

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 52 B

SHEET 42 OF 49

NOTES HUSS

DATE 4/2/12

ROUTE SR 281

H.C. CANTERBURY

WEATHER CLOUDY

COUNTY WOOD

R.C. HARBAUGH

TEMP. 58°

TOWNSHIP MONTGOMERY

SECTION 11

T 4 N R 12 E

TYPE MONUMENT P.K. SHANK

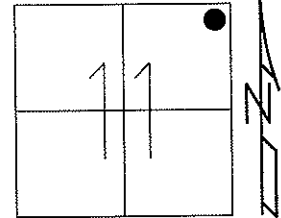
ON SURFACE - ~~BELOW~~ ON

LEFT - ☐ PAV'T - RIGHT ON

- TO - EDGE PAVEMENT

S.L.M. 1386+03.43

Grid: Northing: 605523.265 Easting: 1710494.083

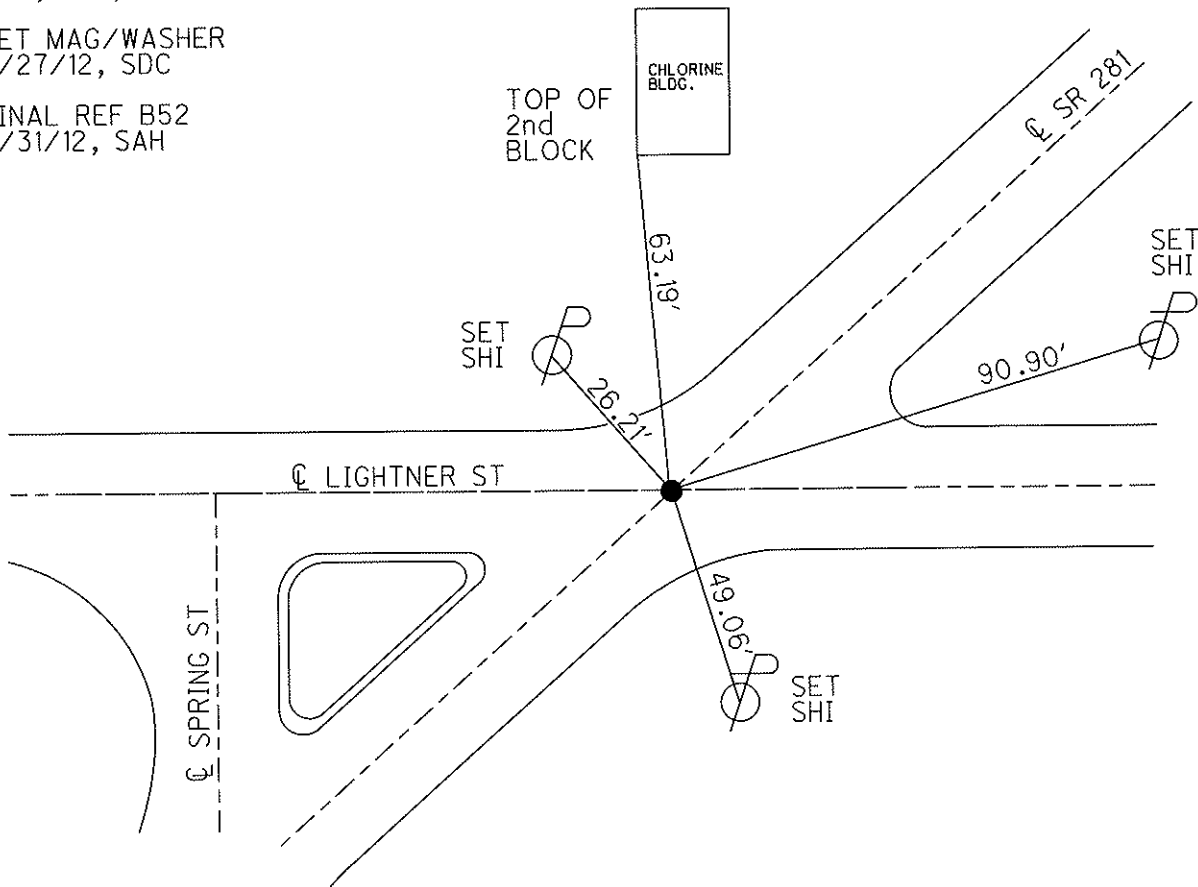


FD P.K.SHANK
8/9/10, SAH

GPS, B52, 11/19/10

SET MAG/WASHER
7/27/12, SDC

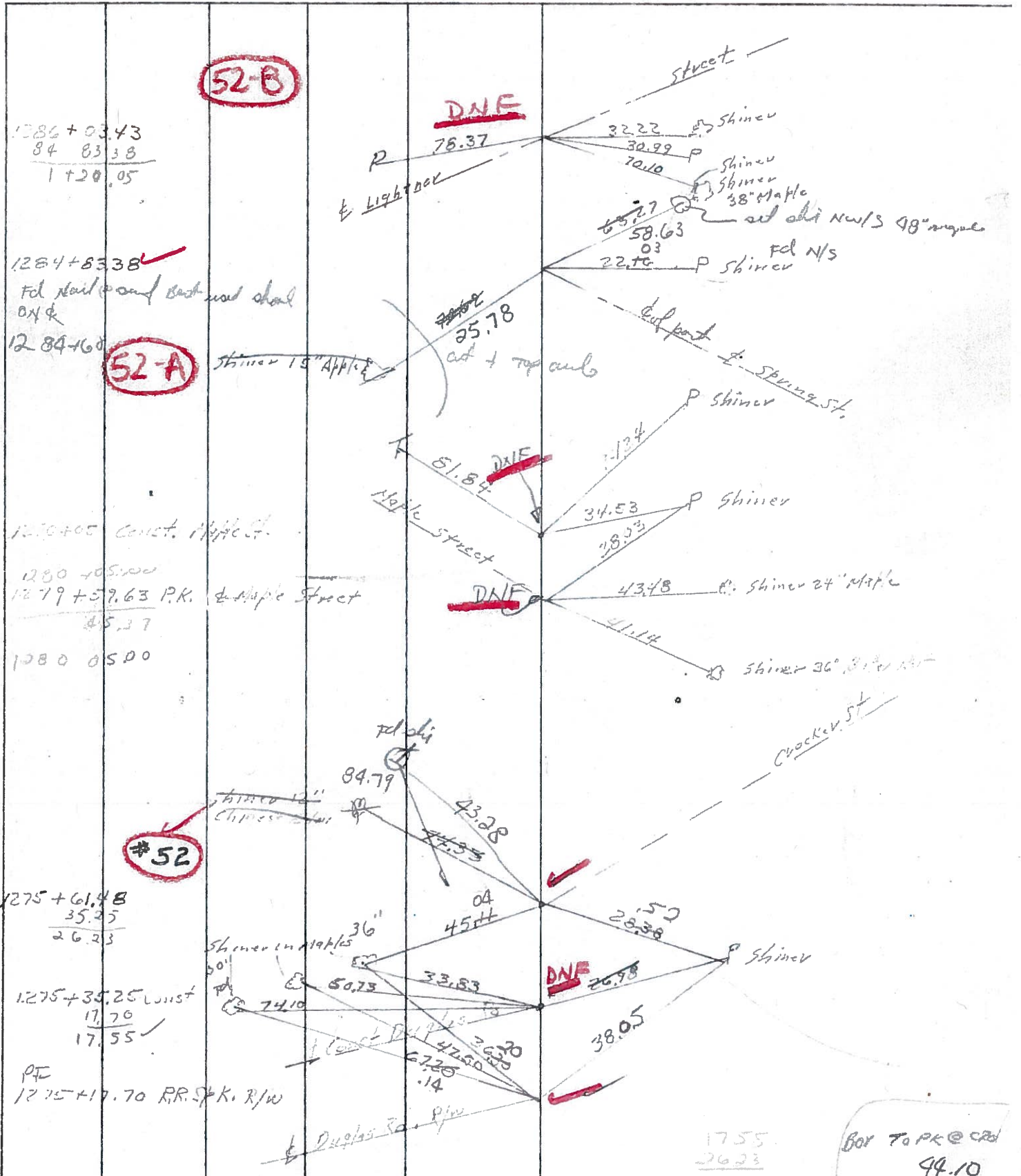
FINAL REF B52
7/31/12, SAH



| PERSONNEL | TITLE | PERSONNEL | TITLE |
|-----------|-------|-----------|-------|
| SILVESTER | | | |
| SMITH | | | |
| DURNSIDE | | | |
| HOFFMAN | | | |

COUNTY WOOD DATE 5-5-70
 S. R. #281 WEATHER CLOUDY
 SEC. _____ TEMP. +66°

DESCRIPTION CONTROL TIES JOB NO. _____
 LEFT CENTER LINE RIGHT



4489

42

1755
2623

Box to PK @ cad
44.10

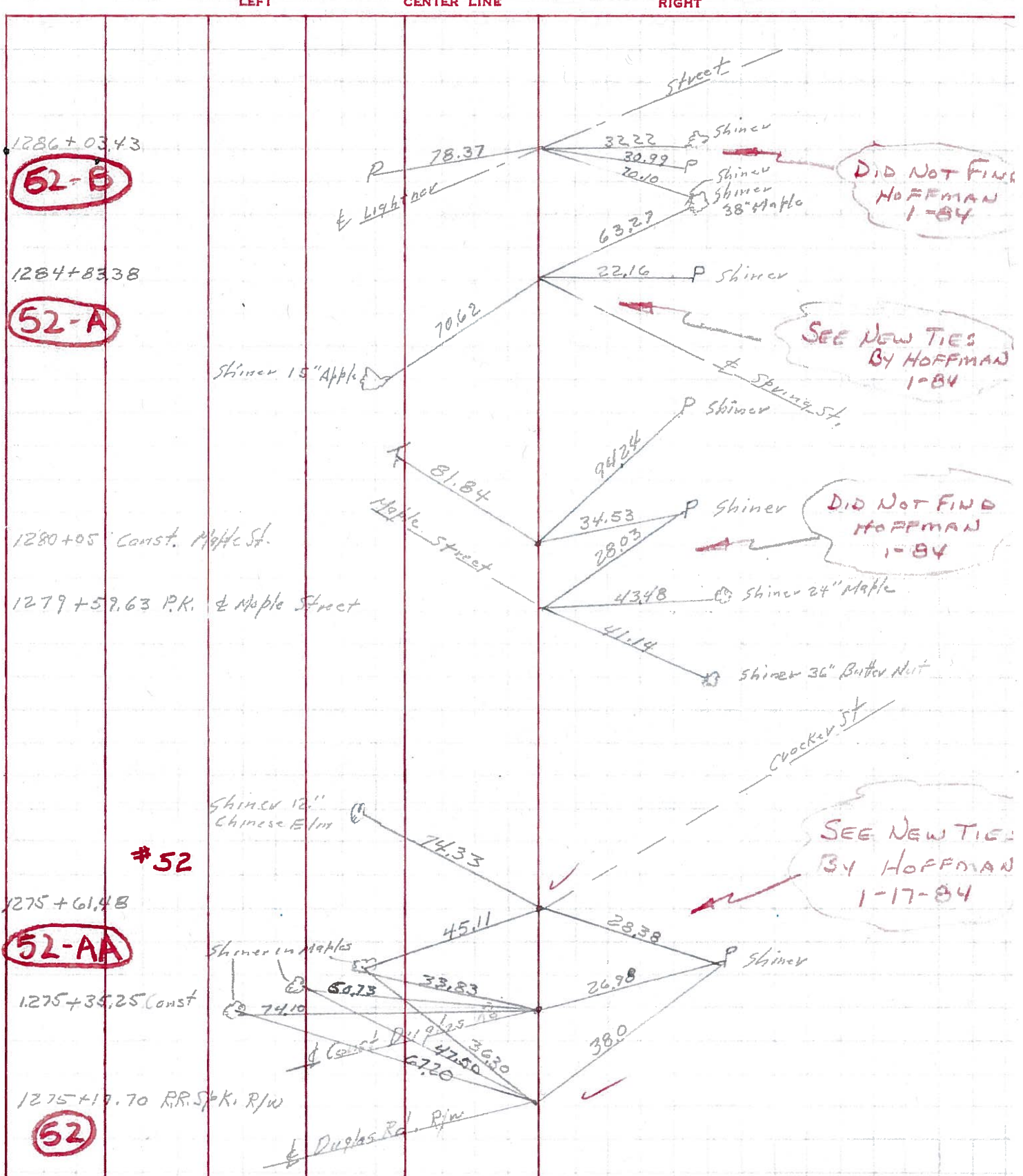
PERSONNEL TITLE PERSONNEL TITLE

COUNTY WOOD DATE 5-5-70

SILVESTER
SMITH
BURNSIDE
HOFFMAN

S. R. # 281 WEATHER CLOUDY
SEC. _____ TEMP. +66°

DESCRIPTION CONTROL TIES JOB NO. _____



| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY | DATE |
|-----------|-------|------------|-------|------------|---------------|
| Nelson | | Waddington | | Wood | Dec. 8, 1965. |
| Swartz | | | | S. R. #281 | WEATHER Clear |
| Helcombe | | | | SEC. 22.01 | TEMP. +40° |
| Curry | | | | | |

DESCRIPTION Ties to Control points & Points on line. JOB NO. _____

Set Nail & Shiner from County Record
N.W. Cor Sec #1 Montgomery Twp.
Sta. 1349+34.83

1348+32.83 ✓

"x" end of Br. Curb.

"x" end of Br. Curb.

Iron pin found SW Cor Sec #36 Freedom Twp.

52-C

Set Nail & Shiner from County Record
SE. Cor Sec #1 Montgomery Twp.
D = 46° 15' Lt.
Sta. 1294+92.87 ✓

Conc. 8 1/2" Pipe Foundation

Church St.

52-B

ONE

Set Nail & Shiner on
N.W. Cor. of Lightner St.
Sta. 1286+03.43

Shiner

Street sign post.

Shiner in 48" pipe.

