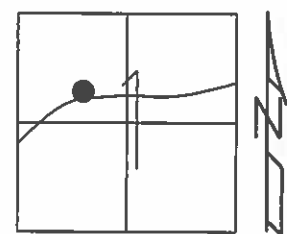


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

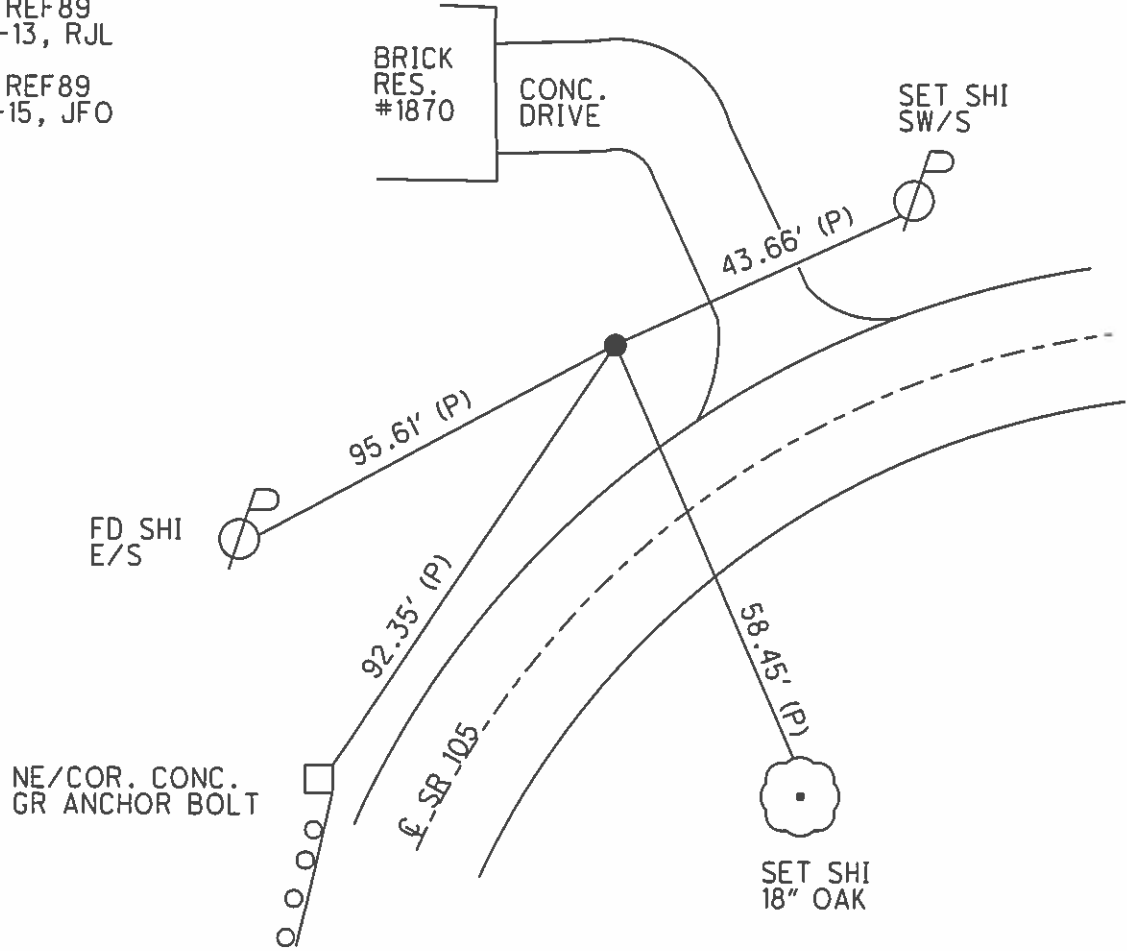
| | | | | | | |
|-----------|-----------------|-----------|-----------------|----------|----------------|-----------|
| PERSONNEL | REFERENCE NO. | <u>89</u> | SHEET | <u>8</u> | OF | <u>13</u> |
| NOTES | <u>WESTFALL</u> | DATE | <u>10-17-13</u> | ROUTE | <u>SR 105</u> | |
| H.C. | <u>LEU</u> | WEATHER | <u>CLOUDY</u> | COUNTY | <u>WOOD</u> | |
| R.C. | <u>WESTFALL</u> | TEMP. | <u>47°F</u> | TOWNSHIP | <u>FREEDOM</u> | |
| | | | | SECTION | <u>1</u> | |
| | | | | T | <u>5</u> | R |
| | | | | | <u>N</u> | <u>12</u> |
| | | | | | <u>E</u> | |

TYPE MONUMENT 5/8" REBAR
~~ON SURFACE~~ - BELOW 1'
 LEFT - ☉ PAV'T - ~~RIGHT~~ 29.5'
20' TO LT EDGE PAVEMENT
 S.L.M. 593+05.05
 Grid: Northing: 641307.9645 Easting: 1713111.1669



RECORD: STA 596+05.31
 P.I. 80
 $\Delta = 39^\circ 39' 40''$ RT.
 30.0' LT OF ☉ PAVT

GPS, REF89
 10-17-13, RJL
 GPS, REF89
 7-27-15, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 89

SHEET 45 OF 49

NOTES CHANEY

H.C. RIPPLE

R.C. BARBOUR

DATE 8-8-94

WEATHER FAIR

TEMP. +72°

ROUTE S.R. 105

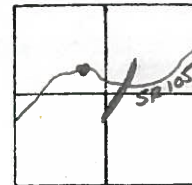
COUNTY WOOD

TOWNSHIP FREEDOM

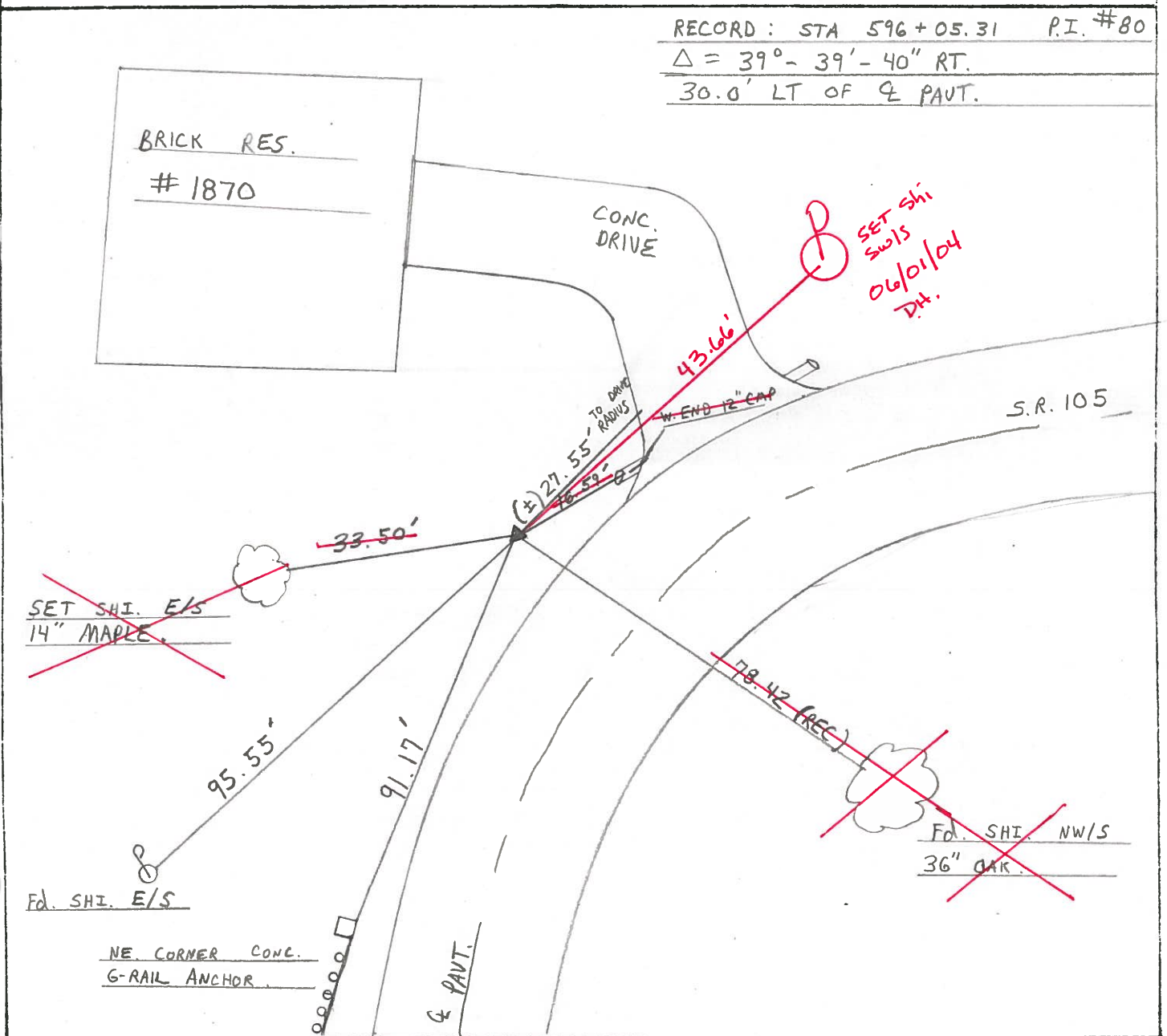
SECTION 1

T 5 N R 12 E

TYPE MONUMENT 5/8" IRON ROD
 ON SURFACE - BELOW JUST BELOW GRADE
 LEFT - ~~C~~ PAVT. - RIGHT 29.5 LT. &
20' TO LT EDGE PAVEMENT
 S.L.M. 594 + 54



RECORD: STA 596 + 05.31 P.I. #80
 $\Delta = 39^\circ - 39' - 40''$ RT.
 30.0' LT OF & PAVT.



County WOOD S.R. 105

Township FREEDOM

Section 1

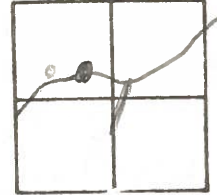
TEN, R1E

| | | |
|-----------|--------------------|-----------|
| Personnel | <u>BARNHISEL</u> | <u>HC</u> |
| | <u>HOUSEHOLDER</u> | <u>RC</u> |
| | <u>LOEHRKE</u> | <u>□</u> |
| | <u>Hoffman</u> | <u>P</u> |

Date 8-10-84

Weather Pt Cloudy

Temp. +82



#89

Record
596+05.31

PI #80

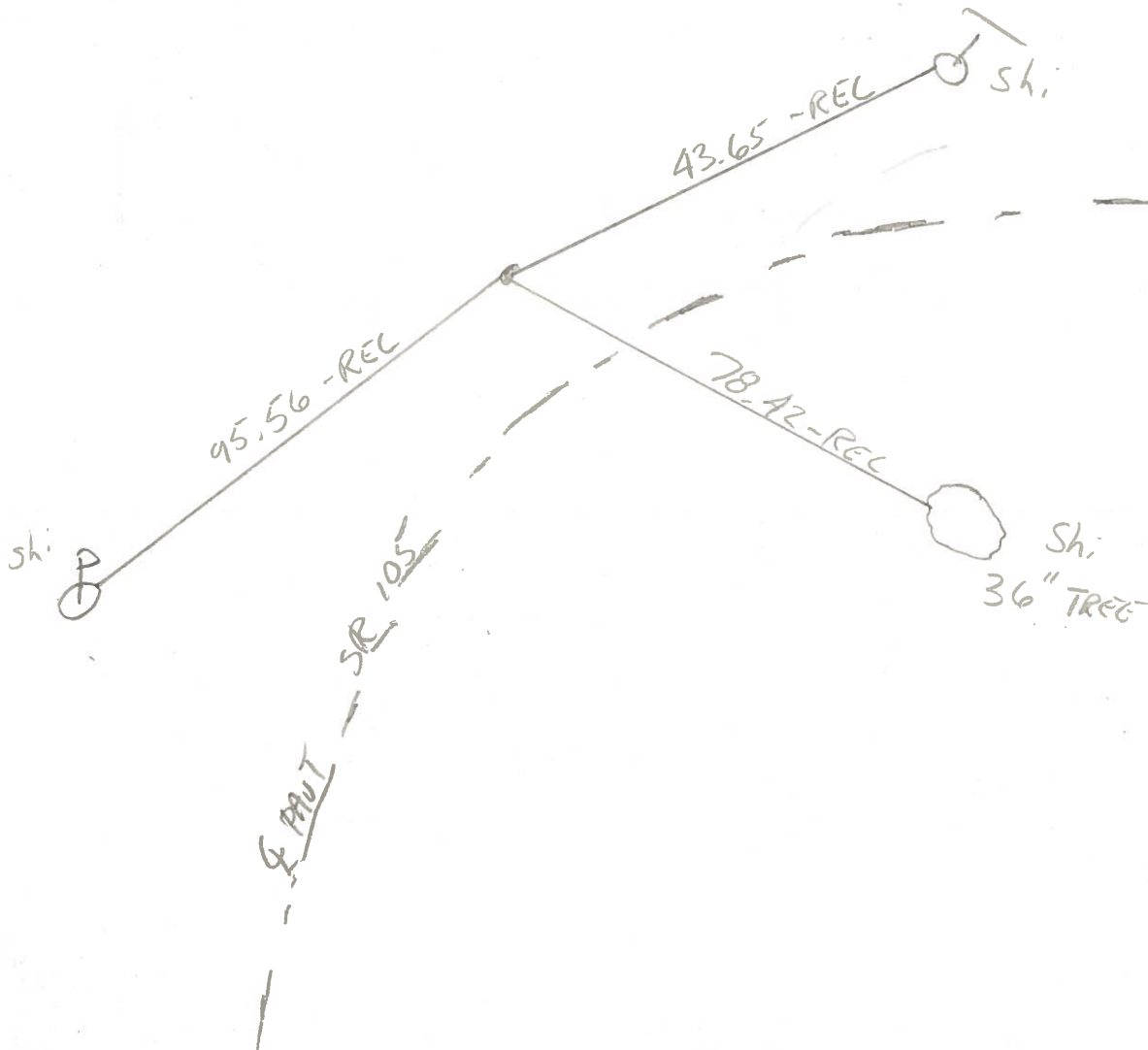
$\Delta = 39^{\circ} - 39' - 40''$ RT

IRON ROD

19.5 LEP

30.0 LF. F Q PAUT

SLM 592+52



PERSONNEL TITLE PERSONNEL TITLE

Stone
Denno
Curtis

COUNTY Wood DATE Mar. 12, '74

S. R. 105 WEATHER Cold

SEC. _____ TEMP. 34°

DESCRIPTION References To Control Points JOB NO. _____

LEFT CENTER LINE RIGHT

