

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 58 B

SHEET 27 OF 75

NOTES RHOADES

DATE 6-19-17

ROUTE SR 199

H.C. LEU

WEATHER CLOUDY

COUNTY WOOD

R.C. CARSON

TEMP. 80°

TOWNSHIP WEBSTER

POORE

DWG BY AUBLE

PID 101221

SECTION 1

T 5 N R 11 E

TYPE MONUMENT MAG/WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET CL PAVEMENT 2.8' LT : RT

7.4' TO RT EDGE PAVEMENT

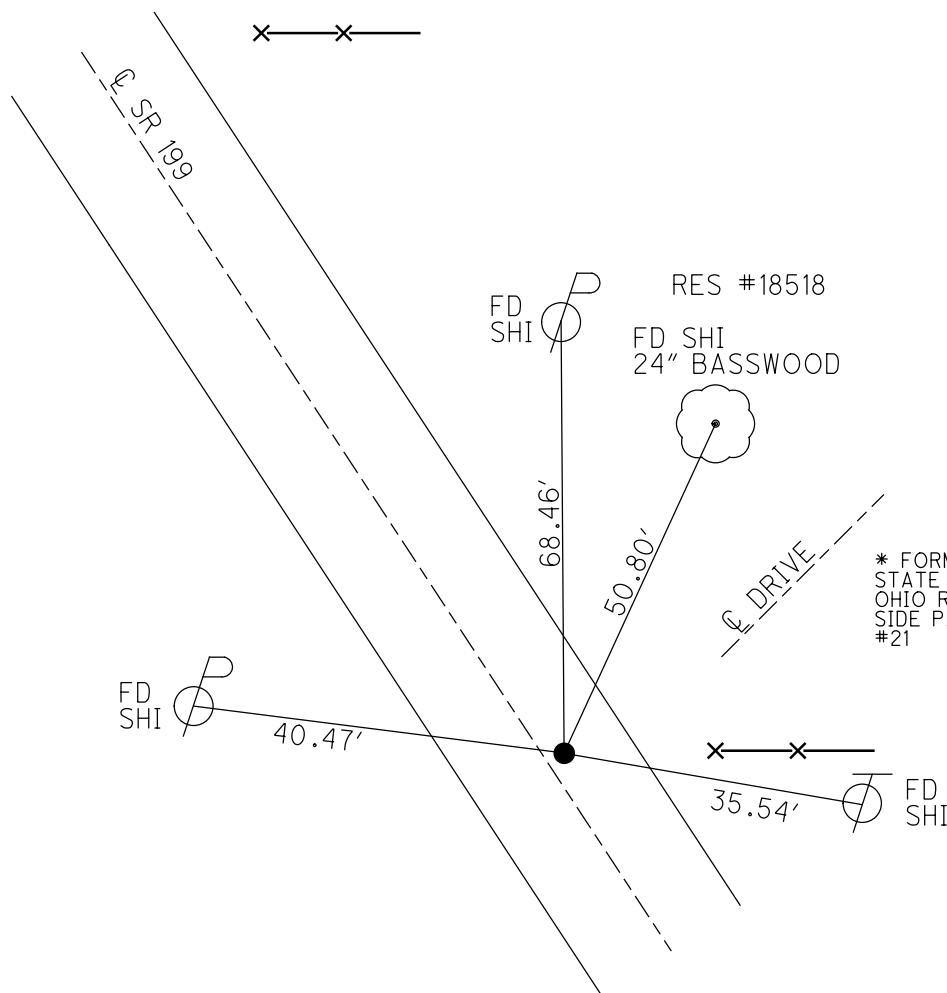
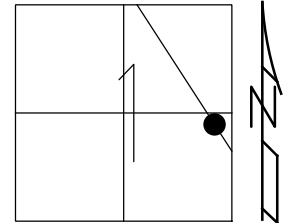
STATION: 1057+33

HORZ.DATUM: NAD83 (2011)

GEOID: 2012A

GRID: NORTHING: 640989.859

EASTING: 1684364.159

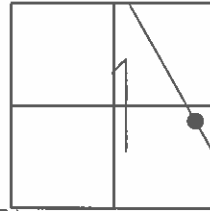


RECORD:  
 PREVIOUS MONUMENTS:  
 N & S P/L:  
 P.K./WASHER  
 SM.R.R.SPIKE  
 S P/L:  
 STA 507+ 99.02  
 SET P.K./WASHER  
 8/8/02, DCH  
 FD LG.R.R.SPIKE  
 SVE58  
 7/21/11, MC  
 SET MAG/WASHER  
 11/30/11, MC  
 REFE58  
 12/8/11, SAH  
 FD MAG/WASHER  
 REFB58  
 6-19-17, JLL  
 SET MAG/WASHER  
 5-15-19, JLL

**O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)**

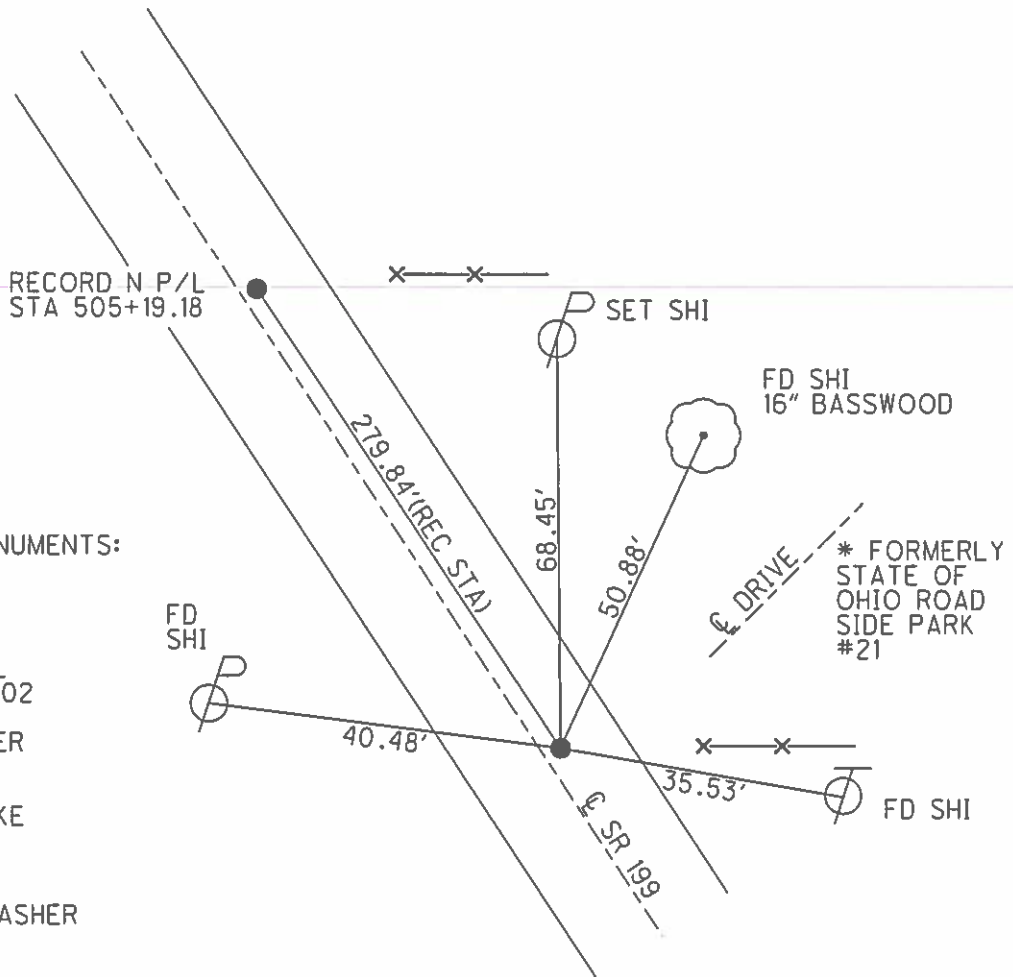
PERSONNEL \_\_\_\_\_ REFERENCE NO. 58 B SHEET 27 OF 72  
 NOTES FINGER DATE 7/21/11 ROUTE SR 199  
 H.C. HUSS WEATHER SUNNY COUNTY WOOD  
 R.C. CANTERBURY TEMP. 87° TOWNSHIP WEBSTER  
 \_\_\_\_\_ SECTION 1  
 \_\_\_\_\_ T 5 N R 11 E

TYPE MONUMENT PK/WASHER  
 ON SURFACE - ~~BELOW~~ ON  
~~LEFT - C PAV'T~~ - RIGHT 2.8'  
7.4' TO RT EDGE PAVEMENT  
 S.L.M. 1057+33



GRID: NORTHING: 640989.955 EASTING: 1684364.051

PREVIOUS MONUMENTS:  
 N & S P/L:  
 PK/WASHER  
 SM RR SPIKE  
 RECORD S P/L  
 STA 507+ 99.02  
 SET PK/WASHER  
 8/8/02, DCH  
 FD LG RR SPIKE  
 GPS, SVE58  
 7/21/11, MC  
 RESET MAG/WASHER  
 11/30/11, MC  
 FINAL GPS  
 REFE58, 12/8/11, SAH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 58B

SHEET 9 OF 45

NOTES ROUSOS

DATE 4-2-02

ROUTE S.R. 199

H.C. HOMAN

WEATHER CLOUDY

COUNTY WOOD

R.C. ROUSOS

TEMP. 60

TOWNSHIP WEBSTER

SECTION 1

T 5 N R 11 E

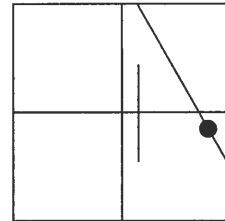
TYPE MONUMENT P.K. & WASHER

ON SURFACE - ~~BELOW~~ ON SURFACE

~~LEFT~~ - Q PAV'T - RIGHT 2.5' RT.

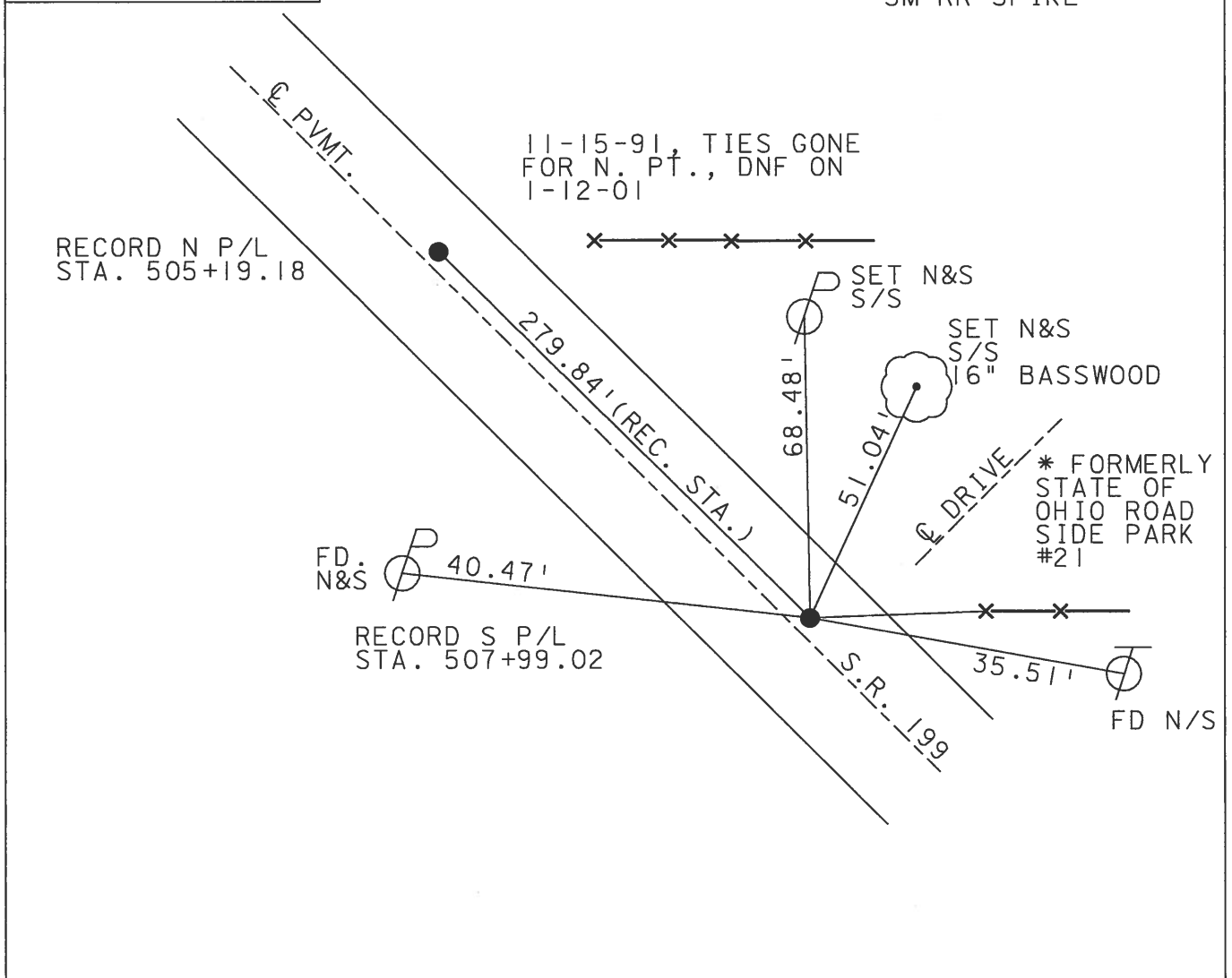
7' TO RT EDGE PAVEMENT

S.L.M. 1057+33



SET PK & WASHER  
8-8-02  
D.C.H.

PREVIOUS MONUMENTS:  
N & S P/L:  
P.K. & WASHER  
SM RR SPIKE



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 58-B

SHEET 9 OF 26

NOTES CHEVY

H.C. BARBOUR

R.C. GEYMAN

DATE 11-15-1991

WEATHER CLOUDY

TEMP. 50°

ROUTE 199

COUNTY WOOD

TOWNSHIP WEBSTER

SECTION 1

T5N R1E

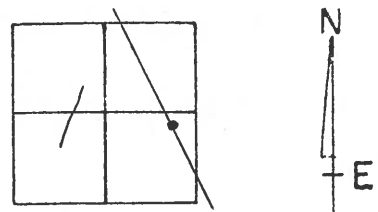
TYPE MONUMENT SET PK/WASHER

ON SURFACE - BELOW

LEFT - PAV'T. - RIGHT 2.5'

7' TO E. EDGE PAVEMENT

S.L.M. 1055+56



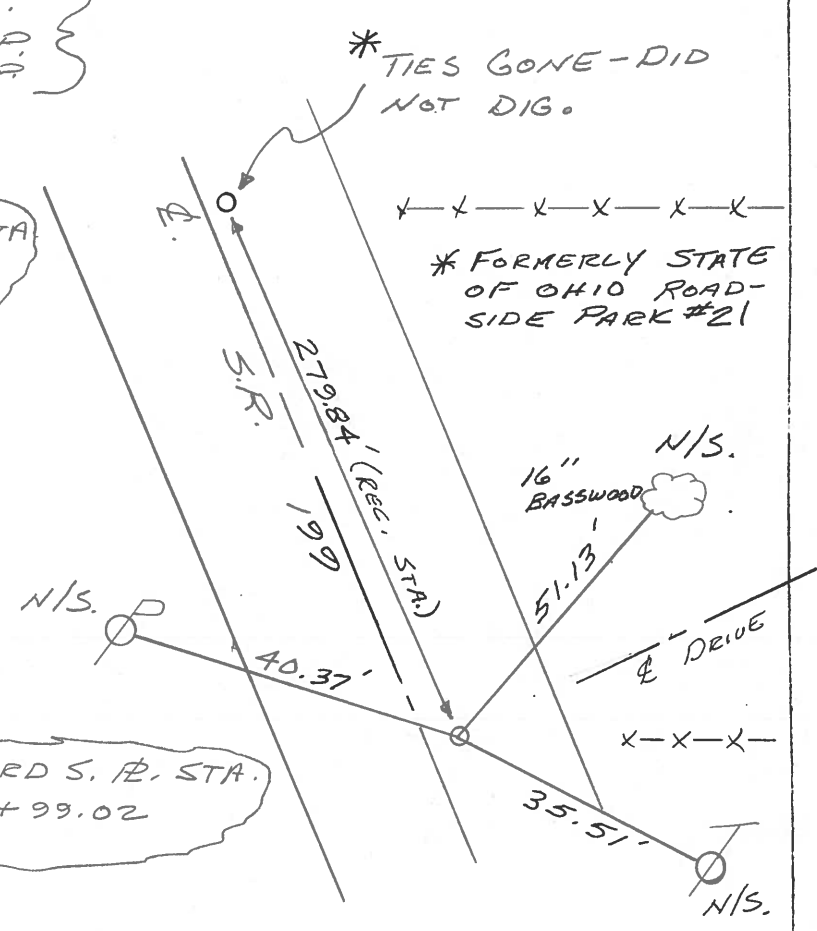
PREVIOUS MONUMENTS:

N.P. DATE: 1-4-1983  
 PK/WASHER { 3.1' RT. &  
 SM. RR. SPK. { 5.7' E. EIP.  
 S. R. { 12.4 W. EIP.

PK/WASHER  
 SM. RR. SPK.

RECORD N. P. STA.  
505+19.18

RECORD S. P. STA.  
507+99.02



County Wood S.R. 199

Date 1-4-83

Township WEBSTER

Weather CLEAR

Section 1

Temp. +25°

T5N, R1E

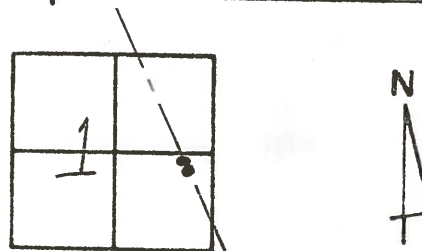
Personnel HOFFMAN

LOEHRKE

HOUSEHOLDER

BARNHISEL

#58-B



Fd small R.R. SPK @ Surface

S.L.M. 1059+92

3.1' RT of & PAUT

5.7' TO E.E.P.

12.4' TO W.E.P.

Record:  
NORTH R PARK  
STA. 505+19.18

Set Shiners  
14 N/E side  
Guard Rail Posts

SET P.K./WASHER  
@ BOTH POINTS  
7-20-83 S.W.H.

Fd small R.R. SPK @ Surface

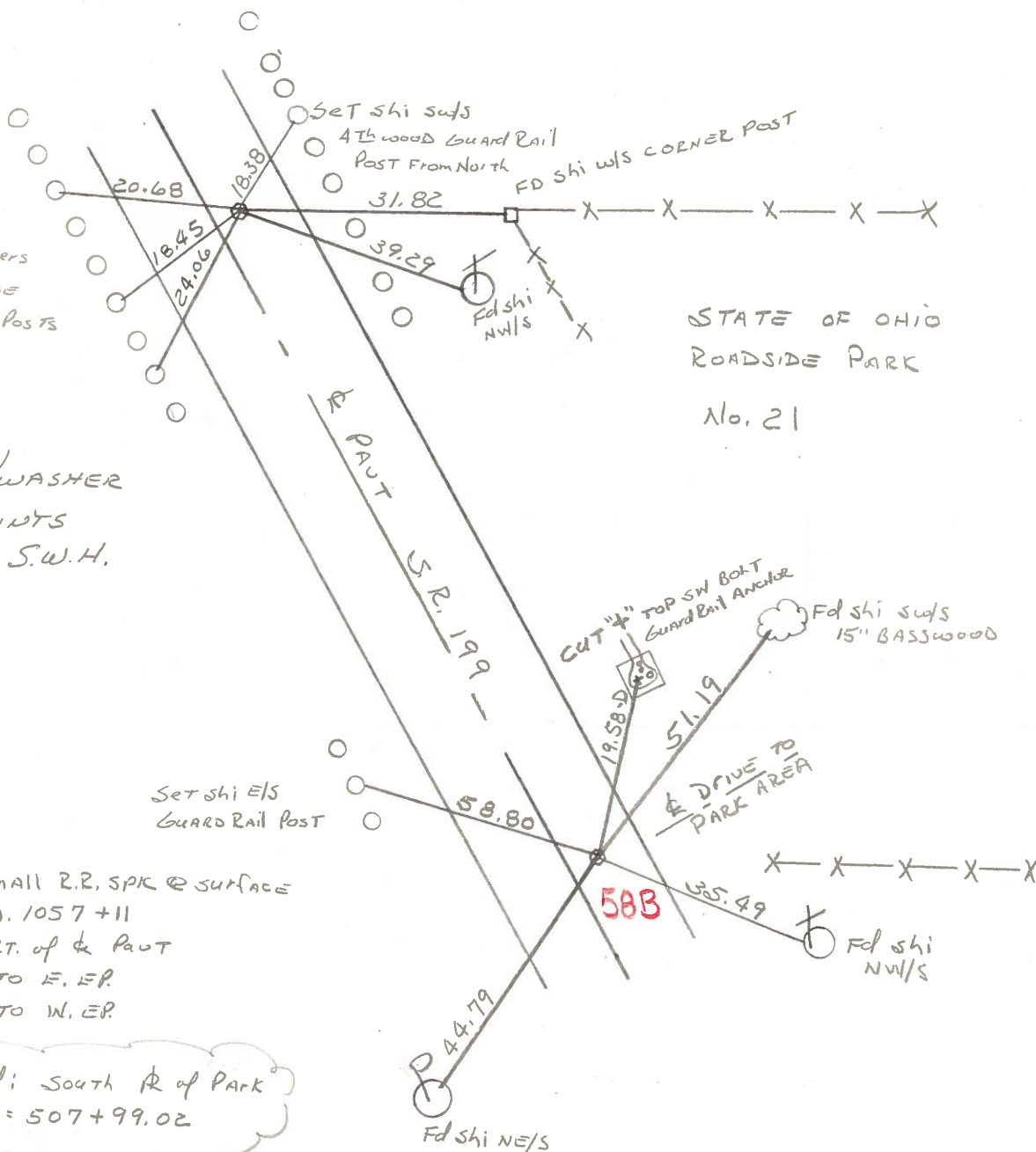
S.L.M. 1057+11

3.0' RT. of & PAUT

6.4' TO E.E.P.

11.9' TO W.E.P.

Record: South R of Park  
STA = 507+99.02



ODOT. DISTRICT 2 SURVEY OFFICE

SHEET \_\_\_\_\_ OF \_\_\_\_\_

County WOOD S.R. 199

Date 9-15-71 (CHKD 8-21-73)

Township WEBSTER

Weather \_\_\_\_\_

Section 1

Temp. \_\_\_\_\_

T N, R E

Personnel TOMSIK

NEUSER

VANYO

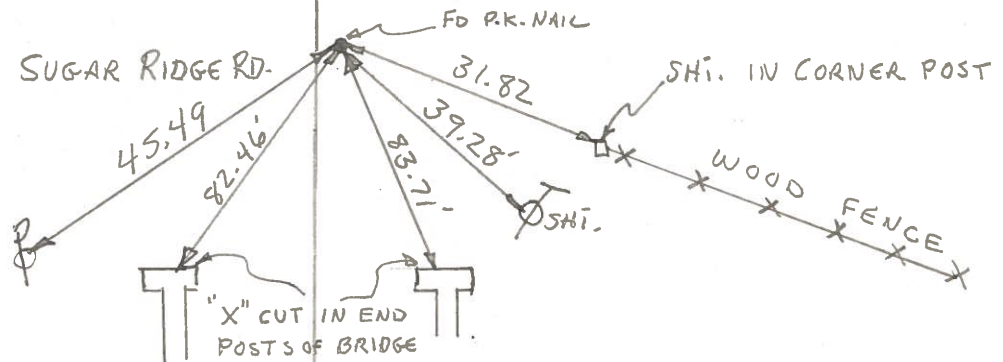
GRANATA

|    |    |
|----|----|
| 35 | 36 |
| 2  | 1  |



58-B

POINT IS 2640'± S. OF SUGAR RIDGE RD.  
(0.50)  
N. P. 505+19.18



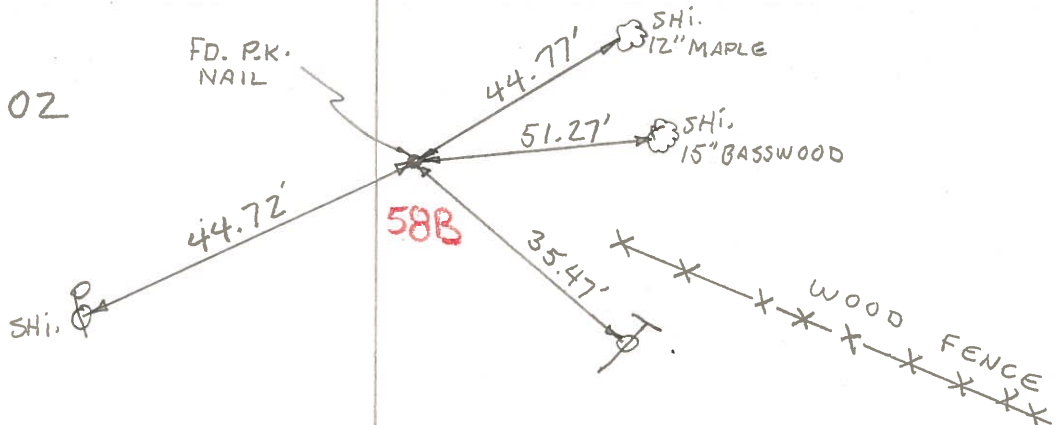
S.R. #199

STATE OF OHIO  
ROAD SIDE PARK  
#21

POINT IS 2900'± S. OF SUGAR RIDGE RD.  
(0.55)

#58-A

S. P. 507+99.02



58B

| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY | DATE           |
|-----------|-------|-----------|-------|--------|----------------|
| Tamsic    |       |           |       | Wood   | Sept. 15, 1971 |
| Neuser    |       |           |       | # 199  | cl'd 8-21-73   |
| Vandy     |       |           |       |        | WEATHER        |
| Granata   |       |           |       | SEC.   | TEMP.          |

DESCRIPTION Ref. Mon. LEFT CENTER LINE RIGHT JOB NO.

