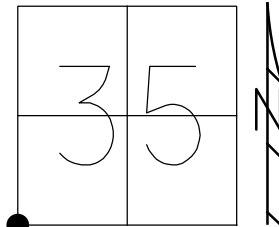


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

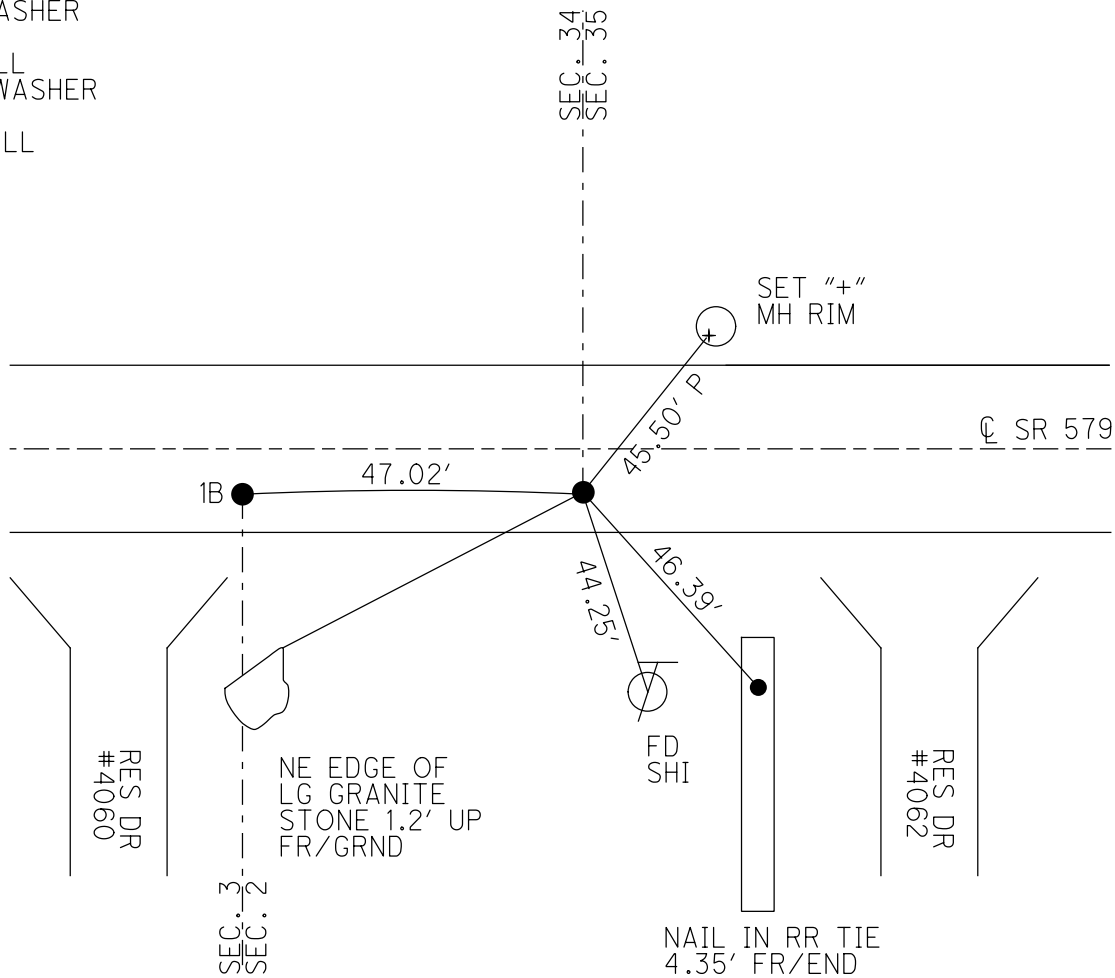
PERSONNEL _____ REFERENCE NO. 2 SHEET 7 OF 16
 NOTES HAGEMeyer DATE 5-29-18 ROUTE SR 579
 H.C. LEU WEATHER SUNNY COUNTY WOOD
 R.C. HAGEMeyer TEMP. 82° TOWNSHIP LAKE
 _____ SECTION 35
 DWG BY MILLER PID 97012 T 7 N R 12 E

TYPE MONUMENT _____ MAG/WASHER
 ON SURFACE - ~~BELOW~~ _____ ON _____
 OFFSET Q PAVEMENT 6.3' ~~LT~~ : RT
5.2' TO RT EDGE PAVEMENT
 STATION: 21+51.47

HORZ. DATUM: NAD83(2011) GEOID: GEOID12A
 GRID: NORTHING: 706373.742 EASTING: 1707437.060



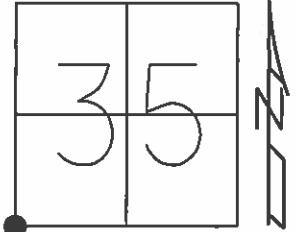
RECORD:
 SET MAG/WASHER
 3-29-04, MB
 FD MAG/WASHER
 REF2
 7-13-16, JLL
 SET MAG/WASHER
 NEWREF2
 7-30-18, JLL



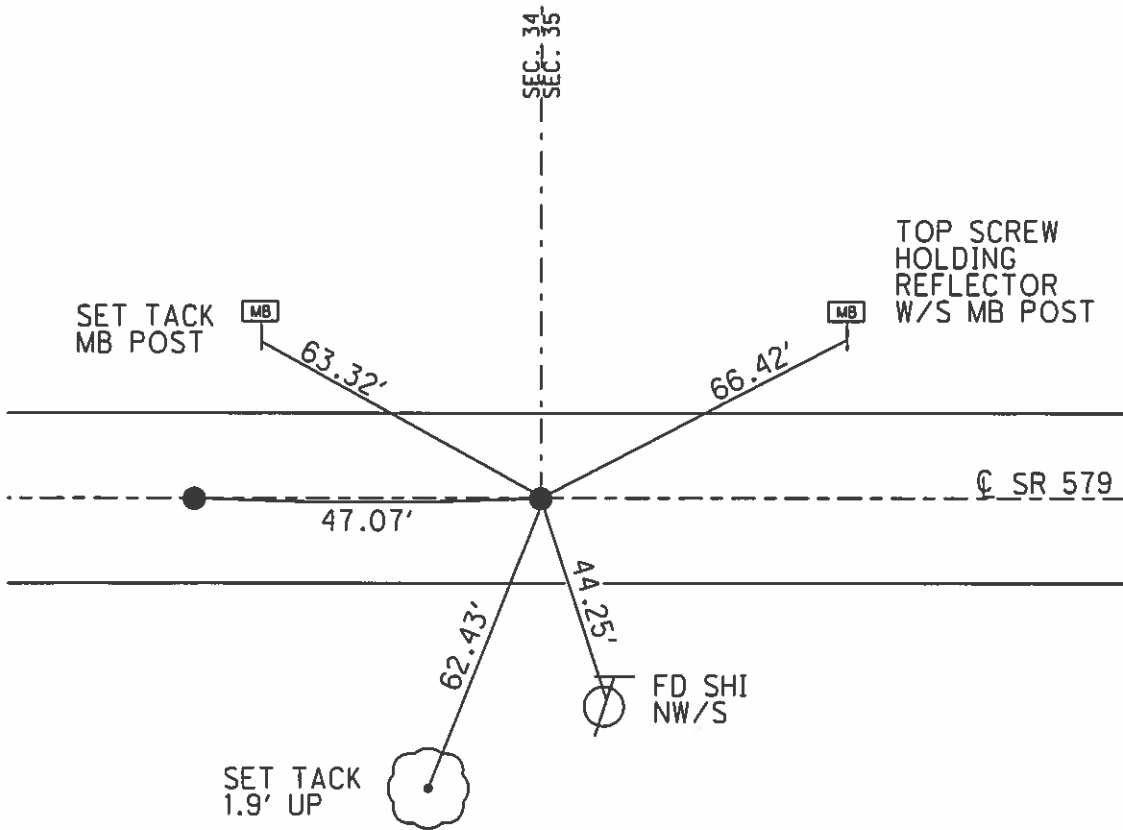
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 2 SHEET 7 OF 7
 NOTES BARNHISEL DATE 9/12/02 ROUTE SR 579
 H.C. CANTERBURY WEATHER CLOUDY COUNTY WOOD
 R.C. BARNHISEL TEMP. 70° TOWNSHIP LAKE
HUSS SECTION 35
 T 7 N R 12 E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON _____
~~LEFT~~ - Q PAV'T - RIGHT 5.7'
5.2' TO RT EDGE PAVEMENT
 S.L.M. 21+51
 Grid: Northing: - _____ Easting: - _____



SET MAG/WASHER
 3/29/04, MB



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 2

SHEET 5 OF 12

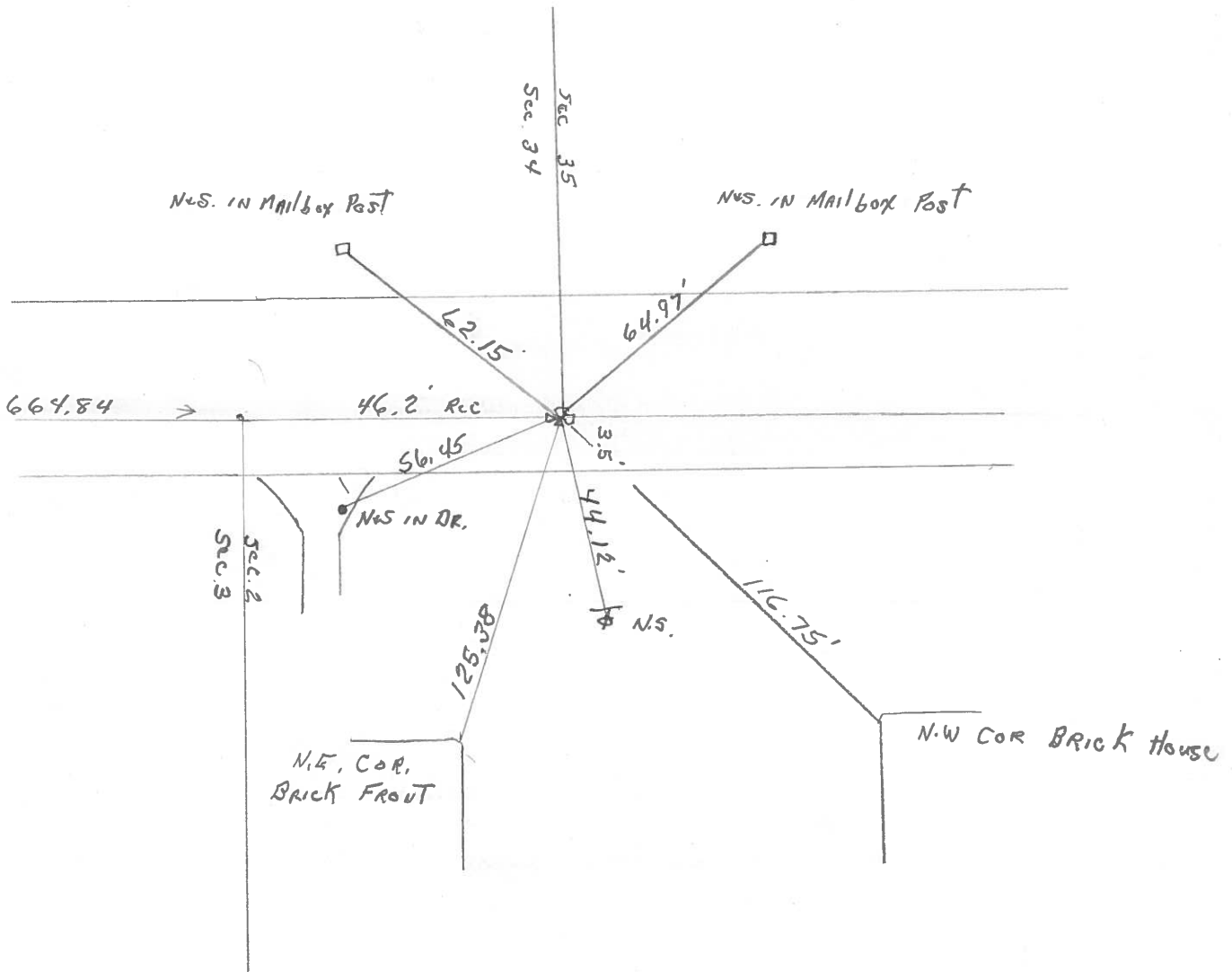
NOTES R. Cherry
 H.C. R. BARBOUR
 R.C. J. Ripple
R. Geyman

DATE 11-13-91
 WEATHER Cloudy
 TEMP. 40°

ROUTE 579
 COUNTY Wood
 TOWNSHIP LAKE
 SECTION _____
T 7 N R 12 E

TYPE MONUMENT P.K. & Washer
~~ON SURFACE - BELOW~~ R.R. Spike
~~LEFT - C PAV'T. - RIGHT~~ 5.5'
3.5' TO S. EDGE PAVEMENT
 S.L.M. 21+48

34	35
3	2



County Wood S.R. 579

Date 20 May 82

Township Northwood

Weather Windy

Section 35

Temp. 70°

T, N, R, E

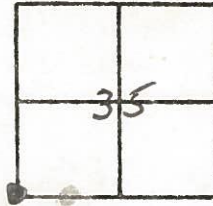
Personnel I. Stone

P. Neuse

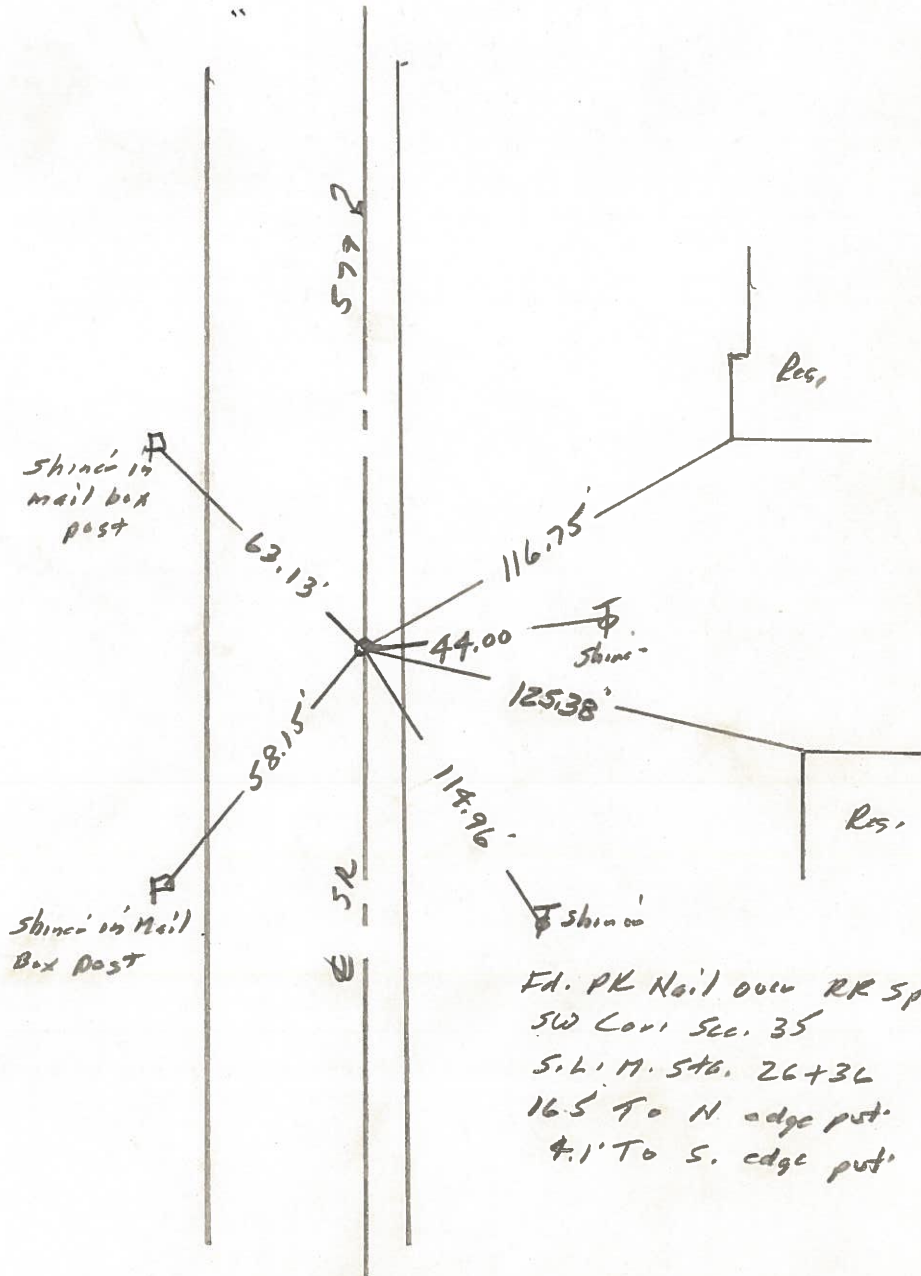
R. Michalak

D. Curtis

#2



REF. NO. 2



Ed. PK Nail over RR Spk To Surface
SW Cor. Sec. 35
S. L. M. Sta. 26+36
16.5 To N edge post
4.1 To S. edge post

PERSONNEL	TITLE	PERSONNEL	TITLE
BURNSIDE			
SMITH			
BOWERS			
MEAD			

COUNTY Wood DATE 2-15-77
 S.R. 579 WEATHER Cloudy
 SEC. _____ TEMP. +20°

DESCRIPTION CONTROL TIES (WOODVILLE MAIL TO WOOD-OTT. Co. LINE) JOB NO. _____
 LEFT CENTER LINE RIGHT

