

MAR 04 2020

z-7-1

EXHIBIT "A"

COLUMBUS AND SOUTHERN
OHIO ELECTRIC COMPANY
D.B. 2616 PG. 106
D.B. 2616 PG. 108
142.55 ACRES (ORIG.)
PID: 530-156648-00

GREGORY LOY TAYLOR
& CINDY SUE TAYLOR
D.V. 13992F15
2.4902 ACRES
PID: 530-215164-00

SECTION 5
SECTION 8

S 85°31'57" E
212.03'

TRUE POINT
OF BEGINNING

N 85°31'57" W
403.50'

NE CORNER
SECTION 8
BEGIN FOR
REFERENCE

GALE L. TAYLOR, TRUSTEE
INST. #201612130171391
53.634 ACRES (RES.)
PID: 530-156593-00

COLUMBUS AND SOUTHERN
OHIO ELECTRIC COMPANY
D.B. 2749 PG. 58
4.210 ACRES
PID: 530-156653-00

GALE L. TAYLOR, TRUSTEE
INST. #201612130171391
53.634 ACRES (RES.)
PID: 530-156593-00

AREA BY SURVEY:
4.254 ACRES

N 23°50'49" E 803.96'

S 23°50'49" W 1046.74'

LEGEND

- PL PROPERTY LINE
- 5/8" x 30" REBAR & CAP STAMPED
"CENTRAL SURV. CO., LTD.", FOUND
- 3/4" I.D. IRON PIPE, FOUND BENT

NOTES:

SUBJECT TO ALL LEGAL STREETS,
HIGHWAYS, RIGHT-OF-WAYS, ALLEYS,
EASEMENTS, AGREEMENTS AND/OR
CONDITIONS OF RECORD, IF ANY.

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE OHIO
STATE PLANE COORDINATE SYSTEM, OHIO
SOUTH ZONE, NORTH AMERICAN DATUM
OF 1983, U.S. SURVEY FOOT, SHOWING
THE NORTH LINE OF SECTION 8 AS
BEING S 85°31'57" E.

SITUATE:

SITUATED IN THE STATE OF OHIO, COUNTY
OF FRANKLIN, CITY OF COLUMBUS,
TOWNSHIP 12, RANGE 21, SECTION 8,
REFUGEE LANDS, AND BEING ALL OF A
4.210 ACRE TRACT OF LAND CONVEYED TO
COLUMBUS AND SOUTHERN OHIO ELECTRIC
COMPANY, AS RECORDED IN DEED VOLUME
2749, PAGE 58. ALL REFERENCES
CONTAINED HEREIN ARE TO FRANKLIN
COUNTY RECORDER'S RECORDS, COLUMBUS,
OHIO.

STATE OF OHIO
PARCEL 145-WL
D.B. 2530 PG. 480



U.S. ROUTE 33
(R/W VARIES)
PT STA 306+55.49
FRA-270-15.195

CENTRAL SURVEYING CO. LTD.

R. N. McFarland
ROBERT N. McFARLAND, P.S. 7492

DATE: 02/26/20

0' 100' 200' 300'



SCALE IN FEET

SCALE: 1 INCH = 100 FEET

Central Surveying Co., Ltd.
7563 East Main Street
Reynoldsburg, Ohio 43068

FOR: **OHIO POWER COMPANY**

BOUNDARY SURVEY-4.254± ACRES

| | |
|---------------------------------|-----------------|
| Drawn By: DS | Checked By: RNM |
| Scale: 1"=100' | Date: 02/26/20 |
| File Name: AEP20191034-BOUNDARY | Drawing Number: |
| Revisions: - | 2019-1034 |