

RE-600	STATE OF OHIO	County: <u>MUS</u>
5/3/2017	DEPARTMENT OF TRANSPORTATION	Route: <u>376</u>
	RELOCATION ASSISTANCE	Section: <u>5.09</u>
	RESIDENTIAL SITE OCCUPANCY	Parcel No.: <u>010-1</u>
	INTERVIEW FORM	PID No.: <u>115989</u>
Is Occupant an Owner or Tenant? <u>Tenant</u>		
Displaced Persons Name:	<u>Thomas Rodgers, Hope Miller</u>	
Site Address:	<u>8895 Gaysport Hill Road</u>	
City, State and Zip:	<u>Gaysport, OH 43720</u>	
Contact Information:	Home Phone: <u>N/A</u>	Cell Phone: <u>740-487-8603, 740-487-8594, 740-647-2404</u>
	Email Address: _____	
Person Interviewed:	<u>Thomas Rodgers</u>	Interview Date: <u>6/15/2023</u>
Interviewing Agent:	<u>Kimber L Heim</u>	Date of Occupancy: <u>Jan-21</u>
Take Area:	<u>Total</u>	Owner Considering Retention of Home?: <u>No</u>

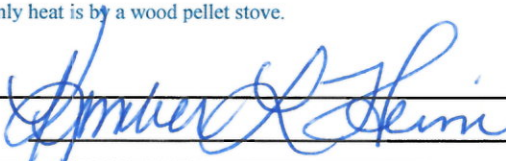
FAMILY COMPOSITION:			
Occupation of Principal Wage Earner:	_____	Age:	<u>19</u>
Name of Employer:	_____	Distance:	<u>15</u>
Address of Employer:	_____	Work phone:	_____
City, State and Zip:	_____		
Tenant Monthly Income:	Occupant #1: <u>\$0.00</u>	Occupant #2: <u>\$0.00</u>	Occupant #3: <u>\$1,765.52</u>
Subsidies:	<u>No</u>	Amount: _____	Total Monthly Income: <u>\$1,765.52</u>
School District:	<u>Franklin SD</u>	Distance to Schools:	_____
No. of Male Adults:	<u>1</u>	#1 Age: <u>19</u>	#2 Age: _____
No. of Female Adults:	<u>1</u>	#1 Age: <u>18</u>	#2 Age: _____
No. of Male Children:	<u>0</u>	#1 Age: _____	#2 Age: _____
		#4 Age: _____	#5 Age: _____
No. of Female Children:	<u>0</u>	#1 Age: _____	#2 Age: _____
		#3 Age: _____	#6 Age: _____
Total Occupants:	<u>2</u>	#4 Age: _____	#5 Age: _____

DWELLING INFORMATION:			
Type of Dwelling:	<u>1 Story</u>	Room#1:	<u>Living Room</u>
Lot Size:	<u>1.061 acres</u>	Room#2:	<u>Kitchen</u>
Exterior Finish:	<u>Wood</u>	Room#3:	<u>Bedroom #1</u>
Neighborhood Type:	<u>Rural / Residential</u>	Room#4:	<u>Bedroom #2</u>
Square Footage:	Gross <u>918</u>	Room#5:	_____
Number of Baths:	<u>1</u>	Room#6:	_____
Total # of Rooms:	<u>4</u>	# of Bedrooms	<u>2</u>
Basement:	<u>Yes</u> <u>Partial</u> <u>Unfinishe</u>	Room#7:	_____
Garage:	<u>No</u>	Room#8:	_____
# of Furnished Rooms (tenants only):	<u>0</u>	Room#9:	_____
# of Unfurnished Rooms (tenants only):	<u>0</u>	Room#10:	_____
Age of Structure:	<u>123</u>	A/C? <u>No</u>	Room#11:
Is Subject DS&S?	<u>Yes</u>	Water: <u>Well</u>	Room#12:
		Sewer: <u>Septic</u>	

Utilities in Rental Unit:			
Paid by Tenant:	_____	Other:	_____
Monthly Rent of Unit:	<u>\$0.00</u>	Utilities:	<u>Without Utilities</u>
Mortgage on Site Property?:	<u>No</u>	Mortgage Amount:	_____
Type of Loan on Site:	_____	Interest Rate:	_____
School District Preference:	<u>Franklin LSD</u>	Term of Loan:	<u>Remaining Life:</u>
		Location Preference:	_____

Remarks: DS&S Deficiencies; Special Aid Required; Additional Information relative:

Main Structure is a school house that has been renovated; Non-DSS bedroom blocked off as unsafe so not included in room count for relocation, questionable if entire abode can be heated to 72 degrees as only heat is by a wood pellet stove.

Interviewer's Signature:  Date: 6/16/23