| RE 60-1 | **NEGOTIATOR NOTES** | C/R/S |       |
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| Rev. 01/2010 | PARCEL |      -      |
|  | PID No. |       |
|  |  | FEDERAL PROJECT No. |       |
|  |  |  |  |
| Marital Status |       |  |  |
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|       |
| Name |
|       |
| Address |
|       |
| City/State/Zip |
|       |
| Phone/Cell |
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| PLEASE NOTE THE FOLLOWING CHECKED ITEMS ARE REQUIRED BY FEDERAL TITLE III COMPLIANCE LAWS AND DEPARTMENTAL POLICY:  |
|  |
|  |  |  | DATE |
|  |  |  |
| [ ]  | Title Report Verified On | Click for date. |
|  |  |  |
| [ ]  | Appraisal Procedure Explained On | Click for date. |
|  |  |  |
| [ ]  | Fair Price Policy Explained On | Click for date. |
|  |  |  |
| [ ]  | Payment In 6 to 8 Weeks Explained On | Click for date. |
|  |  |  |
| [ ]  | Made Offer Verbally On | Click for date. |
|  |  |  |
| [ ]  | Made Offer In Writing On | Click for date. |
|  |  |  |
| [ ]  | Explained Payment Of Taxes (if applicable) On | Click for date. |
|  |  |  |
| [ ]  | Structure Retention Offered (if applicable) On | Click for date. |
|  |  |  |
| [ ]  | Appropriation Procedure Explained On | Click for date. |
|  |  |  |
| [ ]  | Plan Letter Delivered/Mailed/Project Explained On | Click for date. |
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| **DATE** | **REMARKS** |

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