

STATE OF OHIO
DEPARTMENT OF TRANSPORTATION
UNI-739-0.02
ALLEN TOWNSHIP
LIBERTY TOWNSHIP
UNION COUNTY

ACQUIRING AGENCY:
STATE OF OHIO

1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth in the plans and estimates.

CONVENTIONAL SIGNS

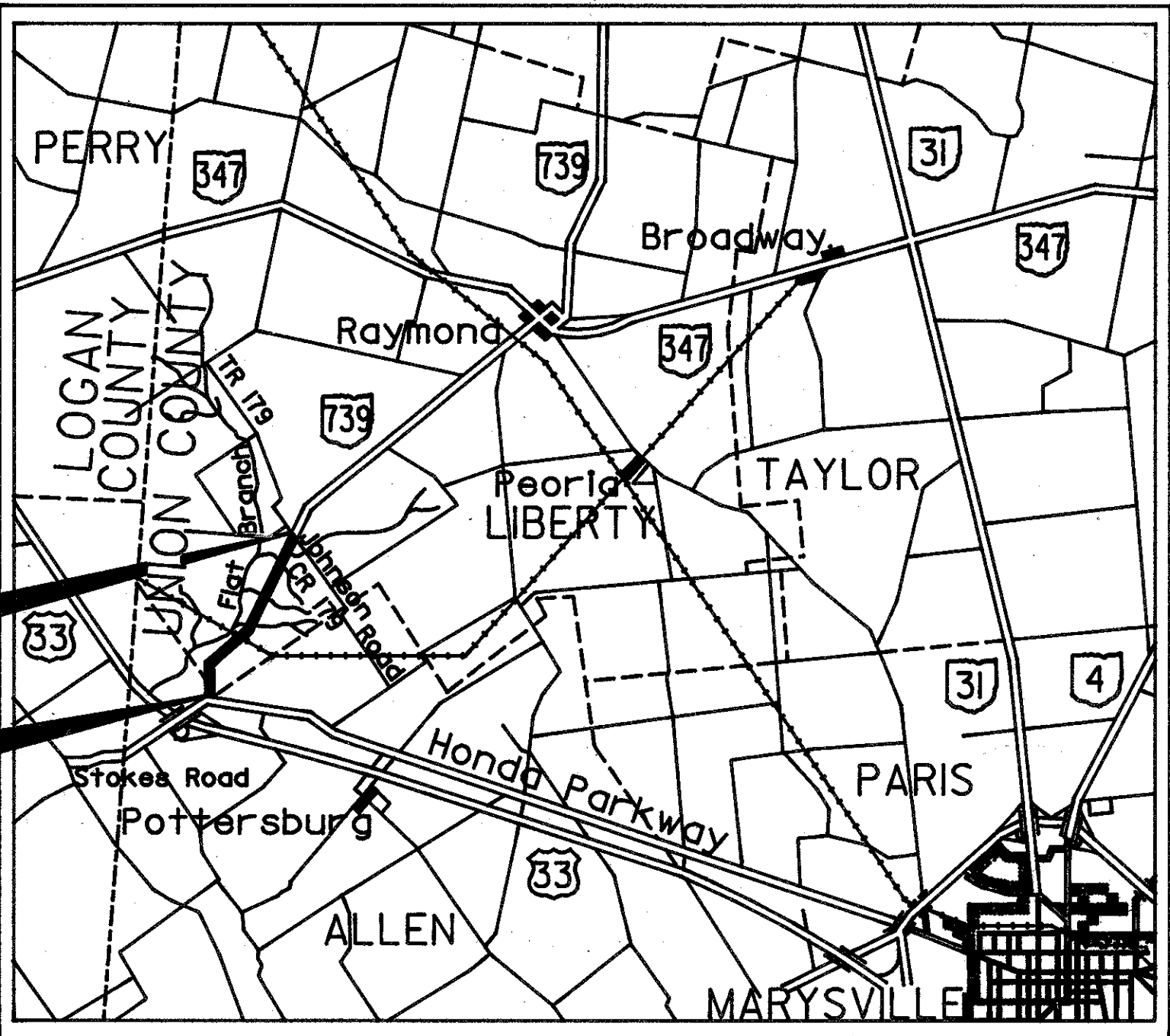
County Line	-----	Limited Access (only)	----- L/A
Township Line	-----	Right of Way (only)	----- RW
Section Line	-----	Limited Access & Right of Way	----- LA & RW
Corporation Line	~~~~~ or ~~~~~	Existing Right of Way	-----
Fence Line (existing)	-X-X- (proposed) -X-X-	Property Line	— (in existing fence) —X—X—
Center Line	—+—+— or —+—+—	Railroad	—+—+— or —+—+—
Trees, Stumps, (to be removed)	⊗, ⊗, ⊗	Guardrail (existing)	—o—o— (proposed) —o—o—
Utility Poles: Telephone, Power, Light	⊕, ⊕, ⊕	Topsell Replacement	-----

INDEX OF SHEETS

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END PROJECT
STA. 106+00
S.L.M. 2.01

BEGIN PROJECT
STA. 1+00
S.L.M. 0.02

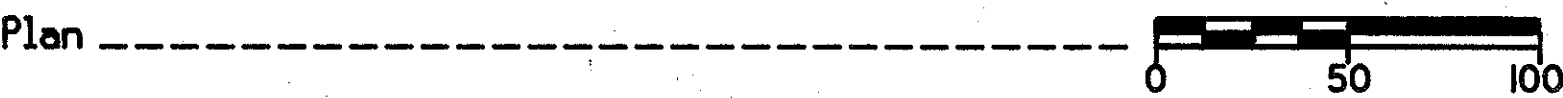


LOCATION MAP



Portion to be improved -----
State & Federal Routes -----
Other Roads -----

SCALES



UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
Call... 800-362-2764 (Toll free)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

Plan Prepared By:
DISTRICT NO. 6
OHIO DEPARTMENT OF
TRANSPORTATION

SEAL

Project: UNI-739-0.02
Date of Letting 1989 ,Contract No.

Approved _____
Date _____ Assistant Deputy Director , Real Estate
Administration

Approved _____
Date _____ Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED

DIVISION ADMINISTRATOR _____ DATE _____

$\frac{1}{7}$

	COMPLETION DATE	
RDM	7-26-91	Added Recording Data
RDM	12-28-90	Rev. Reference Monumentation - offsets
REV.	DATE	DESCRIPTION

LV.	DATE	DESCRIPTION
		CENTRIFUG SURVEY PLAT

UNION COUNTY
LIBERTY & ALLEN TOWNSHIP

V.M.S./158,3490,5270,12282
12308,12400-12413,13271,13849

13849

12282

ARTHUR
BRANCH=

END PROJECT
STA 106+00
S.L.M. 2.01

END ACQUISITION
STA 105+91.68

HONDA OF AMERICA MFG. INC.
CURVE D
R = 3819.

CURVE DATA

$$R = 3819.72 \text{ FT}$$
$$L = 1288.89 \text{ FT}$$

$T = 650.63 \text{ FT}$
 $\Delta\alpha = 18^\circ 30' 00''$

$$D_G = 1^{\circ}30'00''$$

External = 55.02FT

External - SS:SET 1
Ls = 200.00FT

THETAs = 1°30'00"

$L.Tang. = 133.34 FT$
 $S.Tang. = 66.67 FT$

S.1 ang. = 66.67%

5270

12400-12413

C.R. 179

COLUMBIA GAS OF OHIO
920 WEST GOODALE BLVD.
COLUMBUS, OHIO 43212
(614) 460-2222

UNION RURAL ELECTRIC COOPERATIVE
15461 STATE ROUTE 36
P.O. BOX 393
MARYSVILLE, OHIO 43040

DAYTON POWER AND LIGHT
P.O. BOX 1247
COURTHOUSE PLAZA S.W.
DAYTON, OHIO 45401
(513) 227-2498

HONDA OF AMERICA MANUFACTURING, INC.
24000 U.S. ROUTE 33
MARYSVILLE, OHIO 43040
(513) 642-5006

UNITED TELEPHONE OF OHIO
127 NORTH MAIN ST.
BELLEFONTAINE, OHIO
(513) 599-4131

GENERAL TELEPHONE AND ELECTRIC
1300 COLUMBUS-SANDUSKY RD.
MARION, OHIO 43302
(614) 383-0509

CURVE DATA
R = 1206.23FT
L = 834.12FT
T = 434.52FT
Delta = 39°37'15"
Dc=4°45'00"
External = 75.88FT
Ls = 300.00FT
THETAs = 7°07'30"
L.Tang. = 200.16FT
S.Tang. = 100.15FT

13271

3490

LIBERTY TOWNSHIP

ALLEN TOWNSHIP

12308

BEGIN PROJECT
STA 1+00
S.L.M. 0.02

BEGIN ACQUISITION
STA 1+00

Sta. -1+08 S.R.739 =
Sta. 64+50.70 STOKES ROAD

	COMPLETION DATE	
RDM	12-28-90	Rev. Begin Acquisition - Stationing
REV.	DATE	DESCRIPTION

SUMMARY OF ADDITIONAL RIGHT OF WAY UNI-739-0.02

[illegible]

BRUNING 44-560 29600

TOTAL NUMBER OF _____
1 OWNERSHIPS
0 TOTAL TAKES
OWNERSHIPS WITH STRUCTURES INVOLVED
OWNERSHIPS WITH "P" ITEMS

SUMMARY OF ADDITIONAL RIGHT OF WAY UNI-739-0.02

CALC. BY		OHIO	75
DATE		FHWA REGION 5	79
CHKD. BY			3
DATE			7
FEDERAL PROJECT		STATE PROJECT 06552(0)	

PARCEL	OWNER	SHEET NO.	OWNERS RECORD		RECORD AREA	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	AUDITORS PARCEL #	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE							LEFT	RIGHT			BOOK	PAGE
IWD	HONDA OF AMERICA Mfg., Inc.	4-7			3582209AC	34.35 AC	15.466 AC	18.884 AC	030001017000 220014039.000				STATE		319	330
			283	508	39Q187 AC				030001006.006 220014001.006							
			305	670	3192022AC											
IWV	HONDA OF AMERICA Mfg., Inc.	7				0.180 AC	0.072 AC	0.108 AC					STATE	BUY IN THE NAME OF UNION COUNTY	321	328

COMPLETION DATE		
RDM	2-28-90	Rev. acreage for Parcel IWD & IWV
REV.	DATE	DESCRIPTION

BRUNING 44 560 29600

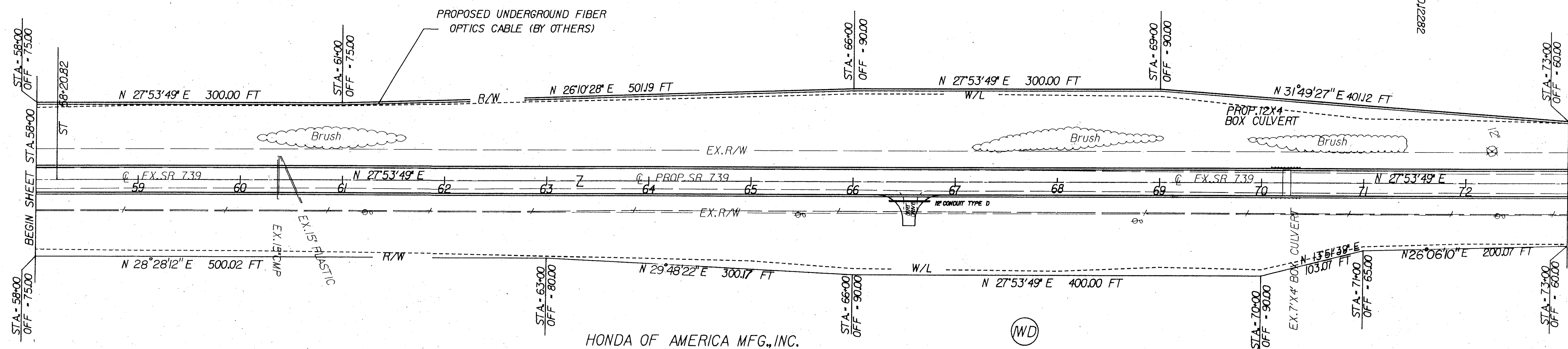
UNI-739-0.02

ALLEN TOWNSHIP
LIBERTY TOWNSHIP
UNION COUNTY

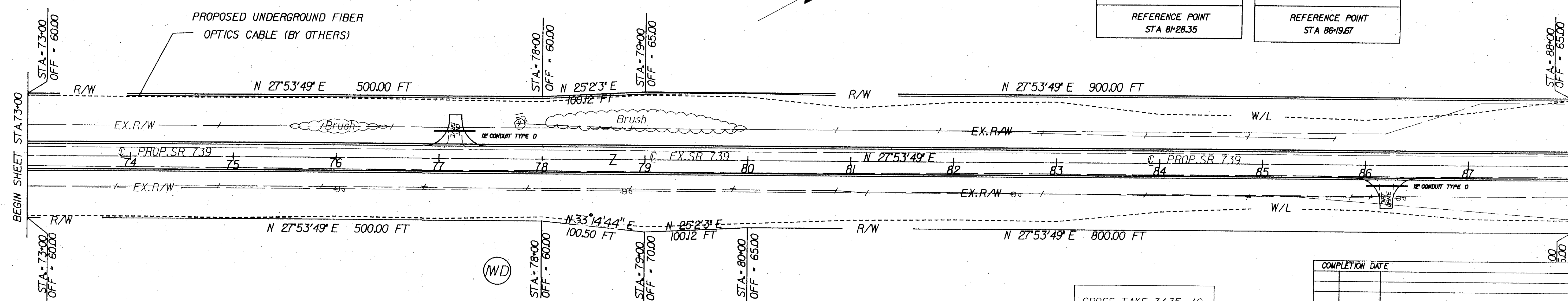
V.M.S.12400J2282



HONDA OF AMERICA MFG., INC.



HONDA OF AMERICA MFG., INC.



HONDA OF AMERICA MFG., INC.

GROSS TAKE 34.35 AC
P.R.O.TAKE 15.466 AC
NET TAKE 18.884 AC

[illegible]

RIGHT-OF-WAY STA. 58+00 TO STA 88+00

