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| RE 60 | **NEGOTIATION SUMMARY REPORT** | C/R/S |       |
|  | PARCEL |      -      |
| Rev. 06/2021 | PID NO |       |
|  |  |  |
| Federal Job No. |       |  |  |

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| 1. | NAMES OF TITLE HOLDERS (Include marital status) | RESIDENCE ADDRESS (Note any expected changes) |
|       |       |
|       |       |
|       |       |
|       |       |
|  | NAMES OF LIEN AND/OR LEASE HOLDER  | ADDRESS (Note any variances with title report) |
|       |       |
|       |       |
|       |       |
|       |       |

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| 2. | NOTE ANY TITLE INFORMATION NOT FOUND IN TITLE REPORT (Incompetency, unrecorded documents, etc.) |
|       |
|       |
|       |
|       |

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| 3. | RECORD OF OWNERS/NEGOTIATOR MEETINGS |
| DATE | NAME | LOCATION | OFFER $ | COUNTER OFFERS |

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| RE60 | C/R/S |   |
| Rev. 01/2010 | PARCEL |  -  |

4. ARRANGEMENTS PERTAINING TO POSSESSION OR VACATE DATE-

5. DATE PROPERTY MANAGEMENT SECTION WAS NOTIFIED OF PURCHASE DETAILS. Click to enter date.

 DATE STATE’S ACQUISITION BROCHURE AND INTRODUCTORY LETTER WAS GIVEN TO OWNER

 Click to enter date.

Remarks – (Briefly discuss taxes, relocation assistance, points of discussion, promises of action, etc.)

(Use 3rd page for full narration)

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**I, the undersign, do hereby state the following:**

1. [ ]  The written agreement secured embodies all of the considerations agreed upon between the property owner and myself.

2. [ ]  The agreement was reached without coercion, promises other than those shown in agreement, or threats of any kind whatsoever.

3. [ ]  I understand that this parcel is or may become part of a Federal aid highway.

4. [ ]  I do not have a direct or indirect, present or contemplated personal interest in the parcels or in any benefit from the acquisition of such property.

5. [ ]  I submit herewith the instruments on the above parcel, together with complete notes on the negotiation, including details of any unusual agreement or arrangements with the owner

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| DATE |       | SIGNED |       | REALTY SPECIALIST |
|  |  |  |       | NAME TYPED OR PRINTED |
|  |