

RIGHT OF WAY LEGEND SHEET W00-235-(6.12)(6.42)

PROJECT DESCRIPTION

REPLACEMENT OF EXISTING STRUCTURES OVER THE NORTH BRANCH OF THE PORTAGE RIVER AND EDWARDS DITCH.

THE EXISTING AND PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF THE RIGHT OF WAY.

PLANS PREPARED BY:

FIRM NAME : FISHBECK
 R/W DESIGNER: BRETT S. MERILLAT
 R/W REVIEWER: JOSHUA R. MIHELICIC
 FIELD REVIEWER: BRETT S. MERILLAT
 PRELIMINARY FIELD REVIEW DATE: APRIL 2019
 TRACINGS FIELD REVIEW DATE: 04-09-2020
 OWNERSHIP UPDATED BY: JOSHUA R. MIHELICIC
 DATE COMPLETED: 2-26-2020
 PLAN COMPLETION DATE: 04-10-2020

SURVEYING PARAMETERS

PROJECT CONTROL

POSITIONING METHOD: ODOT VRS
 MONUMENT TYPE: TYPE B

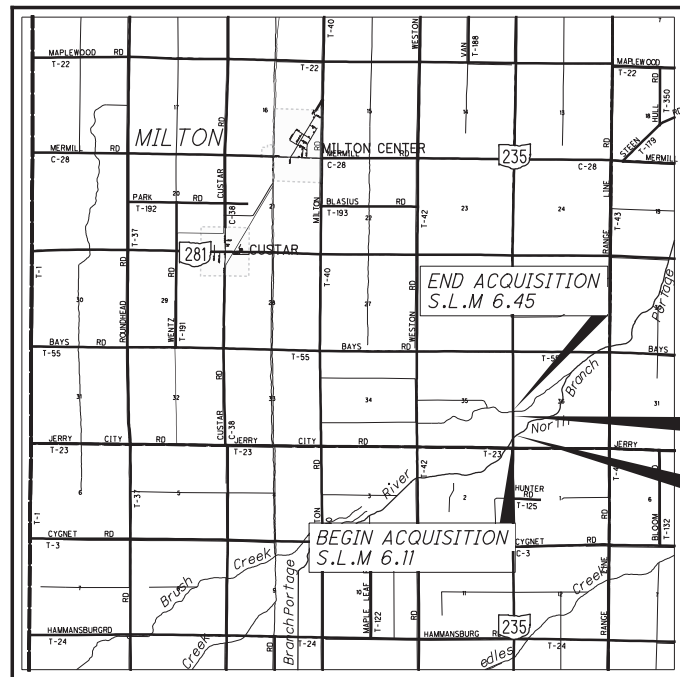
VERTICAL POSITIONING

ORTHOMETRIC HEIGHT DATUM: NAVD88
 GEOID: GEOID12B

HORIZONTAL POSITIONING

REFERENCE FRAME: NAD83(2011)
 ELLIPSOID: GRS80
 MAP PROJECTION: LAMBERT CONFORMAL CONIC
 COORDINATE SYSTEM: OHIO STATE PLACE NORTH ZONE
 COMBINED SCALE FACTOR: 1.000082837 (GRID TO GROUND)
 ORIGIN OF COORDINATE SYSTEM: 0,0,0

UNITS ARE IN U.S. SURVEY FEET. USE THE FOLLOWING
 CONVERSION FACTOR: 1 METER = 3.281105107 U.S. SURVEY FEET.



LOCATION MAP

LATITUDE: 41°15'33" LONGITUDE: 83°47'07"



WOOD COUNTY
 MILTON TOWNSHIP

SEC. 35 & 36, T.4 N, R.9 E

UTILITY OWNERS

TYPE	NAME & ADDRESS
TELEPHONE	FRONTIER COMMUNICATIONS 300 W GYPSY LANE BOWLING GREEN, OH 43402 CONTACT: ERIC MASSENGILL PHONE: 419-354-9455

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

CONVENTIONAL SYMBOLS

County Line	-----	Ditch / Creek (Ex)	-----
Township Line	-----	Ditch / Creek (Pr)	-----
Section Line	-----	Tree Line (Ex)	~~~~~
Corporation Line	----- or -----	Ownership Hook Symbol	∟, Example
Fence Line (Ex)	x-x-x-x (Pr)	Property Line Symbol	∟, Example
Center Line	-----	Break Line Symbol	∟, Example
Right of Way (Ex)	----- Ex R/W	Tree (Pr)	☼, Tree (Ex) ☼, Shrub (Ex) ☼
Standard Highway Ease.(Pr)	----- SH	Tree (Remove)	☼, Shrub (Remove)
Standard Highway Ease.(Ex)	----- Ex SH	Evergreen (Ex)	☼, Stump
Temporary Right of Way	----- TMP	Evergreen (Remove)	☼, Stump (Remove)
Channel Ease. (Pr)	----- CH	Wetland (Pr)	∟, Grass (Pr) ∟, Aerial Target
Utility Ease. (Ex)	----- Ex U	Post (Ex)	○, Mailbox (Ex) ∟, Mailbox (Pr) ∟
Railroad	----- or -----	Light (Ex)	∟, Telephone Marker (Ex) ∟
Guardrail (Ex)	----- (Pr)	Fire Hydrant (Ex)	∟, Water Meter (Ex) ∟
Construction Limits	-----	Water Valve (Ex)	∟, Utility Valve Unknown (Ex.) ∟
Edge of Pavement (Ex)	-----	Telephone Pole (Ex)	∟, Power Pole (Ex) ∟
Edge of Pavement (Pr)	-----	Light Pole (Ex)	∟
Edge of Shoulder (Ex)	-----		
Edge of Shoulder (Pr)	-----		

INDEX OF SHEETS:

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R/W DETAIL SHEETS	5-6

STRUCTURE KEY

	RESIDENTIAL
	COMMERCIAL
	OUT-BUILDING

LEGEND

SH = STANDARD HIGHWAY EASEMENT

I, Joshua R. Mihelcic, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation between the months of February 2019 through April 2019. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System, North Zone, NAD 83(2011). Coordinates are ground coordinates and distances are ground distances. Scale the ground coordinates about point 0,0,0 by the project adjustment factor of 0.99991717 to obtain grid coordinates. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. As a part of this work, I will set right of way monuments at the property line intersections with the proposed right of way, and other points as shown herein. All work conducted herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

Joshua R. Mihelcic, Professional Land Surveyor of Ohio, No. 8453

Date: 04-10-2020



W00-235-(6.12)(6.42)

WOOD COUNTY MILTON TOWNSHIP SEC. 35 & 36 T.4 N, R.9 E

BASIS FOR BEARINGS:

BEARINGS EXPRESSED HEREIN ARE BASED ON OHIO STATE PLANE COORDINATES, SOUTH ZONE, NAD83(2011) AND ARE FOR THIS PROJECT USE ONLY.

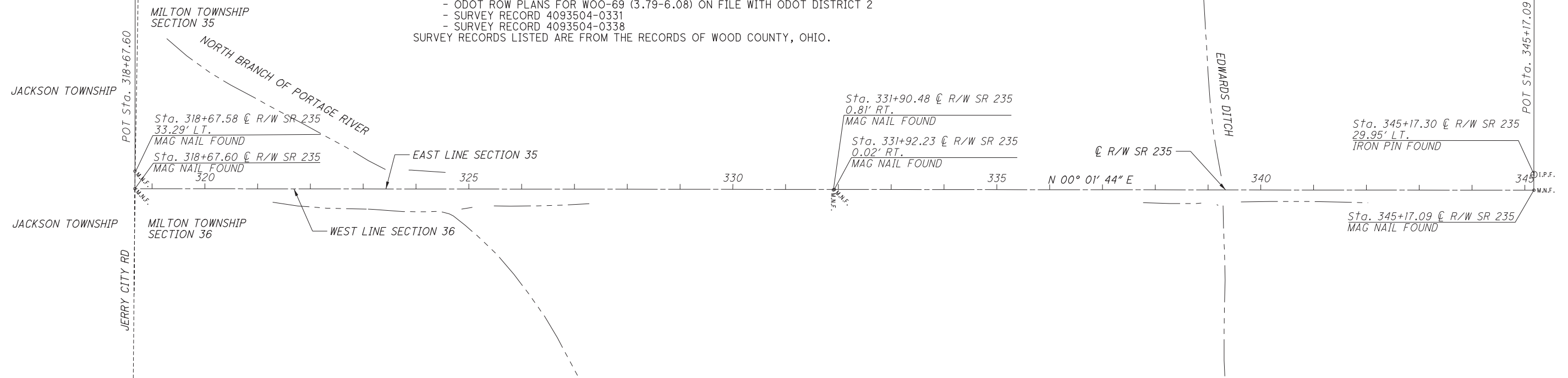
COORDINATES ARE GROUND COORDINATES AND DISTANCES ARE GROUND DISTANCES. SCALE THE GROUND COORDINATES ABOUT POINT 0,0,0 BY THE PROJECT ADJUSTMENT FACTOR OF 0.99991717 TO OBTAIN GRID COORDINATES.

MONUMENT LEGEND

- ⊙ I.P.F. IRON PIN FOUND W/ ID CAP
- I.P.S. IRON PIN SET W/ ID CAP
- M.N.F. MAG NAIL FOUND

NOTE:
IRON PINS SET ARE 3/4 INCH DIAMETER BY 30 INCH LONG IRON BARS WITH A 2 1/2 INCH ALUMINUM CAP STAMPED "ODOT R/W, P.S. 8453, FISHBECK"

BASIS OF EXISTING C OF R/W AND R/W WIDTH:
 - ODOT ROW PLANS FOR W00-69 (3.79-6.08) ON FILE WITH ODOT DISTRICT 2
 - SURVEY RECORD 4093504-0331
 - SURVEY RECORD 4093504-0338
 SURVEY RECORDS LISTED ARE FROM THE RECORDS OF WOOD COUNTY, OHIO.



SETTING OF ALL MONUMENTS SHALL BE PERFORMED AND CERTIFIED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP THAT ARE EXPECTED TO BE DISTURBED AND RESET ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.

CENTERLINE OF R/W INFORMATION & MONUMENT TABLE

PROJECT ADJUSTMENT FACTOR (METRIC GRID TO U.S. FEET GRID) = 3.281105107

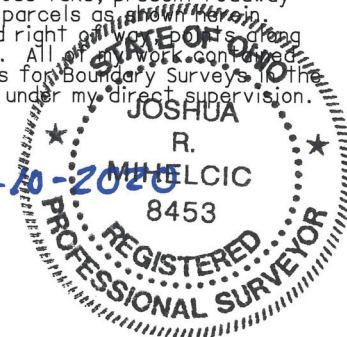
ALIGNMENT REFERENCE	NAD83 (2011) STATE PLANE GRID COORDINATES (METERS)	STATE PLANE GROUND COORDINATES (U.S. FEET)		EXISTING MONUMENTATION	PROPOSED MONUMENTATION	REMARKS AND COMMENTS		
		NORTHING (Y)	EASTING (X)					
## 318+67.58	33.29' LT.	177224.2416	492272.3052	581491.3643	1615197.1747	MAG NAIL FOUND	MON. ASSEMBLY	MON. ASSEMBLY SET TO REPLACE MAG NAIL FOUND
## 318+67.60	⊕	177224.2413	492282.4524	581491.3634	1615230.4690	MAG NAIL FOUND	MON. ASSEMBLY	MON. ASSEMBLY SET TO REPLACE MAG NAIL FOUND
## 331+90.48	0.81' RT.	177627.4215	492282.9049	582814.2400	1615231.9534	MAG NAIL FOUND		
## 331+92.23	0.02' RT.	177627.9552	492282.6636	582815.9910	1615231.1617	MAG NAIL FOUND		
## 345+17.09	⊕	178031.7391	492282.8612	584140.8485	1615231.8101	MAG NAIL FOUND	MON. ASSEMBLY	MON. ASSEMBLY SET TO REPLACE MAG NAIL FOUND
## 345+17.30	29.95' LT.	178031.8082	492273.7346	584141.0753	1615201.8649	IRON PIN FOUND		

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- CENTERLINE PLAT WAS RECORDED ON 04/09/2020 WITH WOOD COUNTY RECORDER'S OFFICE. AFTER THIS RECORDING DATE, ODOT REQUESTED THAT 3 LOCATIONS WHERE MAG NAILS WERE FOUND, ARE TO BE REPLACED WITH MONUMENT ASSEMBLIES AS PART OF THIS PROJECT.

Joshua R. Mihelcic
 Joshua R. Mihelcic, Professional Land Surveyor of Ohio, No. 8453

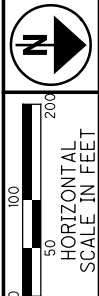
Date: 04-10-2020



RECEIVED APRIL 9, 2020
 RECORDED APRIL 9, 2020
 PLAT VOL. 24 PAGE 1
 INSTRUMENT NO. 202004796
 JULIE BAUMGARDNER
 WOOD COUNTY RECORDER

CENTERLINE PLAT
 PID NO. 102925
 R/W DESIGNER BSM
 R/W REVIEWER JRM
 1 / 1
 W00-235-(6.12)(6.42)
 2 / 6
 42
 58

WOOD COUNTY
MILTON TOWNSHIP
SEC. 35 & 36 T.4 N, R.9 E

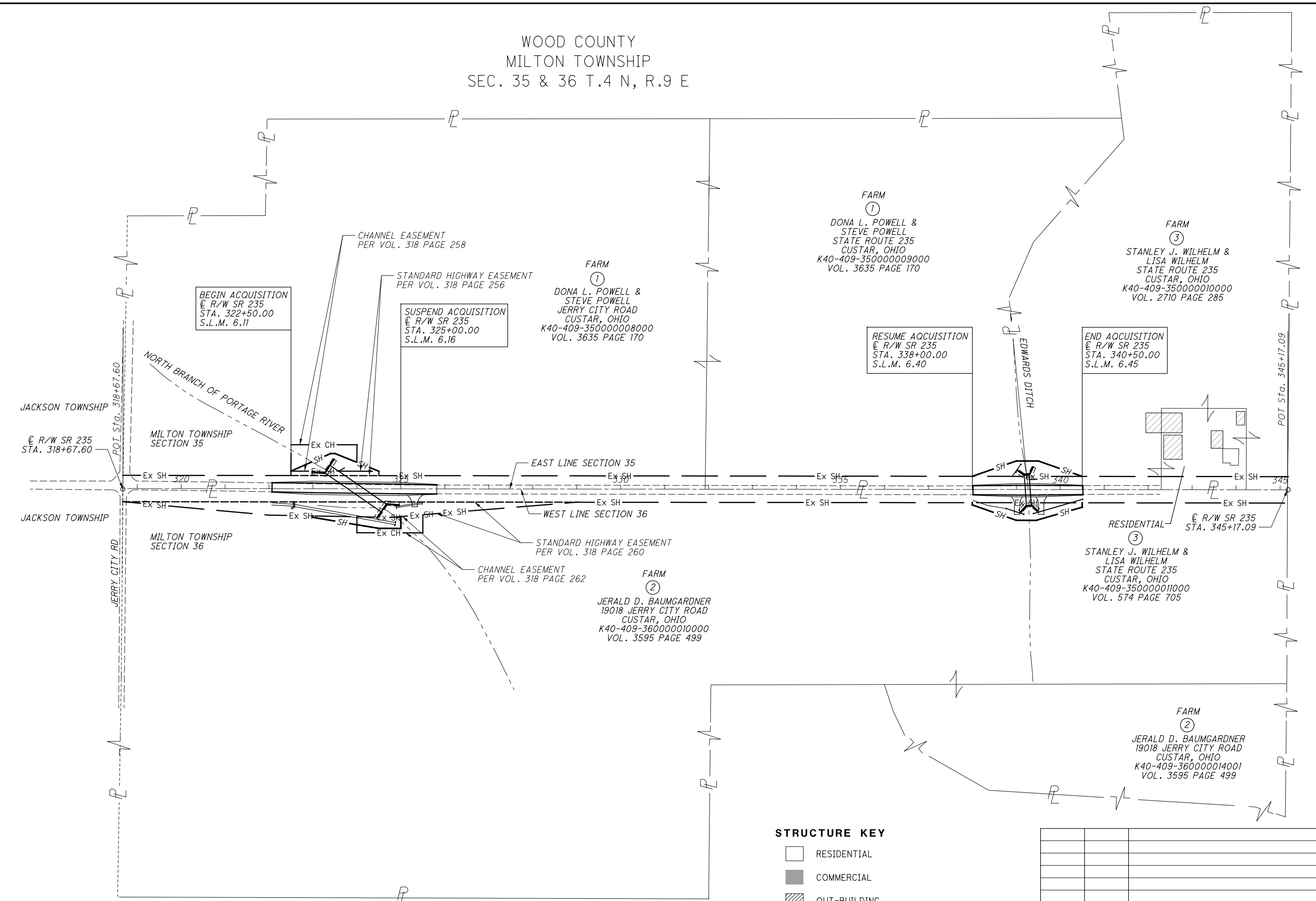


PID NO. **102925**
R/W DESIGNER BSM
R/W REVIEWER JRM

PROPERTY MAP

W00-235-(6.12)(6.42)

3 / 6
43
58



STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

REV. BY	DATE	DESCRIPTION

DATE COMPLETED: APRIL 10, 2020

TOTAL NUMBER OF :

3 OWNERSHIPS 0 TOTAL TAKES
 5 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

NET TAKE = GROSS TAKE - PRO IN TAKE

ALL AREAS IN

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION
 UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			OR	PAGE								LEFT	RIGHT			BOOK	PAGE
														STATE			
1-SH1	DONA L POWELL &	5	3635	170	K40-409-350000008000	38.0200	0.9582	0.2801	0.1837	0.0964					FOR CULVERT IMPROVEMENTS, 0.0849 OVERLAP WITH EXISTING CHANNEL EASEMENT	OR 3794	PG 1055
1-SH2	STEVE POWELL	6	3635	170	K40-409-350000009000	23.4870	0.5048	0.1443	0.0864	0.0579					FOR CULVERT IMPROVEMENTS	OR 3794	PG 1055
	TOTAL					61.5070	1.4630	0.4244	0.2701	0.1543			59.8897				
2-SH1	JERALD D BAUMGARDNER	5	3595	499	K40-409-360000010000	180.0000	2.3160	0.3702	0.2914	0.0788					FOR CULVERT IMPROVEMENTS, 0.0544 OVERLAP WITH EXISTING CHANNEL EASEMENT	OR 3801	PG 109
		3	3595	499	K40-409-360000014001	10.0000	0.0000										
2-SH2		6			K40-409-360000010000			0.3254	0.1722	0.1532					FOR CULVERT IMPROVEMENTS	OR 3801	PG 109
	TOTAL					190.0000	2.3160	0.6956	0.4636	0.2320			187.4520				
3-SH	STANLEY J WILHELM &	6	2710	285	K40-409-350000010000	37.0280	0.2744	0.1484	0.0858	0.0626					FOR CULVERT IMPROVEMENTS	OR 3818	PG 115
	LISA WILHELM	3	574	705	K40-409-350000011000	0.0821	0.1327										
	TOTAL					37.1101	0.4071	0.1484	0.0858	0.0626			36.6404				
														STATE			

FEDERAL PROJECT NO. E161661
 PID NO. 102925
 STATE JOB NO. 428025
 R/W DESIGNER BSM
 R/W REVIEWER JRM
 SUMMARY OF ADDITIONAL RIGHT OF WAY OWNERSHIP NUMBERS 1-3
 W00-235-(6.12)(6.42)
 4/6
 44
 58

TYPES OF TITLE LEGEND:
 SH = STANDARD HIGHWAY EASEMENT

REV. BY	DATE	DESCRIPTION

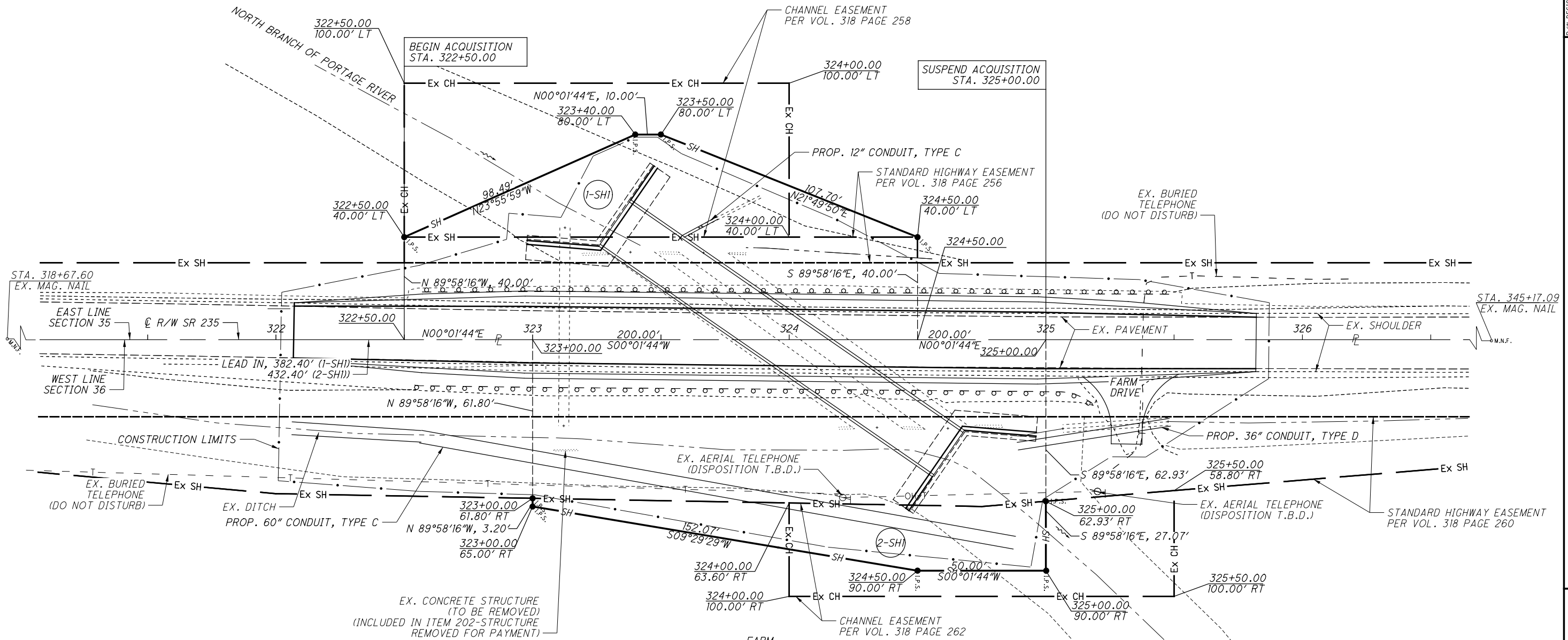
FIELD REVIEW BY: JOSHUA R. MIHELICIC DATE: 04-09-2020
 OWNERSHIP VERIFIED BY: JOSHUA R. MIHELICIC DATE: 02-26-2020
 DATE COMPLETED: APRIL 10, 2020

WOOD COUNTY
MILTON TOWNSHIP
SE 1/4 SECTION 35
T. 4 N, R. 9 E

FARM
①
DONA L. POWELL &
STEVE POWELL
17110 KELLOGG ROAD
BOWLING GREEN, OH 43402
K40-409-35000008000
VOL. 3635 PAGE 170

FARM
②
JERALD D. BAUMGARDNER
19018 JERRY CITY ROAD
CUSTAR, OH 43511
K40-409-360000010000
VOL. 3595 PAGE 499

WOOD COUNTY
MILTON TOWNSHIP
SW 1/4 SECTION 36
T. 4 N, R. 9 E



RAW DESIGNER: BSM
RAW REVIEWER: JRM

0 20 40
HORIZONTAL SCALE IN FEET

RIGHT OF WAY DETAIL SHEET - LOCATION 1
STA. 321+50 TO 326+50

W00-235-(6.12)(6.42)

REV. BY	DATE	DESCRIPTION

DATE COMPLETED: APRIL 10, 2020

WOOD COUNTY
MILTON TOWNSHIP
SE 1/4 SECTION 35
T. 4 N, R. 9 E

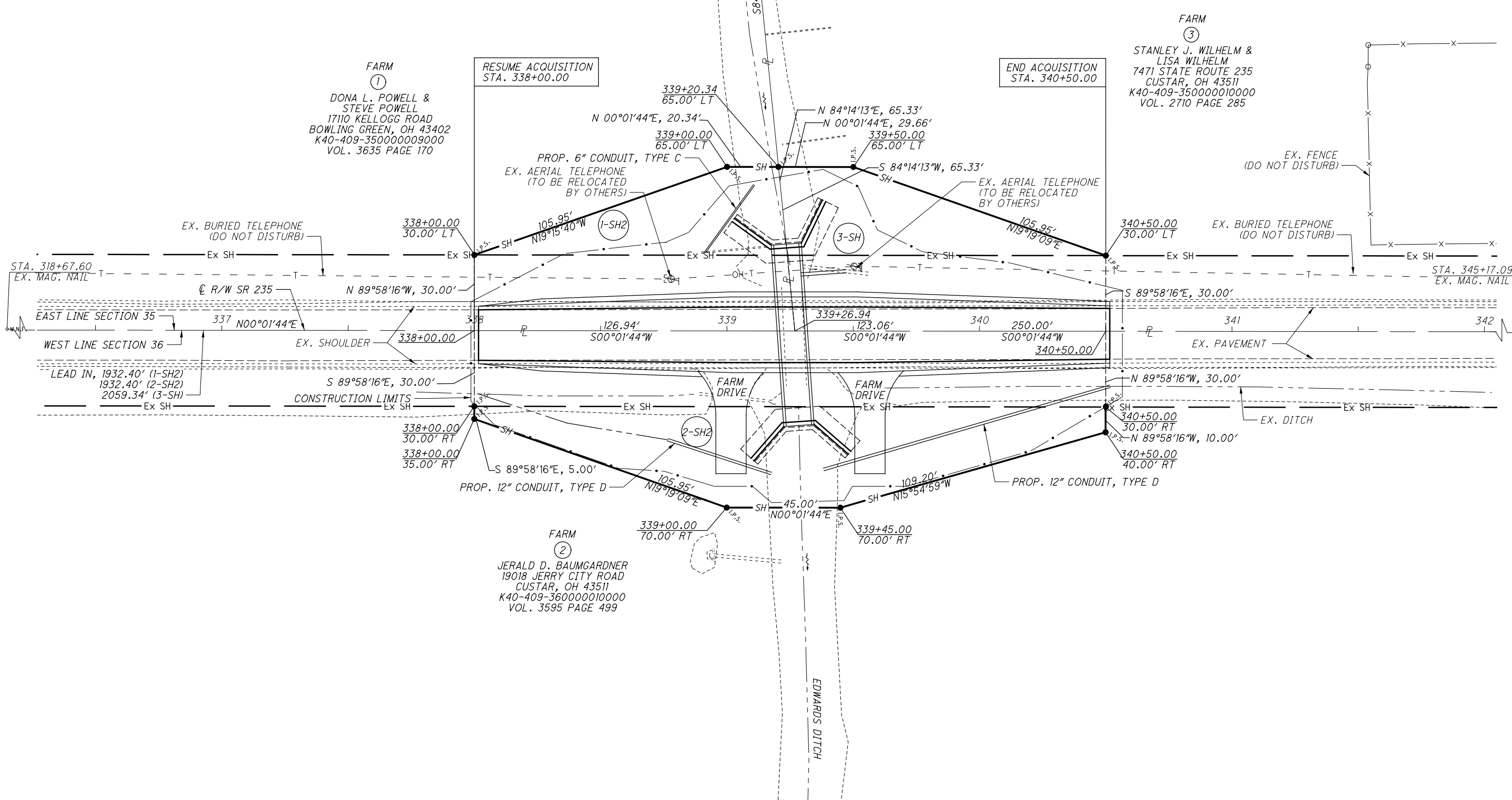
RAW DESIGNER: BSM
RAW REVIEWER: JRM

0 20 40
HORIZONTAL SCALE IN FEET

RIGHT OF WAY DETAIL SHEET - LOCATION 2
STA. 336+50 TO 342+00

W00-235-(6.12)(6.42)

6/6
46
58



WOOD COUNTY
MILTON TOWNSHIP
SW 1/4 SECTION 36
T. 4 N, R. 9 E

REV. BY	DATE	DESCRIPTION

DATE COMPLETED: APRIL 10, 2020