

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 36

SHEET 3 OF 10

NOTES JAMES

DATE 4/25/19

ROUTE SR 281

H.C. LEU

WEATHER SUNNY

COUNTY WOOD

R.C. JAMES

TEMP. 66°

TOWNSHIP PORTAGE

SECTION 23

DWG BY NIESE

PID 102824

T 4 N R 11 E

TYPE MONUMENT MAG/WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET \varnothing PAVEMENT 4.7' ~~LT~~ : RT

- TO - EDGE PAVEMENT

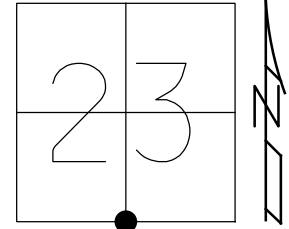
STATION: 877+16

HORZ.DATUM: NAD83(2011)

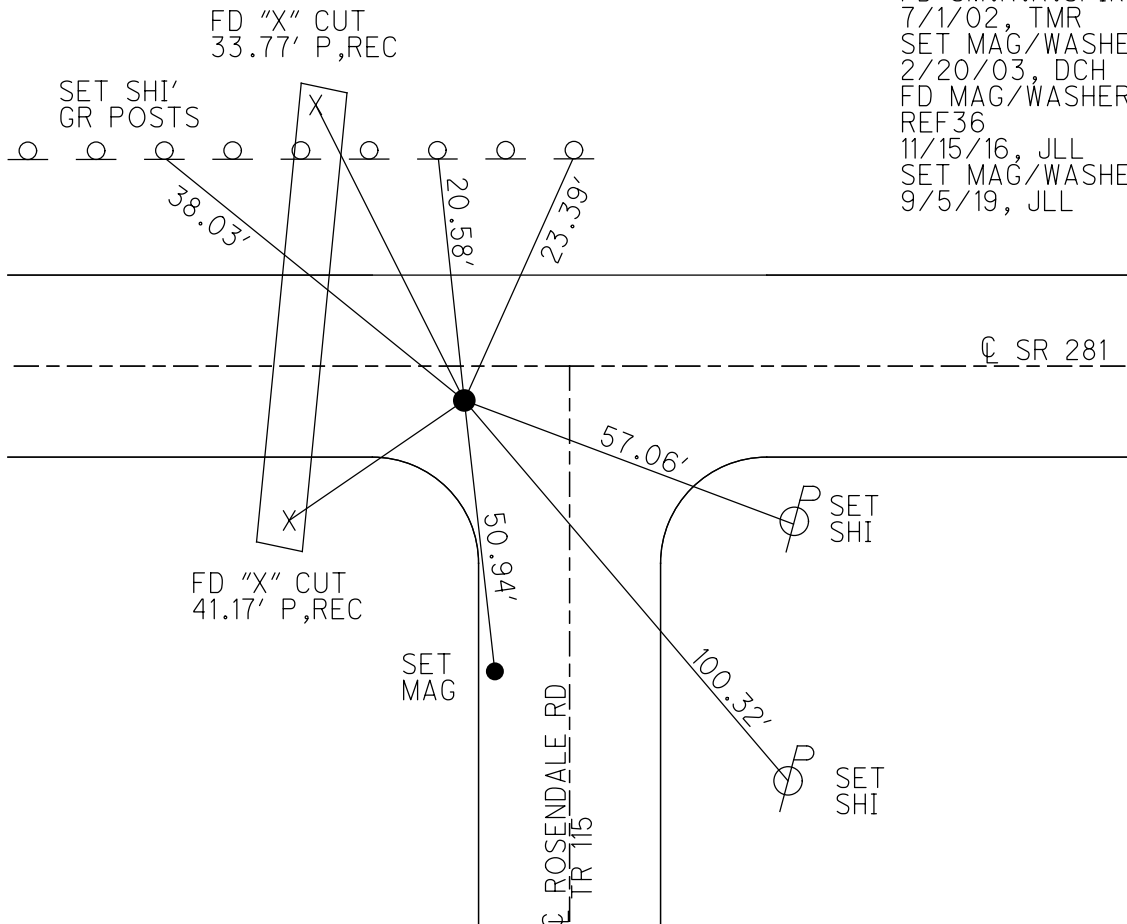
GEOID: 2012A

GRID: NORTHING: 590408.329

EASTING: 1676062.589



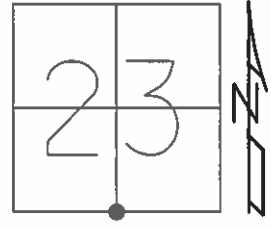
RECORD:
 STA 876+80.17
 $\Delta = 0^\circ -26'$ RT
 FD SM.R.R.SPIKE
 7/1/02, TMR
 SET MAG/WASHER
 2/20/03, DCH
 FD MAG/WASHER
 REF36
 11/15/16, JLL
 SET MAG/WASHER
 9/5/19, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

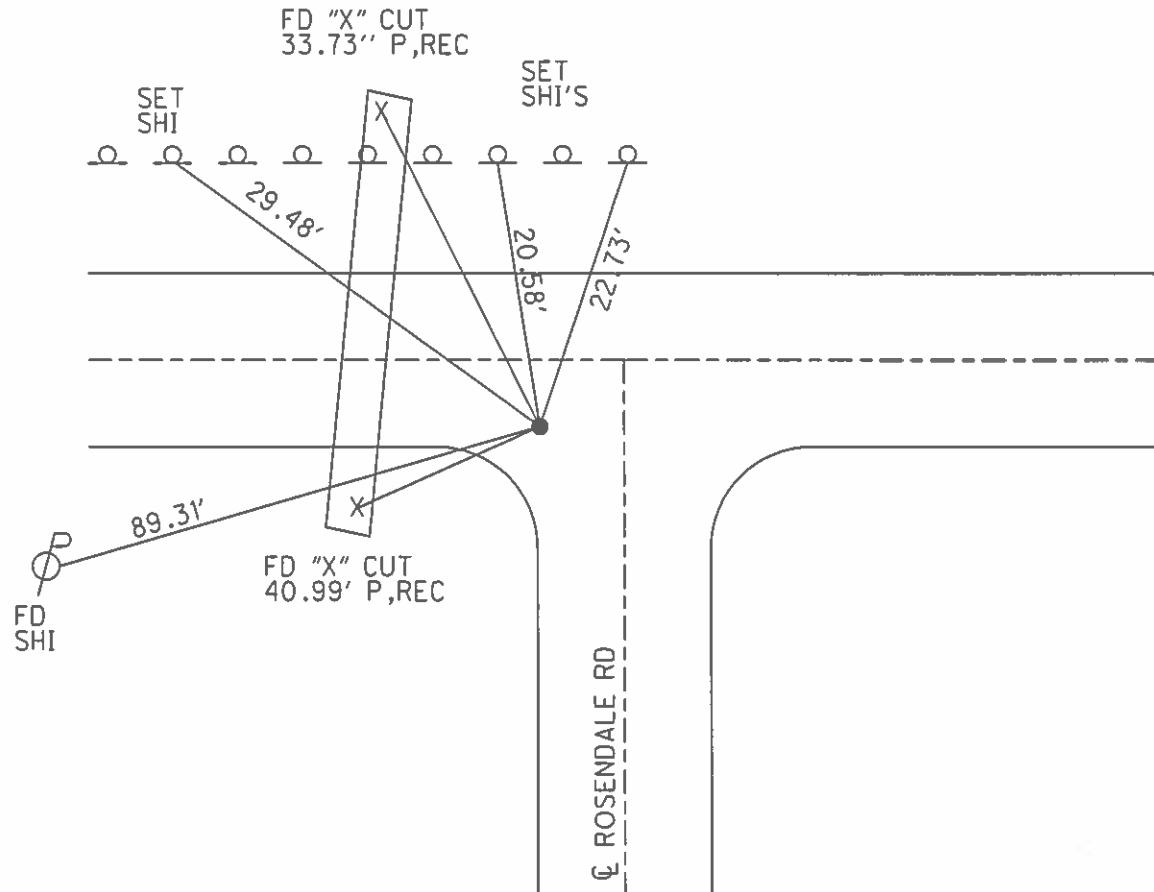
PERSONNEL _____ REFERENCE NO. 36 SHEET 4 OF 9
 NOTES ROUSOS DATE 7/1/02 ROUTE SR 281
 H.C. ROUSOS WEATHER SUNNY COUNTY WOOD
 R.C. HOMAN TEMP. 93° TOWNSHIP PORTAGE
 _____ SECTION 23
 _____ T 4 N R 11 E

TYPE MONUMENT SM.R.R.SPIKE
 ON SURFACE - ~~BELOW~~ ON _____
~~LEFT~~ - ☉ PAV'T - RIGHT 4.7'
 - TO - EDGE PAVEMENT
 S.L.M. 877+16



Grid: Northing: _____ Easting: _____

RECORD:
 STA 876+80.17
 $\Delta = 0^\circ - 26' \text{ RT}$
 SET MAG/WASHER
 2/20/03, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 36

SHEET OF

NOTES Baentzsel

H.C. Hoffman

R.C. Sockman

DATE 4-27-87

WEATHER Sunny

TEMP. +55°

ROUTE 281

COUNTY Wood

TOWNSHIP Portage

SECTION 23

T 4 N R 11 E

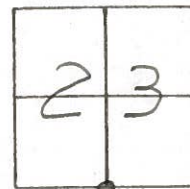
TYPE MONUMENT Lg RR Spk

ON-SURFACE - BELOW 1"

LEFT - C. PAV'T. - RIGHT 4.7

- TO - EDGE PAVEMENT

S.L.M. 877+16



Set Sm RR Spk
 5-14-87
 MPB

"X" N. END 60" CONC PIPE

Set shi SE/S
G. RAIL Post

Set shi S/S
G. RAIL Post

E PAV'T

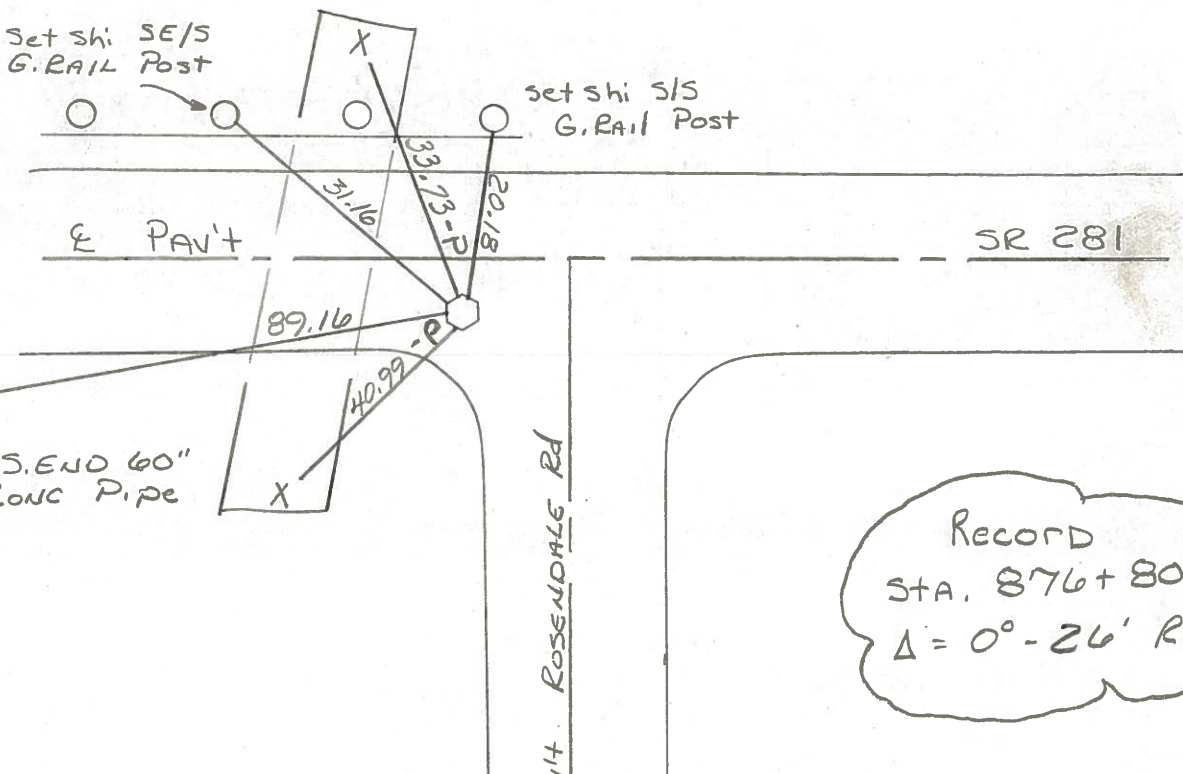
SR 281

Set shi
NE/S

"X" S. END 60"
CONC PIPE

E PAV'T. ROSENDALE Rd

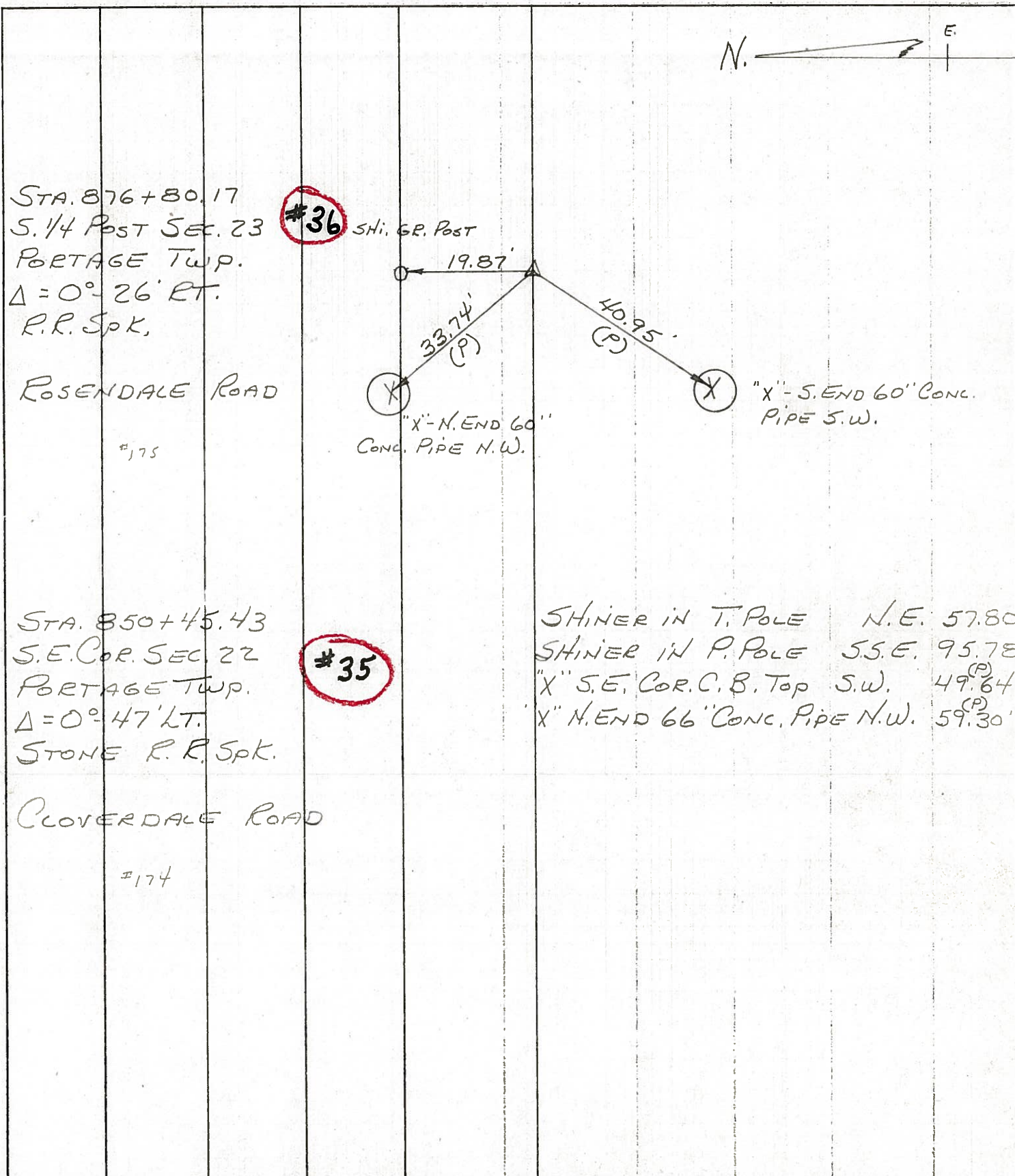
Record
 STA. 876+80.17
 $\Delta = 0^{\circ} - 26' R+$



RE-COPIED
1-26-71

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
CK. BY				WOOD	OK-8-11-69		
SILVESTER				S. R. #281			
BURNSIDE				SEC. 22 & 23			
SMITH							

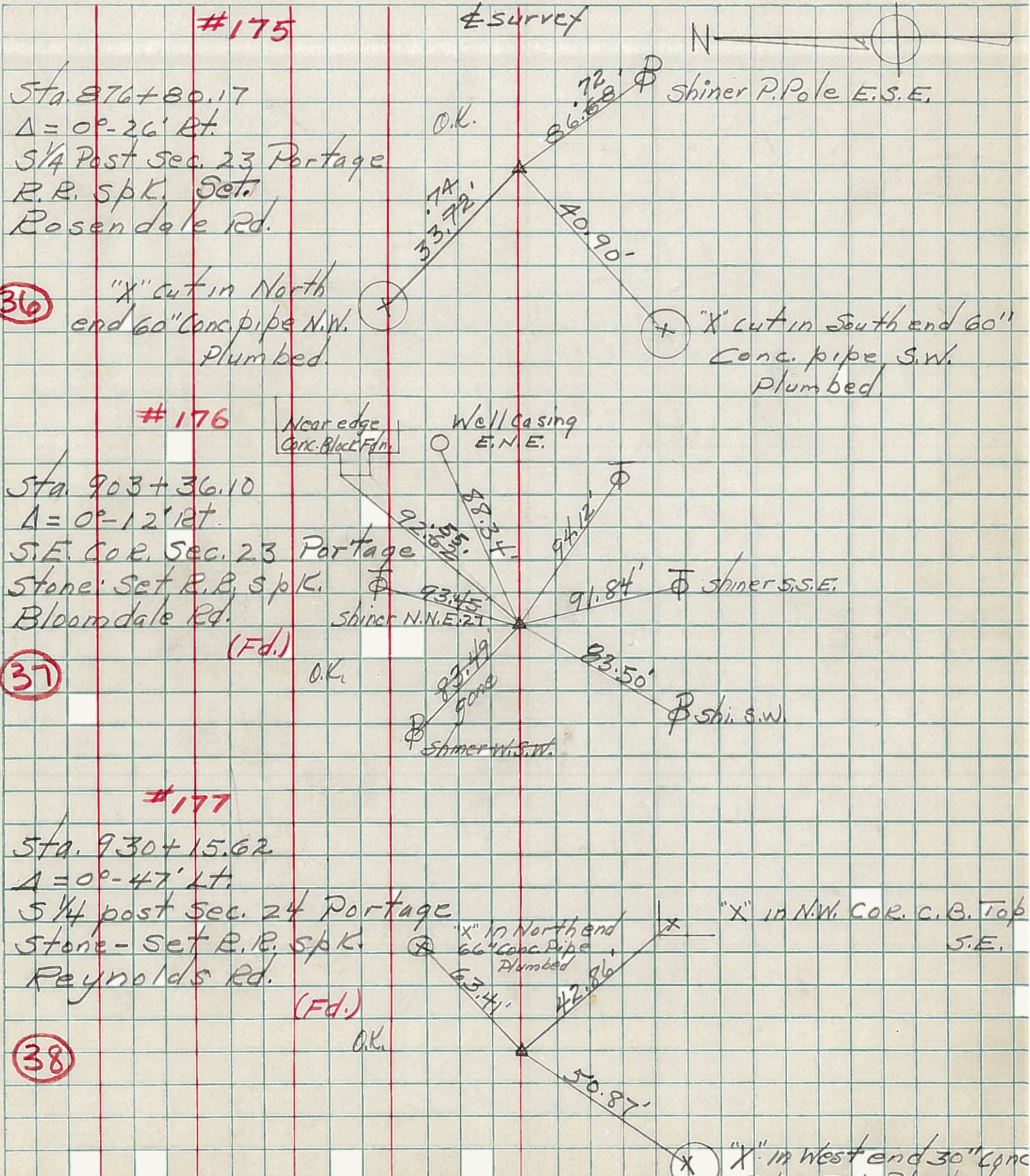
DESCRIPTION _____ JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE
Jameson			
☿			
Crew			

COUNTY Wood DATE 6-25-58
 S. R. #281 WEATHER SWOON
 SEC. _____ MORRISON 8-24-62
 TEMP. 75 11-1-62
 SILVESTER 2-28-64
 JOB NO. _____

DESCRIPTION	LEFT	CENTER LINE	RIGHT
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38

37

36