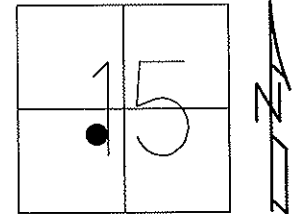


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO. <u>49 H</u>	SHEET <u>23</u> OF <u>49</u>
NOTES <u>HUSS</u>	DATE <u>3/21/12</u>	ROUTE <u>SR 281</u>
H.C. <u>HUSS</u>	WEATHER <u>CLEAR</u>	COUNTY <u>WOOD</u>
R.C. <u>HARBAUGH</u>	TEMP. <u>80°</u>	TOWNSHIP <u>MONTGOMERY</u>
		SECTION <u>11</u>
		T <u>4</u> N R <u>12</u> E

TYPE MONUMENT P.K./WASHER
~~ON SURFACE~~ - BELOW 0.1'
 LEFT - ☉ PAV'T - RIGHT ON
- TO - EDGE PAVEMENT
 S.L.M. 1173+95.80
 Grid: Northing: 597816.676 Easting: 1702380.570

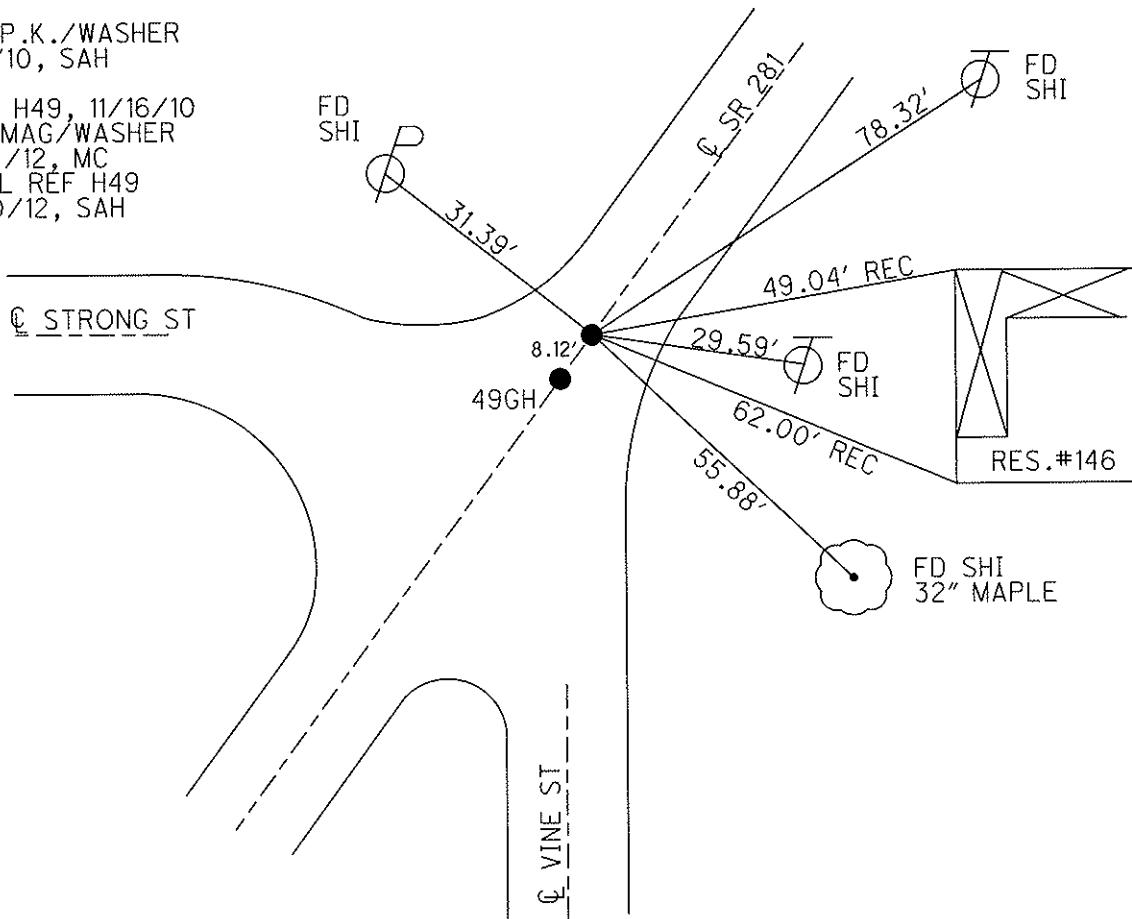


RECORD: P.O.T.
 1173+95.80
 FD P.K.NAIL, 4/17/70

D.N.F. P.K.NAIL
 12-83, SWH

SET P.K./WASHER
 8/9/10, SAH

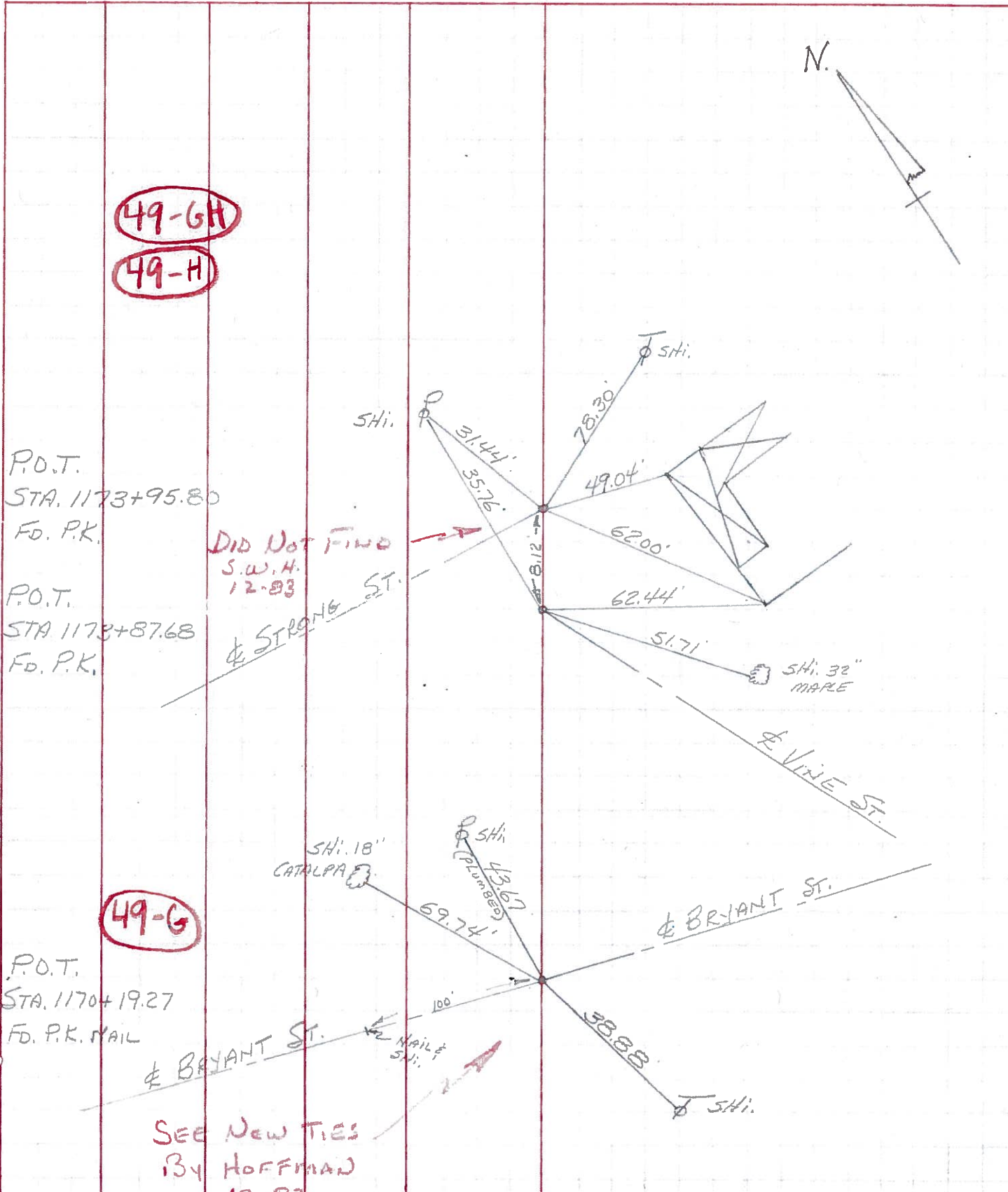
GPS, H49, 11/16/10
 SET MAG/WASHER
 7/24/12, MC
 FINAL REF H49
 7/30/12, SAH



PERSONNEL	TITLE	PERSONNEL	TITLE
BURNSIDE			
SMITH			
HOFFMAN			

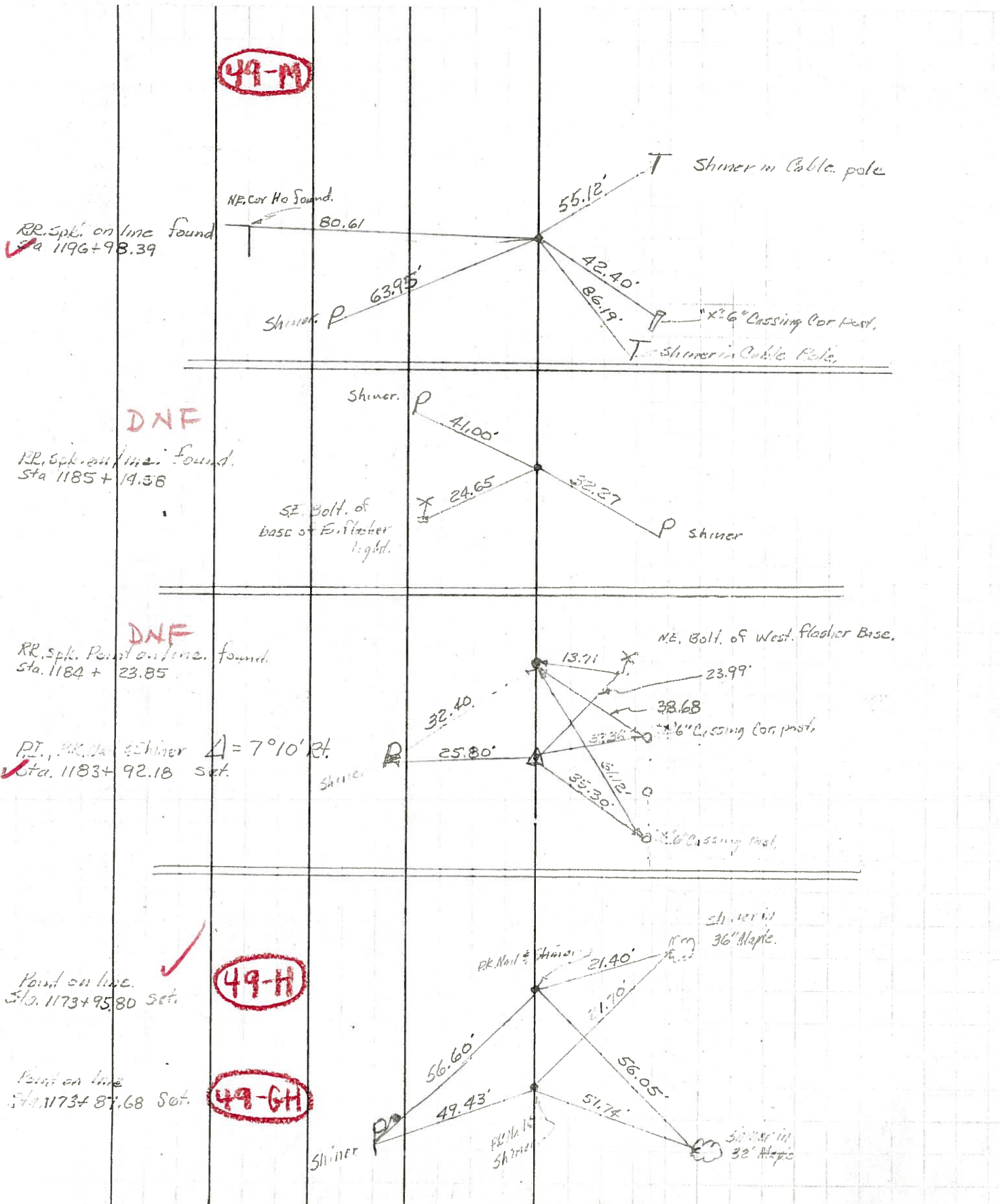
COUNTY Wood DATE 4-17-70
 S. R. #281 WEATHER CLEAR
 SEC. _____ TEMP. +65°

DESCRIPTION CONTROL TIES JOB NO. _____



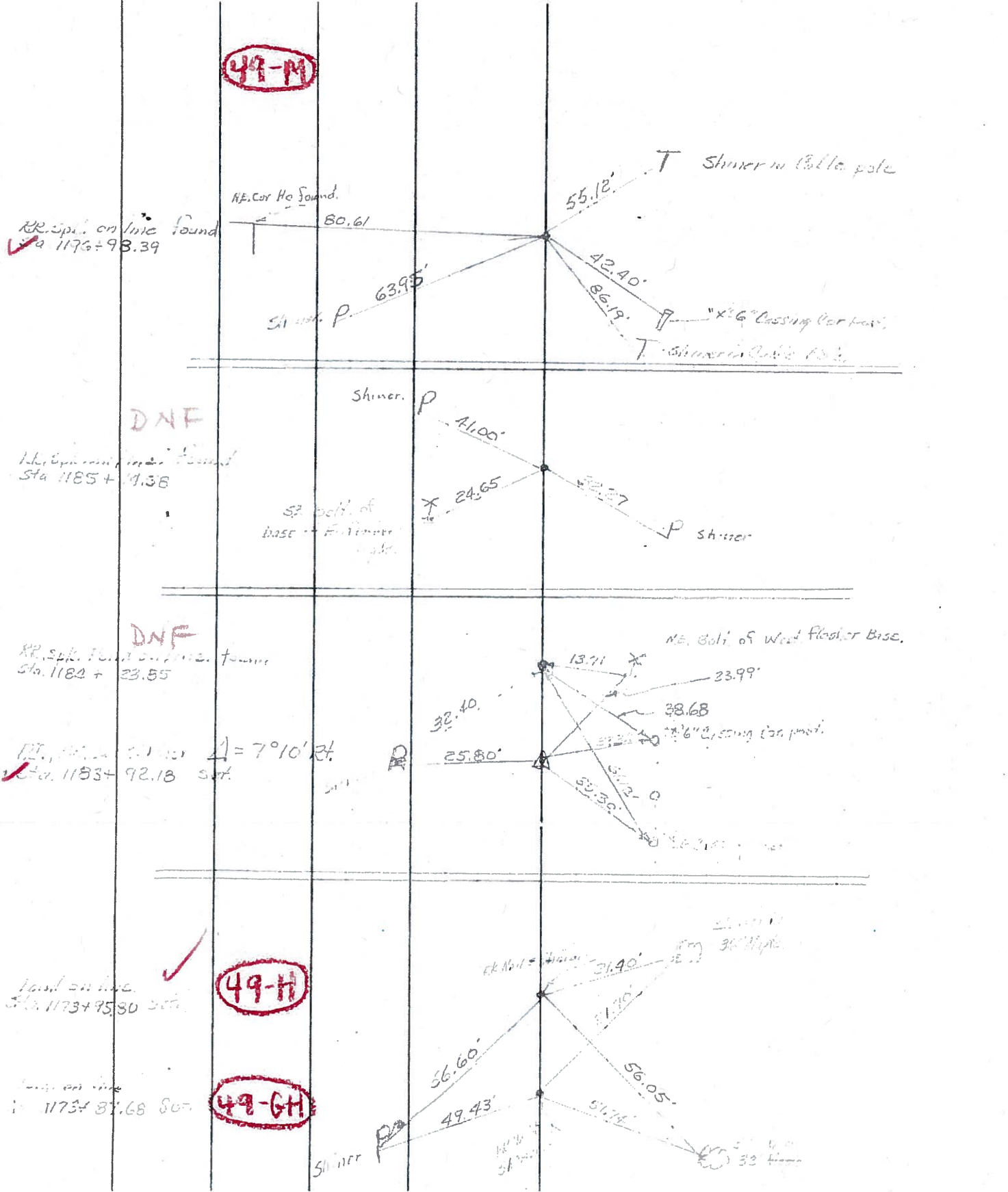
PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	Wood	DATE	Dec. 8, 196
Morrison		Waddington		S. R.	# 281	WEATHER	Clear
Bowers				SEC.	22.01	TEMP.	+28°
Holcombe							
Curry							

DESCRIPTION Ties to Control points & Points on line LEFT CENTER LINE RIGHT JOB NO.



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Morrison		Waddington		Wood	Dec. 8, 196
Kowers				S. R. # 281	WEATHER Clear
Holcombe				SEC. 22.01	TEMP. + 28°
Curry					

DESCRIPTION Ties to Control points & Points on line JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE
BURNSIDE			
SMITH			
HOFFMAN			

COUNTY Wood DATE 4-17-70

S. R. #281 WEATHER CLEAR

SEC. _____ TEMP. +65°

DESCRIPTION CONTROL TIES

JOB NO. _____

