

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## WOO - 281 - 6.68

### LIBERTY TOWNSHIP WOOD COUNTY

WOO - 281 - 6.68	OHIO
BRS - 389 (13)	FHWA REGION 5
	FEDERAL PROJECT

STATE JOB NO. 023280  
PID NO. 9387  
R/W ONLY | WOO-281-6.68

ACQUIRING AGENCY :  
OHIO DEPARTMENT OF TRANSPORTATION

### 1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway except as noted on sheet 4, and that detours will be provided as indicated on the plans.

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Assistant Deputy Director, Real Estate Administration

Approved \_\_\_\_\_  
Date \_\_\_\_\_ District Deputy Director of Transportation

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Engineer, Bureau of Bridges and Structural Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Deputy Director, Planning and Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Director, Department of Transportation

#### CONVENTIONAL SIGNS

- |  |  |
|--|--|
| County Line _____<br>Township Line _____<br>Section Line _____<br>Corporation Line _____<br>Fence Line (exist.)  (prop.)<br>Center Line<br>Trees  Stumps  (to be removed)<br>Utility Poles : Telephone , Power ,<br>Light , Cable TV , Traffic Signal<br>Guy Pole<br>[G] Gas Riser [T] Telephone Riser | Limited Access (only) _____ L/A _____<br>Right of Way (only) _____ R/W _____<br>Limited Access & Right of Way _____ L/A&R/W _____<br>Existing Right of Way _____ R/W _____<br>Property Line  (in existing fence)<br>Railroad<br>Guardrail (existing)  (proposed)<br>Water Line , Gas Line<br>Sanitary , Storm<br>Electrical , Telephone<br>Western Union Telegraph |
|--|--|

#### INDEX OF SHEETS

- TITLE SHEET
- CENTERLINE SURVEY PLAT . . . . . 1
- PROPERTY MAP . . . . . 2
- R.O.W. PLAN / RIGHT OF WAY SUMMARY . . . . . 3

PROJECT SITE

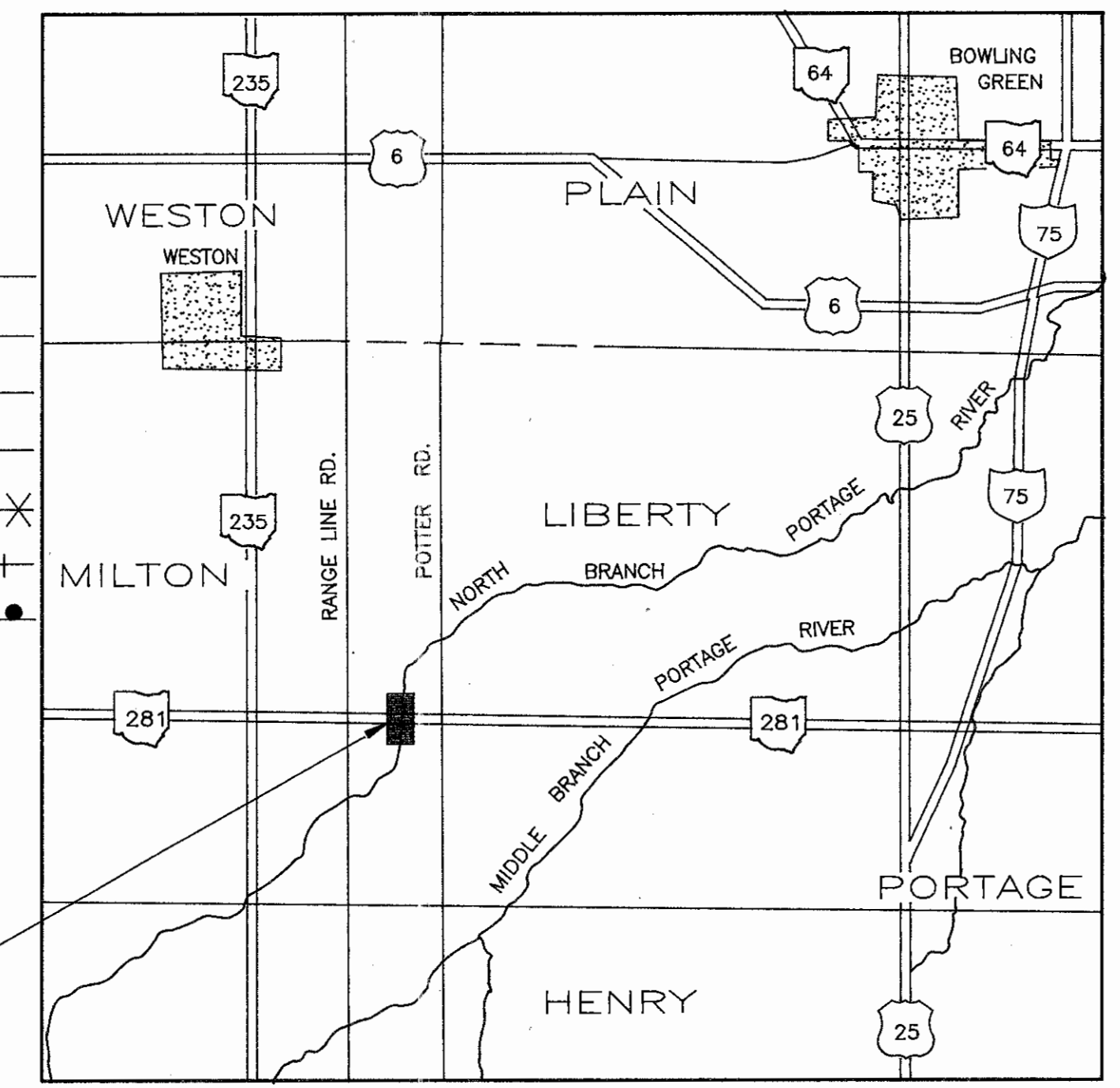
BEGIN PROJECT STA. 351+90  
END PROJECT STA. 353+85

UNDERGROUND UTILITIES

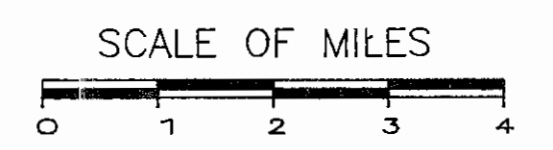
2 WORKING DAYS  
BEFORE YOU DIG

Call-800-362-2764(Toll Free)  
OHIO UTILITIES PROTECTION SERVICE

NON-MEMBERS  
MUST BE CALLED DIRECTLY



LOCATION MAP



- PORTION TO BE IMPROVED \_\_\_\_\_
- STATE, FEDERAL & INTERSTATE ROADS
- OTHER ROADS \_\_\_\_\_

#### SCALES

- PLAN AND DETAILS \_\_\_\_\_
- PROFILE: \_\_\_\_\_ HORIZONTAL VERTICAL
- CROSS SECTION: HORIZONTAL VERTICAL

McDONNELL  
PROUDFOOT & ASSOCIATES inc.  
engineers planners surveyors  
5360 HEATHERDOWNS BLVD.  
TOLEDO, OHIO 43614

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED :

DIVISION ADMINISTRATOR      DATE

Project : WOO - 281 - 6.68

Date of Letting \_\_\_\_\_ 19\_\_\_\_, Contract No. \_\_\_\_\_

R8281 #5 D732

# CENTERLINE SURVEY PLAT

## WOOD COUNTY

SECTIONS 19 AND 30, TOWN 4 NORTH, RANGE 10 EAST, LIBERTY TOWNSHIP

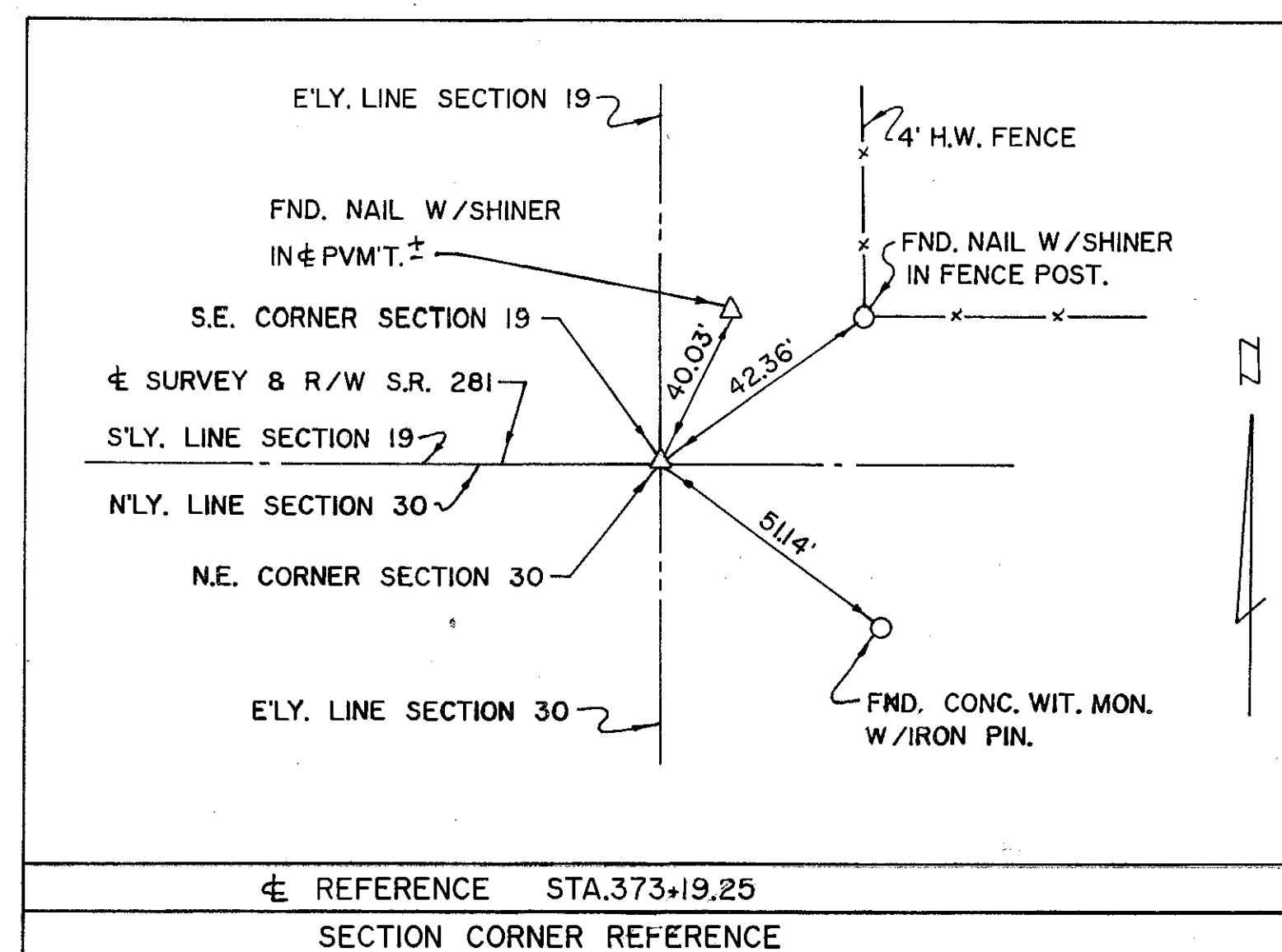
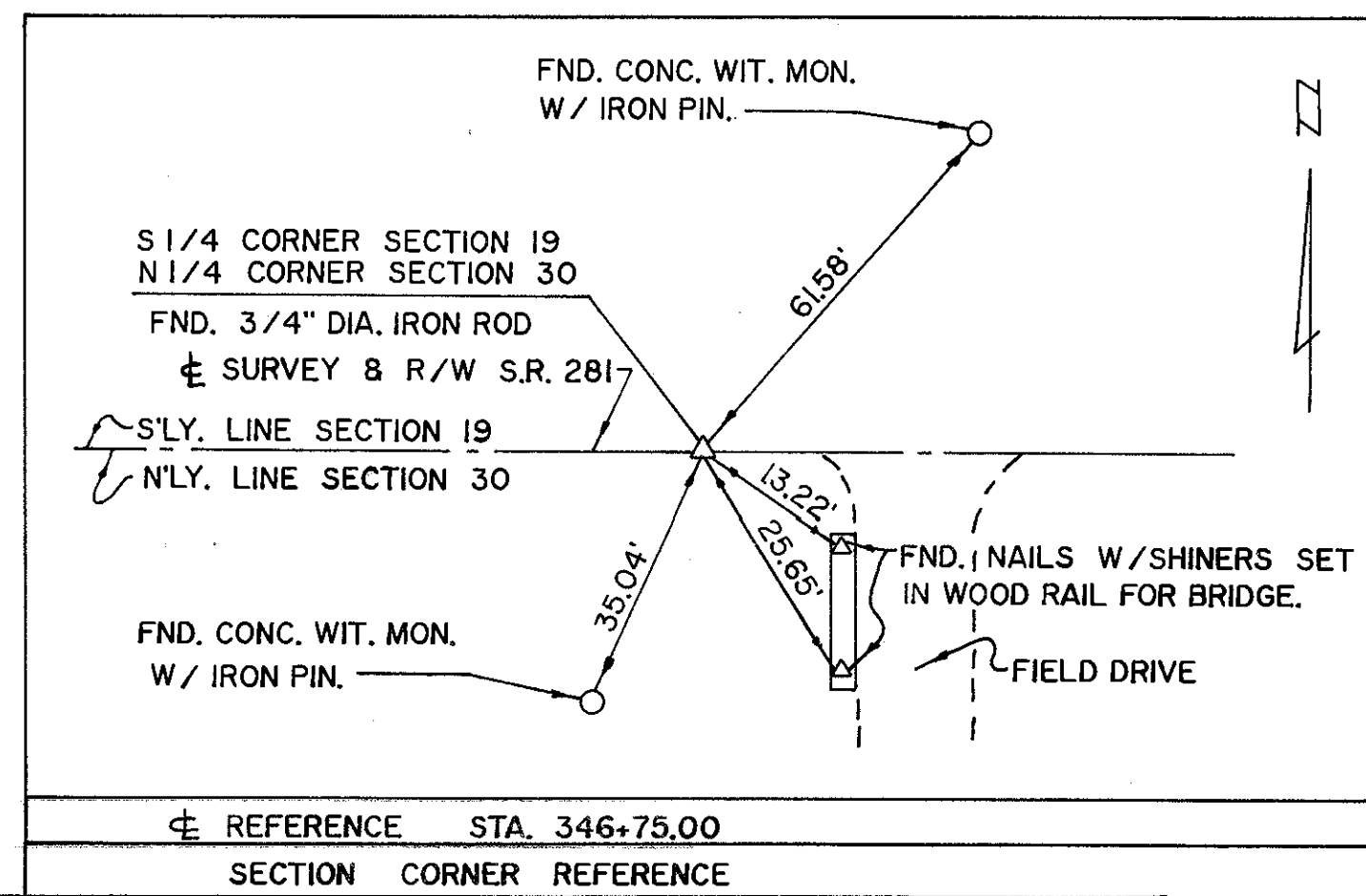
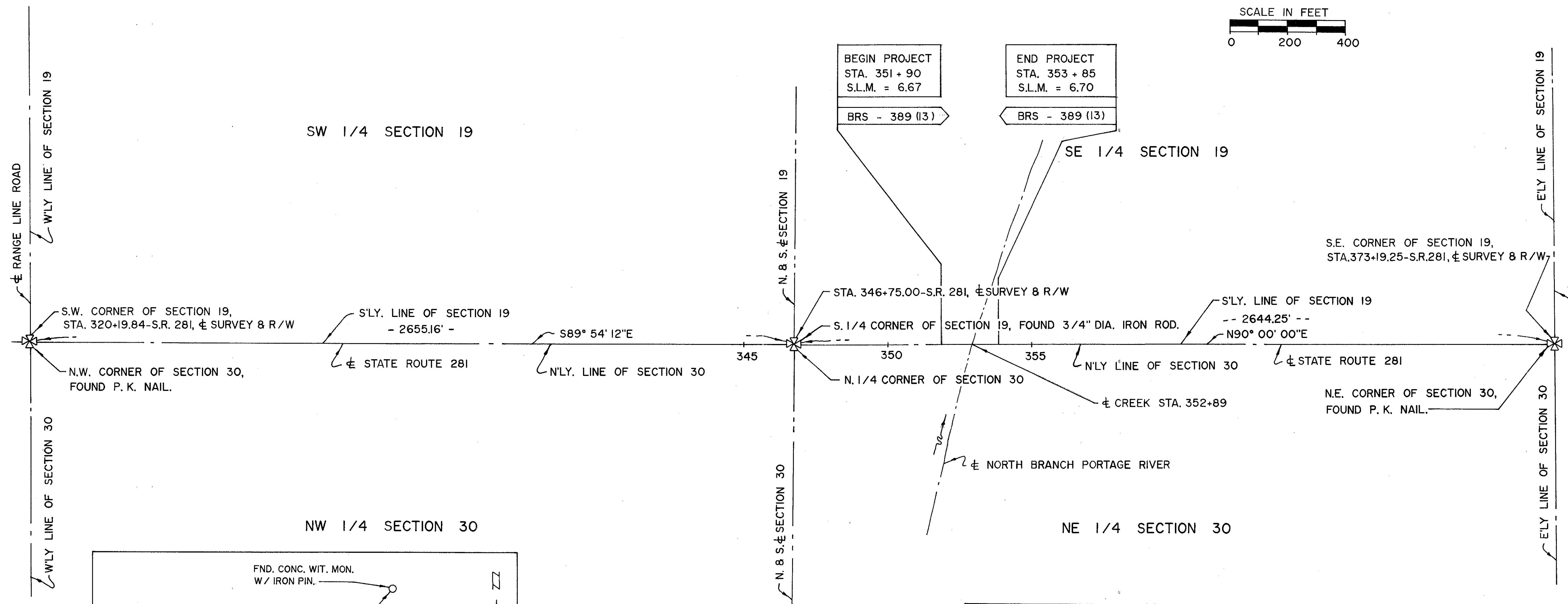
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OHIO	23 25
W00 - 281 - 6.68	
BRS - 389 (13)	

23  
25

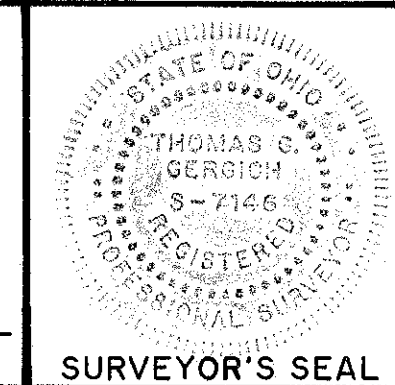
1  
3

R/W PLANS



RECEIVED \_\_\_\_\_ 19  
RECORDED \_\_\_\_\_ 19  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
WOOD COUNTY RECORDER

I HEREBY STATE THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY FOR THE OHIO DEPARTMENT OF TRANSPORTATION.  
BY *Thomas G. Gergich* DATE 3/1/91  
THOMAS G. GERGICH, SURVEYOR NO. S-7146



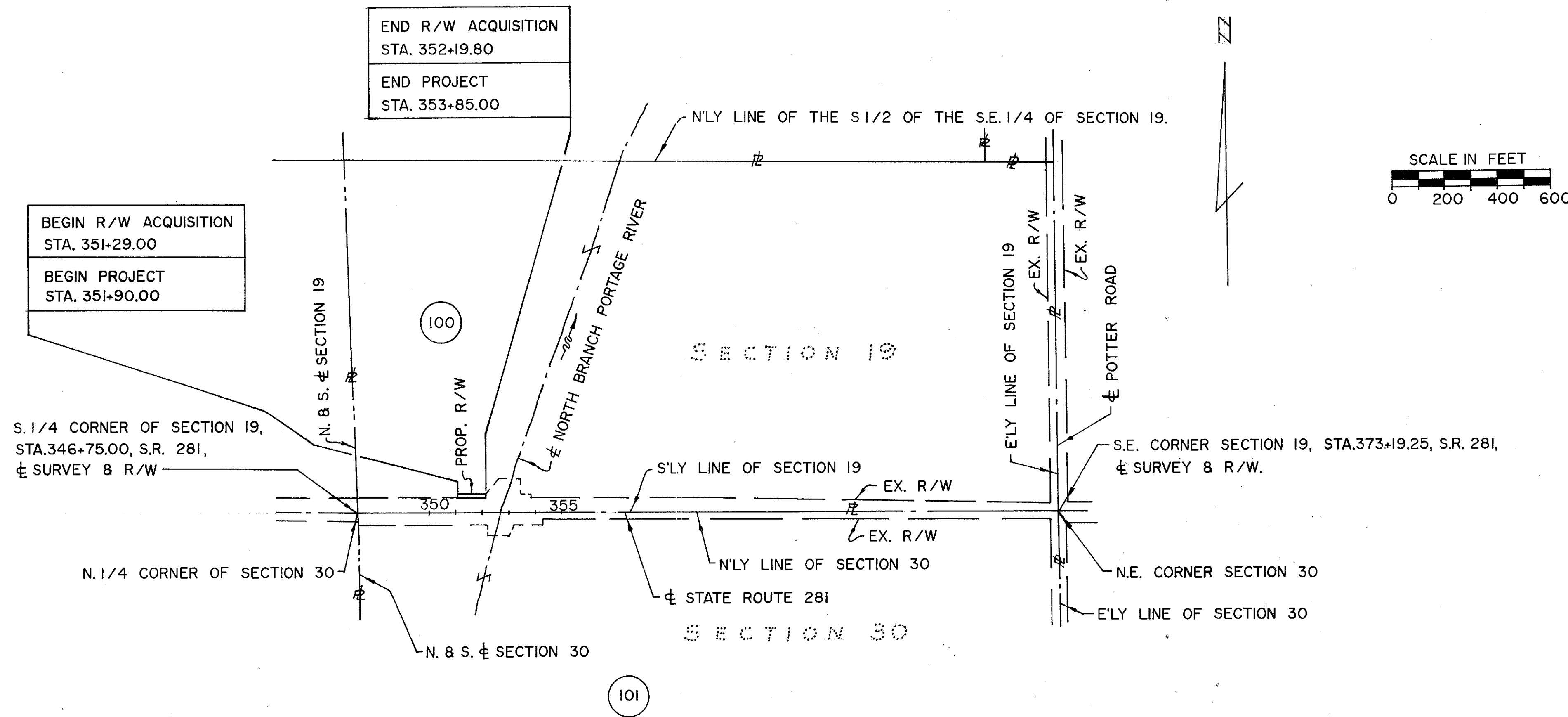
REV.	DATE	DESCRIPTION

DATE OF COMPLETION 3-1-91

# PROPERTY MAP WOOD COUNTY

SECTIONS 19 AND 30, TOWN 4 NORTH, RANGE 10 EAST, LIBERTY TOWNSHIP  
WOO - 281 - 6.68

CALC. BY DATE	DWB 11/2/90	WOO - 281 - 6.68	OHIO FHWA REGION 5	24 25
CHKD. BY DATE	722 11/5/90	BRS - 389 (13)	FEDERAL PROJECT	2 3



**UTILITY OWNERS**  
ELECTRIC: HANCOCK-WOOD ELECTRIC CO-OP.  
(AERIAL) P.O. BOX 190  
N. BALTIMORE, OHIO 45872  
(419) 423-4841

**NOTE**

THE LOCATIONS OF THE UNDERGROUND UTILITIES ON THESE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

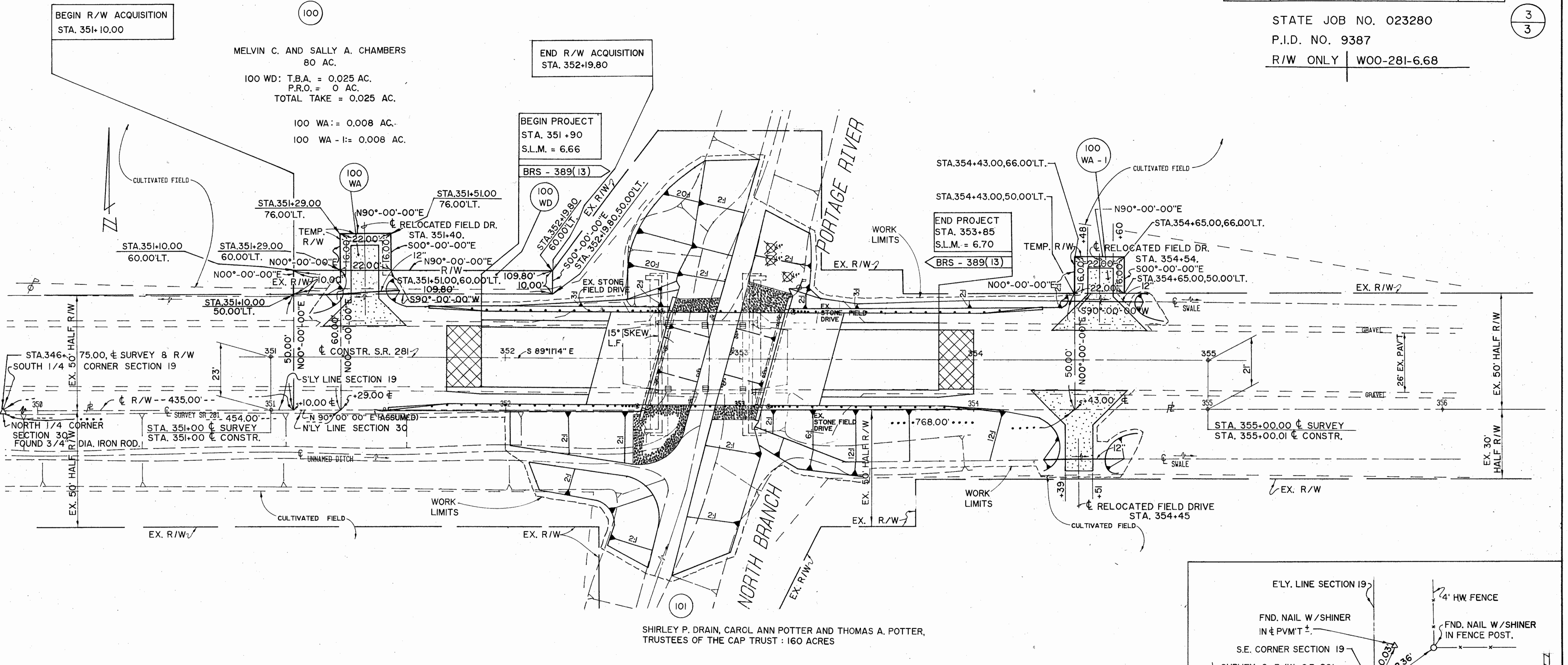
PROPERTY OWNER	
100	MELVIN C. AND SALLY A. CHAMBERS: 80 ACRES
101	SHIRLEY P. DRAIN, CAROL ANN POTTER, AND THOMAS A. POTTER, TRUSTEES OF THE CAP TRUST: 160 ACRES

REV.	DATE	DESCRIPTION
DATE OF COMPLETION 3-1-91		

SECTION 19, T. 4 N., R. 10 E., LIBERTY TOWNSHIP

CALC. BY DATE CHKD. BY DATE	WOO-281-6.66 BRS - 389 (13)	OHIO FHWA REGION 5 FEDERAL PROJECT
		25 25
		3 3

STATE JOB NO. 023280  
P.I.D. NO. 9387  
R/W ONLY | WOO-281-6.68



SECTION 30, T. 4 N., R. 10 E., LIBERTY TOWNSHIP

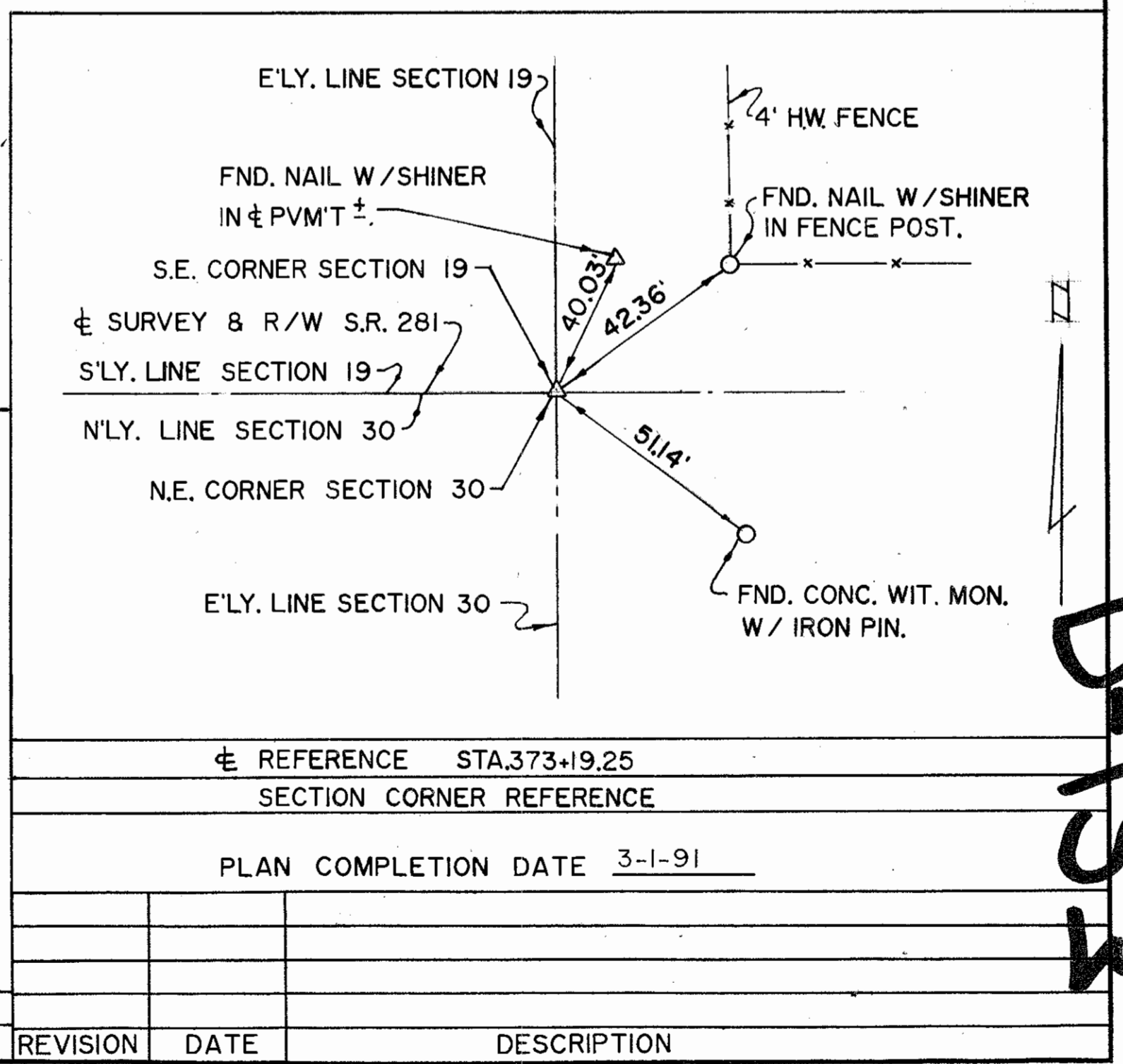
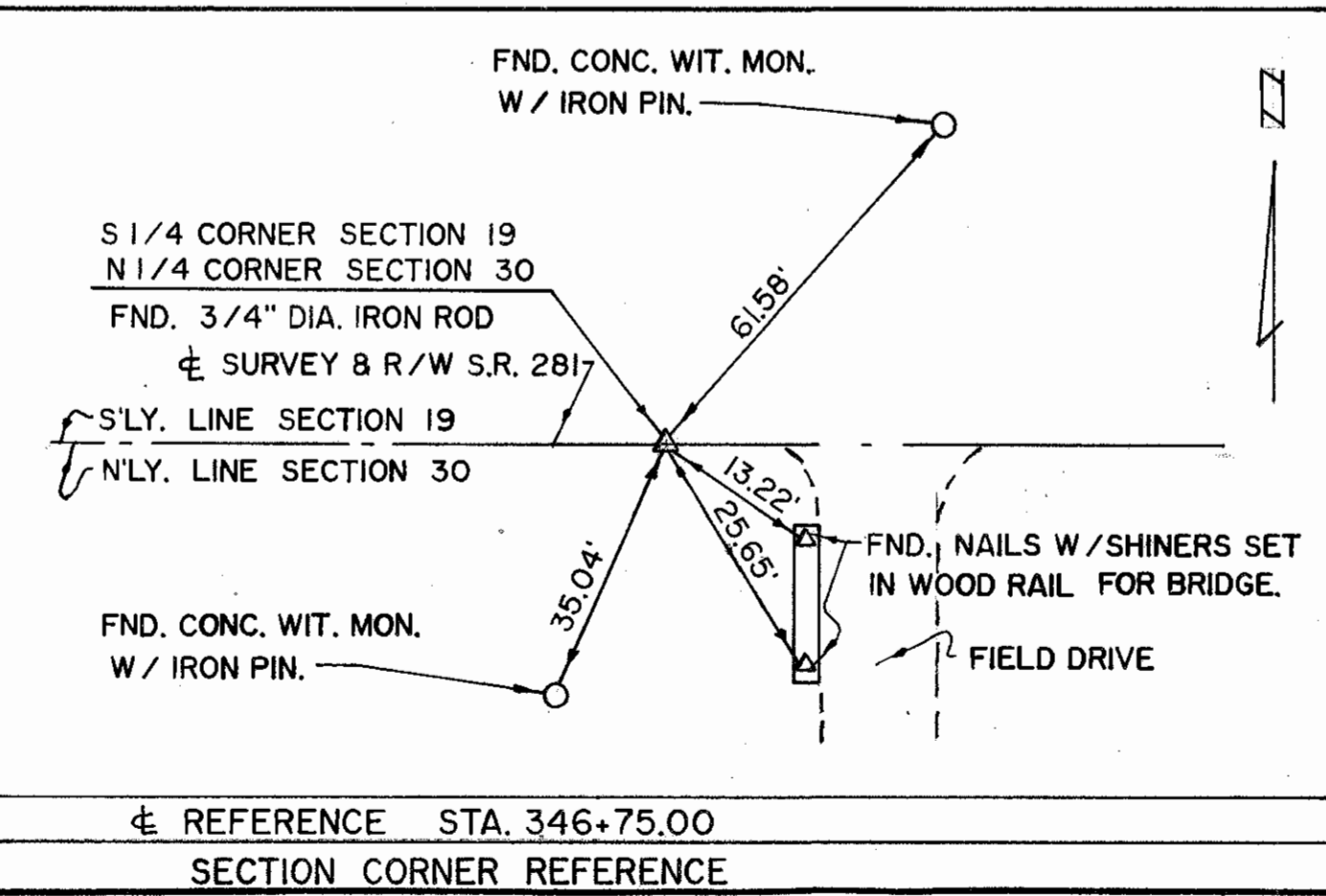
SHIRLEY P. DRAIN, CAROL ANN POTTER AND THOMAS A. POTTER, TRUSTEES OF THE CAP TRUST : 160 ACRES

TOTAL NUMBER OF  
 — OWNERSHIPS  
 — TOTAL TAKES  
 — OWNERSHIP WITH STRUCTURES INVOLVED  
 — OWNERSHIP WITH "P" ITEMS

RIGHT - OF - WAY SUMMARY

PARCEL NUMBER	OWNER	DEED REC'D.		DEED AREA (ACRES)	TOTAL PRO (ACRES)	TOTAL TAKE (ACRES)	PRO IN TAKE (ACRES)	NET TAKE (ACRES)	NET RESIDUE (ACRES)		REMARKS
		VOL.	PAGE						LEFT	RIGHT	
100 WD	MELVIN C. AND SALLY A. CHAMBERS	583	530	80	3,620	0.025	0	0.025	76.355		
100 WA	MELVIN C. AND SALLY A. CHAMBERS	583	530	80		0.008		0.008			DRIVE CONSTRUCTION
100 WA-I	MELVIN C. AND SALLY A. CHAMBERS	583	530	80		0.008		0.008			DRIVE CONSTRUCTION
101	SHIRLEY P. DRAIN, CAROL ANN POTTER, AND THOMAS A. POTTER, TRUSTEES OF THE CAP TRUST.	531	749	160							"NO R/W REQUIRED"

PAR. NO.	AS ACQUIRED
	VOL. PAGE
100 WD	583 530
100 WA	583 530
101	531 749



REFERENCE STA. 373+19.25		
SECTION CORNER REFERENCE		
PLAN COMPLETION DATE 3-1-91		
REVISION	DATE	DESCRIPTION

D-153