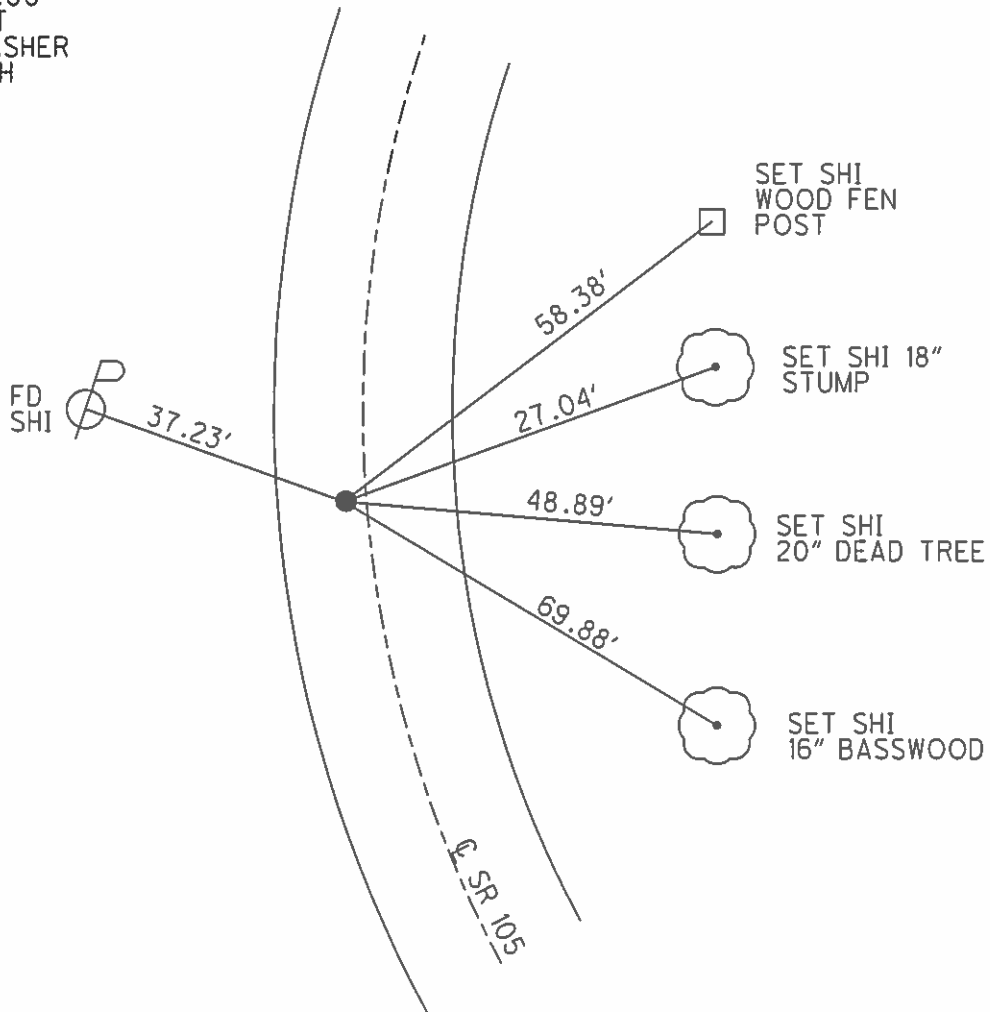
PERSONNEL \_\_\_\_\_ REFERENCE NO. 3 SHEET 10 OF 21  
 NOTES MOSER DATE 4/13/02 ROUTE WOOD  
 H.C. HUSS WEATHER CLOUDY COUNTY WOOD  
 R.C. BARNHISEL TEMP. 60° TOWNSHIP CENTER  
 SECTION 22  
 T 5 N R 11 E

TYPE MONUMENT P.K./WASHER  
 ON SURFACE - ~~BELOW~~ ON \_\_\_\_\_  
 LEFT - C-PAV'T - ~~RIGHT~~ 3.2'  
6.4' TO RT EDGE PAVEMENT  
 S.L.M. 114+55



GRID: NORTHING: \_\_\_\_\_ EASTING: \_\_\_\_\_

RECORD: P.I.  
 STA. 115+00.00  
 $\Delta = 11^\circ 58' \text{ RT}$   
 SET P.K./WASHER  
 5/31/02, DCH



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 3

SHEET 8 OF 57

NOTES LONG

H.C. VANDUSEN

R.C. BARNHISEL

DATE 8-15-91

WEATHER clear

TEMP. +85°

ROUTE 105

COUNTY WOOD

TOWNSHIP CENTER

SECTION 22

T 5 N R 11 E

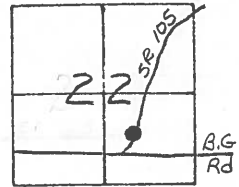
TYPE MONUMENT PK NAIL

ON SURFACE - ~~BELOW~~ YES

LEFT-☉ PAV'T. - RIGHT 3.4'

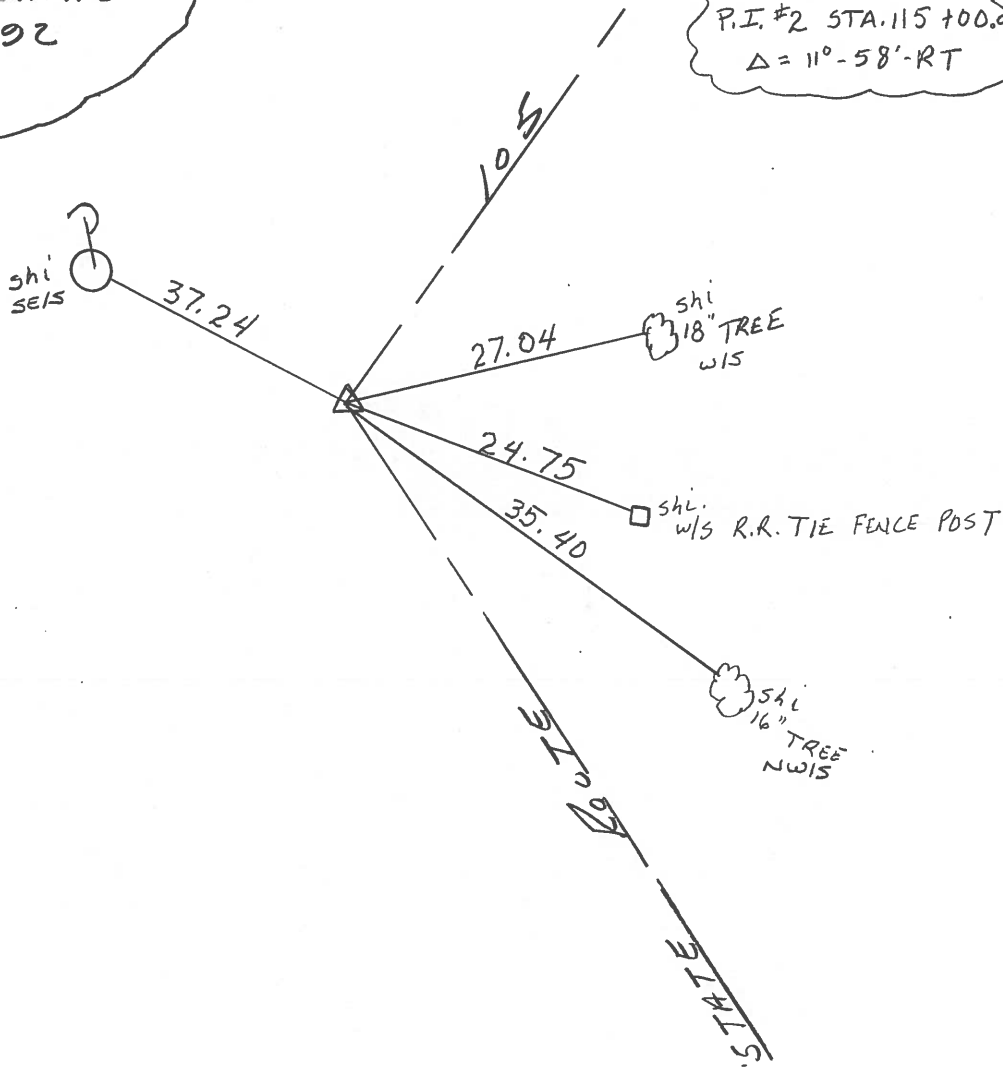
G.O. TO RT EDGE PAVEMENT

S.L.M. 114+55



SET PK & WASHER  
 4-8-92  
 BVD

RECORD  
 P.I. #2 STA. 115+100.00  
 $\Delta = 11^{\circ}-58'-RT$



County WOOD S.R. 105

Date 4-19-82

Township CENTER

Weather CLEAR

Section 22

Temp. +65°

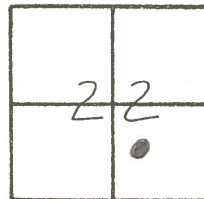
T N, R E

Personnel HOFFMAN

HOUSEHOLDER

LOEHRKE

# 3



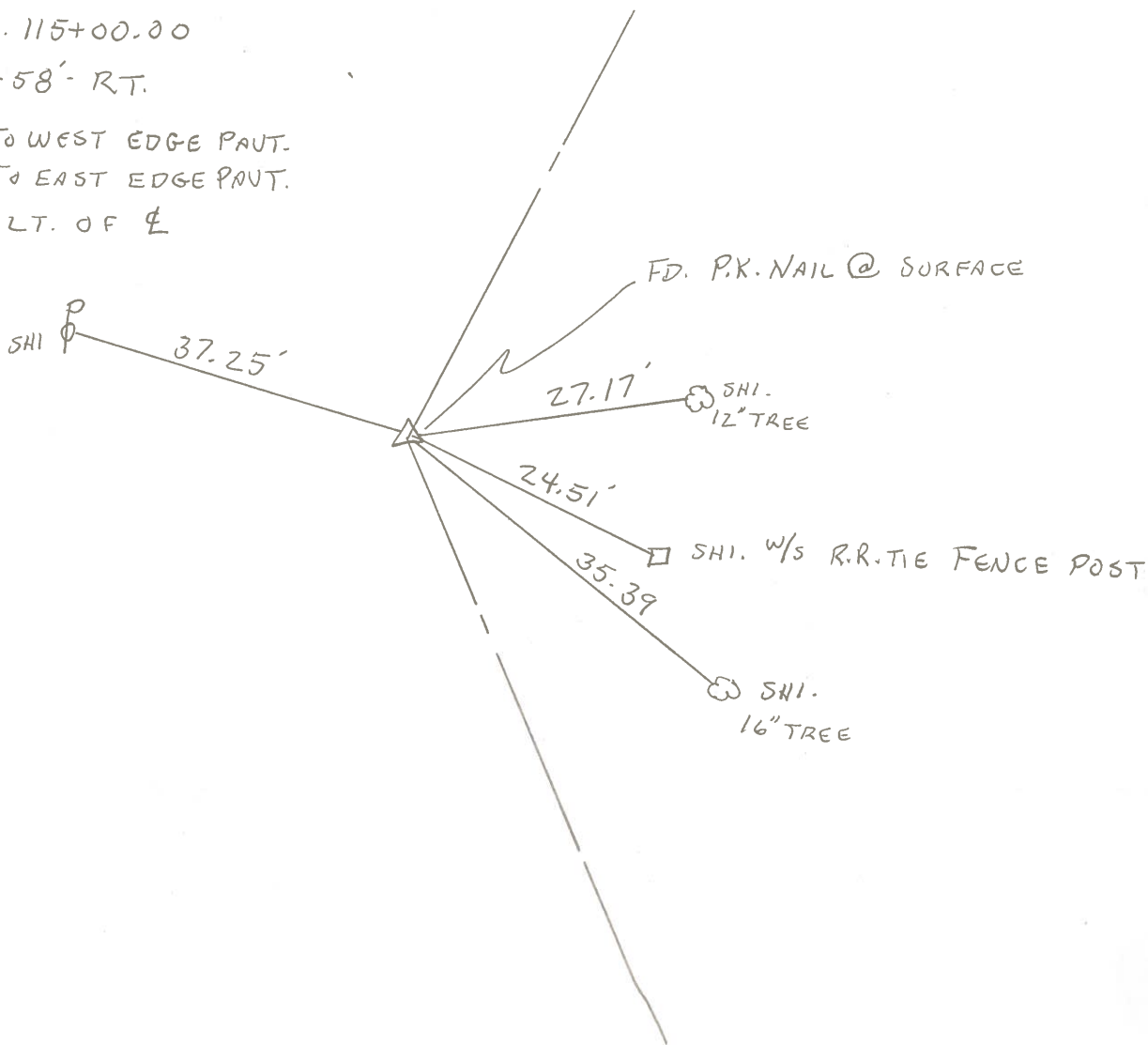
P.I. #2 STA. 115+00.00

$\Delta = 11^{\circ} - 58' - RT.$

5.9' - TO WEST EDGE PAVT.

13.5' - TO EAST EDGE PAVT.

3.8 LT. OF  $\phi$



| PERSONNEL      | TITLE        | PERSONNEL | TITLE |
|----------------|--------------|-----------|-------|
| <u>Stone</u>   | <u>Notes</u> |           |       |
| <u>Deno</u>    | <u>H.C.</u>  |           |       |
| <u>Curtis</u>  | <u>R.C.</u>  |           |       |
| <u>Brannan</u> | <u>PA</u>    |           |       |

COUNTY Wood DATE 28 Aug. 72  
 S. R. #105 WEATHER Warm  
 SEC. 22 TEMP. 78°

DESCRIPTION Reference to Control Points JOB NO. \_\_\_\_\_  
 LEFT CENTER LINE RIGHT

