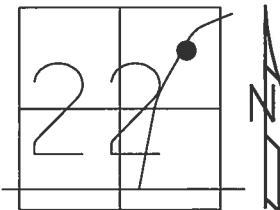


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

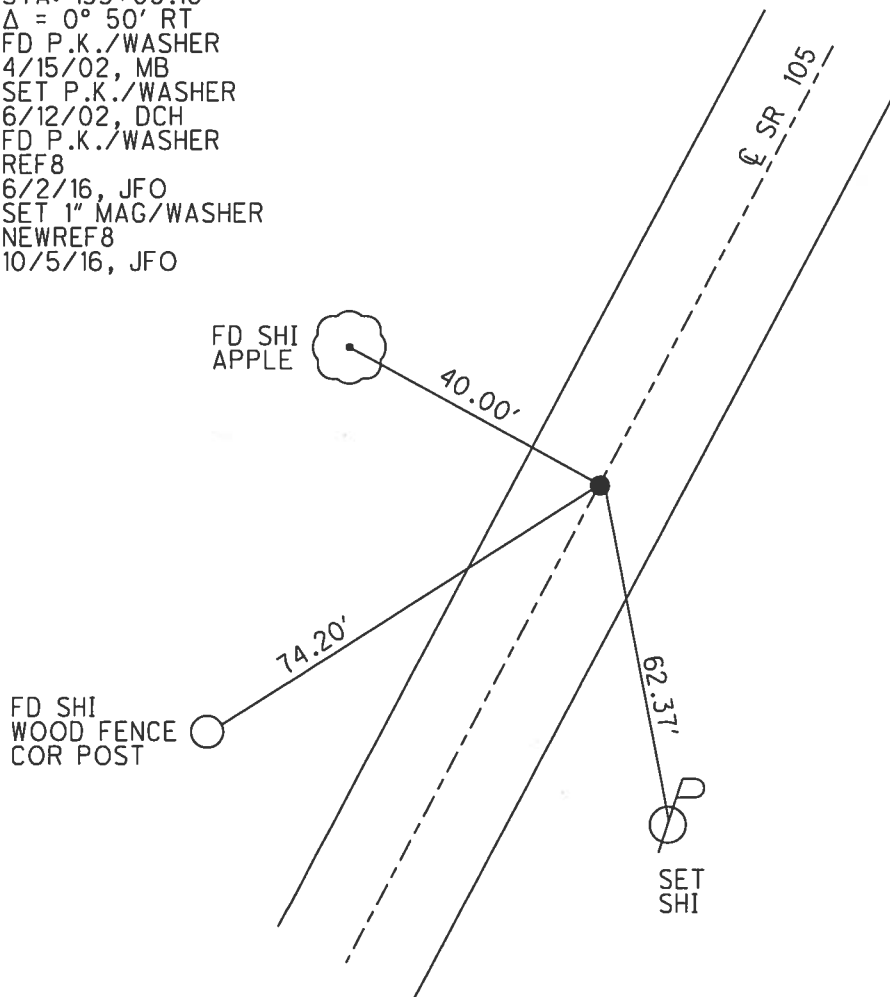
PERSONNEL	REFERENCE NO.	<u>8</u>	SHEET	<u>16</u>	OF	<u>28</u>
NOTES	<u>RHOADES</u>	DATE	<u>9/9/16</u>	ROUTE	<u>SR 105</u>	
H.C.	<u>O'DONNELL</u>	WEATHER	<u>SUNNY</u>	COUNTY	<u>WOOD</u>	
R.C.	<u>RHOADES</u>	TEMP.	<u>82°</u>	TOWNSHIP	<u>CENTER</u>	
				SECTION	<u>22</u>	
				<u>T 5 N</u>	<u>R 11 E</u>	

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
9.7' TORT EDGE PAVEMENT
 S.L.M. 132+61



GRID: NORTHING: 626257.492 EASTING: 1673079.012

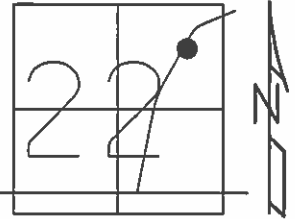
RECORD: P.I.
 STA: 133+05.10
 $\Delta = 0^\circ 50'$ RT
 FD P.K./WASHER
 4/15/02, MB
 SET P.K./WASHER
 6/12/02, DCH
 FD P.K./WASHER
 REF8
 6/2/16, JFO
 SET 1" MAG/WASHER
 NEWREF8
 10/5/16, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

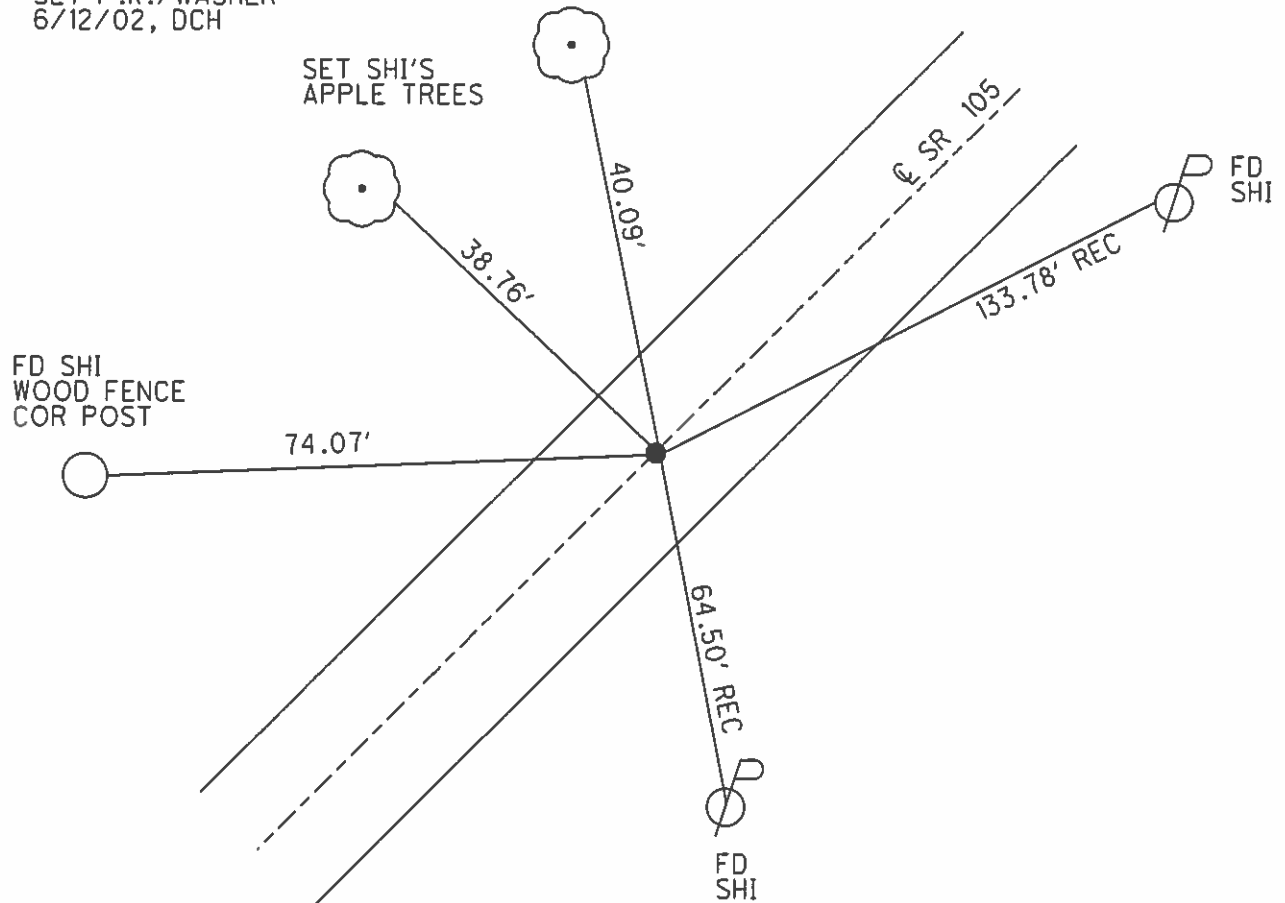
PERSONNEL	REFERENCE NO.	<u>8</u>	SHEET	<u>16</u>	OF	<u>21</u>
NOTES	<u>MOSER</u>	DATE	<u>4/15/02</u>	ROUTE	<u>SR 105</u>	
H.C.	<u>CANTERBURY</u>	WEATHER	<u>SUNNY</u>	COUNTY	<u>WOOD</u>	
R.C.	<u>BARNHISEL</u>	TEMP.	<u>70°</u>	TOWNSHIP	<u>CENTER</u>	
				SECTION	<u>22</u>	
				<u>T 5 N R 11 E</u>		

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
9.7' TO RT EDGE PAVEMENT
 S.L.M. 132+61



GRID: NORTHING: _____ EASTING: _____

RECORD: P.I.
 STA: 133+05.10
 $\Delta = 0^\circ 50' \text{ RT}$
 SET P.K./WASHER
 6/12/02, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 8

SHEET 13 OF 57

NOTES BARNHISEL

H.C. VAN DUSEN

R.C. BARNHISEL

DATE 8-19-91

WEATHER cloudy

TEMP. +65°

ROUTE 105

COUNTY WOOD

TOWNSHIP CENTER

SECTION 22

T. 5 N. R. 11 E.

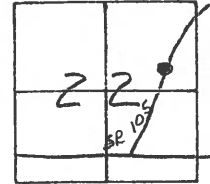
TYPE MONUMENT PK & WASHER

ON SURFACE - BELOW yes

~~LEFT~~ - C PAV'T. - RIGHT yes

10.2 TO RT EDGE PAVEMENT

S.L.M. 132+61



RECORD: P.I. #7

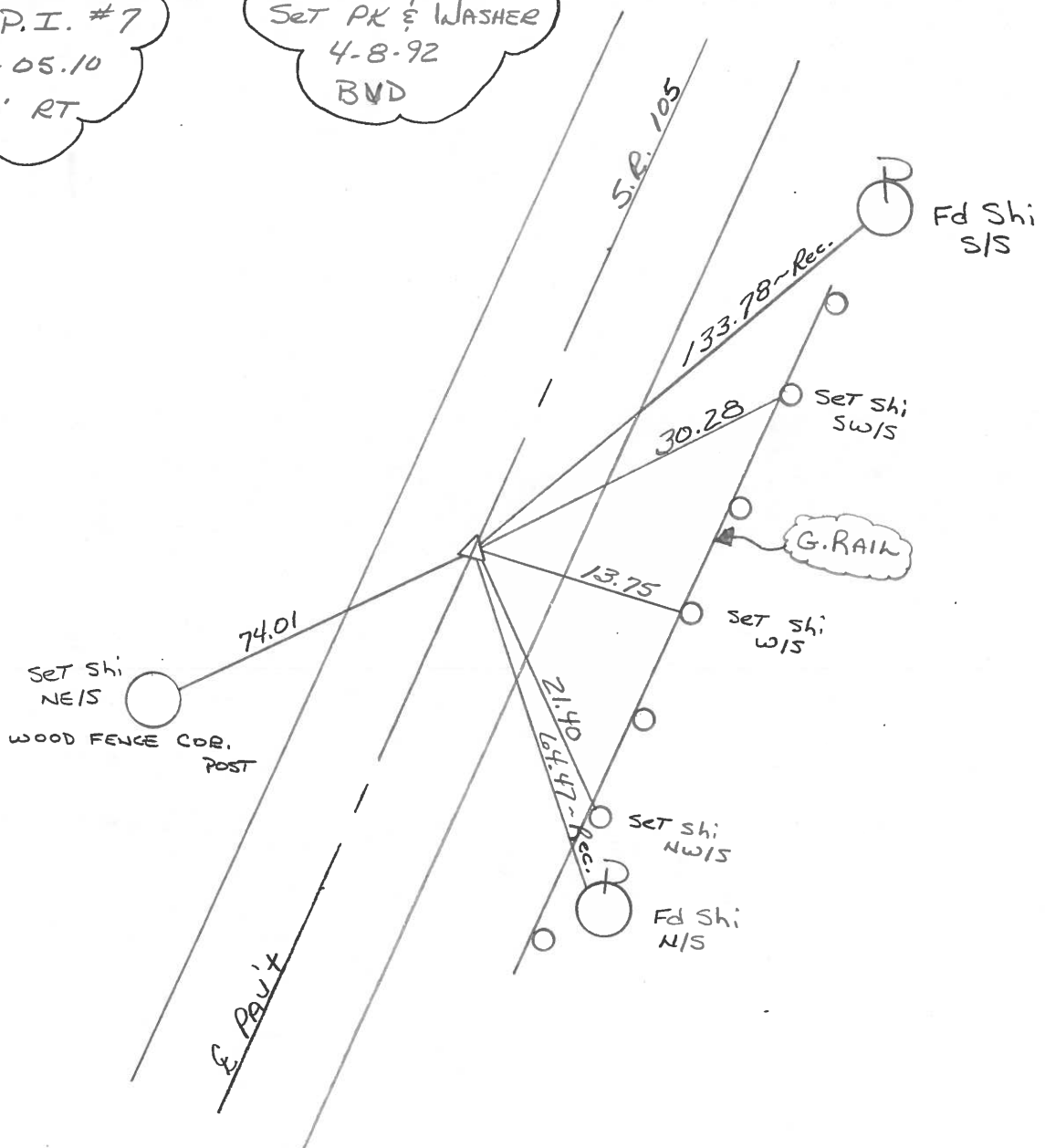
STA: 133+05.10

$\Delta = 0^\circ - 50'$ RT

SET PK & WASHER

4-8-92

BVD



Q.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County WOOD S.R. 105

Date 4-19-82

Township CENTER

Weather CLEAR

Section 22

Temp. +65°

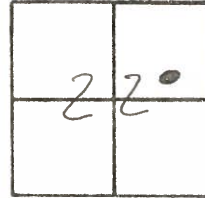
T N, R E

Personnel HOFFMAN

HOUSEHOLDER

LOEHRKE

#8



P.I. #7

133+05.10

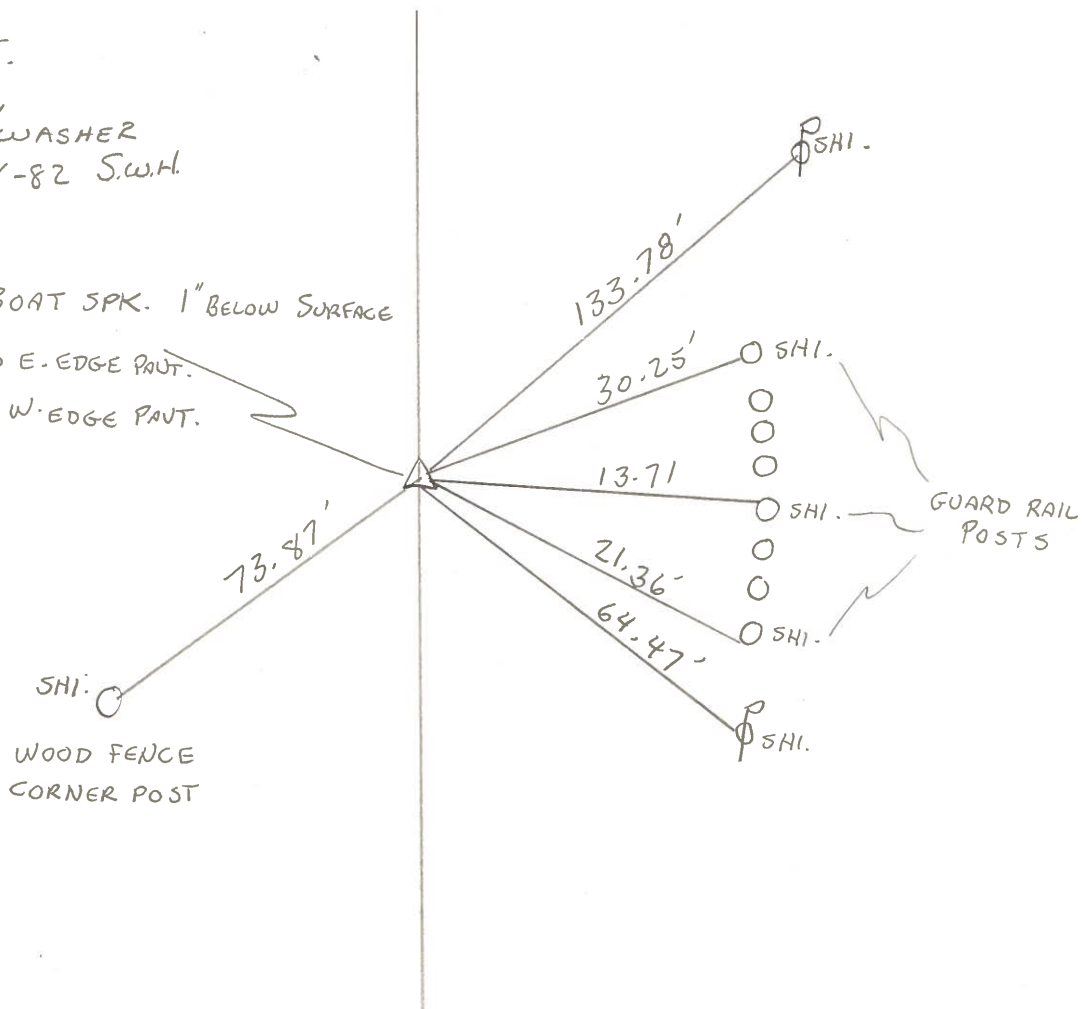
A = 0°-50' RT.

SET P.K./WASHER
5-24-82 S.W.H.

FD. BOAT SPK. 1" BELOW SURFACE

9.2' - TO E. EDGE PAVT.

9.2' - TO W. EDGE PAVT.



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Stone	Notes			Wood	28 Aug. 72
Dennis	H.C.			S. R. #105	WEATHER Warm
Curtis	R.C.			SEC. 22	TEMP. 79°
Brannan	RS				

DESCRIPTION References to Control Points JOB NO. _____
 LEFT CENTER LINE RIGHT

