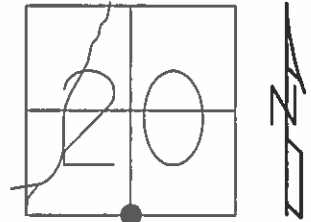


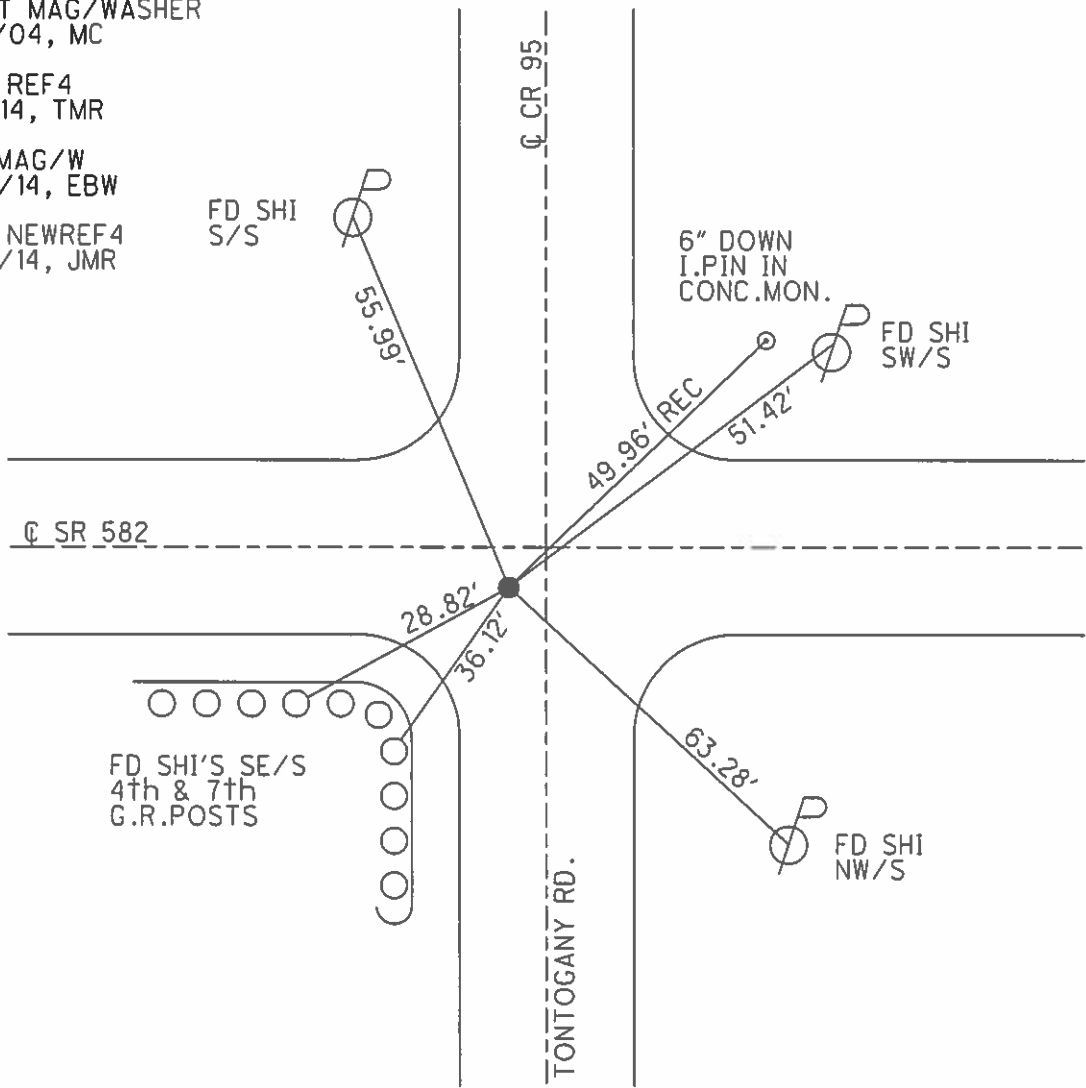
**O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)**

PERSONNEL	REFERENCE NO.	<u>4</u>	SHEET	<u>4</u>	OF	<u>25</u>
NOTES	RHOADES	DATE	<u>4/8/14</u>	ROUTE	<u>SR 582</u>	
H.C.	ROUSOS	WEATHER	<u>FAIR</u>	COUNTY	<u>WOOD</u>	
R.C.	HOMAN	TEMP.	<u>44°</u>	TOWNSHIP	<u>MIDDLETON</u>	
	GABLE			SECTION	<u>20</u>	
				T	<u>6</u>	R
				N	<u>10</u>	E

TYPE MONUMENT MAG/WASHER  
 ON SURFACE - ~~BELOW~~ ON  
~~LEFT~~ - Q PAV'T - RIGHT 4.0'  
TO EDGE PAVEMENT  
 S.L.M. 42+86, 3' WEST OF Q SOUTH  
 Grid: Northing: 655523.362 Easting: 1629157.607



RESET MAG/WASHER  
 7/31/04, MC  
 GPS, REF4  
 4/8/14, TMR  
 SET MAG/W  
 7/25/14, EBW  
 GPS, NEWREF4  
 7/29/14, JMR



FD SHI'S SE/S  
 4th & 7th  
 G.R.POSTS

FD SHI  
 NW/S

# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 4

SHEET 2 OF 23

NOTES CANTERBURY RC

H.C. BARNHISEL (DRAWN)

DATE 04/20/04

ROUTE S.R 582

R.C. \_\_\_\_\_

WEATHER Cloudy

COUNTY WOOD

TEMP. +48°

TOWNSHIP MIDDLETON

SECTION 20

T & N R 10 E

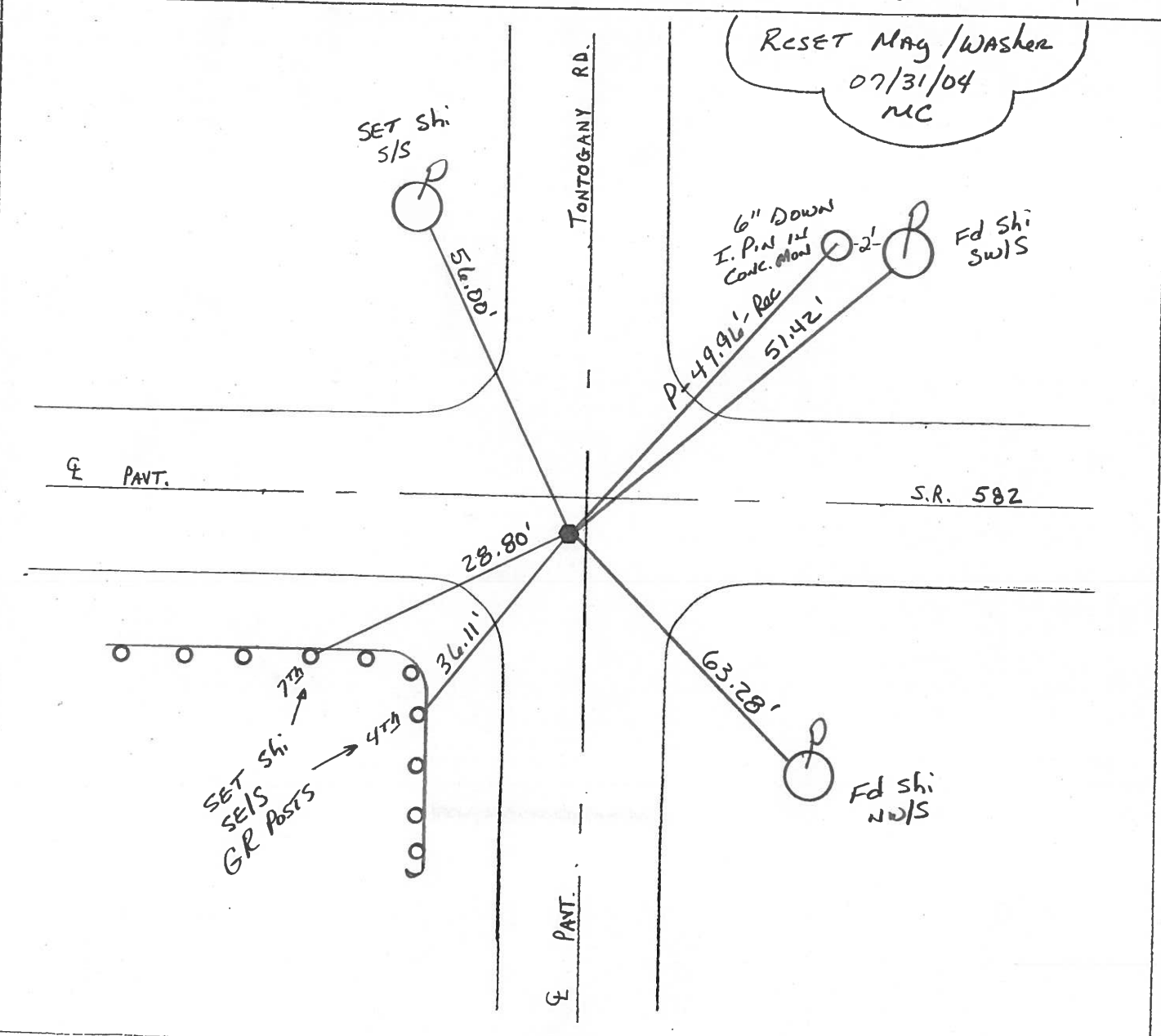
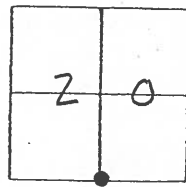
TYPE MONUMENT PK/Washer

ON SURFACE - ~~BELOW~~ yes

~~LEFT~~ - ~~PAV'T.~~ - RIGHT 4.0'

~~TO~~ - ~~EDGE PAVEMENT~~

S.L.M. 42+86 3' WEST OF E South



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 4

SHEET \_\_\_\_\_ OF \_\_\_\_\_

NOTES BARNHISEL

H.C. Hoffman

R.C. Loehrke

GRAMZA

DATE 3-26-86

WEATHER Cloudy

TEMP. +65°

ROUTE 582

COUNTY WOOD

TOWNSHIP MIDDLETON

SECTION 20

T16 N R 10 E

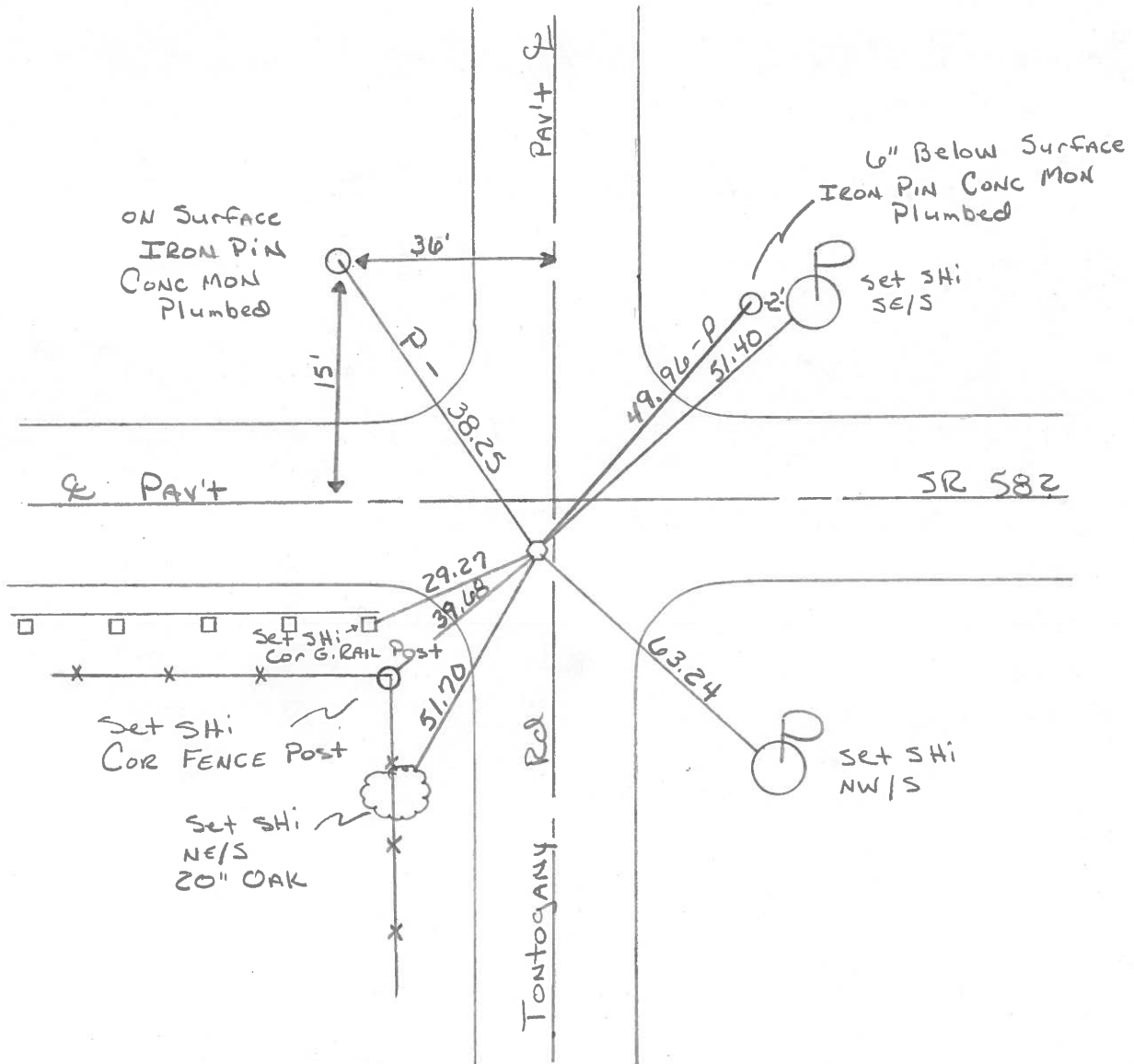
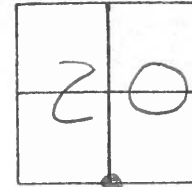
TYPE MONUMENT Sm RR Spk Set P.K./weater 5-6-86 SWM

ON SURFACE - BELOW yes

LEFT - ℄ PAV'T. - RIGHT 4.6 - 2.5 W of N ℄

— TO — EDGE PAVEMENT

S.L.M. 42+86



County Wood S.R. 582

Date 5-11-1979

Township Middleton

Weather Clear

Section 3<sup>1</sup>/<sub>4</sub> Post Sec. 20

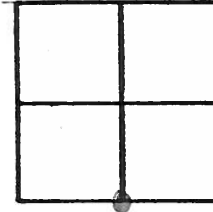
Temp. 80°

T6.N, R10.E

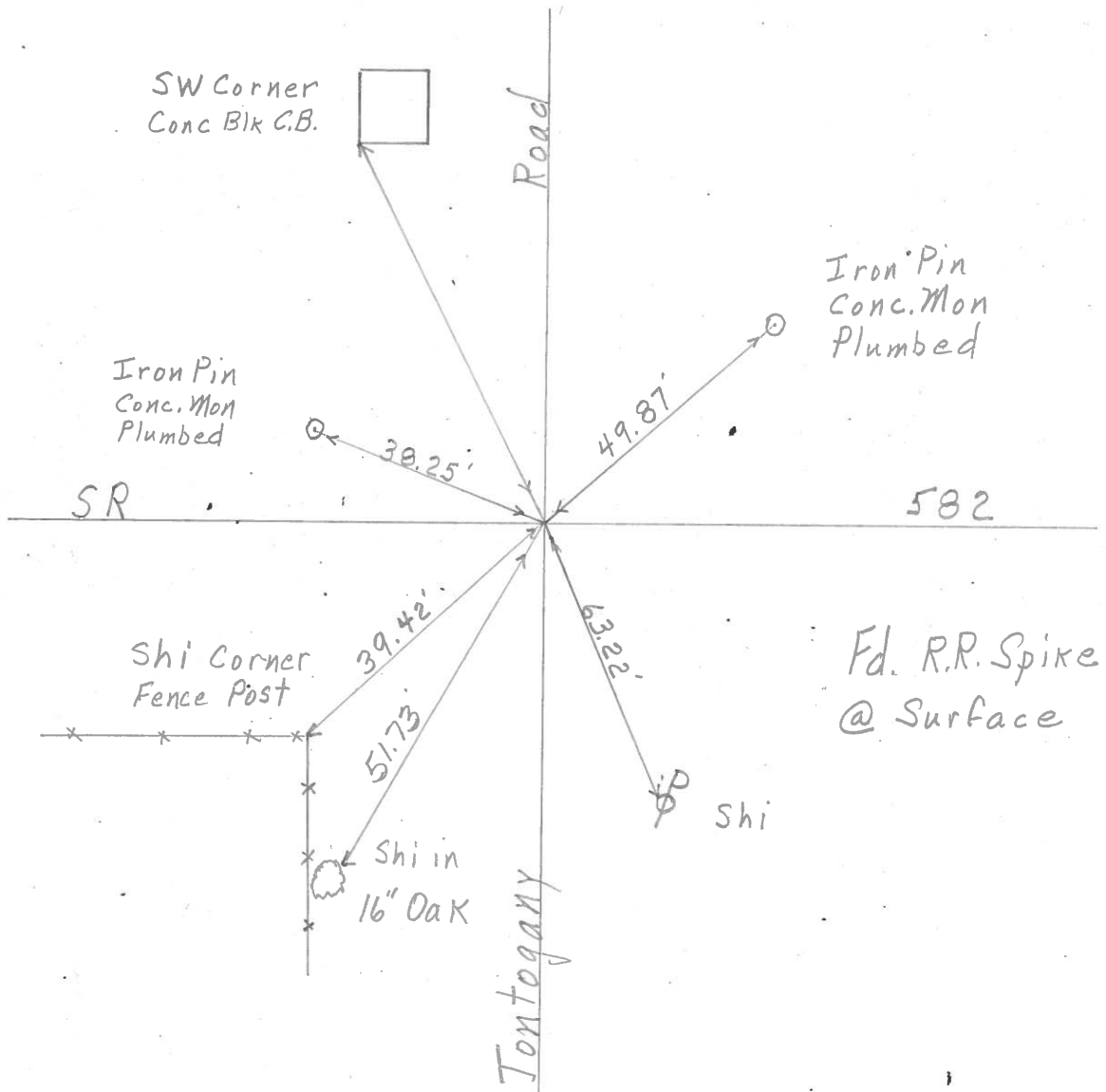
Personnel Smith

Knape

mead



4



PERSONNEL	TITLE	PERSONNEL	TITLE
BURNSIDE			
SMITH			
BOWERS			
HOLCOMBE			

COUNTY Wood DATE 5-25-71  
 S. R. 582 WEATHER CLOUDY  
 SEC. \_\_\_\_\_ TEMP. +60°

DESCRIPTION \_\_\_\_\_ LEFT \_\_\_\_\_ CENTER LINE \_\_\_\_\_ RIGHT \_\_\_\_\_ JOB NO. \_\_\_\_\_

