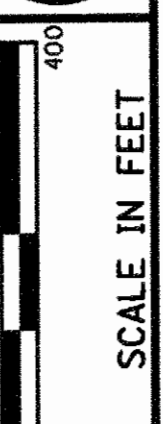


WOO-281-2.30

WOOD COUNTY
MILTON TOWNSHIP
SECTIONS 21 AND 28
TOWN 4 NORTH, RANGE 9 EAST



PID NO. 80430

R/W DESIGNER BWC
R/W REVIEWER CAL

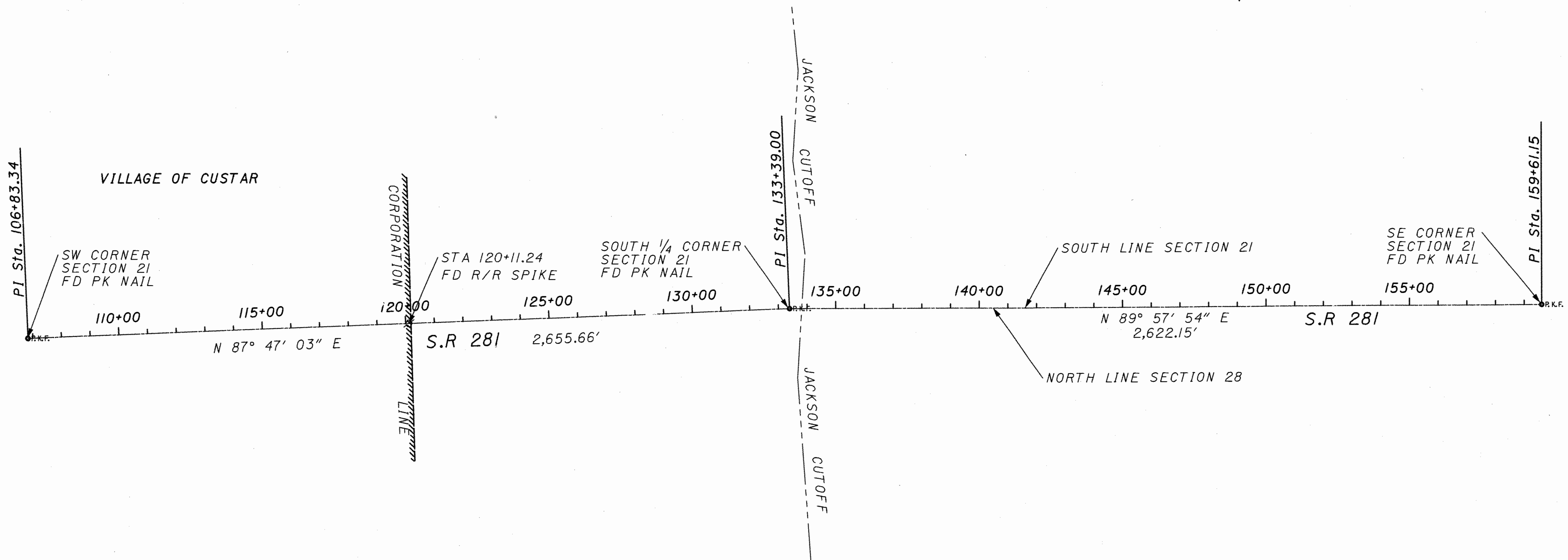
CENTERLINE PLAT

WOO-281-2.30

1/5

Section 21

Section 28



MONUMENT LEGEND

- ▣ EXISTING R/W MONUMENT BOX
- ▣ PROPOSED R/W MONUMENT BOX
- ⊙ EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⚡ RAILROAD SPIKE FOUND
- ⚡ RAILROAD SPIKE SET
- I.P.F. IRON PIN FOUND
- I.P.F. IRON PIN FOUND W/ ID CAP
- I.P.S. IRON PIN SET W/ ID CAP
- ⊙ I.P.F. IRON PIPE FOUND
- ⊙ I.P.S. IRON PIPE SET
- ⊙ R.K.F. P.K. NAIL FOUND
- R.K.S. P.K. NAIL SET

BASIS FOR BEARINGS:

ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 2005 BY RYAN NUHFER

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY Craig A. Loehke
SURVEYOR'S NAME
SURVEYOR NO. 7585 DATE 5-23-06

2006-12419 360

RECEIVED June 29, 2006
RECORDED June 29, 2006
BOOK 23 PAGE 295

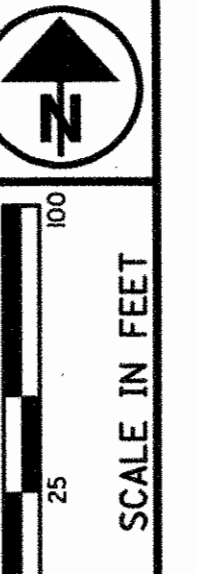
Steve Kinked
COUNTY RECORDER

SURVEYORS SEAL

SIGNED: _____
DATE: _____

I:\projects\wood\80430.05\w\centerlineplat.dgn 22-MAY-2006 12:07PM cloehr.ke

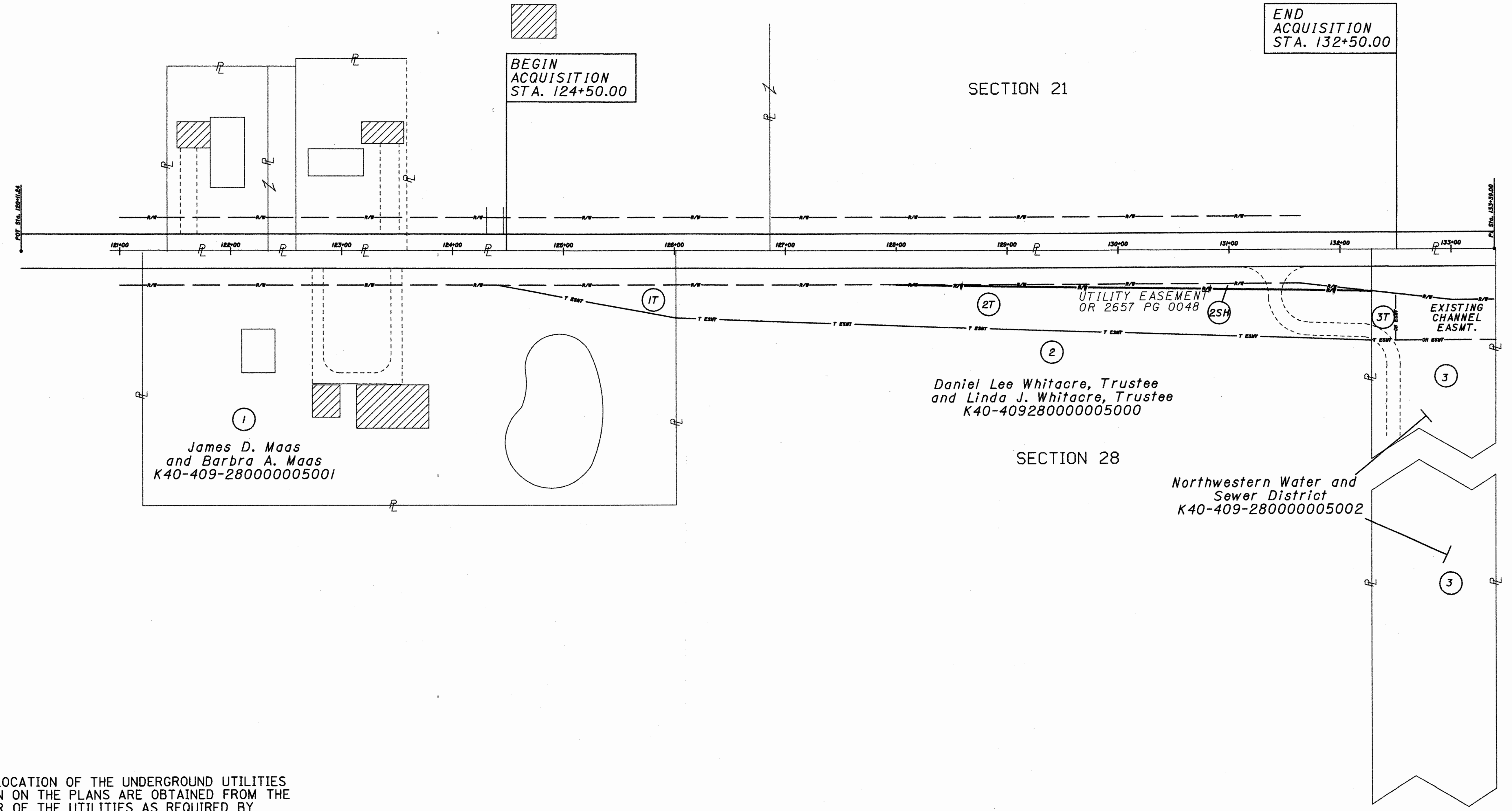
W00-281-2.30
WOOD COUNTY
MILTON TOWNSHIP
SECTIONS 21 & 28, T-4-N R-9-E



PID NO. **80430**
B/W DESIGNER **BWC**
B/W REVIEWER **CAL**

PROPERTY MAP

W00-281-2.30



James D. Maas
and Barbra A. Maas
K40-409-280000005001

Daniel Lee Whitacre, Trustee
and Linda J. Whitacre, Trustee
K40-409280000005000

Northwestern Water and
Sewer District
K40-409-280000005002

STRUCTURE KEY

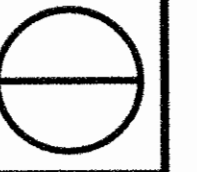
- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

REV. BY	DATE	DESCRIPTION
DATE COMPLETED		5-26-06

2 / 5



i:\projects\wood\80430_05\rv\propmap.dgn 27-JUN-2006 11:56AM cloehr/ke

TOTAL NUMBER OF :

3 OWNERSHIPS 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 4 PARCELS 0 OWNERSHIPS WITH "P" ITEMS
 0 TOTAL TAKES

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE STATE OF OHIO
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
1T	James D. Maas and Barbara A. Maas	4	738	814	*280000005001	2.590	0.337	0.043	0.000	0.043	NO				TO RECONSTRUCT UNDERGROUND DRAINAGE STRUCTURE DURATION 12 MONTHS		
2SH 2T	Daniel Lee Whitacre, Trustee and Linda J. Whitacre, Trustee	5 4 & 5	705 676	279 414	*280000005000	33.390	0.438	0.330	0.301	0.029	NO		33.031		TO RECONSTRUCT UNDERGROUND DRAINAGE STRUCTURE DURATION 24 MONTHS	OR 2125	0824
3T	Northwestern Water and Sewer District	5	2378	958	*280000005002	23.490	0.107	0.020	0.000	0.020	NO				TO RECONSTRUCT UNDERGROUND DRAINAGE STRUCTURE DURATION 24 MONTHS		

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION. UNLESS OTHERWISE NOTED

* AUDITOR'S NUMBER, AS SHOWN, IS PRECEDED BY K40-409-

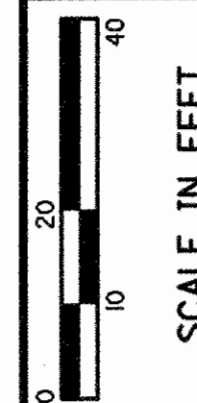
REV. BY	DATE	DESCRIPTION
C.A.L.	8-25-06	Spelling of owner's name Parcel
FIELD REVIEW BY	DATE:	
OWNERSHIP VERIFIED BY C.A.L.	DATE:	05-22-06
DATE COMPLETED	05-22-06	

I:\projects\wood\80430.05\rv\summary.dgn 25-AUG-2006 7:54AM cloehrke

FEDERAL PROJECT NO.	
PID NO.	80430
STATE JOB NO.	426472
R/W DESIGNER	RGW
R/W REVIEWER	CAL
SUMMARY OF ADDITIONAL RIGHT OF WAY	
WOO-281-2.30	
	3 / 5

WOOD COUNTY
MILTON TOWNSHIP
SECTIONS 21 & 28, T-4-N, R-9-E

SECTION 21



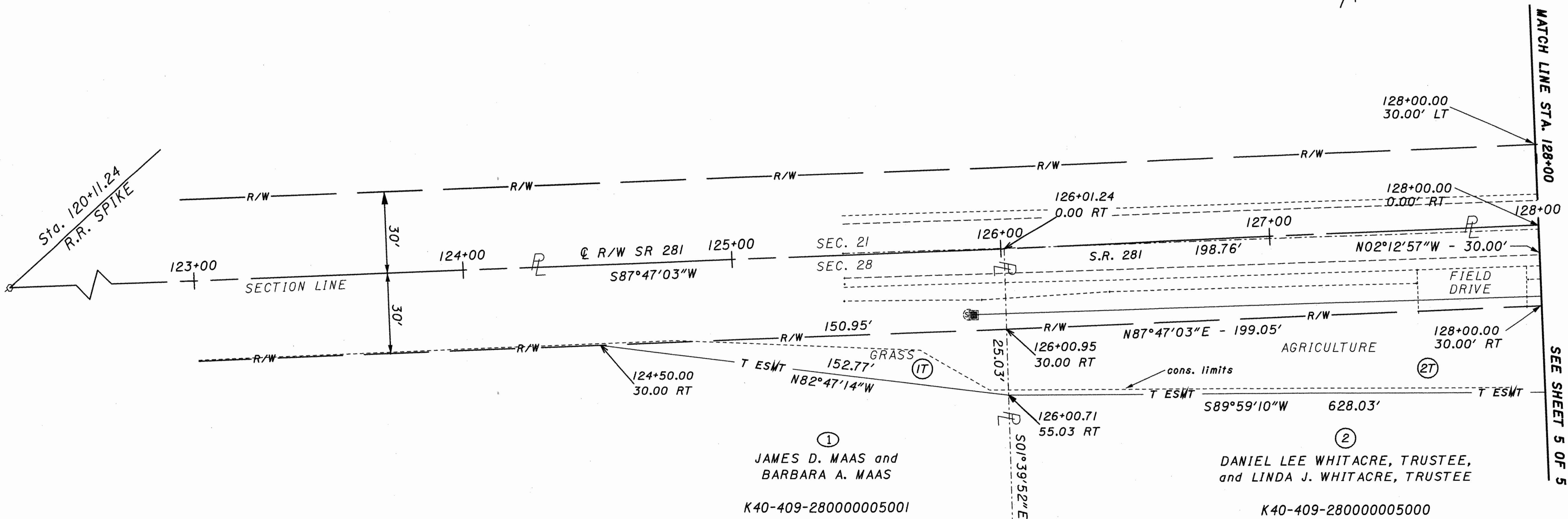
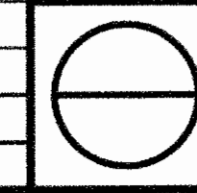
PID NO.
8 04308

R/W DESIGNER
RCN
R/W REVIEWER
CAL

RIGHT OF WAY PLAN
STA. 123+00 TO STA. 128+00

W00-281-2.30

4 / 5



STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

BASIS FOR BEARINGS:

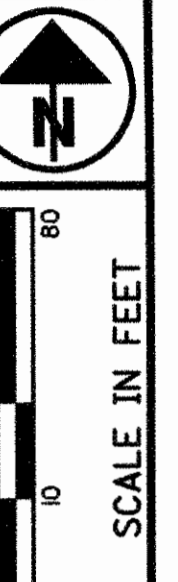
ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY.

SECTION 28

REV. BY	DATE	DESCRIPTION
DATE COMPLETED		MAY 24, 2006

I:\projects\wood\80430.05\rv\rvp001.dgn 27-JUN-2006 11:58AM cbehrke

WOOD COUNTY
MILTON TOWNSHIP
SECTIONS 21 & 28, T-4-N R-9 E



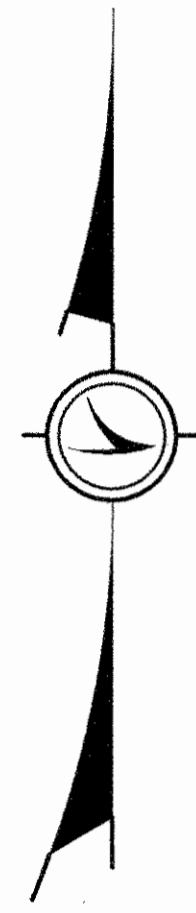
PID NO.
80430

R/W DESIGNER
R/W REVIEWER
R/W REVIEWER
CAL

RIGHT OF WAY PLAN
STA. 128+00 TO STA. 133+39

WOO-281-2.30

5 / 5

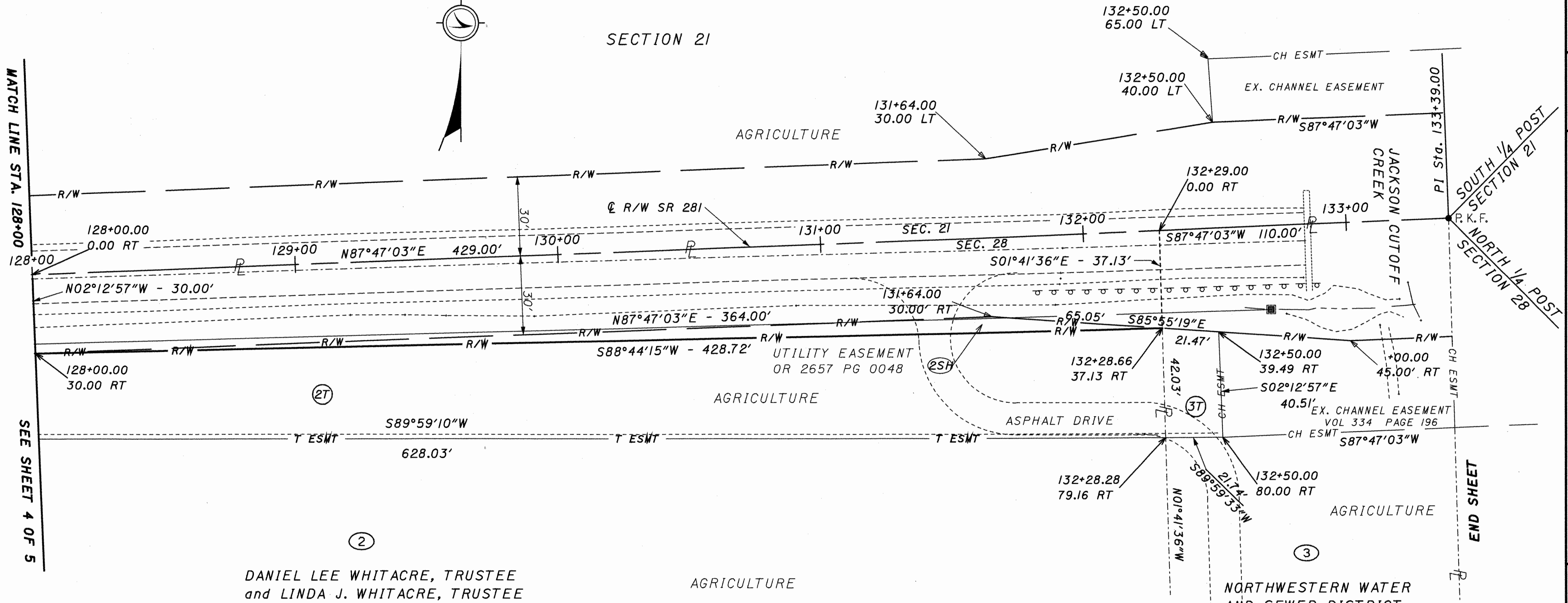


MATCH LINE STA. 128+00
SEE SHEET 4 OF 5

END SHEET

SECTION 21

SECTION 28



DANIEL LEE WHITACRE, TRUSTEE
and LINDA J. WHITACRE, TRUSTEE

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

BASIS FOR BEARINGS:

ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY.

REV. BY	DATE	DESCRIPTION
DATE COMPLETED		MAY 26, 2006

I:\projects\wood\80430.05\rv\p002.dgn 27-JUN-2006 11:58AM clobhrke