

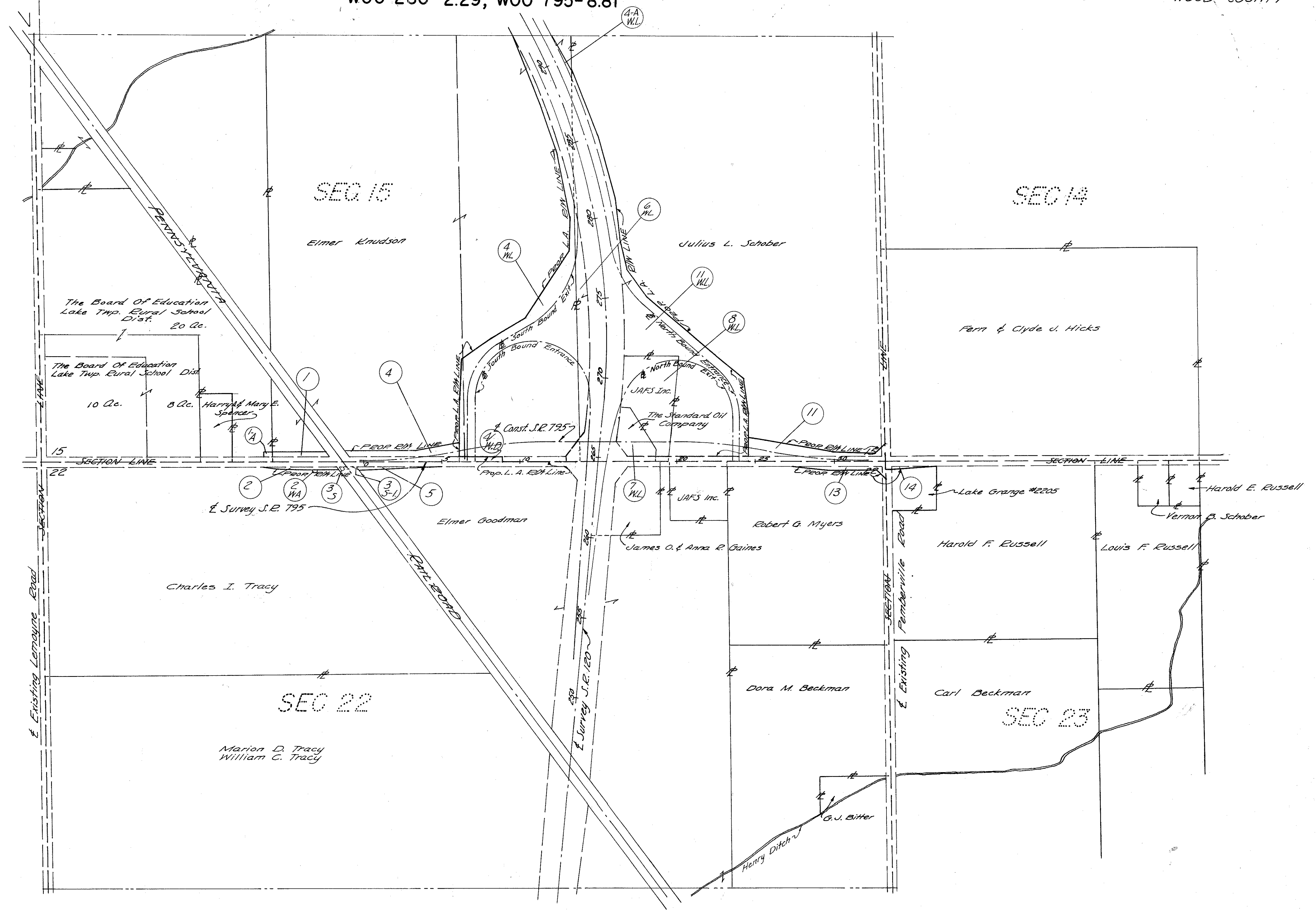
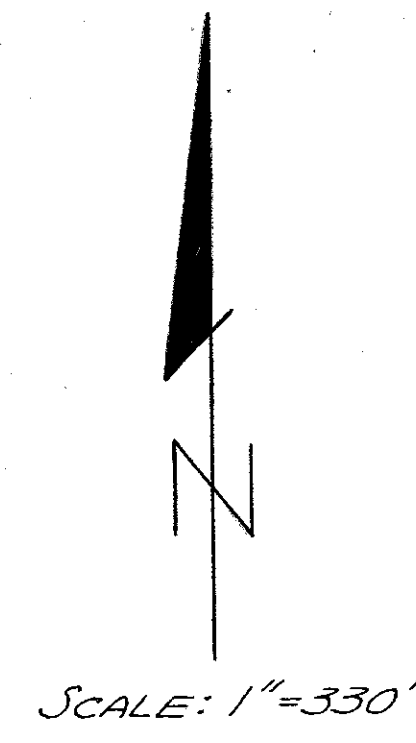
SCHEMATIC DRAWING

W00 120 - 4.66
W00 280-2.29, W00 795-8.81

| FED. RD. DIVISION | STATE | PROJECT | |
|-------------------|-------|--------------|--|
| 2 | OHIO | I-280-2(3)74 | |

68
74

R/W PLAN
W00-120-1466
WOOD COUNTY



WOOD CO., LAKE TWP.
SEC'S. 14, 15, 22 & 23
T7N R12E

R2285 #3 D-73

SECTION 15 LAKE TWP T7N R12E

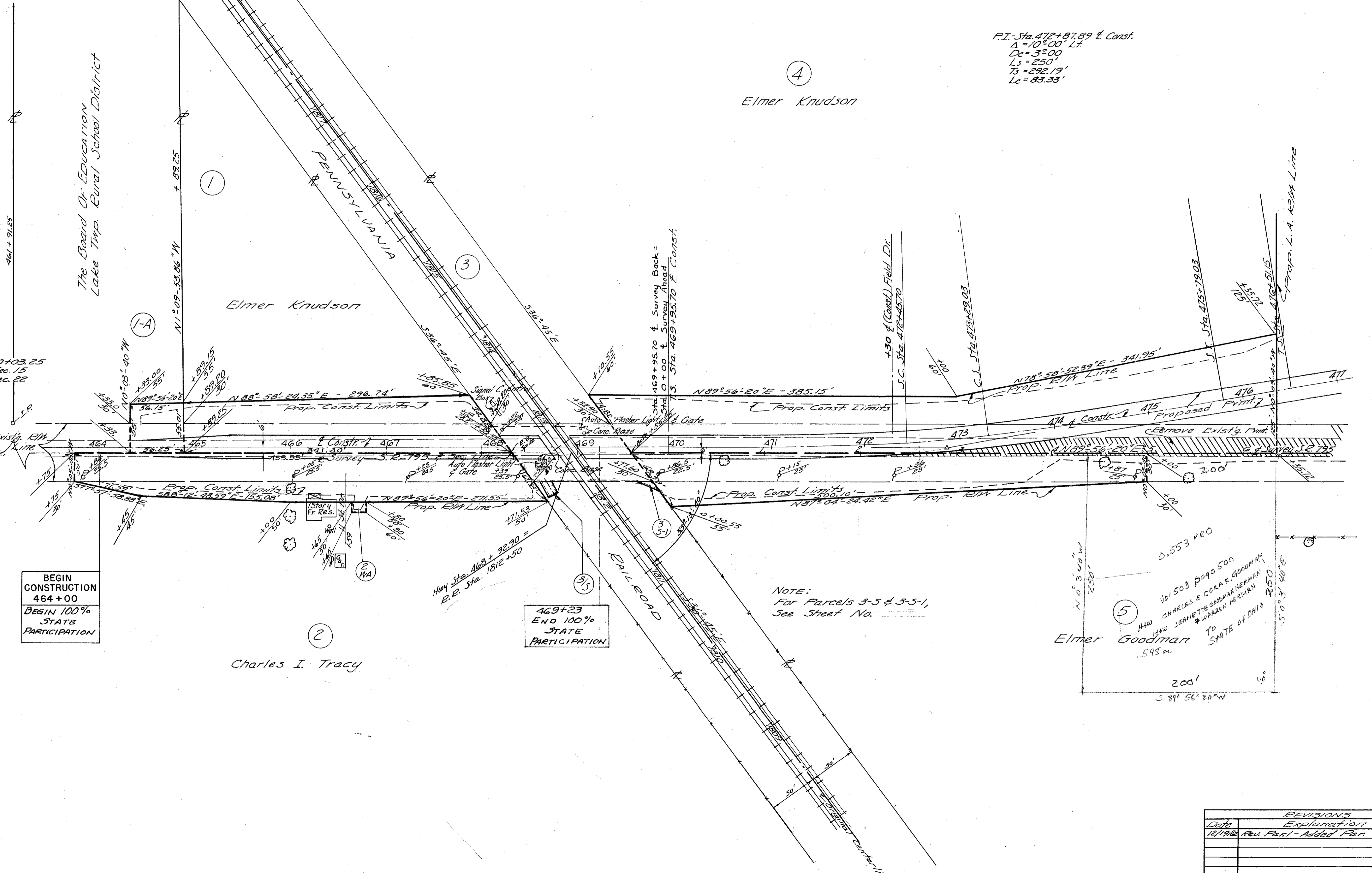
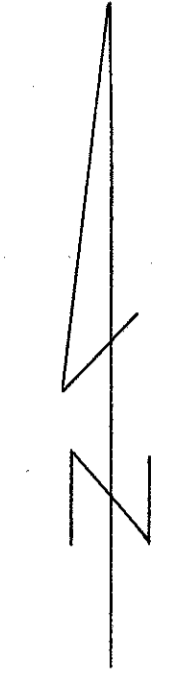
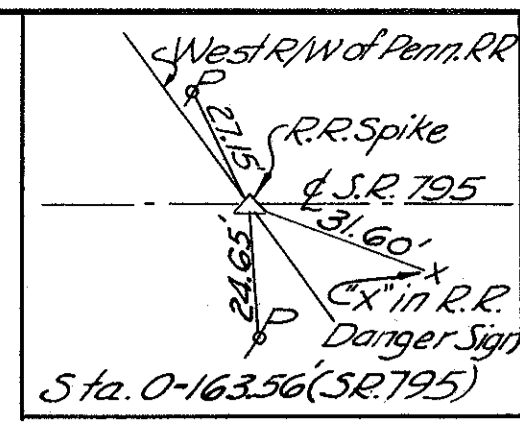
| | | |
|-------------------|-------|--------------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | I-280-2(3)74 |

69
74

R/W PLAN
W00 120-(4.66)
WOOD COUNTY

P.I. Sta. 472+87.89 ± Const.
Δ = 10° 00' Lt.
Dc = 3° 00'
Ls = 250'
Ts = 292.19'
Lc = 83.33'

④
Elmer Knudson



BEGIN CONSTRUCTION
464+00
BEGIN 100% STATE PARTICIPATION

469+23
END 100% STATE PARTICIPATION

NOTE:
For Parcels 3-5 & 3-5-1,
See Sheet No.

⑤
Elmer Goodman
595 ac
200'
S 89° 56' 20" W
0.553 PRO
V01503 PAGE 500
HW CHARLES & DORAK GOODMAN
& JEANETTE GOODMAN HERMAN
& WARREN HERMAN
TO STATE OF OHIO
250'

| REVISIONS | |
|-----------|----------------------------|
| Date | Explanation |
| 12/19/96 | Rev. Part - Added Part 1-A |
| | |
| | |
| | |
| | |

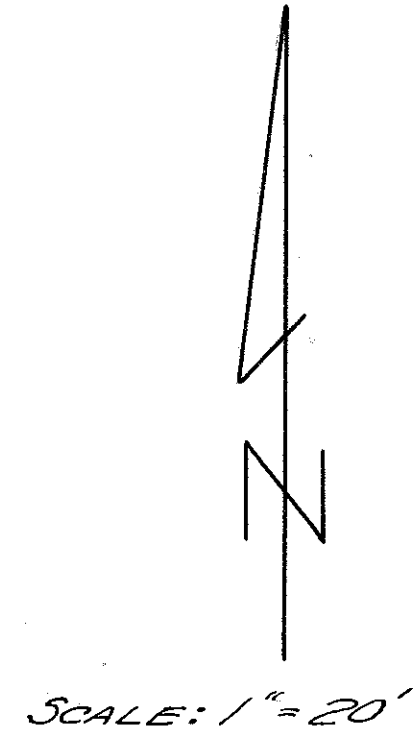
SECTION 22 LAKE TWP T7N R12E

Lake Twp, Wood Co.
Sec. 15, T7N, R12E

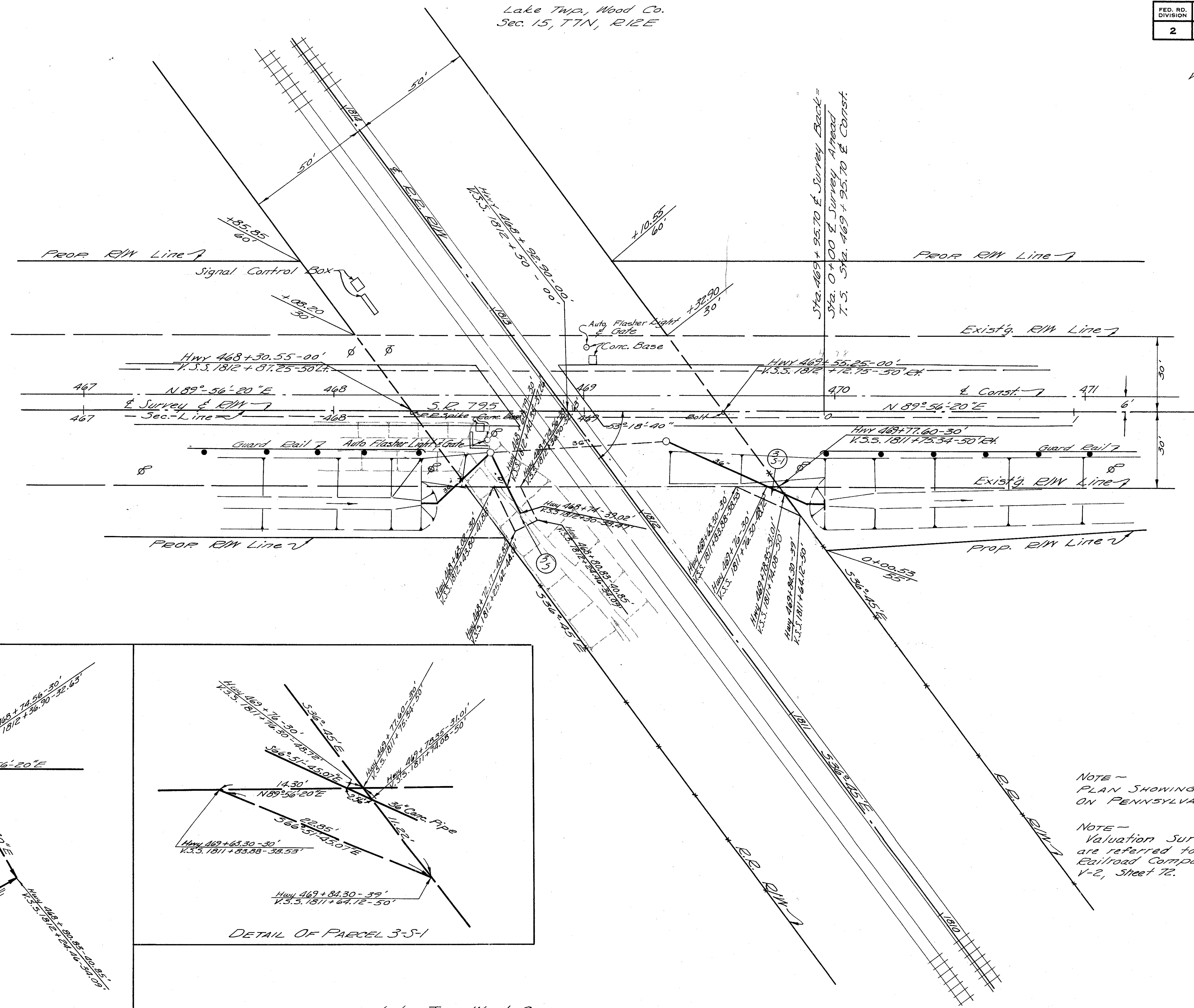
| | | | |
|-------------------|-------|--------------|--|
| FED. RD. DIVISION | STATE | PROJECT | |
| 2 | OHIO | I-280-2(3)74 | |

70
74

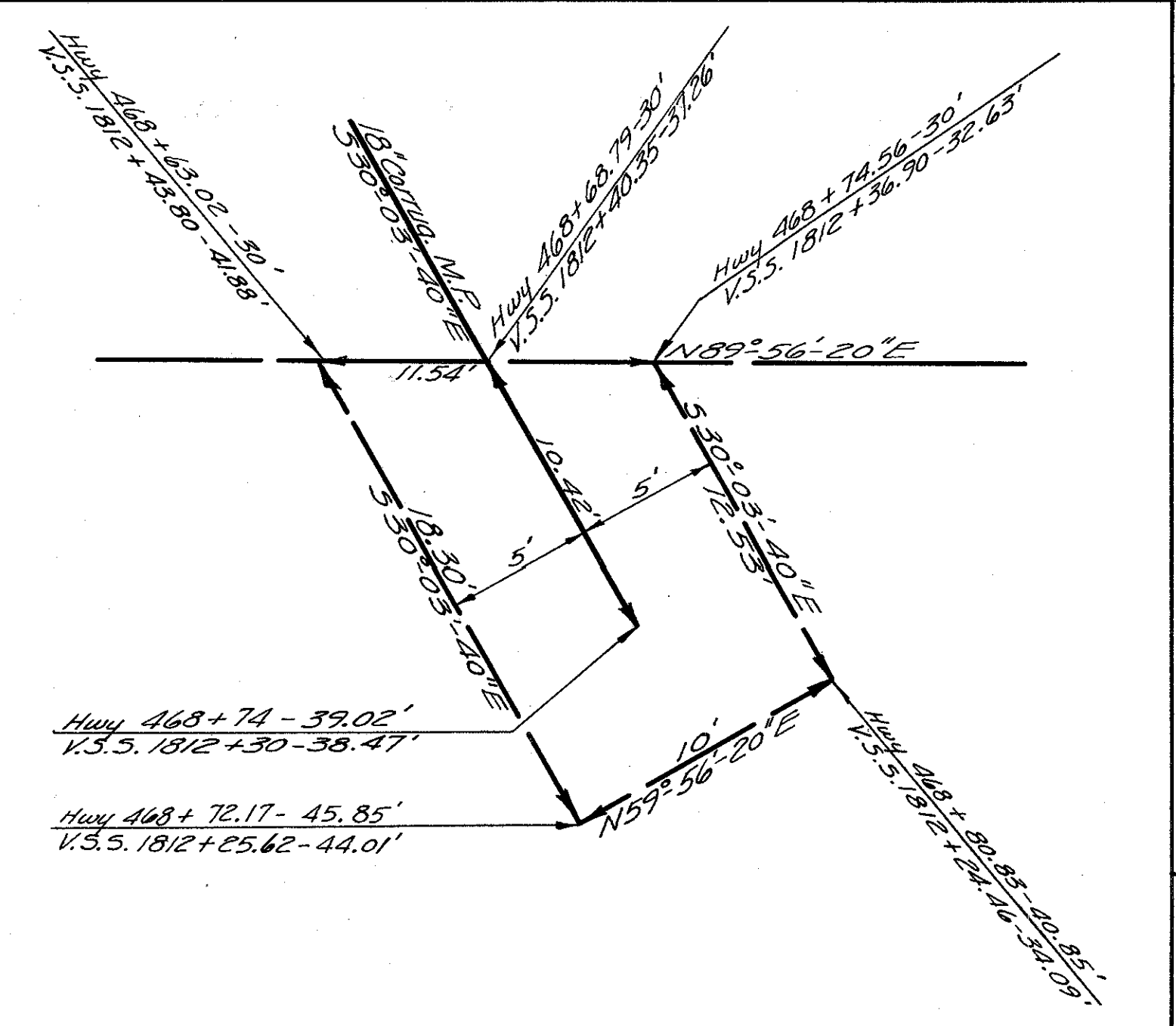
R/W PLAN
W00 120-(4.66)
WOOD COUNTY



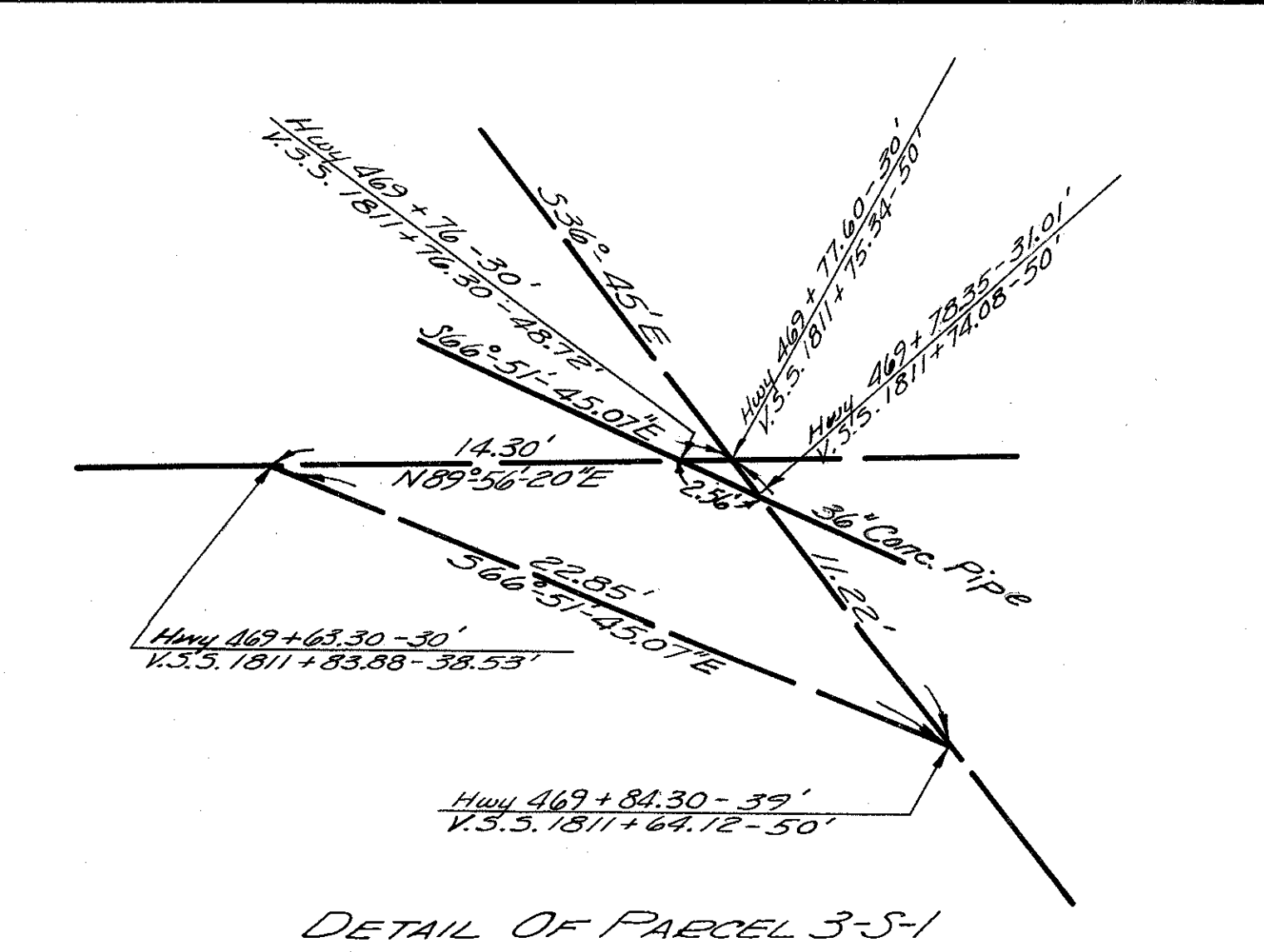
SCALE: 1" = 20'



- (3S) Cont. 154 Sq. Ft.
- (3S-1) Cont. 64 Sq. Ft.



DETAIL OF PARCEL 3-S



DETAIL OF PARCEL 3-S-1

Lake Twp, Wood Co.
Sec. 22, T7N, R12E

NOTE -
PLAN SHOWING HIGHWAY CONSTRUCTION
ON PENNSYLVANIA R.R. PROPERTY.

NOTE -
Valuation Survey Stations shown
are referred to those shown on
Railroad Company R/W Track Map
V-2, Sheet 72.

Date: 5-23-62

SEC. 15 LAKE TWP TTN R12E

| | | | |
|-------------------|-------|--------------|----|
| FED. RD. DIVISION | STATE | PROJECT | 71 |
| 2 | OHIO | I-280-2(3)74 | 74 |

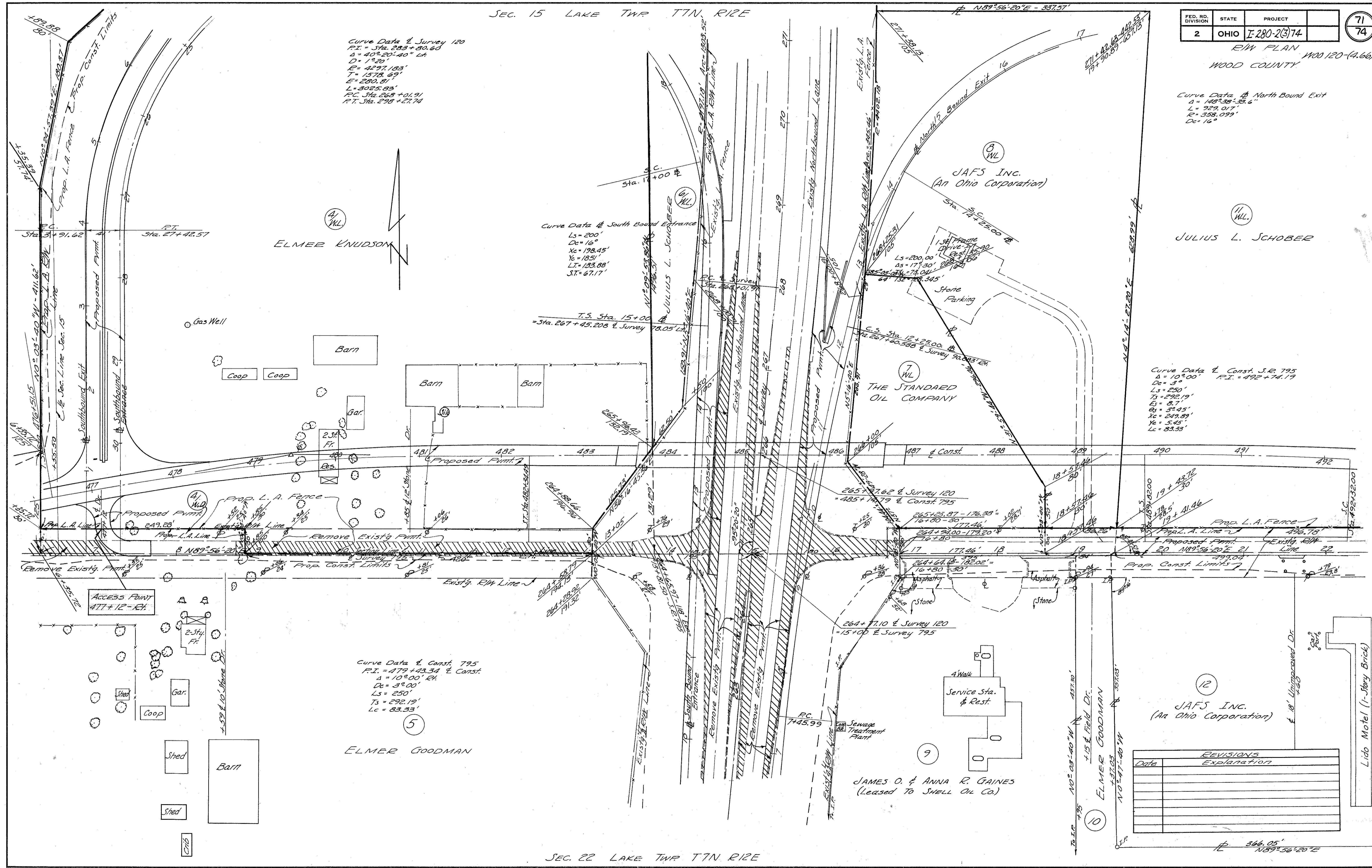
R/W PLAN
WOOD COUNTY
1100 120-(4.66)

Curve Data @ North Bound Exit
 $\Delta = 140^{\circ}38'33.6''$
 $L = 929.017'$
 $R = 358.099'$
 $D_c = 16''$

Curve Data @ Const. S.R. 795
 $\Delta = 10^{\circ}00'$ P.I. = 492+74.19
 $L_s = 250'$
 $T_s = 292.19'$
 $E_s = 8.7'$
 $R_s = 32.45'$
 $X_c = 249.89'$
 $Y_c = 5.45'$
 $L_c = 83.33'$

Curve Data @ Survey 120
P.I. = Sta. 283+80.60
 $\Delta = 40^{\circ}20'40''$ Lt
 $D = 1^{\circ}20'$
 $R = 4297.183'$
 $T = 1578.69'$
 $E = 280.81'$
 $L = 3025.83'$
P.C. Sta. 268+01.91
P.T. Sta. 298+27.74

Curve Data @ South Bound Entrance
 $L_s = 200'$
 $D_c = 16''$
 $X_c = 198.45'$
 $Y_c = 185'$
 $L_T = 133.88'$
 $S.T. = 67.17'$



SEC. 22 LAKE TWP TTN R12E

| REVISIONS | |
|-----------|-------------|
| Date | Explanation |
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366.05'
N89°56'20"E

SEC. 15 LAKE TWP TTN RIZE

| | | | |
|-------------------|-------|--------------|----------|
| FED. RD. DIVISION | STATE | PROJECT | 72 74 |
| 2 | OHIO | F-280-2(3)74 | |

R/W PLAN
WOOD 120-(4.66)
WOOD COUNTY

Curve Data at North Bound Entrance.
 $\Delta = 49^\circ 54' 47''$
 $D_c = 142' 21" 22.7''$
 $T = 125.734'$
 $E = 377.099'$
 $L = 347.680'$

Curve Data at North Bound Exit
 $\Delta = 148^\circ 35' 33.6''$
 $L = 929.017'$
 $R = 338.099'$
 $D_c = 16''$

SEC. 14 LAKE TWP TTN RIZE

Fern & Clyde J. Hicks

Julius L. Schober

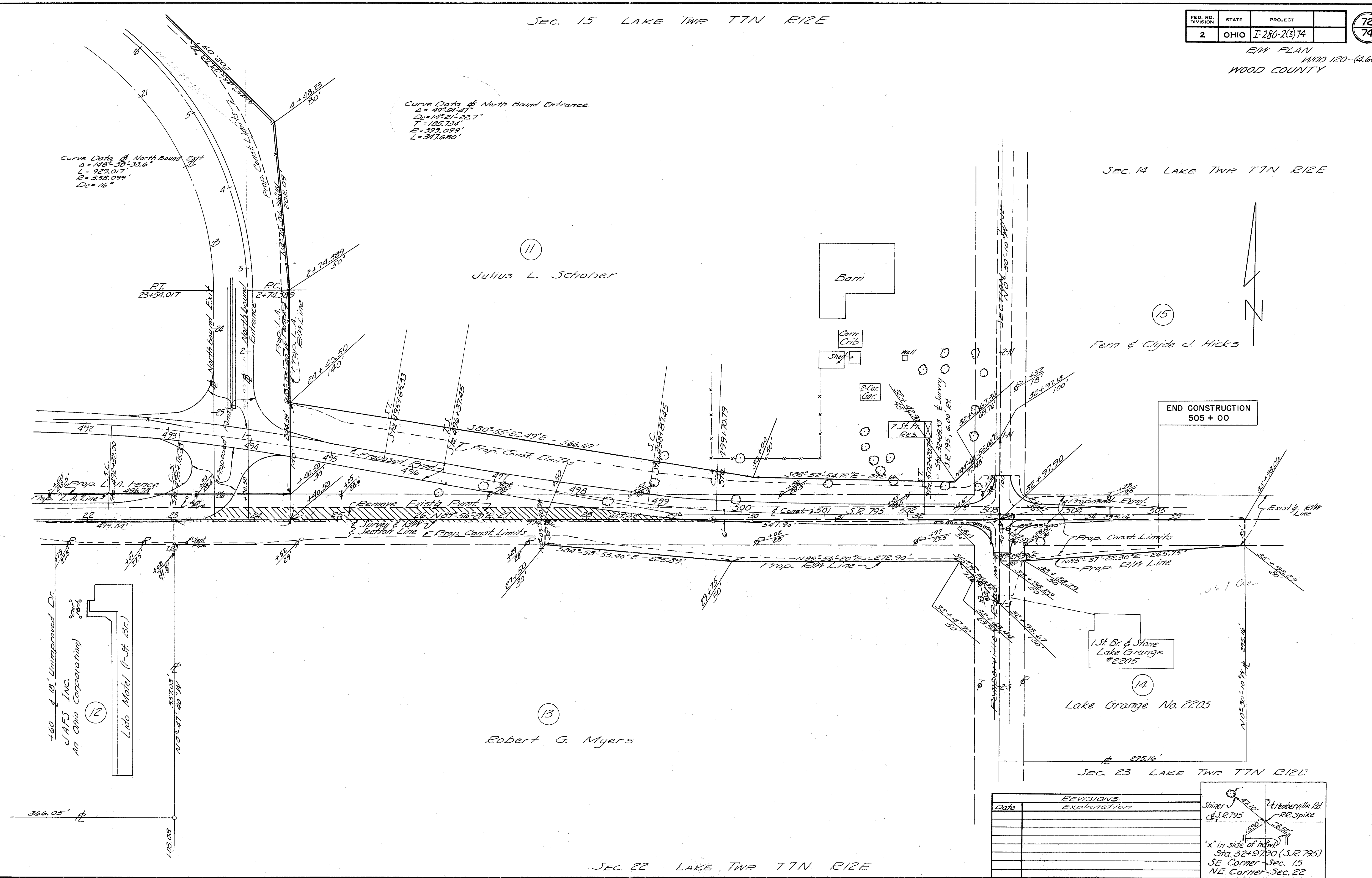
Robert G. Myers

END CONSTRUCTION
505 + 00

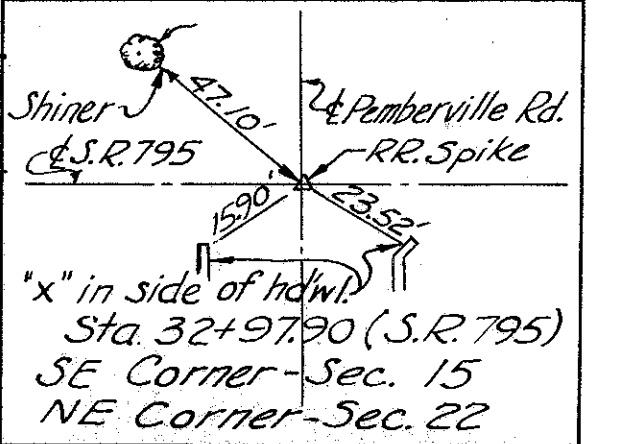
1 St. Br. & Stone
Lake Grange
#2205
Lake Grange No. 2205

SEC. 23 LAKE TWP TTN RIZE

SEC. 22 LAKE TWP TTN RIZE



| Date | REVISIONS Explanation |
|------|--------------------------|
| | |
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160' & 18' Unimproved Dr.
 JAFS Inc.
 An Ohio Corporation
 Lido Motel (1-St. Br.)

12

13

14

11

15

SEC. 15 LAKE TWP T7N R12E

| | | | |
|-------------------|-------|--------------|----------|
| FED. RD. DIVISION | STATE | PROJECT | 73 74 |
| 2 | OHIO | I-280-2(3)74 | |

R/W PLAN W00120-(4.66)
WOOD COUNTY



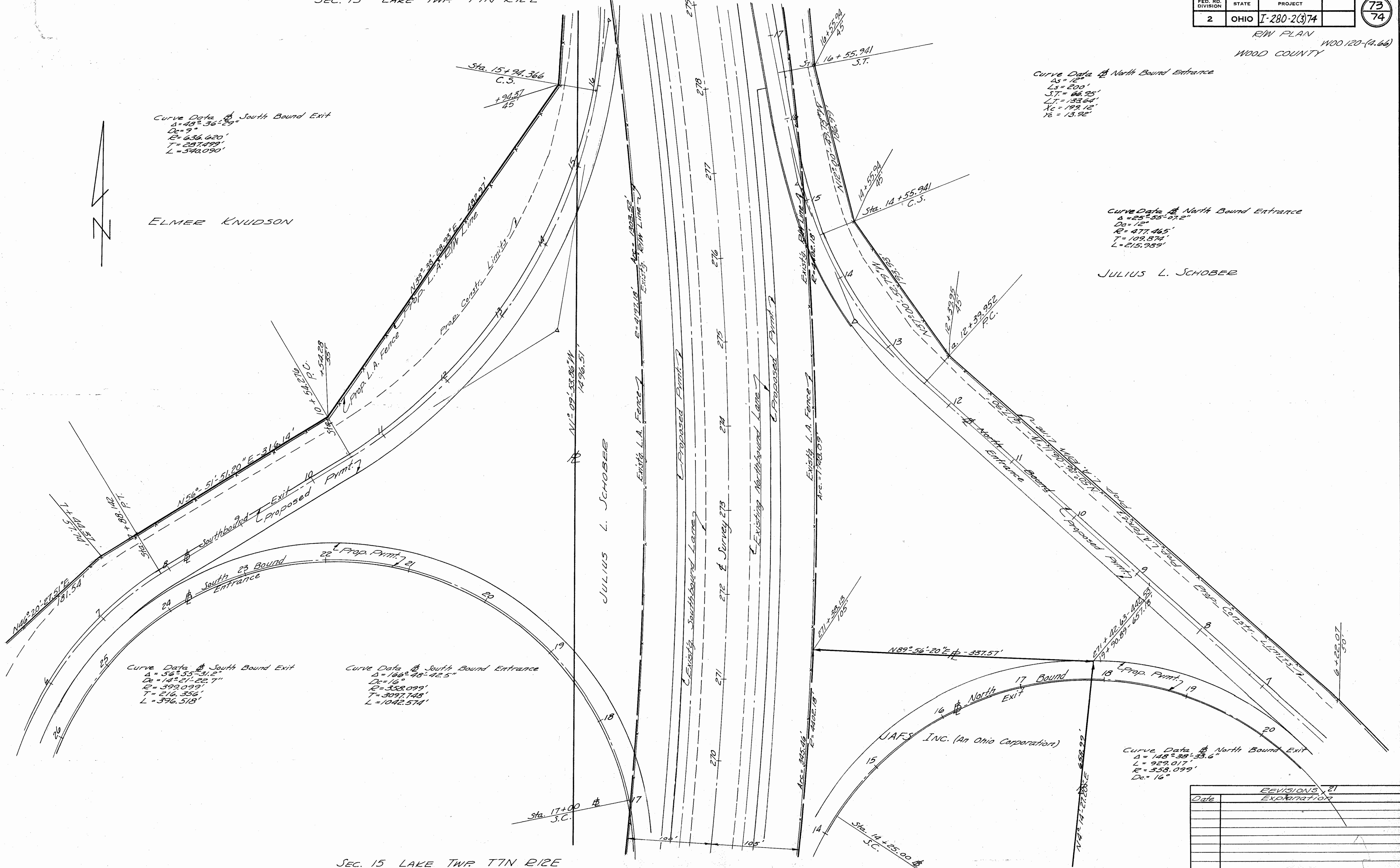
Curve Data @ South Bound Exit
 $\Delta = 48^\circ 36' 59''$
 $Dc = 9''$
 $R = 636.620'$
 $T = 257.499'$
 $L = 540.090'$

ELMER KNUDSON

Curve Data @ North Bound Entrance
 $\Delta = 12''$
 $Ls = 200'$
 $S.T. = 66.25'$
 $L.T. = 133.64'$
 $Xc = 199.12'$
 $Yc = 13.92'$

Curve Data @ North Bound Entrance
 $\Delta = 25^\circ 55' 07.2''$
 $Dc = 12''$
 $R = 477.465'$
 $T = 109.874'$
 $L = 615.989'$

JULIUS L. SCHOBEE



Curve Data @ South Bound Exit
 $\Delta = 56^\circ 55' 31.2''$
 $Dc = 14^\circ 21' 22.7''$
 $R = 392.099'$
 $T = 216.352'$
 $L = 396.518'$

Curve Data @ South Bound Entrance
 $\Delta = 160^\circ 48' 42.5''$
 $Dc = 16''$
 $R = 358.099'$
 $T = 3097.148'$
 $L = 1042.514'$

Curve Data @ North Bound Exit
 $\Delta = 148^\circ 38' 33.6''$
 $L = 929.017'$
 $R = 358.099'$
 $Dc = 16''$

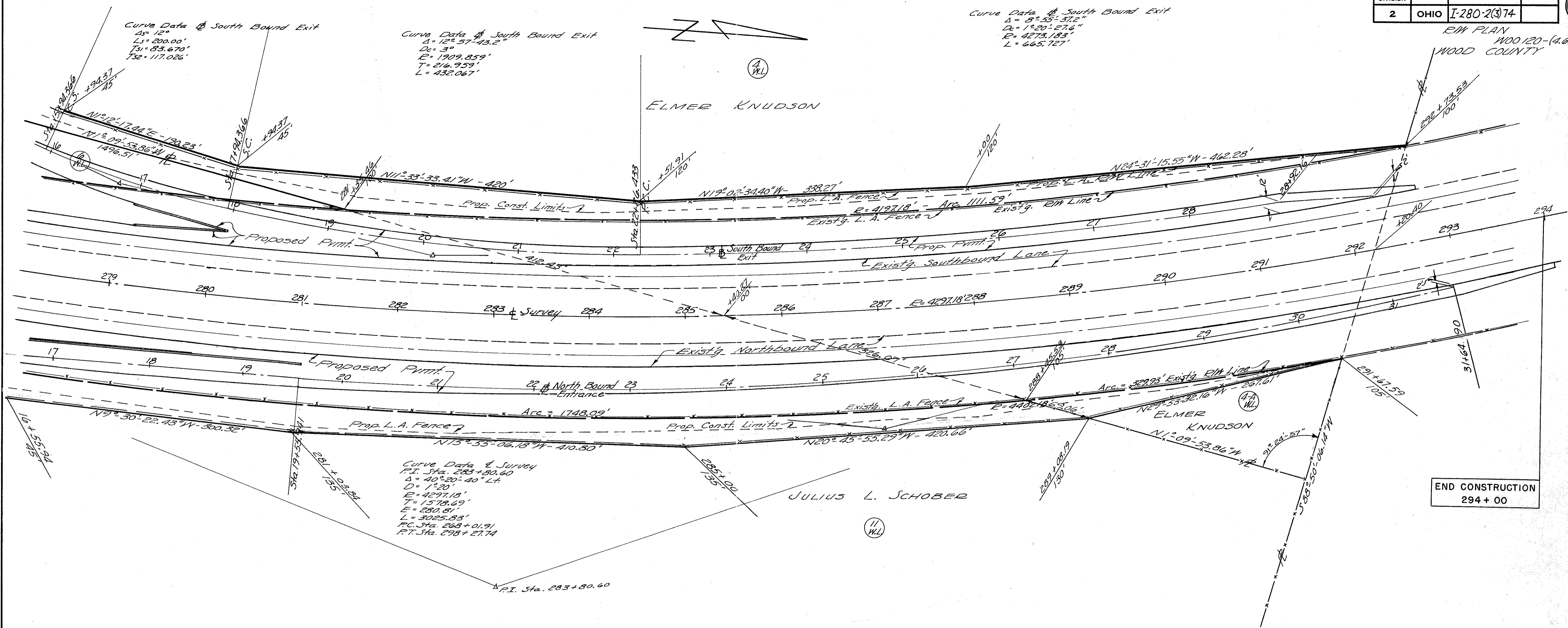
| Date | REVISIONS | EXPIRATION |
|------|-----------|------------|
| | 21 | |
| | | |
| | | |
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SEC. 15 LAKE TWP T7N R12E

SEC. 15 LAKE TWP T7N R12E

| | | | |
|-------------------|-------|--------------|----------|
| FED. RD. DIVISION | STATE | PROJECT | 74 74 |
| 2 | OHIO | I-280-2(3)74 | |

R/W PLAN
W00120-(4.66)
WOOD COUNTY



SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

| PARCEL NO. | OWNER | DEED RECORD | | DEED AREA | TOBE ACQUIRED LAND AC. | BLDGS. | RESIDUE | | SHEET NO. | REMARKS | PARCEL NO. | OWNER | DEED RECORD | | DEED AREA | TOBE ACQUIRED LAND AC. | BLDGS. | RESIDUE | | SHEET NO. | REMARKS | |
|------------|--------------------------|-------------|------|-----------|------------------------|--------|---------|-------|-----------|---------|------------|---|-------------|------|-----------|------------------------|--------|---------|-------|-----------|---------|---------------|
| | | VOL. | PAGE | | | | LEFT | RIGHT | | | | | VOL. | PAGE | | | | LEFT | RIGHT | | | |
| 1 | Elmer Knudson | 302 | 489 | 111.58 | .198 | | | | | | 11 | Julius L. Schober | 258 | 215 | 111.12 | .948 | | | | | | |
| 2 | Charles I. Tracy | 341 | 531 | 172.19 | .195 | Yes | | | | | 11-WL | " | | | 10.591 | | | | | | | |
| 2-WA | " | | | | | | | | | | 12 | JAFS Incorporated | 385 | 115 | 3 | | | | | | | |
| 3-5 | Pennsylvania Railroad | | | | 154.87 | | | | | | 13 | Robert G. & Ethel L. Myers | 276 | 443 | 25.71 | .191 | | | | | | |
| 3-5-1 | " | | | | 64.87 | | | | | | 14 | Lake Grange No. 2205 | 295 | 84 | 2 | .061 | | | | | | |
| 4 | Elmer Knudson | 302 | 489 | 111.58 | .739 | | | | | | 15 | Fern & Clyde d. Hicks | 191 | 275 | 60 | | | | | | | |
| 4-WL | " | | | | 15.537 | Yes | | | | | 4-M.D. | Elmer Knudson | 302 | 489 | 111.58 | .172 | | | | | | |
| 4-A-WL | " | | | | .086 | | | | | | 1-A | The Bd. of Educat'n. Lake Twp. School Dist. | 394 | 209 | 38 | .032 | | | | | | Rev. 12-19-62 |
| 5 | Elmer Goodman | 163 | 288 | 75.63 | .149 | | | | | | | | | | | | | | | | | |
| 6-WL | Julius L. Schober | 258 | 215 | | 2.005 | | | | | | | | | | | | | | | | | |
| 7-WL | The Standard Oil Company | 353 | 254 | 1.22 | 1.10 | | | | | | | | | | | | | | | | | |
| 8-WL | JAFS Incorporated | 360 | 228 | 3.66 | 3.60 | Yes | | | | | | | | | | | | | | | | |
| 9 | James O. & Anna R. Gains | 367 | 260 | 4.37 | | | | | | | | | | | | | | | | | | |
| 10 | Elmer Goodman | 163 | 288 | 75.63 | | | | | | | | | | | | | | | | | | |

| REVISIONS | |
|-----------|-------------|
| Date | Explanation |
| | |
| | |
| | |