



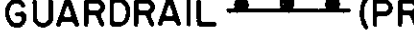






STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

W00 - TR55 - 0.03  
( BRIDGE NO. 3 - 55G )

OVER EAST BRANCH PORTAGE RIVER  
WOOD COUNTY - MONTGOMERY TOWNSHIP

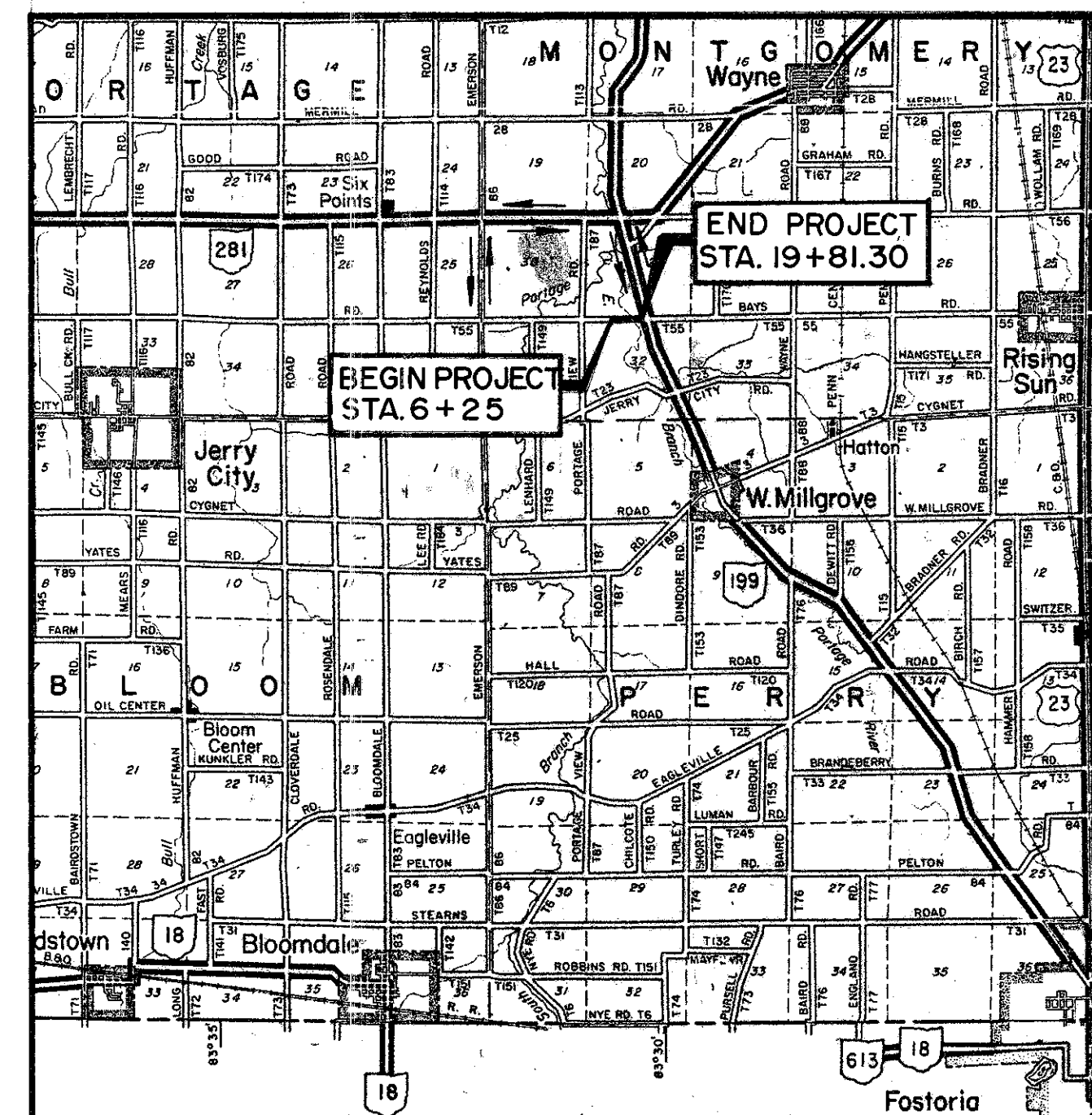
CONVENTIONAL SIGNS

- |   |   |
|---|---|
| CENTER LINE _____   | RIGHT OF WAY _____ R/W _____  |
| CORPORATION LINE   | MANHOLE ● (PROP) ○ (EXIST.)   |
| FENCE LINE   | CATCH BASIN □ (PROP) □ (EXIST.)   |
| TREES  STUMPS   | GUARDRAIL  (PROP)  (EXIST.) |
| UTILITY POLES:<br>TELEPHONE  POWER  LIGHT  | MAILBOX □   |

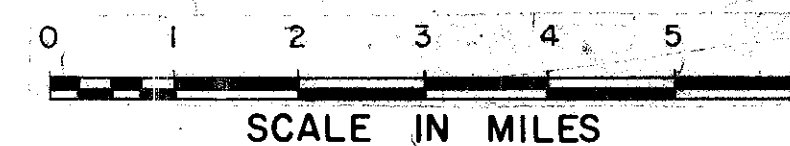
INDEX OF SHEETS





- |                             |   |
|-----------------------------|---|
| TITLE SHEET _____           | 1 |
| RIGHT - OF - WAY PLAN _____ | 2 |

RIGHT - OF - WAY








LOCATION MAP



- |                              |   |
|------------------------------|---|
| DETOUR _____                 |  |
| PORTION TO BE IMPROVED _____ |  |
| STATE ROADS _____            |  |
| OTHER ROADS _____            |  |

SCALES

- |                     |   |
|---------------------|---|
| PLAN _____          |    |
| PROFILE _____       | HORIZONTAL  VERTICAL  |
| CROSS SECTION _____ | HORIZONTAL  VERTICAL  |

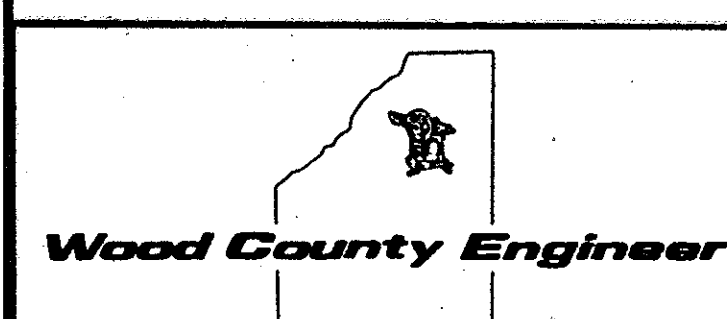
1987 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

APPROVED \_\_\_\_\_  
DATE \_\_\_\_\_ WOOD COUNTY ENGINEER

APPROVED \_\_\_\_\_  
DATE \_\_\_\_\_ ASSISTANT DEPUTY DIRECTOR OF REAL ESTATE ADM.

APPROVED \_\_\_\_\_  
DATE \_\_\_\_\_ DIRECTOR, DEPARTMENT OF TRANSPORTATION



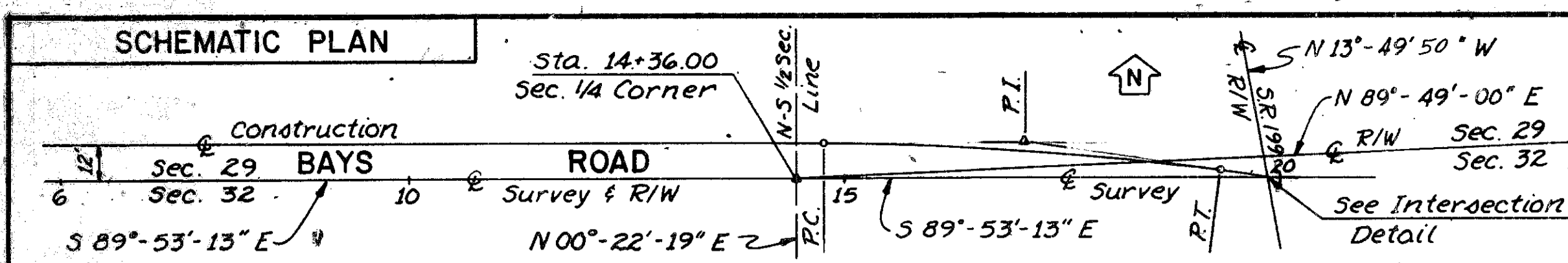
**Wood County Engineer**  
COUNTY OFFICE BUILDING  
COURT HOUSE SQUARE  
BOWLING GREEN, OHIO 43402  
PHONE 352-6531

PROJECT \_\_\_\_\_  
DATE OF LETTING \_\_\_\_\_ 19\_\_\_\_  
CONTRACT NO. \_\_\_\_\_

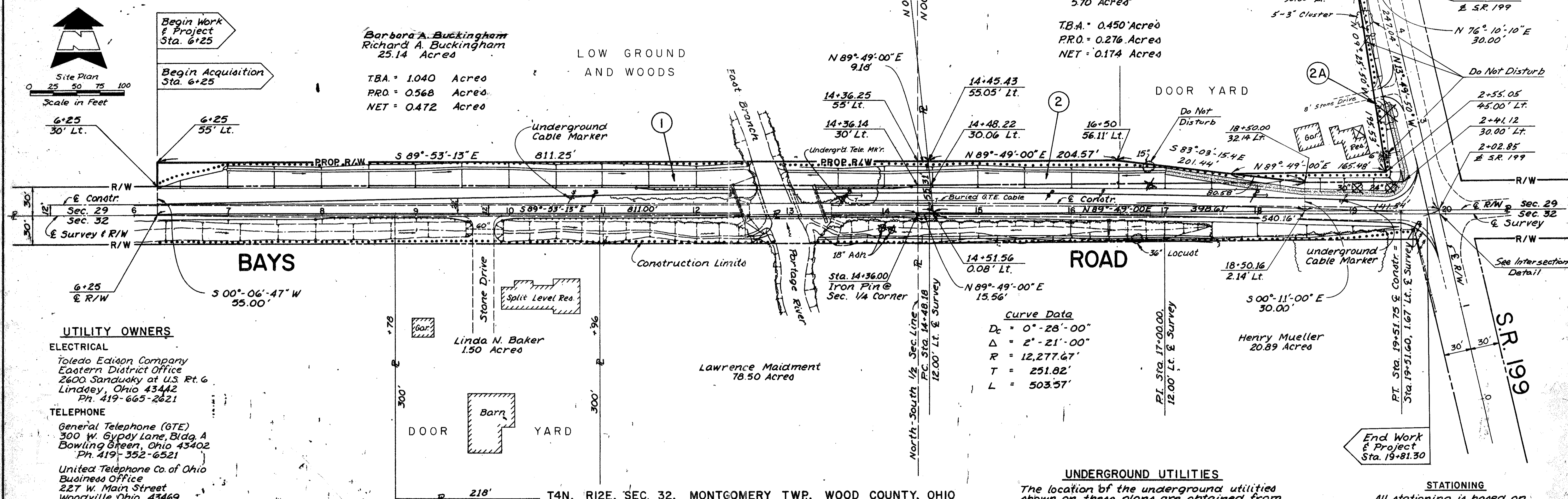
DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_  
DIVISION ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

CALC. BY G.C.C. DATE 12/15/86 CHECKED BY R.E.W. DATE 2/18/87	<b>BAYS ROAD OVER EAST BRANCH PORTAGE RIVER</b> WOOD COUNTY, OHIO	OHIO FHWA REGION 24 24 1 1
---	--	---



T4N, R12E, SEC. 29, MONTGOMERY TWP, WOOD COUNTY, OHIO



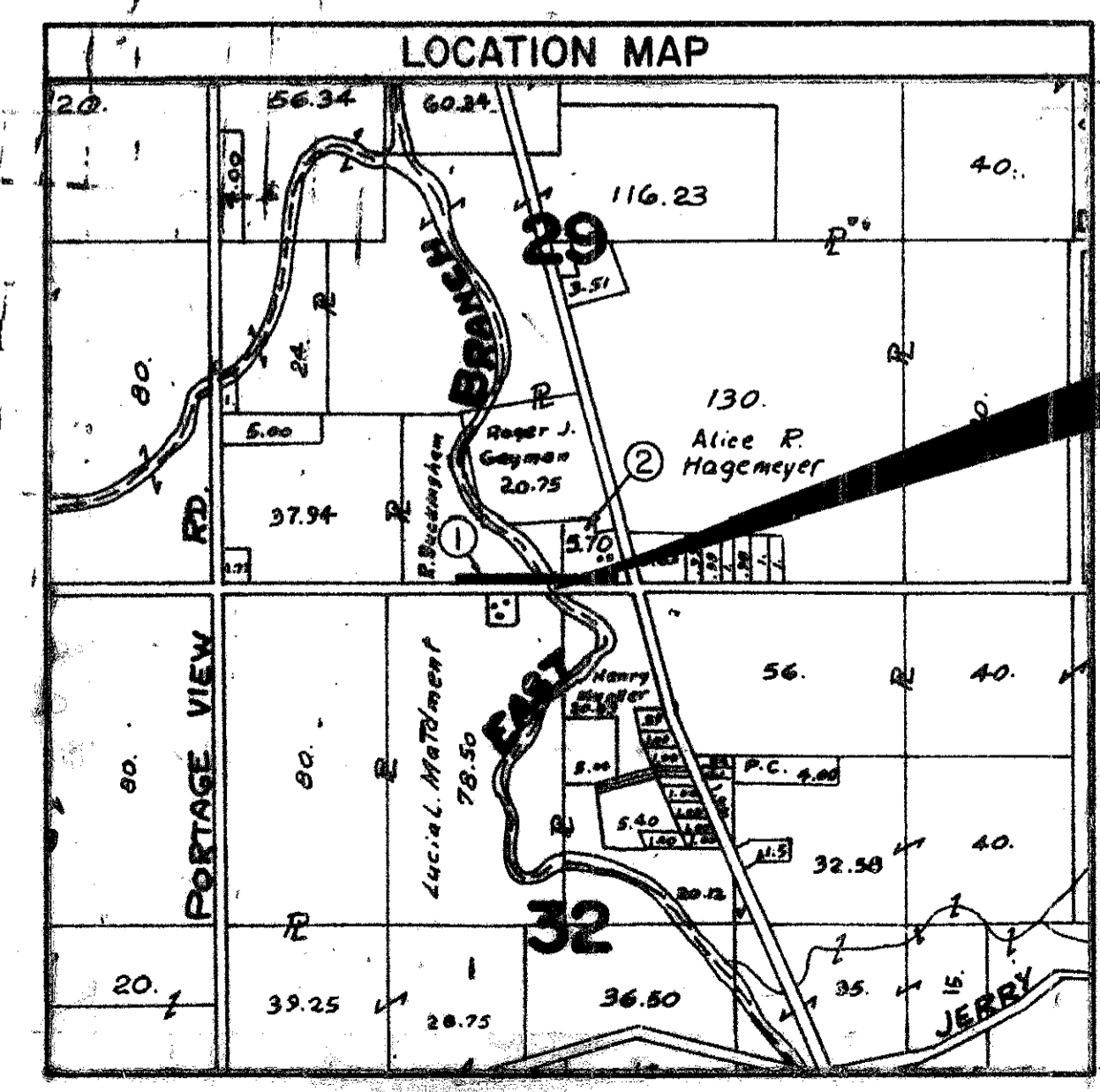
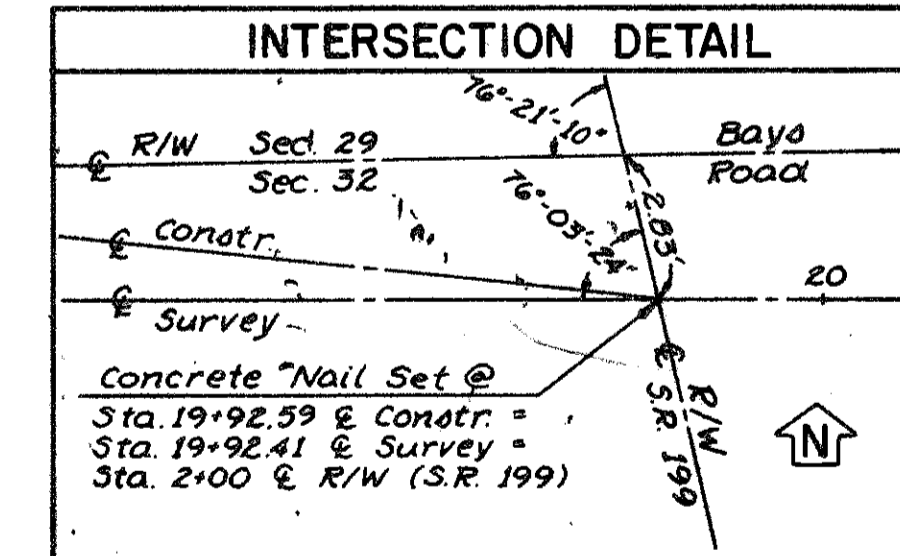
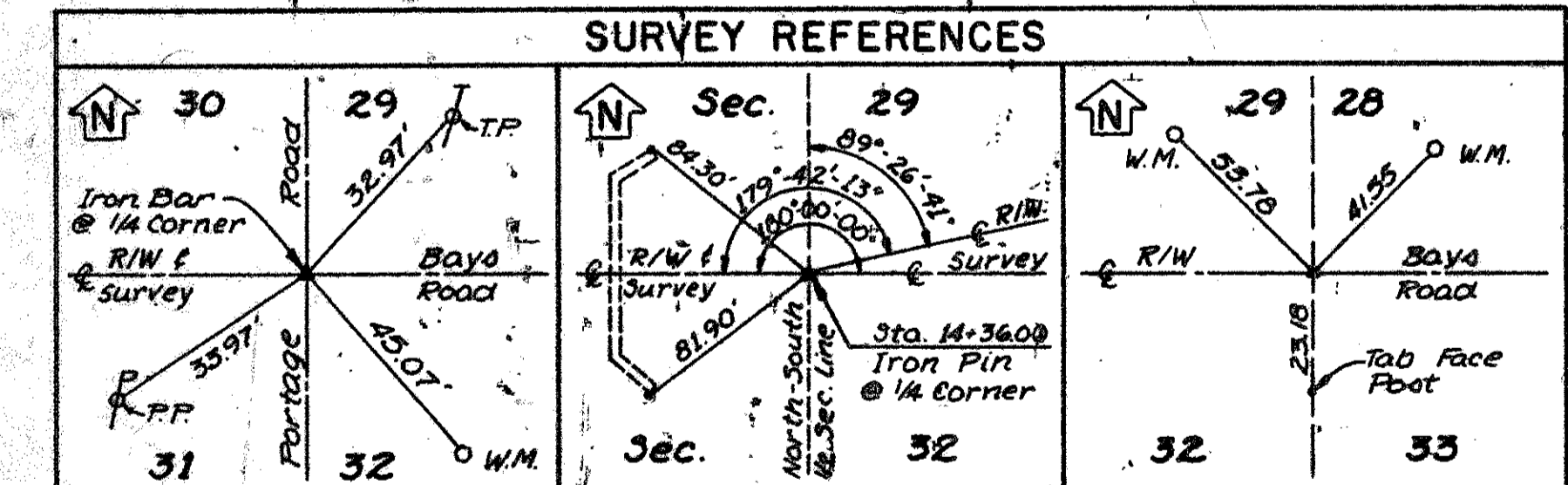
**UTILITY OWNERS**

**ELECTRICAL**  
 Toledo Edison Company  
 Eastern District Office  
 2600 Sandusky at U.S. Rt. 6  
 Lindsey, Ohio 43442  
 Ph. 419-665-2621

**TELEPHONE**  
 General Telephone (GTE)  
 300 W. Gypsy Lane, Bldg. A  
 Bowling Green, Ohio 43402  
 Ph. 419-352-6521

United Telephone Co. of Ohio  
 Business Office  
 227 W. Main Street  
 Woodville, Ohio 43469  
 Ph. 419-849-2015

**Curve Data**  
 Dc = 0°-28'-00"  
 Δ = 2°-21'-00"  
 R = 12,277.67'  
 T = 251.82'  
 L = 503.57'



**BEARING**  
 All bearings are based upon an assumed meridian and are used only for the purpose of angular measurements.

PARCEL NO.	OWNER	DEED RECORDED		DEED AREA ACRES	TOTAL P.R.O. ACRES	GROSS TAKE ACRES	P.R.O. IN TAKE ACRES	NET TAKE		NET RESIDUE ACRES	REMARKS	
		VOL.	PAGE					LAND ACRES	BLDG. SQ. FT.			
1	Buckingham, Richard A. & Barbara A.	550	371	25.14	0.865	1.040	0.568	0.472	20,546	NO	23.803	
2	STEVEN A. & KATHERINE M. DUDDERAR	624	349	5.70	0.702	0.450	0.276	0.174	7,579	NO	4.824	
2A	STEVEN A. & KATHERINE M. DUDDERAR	624	349	5.70	0.876	0.308	0.241	0.067	2,912	NO	4.757	

DATE	PAR.	REMARKS
10-12-88	2	CORRECT NET SQ. FT.
8-15-88		CORRECT BEARING SR 199
8-15-88	2A	ADDITIONAL TAKE
11-24-87	2	OWNER CHANGE
9-28-87	1	ADD BARBARA A. TO NAME