

RE-600  
5/3/2017

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

County: FAI  
Route: US33  
Section: 2.62  
Parcel No.: 038-O  
PID No.: 77555

RELOCATION ASSISTANCE  
RESIDENTIAL SITE OCCUPANCY  
INTERVIEW FORM

Is Occupant an Owner or Tenant? Owner

Displaced Persons Name: Jerry Parker, Gerald A. Parker  
Site Address: 6930 Pickerington Road NW  
City, State and Zip: Carroll, OH 43112  
Contact Information: Home Phone: 740- Cell Phone: 740-  
Email Address: \_\_\_\_\_  
Person Interviewed: Gerry Parker Interview Date: 1/11/2024  
Interviewing Agent: Kimber L. Heim Date of Occupancy: Jan-70  
Take Area: Total Owner Considering Retention of Home?: No

FAMILY COMPOSITION:

Occupation of Principal Wage Earner: Retired Age: 81  
Name of Employer: N/A Distance: \_\_\_\_\_  
Address of Employer: N/A Work phone: \_\_\_\_\_  
City, State and Zip: \_\_\_\_\_  
Tenant Monthly Income: Occupant #1: \_\_\_\_\_ Occupant #2: \_\_\_\_\_ Occupant #3: \_\_\_\_\_  
Subsidies: \_\_\_\_\_ Amount: \_\_\_\_\_ Total Monthly Income: \$0.00  
School District: N/A Distance to Schools: \_\_\_\_\_  
No. of Male Adults: \_\_\_\_\_ #1 Age: \_\_\_\_\_ #2 Age: \_\_\_\_\_ #3 Age: \_\_\_\_\_  
No. of Female Adults: \_\_\_\_\_ #1 Age: \_\_\_\_\_ #2 Age: \_\_\_\_\_ #3 Age: \_\_\_\_\_  
No. of Male Children: \_\_\_\_\_ #1 Age: \_\_\_\_\_ #2 Age: \_\_\_\_\_ #3 Age: \_\_\_\_\_  
\_\_\_\_\_ #4 Age: \_\_\_\_\_ #5 Age: \_\_\_\_\_ #6 Age: \_\_\_\_\_  
No. of Female Children: \_\_\_\_\_ #1 Age: \_\_\_\_\_ #2 Age: \_\_\_\_\_ #3 Age: \_\_\_\_\_  
Total Occupants: 0 #4 Age: \_\_\_\_\_ #5 Age: \_\_\_\_\_ #6 Age: \_\_\_\_\_

DWELLING INFORMATION:

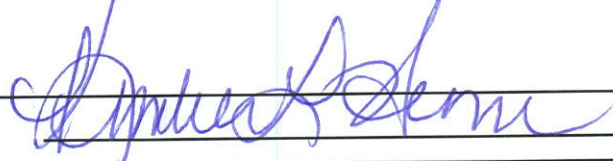
Type of Dwelling: 1.5 Story Room#1: Family Room  
Lot Size: .38 acres Room#2: Kitchen  
Exterior Finish: Aluminum Room#3: Living Room  
Neighborhood Type: Rural / Residential Room#4: Bedroom #1  
Square Footage: Gross 760 Room#5: Bedroom #2  
Number of Baths: 1 Room#6: \_\_\_\_\_  
Total # of Rooms: 5 # of Bedrooms 2 Room#7: \_\_\_\_\_  
Basement: Yes Room#8: \_\_\_\_\_  
Garage: Yes Detached 2+Car Room#9: \_\_\_\_\_  
# of Furnished Rooms (tenants only): \_\_\_\_\_ Room#10: \_\_\_\_\_  
# of Unfurnished Rooms (tenants only): \_\_\_\_\_ Room#11: \_\_\_\_\_  
Age of Structure: 124 yrs A/C? Yes Room#12: \_\_\_\_\_  
Is Subject DS&S? Yes Water: City Sewer: Septic

Utilities in Rental Unit:

Paid by Tenant: \_\_\_\_\_ Other: \_\_\_\_\_  
Monthly Rent of Unit: \_\_\_\_\_ Utilities: \_\_\_\_\_  
Mortgage on Site Property?: \_\_\_\_\_ Mortgage Amount: \_\_\_\_\_ Interest Rate: \_\_\_\_\_  
Type of Loan on Site: \_\_\_\_\_ Term of Loan: \_\_\_\_\_ Remaining Life: \_\_\_\_\_  
School District Preference: \_\_\_\_\_ Location Preference: \_\_\_\_\_

Remarks: DS&S Deficiencies; Special Aid Required; Additional Information relative:

Property also contains a "She Shed" type of building, fire pit area with patio area. Property alos has another shop/garage building.

Interviewer's Signature:  Date: 1/11/24