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Instrument Book Page
200700000776 OR 341 742

GENERAL WARRANTY DEED

Richard E. Adcock, single, for valuable consideration paid, grant(s), with general warranty covenants, to **Richard E. Adcock, Trustee of the Richard E. Adcock 2006 Revocable Trust**, dated **September 20, 2006**, whose tax mailing address is 415 Fancy Court, Somerset, Ohio 43783, the following described real property:

SEE ATTACHED EXHIBIT A

Permanent Parcel Numbers: 024-000163-0000 and 024-000164-0000
Prior Instrument Reference: Volume 326, Page 2284

Signed this 8th day of November, 2006.

Signature of Grantors:

Richard E. Adcock
Richard E. Adcock

STATE OF OHIO, COUNTY OF FRANKLIN:

The foregoing instrument was acknowledged before me this 8th day of November 2006, by Richard E. Adcock.

TRANSFERRED
DATE 11-21-07
SEC. 319.54 8
SEC. 319.202 COMPLIED
WITH AMT. 1000
LARRY HOUSEHOLDER
AUDITOR PERRY CO. OHIO
BY cm

Phillip G. Lilly
NOTARY PUBLIC



PHILLIP G. LILLY
Attorney at Law
Notary Public, State of Ohio
My Commission Has No Expiration
Section 147.03 R.C.

This instrument prepared by: Phillip G. Lilly, Attorney at Law
Becker & Lilly, LLC
100 East Broad Street, Suite 2320
Columbus, OH 43215
Telephone (614) 469-4778

EXHIBIT A

BEING A PART OF THE EAST HALF OF SECTION # 4, TOWNSHIP 15 NORTH, RANGE 15 WEST, CONGRESS LANDS, PIKE TOWNSHIP, PERRY COUNTY, OHIO [ALSO BEING A PART OF A 105 ACRE, MORE OR LESS, TRACT OF THE PROPERTY OF LESTER ESSINGTON OF DEED VOLUME 203, PAGE 528 AND THE ENTIRE PROPERTY OF A CERTAIN 19.67 ACRE, MORE OR LESS, TRACT DEED BOOK 162, PAGE 51] AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[THE FOLLOWING 41.33 ACRES PARCEL TO BE DESCRIBED IS BOUNDED ON THE NORTH BY THE PROPERTY OF ROBERT MCCORMICK *et. al.* OF OFFICIAL RECORD BOOK 88, PAGE 855 AND BY HARRY *and* RUTH RATTLE OF OFFICIAL RECORD BOOK 49, PAGE 120, BOUNDED ON THE EAST BY THE RESPECTIVE PROPERTIES OF STEVEN *and* SANDRA FINLEY OF OFFICIAL RECORD BOOK 70, PAGE 617, BY DONALD *and* BONNIE STUDER OF OFFICIAL RECORD BOOK 285, PAGE 1204, BY SALLY RAMBO OF OFFICIAL RECORD BOOK 163, PAGE 387, BY PHILIS FOLK *et. al.* OF OFFICIAL RECORD BOOK 307, PAGE 1932, BY DOROTHY SNYDER OF DEED BOOK 163, PAGE 508, BY RONALD E. TRIPLETT OF OFFICIAL RECORD BOOK 283, PAGE 2197, BY JAMIE T. FISHER *et. al.* OF OFFICIAL RECORD BOOK 264, PAGE 2533 AND BY ILL HIGBLE OF DEED BOOK 200, PAGE 161, BOUNDED ON THE SOUTH BY THE PROPERTY OF RUEUS FULTZ OF OFFICIAL RECORD BOOK 151, PAGE 66 AND IS BOUNDED ON THE WEST BY THE PROPERTY OF NEW LEXINGTON BOARD OF EDUCATION OF DEED BOOK 206, PAGE 510, ALL OF THE PERRY COUNTY RECORDER]

BEGINNING AT AN EXISTING RAILROAD SPIKE IN, ASPHALT SURFACED, TOWNSHIP ROAD #452 [A.K.A. PANTHER DRIVE] MARKING THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION # 4;

THENCE, FROM SAID "PLACE OF BEGINNING", LEAVING "TOWNSHIP ROAD # 452" N 0° 07' 00" W 1033.39 FEET, IN THE MID LINE {north & south} OF SECTION #4 AND IN THE EAST BOUNDARY OF SAID "NEW LEXINGTON BOARD OF EDUCATION" PROPERTY, TO AN EXISTING, 18" INCH DIAMETER, MAPLE TREE { THE SOUTHWEST CORNER OF THE AFORESAID "MCCORMICK et. al." PROPERTY }, PASSING AN IRON PIN SET AT 50.00 FEET;

THENCE, LEAVING THE MID LINE {north & south} OF SECTION #4 AND SAID "NEW LEXINGTON BOARD OF EDUCATION" PROPERTY, N 89° 49' 00" E 1998.87 FEET, IN THE SOUTH BOUNDARIES, RESPECTIVELY, OF SAID "MCCORMICK et. al." AND SAID "RATTLE" PROPERTIES, TO A POINT IN THE EXISTING CENTER OF, ASPHALT SURFACED, STATE ROUTE #345, PASSING AN IRON PINS SET AT 4.50 FEET AND 1973.87 FEET AND PASSING AN EXISTING AXLE IN THE SOUTHWEST CORNER OF SAID "RATTLE" PROPERTY AT 1665.16 FEET;

THENCE, LEAVING SAID "RATLIEF" PROPERTY, S 31° 00' 46" W 191.79 FEET, IN SAID "STATE ROUTE #342" TO A POINT IN THE EXISTING NORTHEAST CORNER OF SAID "SALLY RAMBO" PROPERTY;

THENCE, LEAVING STATE ROUTE #345, THE FOLLOWING THREE [3] COURSES ARE IN SAID "RAMBO" OCCUPIED BOUNDARY:

COURSE #1 = N 88° 39' 00" W 480.05 FEET TO AN IRON PIN SET {THE NORTHWEST CORNER OF "RAMBO"}; PASSING AN IRON PIN SET AT 25.00 FEET;

COURSE #2 = S 1° 30' 00" E 271.79 FEET TO AN EXISTING IRON PIN [THE SOUTHWEST CORNER OF "RAMBO"];

COURSE #3 = N 89° 37' 00" E 304.86 FEET TO A POINT IN "STATE ROUTE #345", PASSING AN IRON PIN SET AT 269.86 FEET;

THENCE, LEAVING SAID "RAMBO" PROPERTY, THE FOLLOWING TWO [2] COURSES ARE TO POINTS IN THE EXISTING CENTER OF STATE ROUTE #345 AND IN SAID "EOLK" AND "SNYDER" WEST BOUNDARIES:

COURSE #1 = 162.00 FEET ON A CURVE TO THE RIGHT, WITH A RADIUS OF 1153.58 FEET AND WITH A CHORD OF WHICH BEARS S 42° 53' 37" W 161.87 FEET;

COURSE #2 = S 46° 55' 00" W 744.81 FEET { THE EXISTING NORTHEAST CORNER OF SAID "RONALD E. TRIPLETT" PROPERTY };

THENCE, LEAVING STATE ROUTE #345 AND SAID "SNYDER" PROPERTY, THE FOLLOWING TWO [2] COURSES ARE IN THE OCCUPIED BOUNDARY OF SAID "TRIPLETT" PROPERTY:

COURSE #1 = N 88° 11' 00" W 204.50 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 55.00 FEET;

COURSE #2 = S 32° 45' 00" E 146.73 FEET TO A POINT IN "STATE ROUTE #345", PASSING AN IRON PIN SET AT 111.73 FEET;

THENCE, LEAVING SAID "TRIPLETT" PROPERTY, THE FOLLOWING TWO [2] COURSES ARE TO POINTS IN "STATE ROUTE #345" AND IN SAID "EISHER" AND "YT. HIGBIE" WEST BOUNDARIES:

COURSE #1 = S 48° 08' 00" W 403.29 FEET;

COURSE #2 = S 44° 35' 00" W 242.47 FEET TO A POINT IN THE INTERSECTION OF THE, APPROXIMATE, CENTERS OF "STATE ROUTE #345" AND "TOWNSHIP ROAD #452";

THENCE, LEAVING STATE ROUTE #345 AND SAID "TIGHEBIE" PROPERTY, THE FOLLOWING FIVE [5] COURSES ARE IN "TOWNSHIP ROAD #452" AND IN THE EAST BOUNDARY OF THE AFORESAID "RUEUS FULTZ" PROPERTY:
COURSE #1 = N 24° 59' 58" W 337.93 FEET TO A POINT;

COURSE #2 = N 33° 12' 59" W 105.08 FEET TO A POINT;

COURSE #3 = N 43° 31' 17" W 95.16 FEET TO A POINT;

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BECKER & LILLY CO
100 EAST BROAD STREET
SUITE 2320
COLUMBUS OH 43215

COURSE #4 = N 56° 56' 16" W 123.26 FEET TO A POINT;

COURSE #5 = N 70° 49' 43" W 117.60 FEET TO AN "EXISTING RAILROAD SPIKE" AND THE "PLACE OF BEGINNING" OF THIS 41.33 ACRES PARCEL.

THE PARCEL AS DESCRIBED CONTAINS 41.33 ACRES, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE MID LINE {north & south} OF SECTION #4 AS BEING N 0° 07' 00" W i.e. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIPTION IS BASED ON A FIELD SURVEY MADE BY A & E SURVEYING ON JUNE 20, 2005.

THE RIGHT OF WAY WIDTH OF STATE ROUTE #345 IS ASSUMED TO BE 60 FEET.
THE RIGHT OF WAY WIDTH OF TOWNSHIP ROAD #452 IS ASSUMED TO BE 40 FEET.

Description Meets Minimum,
Survey Standards. Approval
for transfer is up to the
Auditors Office.
1-8-07
Perry County Engineers O/c.