

**PLANS PREPARED BY:**

FIRM NAME: OHIO DEPARTMENT OF TRANSPORTATION

PLANS PREPARED BY: JOE ZIEMS and CRAIG LOEHRKE

FIELD REVIEW BY: CRAIG LOEHRKE and WY MAYNARD

DATE COMPLETED: August 30, 2006

OWNERSHIP VERIFIED BY: C.A.L.

DATE COMPLETED: December 14, 2006

DATE COMPLETED: December 15, 2006

# RIGHT OF WAY LEGEND SHEET WOO-235-4.02

WOOD COUNTY  
JACKSON TOWNSHIP  
SEC. 11, 12, 13, 14

**PROJECT DESCRIPTION**

SMALL CULVERT REPLACEMENT

**PROJECT CONTROL**

STATE PLANE GRID  
PROJECT ADJUSTMENT FACTOR

**STRUCTURE KEY**

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

- LEGEND:**
- |   |  |
|---|--|
| WL = FEE SIMPLE WITH LIMITATION OF ACCESS | FL = FLOW EASEMENT                             |
| WD = WARRANTY DEED                        | U = UTILITY EASEMENT                           |
| BS = BILL OF SALE                         | A = AERIAL EASEMENT                            |
| PRW = PROPERTY RIGHT FEE SIMPLE           | PRE = PROPERTY RIGHT                           |
| SH = STANDARD HIGHWAY EASEMENT            | SC = SCENIC EASEMENT                           |
| LA = LIMITED ACCESS EASEMENT              | V = IN NAME OF ANOTHER STATE AGENCY, LPA, ETC. |
| T = TEMPORARY EASEMENT                    | R = SPECIAL RESERVATION                        |
| SL = SLOPE EASEMENT                       | WA = WORK AGREEMENT                            |
| S = SEWER EASEMENT                        | SA = SPECIAL AGREEMENT AND WAIVER OF DAMAGES   |
| CH = CHANNEL EASEMENT                     |  |

**INDEX OF SHEETS:**

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**CONVENTIONAL SYMBOLS**

County Line	-----	Ditch / Creek (Ex)	-----
Township Line	-----	Ditch / Creek (Pr)	-----
Section Line	-----	Tree Line (Ex)	~~~~~
Corporation Line	----- or -----	Ownership Hook Symbol	Example
Fence Line (Ex)	-----	Property Line Symbol	Example
Center Line	-----	Break Line Symbol	Example
Right of Way (Ex)	----- Ex R/W	Tree (Pr)	Example
Right of Way (Pr)	----- R/W	Tree (Ex)	Example
Standard Highway Ease. (Ex)	----- Ex SH	Shrub (Ex)	Example
Temporary Right of Way	----- TMP	Tree (Remove)	Example
Channel Ease. (Pr)	----- CH	Shrub (Remove)	Example
Utility Ease. (Ex)	----- Ex U	Evergreen (Ex)	Example
Railroad	----- or -----	Evergreen (Remove)	Example
Guardrail (Ex)	-----	Stump (Remove)	Example
Construction Limits	-----	Wetland (Pr)	Example
Edge of Pavement (Ex)	-----	Grass (Pr)	Example
Edge of Pavement (Pr)	-----	Aerial Target	Example
Edge of Shoulder (Ex)	-----	Post (Ex)	Example
Edge of Shoulder (Pr)	-----	Mailbox (Ex)	Example
		Mailbox (Pr)	Example
		Light (Ex)	Example
		Telephone Marker (Ex)	Example
		Fire Hydrant (Ex)	Example
		Water Meter (Ex)	Example
		Water Valve (Ex)	Example
		Utility Valve Unknown (Ex)	Example
		Telephone Pole (Ex)	Example
		Power Pole (Ex)	Example
		Light Pole (Ex)	Example

THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY.

THE PLACING OF MONUMENTS SHALL BE UNDER THE DIRECTION OF A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE CENTERLINE MONUMENT ASSEMBLY BOX(S) WILL BE INSTALLED BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN WITH CAP MARKING THE ACTUAL CENTERLINE STATION POINT AND ANY REFERENCE MONUMENTS ARE TO BE SET BY THE RIGHT OF WAY DESIGN CONSULTANT.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN ON THIS PLAT, REQUIRES PRIOR APPROVAL OF THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR CENTERLINE MONUMENTS, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1 OF THE OHIO DEPARTMENT OF TRANSPORTATION.

I, MICHAEL BARNHISEL, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation during the FALL of 2005. The results of that survey are contained herein.

Underground utility locations are shown for informational purposes only. Though they are believed to be accurate, their location is as marked on the ground by the utility company per OUPS Confirmation Number 091505-043056 and those markings subsequently being surveyed as a part of this project.

All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "A Minimum Standards for Boundary Surveys in the State of Ohio" unless noted.

The words I and my as used herein are to mean that either myself or someone working under my direct supervision.

\_\_\_\_\_  
MICHAEL BARNHISEL, Professional Land Surveyor No. 7678,

Date:

As a part of this project I have established the Proposed Right of Way Lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein.

All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "A Minimum Standards for Boundary Surveys in the State of Ohio" unless noted.

The words I and my as used herein are to mean that either myself or someone working under my direct supervision.

\_\_\_\_\_  
Craig A. Loehrke, Professional Land Surveyor #7585

Date:

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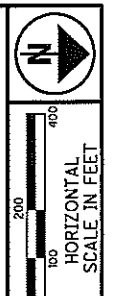
FEDERAL PROJECT NO.	
PTD NO.	80846
CALCULATED	CAL
CHECKED	CAL
RIGHT OF WAY	LEGEND SHEET
WOO-235-4.02	
1 / 5	○

# WOOD COUNTY

JACKSON TOWNSHIP  
SECTIONS 11, 12, 13, 14  
T-3-N, R-9-E

### MONUMENT LEGEND

- ☒ EXISTING R/W MONUMENT BOX
- ☒ PROPOSED R/W MONUMENT BOX
- ⊙ EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⚡ RAILROAD SPIKE FOUND
- ⚡ RAILROAD SPIKE SET
- I.P.F. IRON PIN FOUND
- ⊙ I.P.F. IRON PIN FOUND W/ ID CAP
- I.P.S. IRON PIN SET W/ ID CAP
- ⊙ I.P. IRON PIPE FOUND
- ⊙ I.P. IRON PIPE SET
- ⊙ P.K. P.K. NAIL FOUND
- ⊙ P.K. P.K. NAIL SET



PTD NO. **80846**

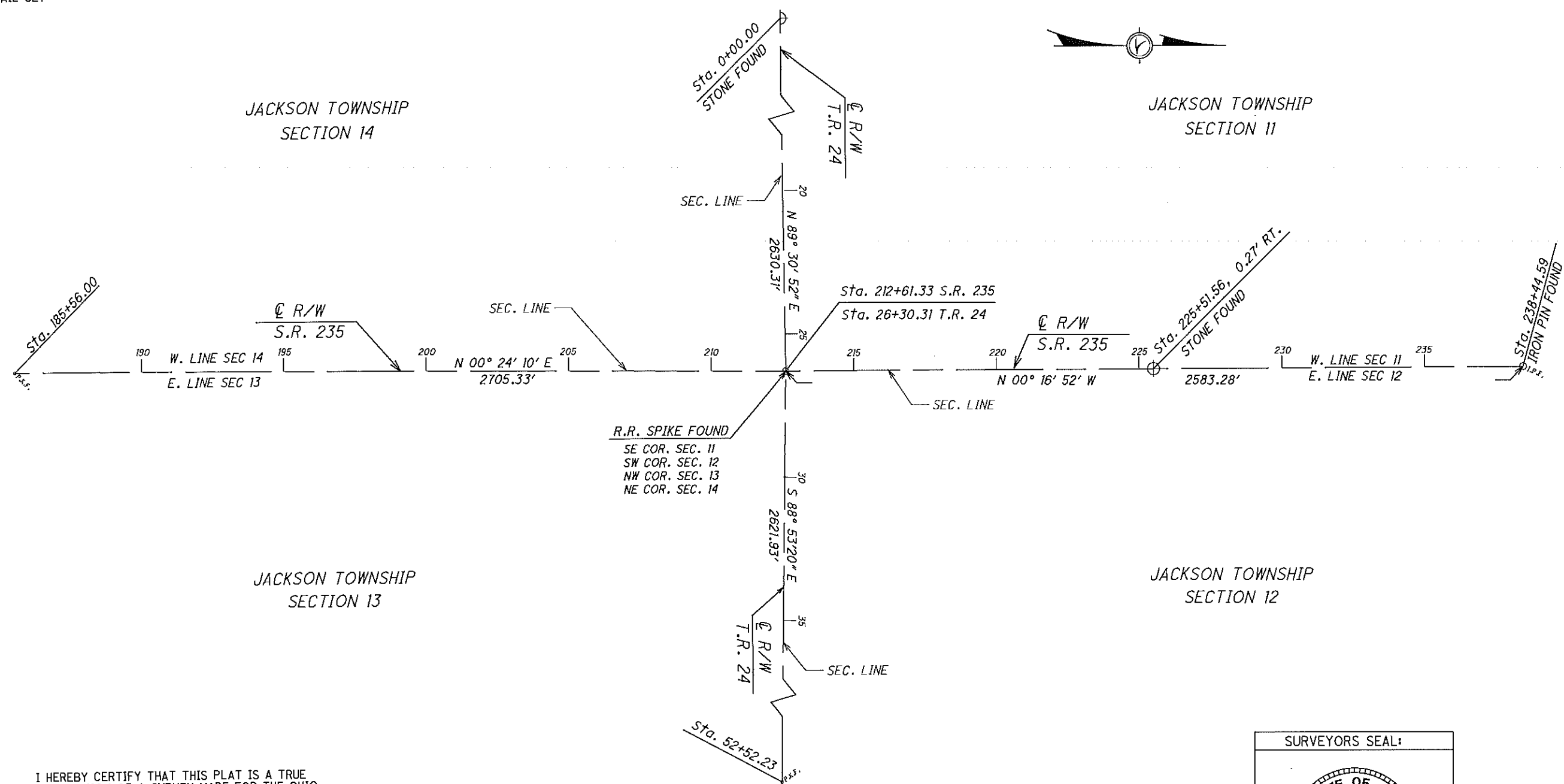
R/W DESIGNER  
CAL  
R/W REVIEWER  
AJM

**CENTERLINE PLAT**

**WOO-235-4.02**

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I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 2005 BY MICHAEL BARNHISEL, P.S. # 7678

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY \_\_\_\_\_ SURVEYOR'S NAME  
SURVEYOR NO. \_\_\_\_\_ DATE \_\_\_\_\_

**BASIS FOR BEARINGS:**  
ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY.

NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING ODOT'S R/W PLANS WOO-69-(3.79-6.08) FROM 1951 AND RECORDS FROM THE WOOD COUNTY ENGINEER'S OFFICE

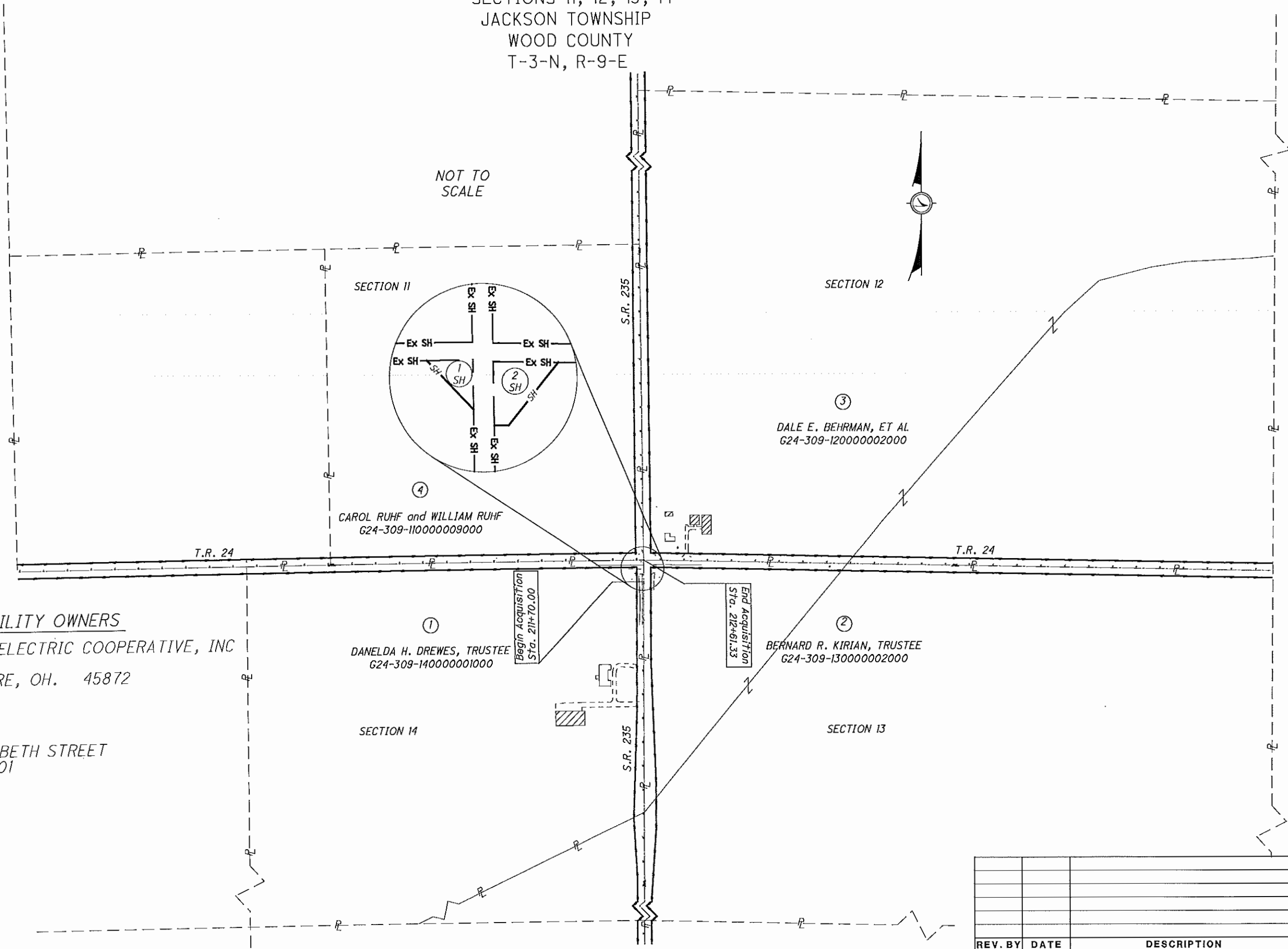
SURVEYORS SEAL:

SIGNED: \_\_\_\_\_  
DATE: \_\_\_\_\_

RECEIVED NOV 15, 2006  
RECORDED NOV 15, 2006  
BOOK 23 PAGE 314  
COUNTY RECORDER

SECTIONS 11, 12, 13, 14  
JACKSON TOWNSHIP  
WOOD COUNTY  
T-3-N, R-9-E

NOT TO SCALE



UTILITY OWNERS

HANCOCK-WOOD ELECTRIC COOPERATIVE, INC  
P.O. BOX 190  
NORTH BALTIMORE, OH. 45872  
419-257-5015


EMBARQ  
122 SOUTH ELIZABETH STREET  
LIMA, OH. 45801  
419-226-6120

**STRUCTURE KEY**

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

REV. BY	DATE	DESCRIPTION

DATE COMPLETED OCT 30, 2006



HORIZONTAL SCALE IN FEET


PTD NO. **80846**

R/W DESIGNER: CAL  
R/W REVIEWER: AJM

**PROPERTY MAP**

**W00-235-4.02**

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**TOTAL NUMBER OF :**  
 2 OWNERSHIPS 0 TOTAL TAKES  
 2 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

**GRANTEE:**  
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE STATE OF OHIO  
 UNLESS OTHERWISE SHOWN.

# = G24-309-

ALL AREAS IN ACRES

RECORD AREA - TOTAL PRO - NET TAKE = NET RESIDUE

PARCEL NO.	OWNER	SHEET NO.	OWNERS	RECORD	AUDITOR'S	RECORD	TOTAL	GROSS	P.R.O. IN	NET	STRUC- TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE	PARCEL	AREA	P.R.O.	TAKE	TAKE	TAKE		LEFT	RIGHT			BOOK	PAGE
1 SH	DANELDA H. DREWES, TRUSTEE OF THE		746	1007	#140000001000	58.70	2.13	0.079	0.066	0.013		56.56				OR 2737	1061
	DANELDA H. DREWES REVOCABLE TRUST DATED NOVEMBER 8, 1998		527	473													
2 SH	BERNARD R. KIRIAN, TRUSTEE OF THE		755	809	#130000002000	160.00	3.67	0.177	0.111	0.066		156.26				OR 2729	686
	BERNARD R. KIRIAN LIVING TRUST AGREEMENT DATED OCTOBER 6, 1995																
3	DALE E. BEHRMAN (1/4 INTEREST)		767	766	#120000002000	160.00	6.00								NO TAKE		
	MARGARET W. BADEN (1/4 INTEREST)		676	982													
	ELDEN W. BEHRMAN (1/4 INTEREST)		661	40													
	JOANN BEHRMAN-LIPPERT, TRUSTEE OF THE JOANN BEHRMAN-LIPPERT REVOCABLE SEPARATE PROPERTY TRUST, U/A/D MARCH 31, 2000 (1/4 INTEREST)		573	595													
4	CAROL RUHF and WILLIAM RUHF		OR 2334	912	#110000009000	40.00	1.78								NO TAKE		

# = G24-309-

\* DENOTES RIGHT OF WAY ENCROACHMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY CAL & AJM	DATE: 9-07-06	
OWNERSHIP VERIFIED BY CAL	DATE: 12-14-06	
DATE COMPLETED 12-15-06		

FEDERAL PROJECT NO. 80846  
 PID NO. 80846  
 STATE JOB NO.  
 R/W DESIGNER CAL  
 R/W REVIEWER AJM  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 W00-235-4.05  
 4 / 5

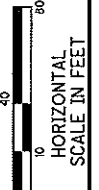
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**MONUMENT LEGEND**

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**STRUCTURE KEY**

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- COMMERCIAL
- ▨ OUT-BUILDING



P.D. NO. **80846**

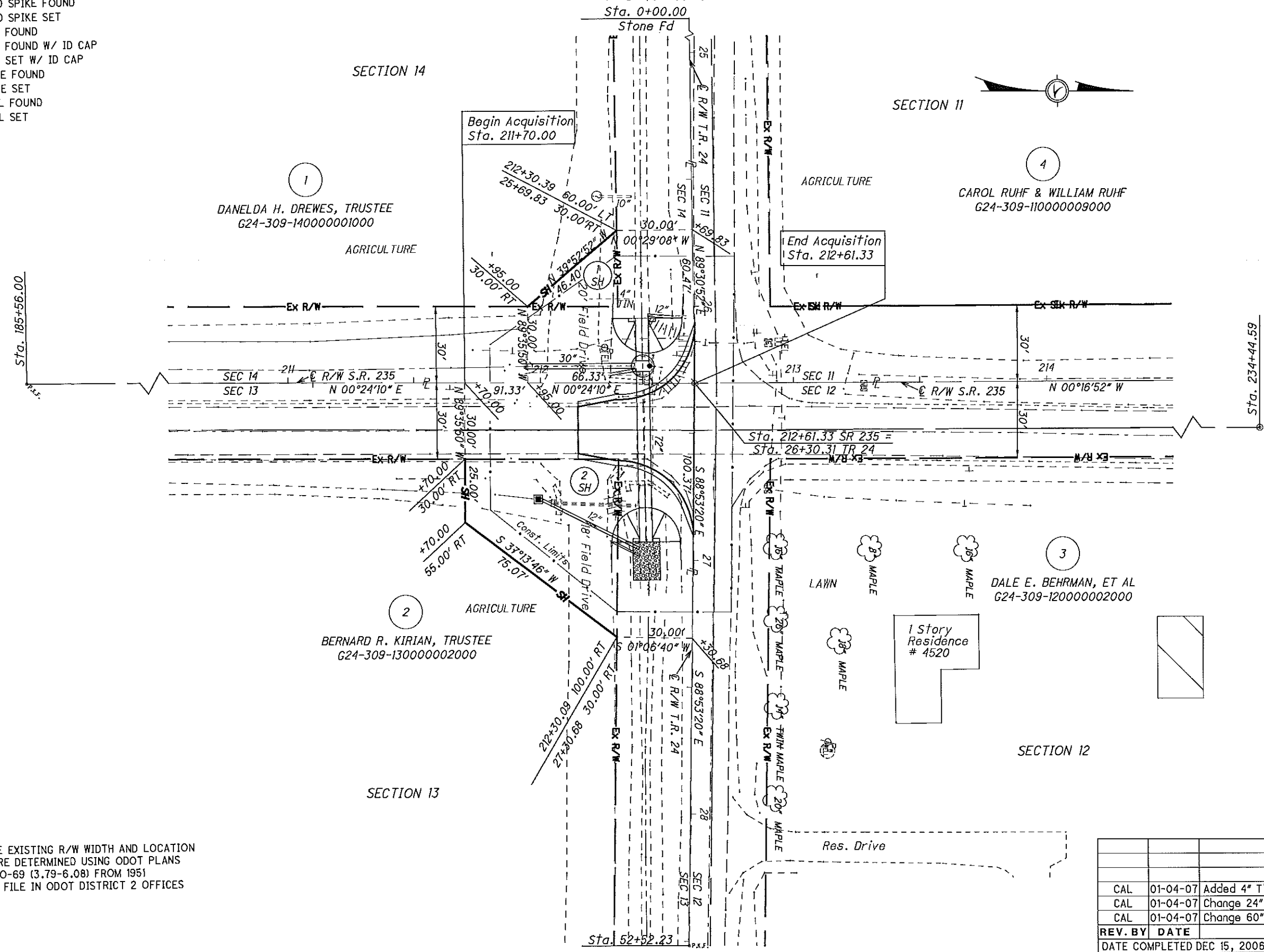
R/W DESIGNER: CAL  
R/W REVIEWER: CAL

**RIGHT OF WAY PLAN**  
Sta. 210+50 to Sta. 214+50

**WOO-235-4.02**

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SECTIONS 11, 12, 13, 14  
JACKSON TOWNSHIP  
WOOD COUNTY  
T-3-N R-9-E



NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING ODOT PLANS WOO-69 (3.79-6.08) FROM 1951 ON FILE IN ODOT DISTRICT 2 OFFICES

REV. BY	DATE	DESCRIPTION
CAL	01-04-07	Added 4" Tin Pipe
CAL	01-04-07	Change 24" pipe to 30"
CAL	01-04-07	Change 60" pipe to 72"
DATE COMPLETED DEC 15, 2006		

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