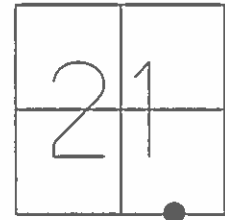


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 8 SHEET 8 OF 25
 NOTES RHOADES _____ DATE 4/8/14 ROUTE SR 582
 H.C. ROUSOS _____ WEATHER FAIR COUNTY WOOD
 R.C. HOMAN _____ TEMP. 53° TOWNSHIP MIDDLETON
 _____ GABLE _____ SECTION 21
 _____ T 6 N R 10 E

TYPE MONUMENT MAG/WASHER
 ON SURFACE - ~~BELOW~~ ON
~~LEFT~~ - Q PAV'T - RIGHT 4.35'
4.7' TO RT EDGE PAVEMENT
 S.L.M. 109+65
 Grid: Northing: 655444.988 Easting: 1635834.551

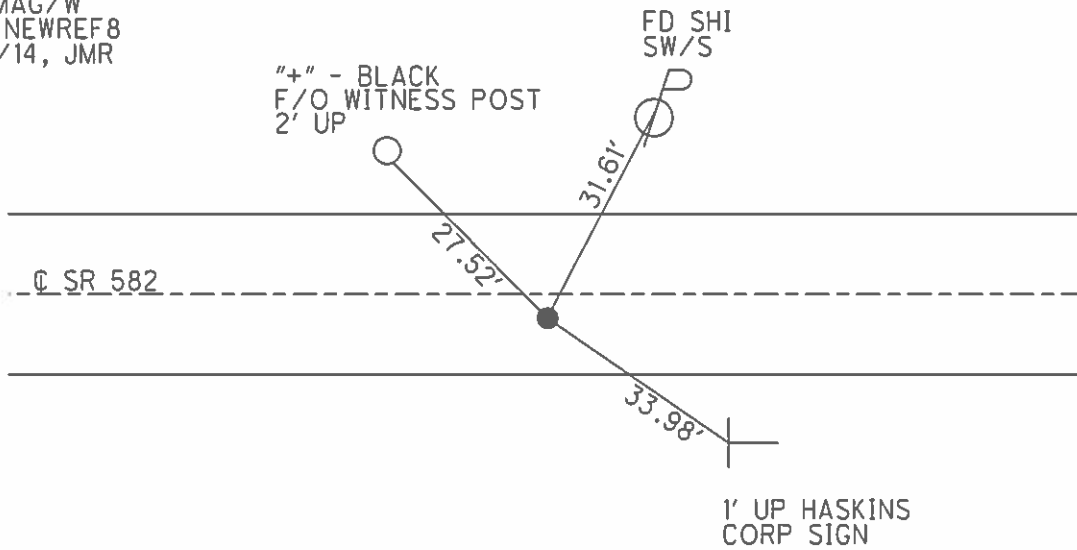


RECORD:
 FD 1" IRON PIPE
 2" BELOW SURFACE
 4.3" N.OF SOUTH E.O.P.

SET MAG/WASHER
 7/30/04, MC

FND, 3/14/14

SET MAG/W
 GPS, NEWREF8
 7/29/14, JMR



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 8

SHEET 6 OF 23

NOTES CANTERBURY RC

H.C. BARNHISEL (DRAWN)

R.C. _____

DATE 04/20/04

WEATHER cloudy

TEMP. +48°

ROUTE S.R. 582

COUNTY Wood

TOWNSHIP MIDDLETON

SECTION 21

T 6 N R 10 E

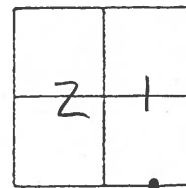
TYPE MONUMENT PK/washer

ON SURFACE - ~~BELOW~~ yes

LEFT - ~~C~~ PAVT. - RIGHT 4.2'

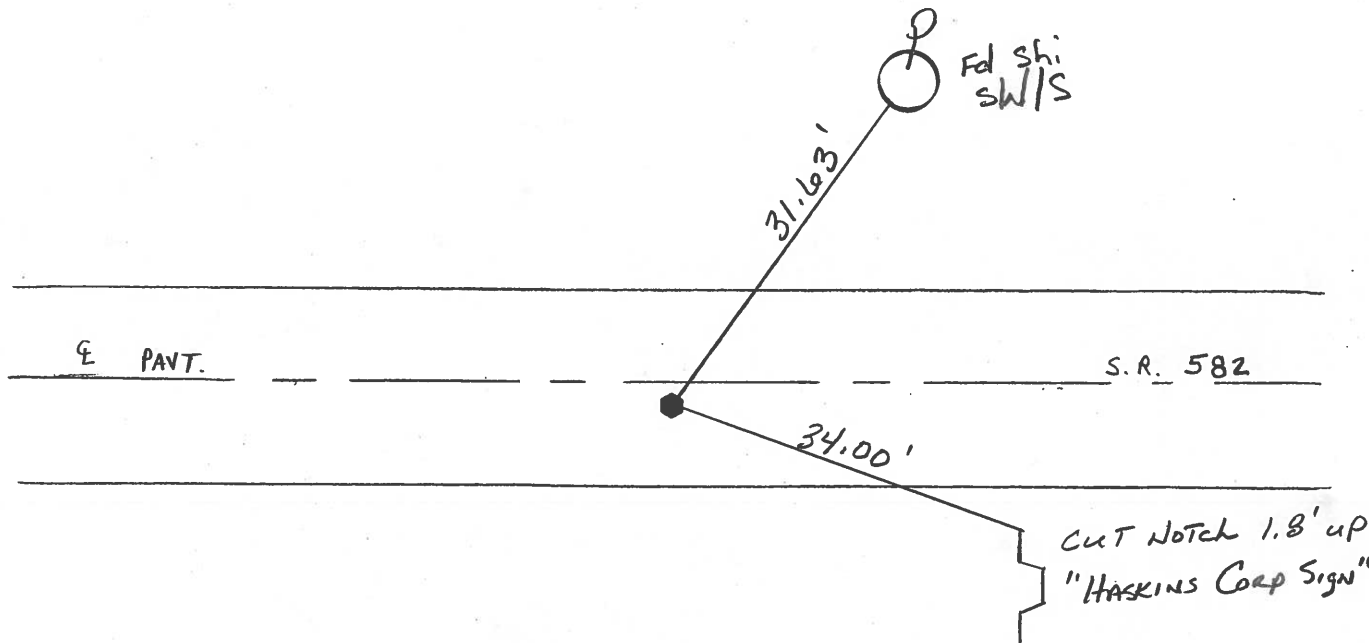
4.7' TO RT EDGE PAVEMENT

S.L.M. 109+65



RECORD: Fd. 1" Iron Pipe
2" BELOW SURFACE
4.3' N. OF SOUTH Edge OF PAVT.

SET MAG & WASHER
07/30/04
MB



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 8

SHEET OF

NOTES BARNHISEL

H.C. Hoffman

R.C. Loehrke

GRAMZA

DATE 3-27-86

WEATHER SUNNY

TEMP. +35°

ROUTE 582

COUNTY WOOD

TOWNSHIP MIDDLETON

SECTION 21

T 4 N R 10 E

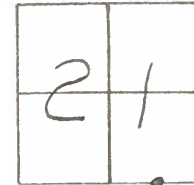
TYPE MONUMENT Sm RR Spk Set P.K./washer

ON SURFACE - ~~BELOW~~ yes 5-6-86 SWH

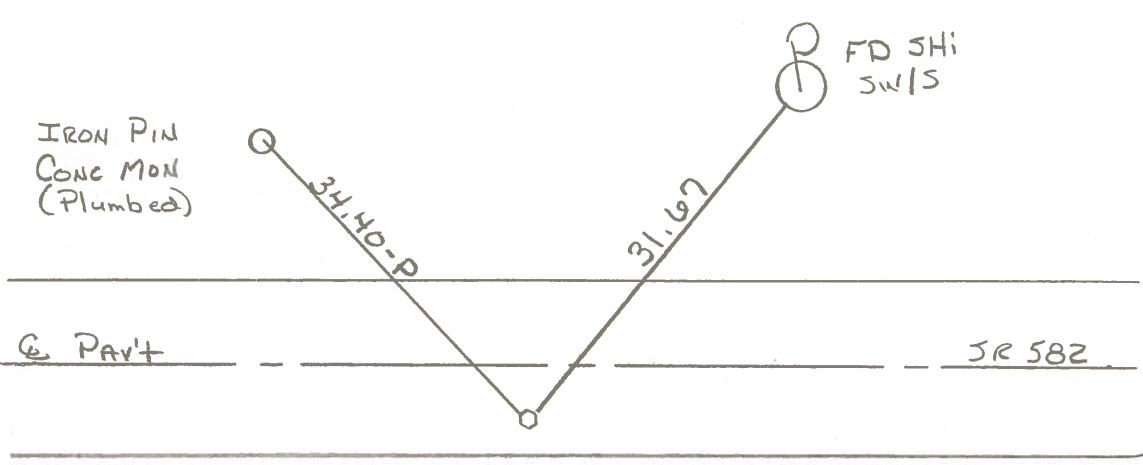
LEFT - Q PAV'T. - RIGHT 3.6

4.0 TO RT EDGE PAVEMENT

S.L.M. 109 + 65



Record
 FD 1" Iron Pipe
 2" Below Surface
 4.3' N. of South Edge
 of PAV'T



County Wood S.R. 582

Date 5-14-1979

Township Washington

Weather Clear

Section N $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 28

Temp. 70°

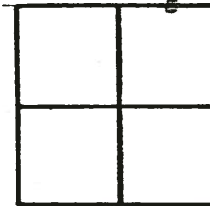
T $\frac{6}{6}$ N, R $\frac{10}{10}$ E

Personnel Smith

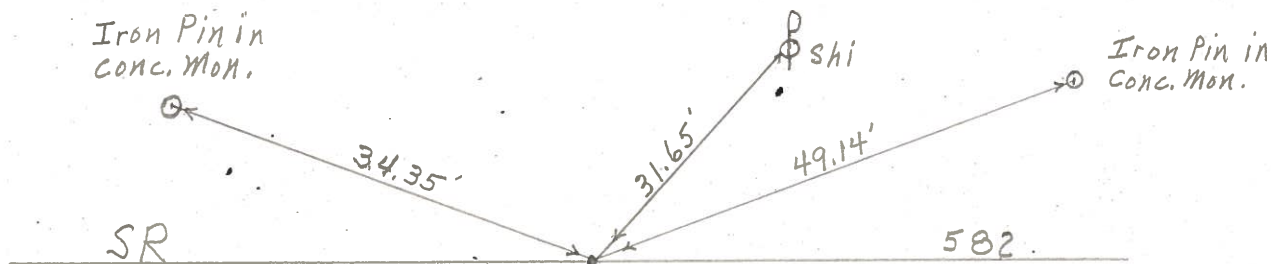
Krape

Bowers

Mead



8

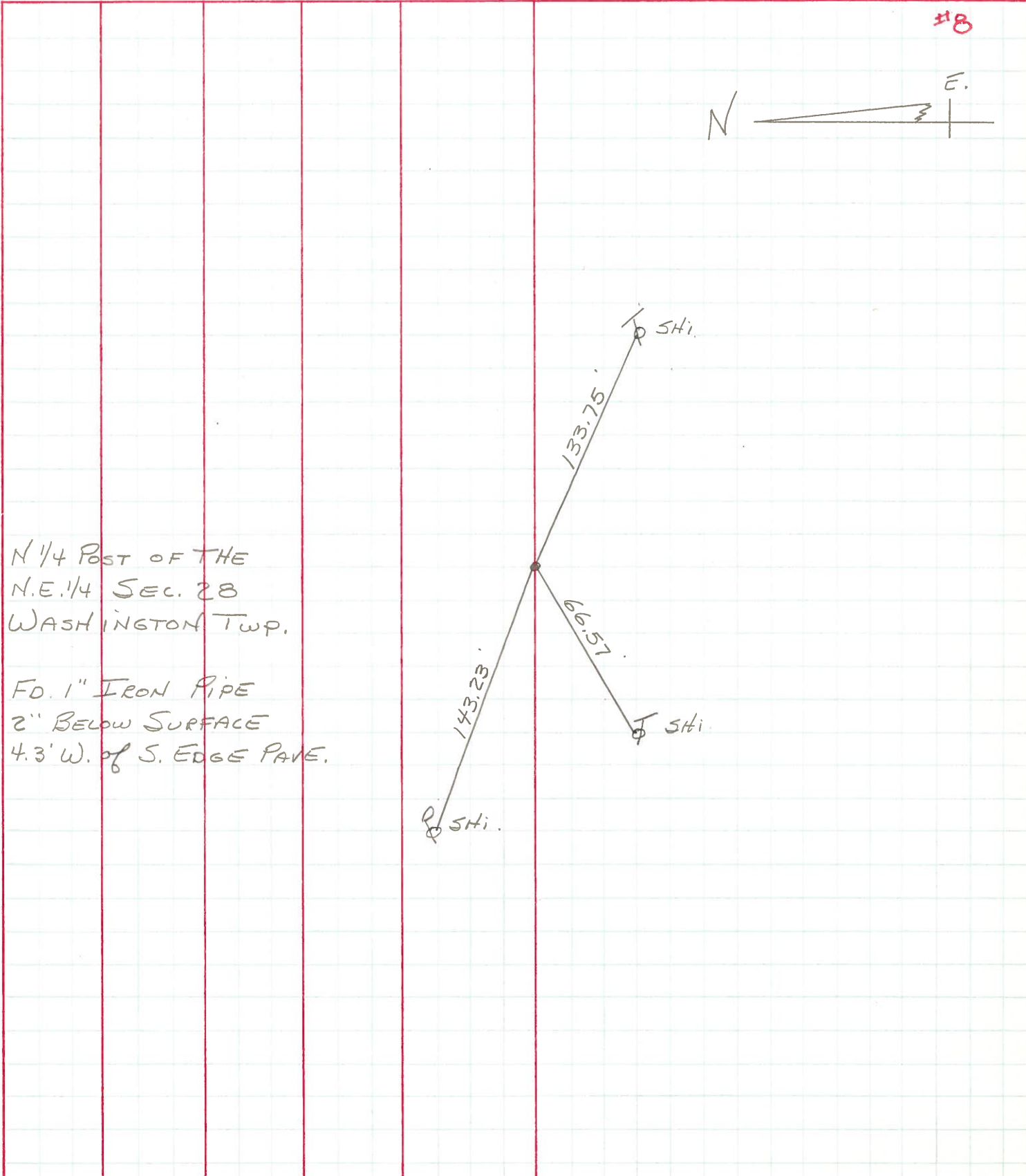


Fd 1" Iron Pipe
2" Below Surface
4.3' N. of South Edge of Pavt

| PERSONNEL | TITLE | PERSONNEL | TITLE |
|-----------------|-------|-----------|-------|
| <u>BURNSIDE</u> | | | |
| <u>SMITH</u> | | | |
| <u>BOWERS</u> | | | |
| <u>HOLCOMBE</u> | | | |

COUNTY Wood DATE 5-25-71
 S. R. 582 WEATHER Cloudy
 SEC. _____ TEMP. +60°

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____



N 1/4 POST OF THE
 N.E. 1/4 SEC. 28
 WASHINGTON TWP.

FD. 1" IRON PIPE
 2" BELOW SURFACE
 4.3' W. OF S. EDGE PAVE.

| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY | DATE |
|-----------|-------|-----------|-------|----------|---------|
| Schneider | | | | 0 | 6/12 |
| Barbour | | | | S. R. 58 | WEATHER |
| Redding | | | | SEC. | TEMP. |
| Potts | | | | | |

DESCRIPTION T = LEFT CENTER LINE RIGHT JOB NO.

03+14
38+04
65.12

