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TRANSFERRED
DATE 6-28-10
SEC. 319.54 50
SEC. 319.202 COMPLIED
WITH AMT M
TERESA L. STEVENSON
AUDITOR PERRY CO. OHIO
BY RW

Instrument Book Page
201000002183 OR 369 2231

QUITCLAIM DEED

201000002183
Filed for Record in
PERRY COUNTY, OHIO
BARBARA J. FOX, RECORDER
06-28-2010 At 12:46 pm.
DEED 48.00
OR Book 369 Page 2231 - 2232

Steven J. Coffman and Linda S. Coffman, husband and wife, (Grantors) of Perry County, Ohio, for valuable consideration paid, receipt and sufficiency of which is hereby acknowledged, does hereby release, remise and forever quitclaims entire interest to, **Steven J. Coffman and Linda S. Coffman, husband and wife and Gary E. Barstow and Patricia L. Barstow, husband and wife**, who's tax mailing address is: 8387 Meadowmoore Place, Pickerington, Ohio 43147. The following real property situated in the State of Ohio, County of Perry, and in the Township of Pike, and bounded and described as follows:

See Attached Exhibit "A":

Also Known As: 2465 Panther Drive N.E., New Lexington, Ohio 43764
Parcel No.: 024-000103-0000 (Part of)

Subject, however, to: (a) taxes and assessments which are not yet due and payable, (b) restrictions and easements, if any, contained of record for said premises, and (c) dedicated streets and highways, subject to all of which this conveyance is made.

Prior Instrument References: Official Record Volume 349, Page 2085, Recorder's Office, Perry County, Ohio.

In witness whereof, the said, grantor(s), has/have set his/her/their hand(s) this 16 day of June, 2010.

Steven J. Coffman
Steven J. Coffman
Linda S. Coffman
Linda S. Coffman

State of Ohio
County of Perry ss:

Be it remembered, that on this 16 day of June, 2010, before me, a notary public in and for said state, personally appeared the above named Steven J. Coffman and Linda S. Coffman, husband and wife, the grantor(s) in the foregoing deed, and acknowledged the signing thereof to be his/her/their voluntary act and deed.

In testimony thereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Amelia L. Hannah
Notary Public

This Instrument Prepared by:
CCH Law
8525 Cotter Street
Lewis Center, Ohio 43035

AMELIA L. HANNAH
Notary Public, State of Ohio
My Commission Expires Jan 14 2014

201000002183
LINDA COFFMAN
PICK UP

EXHIBIT "A"

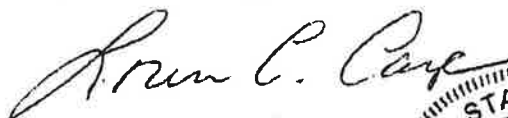
Instrument 200700006310 OR Book Page 349 2086

Being a part of the Southeast Quarter of Section 4, Township 15, Range 15, Pike Township, Perry County, Ohio and a part of the lands of Rufus fultz as described in OR 151, Pg. 66 of the Perry County Records and being more particularly described as follows:

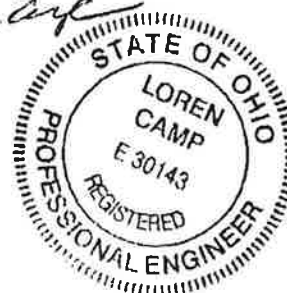
Beginning for reference at the Southwest corner of the Southeast Quarter of Section 4; thence, North 00° 00' 00" West, along the mid section line, 2178.36 feet to an iron pin found; thence, South 81° 57' 38" East, along the Judith R. and Paul Faber property (OR 207, PG 407), 104.92 feet to an iron pin set and the place of beginning of the tract; thence, North 39° 34' 07" East (being the basis of bearing), 463.28 feet to a point in the centerline of Township Road 459 (40 feet wide), passing iron pins set at 224.43 feet and 426.71 feet; thence, with the centerline of Township Road 459 and the property of Richard Adcock (OR 236, PG 2284), South 26° 10' 08" East, 215.51 feet to a point in the centerline of State Route 345 (60 feet wide); thence, with the centerline of State Route 345 and the property of ITT Automotive, Inc. (OR 328, PG 1491), South 41° 17' 29" West, 259.08 feet to a point; thence, leaving State Route 345 and along the Faber property, North 81° 57' 38" West, 221.37 feet to the place of beginning, passing an iron pin found at 33.43 feet. The tract as surveyed contains 1.60 acres, more or less, subject to all legal highways and easements of record.

Iron pins set are ½ inch rebar, 30 inches long set flush with the ground with plastic caps # 5843.

This survey completed 10/10/2007 by Loren C. Camp, P.S. 5843.



Description Meets Minimum,
Survey Standards, Approval
for transfer is up to the
Auditors Office.
11/8/07
Perry County Engineers Ofc.



Description Meets Minimum,
Survey Standards, Approval
for transfer is up to the
Auditors Office.
10-28-2010
Perry County Engineers Ofc.

10-24-07