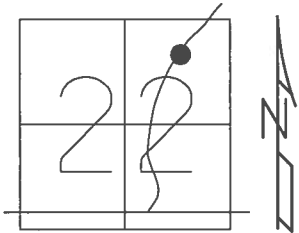


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

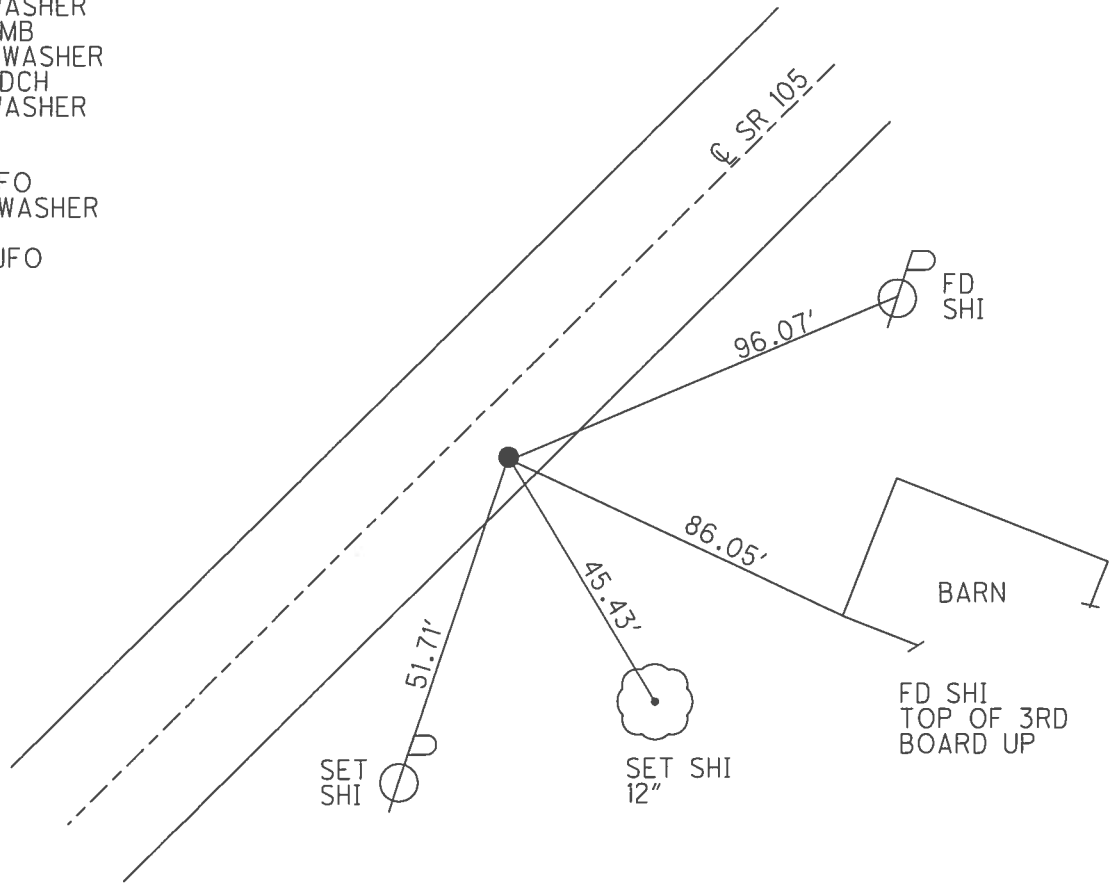
PERSONNEL _____ REFERENCE NO. 10 SHEET 18 OF 28
 NOTES RHOADES DATE 9/12/16 ROUTE SR 105
 H.C. O'DONNELL WEATHER SUNNY COUNTY WOOD
 R.C. RHOADES TEMP. 55° TOWNSHIP CENTER
 SECTION 22
T 5 N R 11 E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
~~LEFT~~ - C PAV'T - RIGHT 6.3'
3.4' TO RT EDGE PAVEMENT
 S.L.M. 143+51



GRID: NORTHING: 627011.679 EASTING: 1673797.642

RECORD: P.I.
 STA. 144+17.20
 $\Delta = 16^\circ 36' 20''$ LT
 FD P.K./WASHER
 4/15/02, MB
 SET P.K./WASHER
 6/12/02, DCH
 FD P.K./WASHER
 4" DOWN
 REF10
 6/2/16, JFO
 SET MAG/WASHER
 NEWREF10
 10/5/19, JFO

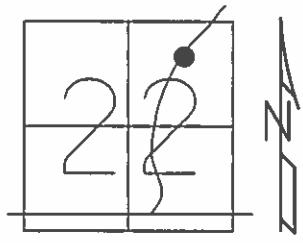


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

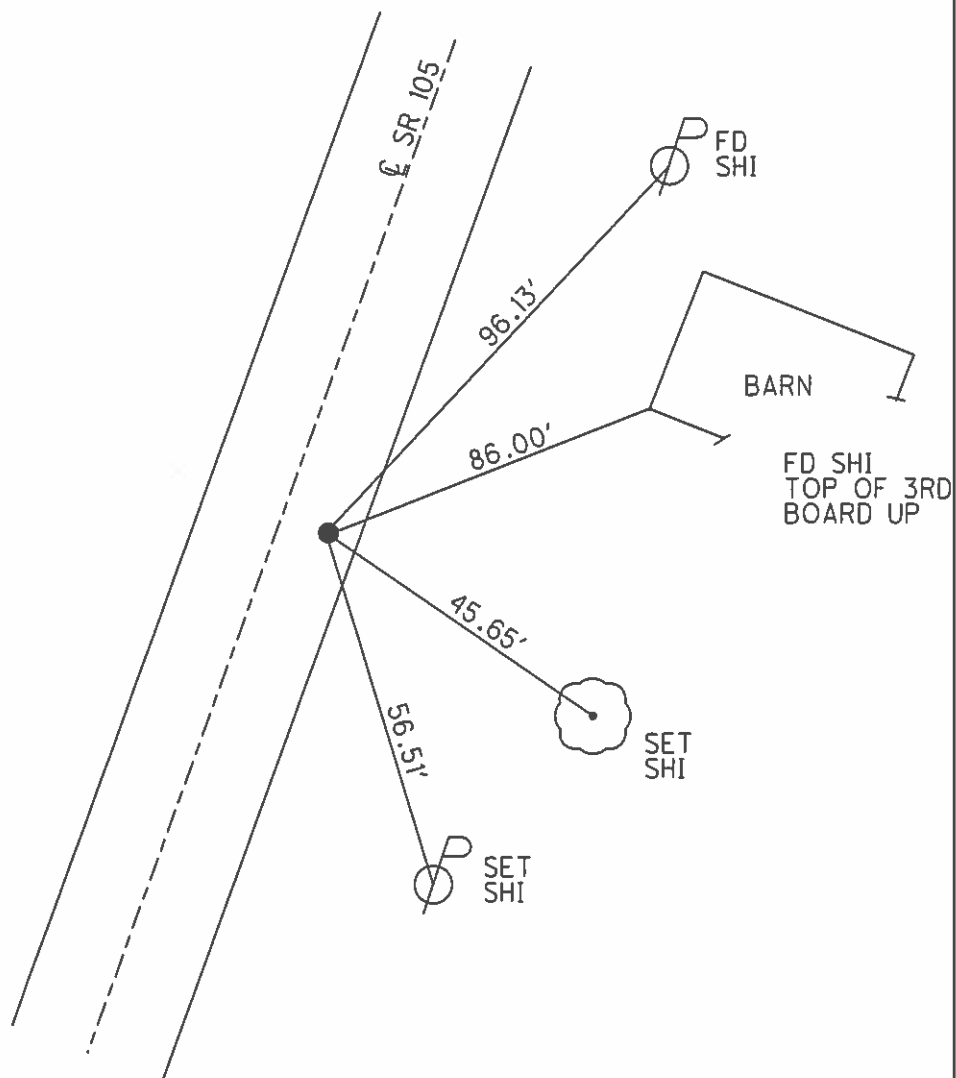
PERSONNEL _____ REFERENCE NO. 10 SHEET 18 OF 21

NOTES MOSER DATE 4/15/02 ROUTE SR 105
 H.C. CANTERBURY WEATHER SUNNY COUNTY WOOD
 R.C. BARNHISEL TEMP. 70° TOWNSHIP CENTER
 SECTION 22
 T 5 N R 11 E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
~~LEFT~~ - Q PAV'T - RIGHT 6.3'
3.4' TO RT EDGE PAVEMENT
 S.L.M. 143+51
 GRID: NORTHING: _____ EASTING: _____



RECORD: P.I.
 STA. 144+17.20
 $\Delta = 16^\circ 36' 20''$ LT
 SET P.K./WASHER
 6/12/02, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 10

SHEET 15 OF 57

NOTES BARNHISEL

H.C. VAN DUSEN

R.C. BARNHISEL

DATE 8-19-91

WEATHER Cloudy

TEMP. +70°

ROUTE 105

COUNTY Wood

TOWNSHIP CENTER

SECTION 22

T. 5 N R. 11 E

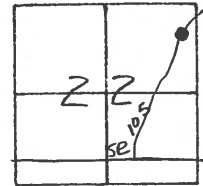
TYPE MONUMENT PK & WASHER

ON SURFACE - ~~BELOW~~ yes

~~LEFT - & PAV'T.~~ - RIGHT 6.0

4.5 TO RT EDGE PAVEMENT

S.L.M. 143+51



RECORD:

P.I. # 9

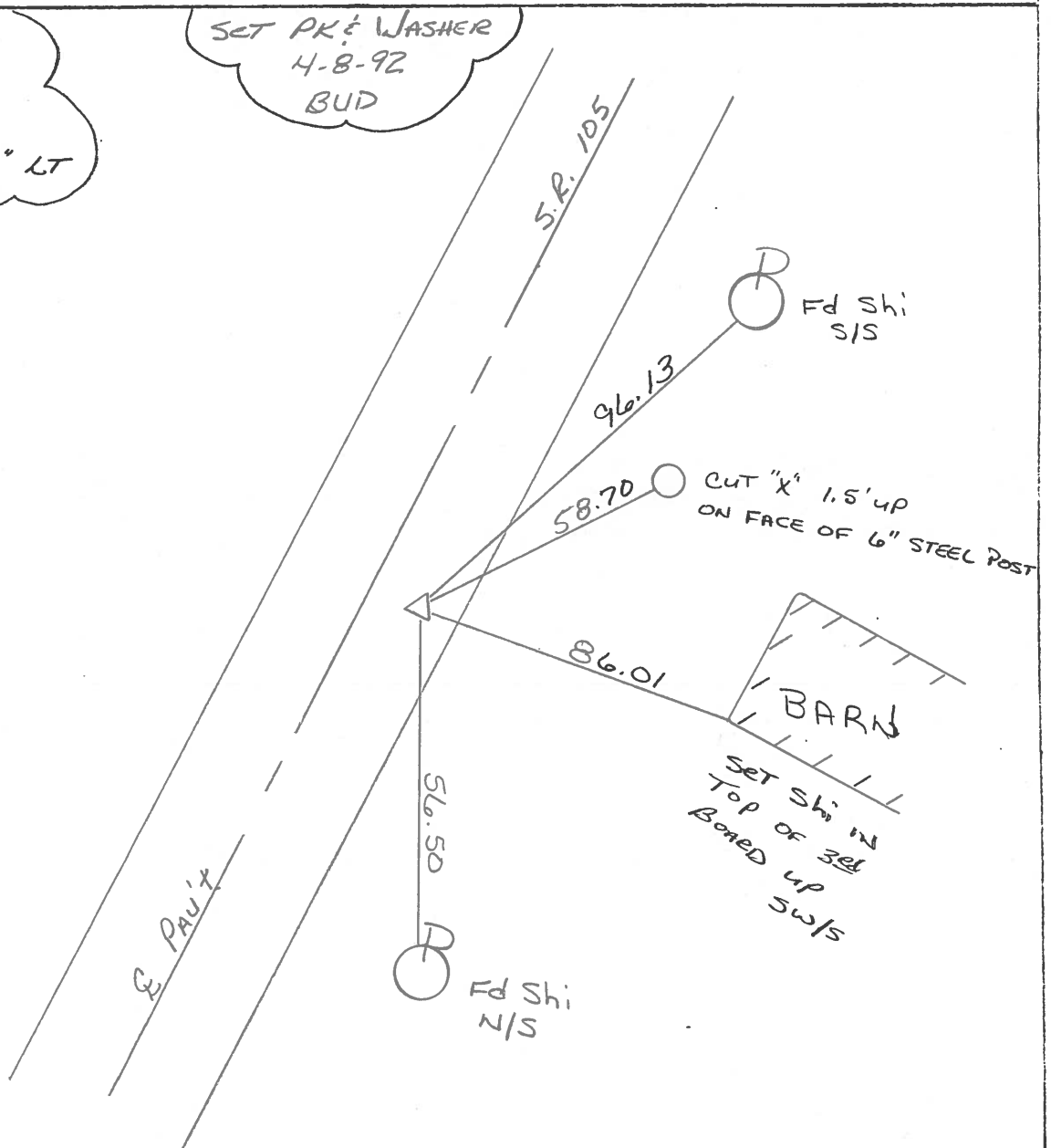
STA: 144+17.20

$\Delta = 16^\circ - 36' - 20''$ LT

SET PK & WASHER

4-8-92

BUD



County WOOD S.R. 105

Township CENTER

Section 22

T N, R E

Personnel HOFFMAN

HOUSEHOLDER

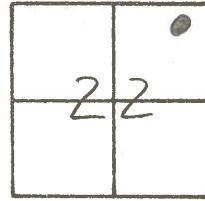
LOEHRKE

#10

Date 4-19-82

Weather CLEAR

Temp. +65°



P.I. #9

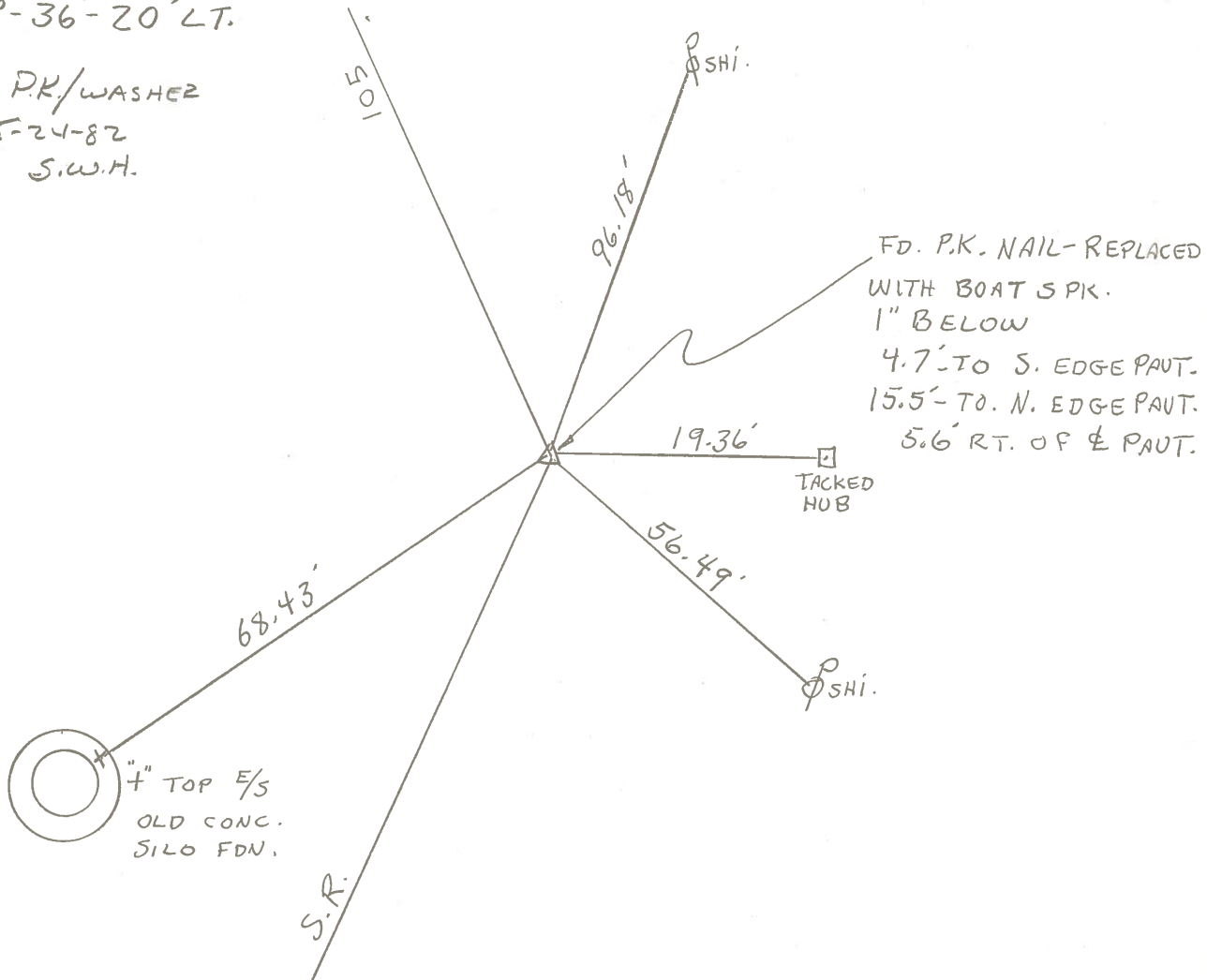
144+17.20

$\Delta = 16^{\circ}-36'-20''$ LT.

SET PK/WASHER

5-24-82

S.W.H.



FD. P.K. NAIL-REPLACED
WITH BOAT S PK.
1" BELOW
4.7'-TO S. EDGE PAUT.
15.5'-TO N. EDGE PAUT.
5.6' RT. OF \perp PAUT.

TACKED
HUB

4" TOP E/S
OLD CONC.
SILO FDN.

| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY | DATE |
|----------------|--------------|-----------|-------|------------------|---------------------|
| <u>Stone</u> | <u>Notes</u> | | | <u>Wood</u> | <u>28 Aug. 72</u> |
| <u>Deane</u> | <u>H.C.</u> | | | <u>S. R. 105</u> | <u>WEATHER Warm</u> |
| <u>Curtis</u> | <u>R.C.</u> | | | <u>SEC. 22</u> | <u>TEMP. 80°</u> |
| <u>Brannon</u> | <u>AS</u> | | | | |

DESCRIPTION References to Control Points JOB NO. _____

LEFT CENTER LINE RIGHT

