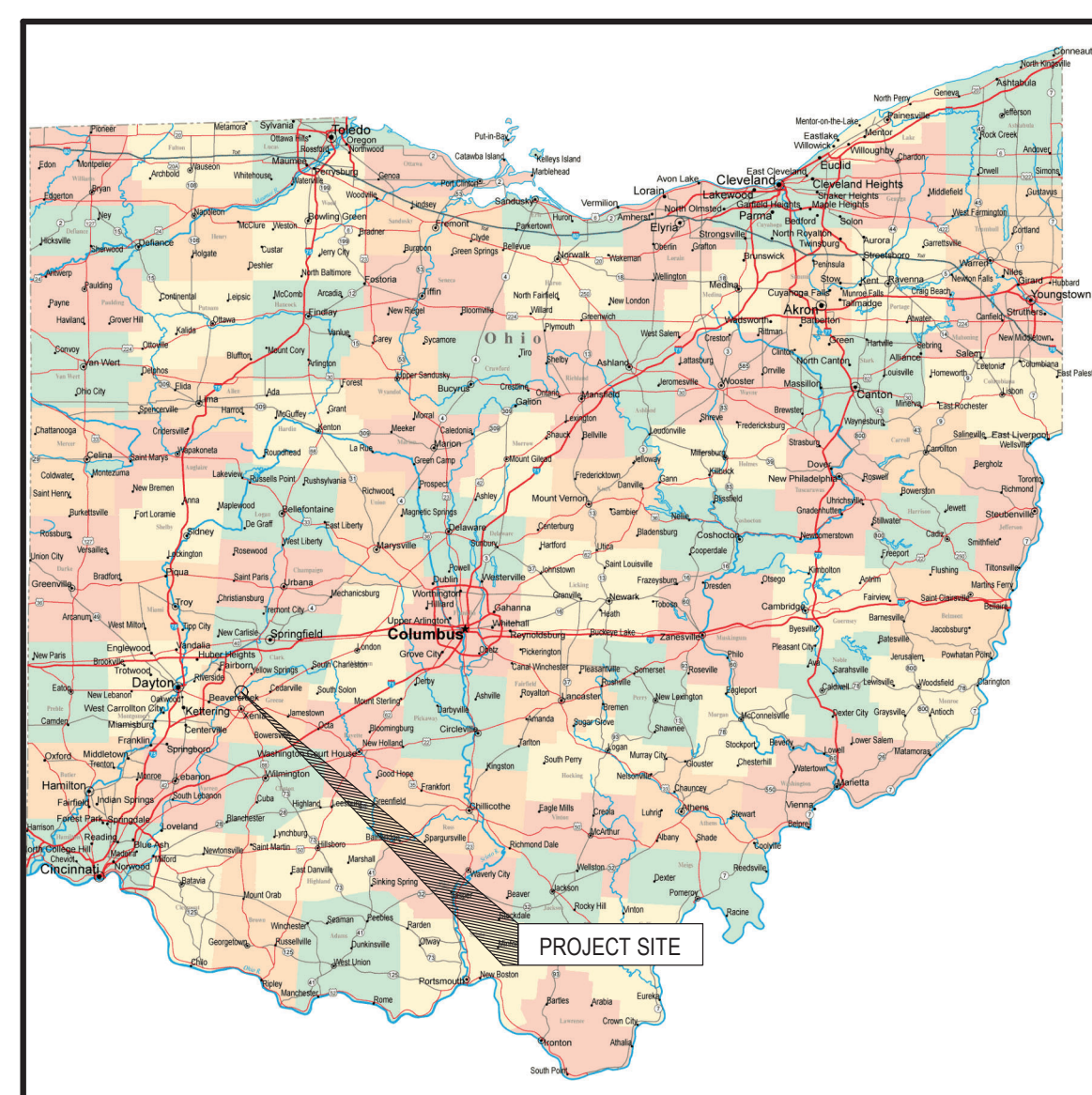


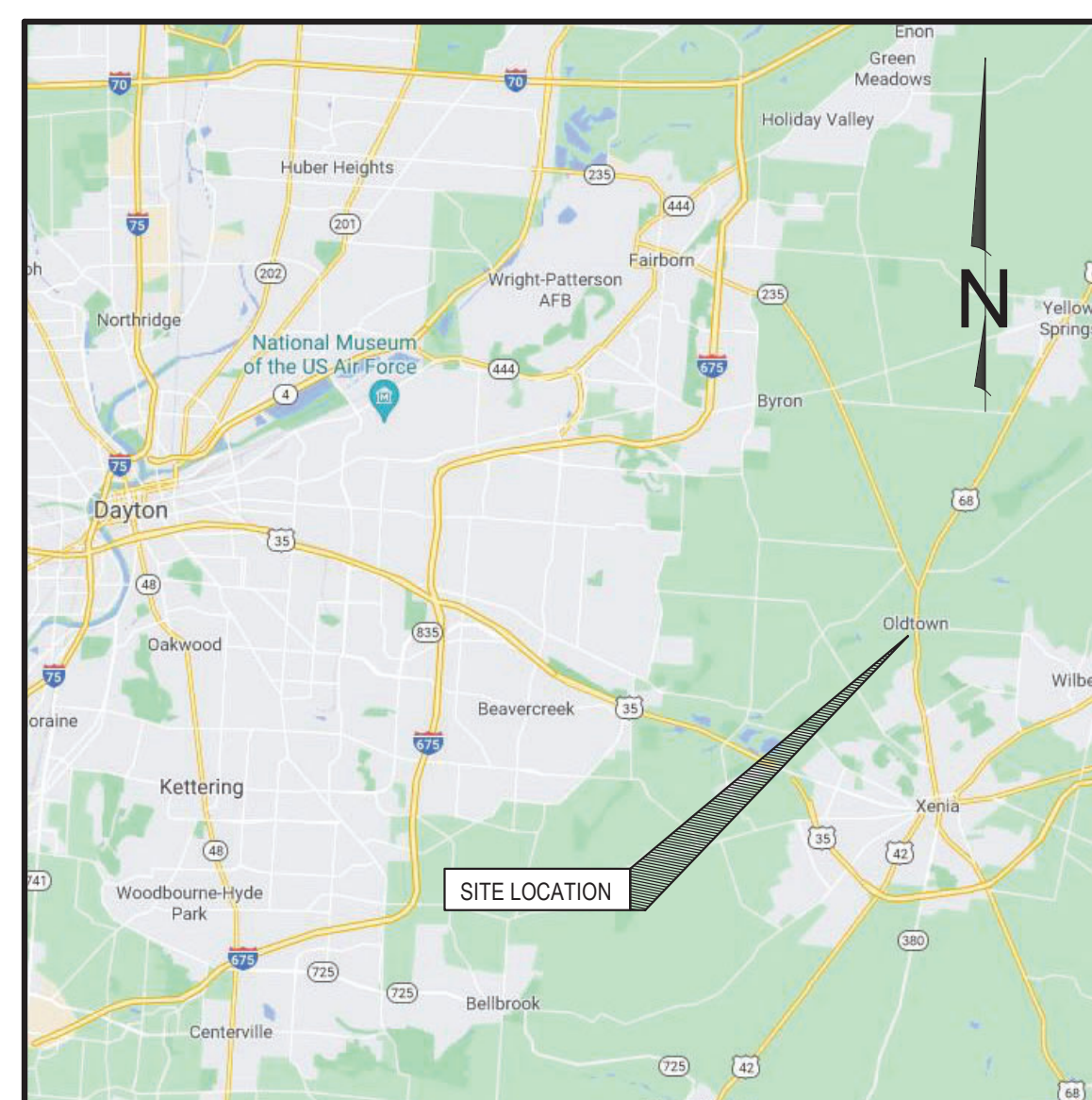


DIVISION OF ENGINEERING PROJECT NO. DNR-210003 HISTORIC OLDTOWN NEW INTERPRETIVE CENTER

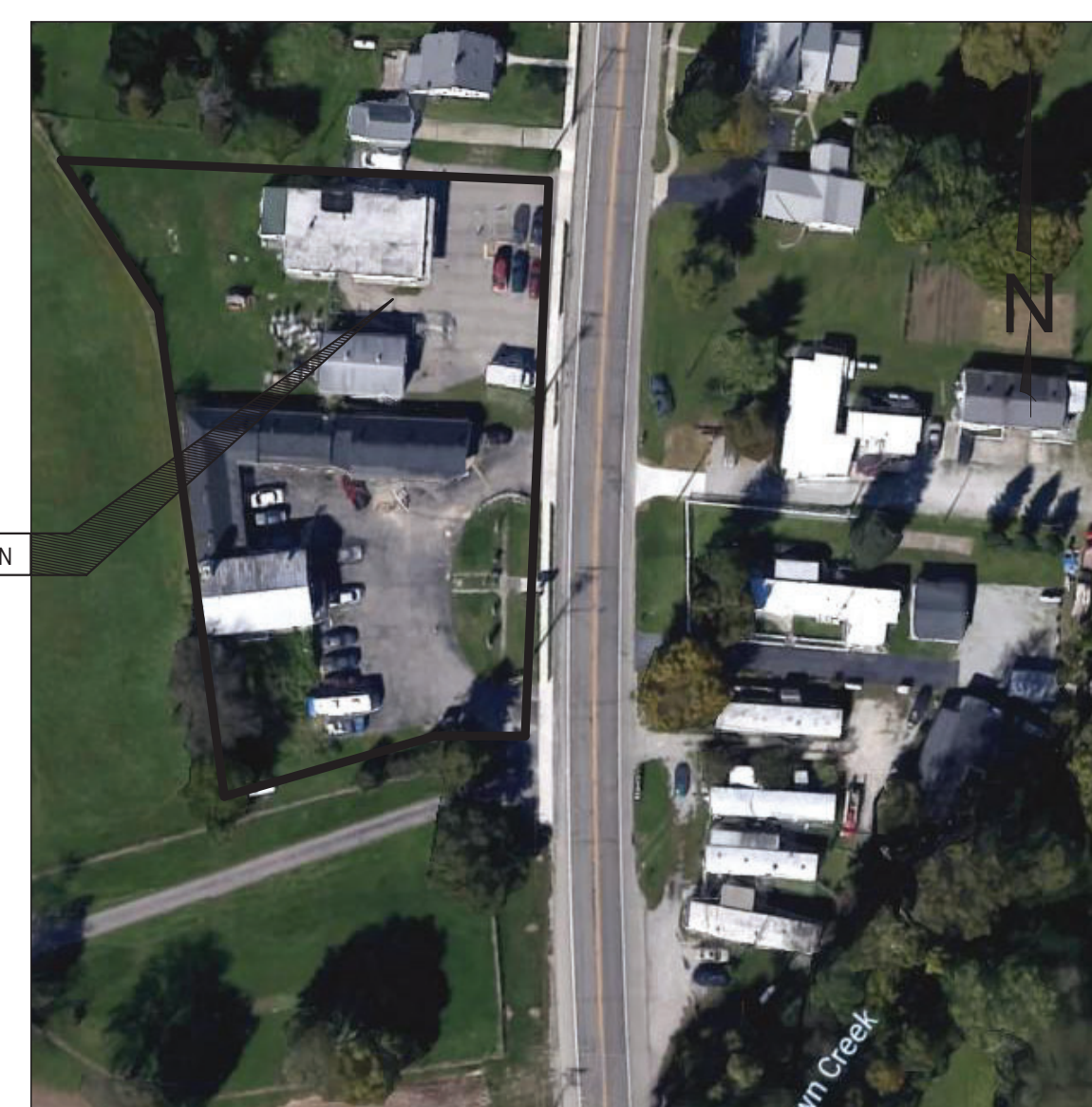
1575 US RT 68, XENIA, OHIO 45385



STATE MAP SCALE: N.T.S.



VICINITY MAP SCALE: N.T.S.



LOCATION MAP: 1575 US RT 68, XENIA, OHIO 45385

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| APPROVED FOR BID |
| <p>_____ GLEN COBB, CHIEF, Division of PARKS & WATERCRAFT DATE _____</p> <p>_____ JEREMY WENNER, P.E., CHIEF, Division of ENGINEERING DATE _____</p> |
| REVIEWED BY |
| <p>_____ JACOB BENCH, PROJECT MANAGER, Division of ENGINEERING DATE _____</p> |

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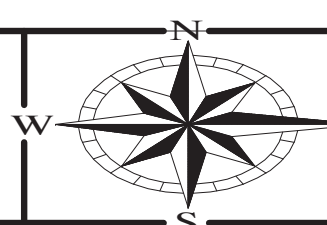
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CONFORMED DOCUMENTS

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ENGINEERING

Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|-------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | 12" = 1'-0" |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

COVER

SHEET NO.

A0.0



ABBREVIATIONS

| | | | | | | | |
|------------|--|------------|---|----------|---|--------|----------------------------|
| & | And | E. | East | MAS. | Masonry | S. | South |
| L | Angle | EA. | Each | MAT. | Material | SAN. | Sanitary |
| @ | Centerline | E.J. | Expansion Joint | MAX. | Maximum | S.C. | Solid Core |
| ° | Degrees | EL. | Elevation | MB. | Marker Board | S.C.D. | Seat Cover Dispenser |
| ∅ | Diameter | ELEC. | Electric(al) | MECH. | Mechanical | SCHED. | Schedule |
| (E) | Existing | ELEV. | Elevator | SCMU | Sound-Absorbing CMU | SCH. | Section |
| | Perpendicular | EMER. | Emergency | MEMB. | Membrane | S.A. | Soap Dispenser |
| # | Pound or Number | ENCL. | Enclosure | MET. | Metal | SECT. | Section |
| | Plate | ENGR. | Engineer | MEZZ | Mezzanine | SEC | Service Entrance Cable |
| A. | Area | E.P. | Electrical Panelboard | MFR. | Manufacturer | SH. | Shell |
| A.B. | Anchor Bolt | EST. | Estimated | M.H. | Manhole | SHR. | Shower |
| ACV. | Air Conditioning | EQ. | Equal | MIN. | Minimum | SHT. | Sheet |
| ACOUS. | Acoustical | EQPT. | Equipment | MIR. | Mirror | SIM. | Similar |
| A.C.I. | American Concrete Institute | E.W. | Each Way | MISC. | Miscellaneous | S.J. | Sawn Joint |
| A.D. | Area Drain | E.W.C. | Electrical Water Cooler | M.O. | Masonry Opening | S.M. | Surface Mounted |
| ADJ. | Adjustable | EXP. | Expansion | MOD. | Modular, Modify | S.N.D. | Sanitary Napkin Dispenser |
| A.F.F. | Above Finish Floor | EXPO. | Exposed | MTD. | Mounted | S.N.R. | Sanitary Napkin Receptacle |
| AGGR. | Aggregate | EXT. | Existing | MUL. | Mullion | SPEC. | Specification |
| AL/ALUM. | Aluminum | | Exterior | | | SPRCLR | Sprinkler |
| ALT. | Alternate | F.A. | Fire Alarm | N. | North | SQ. | Square |
| A.N.S.I. | American National Standards Institute | FAB. | Fabricate(d) | NEC | National Electric Code | S.SK. | Service Sink |
| A.P. | Access Panel | F.A. | Flat Bar | NEMA | National Electric Manufacturers Association | SS | Stainless Steel |
| APPROX. | Approximate(y) | F.BGS. | Fiber Glass | N.I.C. | Not in Contract | STA. | Station |
| ARCH. | Architect(ural) | F.C. | Foot Candles | No. | Number | STD. | Standard |
| A.S.H.R.A. | American Society of Heating Refrigerating & Air Conditioning Engineers | F.C. | Compressive Strength in Concrete | NOM. | Nominal | STL. | Steel |
| | | F.B. | Floor Drain | NPC | National Plumbing Code | STR. | Storm |
| ASPH. | Asphalt | F.DN. | Foundation | N.T.S. | Not to Scale | STR. | Structural |
| A.S.T.M. | American Society for Testing & Materials | F.A. | Fire Extinguisher | O.A. | Overall | SUSP. | Suspended |
| | | FF&E | Fire Extinguisher Cabinet | O.B.C. | Ohio Building Code | SW. | Switch |
| | | F.H.C. | Fire Hose Cabinet | O.C. | On Center | S.Y. | Square Yard |
| | | FIN. | Finish | O.D. | Outside Diameter (Dim.) | SYM. | Symmetrical |
| | | FIXT. | Fixture | OFF. | Office | T. | Tread |
| B&B | Balled and Burlapped | FL. | Floor | OPNG. | Opening | T&G | Tongue and Groove |
| B/B | Back to Back | FLASH. | Flashing | OPP. | Opposite | TB. | Tackboard |
| B.C. | Bottom of Curb | FLUOR. | Fluorescent | ORNA. | Ornament(al) | T.B. | Towel Bar |
| BD. | Board | FMG. | Framing | OVHD. | Overhead | T.C. | Top of Curb |
| BIT. | Bituminous | F.O.C. | Face of Concrete | P.C. | Point of Curvature | TEL. | Telephone |
| BLDG. | Building | F.O.F. | Face of Finish | PERF. | Perforated | TER. | Terrazzo |
| BLK. | Blocking | F.O.S. | Face of Studs | PEMB. | Pre-Engineered Metal Building | THK. | Thick |
| BM. | Beam | FFRF. | Fireproof | P.J. | Panel Joint | T.O.B. | Top of Block |
| B.M. | Bench Mark | FR. | Frame | PL. | Plate | T.O.C. | Top of Concrete |
| B.N. | Bull Nose | F.R. | Fire Rating | PL. | Plate | T.O.P. | Top of Precast |
| B.O.C.A. | Building Officials Code Administrators | FS | Forged Steel | PLAM. | Plastic Laminate | T.O.S. | Top of Steel |
| BOT. | Bottom | G. | Finish Surface | PLAS. | Plaster | T.O.W. | Top of Wall |
| BRG. | Bearing | F.A. | Floor Sink | PLBG. | Plumbing | T.P. | Top of Pavement |
| BRK. | Brick | G. | Foot or Feet | PLYWD. | Plywood | T.P.D. | Toilet Paper Dispenser |
| BSMT. | Basement | FTG. | Footing | PNL. | Panel | TRANS. | Transformer |
| BTU | British Thermal Unit | FURR. | Furring | POS. | Positive | TRTD. | Treated |
| BTUH | B.T.U./Hour | FUT. | Future | P.P. | Power Pole | T.V. | Television |
| | | GA. | Gauge | PR. | Fair | TYP. | Typical |
| C/C | Center to Center | GALV./G.I. | Galvanized Iron | PREFAB. | Prefabricated | U.B.C. | Uniform Building Code |
| CAB. | Cabinet | G.B. | Grab Bar | PREFIN. | Prefinished | U.L. | Underwriters Laboratory |
| CB. | Circuit Breaker | G.C. | General Contractor | PRCST. | Precast | UNF. | Unfinished |
| C.B. | Catch Basin | PSF | Pounds/Square Foot | PSI | Pounds/Square Inch | U.O.N. | Unless Otherwise Noted |
| CDX. | Exterior Grade Plywood | GL. | Glass or Glazing | PT. | Point | UR. | Urinal |
| CEM. | Cement | GND. | Ground | P.T. | Point of Tangency | V.C.T. | Vinyl Composition Tile |
| CER. | Ceramic | GRD. | Grade | P.T.D. | Point of Tangency | VENT. | Ventilating |
| CFM. | Cubic Feet/Minute | GRAN. | Granular | PTD. | Painted | VERT. | Vertical |
| CG | Corner Guard | GYP. | Gypsum | P.T.D./R | Painted | VEST. | Vestibule |
| C.I. | Cast Iron | GYP. BD. | Gypsum Board | PTD./R | Painted | VOL. | Volume |
| CIR. | Circuit | H.B. | Hose Bibb | PTN. | Partition | W | Water |
| C.P. | Cast-in-Place | H.C. | Hollow Core | P.R. | Paper Towel Receptacle | W. | West |
| C.A. | Control Joint | HDR. | Header | PVC | Polyvinyl-Chloride | W | With |
| CLG. | Ceiling | HDWD. | Hardwood | PVMT. | Pavement | WC | Wallcovering |
| CLKG. | Caulking | HDWR. | Hardware | Q.T. | Quarry Tile | W.C. | Water Closet |
| CLO. | Closet | HGT. | Height | R. | Riser | WD. | Wood |
| CLR. | Clear | H.M. | Hollow Metal | R.A. | Return Air | W/O | Without |
| CO. | Cleanout | HORIZ. | Horizontal | R/RAD. | Radius | W.P. | Waterproof |
| COL. | Column | H.P. | High Point | R.B. | Resilient Base | W.W.M. | Welded Wire Mesh |
| CONC. | Concrete | HR. | Hour | R.C.P. | Reinforced Concrete Pipe | W.SCT. | Wainscot |
| CONN. | Connect(ion) | H.R. | Hand Rail | R.D. | Roof Drain | WT. | Weight |
| CONSTR. | Construction | HVAC | Heating, Ventilation & Air Conditioning | REF. | Reference | | |
| CONT. | Continuous | I.D. | Inside Diameter (Dim.) | REFR. | Refrigerator | | |
| CONTR. | Contractor | IN. | Inch | REINF. | Reinforced | | |
| CORR. | Corrugated | INCAN. | Incandescent | REQ. | Required | | |
| CMU | Concrete Masonry Unit | INST. | Installation | RESIL. | Resilient | | |
| CNTR. | Counter | INSUL. | Insulation | REV. | Revision | | |
| C.T. | Ceramic Tile | INT. | Interior | RGTR. | Register | | |
| CTSK. | Countersink | INV. | Invert | RM. | Room | | |
| C.W. | Cool White | JAN. | Janitor | R.O. | Rough Opening | | |
| C.Y. | Cubic Yard | JC | Janitor Closet | R&S | Rod & Shelf | | |
| | | JST. | Joint | R/W | Right-of-Way | | |
| | | JT. | Joint | RWD. | Redwood | | |
| | | KIP | 1,000 Pounds | R.W.L. | Rain Water Leader | | |
| | | KIT. | Kitchen | | | | |
| | | K.O. | Knock Out (panel) | | | | |
| | | LAB. | Laboratory | | | | |
| | | LAM. | Laminate | | | | |
| | | LAV. | Lavatory | | | | |
| | | L.B. | Load Bearing | | | | |
| | | L.F. | Linear Feet | | | | |
| | | L.G. | Long, Length | | | | |
| | | LKR. | Locker | | | | |
| | | L.L. | Live Load | | | | |
| | | L.P. | Low Point | | | | |
| | | LT. | Light | | | | |

ARCHITECTURAL DRAWING SYMBOLS

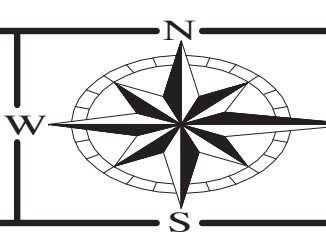
| SYMBOL | TYPE | CALLOUT REFERENCE | LOCATION | USE |
|--------|----------------------------------|---|-----------------------------------|---|
| | DETAIL CALLOUT | DETAIL NUMBER SHEET NUMBER | PLANS, ELEVATIONS, SECTIONS | AREA OF ENLARGED DETAIL. (PLAN, SECTION, OR ELEVATION). |
| | DETAIL CALLOUT | DETAIL NUMBER SHEET NUMBER | PLANS, ELEVATIONS, SECTIONS | VERTICAL "CUT". DIRECTION OF VIEW. |
| | SECTION CALLOUT | SECTION NUMBER SHEET NUMBER | PLANS, ELEVATIONS | SECTION "CUT". DIRECTION OF VIEW. |
| | EXTERIOR ELEVATION CALLOUT | ELEV. NUMBER SHEET NUMBER | PLANS | EXT. ELEVATION. DIRECTION OF VIEW. |
| | INTERIOR ELEVATION CALLOUT | ELEV. NUMB ER SHEET NUMBER | PLANS | INT. ELEVATION. DIRECTION OF VIEW. |
| | COLUMN LINE CALLOUT | COLUMN LINE | PLANS | AT FACE AT CENTER |
| | WALLTYPE CALLOUT | WALL TYPE | PLANS | WALL TYPE LEGEND |
| | ROOM NUMBER CALLOUT | ROOM NAME ROOM NUMBER OCC. CALC. | PLANS | ROOM INFO. ON ROOM FINISH SCHEDULE SHEETS |
| | DOOR NUMBER CALLOUT | DOOR NUMBER | PLANS | DOOR INFO. ON DOOR SCHEDULE SHEETS |
| | WINDOW TYPE CALLOUT | WINDOW TYPE | PLANS, ELEVATIONS | WINDOW INFO. ON WINDOW SCHEDULE SHEETS |
| | ELEVATION CALLOUT | ELEMENT OF BLDG. ELEVATION | ELEVATIONS, SECTIONS | VERTICAL HEIGHT. DATUM AT 100'-0". |
| | SLOPE CALLOUT | FLOOR SLOPE / ROOF SLOPE | PLANS, ELEVATIONS, SECTIONS | SLOPE IN ARROW DIRECTION AT RISE-RUN INDICATED. |
| | CEILING CALLOUT | CEILING TYPE FINISH TYPE HEIGHT ABOVE FINISH FLOOR | PLANS | CEILING SCHEDULE INFORMATION |
| | FINISH CALLOUT | FLOOR FINISH BASE MATERIAL WALL FINISH | PLANS | ROOM FINISH SCHEDULE INFORMATION |

MATERIAL HATCH LEGEND

| | |
|--|--|
| | EXISTING CONSTRUCTION |
| | EARTH |
| | GRANULAR / POROUS FILL (GRAVEL) |
| | CONCRETE |
| | CONCRETE MASONRY UNIT / WALL |
| | BRICK |
| | METAL / STEEL |
| | WOOD FRAMING / BLOCKING |
| | WOOD SHIM / BLOCKING |
| | PLYWOOD |
| | FINISHED WOOD |
| | METAL LATH |
| | METAL LATH |
| | GLAZING |
| | GYPSUM BOARD / ACOUSTIC TILE / PLASTER / MORTAR |
| | GYPSUM BOARD (PLAN) |
| | ACOUSTIC TILE |
| | INSULATION, BATT |
| | INSULATION, RIGID |
| | DRAINAGE MESH / NETTING |
| | FINISHED STONE |

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ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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|--------------|----------|---------------|-------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | 12" = 1'-0" |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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CONFORMED DOCUMENTS

REFERENCE INFORMATION

SHEET NO.
A0.1



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|-------|------------------------------------|
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| C1.1 | STAKING PLAN |
| C1.2 | STAKING DETAILS |
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| C2.6 | GRADING DETAILS |
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| A5.1 | BUILDING SECTIONS |
| A5.2 | BUILDING SECTIONS |
| A5.3 | BUILDING SECTIONS |
| A5.4 | WALL SECTIONS |
| A5.5 | WALL SECTIONS |
| A5.6 | WALL SECTIONS |
| A5.7 | WALL SECTIONS |

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| S0.4 | STRUCTURAL MODELS |
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| S0.6 | STRUCTURAL MODELS |
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| S3.2 | FRAMING ELEVATIONS |
| S3.3 | FRAMING ELEVATIONS |
| S3.4 | FRAMING ELEVATIONS |
| S3.5 | FRAMING ELEVATIONS |
| S4.1 | STRUCTURAL SECTIONS |
| S4.2 | STRUCTURAL SECTIONS |
| S4.3 | STRUCTURAL SECTIONS |
| S4.4 | STRUCTURAL SECTIONS |
| S4.5 | STRUCTURAL SECTIONS |
| S4.6 | STRUCTURAL SECTIONS |
| S5.1 | STRUCTURAL DETAILS |
| S5.2 | STRUCTURAL DETAILS |
| S5.3 | STRUCTURAL DETAILS |
| S5.4 | STRUCTURAL DETAILS |
| S5.5 | STRUCTURAL DETAILS |
| S5.6 | STRUCTURAL DETAILS |
| S5.7 | STRUCTURAL DETAILS |
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| P2.01 | LEVEL 1 PLUMBING PLAN |
| P2.02 | LEVEL 2 PLUMBING PLAN |
| P5.01 | PLUMBING SCHEDULES |
| P6.01 | PLUMBING DETAILS |
| P6.02 | PLUMBING DETAILS & STACKS |

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|-------|--------------------------------|
| H0.01 | HVAC INDEX SHEET |
| H2.00 | LEVEL 0 HVAC PLAN |
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| H2.02 | LEVEL 2 HVAC PLAN |
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| F2-01 | LEVEL 1 FIRE PROTECTION PLAN |
| F2-02 | LEVEL 2 FIRE PROTECTION PLAN |
| T0.00 | TECHNOLOGY SYMBOLS AND LEGENDS |
| T2.00 | BASEMENT TECHNOLOGY PLAN |
| T2.01 | FIRST FLOOR TECHNOLOGY PLAN |
| T2.02 | SECOND FLOOR TECHNOLOGY PLAN |
| T7.01 | TECHNOLOGY DETAILS |
| T7.02 | TECHNOLOGY DETAILS |
| T7.03 | TECHNOLOGY DETAILS |

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| REVISIONS |
| 06.16.2022 - CONFORMED SET |
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CONFORMED DOCUMENTS

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ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|-------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | 12" = 1'-0" |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

DRAWING INDEX

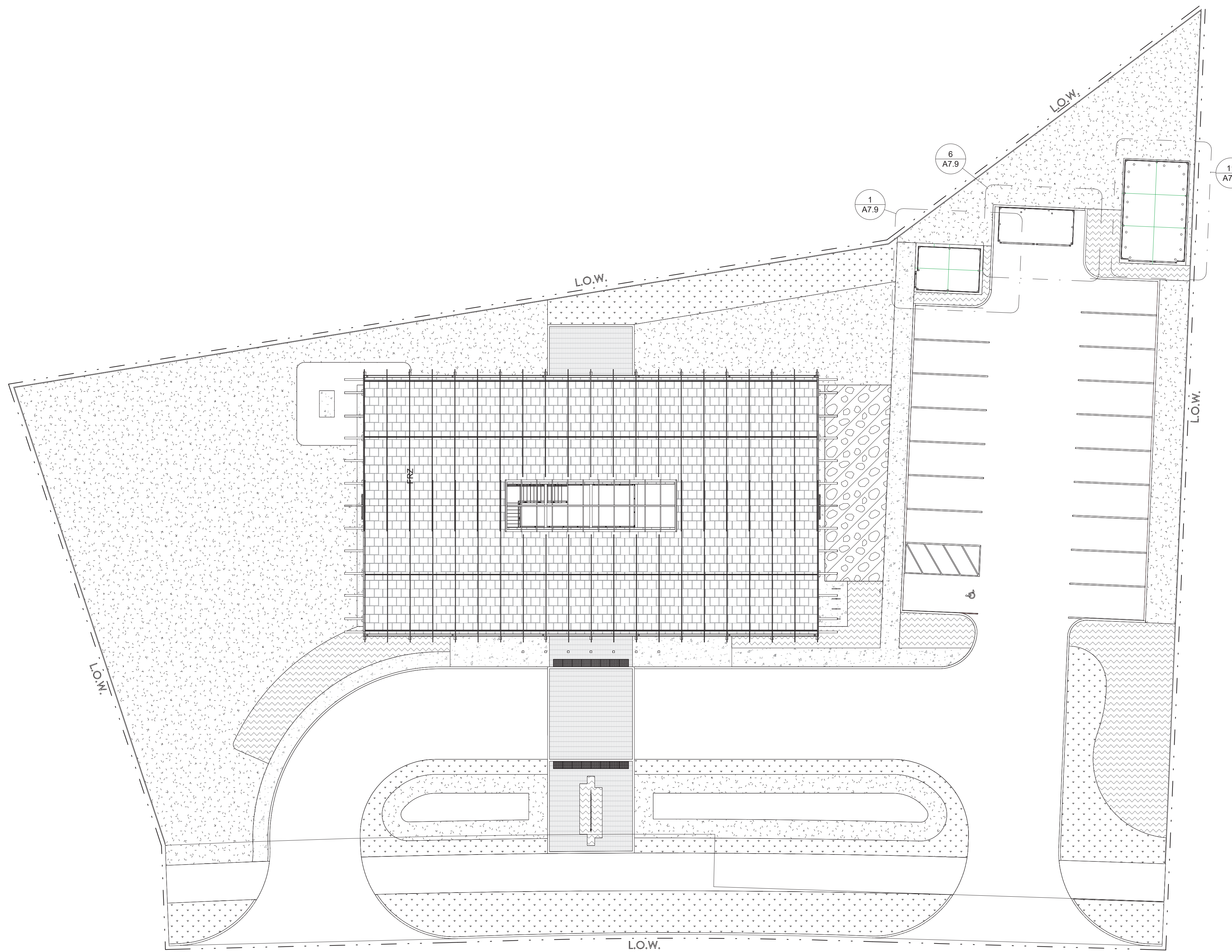
SHEET NO.

A0.2



GENERAL NOTES

1. CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
2. REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
3. REFER TO STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, TECHNOLOGY, AND CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
4. CONTRACTOR SHALL COORDINATE THE LOCATIONS OF ALL ELECTRICAL, MECHANICAL, TECHNOLOGY, AND FIRE ALARM SYSTEMS, FIXTURES, AND EQUIPMENT WITH THE RESPECTIVE CONTRACTORS AND OTHER COMPONENTS OF WORK.
5. REFER A0.9 FOR MATERIAL INFORMATION.
6. MATERIAL PATTERNS SHOWN ON THIS PLAN ARE FOR REFERENCE ONLY. REFER TO LANDSCAPE DRAWINGS FOR MATERIAL INFORMATION RELATED TO SITEWORK AND GROUND COVER.



1 SITE PLAN
1/16" = 1'-0"

| REVISIONS |
|----------------------------|
| 06.16.2022 - CONFORMED SET |
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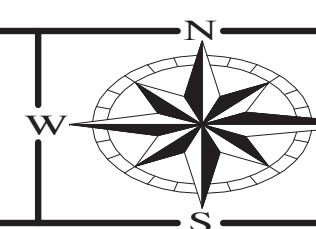
CONFORMED DOCUMENTS

SITE PLAN

SHEET NO.
A0.3

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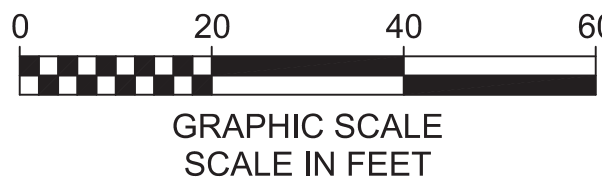
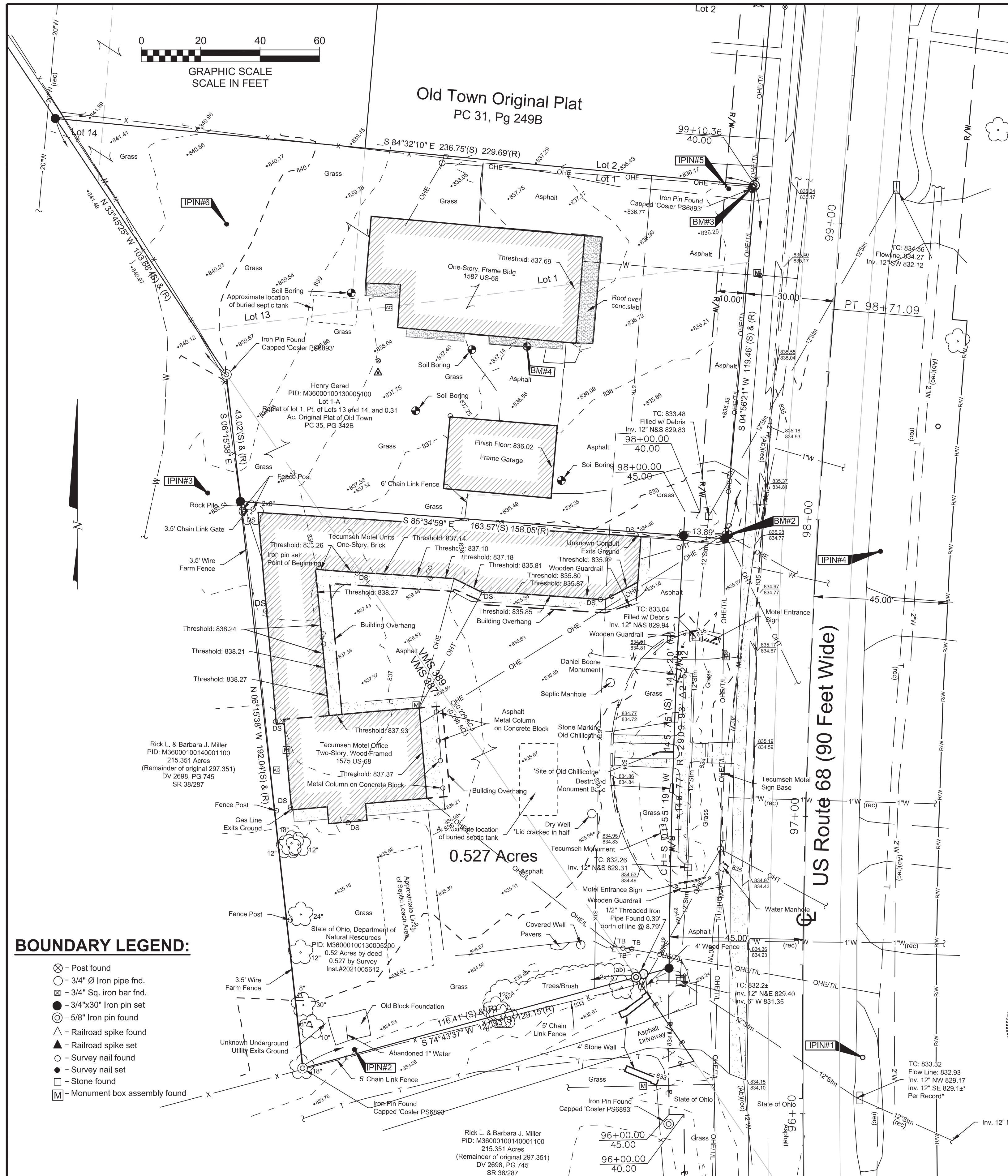


ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |





Old Town Original Plat
PC 31, Pg 249B

0.527 Acres

US Route 68 (90 Feet Wide)

BOUNDARY LEGEND:

- ⊗ - Post found
- - 3/4" Ø Iron pin fnd.
- ⊙ - 3/4" Sq. iron bar fnd.
- ⊛ - 3/4"x30" Iron pin set
- ⊚ - 5/8" Iron pin found
- ⊖ - Railroad spike found
- ▲ - Railroad spike set
- - Survey nail found
- - Survey nail set
- - Stone found
- M - Monument box assembly found

| CONTROL POINTS | | | | |
|----------------|------------|-------------|-----------|--|
| No. | Northing | Easting | Elevation | Description |
| 1 | 632787.080 | 1564543.315 | 833.71 | 3/4" x 30" Iron Pin Set w/ Project Control Cap |
| 2 | 632789.715 | 1564372.149 | 834.16 | 3/4" x 30" Iron Pin Set w/ Project Control Cap |
| 3 | 632977.157 | 1564322.675 | 838.64 | 3/4" x 30" Iron Pin Set w/ Project Control Cap |
| 4 | 632957.506 | 1564549.303 | 834.84 | 3/4" x 30" Iron Pin Set w/ Project Control Cap |
| 5 | 632920.642 | 1564426.051 | 835.76 | Mag Nail Set |
| 6 | 633256.961 | 1564527.524 | 835.69 | Mag Nail Set |

| BENCHMARKS | | |
|------------|-----------|--|
| No. | Elevation | Description |
| 1 | 833.23 | Chiseled "X" on the Northwesterly Flange Bolt of First Fire Hydrant South of the Site |
| 2 | 837.17 | Cotton Gin Spike set in the Easterly Face of a Telephone/Power Pole Located at the Southeast Corner of the Site |
| 3 | 836.61 | Cotton Gin Spike set in the Southerly Face of a Telephone/Power Pole Located at the Northeast Corner of the Site |
| 4 | 836.90 | Chisled Square set on Southerly Edge of Concrete Walk |

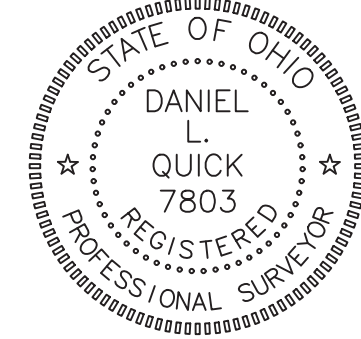
TOPOGRAPHIC LEGEND
(applicable for all survey sheets)

- Building/Wall
- Curb
- Curb and Gutter
- Pavement/Walk
- Index Contour
- Intermediate Contour
- Water line
- Gas Line
- Storm Sewer
- Manhole
- Open Grate Manhole
- Curb Inlet
- Valve
- Underground Electric line
- Underground Telephone
- Underground Fiber Optic
- Right of Way Line
- Easement Line
- Property Line
- Original Subdivision Lot Lines
- Sanitary Sewer Line Marker
- Telephone Line Marker
- Water Line Marker
- Bushes
- Tree Line/Shrub Line
- Telephone Pole
- Telephone Manhole
- Overhead Signal Line
- Underground Traffic Line
- Power Pole
- Light Pole
- Fence
- Fiber Optic Pull Box
- Air Conditioning Unit
- Area Drain
- Valve
- Ground Light
- Monitoring Well
- Gas Line Marker
- Sanitary Sewer Line Marker
- Telephone Line Marker
- Water Line Marker
- Trees
- TC 708.50 Top of Casting Elevation
- (rec) Information Obtained From Record Plan
- (Ab) Abandoned Utility
- 783.56 Spot Elevation
- 708.53 Top of Curb Elevation
- 708.23 Bottom of Curb Elevation
- Control Point
- Aerial Target
- Boring Location
- Sign
- Flag Pole
- Concrete Pavement, Walk, Slab
- Telephone Pull Box/Pedestal
- Traffic Pull Box
- Unknown Utility Pull Box
- Electric Pull Box

Not all symbols necessarily used

NOTES:

- All underground utility locations are shown as accurately as possible based on surface evidence (valves and manholes), markings found in the field, and/or record plans received from the owner or utility companies. Items noted (rec) were obtained from existing plans. Utility locations are not necessarily complete or correct. Any utility in close proximity to proposed work should be "potholed" for exact location prior to construction. OUPS Ticket # B108201739-00B.
- A title report, containing documentation or easements of record was not provided. Not all easements affecting the property may be shown. Property and easement lines are for informational purposes only and should not be used in conjunction with the development of design drawings.
- The elevations on this survey are based on NAVD 88. Record drawings of buildings and infrastructure may exist having a differing datum. Exercise caution when utilizing this survey by correlating record drawings and proposed work with survey information shown on this drawing.
- Benchmarks and control points shown on this survey may have been disturbed, since the completion of this survey. Verify that existing monumentation correlates with data shown on this survey prior to use.
- Utilities noted (Ab) are denoted as such per record plan and may have been abandoned or removed. Their existence and/or status has not been verified.
- Buildings are located from the surveyed at grade edge. Location of the interior and underground structural footprint has not been verified. Due to possible variations in building exterior above the at grade edge, the building location should be used for site plan use only.
- Sewer sizes shown are based on an evaluation of record plan information and observation from the manhole casting at grade. Due to manhole depth and safety restrictions entering manhole, sizes shown are approximate.
- The lots delineated on this plat are found on non-printed F.E.M.A. community panel No. 39057C0135D dated 03/17/2011. The property is located in Zone X and are therefore not in a flood hazard area.
- Trees shown do not indicate dripline or root area.
- Building overhangs are in an approximate location.



CERTIFICATION:
I hereby certify that this plat is a true and correct representation of a survey performed under my responsible direction and supervision and is correct to the best of my knowledge.

Daniel L. Quick
REGISTERED SURVEYOR NO. 7803
10/26/21
DATE

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

| REVISIONS: | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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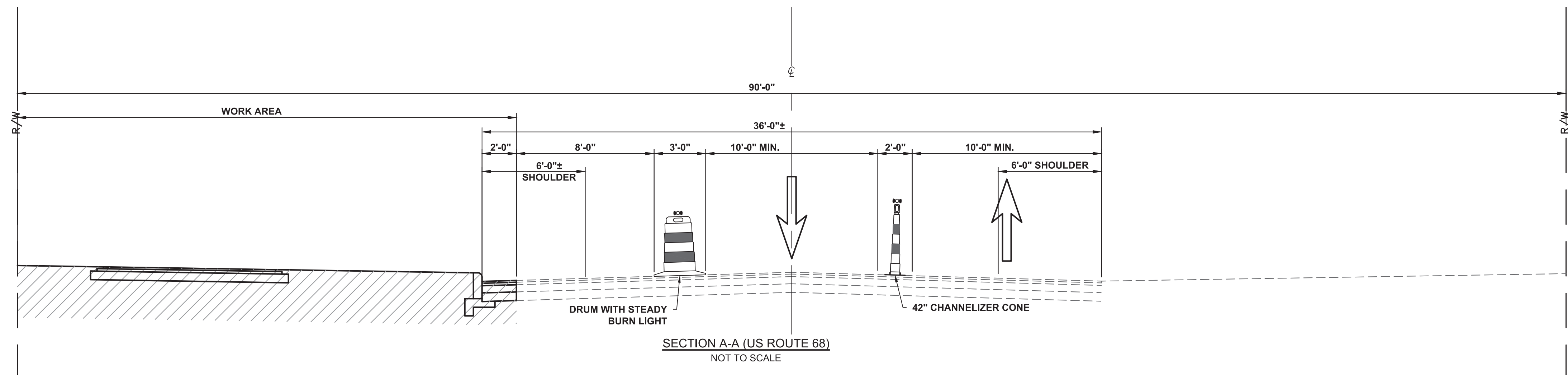
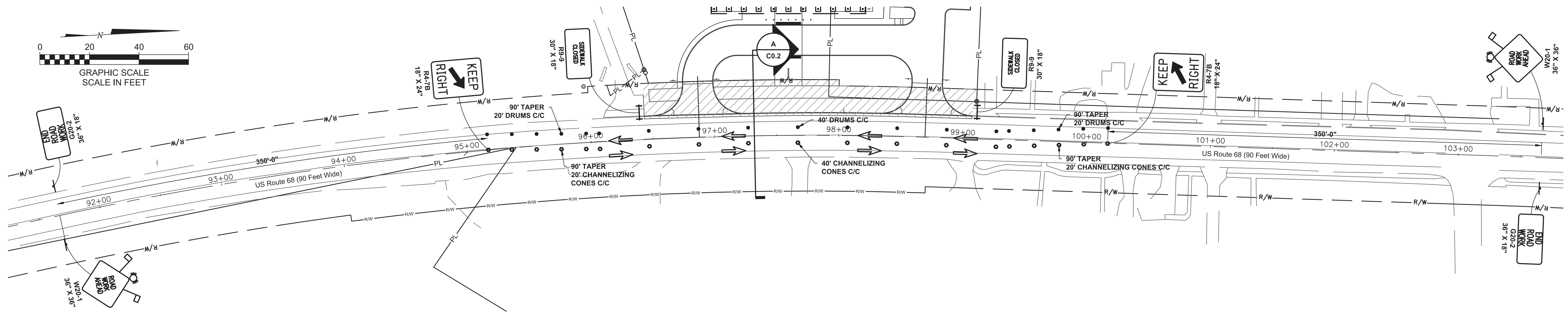
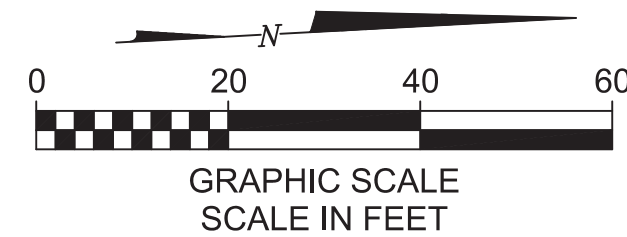


HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385

| | | | | |
|--------------|-----|---------------|-------------|------------|
| FIELD: | BY: | NDV | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | DKS | SCALE: | AS NOTED | |
| CHECKED BY: | DLQ | PERMIT DATE: | 02.25.2022 | |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 | |

TOPOGRAPHIC SURVEY **TS1**

SHEET NO. 1/20



LEGEND

- DRUM
- 42" CHANNELIZER CONES WITH STEADY BURN LIGHTS
- ⊥ TEMPORARY SIGN
- ⊥ TYPE 1 BARRICADE WITH SIGN AS SHOWN
- ➔ TRAFFIC DIRECTION ARROW
- ▨ WORK AREA

BARREL SPACING CHART

| | |
|---------|---------|
| TANGENT | 40' C/C |
| TAPER | 20' C/C |
| RADII | 8' C/C |

**A DETAIL
US ROUTE 68**

N.T.S.

GENERAL NOTES

- POSTED SPEED LIMIT FOR US ROUTE 68 DRIVE IS 45 MPH.
- ALL TRAFFIC CONTROL MEASURES SHALL CONFORM TO THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION'S "OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" (OMUTCD).
- ALL TEMPORARY TRAFFIC CONTROL DEVICES (TTCD) SHALL BE REMOVED AS SOON AS PRACTICAL WHEN THEY ARE NO LONGER NEEDED. MAINTENANCE OF TRAFFIC SCHEMES SHALL BE UTILIZED FOR DAYTIME WORK ONLY. MAINTENANCE OF TRAFFIC TTCD SHALL BE REMOVED OVERNIGHT AND FOR PERIODS WHEN THE CONTRACTOR IS NOT WORKING WITHIN THE SPECIFIED WORK ZONE.
- ALL UTILITY TRENCHES SHALL BE BACKFILLED OR SECURELY PLATED DURING NON WORKING HOURS.
- USE TEMPORARY DRUM CHANNELIZING DEVICES AS SHOWN IN FIGURE 6F-7 AND DESCRIBED IN SECTION 6F.67 OF THE OMUTCD. DRUMS SHALL BE SPACED AT 6' C-C AT INTERSECTIONS AND RADII, 20' C-C ALONG TAPERS, AND 40' C-C ALONG TANGENTS.
- CONTRACTOR SHALL STAGE WORK TO MAINTAIN ACCESS TO ALL DRIVEWAYS DURING CONSTRUCTION.
- THE CONTRACTOR SHALL ESTABLISH PEDESTRIAN DETOUR METHODS WITH ASSOCIATED SIGNAGE IN ACCORDANCE WITH THIS PLAN SET AND THE OMUTCD FOR ALL CONSTRUCTION WORK REQUIRING SIDEWALK CLOSURE. THE CONTRACTOR SHALL STAGE WORK REQUIRING SIDEWALK CLOSURE SUCH THAT ONLY ONE SIDEWALK ON EITHER SIDE OF THE STREET IS CLOSED AT ANY GIVEN TIME. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION AND SAFE MOVEMENT OF PEDESTRIANS THROUGH AND AROUND THE CONSTRUCTION SITE AT ALL TIMES. PEDESTRIAN SAFETY SHALL BE CONSIDERED AT ALL TIMES IN THE PROVISION OF TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS AND NOTES. CONTRACTOR SHALL PROVIDE LIGHTS, SIGNS, BARRICADES, AND OTHER WARNINGS TO PHYSICALLY SEPARATE PEDESTRIANS FROM WORK ZONE HAZARDS. AT ALL TIMES, THE PEDESTRIAN MAINTENANCE OF TRAFFIC SHALL BE SUBJECT TO THE APPROVAL OF THE ENGINEER.
- THE MAINTENANCE OF TRAFFIC PLANS OF US ROUTE 68 SHALL BE USED FOR CONSTRUCTION WORK WITHIN ODOT RIGHT OF WAY ONLY. THE DURATION OF THE PHASE OF WORK TO CONSTRUCT IMPROVEMENT TO THIS RIGHT OF WAY, WHICH MAY AFFECT VEHICULAR OR PEDESTRIAN TRAFFIC, IS 14 DAYS. THE PERMIT ASSOCIATED WITH THIS WORK IS NOT VALID FOR OTHER PROJECT WORK ITEMS AND PHASES.
- THE CONTRACTOR SHALL NOT PERFORM WORK OUTSIDE THE BOUNDARY OF THE CURB LINE ON CITY STREETS, THROUGHOUT THE PROJECT UNLESS EXPLICITLY CALLED FOR IN THESE PLANS.
- ANY PERMANENT PAVEMENT MARKINGS DISTURBED BY CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR IN-KIND, UNLESS OTHERWISE CALLED FOR IN THESE PLANS.
- COVER ALL CONFLICTING EXISTING SIGNS AND PAVEMENT MARKINGS.
- CONTRACTOR SHALL PLACE TEMPORARY DRUM CHANNELIZING DEVICES ALONG THE EDGE OF PAVEMENT LOCATED WITHIN THE WORK ZONES DURING NON WORKING HOURS TO PROTECT NEW ACCESS DRIVES AND CURBING WORK FROM THE ROADWAY. THE CONTRACTOR SHALL PERFORM THIS PROCESS DURING THE CONSTRUCTION OF THE NEW ACCESS DRIVES AND CURBING, AND FOR A MINIMUM OF 5 DAYS AFTER THEIR COMPLETION.

REVISIONS:

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| 06.16.2022 - CONFORMED SET |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

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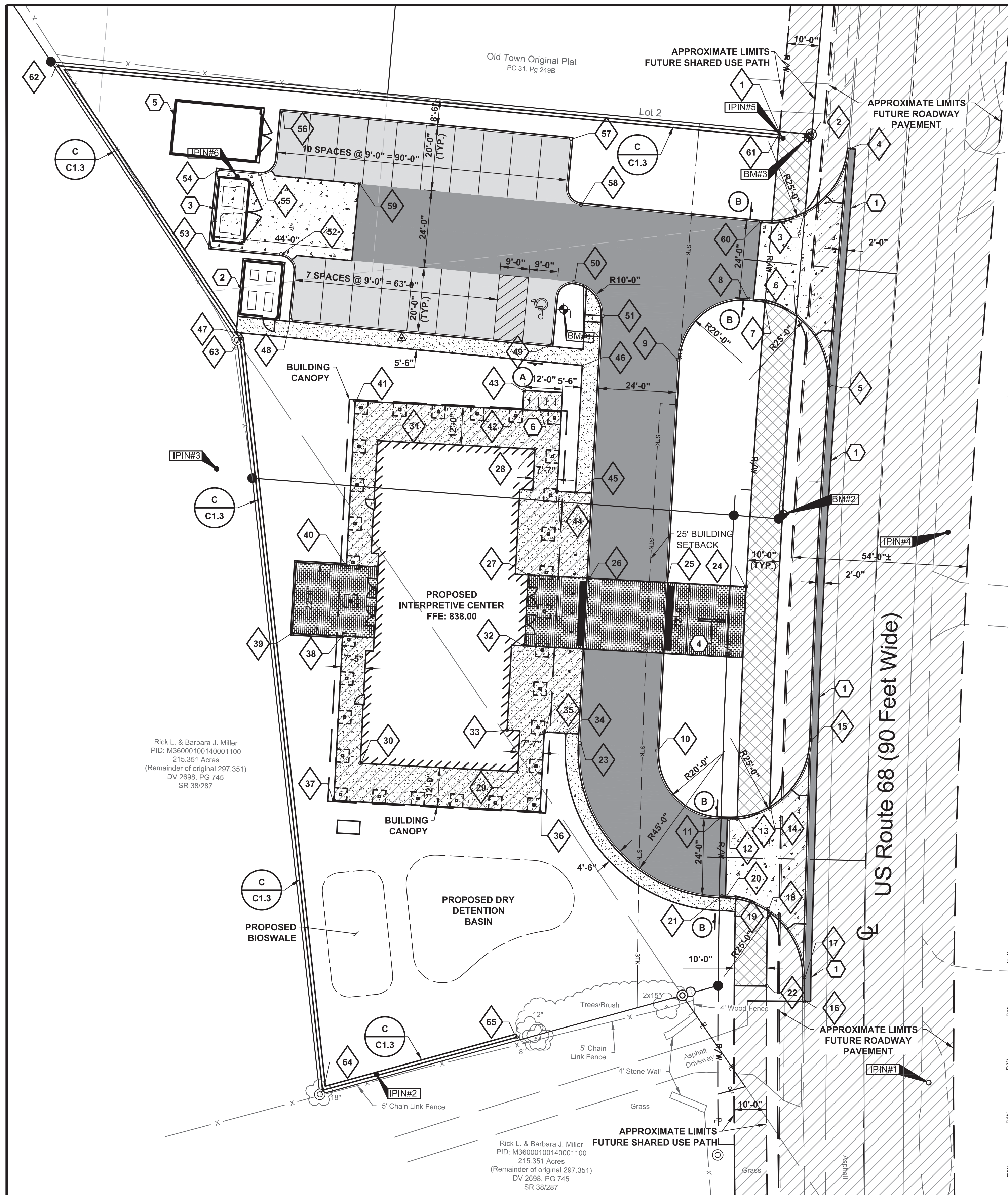
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|-----|---------------|------------|
| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

**MAINTENANCE OF TRAFFIC
PLAN**

SHEET NO.
C0.2

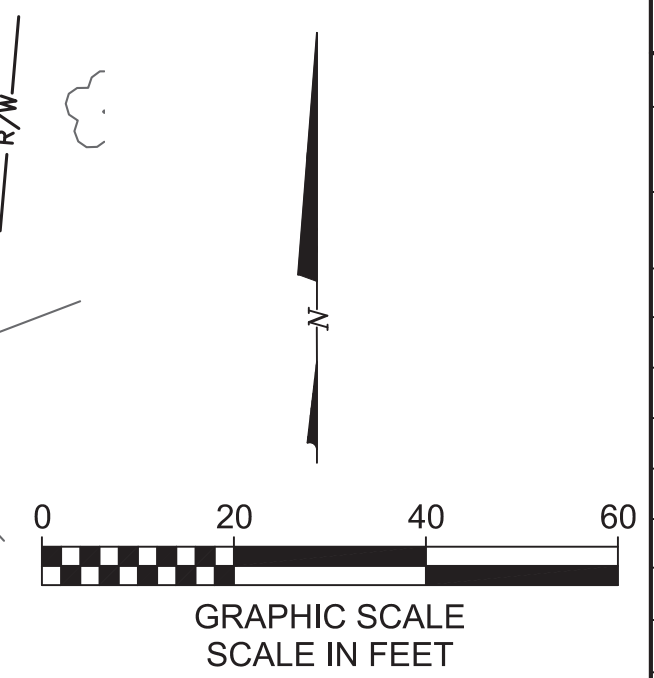
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Rick L. & Barbara J. Miller
 PID: M36000100140001100
 215.351 Acres
 (Remainder of original 297.351)
 DV 2698, PG 745
 SR 38/287

Rick L. & Barbara J. Miller
 PID: M36000100140001100
 215.351 Acres
 (Remainder of original 297.351)
 DV 2698, PG 745
 SR 38/287

| GENERAL ZONING & PROJECT INFORMATION | |
|--|--|
| ADDRESS: | 1575 & 1587 US-68 |
| PARCEL NO.: | M36000100130005100 M36000100130005200 |
| EXISTING ZONING CLASSIFICATION/DISTRICT: | B-2/A |
| TOTAL SITE AREA: | 1.06 AC |
| FRONT BUILDING SETBACK: | 25' |
| SIDE BUILDING SETBACK: | 0' |
| REAR BUILDING SETBACK: | 0' |
| PROPOSED BUILDING HEIGHT: | 38'-11" |
| BUILDING USE: | INTERPRETIVE CENTER |
| TOTAL BUILDING AREA (SF): | 16,048 |
| MAXIMUM LOT COVERAGE: | 25% |
| EXISTING LOT COVERAGE: | 20.2% |
| PROPOSED LOT COVERAGE: | 18.2% |



| PARKING CALCULATION | | | | |
|----------------------------------|-------------------------|--------------------------|--------------------|----------------|
| USE | | SQUARE FOOTAGE/EMPLOYEES | | PARKING SPACES |
| LIBRARY/MUSEUM/ART GALLERY | 1 SPACE PER 600 SF | 16,048 SF | 16,048 SF/600 = 28 | 28 |
| | 1 SPACE PER 4 EMPLOYEES | 1 EMPLOYEE | 1 EMPLOYEE = 1 | 1 |
| TOTAL REQUIRED LOADING SPACES: | | | | 2 |
| TOTAL REQUIRED PARKING | | | | 31 |
| PROPOSED PARKING | | | | 18 |
| REQUIRED ADA PARKING (VAN/TOTAL) | | | | 1/1 |
| PROPOSED ADA PARKING (VAN/TOTAL) | | | | 1/1 |

STAKING LEGEND

EXISTING
REFER TO SHEET TS1

PROPOSED

- BUILDING/WALL
- STRAIGHT CURB PER DETAIL E/C1.2
- PAVEMENT
- WALK
- SCORE
- CONSTRUCTION LIMITS
- BOLLARD PER DETAIL B/C1.3
- PAINTED WHEELCHAIR SYMBOL
- SIGN PER DETAIL A/C1.3
- PAVEMENT MARKING
- HEAVY DUTY ASPHALT PER DETAIL A/C1.2
- LIGHT DUTY ASPHALT PER DETAIL B/C1.2
- HEAVY DUTY CONCRETE PAVEMENT PER DETAIL C/C1.2
- CONCRETE SIDEWALK PER DETAIL D/C1.2
- CONCRETE SIDEWALK WITH MICRO ETCH FINISH PER DETAIL D/C1.2. REFER TO SPECIFICATION SECTION 32 13 13 FOR MICRO ETCH INFORMATION
- BRICK PAVERS, REFER TO LANDSCAPE DRAWINGS
- SHARED USE PATH PER DETAIL B/C1.3
- LIMITS OF FUTURE PAVEMENT

- GENERAL NOTES:**
- DIMENSIONS AND COORDINATES ARE GIVEN TO FACE OF CURB AND FACE OF BUILDING UNLESS OTHERWISE NOTED.
 - CURB AND SIDEWALK RADII SHALL BE 5'-0" UNLESS OTHERWISE NOTED.
 - PROVIDE STRIPING AND SYMBOLS AS SHOWN PER ODOT ITEM 641 AND 642. PROVIDE STRIPING PAINT WITH GLASS BEADS. PROVIDE TYPE I OR TYPE IA PAINT IN ACCORDANCE WITH ODOT ITEM 642 DEPENDING ON TEMPERATURE CONDITIONS AT THE TIME OF APPLICATION. TYPICAL LINE WIDTH SHALL BE 4 INCHES. COLOR WHITE. PROVIDE TWO COATS.
 - STANDARD PARKING STALL DIMENSIONS ARE 9'-0" IN WIDTH BY 20'-0" IN LENGTH UNLESS OTHERWISE NOTED.
 - SAWCUT FULL DEPTH SIDEWALK AND PAVEMENT WHERE NEW WORK ABUTS EXISTING CONSTRUCTION. TAKE CARE TO PROVIDE NEAT STRAIGHT LINES. PROVIDE PAVEMENT SEALANT PER ODOT ITEM 423 AT JOINT BETWEEN EXISTING AND NEW ASPHALT. REMOVE CONCRETE TO NEAREST JOINT. PROVIDE 1/2" PREFORMED EXPANSION JOINT FILLER BETWEEN NEW AND EXISTING CONSTRUCTION.
 - ANY PROPERTY PINS DAMAGED AS PART OF CONSTRUCTION SHALL BE RESET BY AN OHIO REGISTERED SURVEYOR.
 - PROVIDE 1 VAN ACCESSIBLE PARKING SPACES AS SHOWN ON DETAIL A/C1.3. FINAL LOCATION OF SIGNS TO BE DETERMINED BY ARCHITECT.
 - MAINTAIN PEDESTRIAN AND VEHICULAR ACCESS TO ADJACENT BUILDINGS AT ALL TIMES DURING CONSTRUCTION.
 - REFER TO ARCHITECTURAL DRAWINGS FOR ALL SITE SIGNAGE NOT SHOWN ON THIS SHEET.
 - BUILDING COORDINATES PROVIDED FOR BUILDING LOCATION ONLY. REFER TO ARCHITECTURAL PLANS FOR BUILDING LAYOUT.
 - PROVIDE CONTROL JOINTS PER DETAIL F/C1.2. PROVIDE ISOLATION JOINTS WHERE NEW CONCRETE ABUTS EXISTING STRUCTURES PER DETAIL G/C1.2 AND PER SPECIFICATIONS.

| STAKING COORDINATE TABLE | | |
|--------------------------|-----------|------------|
| | Northing | Easting |
| 1 | 633081.68 | 1564497.16 |
| 2 | 633080.73 | 1564507.11 |
| 3 | 633056.17 | 1564504.99 |
| 4 | 633076.35 | 1564518.63 |
| 5 | 633003.04 | 1564512.62 |
| 6 | 633024.98 | 1564502.34 |
| 7 | 633029.23 | 1564492.65 |
| 8 | 633029.86 | 1564487.51 |
| 9 | 633011.02 | 1564465.64 |
| 10 | 632889.90 | 1564459.16 |
| 11 | 632868.84 | 1564478.68 |
| 12 | 632868.78 | 1564481.39 |
| 13 | 632868.75 | 1564483.99 |
| 14 | 632871.90 | 1564494.07 |
| 15 | 632893.19 | 1564506.95 |
| 16 | 632812.25 | 1564504.76 |
| 17 | 632819.64 | 1564504.81 |
| 18 | 632840.79 | 1564493.39 |
| 19 | 632844.53 | 1564483.45 |
| 20 | 632844.80 | 1564480.37 |
| 21 | 632844.82 | 1564479.17 |
| 22 | 632816.98 | 1564493.09 |

| STAKING COORDINATE TABLE | | |
|--------------------------|-----------|------------|
| | Northing | Easting |
| 23 | 632892.21 | 1564435.25 |
| 24 | 632940.69 | 1564486.77 |
| 25 | 632942.01 | 1564461.95 |
| 26 | 632943.30 | 1564437.98 |
| 27 | 632944.30 | 1564419.26 |
| 28 | 632983.28 | 1564421.34 |
| 29 | 632883.34 | 1564416.00 |
| 30 | 632885.95 | 1564367.20 |
| 31 | 632985.89 | 1564372.54 |
| 32 | 632922.33 | 1564418.09 |
| 33 | 632896.25 | 1564412.68 |
| 34 | 632895.27 | 1564430.91 |
| 35 | 632895.63 | 1564424.21 |
| 36 | 632871.00 | 1564422.90 |
| 37 | 632874.41 | 1564359.03 |
| 38 | 632925.34 | 1564361.76 |
| 39 | 632926.17 | 1564346.16 |
| 40 | 632947.31 | 1564362.92 |
| 41 | 632998.23 | 1564365.65 |
| 42 | 632995.46 | 1564417.53 |
| 43 | 633001.45 | 1564417.85 |
| 44 | 632970.19 | 1564428.20 |

| STAKING COORDINATE TABLE | | |
|--------------------------|-----------|------------|
| | Northing | Easting |
| 45 | 632969.89 | 1564433.90 |
| 46 | 633009.17 | 1564436.00 |
| 47 | 633019.43 | 1564328.78 |
| 48 | 633023.33 | 1564345.78 |
| 49 | 633015.61 | 1564426.41 |
| 50 | 633035.05 | 1564433.29 |
| 51 | 633024.56 | 1564442.33 |
| 52 | 633043.71 | 1564342.71 |
| 53 | 633045.81 | 1564320.81 |
| 54 | 633069.70 | 1564323.09 |
| 55 | 633068.46 | 1564336.03 |
| 56 | 633087.89 | 1564342.91 |
| 57 | 633079.32 | 1564432.50 |
| 58 | 633058.94 | 1564435.58 |
| 59 | 633065.51 | 1564366.89 |
| 60 | 633053.60 | 1564491.34 |
| 61 | 633080.73 | 1564497.07 |
| 62 | 633102.07 | 1564273.44 |
| 63 | 633017.42 | 1564330.01 |
| 64 | 632784.69 | 1564355.55 |
| 65 | 632801.13 | 1564415.76 |

- CODED NOTES:**
- SAW-CUT EXISTING PAVEMENT WITH NEAT, STRAIGHT LINES. MATCH EXISTING PAVEMENT GRADE AT THIS POINT.
 - PROPOSED MECHANICAL UNIT ENCLOSURE.
 - PROPOSED DUMPSTER ENCLOSURE.
 - PROPOSED MONUMENT SIGN.
 - PROPOSED GENERATOR ENCLOSURE.
 - PROPOSED BICYCLE RACK, REFER TO LANDSCAPE DRAWINGS.

| REVISIONS: |
|----------------------------|
| 06.16.2022 - CONFORMED SET |
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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215

DRAWN BY: JDB
 DESIGNED BY: JDB
 CHECKED BY: CMF
 PROJECT NUMBER: 2021-0003

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|--------------|-----|---------------|------------|
| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

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ENGINEERING
 Ohio Department of Natural Resources

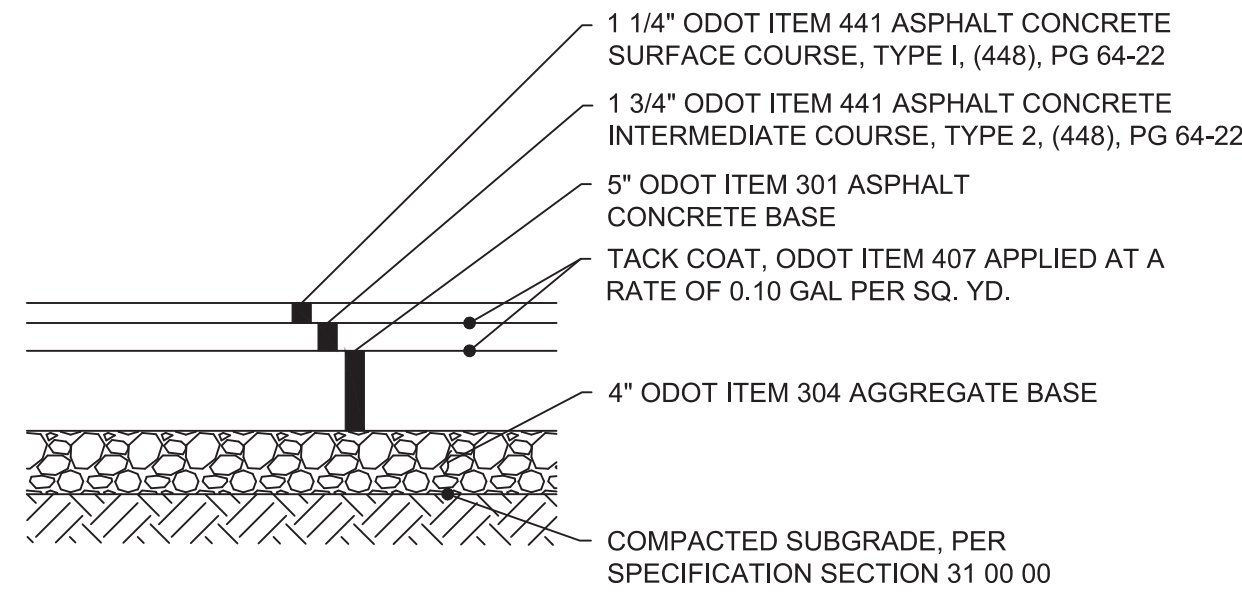
**HISTORIC OLDTOWN
 NEW INTERPRETIVE CENTER
 1575 US-68, XENIA, OHIO 45385**

CONFORMED DOCUMENTS

STAKING PLAN

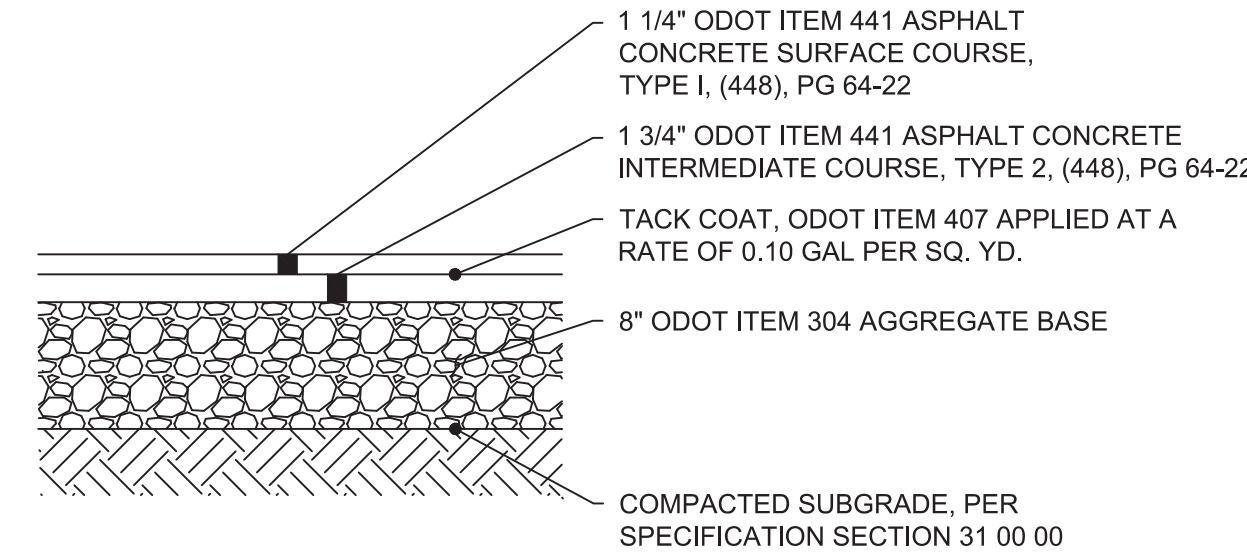
SHEET NO. **C1.1**

3/20



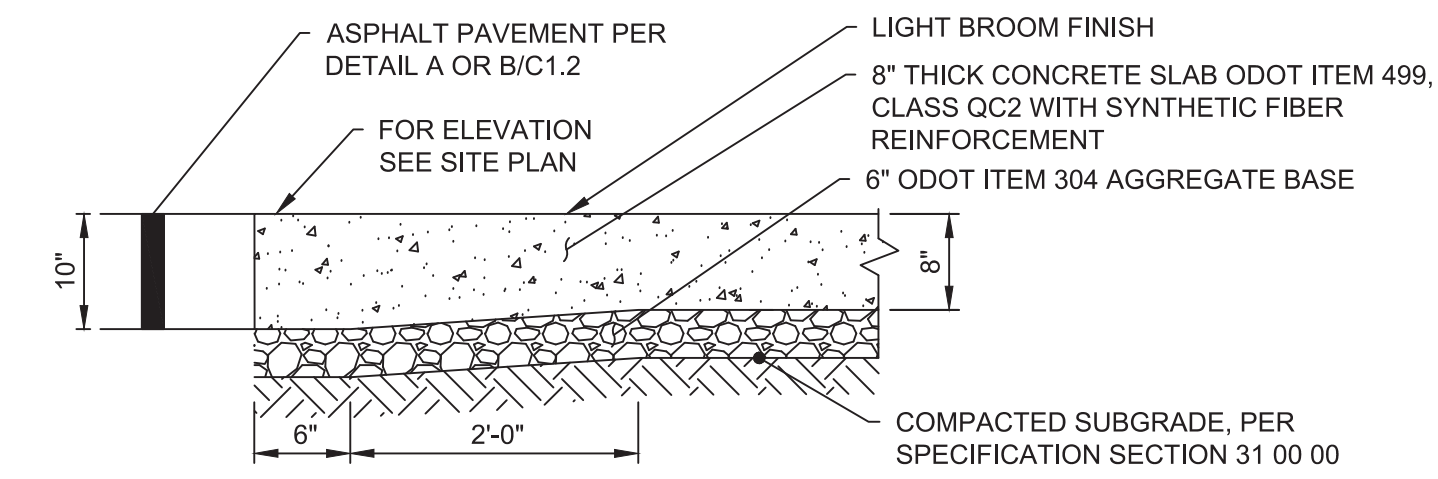
- NOTES:**
1. COMPOSE HOT MIX ASPHALT MIXTURE WITH AGGREGATE AND ASPHALT BINDER MEETING ODOT REQUIREMENTS.
 2. SUBMIT AN APPROVED JOB MIX FORMULA INCLUDING MIX TYPE PROPOSED FOR USE, AGGREGATE SOURCE, TYPE, AND GRADATION, PERCENT OF ASPHALT BINDER, AND UNIT WEIGHT OF THE MIXTURE.
 3. OBTAIN JOB MIX FORMULA APPROVAL BY PROVIDING A PREVIOUSLY ODOT APPROVED FORMULA. THE OWNER'S TESTING AGENCY WILL PROVIDE QUALITY ASSURANCE TESTING IN ACCORDANCE WITH ODOT ITEM 448 AND SUPPLEMENTAL SPECIFICATION 1055.
 4. PROVIDE COMPACTION RANGING FROM 90 TO 97.9% OF THE AVERAGE MAXIMUM SPECIFIC GRAVITY FOR SURFACE COURSE AND 90 TO 96.9% FOR INTERMEDIATE COURSE. REMOVE AND REPLACE MATERIAL PLACED OUTSIDE OF SAID RANGES. PROVIDE REPLACEMENT PAVEMENT AND QUALITY ASSURANCE TESTING AT NO ADDITIONAL COST TO THE OWNER.

A **DETAIL**
HEAVY DUTY ASPHALT PAVEMENT N.T.S.



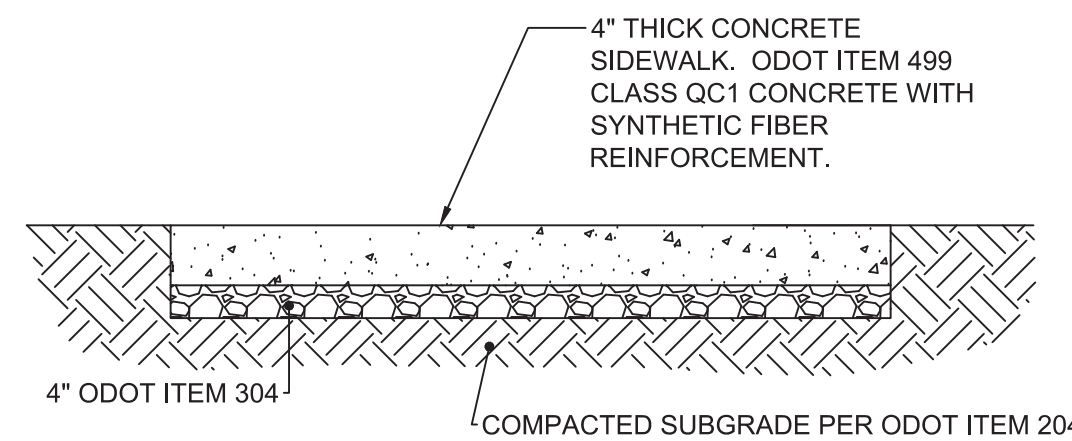
- NOTES:**
1. COMPOSE HOT MIX ASPHALT MIXTURE WITH AGGREGATE AND ASPHALT BINDER MEETING ODOT REQUIREMENTS.
 2. SUBMIT AN APPROVED JOB MIX FORMULA INCLUDING MIX TYPE PROPOSED FOR USE, AGGREGATE SOURCE, TYPE, AND GRADATION, PERCENT OF ASPHALT BINDER, AND UNIT WEIGHT OF THE MIXTURE.
 3. OBTAIN JOB MIX FORMULA APPROVAL BY PROVIDING A PREVIOUSLY ODOT APPROVED FORMULA. THE OWNER'S TESTING AGENCY WILL PROVIDE QUALITY ASSURANCE TESTING IN ACCORDANCE WITH ODOT ITEM 441 AND SUPPLEMENTAL SPECIFICATION 1055.
 4. PROVIDE COMPACTION RANGING FROM 90 TO 97.9% OF THE AVERAGE MAXIMUM SPECIFIC GRAVITY FOR SURFACE COURSE AND 90 TO 96.9% FOR INTERMEDIATE COURSE. REMOVE AND REPLACE MATERIAL PLACED OUTSIDE OF SAID RANGES. PROVIDE REPLACEMENT PAVEMENT AND QUALITY ASSURANCE TESTING AT NO ADDITIONAL COST TO THE OWNER.

B **DETAIL**
LIGHT DUTY ASPHALT PAVEMENT N.T.S.



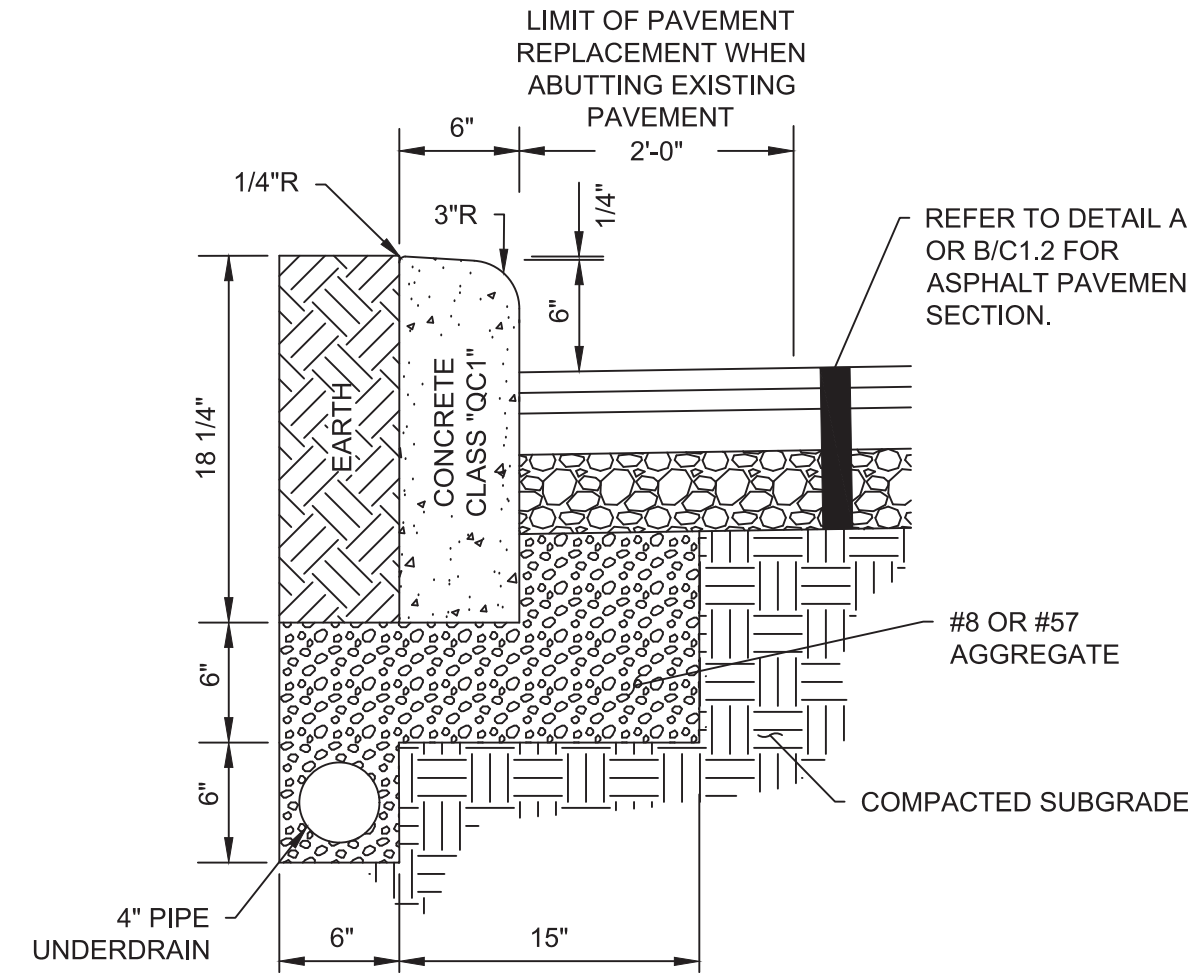
- NOTES:**
1. PROVIDE JOINTS AS INDICATED ON DRAWINGS. IN ABSENCE OF INFORMATION ON THE DRAWINGS, LOCATE AS SPECIFIED IN SECTION 32 13 00.
 2. PROVIDE CONTROL AND ISOLATION JOINTS PER DETAILS F AND G, THIS SHEET.
 3. SYNTHETIC FIBER REINFORCEMENT: ASTM C1116/C1116M-10A(2015). ACCEPTABLE PRODUCTS OR APPROVED EQUAL:
 - A. NYCON RC OR PROCON-M POLYPROPYLENE FIBER NYLON FIBERS BY NYCON.
 - B. NYLO-MONO NYLON FIBERS OR MIGHTY-MONO POLYPROPYLENE FIBERS BY FORTA
 - C. FIBERMESH 150 POLYPROPYLENE FIBERS BY PROPEX.
 - D. SINTA F19 OR SINTA M2219 BY GCP APPLIED TECHNOLOGIES
 - E. PSI FIBERSTRAND 150 BY EUCLID
 4. SYNTHETIC FIBER REINFORCEMENT SHALL BE USED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. DOSAGE RATE SHALL BE AS RECOMMENDED BY THE MANUFACTURER, BUT NOT LESS THAN 1 POUND PER CUBIC YARD.
 5. DISSIPATING CURING COMPOUND: COMPLY WITH ASTM C309-98A, TYPE 1, CLASS B (CLEAR), EXCEPT MOISTURE LOSS NOT TO EXCEED 0.40 KG/SQ M. IN 72 HOURS. COMPOUND SHALL COMPLY WITH EPA'S VOC REQUIREMENTS. APPLY AT THE MANUFACTURER'S WRITTEN RECOMMENDED APPLICATION RATE. COMPLETELY REMOVE CURING COMPOUND PRIOR TO APPLICATION OF PENETRATING SEALER.
 6. PENETRATING SEALER: ACCEPTABLE PRODUCTS OR APPROVED EQUAL:
 - A. L&M CONSTRUCTION CHEMICALS - AQUAPEL PLUS 40
 - B. PROSOCO - SALTGUARD WB
 - C. HULS AMERICA INC. - CHEM-TRETE BSM 40
 - D. MASTER BUILDERS INC. - MASTERSEAL SL 40
 - E. LYMTAL INTERNATIONAL - ISO-FLEX 618-50 WB
 - F. BASF - ENVIROSEAL 40 OR HYDROZO SILANE 40
 - G. TEX-COTE - RAINSTOPPER RS140
 7. IF CONCRETE INSTALLED OCTOBER-MARCH, WAIT UNTIL APRIL-SEPTEMBER TO APPLY PENETRATING SEALER. IF SCHEDULE DOES NOT ALLOW FOR APPLICATION OF SEALER, PROVIDE CREDIT FOR NON-PERFORMANCE.

C **DETAIL**
HEAVY DUTY CONCRETE SLAB N.T.S.



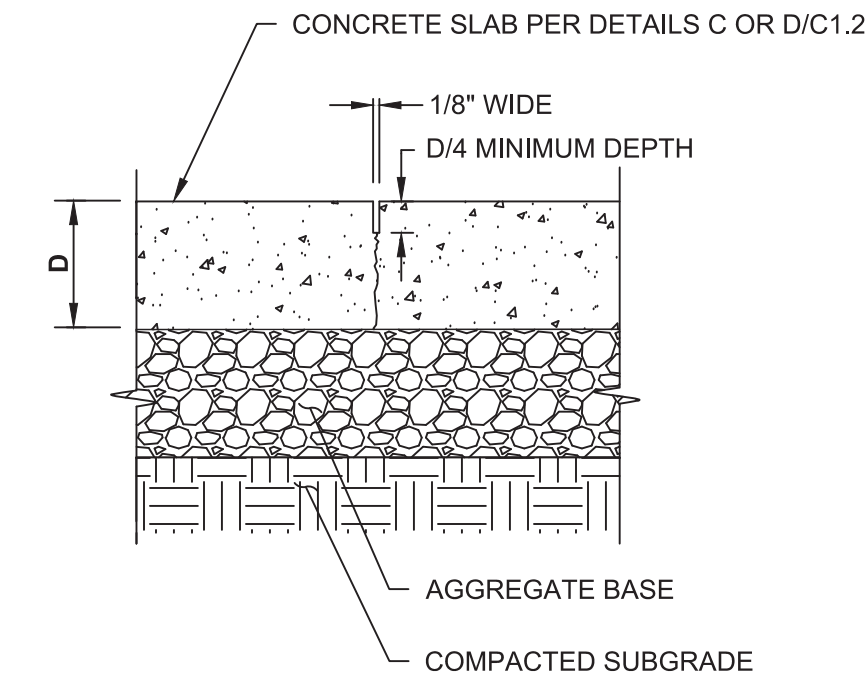
- NOTES:**
1. SYNTHETIC FIBER REINFORCEMENT: ASTM C1116-97 AND ASTM C1018-97. ACCEPTABLE PRODUCTS INCLUDE, BUT ARE NOT LIMITED TO:
 1. NYCON NYLON FIBERS
 2. FORTA NYLO-MONO NYLON FIBERS
 3. FIBERMESH FIBERMIX STEALTH POLYPROPYLENE FIBERS
 4. GRACE POLYPROPYLENE FIBERS
- SYNTHETIC FIBER REINFORCEMENT SHALL BE USED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. DOSAGE RATE SHALL BE AS RECOMMENDED BY THE MANUFACTURER, BUT NOT LESS THAN 1 POUND PER CUBIC YARD.
1. DISSIPATING CURING COMPOUND: COMPLY WITH ASTM C309-98A, TYPE 1, CLASS B (CLEAR), EXCEPT MOISTURE LOSS NOT TO EXCEED 0.40 KG/SQ M. IN 72 HOURS. COMPOUND SHALL COMPLY WITH EPA'S VOC REQUIREMENTS. APPLY AT THE MANUFACTURER'S WRITTEN RECOMMENDED APPLICATION RATE. COMPLETELY REMOVE CURING COMPOUND PRIOR TO APPLICATION OF PENETRATING SEALER.
1. PENETRATING SEALER: ACCEPTABLE PRODUCTS INCLUDE, BUT ARE NOT LIMITED TO:
 1. L&M CONSTRUCTION CHEMICALS - AQUAPEL PLUS 40
 2. PROSOCO - SALTGUARD WB
 3. HULS AMERICA INC. - CHEM-TRETE BSM 40
 4. MASTER BUILDERS INC. - MASTERSEAL SL 40
 5. LYMTAL INTERNATIONAL - ISO-FLEX 618-50 WB
 6. BASF - ENVIROSEAL 40 OR HYDROZO SILANE 40
 7. TEX-COTE - RAINSTOPPER RS140
1. PROVIDE MICRO ETCH FINISH WHERE SPECIFIED. REFER TO SPECIFICATION SECTION 32 13 13 FOR MICRO ETCH INFORMATION.

D **DETAIL**
LIGHT DUTY CONCRETE SIDEWALK N.T.S.



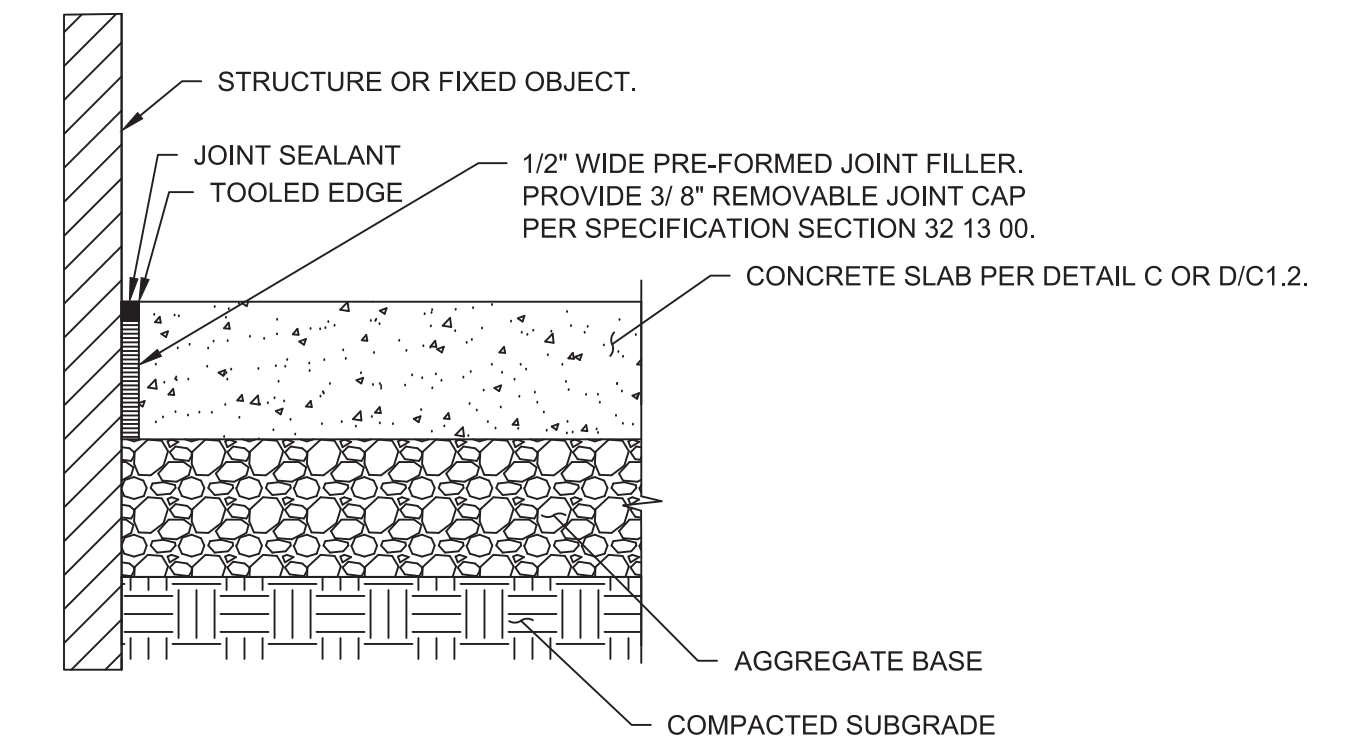
- NOTES:**
1. ALL EXPOSED SURFACES OF CONCRETE CURB TO BE FLOATED AND BRUSH FINISHED, UNLESS PLACED BY A CURB MACHINE.
 2. PROVIDE JOINTS PER SPECIFICATION SECTION 32 13 00.

E **DETAIL**
STRAIGHT 18" CONCRETE CURB WITH UNDERDRAIN N.T.S.



- NOTES:**
1. PLACE CONTROL JOINTS WITHIN 8 HOURS OF CONCRETE PLACEMENT AND AT LOCATIONS INDICATED ON THE STAKING PLAN. IF JOINTS ARE NOT SHOWN ON STAKING PLAN, PROVIDE AT LOCATIONS INDICATED BELOW:
 1. SPACING (IN FEET) SHALL BE BETWEEN 2 TO 2-1/2 TIMES SLAB THICKNESS (IN INCHES IN BOTH DIRECTIONS (I.E. 4" SLAB SHALL HAVE JOINT SPACING OF 8-10 FEET).
 2. GRID OF CONTROL JOINTS SHALL BE APPROXIMATELY SQUARE WITH LONGEST SIDE TO BE NOT LONGER THAN 1.5 TIMES THE SHORTEST SIDE (I.E. 4 FOOT WIDE WALK SHALL HAVE JOINT SPACING AT 4-6 FEET).

F **DETAIL**
SAW CUT CONCRETE CONTROL JOINT-
LONGITUDINAL OR TRANSVERSE N.T.S.



- NOTES:**
1. PLACE ISOLATION JOINTS WHERE NEW CONCRETE SLAB ABUTS STRUCTURES OR FIXED OBJECTS INCLUDING: BUILDINGS, WALLS, COLUMNS, POLE BASES, CURBS, CATCH BASINS, EXISTING CONCRETE, OR AS NOTED ON THE STAKING PLAN.
 2. PROVIDE AT FORMED EDGE OF PREVIOUSLY POURED SLABS. SEAL JOINT WITH JOINT SEALANT. SEE SPECIFICATION SECTION 32 13 00.
 3. SUBMIT SAMPLE FOR COLOR APPROVAL. PRE-FORMED JOINT FILLER - NON-IMPREGNATED TYPE, CLOSED CELL RESILIENT POLYETHYLENE FOAM, 1/2" THICK UNLESS OTHERWISE NOTED, CERAMAR FLEXIBLE FOAM EXPANSION JOINT BY W.R. MEADOWS OR EQUAL MEETING THE REQUIREMENTS OF ASTM D 1752 SECTIONS 5.1 THROUGH 5.4. REFER TO SPECIFICATION SECTION 32 13 00.

G **DETAIL**
CONCRETE ISOLATION JOINT N.T.S.

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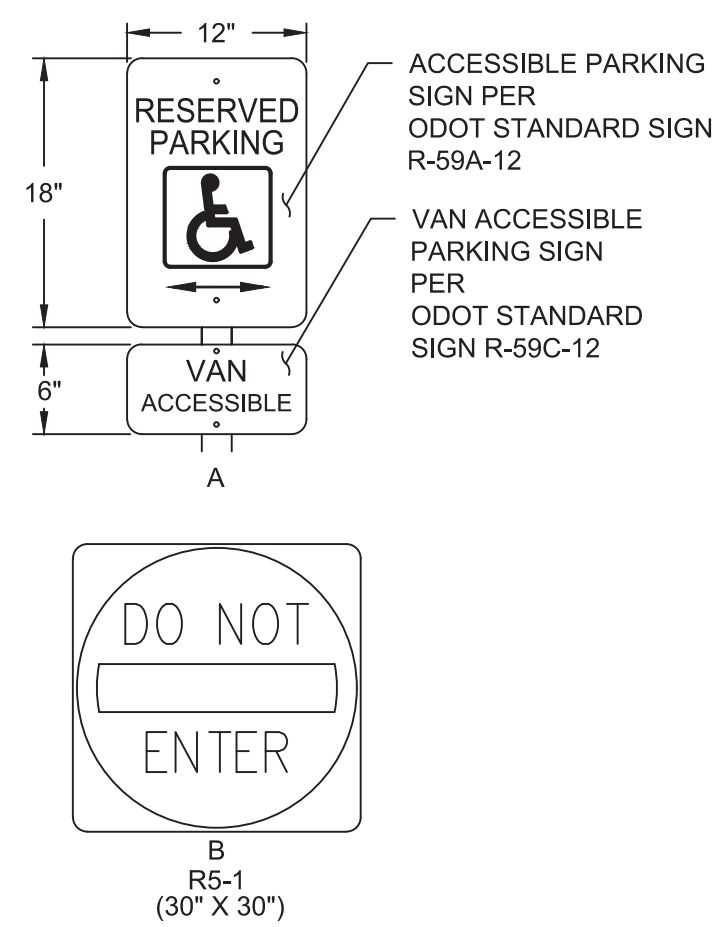
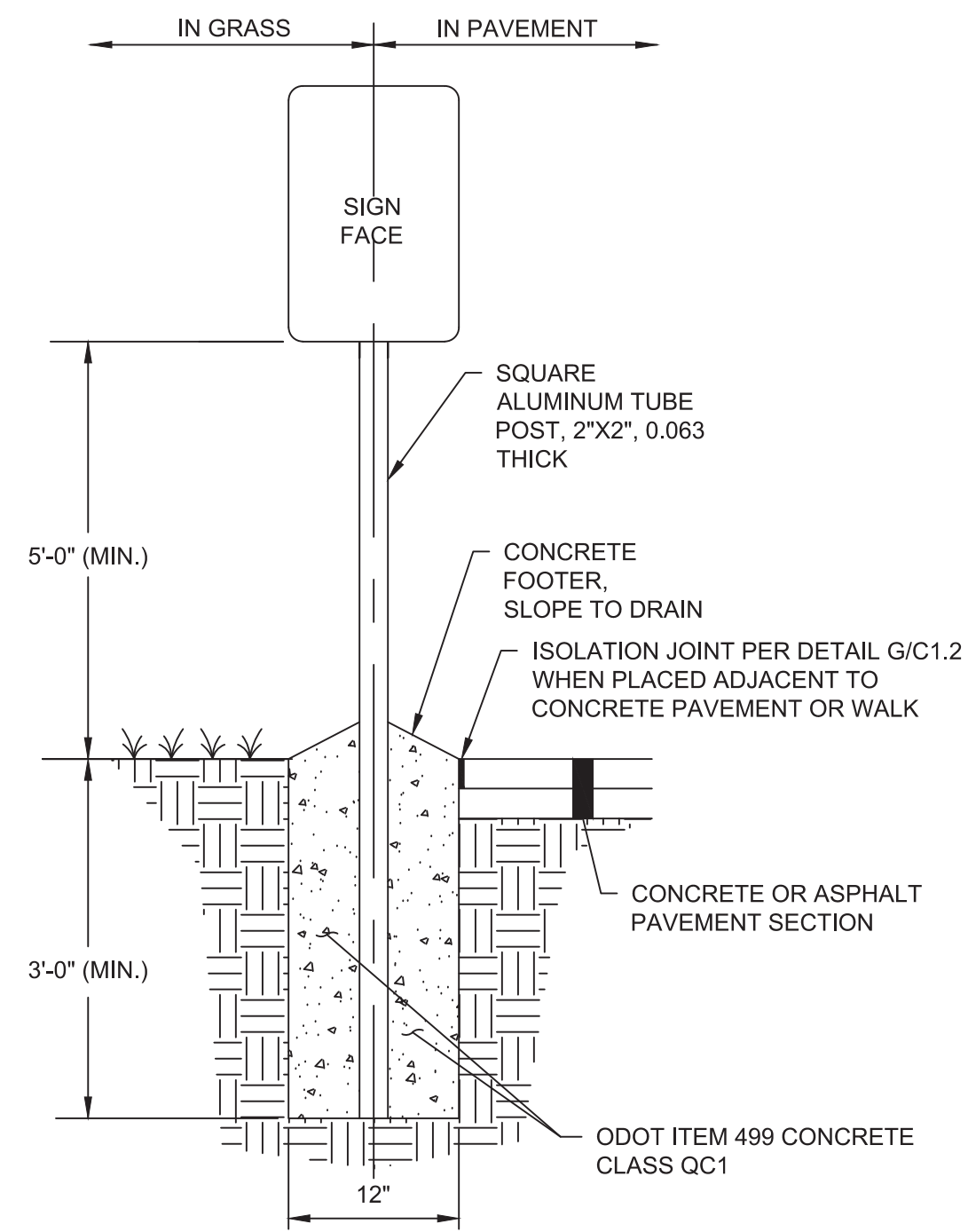
KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

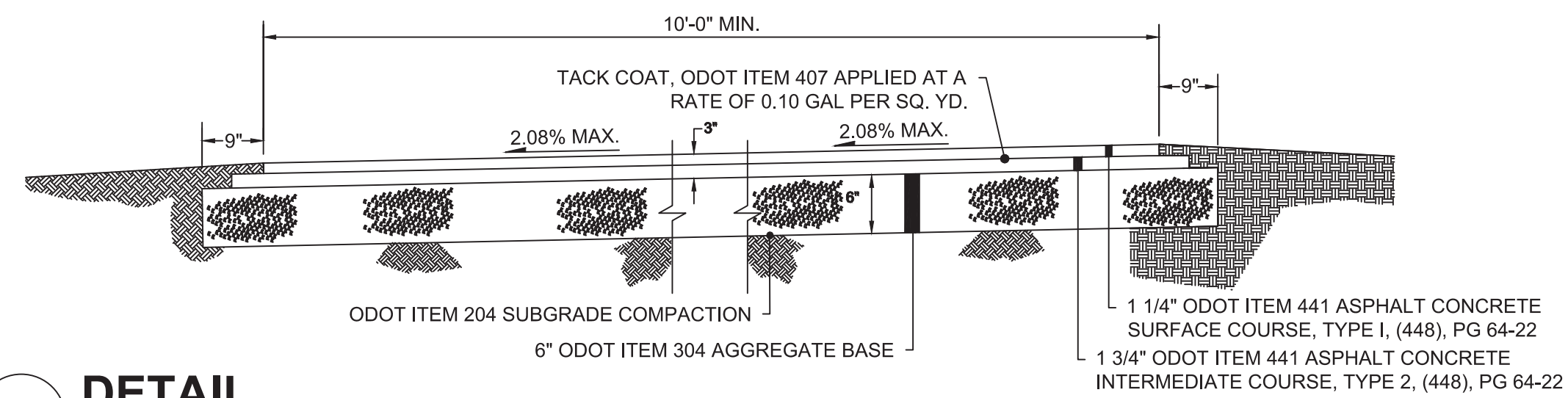


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| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
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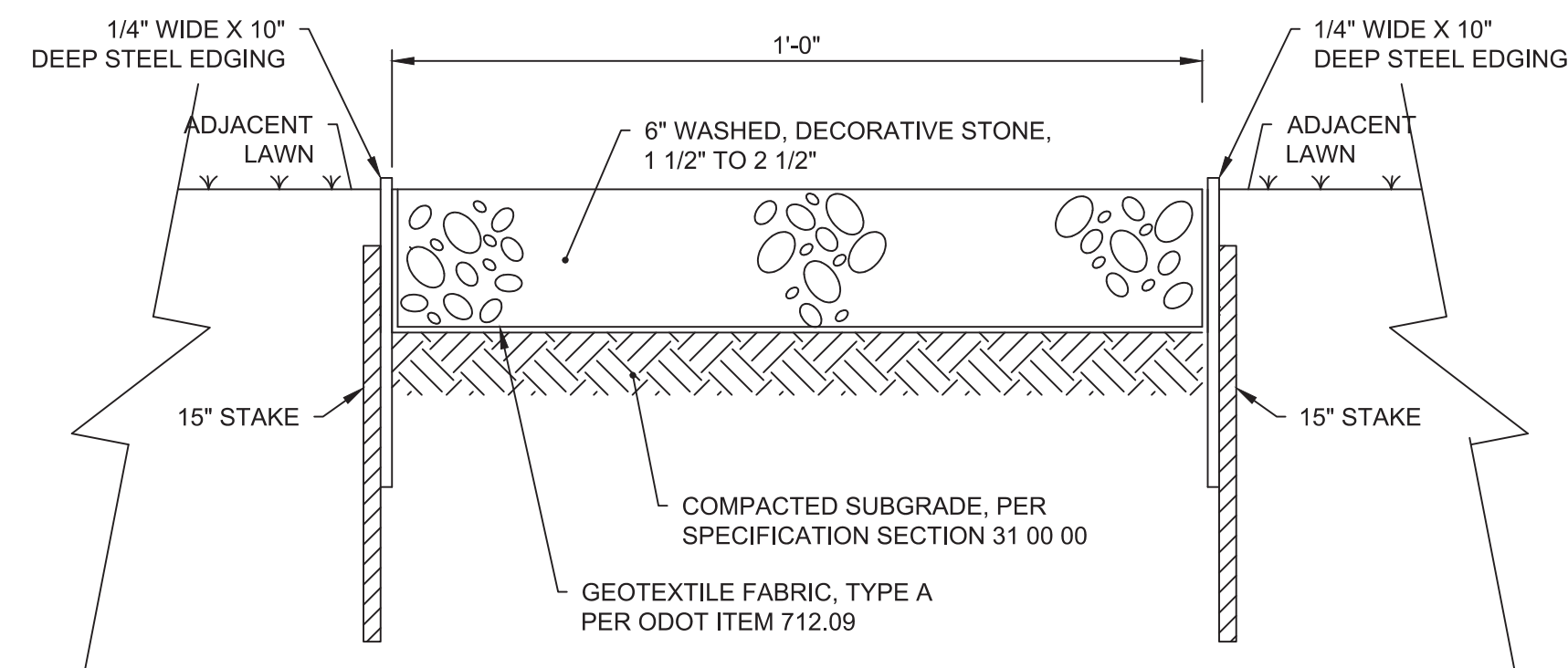


- NOTES:**
1. PROVIDE SIGN IN ACCORDANCE WITH ODOT ITEM 630.
 2. PROVIDE 0.063 THICK, FLAT ALUMINUM SIGN PANELS.
 3. PROVIDE REFLECTIVE FINISH ON SIGN.
 4. PROVIDE PERMANENT WEATHERPROOF ALUMINUM CAP ON POST TOP.
 5. PROVIDE "VAN ACCESSIBLE" SIGN WHERE NOTED ON DRAWINGS.
 6. ATTACH SIGNS WITH UNISTRUT UNIVERSAL DRIVE RIVET OR APPROVED EQUAL.
 7. ACCESSIBLE SIGNAGE TO BE AS SHOWN UNLESS OTHERWISE SPECIFIED BY LOCAL CODE.

A **DETAIL**
PARKING SIGNS N.T.S.



B **DETAIL**
ASPHALT SHARED USE PATH N.T.S.



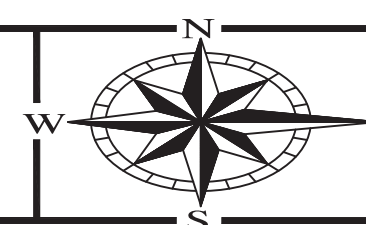
- NOTES:**
1. STEEL EDGING SHALL BE COLOR BLACK. TOP OF STEEL EDGING IS TO BE 1/2" ABOVE FINISHED GRADE.
 2. COLOR TO BE APPROVED BY THE ARCHITECT.
 3. SUBMIT DECORATIVE STONE SAMPLE TO ARCHITECT FOR COLOR AND SIZE APPROVAL.

C **DETAIL**
STONE MOW STRIP N.T.S.

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GENERAL NOTES:

1. PAVEMENT ELEVATIONS REFER TO FINISHED PAVEMENT ELEVATION AT FACE OF CURB UNLESS OTHERWISE NOTED.
2. ADD 800 TO SPOT ELEVATIONS TO OBTAIN U.S.G.S. ELEVATIONS.
3. CONSTRUCTION WORK WILL NOT BE PERMITTED WITHOUT APPROVED PLANS AND INSPECTION.
4. PERFORM WORK IN ACCORDANCE WITH CITY OF PROJECT SPECIFICATIONS SPECIFICATIONS AND STANDARD CONSTRUCTION DRAWINGS.
5. SOIL EROSION AND SEDIMENTATION BMP MEASURES, PER C2.7, SHALL BE INSTALLED PRIOR TO START OF ANY CONSTRUCTION AND SHALL BE MAINTAINED UNTIL CONSTRUCTION HAS BEEN COMPLETED, INCLUDING GRASS BEING WELL ESTABLISHED AND/OR PERMANENT EROSION AND SEDIMENTATION BMP MEASURES IN PLACE. BMP MEASURES SHALL BE TO THE SATISFACTION OF GREENE COUNTY AND THE OHIO EPA.
6. REMOVE SEDIMENT FROM STORM SEWERS, STORM STRUCTURES, AND UNDERDRAINS ONCE FINAL SEED HAS BEEN ESTABLISHED.
7. DIMENSIONS AND COORDINATES ARE TO FACE OF CURB OR FACE OF BUILDING UNLESS OTHERWISE NOTED.
8. MAXIMUM FINISH SLOPES SHALL BE 4:1 UNLESS OTHERWISE NOTED.
9. COORDINATES AND ELEVATIONS BASED ON SURVEY PERFORMED BY KORDA/NEMETH ENGINEERING, DATED 10/26/2021. REFER TO SHEET TS1.
10. CONTRACTOR SHALL STRIP AND STOCKPILE EXISTING TOPSOIL THROUGHOUT THE SITE PRIOR TO EXCAVATION. UPON COMPLETION OF FINAL GRADING, PROVIDE 6 INCHES OF TOPSOIL AND SEED AREAS DISTURBED BY CONSTRUCTION, INCLUDING LAYDOWN AREAS AND TRAILER LOCATIONS IF LOCATED OUTSIDE THE GRADING/SEEDING LIMITS.
11. DISPOSE EXCESS EXCAVATED MATERIALS AND UNACCEPTABLE/UNSUITABLE SOILS OFF SITE IN ACCORDANCE WITH LOCAL CODES. NO PERMANENT STOCKPILES WILL REMAIN ON SITE.
12. EXISTING VALVES, MANHOLES, AND OTHER APPURTANCES TO REMAIN LOCATED WITHIN THE WORK LIMITS SHALL BE ADJUSTED TO FINISH GRADE.
13. PROVIDE INLET SEDIMENT FILTER PER DETAIL DIC2.8 AT ALL EXISTING AND PROPOSED STORM INLET STRUCTURES RECEIVING FLOW FROM DISTURBED AREAS.
14. SOIL EROSION AND BMP MEASURES SHALL BE INSTALLED PRIOR TO START OF ANY CONSTRUCTION AND SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. BMP MEASURES SHALL BE TO THE SATISFACTION OF GREENE COUNTY AND THE OHIO EPA. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING AND MODIFYING BMP'S AS NECESSARY DUE TO CONSTRUCTION PHASING AS THE PROJECT ADVANCES.
15. EROSION AND SEDIMENTATION CONTROL PRACTICES ARE SUBJECT TO FIELD MODIFICATION AT THE DISCRETION OF GREENE COUNTY AND/OR THE OHIO EPA.
16. STREET CLEANING (ON AN AS-NEEDED BASIS) IS REQUIRED THROUGH THE DURATION OF THIS CONSTRUCTION PROJECT. THIS INCLUDES SWEEPING, POWER CLEANING, AND (IF NECESSARY) MANUAL REMOVAL OF DIRT AND/OR MUD IN THE STREET GUTTERS. AT A MINIMUM CLEAN AT THE END OF EACH WORK DAY.
17. DIRECT DISCHARGE OF SEDIMENT LADEN WATER TO THE SEWER SYSTEM OR A RECEIVING STREAM IS A VIOLATION OF OHIO EPA AND GREENE COUNTY REGULATIONS. THE CONTRACTOR WILL BE HELD LIABLE FOR THE VIOLATION AND SUBSEQUENT FINES.

CODED NOTES:

1. PROVIDE TYPE D ROCK CHANNEL PROTECTION, 10'L X 8'-4"W X 1.5'D.
2. PROVIDE BLOCK EROSION CONTROL MATTING, STANDARD FLEXAMAT OR APPROVED EQUAL, 23'L X 18"W.
3. PERIMETER FOUNDATION DRAIN. REFER TO ARCHITECTURAL DRAWINGS.
4. CAP AND MARK FOR FINAL CONNECTION BY PLUMBING CONTRACTOR.

STORM SEWER STRUCTURE COORDINATES

| Structure | TC | Northing | Easting | Northing As-Built | Easting As-Built |
|-----------|--------|-----------|------------|-------------------|------------------|
| 1 | 834.90 | 632835.14 | 1564480.80 | | |
| 2 | 836.00 | 632951.12 | 1564484.82 | | |
| 3 | 835.70 | 632969.35 | 1564491.44 | | |
| 4 | 834.30 | 632839.57 | 1564429.62 | | |
| 5 | 832.30 | 632840.97 | 1564398.42 | | |
| 6 | 834.50 | 632834.05 | 1564374.32 | | |
| 7 | 834.25 | 632848.74 | 1564429.87 | | |
| 8 | 835.50 | 632865.96 | 1564456.72 | | |
| 9 | 836.10 | 632981.28 | 1564464.05 | | |
| 10 | 836.50 | 633000.92 | 1564453.08 | | |
| 11 | 836.30 | 633044.98 | 1564455.43 | | |
| 12 | 836.80 | 633003.23 | 1564409.97 | | |
| 13 | 835.20 | 632853.94 | 1564358.71 | | |
| 14 | 836.90 | 632868.00 | 1564352.84 | | |
| 15 | 836.90 | 632980.85 | 1564352.70 | | |
| 16 | 838.40 | 633054.23 | 1564358.78 | | |

GRADING LEGEND

- EXISTING**
REFER TO SHEET TS1
- PROPOSED**
- 800 INDEX CONTOUR
 - 799 INTERMEDIATE CONTOUR
 - BUILDING/WALL
 - E UNDERGROUND ELECTRIC LINE
 - T UNDERGROUND TELEPHONE LINE
 - L UNDERGROUND LIGHTING CIRCUIT
 - W WATER LINE
 - STM STORM SEWER
 - UD UNDERDRAIN
 - SAN SANITARY SEWER
 - CUT AND PLUG EXISTING UTILITY
 - (AB) ABANDON EXISTING UTILITY
 - (R) REMOVE EXISTING UTILITY
 - CATCH BASIN PER DETAIL X/X
 - CURB & GUTTER INLET PER DETAIL X/X
 - MANHOLE PER DETAIL X/X
 - DS DOWNSPOUT ADAPTER PER DETAIL X/X
 - CO CLEAN OUT
 - X REMOVE EX. STRUCTURE
 - X XXX STRUCTURE NUMBER
 - GRADE BREAK (CROWN) LINE
 - GRADING/SEEDING LIMITS
 - 708.53 SPOT ELEVATION
 - TC TOP OF CASTING
 - T/C TOP OF CURB
 - G GUTTER ELEVATION AT FACE OF CURB
 - 700.00 TOP OF CURB ELEVATION
 - 699.50 GUTTER ELEVATION AT FACE OF CURB
 - E/P EDGE OF PAVEMENT
 - FLOW DIRECTION ARROW
 - X HIGH (CROWN) POINT
 - EMERGENCY OVERFLOW
 - M.E. MATCH EXISTING ELEVATION

US Route 68 (90 Feet Wide)

REVISIONS:

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| 06.16.2022 - CONFORMED SET |
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KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

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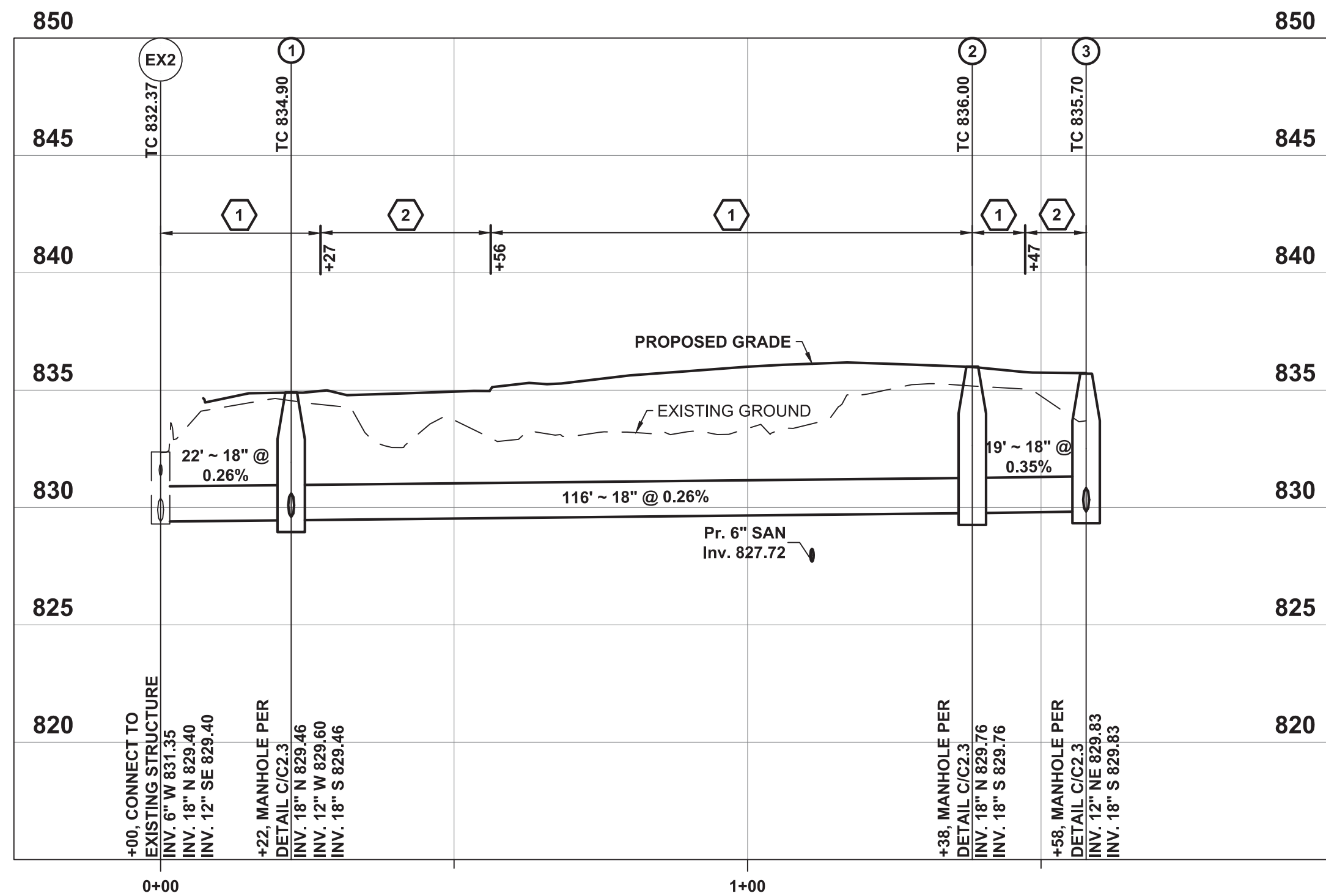
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NEW INTERPRETIVE CENTER
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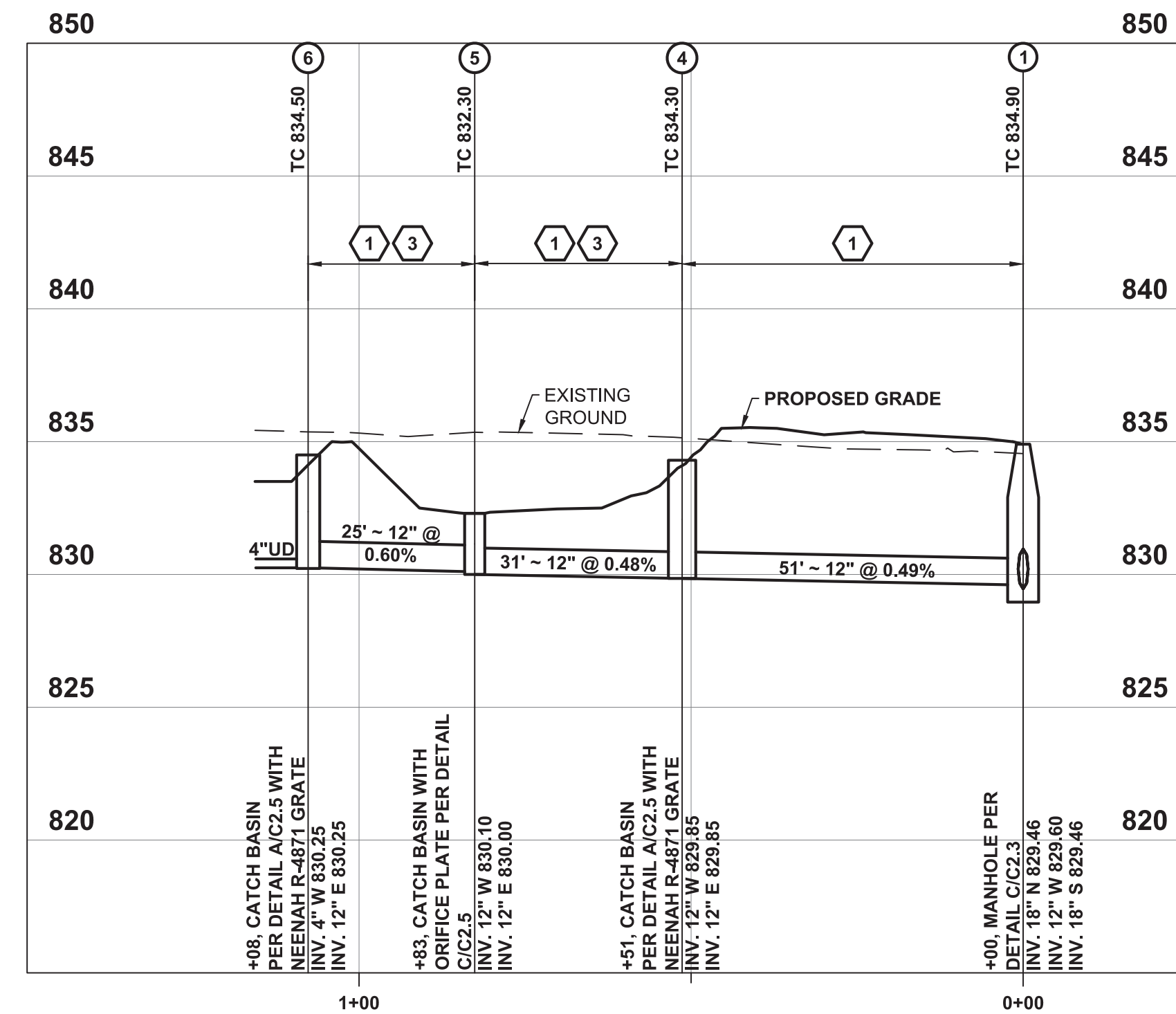
**STORM SEWER & GRADING
PLAN**

SHEET NO.
C2.1

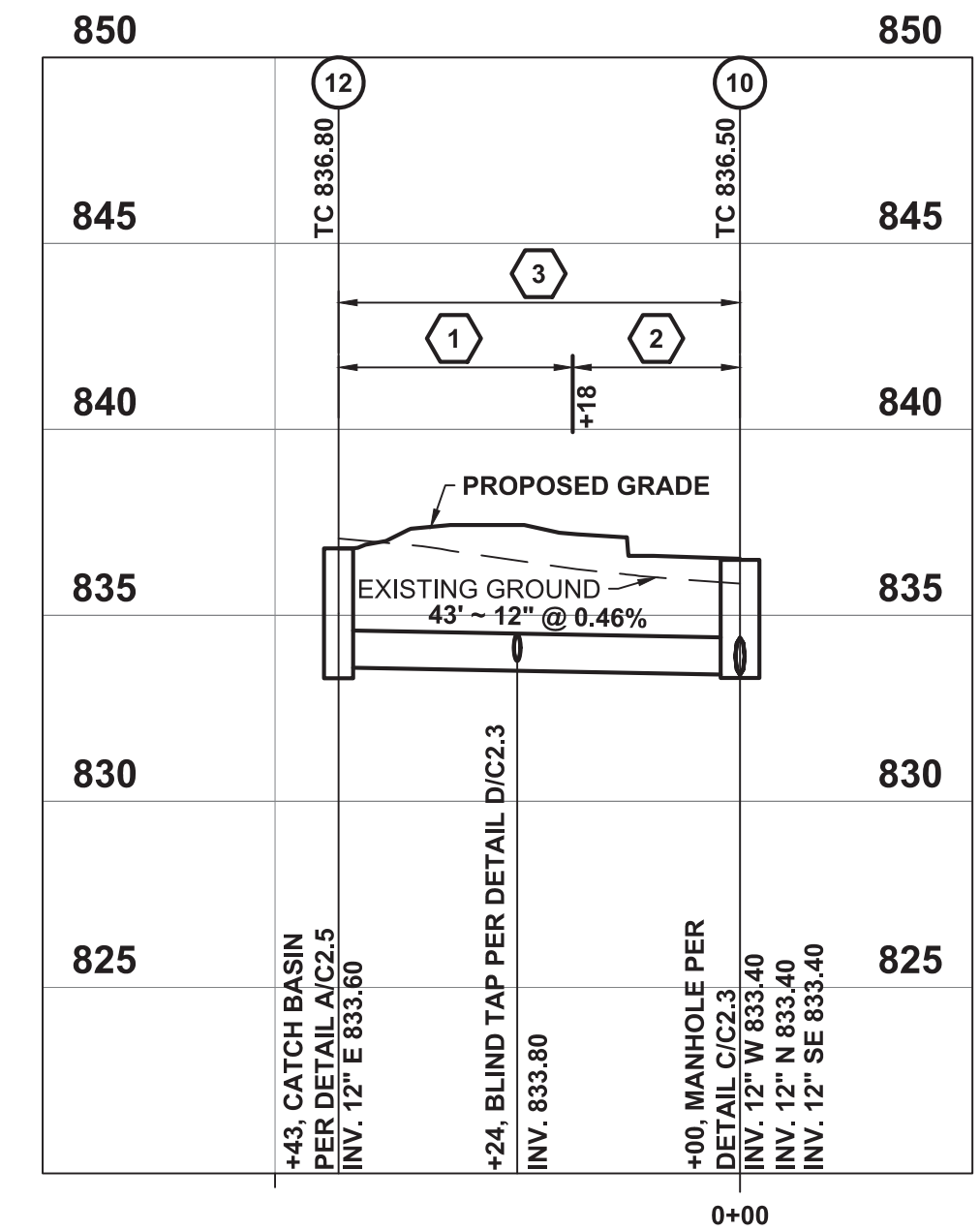
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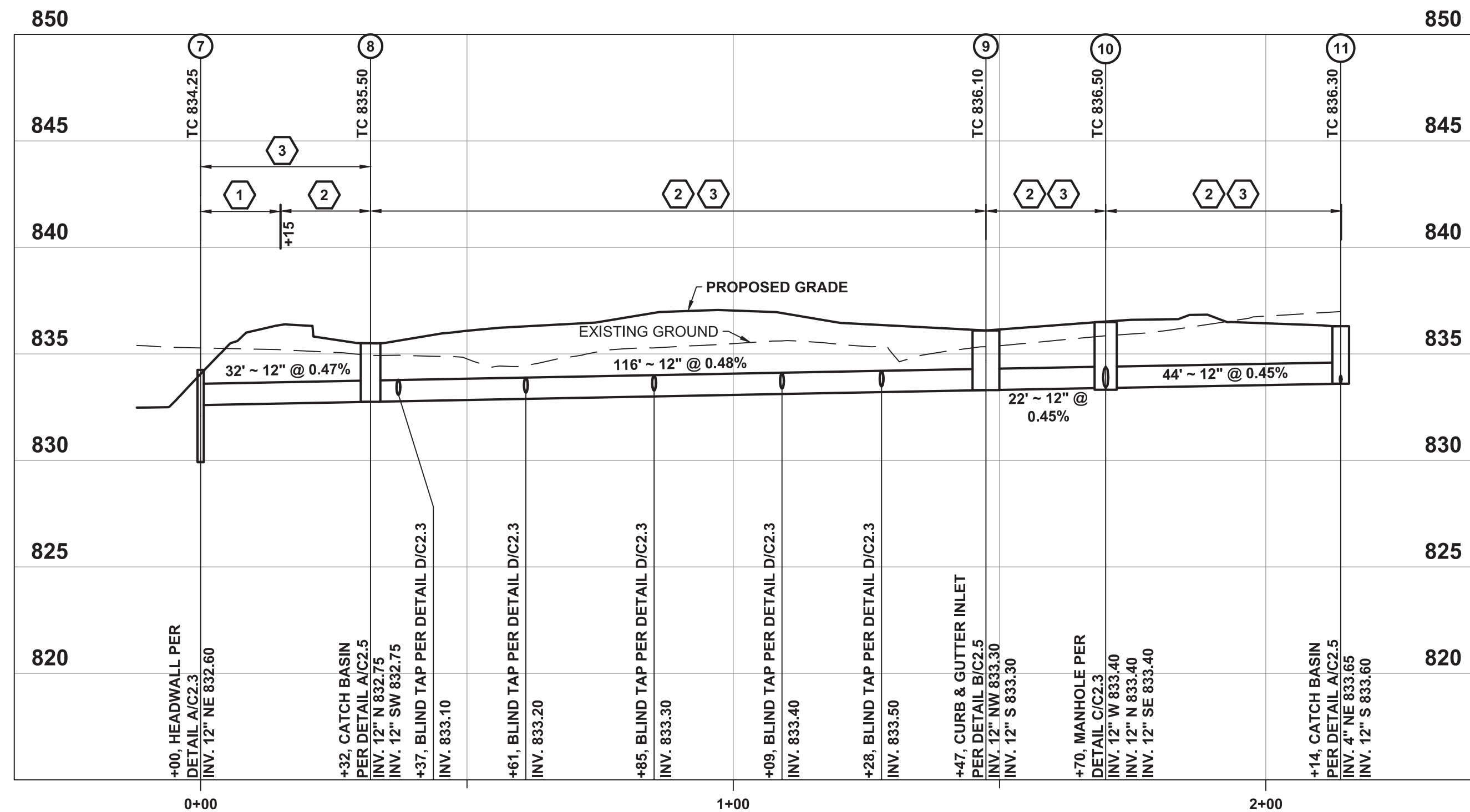
STORM SEWER - EX1 TO 3 Profile
Scale: 1"=20' Horiz. 1"=5' Vert.



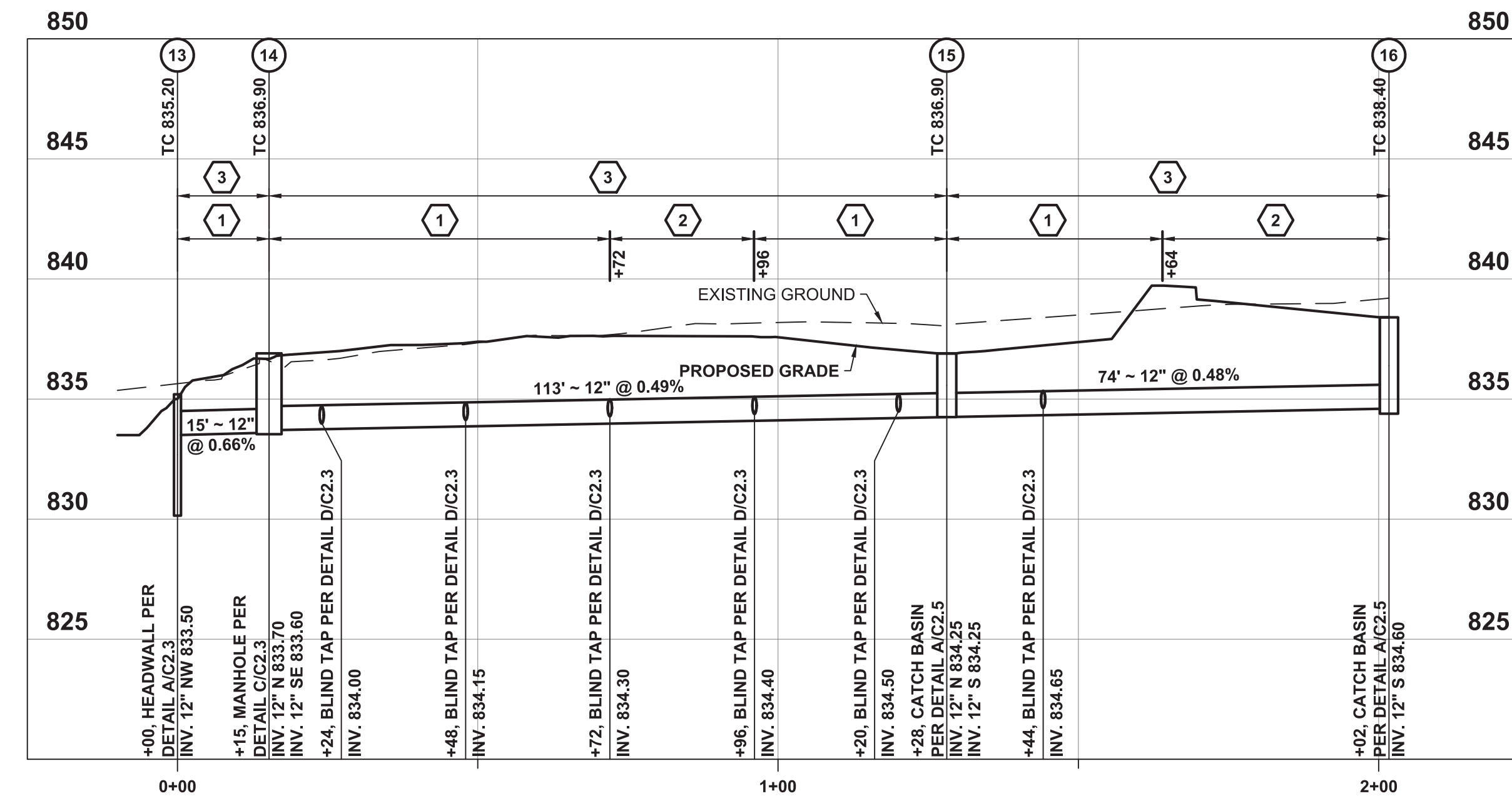
STORM SEWER - 1 TO 5 Profile
Scale: 1"=20' Horiz. 1"=5' Vert.



STORM SEWER - 9 TO 11 Profile
Scale: 1"=20' Horiz. 1"=5' Vert.



STORM SEWER - 6 TO 10 Profile
Scale: 1"=20' Horiz. 1"=5' Vert.



STORM SEWER - 12 TO 15 Profile
Scale: 1"=20' Horiz. 1"=5' Vert.

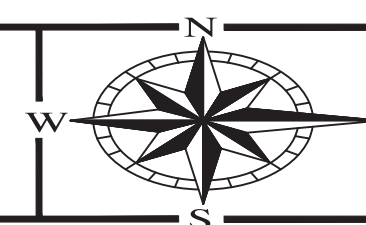
- (X) CODED NOTES:**
- BACKFILL WITH COMPACTED BACKFILL TYPE D PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.
 - BACKFILL WITH COMPACTED GRANULAR BACKFILL TYPE A OR J PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.
 - REINFORCED CONCRETE PIPE PER SPECIFICATION SECTION 33 40 00.
 - PROVIDE CONCRETE ENCASEMENT PER DETAIL A/C2.4.

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ENGINEERING
Ohio Department of Natural Resources

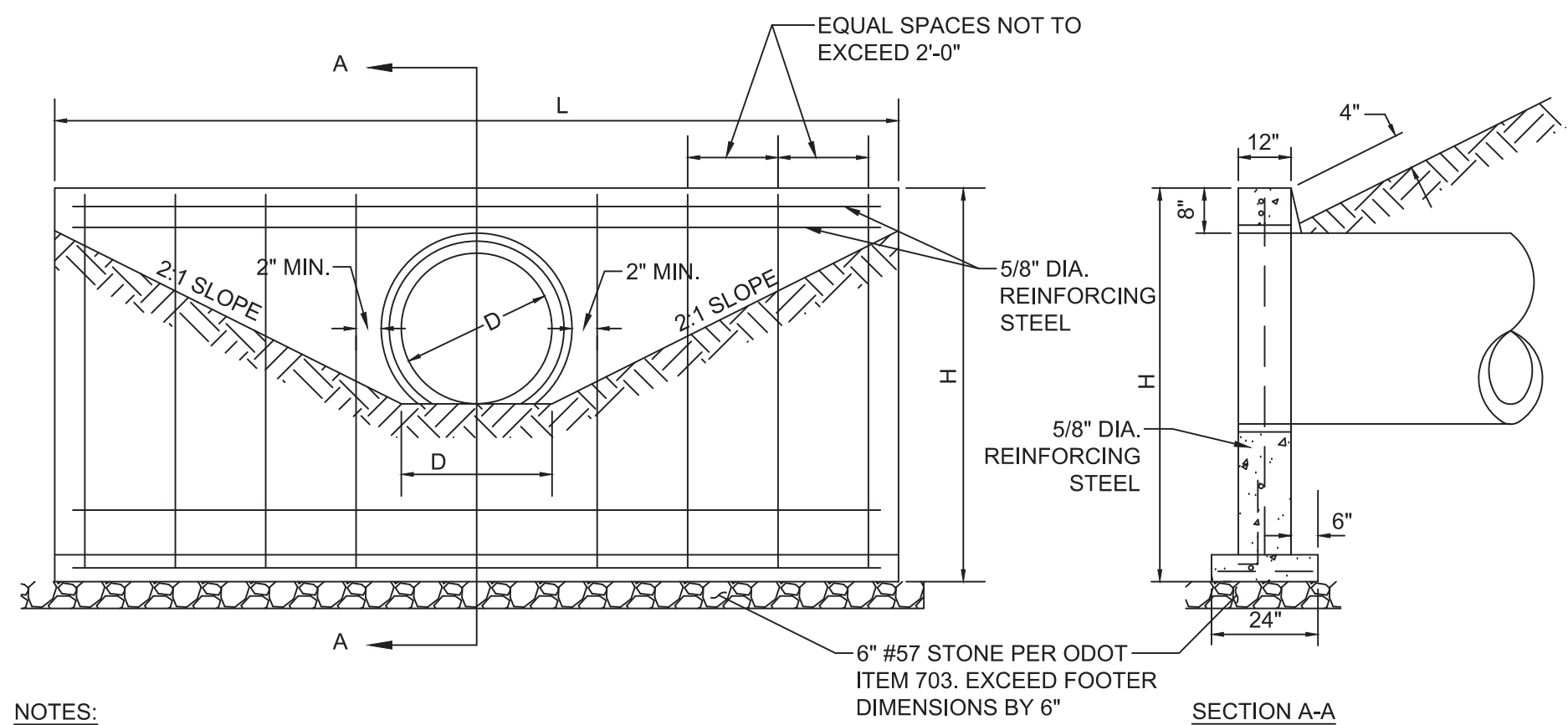
HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385

| | | | |
|--------------|-----|---------------|------------|
| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

STORM SEWER PROFILES

SHEET NO.
C2.2

7
20



NOTES:

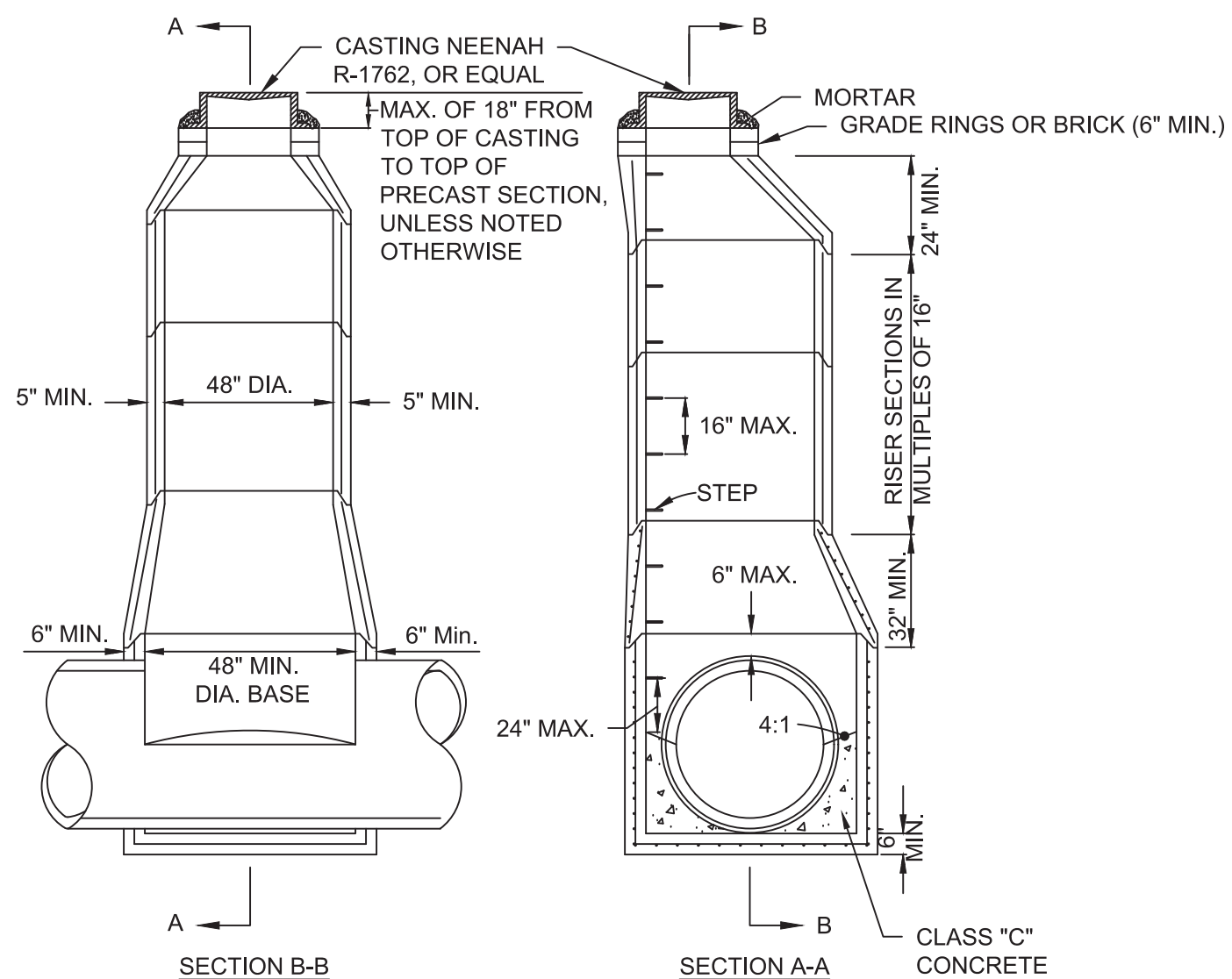
1. HEADWALL WHERE REQUIRED WILL BE PROVIDED FOR NON-SKEWED CULVERTS HAVING A DIAMETER OR RISE OF 36" OR LESS.
2. REINFORCING STEEL SHALL BE #5 BAR.
3. CONCRETE SHALL BE CLASS "III".
4. THE SOIL MUST HAVE A BEARING CAPACITY OF 2600 PSF PRIOR TO PLACING HEADWALL.
5. IF SLOPES OTHER THAN 2:1 ARE USED, THE LENGTH "L", AND HEIGHT "H" WILL REQUIRE ADJUSTMENT
6. DIMENSIONS SHOWN ARE FOR CIRCULAR PIPE ONLY.

| DIMENSIONS | | |
|------------|-------|--------|
| DIAMETER | H | L |
| 8"-15" | 6'-0" | 8'-4" |
| 18" | 6'-0" | 8'-4" |
| 21" | 6'-0" | 11'-0" |
| 24" | 6'-0" | 11'-0" |
| 30" | 7'-0" | 13'-8" |
| 36" | 7'-0" | 16'-4" |

L CIRCULAR SECTIONS = 5D+4T
 H CIRCULAR SECTIONS = D+T+44"
 D = DIAMETER OR PIPE
 T = THICKNESS OF BARREL
 L = LENGTH OF HEADWALL
 H = HEIGHT OF HEADWALL

A **DETAIL**
PIPE CULVERT HEADWALL

N.T.S.

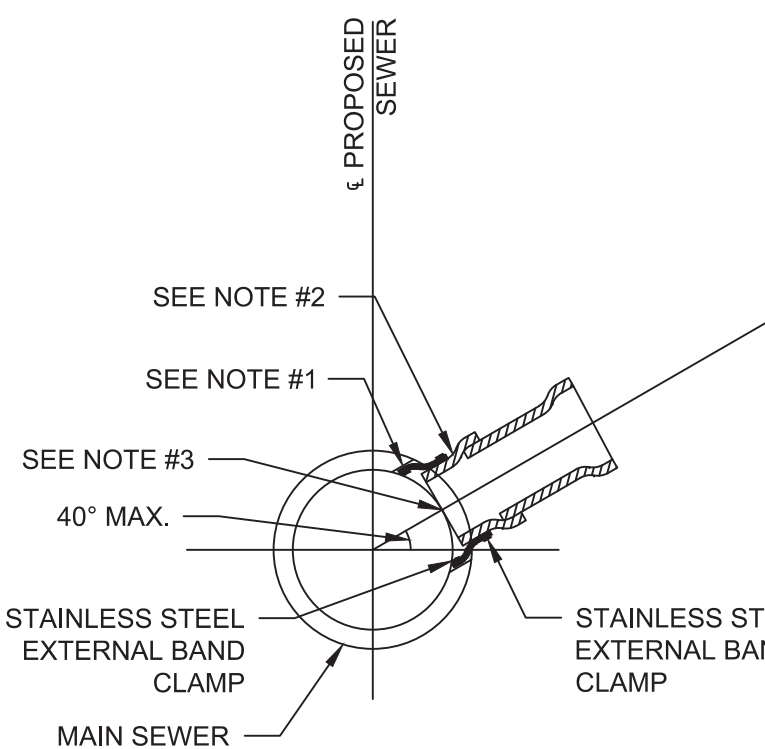


NOTES:

1. JOINTS AND CONNECTIONS SHALL CONFORM WITH ASTM C443.
2. PROVIDE WATER TIGHT CAST-IN GASKETS FOR ALL PIPE CONNECTIONS.
3. MANHOLES MUST BE IN ACCORDANCE WITH ASTM C-478.
4. PRECAST WALLS SHALL HAVE A MINIMUM THICKNESS OF 5" AND BE REINFORCED SUFFICIENTLY TO PERMIT SHIPPING AND HANDLING WITHOUT DAMAGE.

C **DETAIL**
MANHOLE

N.T.S.

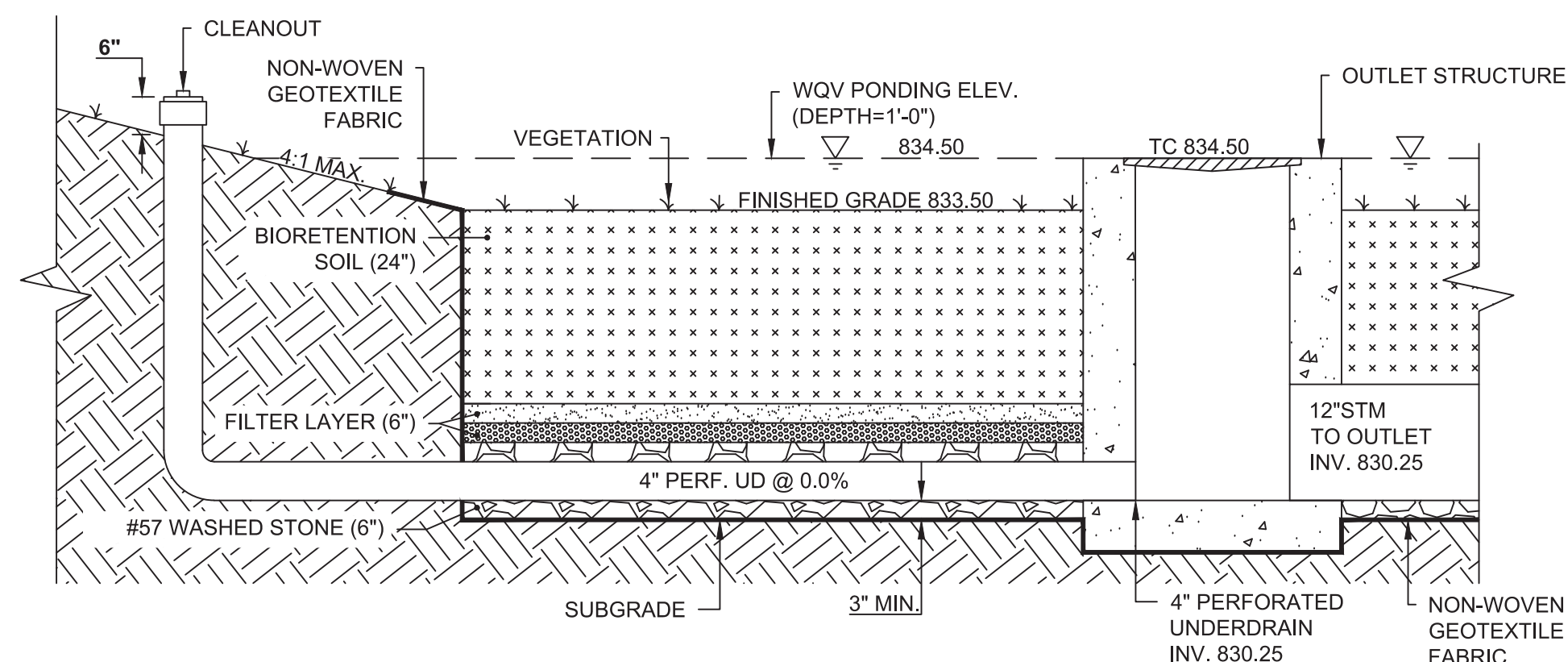


NOTES:

1. THE INSERT HOLE DIAMETER IN THE MAIN SEWER SHALL BE CORED FOR THE DIAMETER REQUIRED FOR THE KOR-N-TEE (OR EQUAL) FLEXIBLE CONNECTOR.
2. BEGINNING OF BELL SECTION OF STUB PIPE TO BE FLUSH WITH END OF FLEXIBLE CONNECTOR.
3. STUB PIPE SHALL NOT EXTEND INTO MAIN SEWER AT ANY POINT.

D **DETAIL**
BLIND TAP TYPICAL

N.T.S.

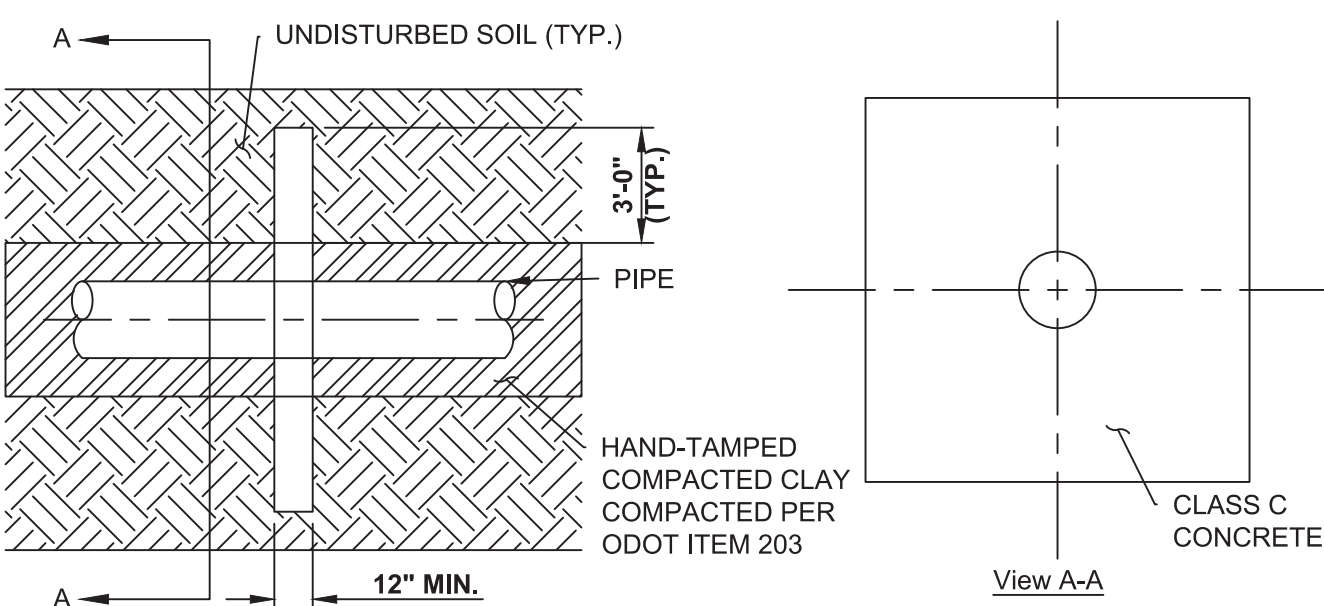


NOTES:

1. INSTALLATION OF BIO-RETENTION BASIN SHALL NOT COMMENCE UNTIL FINAL SITE ELEVATIONS HAVE BEEN ESTABLISHED, EROSION AND SEDIMENT CONTROL MEASURES HAVE BEEN INSTALLED, AND ALL UPSTREAM AREAS ARE FULLY STABILIZED. CONSTRUCTION TRAFFIC IS PROHIBITED WITHIN THE LIMITS OF THE BIORETENTION AREAS. BIORETENTION BASIN SHALL BE PROTECTED FROM SEDIMENT AND CONSTRUCTION DEBRIS. NO OTHER MATERIAL SHALL BE MIXED, DUMPED, OR POURED INTO BIO-RETENTION AREA.
2. CONTRACTOR SHALL CONSTRUCT THE BIO-RETENTION BASIN TO THE DIMENSIONS AND GRADES SHOWN ON SHEET C2.1. CARE SHALL BE TAKEN SO THAT THE BOTTOM OF THE EXCAVATION IS NOT COMPACTED.
3. NON-WOVEN GEOTEXTILE FABRIC SHALL BE US FABRICS 120NW OR EQUAL, PLACED UNIFORMLY ALONG THE TOP, SIDES, AND BOTTOM OF EXCAVATION. STAKE OVERLAP PER MANUFACTURER'S INSTRUCTIONS AND MAINTAIN DURING BASIN CONSTRUCTION.
4. PLACE #57 WASHED STONE IN LAYERS NOT MORE THAN 6 INCHES IN LOOSE DEPTH. PLACE BY HAND OR WITH SMALL EQUIPMENT. DO NOT OVERLY COMPACT SUBGRADE OR SAND INTERFACE LAYER WHILE PLACING STORAGE LAYER. DO NOT OVERLY COMPACT #57 STONE.
5. UNDERDRAIN SHALL BE 6" MIN. PVC (SCHEDULE 40) PERFORATED PIPE, PLACED ON 3" MIN. BEDDING WITH PERFORATIONS FACING DOWNWARD. CONNECT UNDERDRAIN TO OUTLET STRUCTURE.
6. FILTER LAYER SHALL CONSIST OF 3" COARSE AGGREGATE (#78 STONE PER ODOT ITEM 703.20) OVERLAIN WITH 3" SAND (ODOT ITEM 703.06). PLACE UNIFORMLY OVER #57 STONE AND LIGHTLY RAKE.
7. BIORETENTION SOIL MIX SHALL CONSIST OF:
 5 PARTS CLEAN SAND (I.E., AASHTO M-6, ASTM C-33 OR EQUIVALENT WITH A GRAIN SIZE OF 0.02-0.04", <1% PASSING NO. 200 SIEVE), 1 PART NATIVE SOIL (LOAM, SILT LOAM, OR CLAY LOAM TEXTURE), AND 2.5 PARTS DECOMPOSED ORGANIC MATTER (LEAF COMPOST, PINE BARK FINES, MULCH FINES, ETC.). FURNISH A QUALIFIED TESTING LABORATORY REPORT STATING THE MIX IS WITHIN THE FOLLOWING PARAMETERS:
 - TEXTURE CLASS: LOAMY SAND, HAVING NO LESS THAN 80% SAND AND NO GREATER THAN 10% CLAY CONSIDERING ONLY THE MINERAL FRACTION OF THE SOIL
 - PH RANGE: 5.2-7.0
 - SOLUBLE SALTS: 500 PPM MAXIMUM
 - DECOMPOSED ORGANIC MATTER: 3-5% BY WEIGHT (NOTE: THIS TRANSLATES TO 8-20% ORGANIC MATTER BY VOLUME).
 - PHOSPHORUS: PHOSPHORUS OF THE PLANTING MEDIA SHOULD FALL BETWEEN 15 AND 60 MG/KG (PPM) AS DETERMINED BY THE MEHLICH III TEST. FOR SITES IN WATERSHEDS WITH A PHOSPHORUS TMDL OR SITES WITH HIGH PHOSPHORUS LOADS, THE PHOSPHORUS CONTENT OF THE PLANTING MEDIA SHOULD FALL BETWEEN 10 AND 30 MG/KG AS DETERMINED BY THE MEHLICH III TEST.
 - MAGNESIUM: MINIMUM 32 MG/KG
 - CATION EXCHANGE CAPACITY (CEC): MINIMUM OF 10
 - INFILTRATION RATE: 1-3 IN/HR
8. PLACE BIORETENTION SOIL MIX IN LAYERS NOT MORE THAN 12 INCHES IN LOOSE DEPTH. PLACE BY HAND OR WITH SMALL EQUIPMENT TO AN ELEVATION 3" ABOVE FINISH GRADE. IF USING SMALL EQUIPMENT, REFRACTURE SOILS THAT HAVE BEEN COMPACTED BY RAKING, DISKING, OR TILLING TO A MINIMUM DEPTH OF 4". SETTling OF SOIL BY WALKING ON SURFACE AND WORKING WITH HAND EQUIPMENT IS ACCEPTABLE. DO NOT USE VIBRATING PLATE-STYLE COMPACTORS TO INDUCE SETTling. UNIFORMLY GRADE ENGINEERED SOIL MIX TO A SMOOTH SURFACE, FREE OF IRREGULAR SURFACE CHANGES. DO NOT OVERLY WORK OR COMPACT SOIL MIX.
9. BIORETENTION FACILITIES SHALL BE PLANTED WITH A MIXTURE OF GRASSES AND/OR OTHER HARDY VEGETATION THAT CAN WITHSTAND PROLONGED PERIODS IN A WET ENVIRONMENT.
10. MULCH AND VEGETATION SELECTIONS SHALL BE MADE BY THE LANDSCAPE ARCHITECT AND SHALL COMPLY WITH THE OHIO EPA'S RAINWATER AND LAND DEVELOPMENT MANUAL. VEGETATION MAY INCLUDE A MIX OF GRASSES AND WOODY SPECIES. APPROXIMATELY ONE TREE OR SHRUB PER EACH 50 S.F. OF BIORETENTION AREA SHOULD BE INCLUDED. FOR A DIVERSE VEGETATION MIX, IT IS RECOMMENDED THAT AT LEAST THREE SPECIES EACH OF BOTH TREES AND SHRUBS BE PLANTED. TREES WITH HIGH BRANCHING OR OPEN HABITS OF GROWTH ARE RECOMMENDED TO AVOID SHADING AND LOSS OF GRASS COVER. SINCE HIGH CANOPY TREES MAY BE DESTROYED DURING MAINTENANCE, THE AREA SHALL BE VEGETATED TO RESEMBLE A TERRESTRIAL FOREST COMMUNITY ECOSYSTEM THAT IS DOMINATED BY UNDERSTORY TREES. THE TREE TO SHRUB RATIO SHALL BE 2-3-1.

B **DETAIL**
BIORETENTION BASIN

N.T.S.



NOTES:

1. SPACING BETWEEN ADJACENT COLLARS SHALL BE A MINIMUM OF 5 FEET WITH THE FIRST COLLAR BEING A MINIMUM OF 5 FEET FROM THE INLET.
2. FURNISH A MINIMUM OF 2 COLLARS PER OUTLET CONDUIT.
3. ALL ANTI-SEEP COLLARS AND THEIR CONNECTIONS SHALL BE WATERTIGHT.

E **DETAIL**
ANTI-SEEP COLLAR

N.T.S.

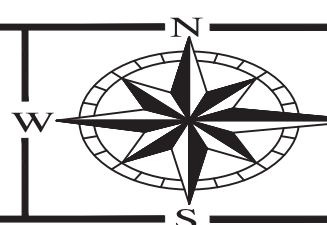
| REVISIONS: |
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| 06.16.2022 - CONFORMED SET |
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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: JDB
 DESIGNED BY: JDB
 CHECKED BY: CMF
 PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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ENGINEERING
 Ohio Department of Natural Resources

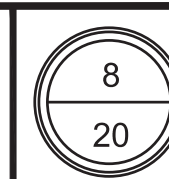
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NEW INTERPRETIVE CENTER
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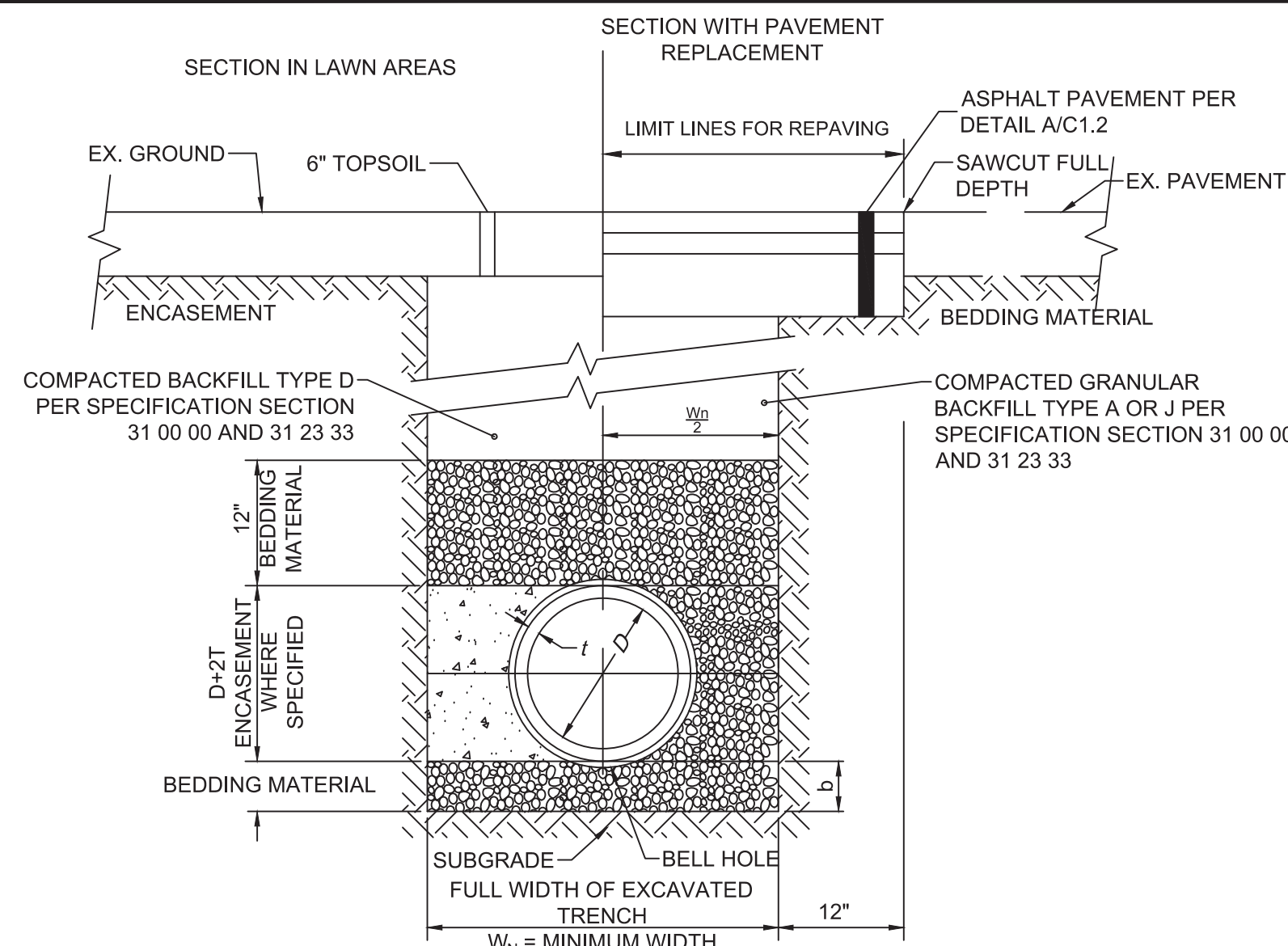
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| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

STORM SEWER DETAILS

SHEET NO.

C2.3

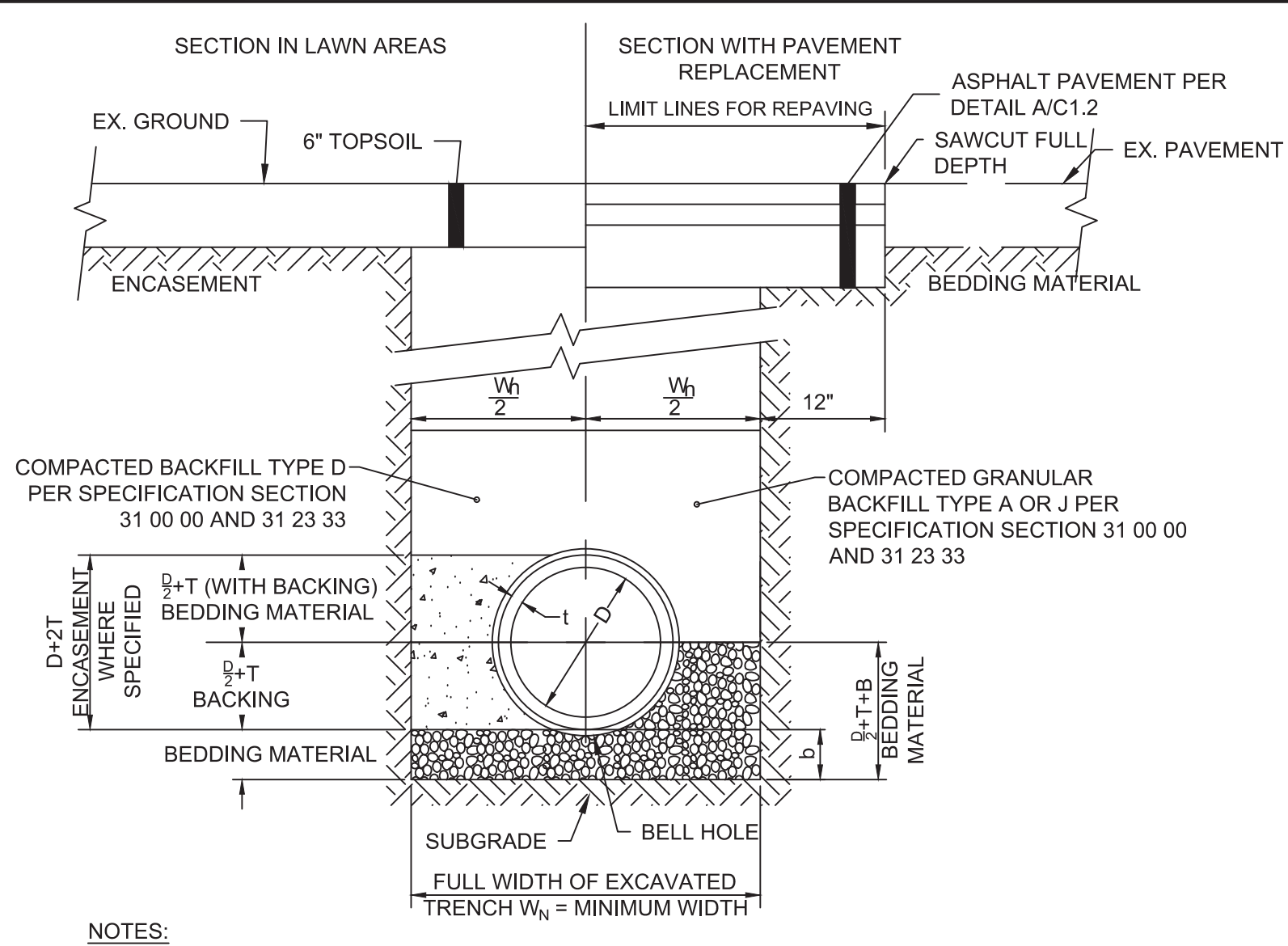




- NOTES:
1. SECTIONS SYMMETRICAL ABOUT CL.
 2. DIMENSIONS ARE EXPRESSED IN INCHES.
 3. BACKING OR ENCASEMENT TO BE ODOT CLASS "QC1" CONCRETE
 4. PAYMENT FOR CONCRETE BACKING AND ENCASEMENT SHALL BE BASED ON MINIMUM TRENCH WIDTH (W_n).

| Small Diameters b = 4" | | Mid Diameters b = 6" | |
|------------------------|------------------|----------------------|------------------|
| D* | W _n * | D* | W _n * |
| 6 | 24 | 30 | 57 |
| 8 | 27 | 33 | 61 |
| 10 | 30 | 36 | 64 |
| 12 | 32 | 42 | 71 |
| 15 | 36 | 48 | 78 |
| 18 | 40 | 54 | 87 |
| 21 | 44 | 60 | 96 |
| 24 | 48 | | |
| 27 | 52 | | |

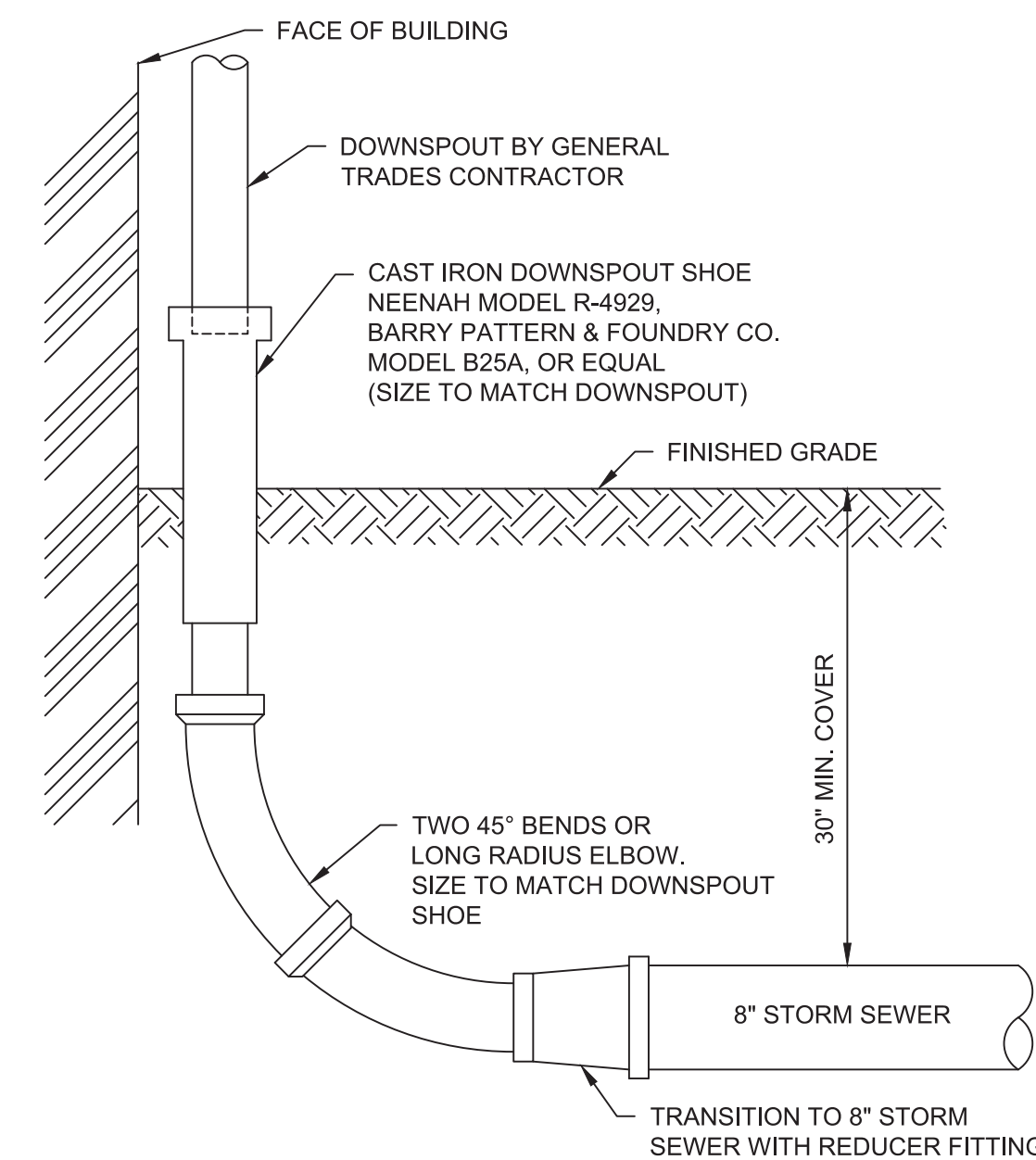
A **DETAIL**
TYPE 1 BEDDING FOR FLEXIBLE SEWER PIPE & PERMANENT PAVEMENT REPLACEMENT **N.T.S.**



- NOTES:
1. SECTIONS SYMMETRICAL ABOUT CL.
 2. DIMENSIONS ARE EXPRESSED IN INCHES.
 3. BACKING OR ENCASEMENT TO BE ODOT CLASS "QC1" CONCRETE
 4. PAYMENT FOR CONCRETE BACKING AND ENCASEMENT SHALL BE BASED ON MINIMUM TRENCH WIDTH (W_n).

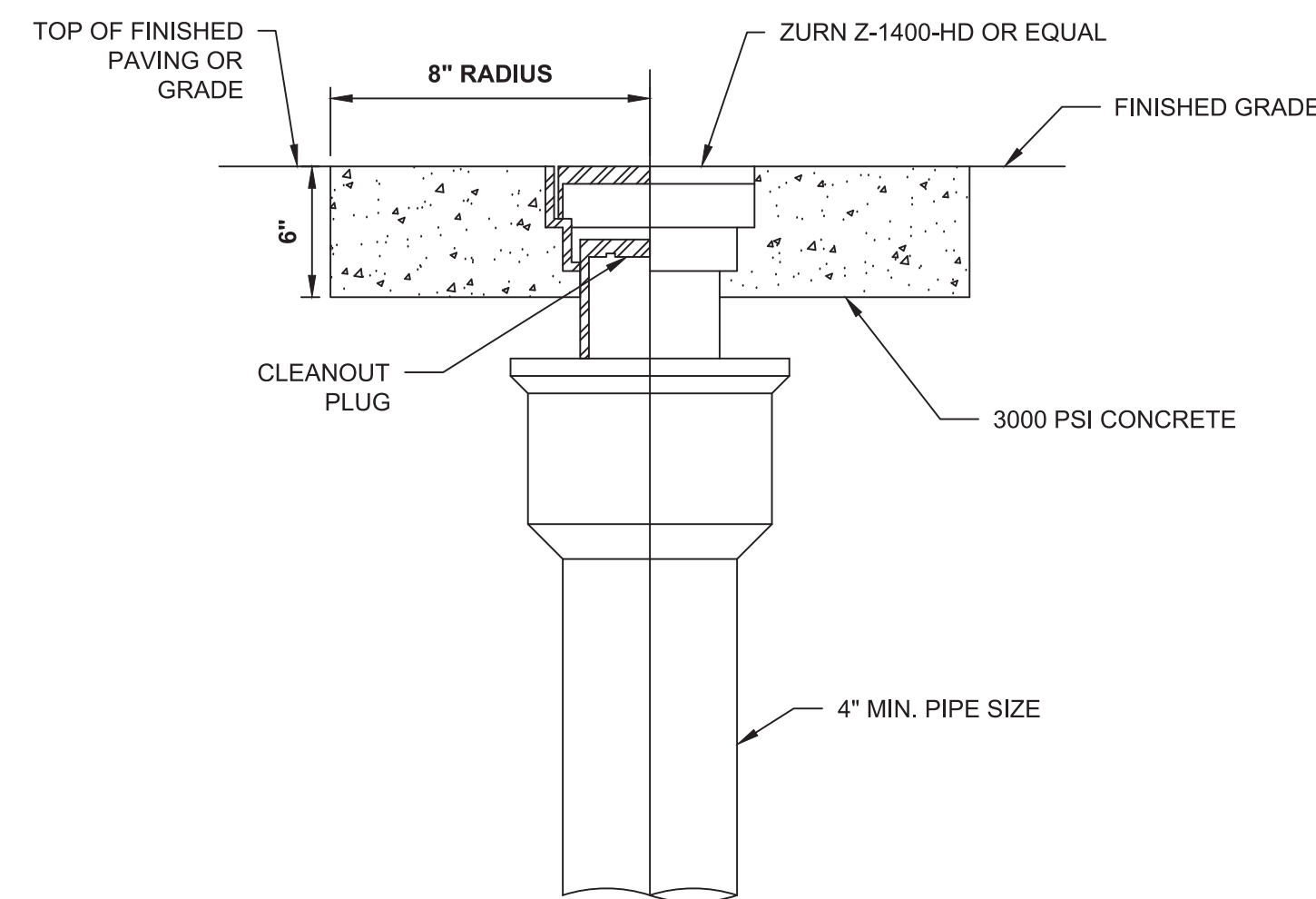
| SMALL DIAMETERS B = 4" | | | MID DIAMETERS B = 6" | | | LARGE DIAMETERS B = 6" | | |
|------------------------|------------------|------------------|----------------------|------------------|------------------|------------------------|------------------|------------------|
| D* | W _n * | W _k * | D* | W _n * | W _k * | D* | W _n * | W _k * |
| 6 | 24 | 48 | 30 | 57 | 67 | 72 | 116 | 134 |
| 8 | 27 | 48 | 33 | 61 | 71 | 78 | 123 | 141 |
| 10 | 30 | 48 | 36 | 64 | 74 | 84 | 130 | 148 |
| 12 | 32 | 48 | 42 | 71 | 81 | 91 | 136 | 155 |
| 15 | 36 | 50 | 48 | 78 | 88 | 96 | 143 | 162 |
| 18 | 40 | 53 | 54 | 87 | 95 | 102 | 151 | 169 |
| 21 | 44 | 57 | 60 | 96 | 102 | 108 | 160 | 176 |
| 24 | 48 | 60 | 66 | 105 | 127 | | | |
| 27 | 52 | 64 | | | | | | |

B **DETAIL**
TYPE 1 BEDDING FOR RIGID SEWER PIPE & PERMANENT PAVEMENT REPLACEMENT **N.T.S.**

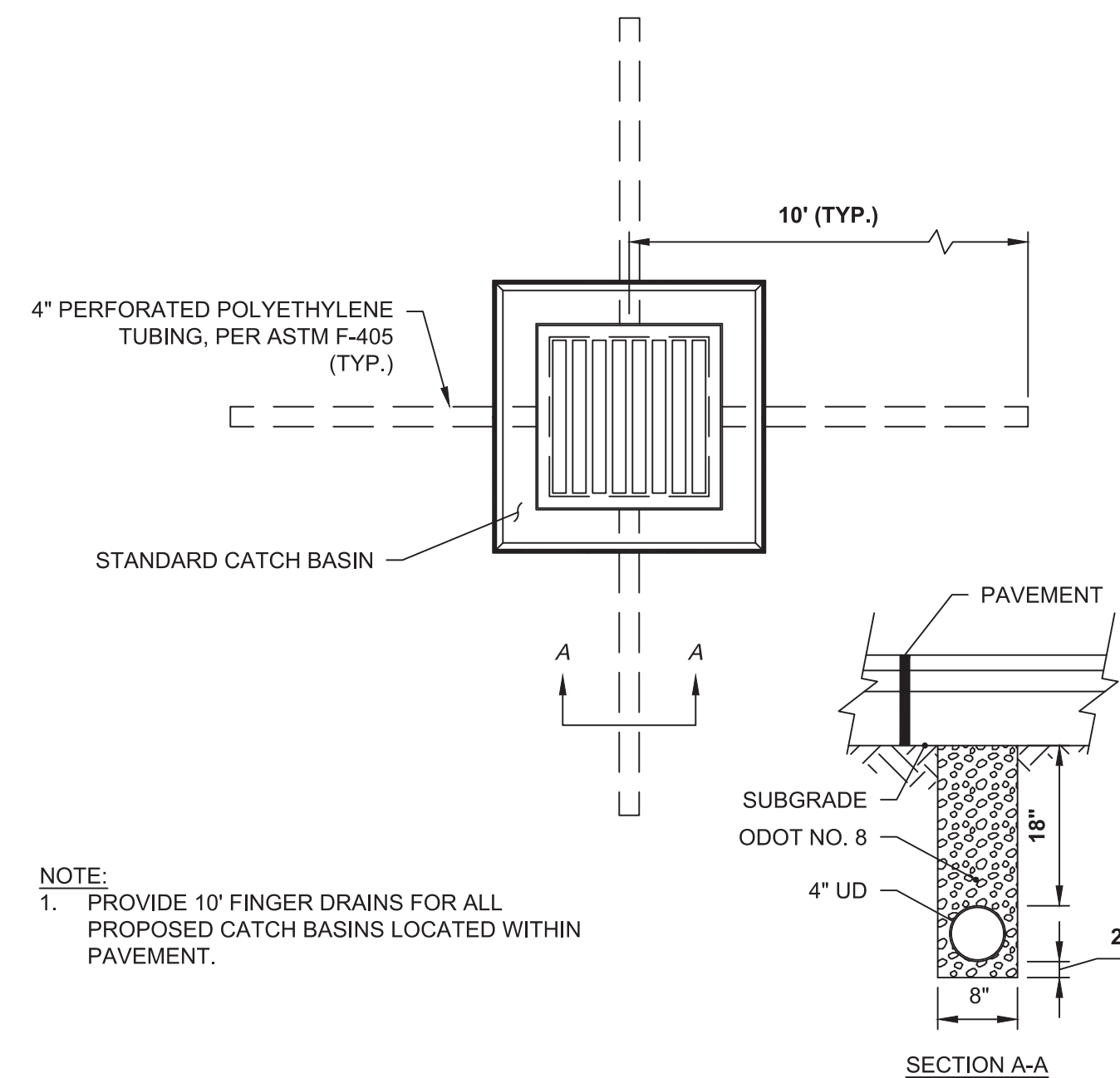


- NOTE:
1. COORDINATE DOWNSPOUT SHOE INSTALLATION WITH BUILDING FOUNDATIONS. SELECT THE APPROPRIATE STRAIGHT, OFFSET, OR ANGLED DOWNSPOUT SHOE MODEL ACCORDING TO CONDITIONS ENCOUNTERED IN THE FIELD.

C **DETAIL**
DOWNSPOUT ADAPTER **N.T.S.**



D **DETAIL**
EXTERIOR CLEANOUT **N.T.S.**



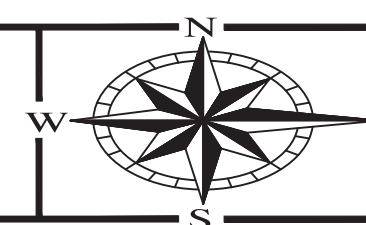
- NOTE:
1. PROVIDE 10' FINGER DRAINS FOR ALL PROPOSED CATCH BASINS LOCATED WITHIN PAVEMENT.

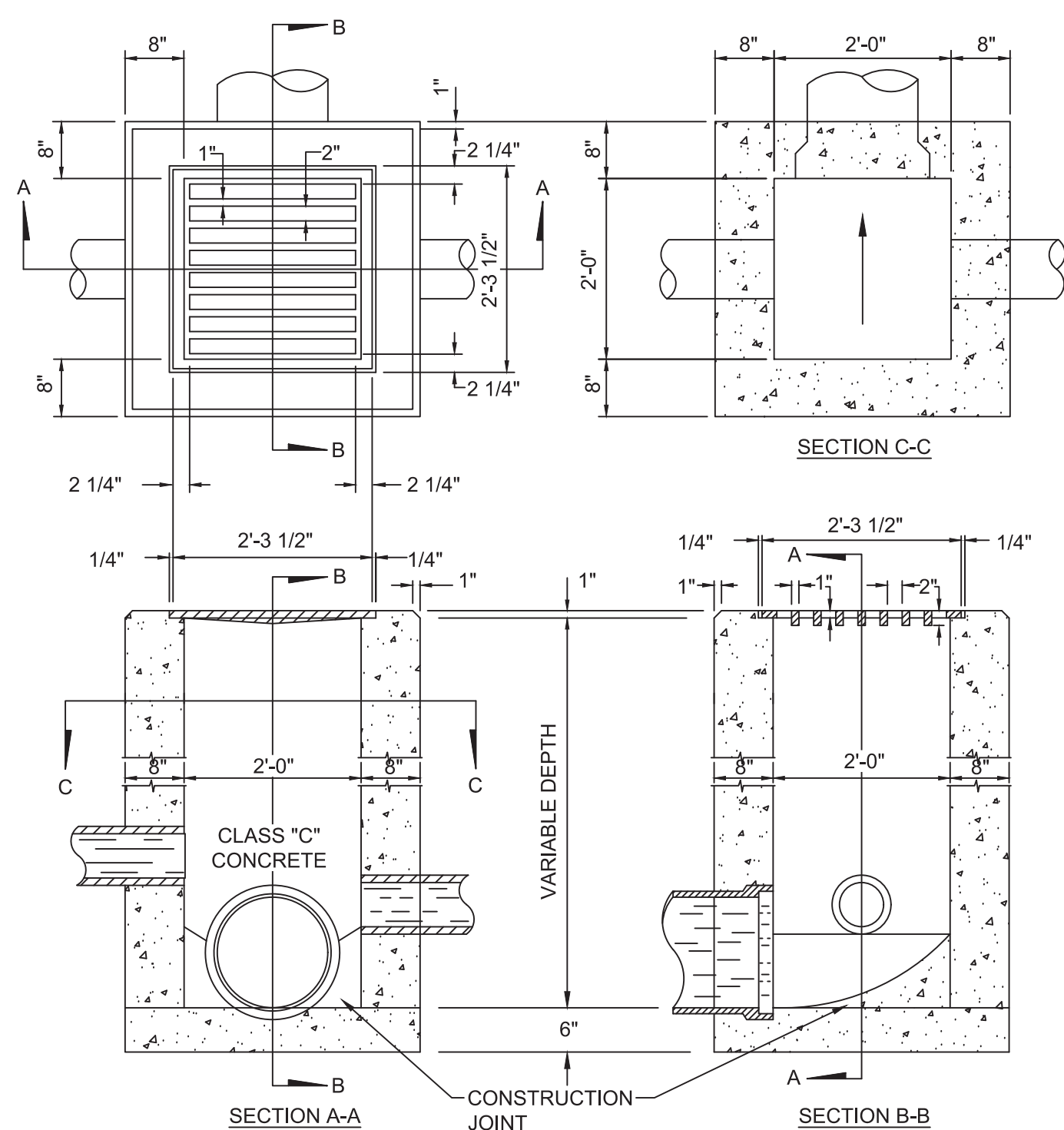
E **DETAIL**
PAVEMENT UNDERDRAIN **N.T.S.**

| REVISIONS: |
|----------------------------|
| 06.16.2022 - CONFORMED SET |
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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: JDB
 DESIGNED BY: JDB
 CHECKED BY: CMF
 PROJECT NUMBER: 2021-0003

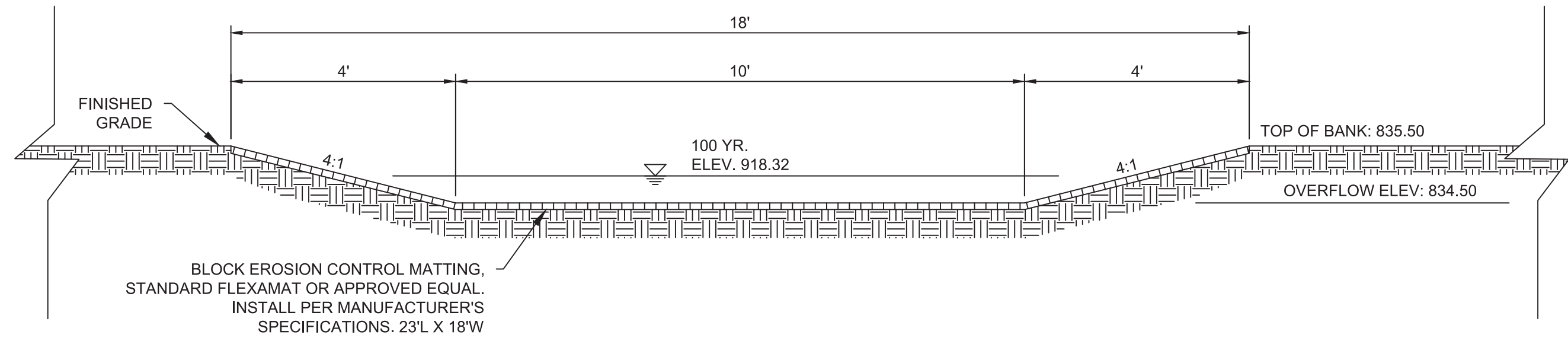
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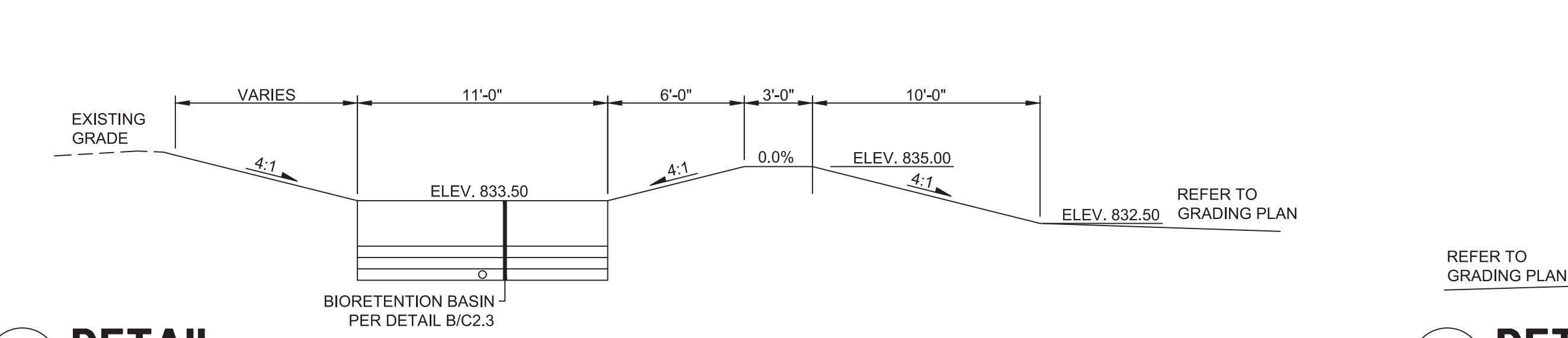


- NOTES:**
- BRICK OR CONCRETE BLOCK SIDE WALLS, WHEN USED IN PLACE OF CONCRETE, SHALL BE 8" NOMINAL THICKNESS. WHEN BRICK OR CONCRETE BLOCKS ARE USED, THE OUTSIDE WALLS OF THE CATCH BASIN SHALL BE PLASTERED WITH A 1/2" COAT OF LIME CEMENT MORTAR.
 - GRATE ELEVATION TO BE PLACED 4 TO 6 INCHES BELOW NORMAL DITCH RETURNING TO NORMAL 10 FEET EACH SIDE OF BASIN.
 - CONCRETE CAST IN PLACE TO BE ODOT CLASS "C" ITEM 499.
 - TRAFFIC DUTY FRAME & GRATE NEENAH R-4852 & R-4899 OR EQUAL.
 - PRECAST WALLS SHALL HAVE A MINIMUM THICKNESS OF 6 INCHES AND BE REINFORCED SUFFICIENTLY TO PERMIT SHIPPING AND HANDLING WITHOUT DAMAGE.

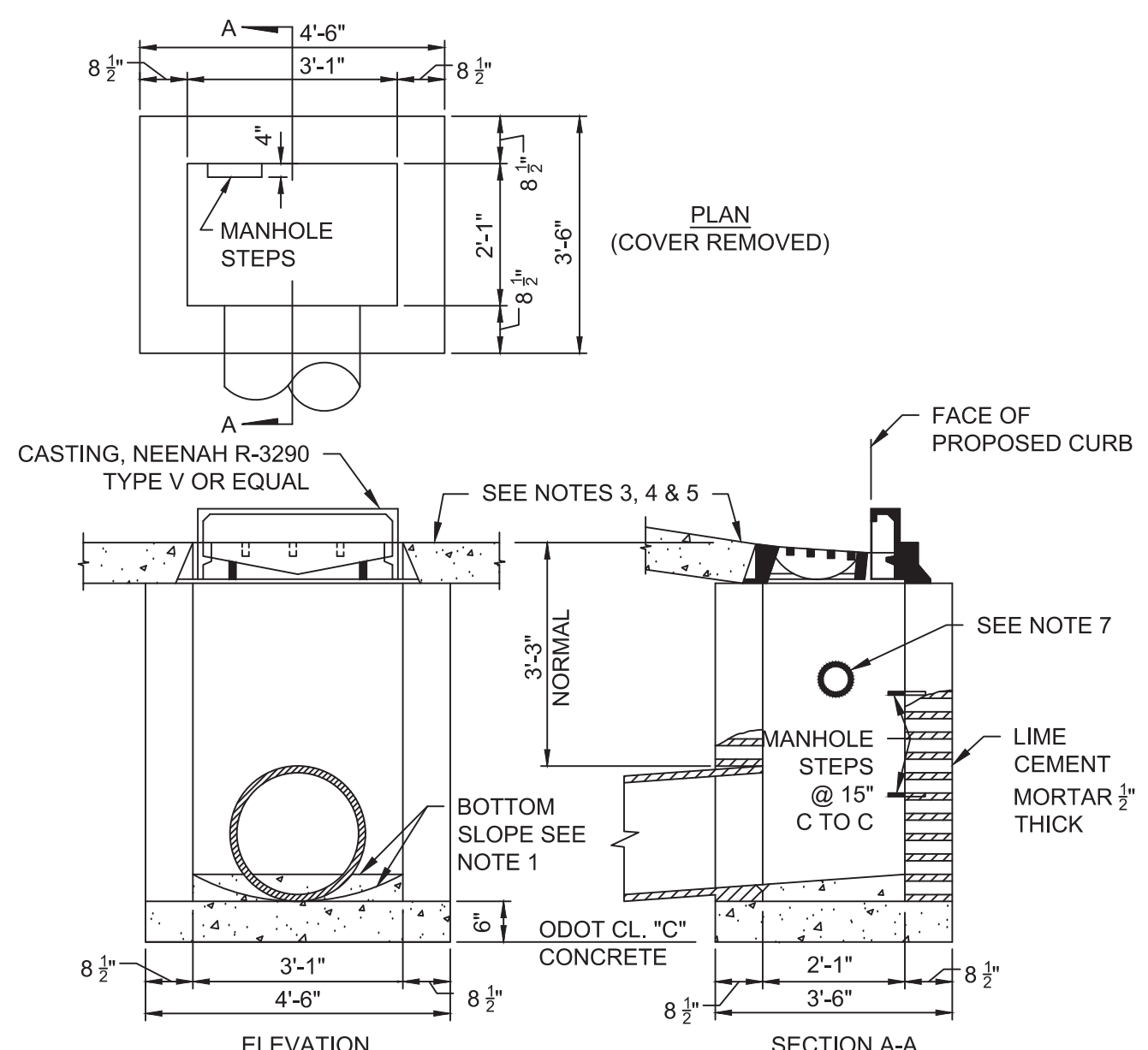
A **DETAIL**
CATCH BASIN N.T.S.



D **DETAIL**
EMERGENCY OVERFLOW N.T.S.

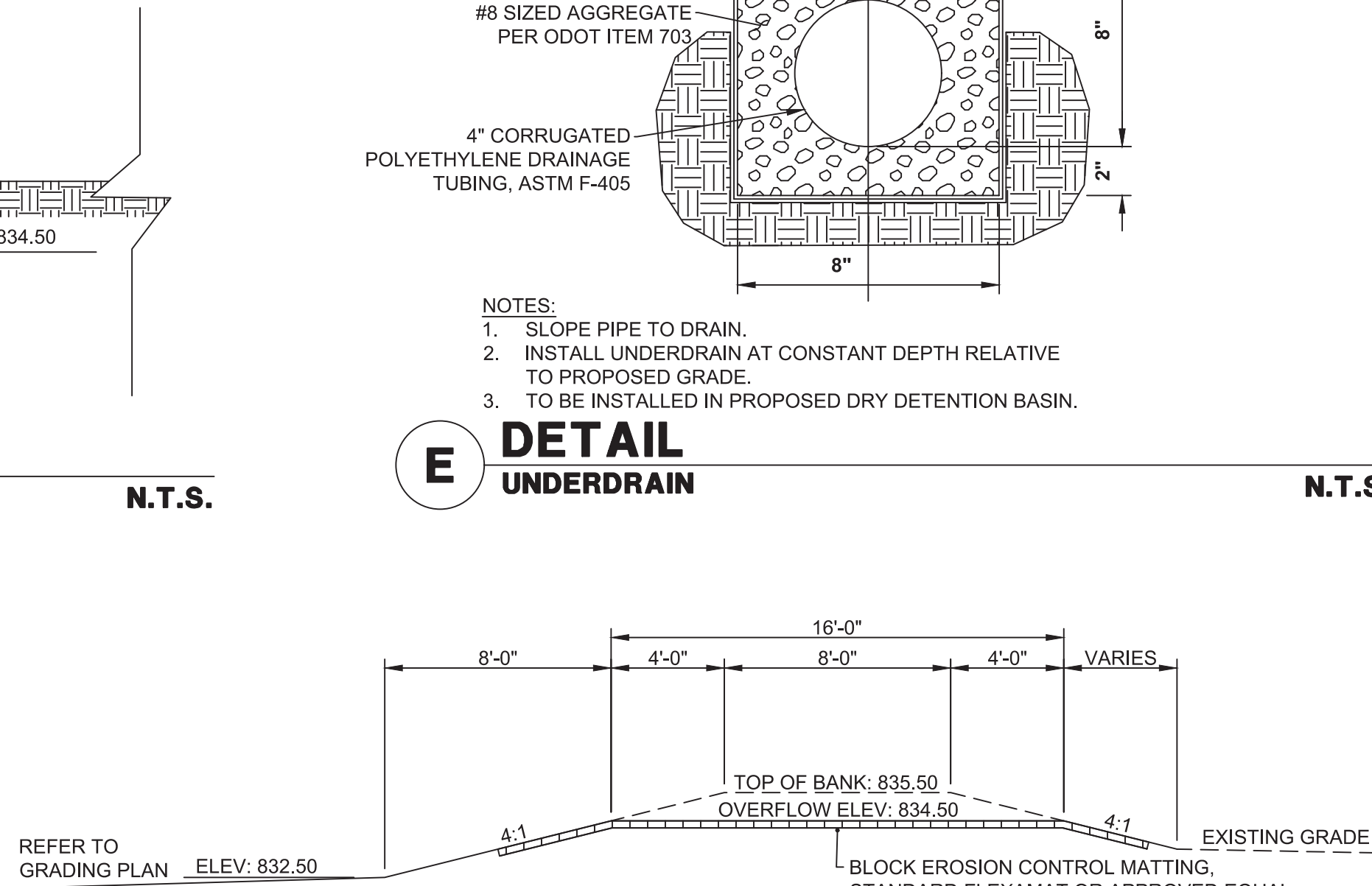


H **DETAIL**
BIORETENTION BASIN TYPICAL GRADING N.T.S.

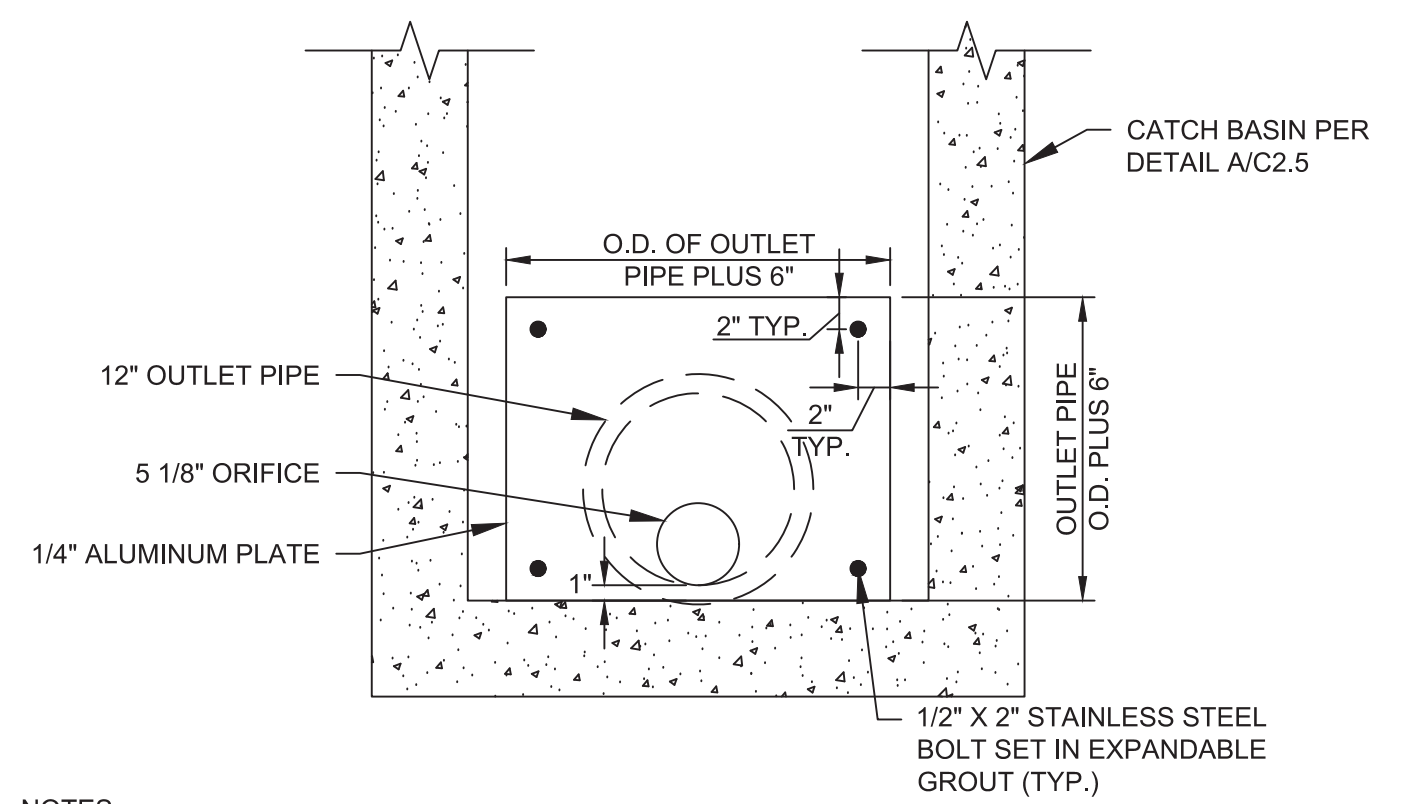


- NOTES:**
- THE INLET BOTTOM SHALL BE SHAPED TO PROVIDE SLOPE OF 3" TO 4" TO OUTLET PIPE. THE CROSS SECTIONAL FORM OF BOTTOM AND LONGITUDINAL SLOPE IS TO BE ADAPTED TO LOCATION OF OUTLET PIPE AS DIRECTED.
 - OUTLET PIPE MAY BE LOCATED IN FRONT OR BACK AND THE OUTLET PIPE SHALL BE DIRECTED TOWARDS THE CENTER OF THE INLET.
 - THE EXISTING GUTTER WITHIN AN AREA APPROXIMATELY 4 FT. OUTSIDE INLET OPENING, OR AS OTHERWISE ORDERED, SHALL BE CUT OUT SO THAT REPAVING MAY BE SHAPED TO MEET THE DEPRESSED LIP OF THE INLET OPENING AS DIRECTED.
 - THE EXISTING GUTTER, WHERE CUT OUT FOR DEPRESSION, SHALL BE REPLACED WITH CLASS "C" CONCRETE OF ASPHALTIC CONCRETE PAVING AS ORDERED.
 - THE BACKFILLING WITHIN PROPOSED PAVED AREAS SHALL BE WELL TAMPED IN LAYERS NOT EXCEEDING 4 IN. THICKNESS LOOSE MEASUREMENT, OR BACKFILLED WITH AN APPROVED MATERIAL.
 - WALLS MAY BE BRICK, PRECAST SOLID CONCRETE BLOCKS, CAST IN PLACE CONCRETE (CLASS "C"), OR PRE-CAST CONCRETE (CLASS "C").
 - PLACE 4" CURB DRAIN STUBS 30" BELOW TOP OF CURB OR AS DIRECTED.
 - PRECAST WALLS SHALL HAVE A MINIMUM THICKNESS OF 6 INCHES AND BE REINFORCED SUFFICIENTLY TO PERMIT SHIPPING AND HANDLING WITHOUT DAMAGE.

B **DETAIL**
CURB & GUTTER INLET N.T.S.

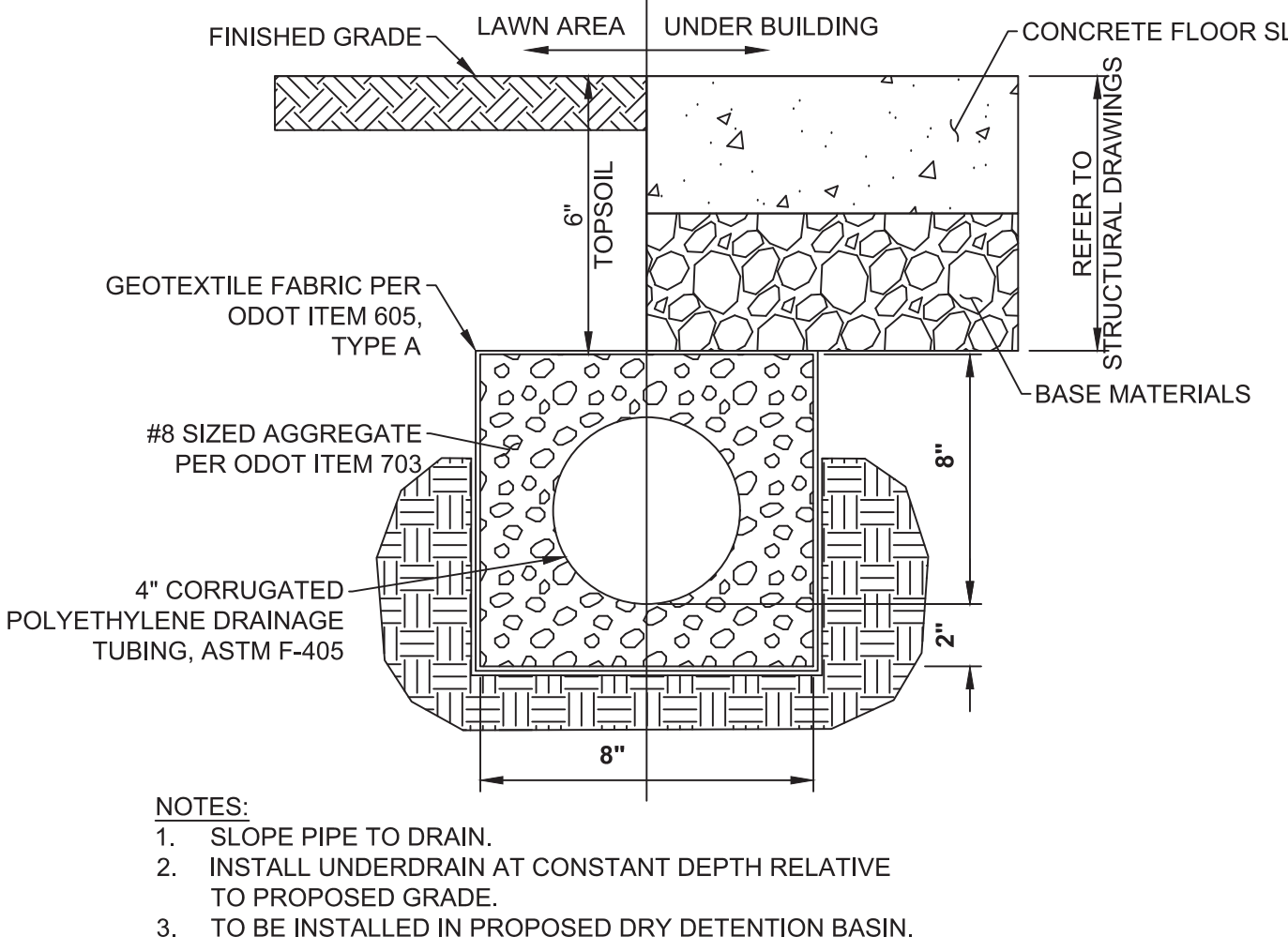


I **DETAIL**
DETENTION BASIN OVERFLOW TYPICAL GRADING N.T.S.

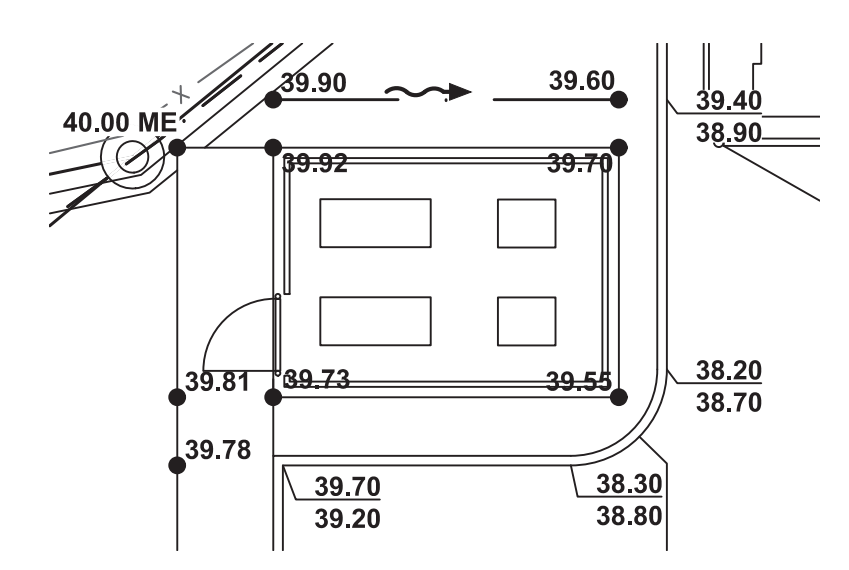


- NOTES:**
- ORIFICE PLATE SHALL BE SEALED ON ALL SIDES. GAPS FROM 1/8" TO 1/4" IN WIDTH BETWEEN THE ORIFICE PLATE AND INSIDE WALL OF THE STRUCTURE SHALL BE SEALED WITH SILICONE RUBBER-BASED CAULK OR POLYURETHANE. GAPS GREATER THAN 1/4" SHALL BE SEALED WITH NON-SHRINK GROUT.

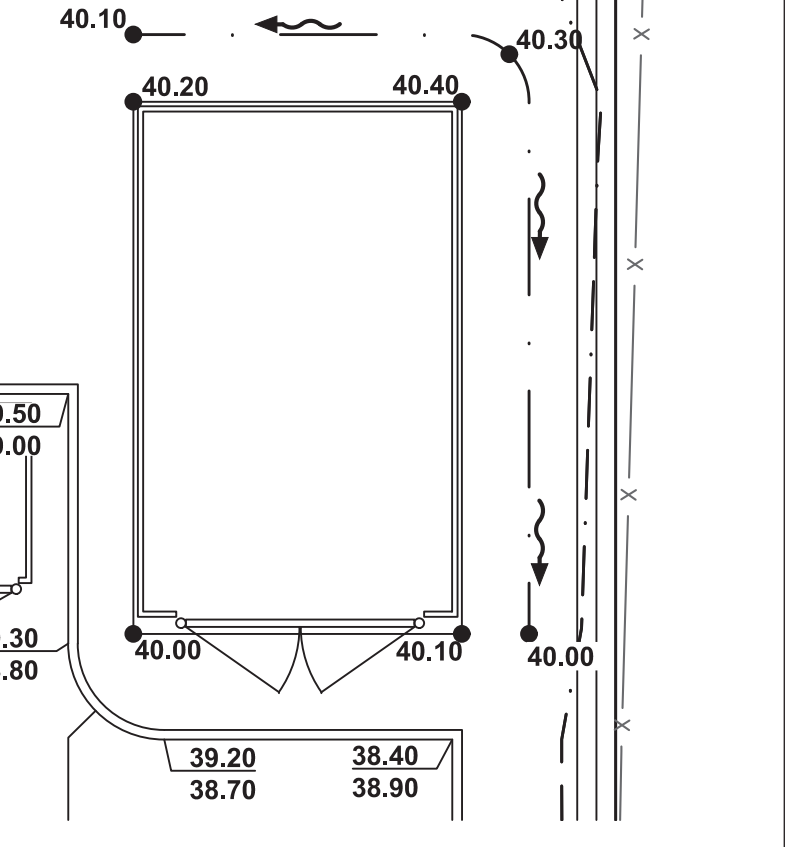
C **DETAIL**
CATCH BASIN WITH ORIFICE PLATE ISTR #51 N.T.S.



E **DETAIL**
UNDERDRAIN N.T.S.



F **DETAIL**
CONDENSING UNIT ENCLOSURE GRADING N.T.S.



G **DETAIL**
CONDENSING UNIT ENCLOSURE GRADING N.T.S.

| | | |
|-----|-----------------|-----|
| 850 | | 850 |
| 845 | | 845 |
| 840 | PROPOSED GRADE | 840 |
| 835 | EXISTING GROUND | 835 |
| 830 | | 830 |
| 825 | | 825 |

STORM SEWER - SUMP DRAIN Profile
Scale: 1"=20' Horiz. 1"=5' Vert.

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

REVISIONS:

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|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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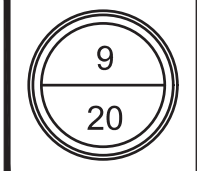
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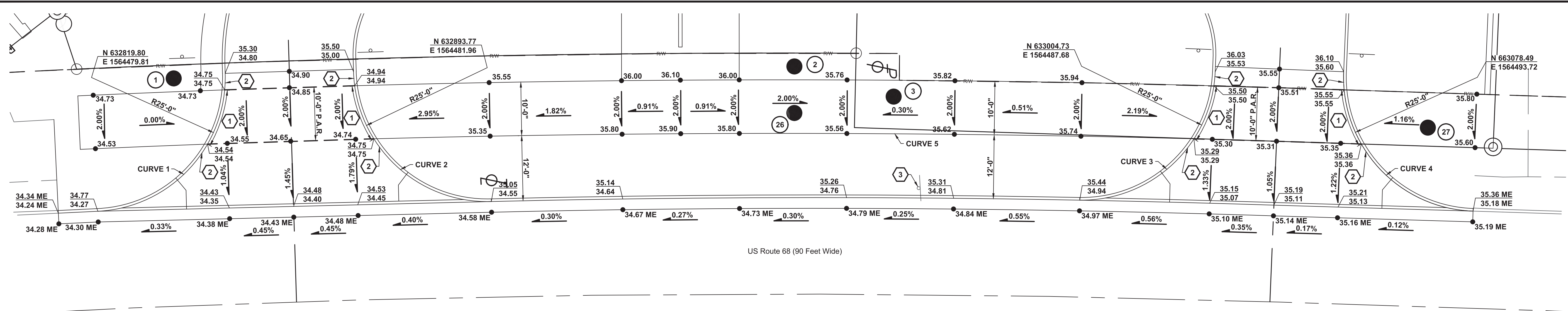


HISTORIC OLDTOWN
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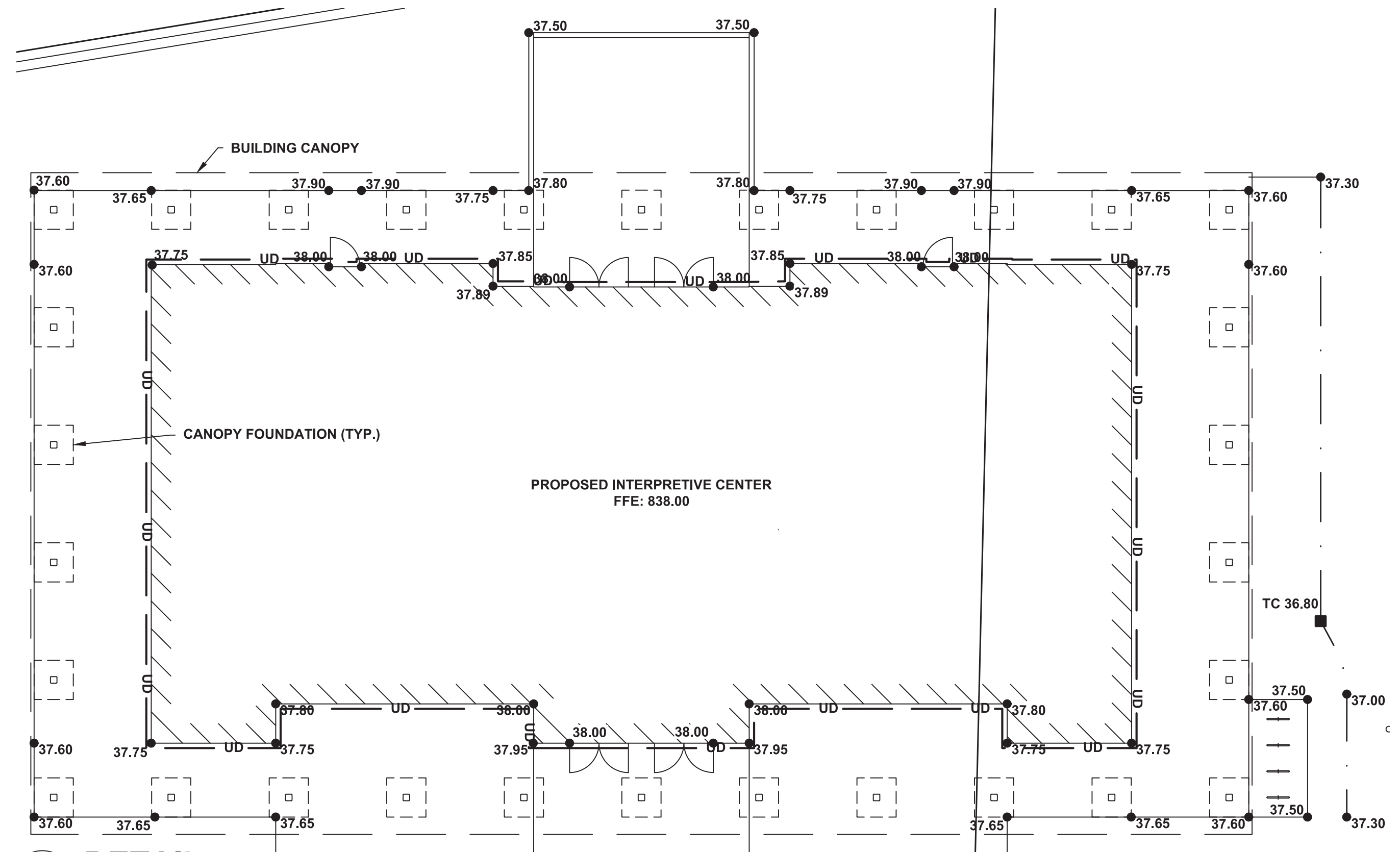
STORM SEWER DETAILS SHEET NO. **C2.5**





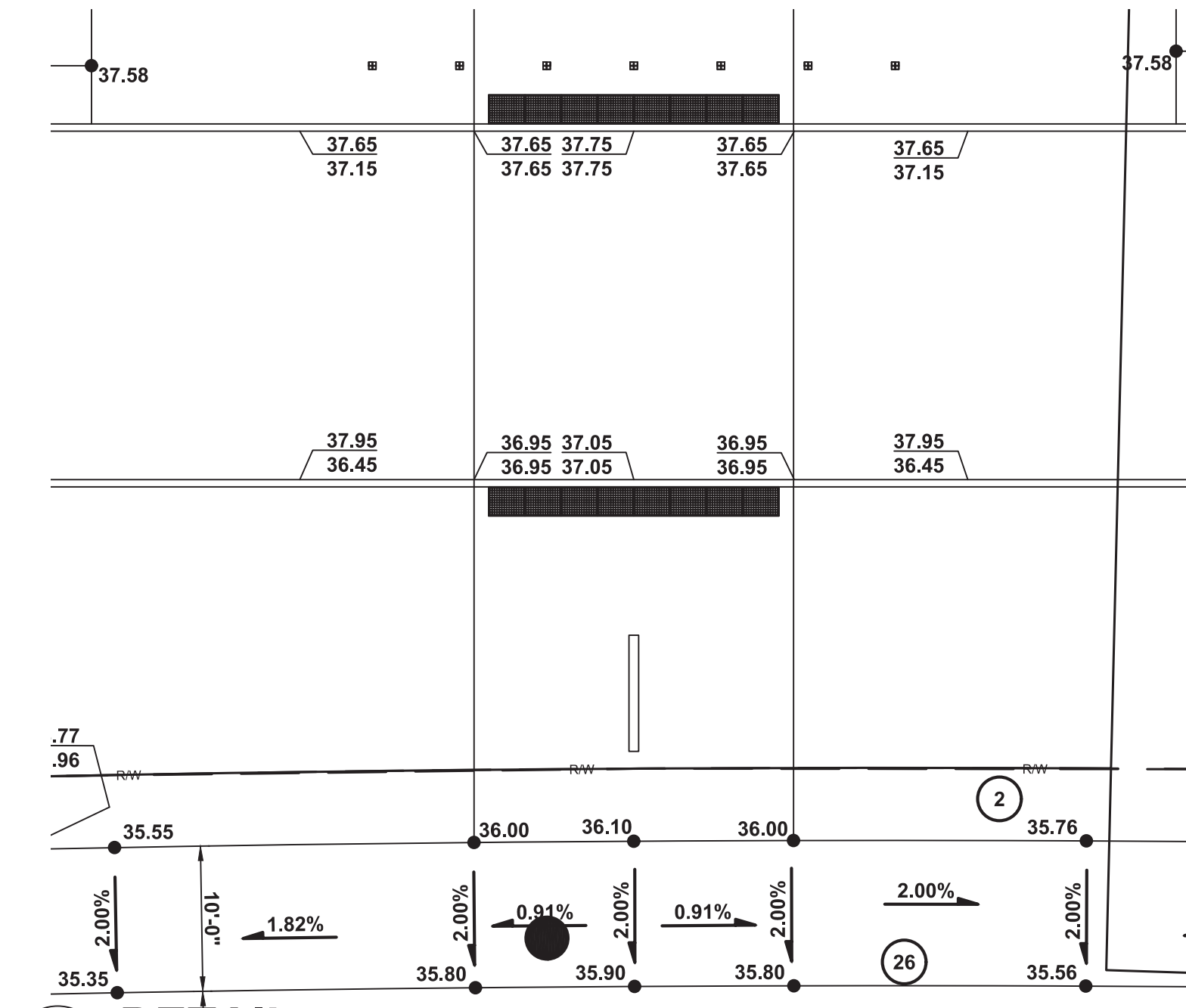
A DETAIL
ENTRY DRIVE & SHARED USE PATH GRADING

1" = 10'



B DETAIL
PROPOSED BUILDING GRADING

1" = 10'

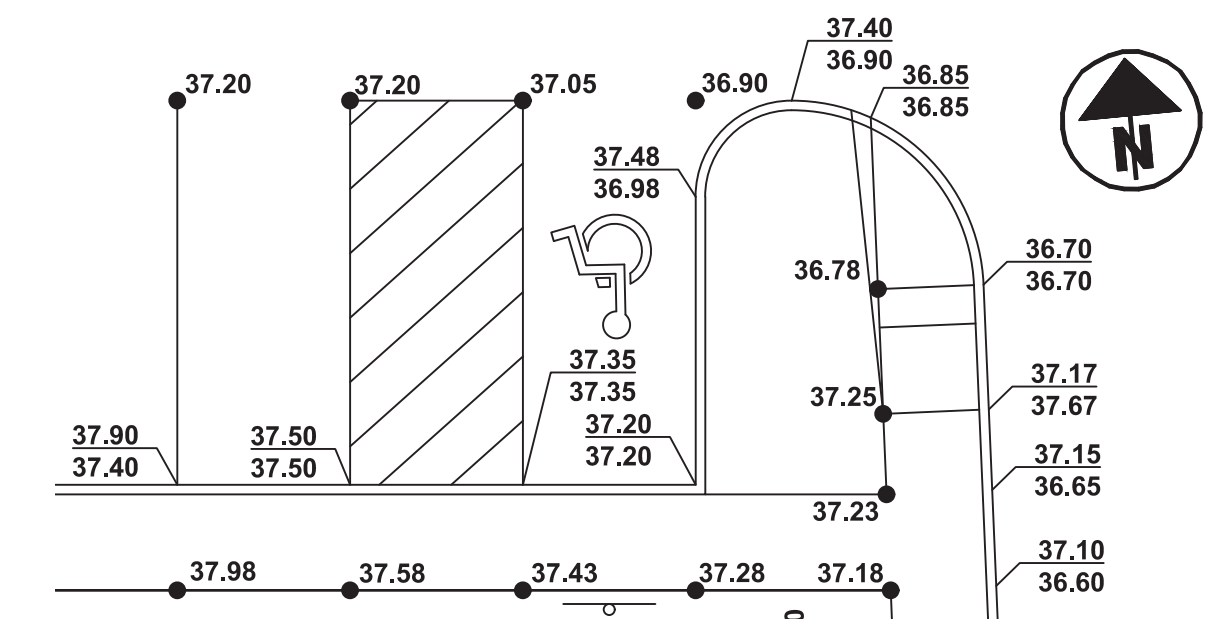


C DETAIL
FRONT DROP OFF GRADING

1" = 10'

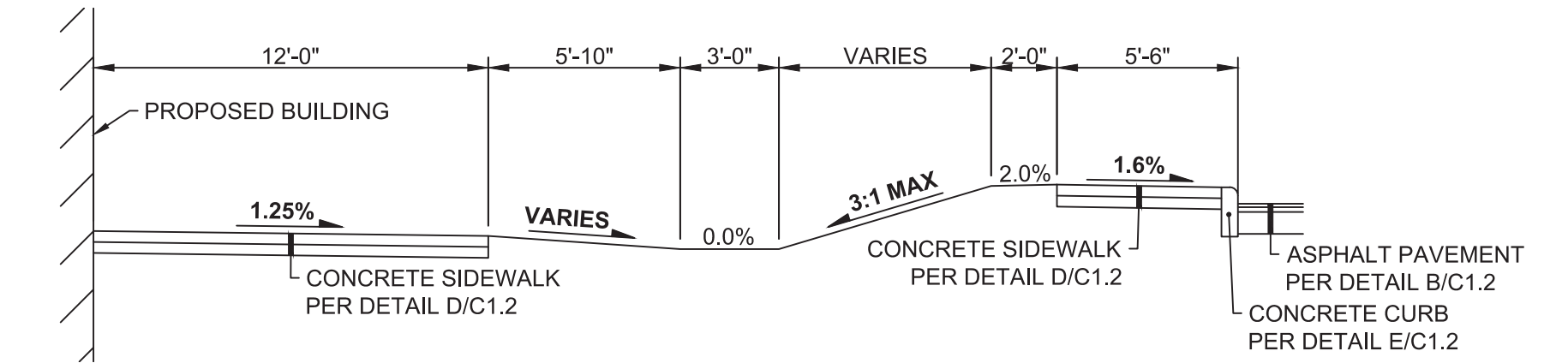
| CURVE DATA TABLE | | | | | |
|------------------|-------------|-----------|----------|---------|---------|
| CURVE | Δ | R | L | T | E |
| 1 | 89° 08' 59" | 25.000' | 38.863' | 24.596' | 10.071' |
| 2 | 89° 58' 13" | 25.000' | 39.257' | 24.987' | 10.346' |
| 3 | 88° 24' 57" | 25.000' | 38.579' | 24.318' | 9.877' |
| 4 | 90° 33' 30" | 25.000' | 39.514' | 25.245' | 10.529' |
| 5 | 03° 02' 04" | 2894.928' | 153.319' | 76.677' | 1.015' |

- (X) CODED NOTES:**
1. FLUSH CURB.
 2. TAPER FROM FULL HEIGHT CURB TO FLUSH CURB IN 5'-0".
 3. PROTECT EXISTING SIGN TO REMAIN.



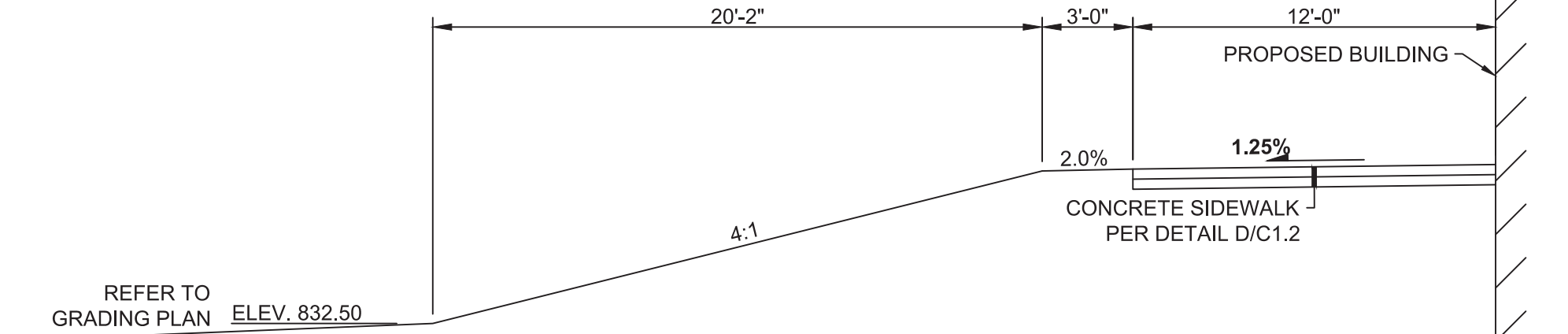
D DETAIL
ADA PARKING AREA GRADING

1" = 10'



E DETAIL
NORTH SWALE TYPICAL GRADING

N.T.S.



F DETAIL
NORTH BASIN EMBANKMENT

N.T.S.

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

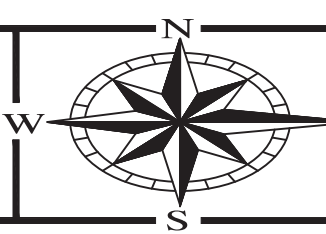
DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

REVISIONS:

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| 06.16.2022 | - CONFORMED SET |
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CONFORMED DOCUMENTS

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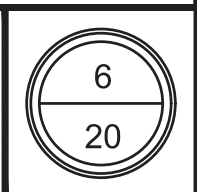
ENGINEERING
Ohio Department of Natural Resources

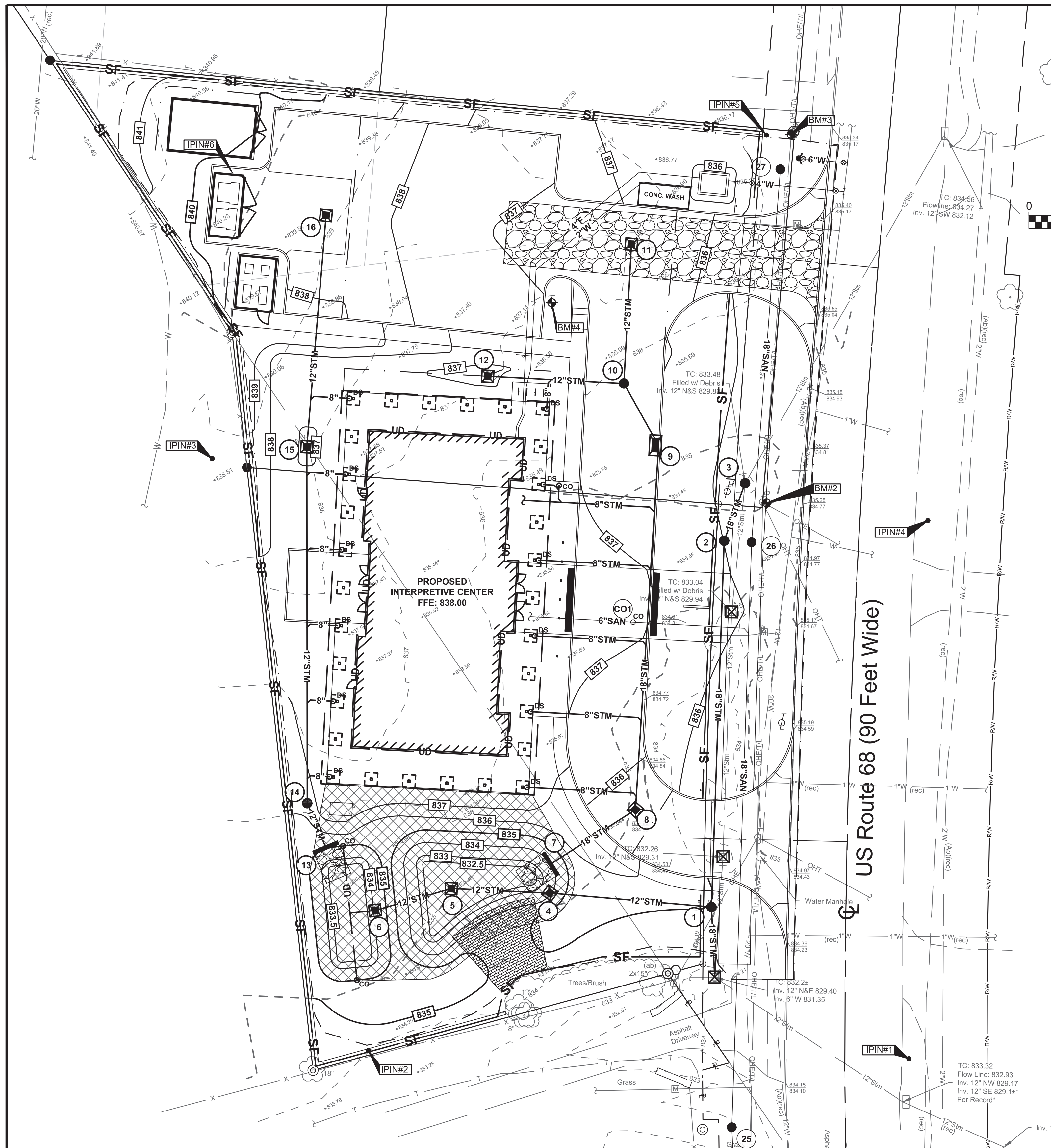
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

GRADING DETAILS

SHEET NO.
C2.6





US Route 68 (90 Feet Wide)

| POST-CONSTRUCTION POND MAINTENANCE SCHEDULE | | |
|---|---|--|
| THE PROPOSED STORMWATER QUALITY OUTLET STRUCTURE IS A STORMWATER BMP WHICH WILL REQUIRE ONGOING INSPECTION AND MAINTENANCE CLEANING. RESPONSIBILITY AND ASSURANCE OF PERIODIC MAINTENANCE AND THE CONTINUOUS FUNCTIONALITY OF THE CONTROL STRUCTURES IS PERPETUAL; BEGINNING WITH THE OWNER AT THE TIME OF INSTALLATION AND CONTINUING TO ALL FUTURE OWNERS OF SAID PRIVATE STORM SEWER SYSTEM. GENERAL RECOMMENDATIONS ARE AS FOLLOWS: | | |
| RELEASE CONTROL STRUCTURE | VISUALLY INSPECT AND REMOVE SEDIMENT AND TRASH. | MONTHLY AND AFTER RAINFALL EVENTS 0.5 INCHES OR GREATER OR IF STANDING WATER PERSISTS FOR MORE THAN 72 HOURS |
| MAINTAIN DOCUMENTATION OF ALL INSPECTIONS NOTING WHEN MAINTENANCE IS PERFORMED. PROVIDE DOCUMENTATION TO CITY OF COLUMBUS UPON REQUEST. | | |

| PERMANENT STABILIZATION | |
|--|---|
| AREA REQUIRING PERMANENT STABILIZATION | TIME FRAME TO APPLY EROSION CONTROLS |
| ANY AREAS THAT WILL LIE DORMANT FOR ONE YEAR OR MORE. | WITHIN SEVEN DAYS OF THE MOST RECENT DISTURBANCE. |
| ANY AREAS WITHIN 50 FEET OF A SURFACE WATER OF THE STATE AND AT FINAL GRADE. | WITHIN TWO DAYS OF REACHING FINAL GRADE. |
| ANY OTHER AREAS AT FINAL GRADE. | WITHIN SEVEN DAYS OF REACHING FINAL GRADE WITHIN THAT AREA. |

WHERE VEGETATIVE STABILIZATION TECHNIQUES MAY CAUSE STRUCTURAL INSTABILITY OR ARE OTHERWISE UNOBTAINABLE, ALTERNATIVE STABILIZATION TECHNIQUES MUST BE EMPLOYED. PERMANENT AND TEMPORARY STABILIZATION ARE DEFINED IN PART VII OF THE PERMIT.

| TEMPORARY STABILIZATION | |
|---|---|
| AREA REQUIRING TEMPORARY STABILIZATION | TIME FRAME TO APPLY EROSION CONTROLS |
| ANY DISTURBED AREAS WITHIN 50 FEET OF A SURFACE WATER OF THE STATE AND NOT AT FINAL GRADE. | WITHIN TWO DAYS OF THE MOST RECENT DISTURBANCE IF THE AREA WILL REMAIN IDLE FOR MORE THAN 14 DAYS. |
| FOR ALL CONSTRUCTION ACTIVITIES, ANY DISTURBED AREAS THAT WILL BE DORMANT FOR MORE THAN 14 DAYS BUT LESS THAN ONE YEAR, AND NOT WITHIN 50 FEET OF A SURFACE WATER OF THE STATE. | WITHIN SEVEN DAYS OF THE MOST RECENT DISTURBANCE WITHIN THE AREA. FOR RESIDENTIAL SUBDIVISIONS, DISTURBED AREAS MUST BE STABILIZED AT LEAST SEVEN DAYS PRIOR TO TRANSFER OF PERMIT COVERAGE FOR THE INDIVIDUAL LOT(S). |
| DISTURBED AREAS THAT WILL BE IDLE OVER WINTER. | PRIOR TO THE ONSET OF WINTER WEATHER. |

EROSION AND SEDIMENT CONTROL LEGEND

- EXISTING**
REFER TO SHEET TS1
- PROPOSED**
- 800 INDEX CONTOUR
 - 799 INTERMEDIATE CONTOUR
 - BUILDING/WALL
 - STM STORM SEWER
 - CATCH BASIN
 - CURB & GUTTER INLET
 - MANHOLE
 - DS DOWNSPOUT ADAPTER
 - GRADING/SEEDING LIMITS
 - EMERGENCY OVERFLOW
 - SF SILT FENCE PER DETAIL E/C2.8
 - INLET FILTER PER DETAIL D/C2.8
 - EROSION CONTROL MATTING PER DETAIL A/C2.9
 - STABILIZED CONSTRUCTION ENTRANCE PER DETAIL B/C2.8
 - CONC. WASH CONCRETE WASHOUT PER DETAIL C/C2.8

GENERAL NOTES:

- A COPY OF THE SWPPP PLAN AND THE APPROVED EPA STORMWATER PERMIT (WITH THE SITE-SPECIFIC NOI NUMBER) SHALL BE KEPT ONSITE AT ALL TIMES.
- ANY EXISTING STORM INLETS IMPACTED BY THE NEW CONSTRUCTION ACTIVITY WILL NEED THE APPROPRIATE INLET PROTECTION FOR SEDIMENT CONTROL.
- PROVIDE INLET SEDIMENT FILTER PER DETAIL C/C2.8 AT ALL EXISTING AND PROPOSED STORM INLET STRUCTURES RECEIVING FLOW FROM DISTURBED AREAS.
- SOIL EROSION AND BMP MEASURES SHALL BE INSTALLED PRIOR TO START OF ANY CONSTRUCTION AND SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. BMP MEASURES SHALL BE TO THE SATISFACTION OF THE OHIO EPA. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING AND MODIFYING BMP'S AND SWPPP AS NECESSARY DUE TO CONSTRUCTION PHASING AS THE PROJECT ADVANCES TO SATISFY THE OHIO EPA TO COMPLY WITH OHIO EPA PERMIT NO. OHC00005 "GENERAL PERMIT AUTHORIZATION FOR STORM WATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY UNDER THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM".
- EROSION AND SEDIMENTATION CONTROL PRACTICES ARE SUBJECT TO FIELD MODIFICATION AT THE DISCRETION OF GREENE COUNTY AND/OR THE OHIO EPA.
- UNDER NORMAL CIRCUMSTANCES, NO OVERLAND DISCHARGE SHALL BE ALLOWED FROM SEDIMENT BASIN.
- STREET CLEANING (ON AN AS-NEEDED BASIS) IS REQUIRED THROUGHOUT THE DURATION OF THIS CONSTRUCTION PROJECT. THIS INCLUDES SWEEPING, POWER CLEANING, AND (IF NECESSARY) MANUAL REMOVAL OF DIRT OR MUD IN THE STREET GUTTERS. AT A MINIMUM CLEAN AT THE END OF EACH WORK DAY.
- DIRECT DISCHARGE OF SEDIMENT LADEN WATER TO THE SEWER SYSTEM OR A RECEIVING STREAM IS A VIOLATION OF OHIO EPA AND GREENE COUNTY REGULATIONS. THE CONTRACTOR WILL BE HELD LIABLE FOR THE VIOLATION AND SUBSEQUENT FINES.

| REVISIONS: |
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| 06.16.2022 - CONFORMED SET |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

DESIGNED BY: JDB
DRAWN BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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ENGINEERING
Ohio Department of Natural Resources

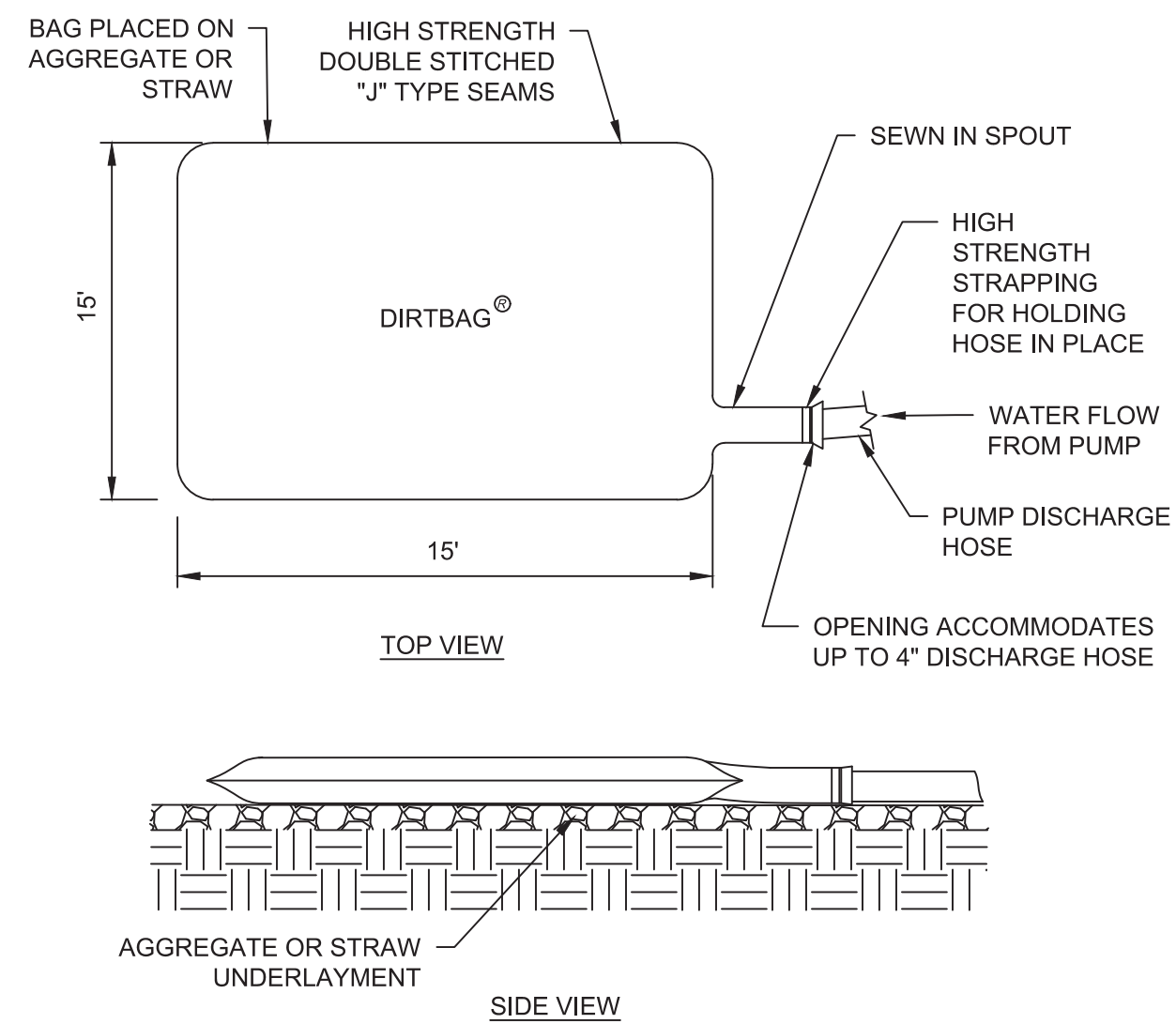
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EROSION & SEDIMENT CONTROL PLAN

SHEET NO. **C2.7**

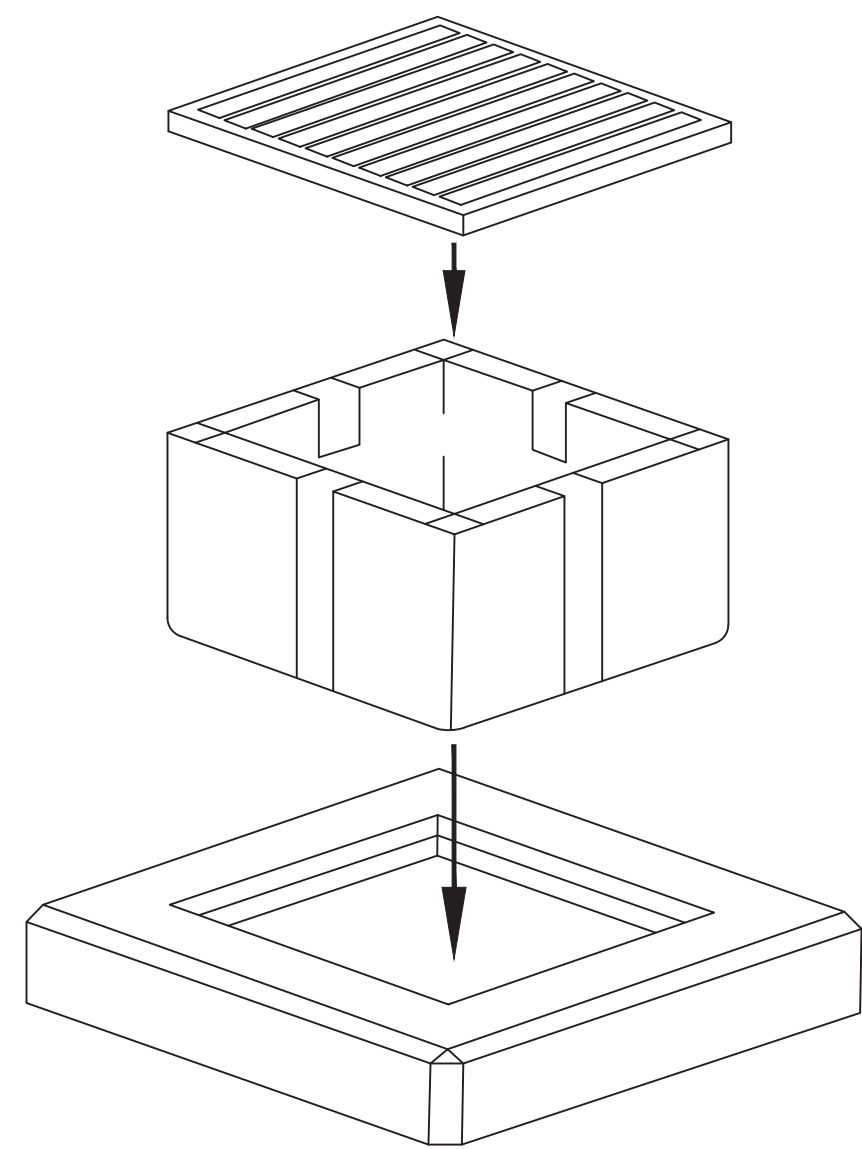
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- NOTES:**
1. THE PUMPING OR DIRECT DISCHARGE OF SEDIMENT-LADEN (MUDDY) WATER TO THE CITY'S SEWER SYSTEM OR A RECEIVING STREAM IS A VIOLATION OF OHIO EPA AND CITY OF COLUMBUS REGULATIONS. ALL INLETS RECEIVING FLOW FROM RUNOFF, PUMPING ACTIVITIES, OR OTHER DIRECT DISCHARGES SHALL BE FITTED WITH AN INLET PROTECTION DEVICE THAT IS PROPERLY SIZED AND SECURED TO REDUCE THE DISCHARGE OF SEDIMENT INTO THE STORM SEWER AND RECEIVING STREAM. INLET PROTECTION IS REQUIRED ON ALL INLETS RECEIVING DISCHARGE REGARDLESS OF WHETHER OR NOT THE INLET IS TRIBUTARY TO ANY DOWNSTREAM EROSION AND SEDIMENT CONTROLS.
 2. DISCHARGE HOSES USED DURING PUMPING ACTIVITIES SHALL BE FITTED WITH SEDIMENT BAGS THAT ARE PROPERLY SIZED PER MANUFACTURER'S RECOMMENDATIONS REGARDLESS OF WHAT OTHER SEDIMENT CONTROLS ARE IN PLACE FURTHER DOWNSTREAM. SEDIMENT BAGS MUST BE PROPERLY SECURED TO THE DISCHARGE HOSE AND PLACED OVER VEGETATED AREAS, WHERE FEASIBLE, DURING DISCHARGE. SEE DETAIL ABOVE OF A TYPICAL SEDIMENT BAG INSTALLATION.

A DETAIL DEWATERING BAG

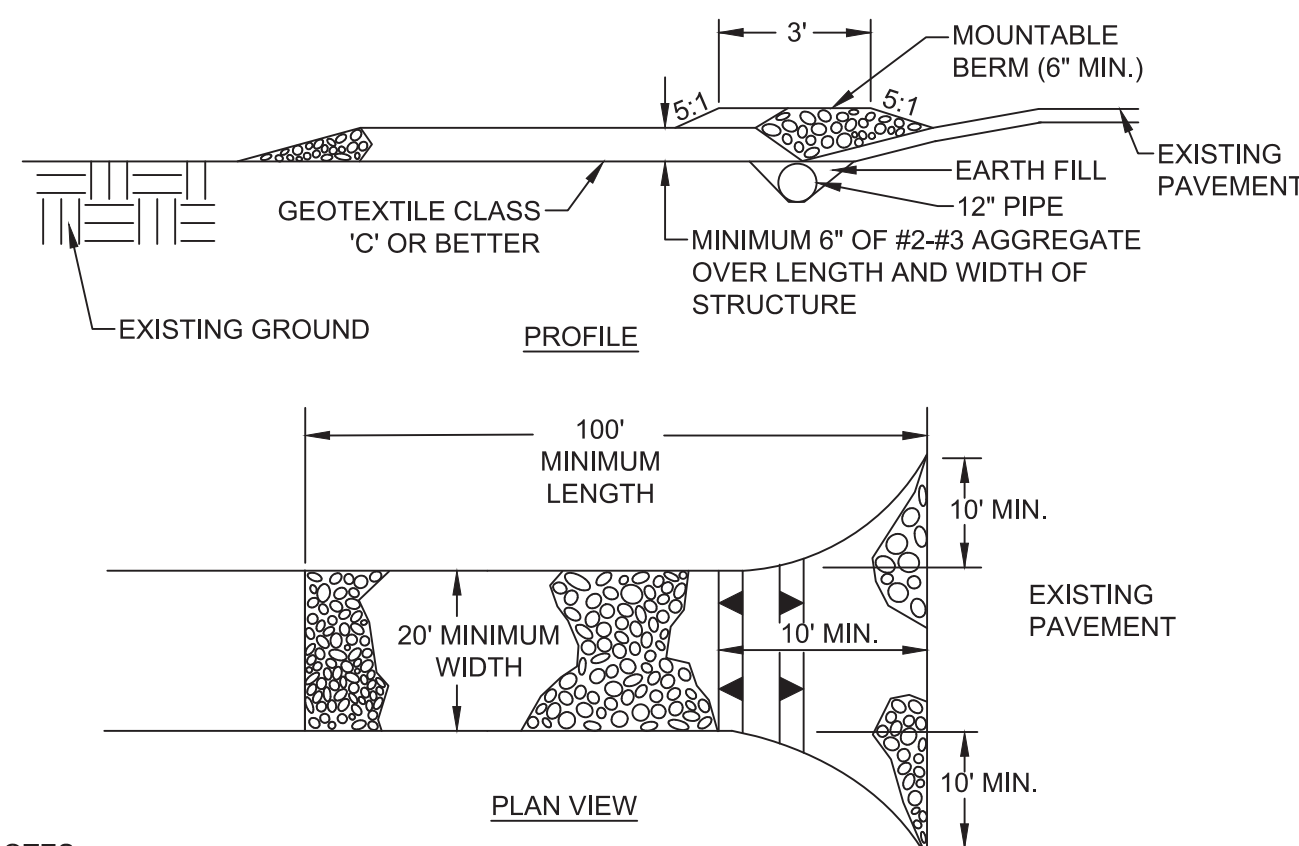
N.T.S.



- INSTALLATION:**
1. REMOVE GRATE.
 2. INSTALL BAG (RESTS ON LIP OF CASTING).
 3. REINSTALL GRATE.
- MAINTENANCE:**
1. REMOVE GRATE.
 2. BAG CAN BE CLEANED SEVERAL WAYS:
 - A) PICK UP BAG AND DUMP IT.
 - B) SHOVELING DEBRIS OUT OF BAG
 - C) VAC-UNIT
 3. SHAKE LOOSE DEBRIS OUT OF BAG OR RINSE WITH WATER.
 4. REINSTALL BAG.
 5. REINSTALL GRATE.
- TO BE USED ON STRUCTURES:**
- EXISTING:
- PROPOSED:

D DETAIL INLET FILTER (BELOW GRATE INLET PROTECTION)

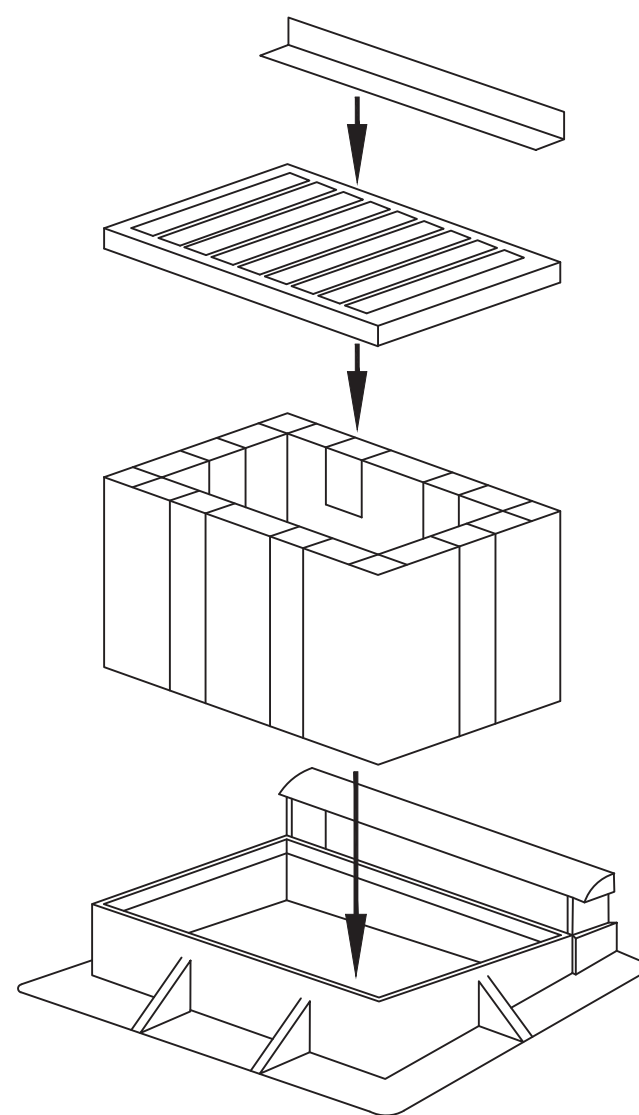
N.T.S.



- NOTES:**
1. LENGTH - MINIMUM OF 100'
 2. WIDTH - 20' MINIMUM, SHOULD BE FLARED AT THE EXISTING ROAD TO PROVIDE A TURNING RADIUS.
 3. GEOTEXTILE FABRIC (FILTER CLOTH) SHALL BE PLACED OVER THE EXISTING GROUND PRIOR TO PLACING STONE.
 4. STONE - CRUSHED AGGREGATE (#2 TO #3) OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT SHALL BE PLACED AT LEAST 6" DEEP OVER THE LENGTH AND WIDTH OF THE ENTRANCE.
 5. SURFACE WATER - ALL SURFACE WATER FLOWING TO OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE PIPED THROUGH THE ENTRANCE, MAINTAINING POSITIVE DRAINAGE. PIPE INSTALLED THROUGH THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE PROTECTED WITH A MOUNTABLE BERM WITH 5:1 SLOPES AND A MINIMUM OF 6" OF STONE OVER THE PIPE.
 6. LOCATION - A STABILIZED CONSTRUCTION ENTRANCE SHALL BE LOCATED AT EVERY POINT WHERE CONSTRUCTION TRAFFIC ENTERS OR LEAVES A CONSTRUCTION SITE. VEHICLES LEAVING THE SITE MUST TRAVEL OVER THE ENTIRE LENGTH OF THE STABILIZED CONSTRUCTION ENTRANCE.
 7. MAINTENANCE - THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED, OR TRACKED ONTO PUBLIC RIGHT-OF-WAY MUST BE REMOVED IMMEDIATELY.
 8. WASHING - WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAYS. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
 9. PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.

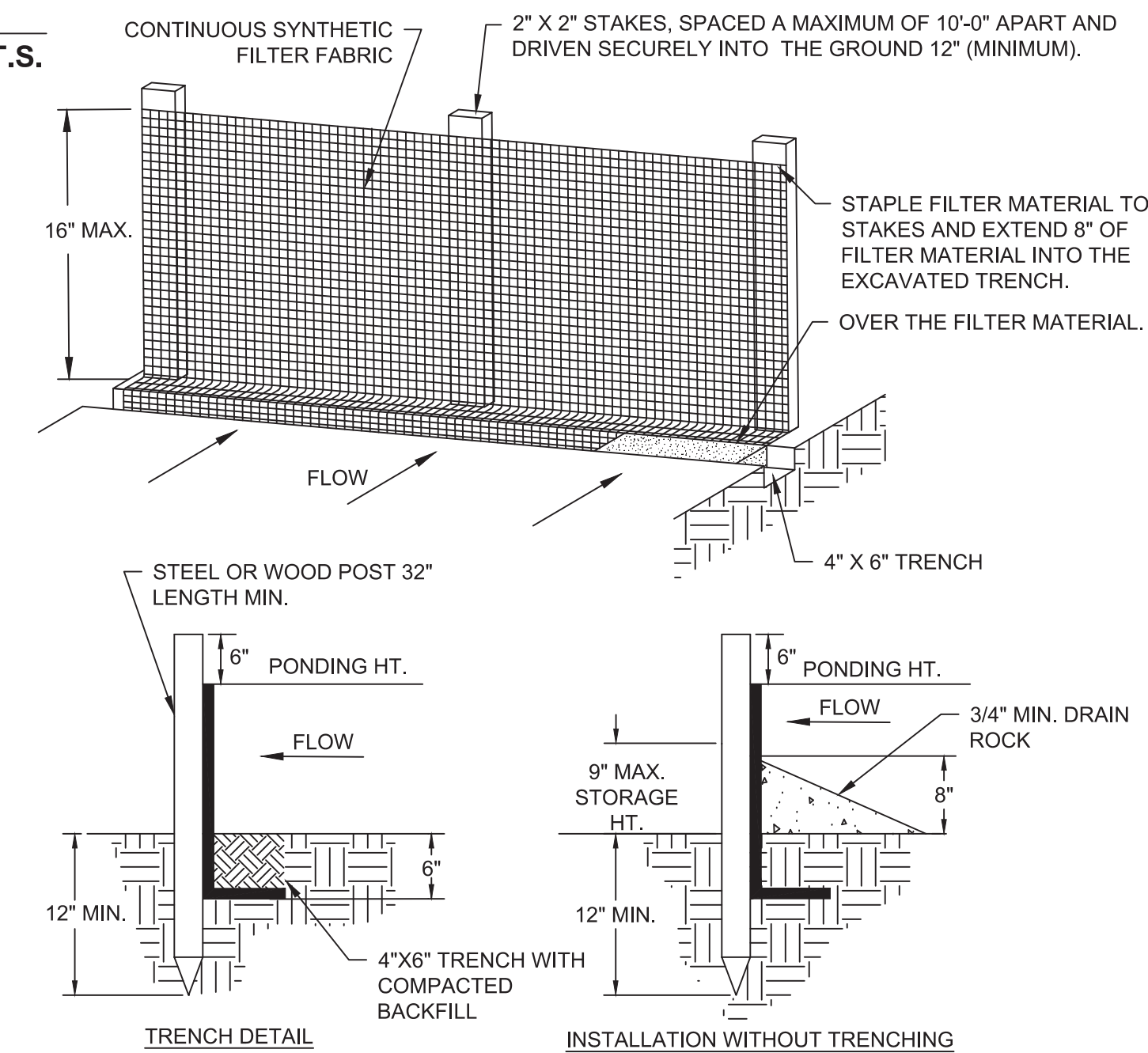
B DETAIL STABILIZED CONSTRUCTION ENTRANCE

N.T.S.



- INSTALLATION:**
1. REMOVE GRATE.
 2. INSTALL BAG (RESTS ON LIP OF CASTING).
 3. REINSTALL GRATE.
 4. INSTALL BONNET GUARD WITH TABS BETWEEN GRATE & BONNET CASTING
- MAINTENANCE:**
1. REMOVE THE BONNET GUARD.
 2. REMOVE GRATE.
 3. BAG CAN BE CLEANED SEVERAL WAYS:
 - A) PICK UP BAG AND DUMP IT.
 - B) SHOVELING DEBRIS OUT OF BAG.
 - C) VAC-UNIT
 4. SHAKE LOOSE DEBRIS OUT OF BAG OR RINSE WITH WATER.
 5. REINSTALL BAG.
 6. REINSTALL GRATE.
 7. REINSTALL BONNET GUARD.
- TO BE USED ON STRUCTURES:**
- EXISTING:
- PROPOSED:

E DETAIL SILT FENCE

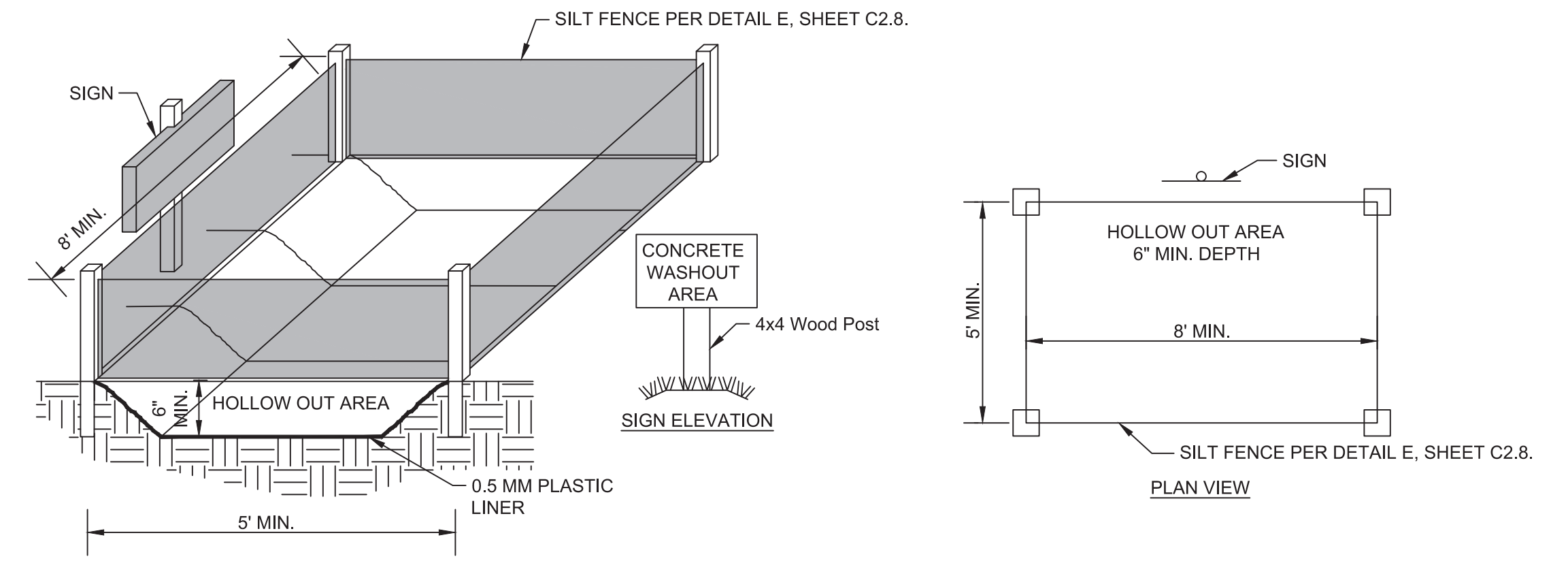


- NOTES:**
- GENERAL**
1. CONSTRUCT SILT FENCE BEFORE UPSLOPE DISTURBANCE BEGINS.
 2. BRING ENDS OF SILT FENCE UPSLOPE SLIGHTLY SO THAT PONDING WATER WILL BE PREVENTED FROM FLOWING AROUND ENDS.
 3. WHEN POSSIBLE PRESERVE VEGETATION 5 FEET UP UPSLOPE OF THE SILT FENCE. IF REMOVED, REESTABLISH WITHIN 7 DAYS FROM INSTALLATION OF FENCE.
 4. SILT FENCE SHALL BE PLACED ON SLOPE CONTOURS TO MAXIMIZE PONDING EFFICIENCY.
 5. THE FILTER FABRIC SHALL BE PURCHASED IN A CONTINUOUS ROLL CUT TO THE LENGTH OF THE BARRIER TO AVOID THE USE OF JOINTS. WHEN JOINTS ARE NECESSARY, FILTER CLOTH SHALL BE SPICED TOGETHER ONLY AT A SUPPORT POST, WITH A MINIMUM OF A 6 INCH OVERLAP, AND SECURELY SEALED.
 6. THE STANDARD STRENGTH FILTER FABRIC SHALL BE STAPLED OR WIRED TO THE FENCE, AND 8 INCHES OF THE FABRIC SHALL BE EXTENDED INTO THE TRENCH. THE FABRIC SHALL NOT EXTEND MORE THAN 16 INCHES ABOVE THE ORIGINAL GROUND SURFACE. FILTER FABRIC SHALL NOT BE STAPLED TO EXISTING TREES.
 7. THE TRENCH SHALL BE BACKFILLED AND SOIL COMPACTED OVER THE FILTER FABRIC.
 8. SILT FENCES SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFUL PURPOSE, BUT NOT BEFORE THE UPSLOPE AREA HAS BEEN PERMANENTLY STABILIZED.
 9. THE USE OF STRAW WATTLES HAS PROVEN TO BE A VERSATILE AND EFFECTIVE ESC BMP, ESPECIALLY IN RESIDENTIAL SETTINGS. STRAW WATTLES MAY BE SUBSTITUTED FOR SILT FENCE.
 10. THE USE OF COMPOST FILTER SOCKS AND COMPOST BLANKETS ARE GAINING WIDER ACCEPTANCE NATIONWIDE. THEY ARE NOW APPROVED FOR USE ON ALL COLUMBUS SWP3 PLANS AND CONSTRUCTION SITES.
 11. STRAW WATTLES AND COMPOST ROLLS TO BE A MINIMUM OF 12" IN DIAMETER.
- MAINTENANCE**
1. SILT FENCES AND FILTER BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY. SHOULD THE FABRIC ON A SILT FENCE OR FILTER BARRIER DECOMPOSE OR BECOME INEFFECTIVE PRIOR TO THE END OF THE EXPECTED USABLE LIFE AND THE BARRIER IS STILL NECESSARY, THE FABRIC SHALL BE REPLACED PROMPTLY.
 2. SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH STORM EVENT. THEY MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE-HALF THE HEIGHT OF THE BARRIER.
 3. ANY SEDIMENT DEPOSITS REMAINING AFTER THE SILT FENCE OR FILTER BARRIER IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM WITH THE EXISTING GRADE, PREPARED AND SEEDED.

N.T.S.

C DETAIL CONCRETE TRUCK WASHOUT AREA

N.T.S.



- NOTES:**
1. CONCRETE TRUCKS SHALL UTILIZE AREAS TO WASHOUT TRUCKS.
 2. ACCUMULATED CONCRETE SHALL BE REMOVED FROM THE SITE AND DISPOSED PROPERLY.
 3. PLACE PLASTIC LINER OVER THE ENTIRE HOLLOW OUT AREA PRIOR TO USE.
 4. PROVIDE ITEMS NOTED ABOVE INCLUDING REMOVAL OF CONCRETE WASHOUT UPON COMPLETION OF THE PROJECT AS NOTED IN THE BID PRICE FOR THE PROJECT.
 5. FILL HOLLOW AREA TO A DEPTH OF 4 TO 6 INCHES WITH CMSC ITEM 703 AGGREGATE, SIZE #57, #2, OR #4.
 6. USE OF ROLL AWAY OR OTHER PORTABLE CONTAINERS IS AN ACCEPTABLE ALTERNATIVE (AND HIGHLY ENCOURAGED) PROVIDED THEY ARE USED IN ACCORDANCE WITH NPDES GUIDELINES ON CONCRETE WASHOUT.

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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215

DRAWN BY: JDB
 DESIGNED BY: JDB
 CHECKED BY: CMF
 PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

EROSION AND SEDIMENT CONTROL NARRATIVE

EROSION AND SEDIMENT CONTROL NARRATIVE:

PLAN DESIGNER: KORDA/NEMETH ENGINEERING INC. 1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OHIO 43215
PHONE: (614) 487-1650 FAX: (614) 487-8981

OWNER: NAME: OHIO DEPARTMENT OF NATURAL RESOURCES
ADDRESS: 2045 MORSE RD.
CONTACT: JEREMY WENNER
PHONE: 614-265-6948
EMAIL: JEREMY.WENNER@DNR.OHIO.GOV

NOI PERMIT: 1GC08638*AG

EXISTING SITE CONDITIONS: THE SITE CONSISTS OF A MOSTLY DEVELOPED AREA THAT INCLUDES AN EXISTING TWO STORY MOTEL OFFICE, ONE STORY BRICK MOTEL, AN AUTO SHOP AND GARAGE, PARKING LOTS, SIDEWALKS, AND MONUMENTS.

PROJECT DESCRIPTION: THE PROJECT INCLUDES A NEW TWO STORY INTERPRETIVE CENTER WITH A PARTIAL BASEMENT, AROUND THE SITE WILL BE ASPHALT PARKING AND CIRCULATION DRIVES.

DISTURBED AREA: 1.20 ACRES

SITE DRAINS TO: SITE GENERALLY DRAINS TO A STORM SYSTEM WHICH OUTLETS TO THE OLDTOWN CREEK. THIS EVENTUALLY DISCHARGES TO THE LITTLE MIAMI RIVER.

SITE BMPS: LOCATIONS OF SITE BMPS, INCLUDING DUMPSTERS, VEHICLE FUELING AREAS, CONCRETE TRUCK WASH, MATERIAL STORAGE, AND TOPSOIL STOCKPILES SHALL BE DETERMINED BY CONTRACTOR. IF FINAL LOCATION OF BMPS DIFFER FROM THE LOCATIONS SHOWN, CONTRACTOR SHALL MODIFY SWPPP AND INFORM OHIO EPA OF NEW LOCATION OF BMPS. NO POST-CONSTRUCTION BMPS WILL BE NECESSARY.

ADJACENT AREAS: THE SITE IS BOUNDED BY EXISTING RESIDENCES TO THE NORTH AND SOUTH, US ROUTE 68 TO THE EAST, AND FARMLAND TO THE WEST.

SOILS: ACCORDING TO SOIL SURVEY RECORDS, THE SOIL TYPES ON THE SITE ARE ELDEAN SILT LOAM WHICH IS HYDROLOGIC SOIL GROUP B AND WEA SILT LOAM WHICH IS HYDROLOGIC SOIL GROUP B.

EROSION AND SEDIMENT CONTROL MEASURES: PROVIDE SILT FENCE AT CRITICAL AREAS AS SHOWN ON SHEET C2.7. ANY NEW OR EXISTING STORM INLETS IMPACTED BY THE NEW CONSTRUCTION ACTIVITY WILL NEED THE APPROPRIATE INLET PROTECTION FOR SEDIMENT CONTROL. PROVIDE INLET PROTECTION AT EXISTING AND PROPOSED DRAINAGE STRUCTURES. ANY OFFSITE BORROW OR SPOIL AREAS SHALL BE SUBJECT TO THE REQUIREMENTS SET FORTH BY THE OHIO EPA. ALL EROSION AND SEDIMENT CONTROL MEASURES FOR OFFSITE AREAS NOT COVERED BY A SEPERATE NOI OR SWP3 SHALL BE COORDINATED WITH THE OHIO EPA. TRENCH GROUNDWATER CONTAINING SEDIMENT MUST BE EFFECTIVELY TREATED PRIOR TO DISCHARGE INTO THE STORM SEWER SYSTEM. USE MEANS NECESSARY TO CONTROL DUST ONSITE AND PREVENT TRACKING SOIL OFFSITE.

JURISDICTION: EROSION AND SEDIMENT CONTROL PRACTICES ARE SUBJECT TO FIELD MODIFICATION AT THE DISCRETION OF THE CITY OF COLUMBUS AND/OR THE OHIO EPA.

COEFFICIENTS: PRE-DEVELOPED CURVE NUMBER = 83
POST-DEVELOPED CURVE NUMBER = 80
EXISTING IMPERVIOUS AREA = 0.70 ACRES
PROPOSED IMPERVIOUS AREA = 0.70 ACRES

CONSTRUCTION SEQUENCE

UNLESS NOTED OTHERWISE, THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL EROSION AND SEDIMENT CONTROL MEASURES REQUIRED THROUGHOUT THE DURATION OF THE PROJECT.

- UTILIZE EXISTING PAVEMENT AS STABILIZED CONSTRUCTION ENTRANCE.
- CONSTRUCT TEMPORARY SEDIMENT CONTROLS, PERIMETER EROSION CONTROL MEASURES. MEASURES SHALL BE IMPLEMENTED AS THE FIRST STEP OF CONSTRUCTION.
- DEMOLISH.
- BACKFILL.
- ROUGH GRADING. ADD ADDITIONAL SILT FENCE IF NECESSARY.
- COMPLETE FINE GRADING AND PAVEMENT REPLACEMENT.
- ONCE FINAL SEEDING HAS BEEN ESTABLISHED, CLEAN SEDIMENT FROM UNDERDRAINS AND STRUCTURES.
- REMOVE TEMPORARY EROSION CONTROL MEASURES.

MAINTENANCE/INSPECTION PROCEDURES

- CONTROL MEASURES SHALL BE INSPECTED AT LEAST ONCE EACH WEEK AND WITHIN 24-HOURS FOLLOWING ANY STORM EVENT OF 0.5 INCHES OR GREATER.
- MEASURES SHALL BE MAINTAINED IN GOOD WORKING ORDER; IF A REPAIR IS NECESSARY, IT WILL BE INITIATED WITHIN 24 HOURS OF REPORT.
- TEMPORARY AND PERMANENT SEEDING AND PLANTING WILL BE INSPECTED FOR BARE SPOTS, WASHOUTS, AND HEALTHY GROWTH.
- A MAINTENANCE INSPECTION REPORT SHALL BE MADE AFTER EACH INSPECTION, AND A WRITTEN LOG MUST BE KEPT. THIS LOG SHALL INDICATE THE DATE OF THE INSPECTION, NAME OF THE INSPECTOR, WEATHER CONDITIONS, OBSERVATIONS, ANY CORRECTIVE ACTIONS TAKEN, AND BE SIGNED IN ACCORDANCE WITH THE CONDITIONS OF THE NPDES PERMIT. ANY CONTROL MEASURE MUST BE REPAIRED/REPLACED WITHIN THREE DAYS OF INSPECTION.
- PERSONNEL SELECTED FOR INSPECTION AND MAINTENANCE RESPONSIBILITIES SHALL BE TRAINED IN INSPECTION AND MAINTENANCE PRACTICES NECESSARY FOR KEEPING THE EROSION AND SEDIMENT CONTROLS USED ONSITE IN GOOD WORKING ORDER. A WRITTEN DOCUMENT CONTAINING THE SIGNATURES OF CONTRACTORS AND SUBCONTRACTORS INVOLVED IN THE IMPLEMENTATION OF EROSION AND SEDIMENT CONTROL MEASURES MUST BE MAINTAINED AS PROOF ACKNOWLEDGING THAT THEY REVIEWED AND UNDERSTAND THE CONDITIONS AND RESPONSIBILITIES OF THE PLAN. THE DOCUMENT SHALL BE CREATED BY THE CONTRACTOR SIGNED PRIOR TO THE START OF CONSTRUCTION.

DISPOSAL OF SOLID/SANITARY/TOXIC WASTES

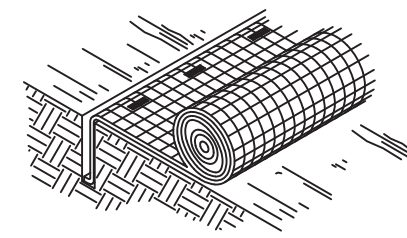
- SOLID, SANITARY AND TOXIC WASTES MUST BE DISPOSED OF IN A PROPER MANNER IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL REGULATIONS.
- IT IS PROHIBITED TO BURN, BURY OR POUR OUT ONTO THE GROUND OR INTO A STORM WATER CONVEYANCE ANY SOLVENTS, PAINTS, STAINS, GASOLINE, DIESEL FUEL, USED MOTOR OIL, HYDRAULIC FLUID, ANTIFREEZE, CEMENT CURING COMPOUNDS AND OTHER SUCH SOLID AND HAZARDOUS WASTES.
- ANY RINSE WATERS OF SUCH MATERIAL ARE ALSO PROHIBITED FROM BEING PLACED WHERE THEY MAY ENTER DRAINAGEWAYS.
- WASH OUT OF CEMENT TRUCKS SHOULD OCCUR IN A DIKED, DESIGNATED AREA, AWAY FROM ANY CONVEYANCE CHANNEL.
- COORDINATE WASH OUT AREA WITH CONSTRUCTION MANAGER.

STABILIZATION PROCEDURES

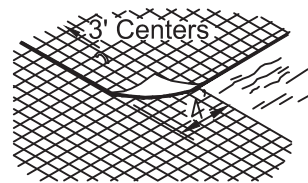
CONTRACTOR SHALL BE RESPONSIBLE TO KEEP A RECORD OF DATES WHEN MAJOR GRADING ACTIVITIES OCCUR, WHEN EARTH DISTURBANCE HAS TEMPORARILY OR PERMANENTLY CEASED ON A PORTION OF THE SITE, AND WHEN STABILIZATION MEASURES HAVE BEEN INITIATED.

DEWATERING

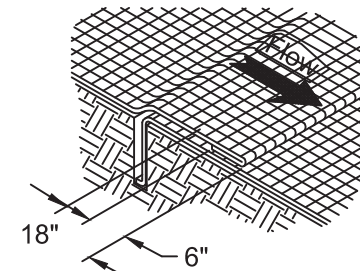
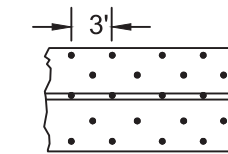
DISCHARGES FROM DEWATERING ACTIVITIES, INCLUDING DISCHARGES FROM DEWATERING OF TRENCHES AND EXCAVATIONS ARE PROHIBITED UNLESS MANAGED BY APPROPRIATE CONTROLS.



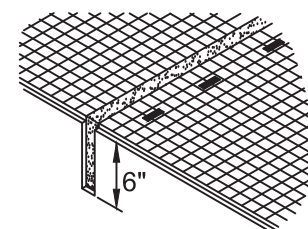
Anchor Slot: Bury the up-channel end of the net in a 6" deep trench. Tamp the soil firmly. Staple at 12" intervals across the net.



Overlap: Overlap edges of the strips at least 4". Staple every 3 feet down the center of the strip.



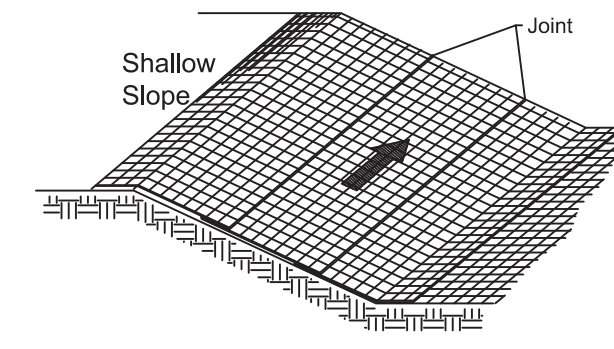
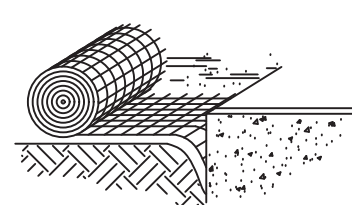
Joining Strips: Insert the new roll of net in a trench, as with the Anchor Slot. Overlap the up-channel end of the previous roll 18" and turn the end under 6". Staple the end of the previous roll just below the anchor slot and at the end at 12" intervals.



Check Slots: On erodible soils or steep slopes, check slots should be made every 15 feet. Insert a fold of the net into a 6" trench and tamp firmly. Staple at 12" intervals across the net. Lay the net smoothly on the surface of the soil- do not stretch the net, and do not allow wrinkles.

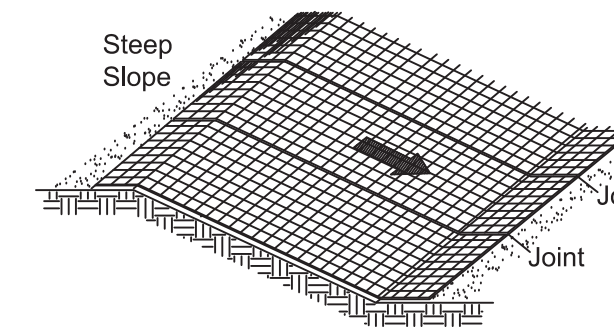
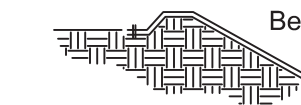


Anchoring Ends At Structures: Place the end of net in a 6" slot on the structure. Fill the trench and tamp firmly. Roll the net up the channel. Place staples at 12" intervals along the anchor end of the net.



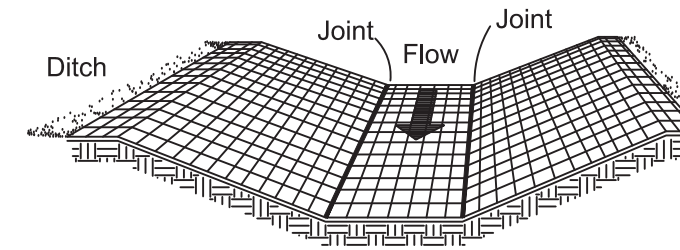
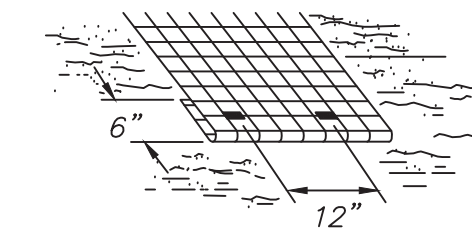
On shallow slopes (≤5:1), strips of netting may be applied across the slope.

Where there is a berm at the top of slope, bring the netting over the berm and anchor it behind the berm.



On steep slopes (>5:1), apply strips of netting parallel to the direction of flow and anchor securely.

Bring netting down to a level area before terminating the installation. Turn the end under 6" and staple at 12" intervals.



In ditches, apply netting parallel to the direction of flow. Use check slots every 15 feet. Do not join strips in the center of the ditch.

NOTE:

- MATTING SHALL BE FASTENED IN ACCORDANCE WITH MANUFACTURERS REQUIREMENTS.

**A DETAIL
INSTALLATION AND ORIENTATION OF NETTING AND
MATTING**

N.T.S.

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| REVISIONS: | |
| 06.16.2022 - CONFORMED SET | |
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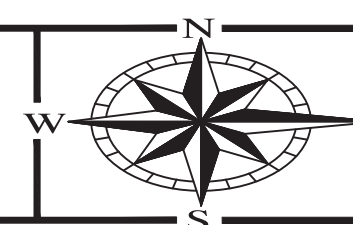
KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

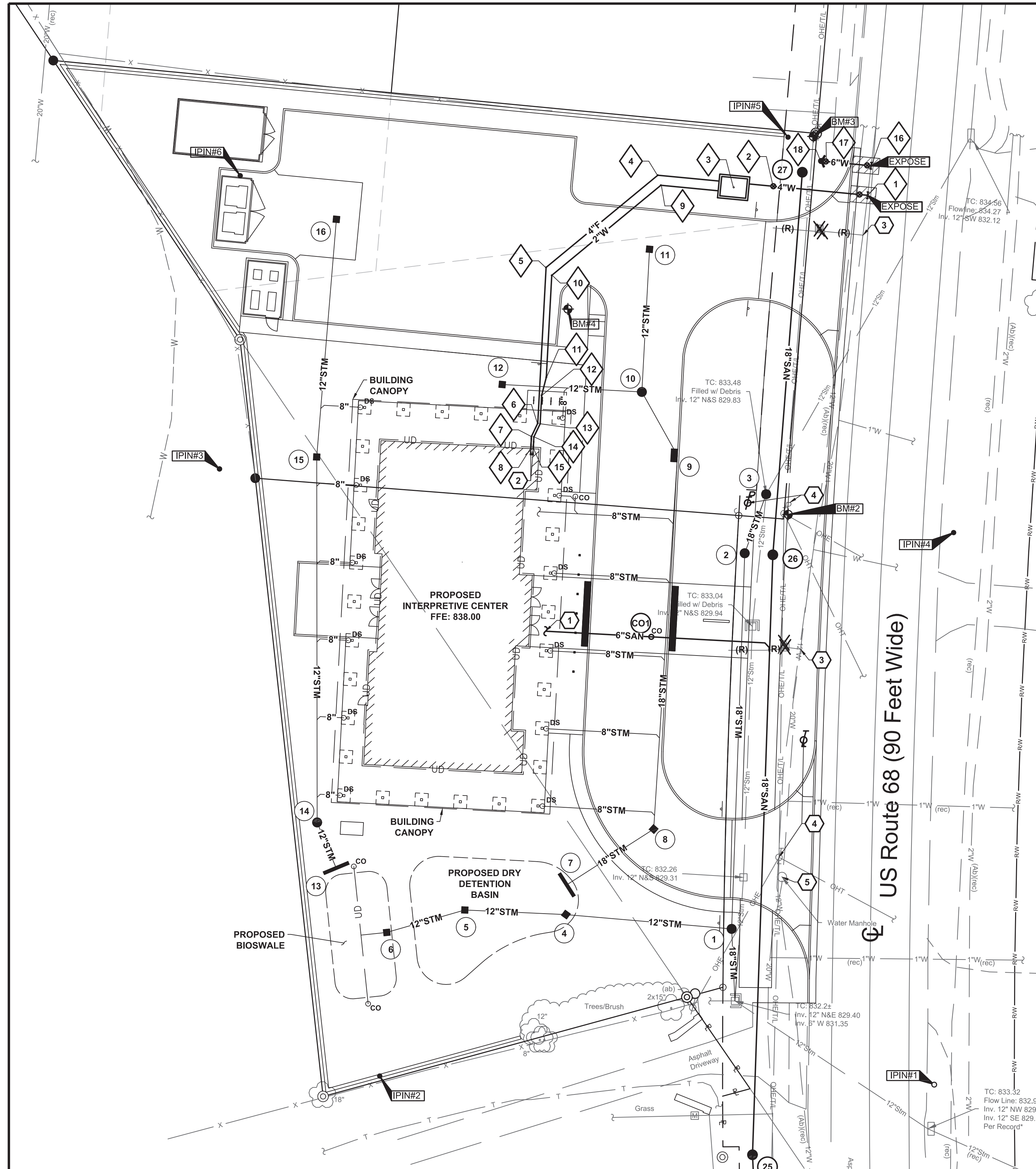
| | | | |
|--------------|-----|---------------|------------|
| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

**EROSION & SEDIMENT
CONTROL DETAILS**

SHEET NO.

C2.9





UTILITY LEGEND

EXISTING

REFER TO SHEET TS1

PROPOSED

- E UNDERGROUND ELECTRIC LINE
- T UNDERGROUND TELEPHONE LINE
- L UNDERGROUND LIGHTING CIRCUIT
- W WATER LINE
- STM STORM SEWER
- UD UNDERDRAIN
- SAN SANITARY SEWER
-] CUT AND PLUG EXISTING UTILITY
- (AB) ABANDON EXISTING UTILITY
- (R) REMOVE EXISTING UTILITY
- ⊗ GATE VALVE & CURB BOX
- ⊕ FIRE DEPARTMENT CONNECTION
- CLEAN OUT
- MANHOLE
- ⊗ REMOVE EX. STRUCTURE
- ① STRUCTURE NUMBER
- ⊕ PROPOSED POWER POLE
- ⊕ PROPOSED TELEPHONE/LIGHT POLE
- ▨ REMOVE AND REPLACE PAVEMENT IN KIND

WATER SERVICE COORDINATES

| NO. | TYPE | NORTHING | EASTING | NORTHING AS-BUILT | EASTING AS-BUILT |
|-----|--|-----------|------------|-------------------|------------------|
| 1 | 20" X 4" TAPPING SLEEVE & VALVE | 633061.66 | 1564522.69 | | |
| 2 | 4" VALVE | 633064.42 | 1564493.67 | | |
| 3 | METER PIT PER DETAIL F/C3.3 | 633064.10 | 1564481.42 | | |
| 4 | 4" 45° HORZ. BEND | 633067.84 | 1564458.00 | | |
| 5 | 4" 45° HORZ. BEND | 633039.38 | 1564423.51 | | |
| 6 | 4" 22.5° HORZ. BEND | 632991.27 | 1564420.94 | | |
| 7 | 4" 22.5° HORZ. BEND | 632987.20 | 1564418.99 | | |
| 8 | WATER SERVICE TERMINATION PER DETAIL A/C3.3 | 632983.42 | 1564418.79 | | |
| 9 | 2" 45° HORZ. BEND | 633064.74 | 1564458.95 | | |
| 10 | 2" 45° HORZ. BEND | 633036.93 | 1564425.25 | | |
| 11 | 2" 11.25° HORZ. BEND | 633005.48 | 1564423.57 | | |
| 12 | 2" 11.25° HORZ. BEND | 632999.89 | 1564422.15 | | |
| 13 | 2" 22.5° HORZ. BEND | 632991.08 | 1564421.68 | | |
| 14 | 2" 22.5° HORZ. BEND | 632987.04 | 1564419.74 | | |
| 15 | WATER SERVICE TERMINATION PER DETAIL A/C3.3 | 632983.38 | 1564419.55 | | |
| 16 | 20" X 6" TAPPING SLEEVE & VALVE | 633070.76 | 1564523.84 | | |
| 17 | 6" VALVE | 633072.09 | 1564509.90 | | |
| 18 | FIRE HYDRANT PER CITY OF XENIA STD. DWG. STD-103 | 633072.24 | 1564508.38 | | |

SANITARY SEWER STRUCTURE COORDINATES

| Structure | TC | Northing | Easting | Northing As-Built | Easting As-Built |
|-----------|--------|-----------|------------|-------------------|------------------|
| CO1 | 837.20 | 632925.31 | 1564455.99 | | |

- GENERAL NOTES:**
- OBTAIN ALL PERMITS AND PAY ALL FEES NECESSARY TO COMPLETE THE WORK SHOWN. CONTRACTOR SHALL INCLUDE THE FOLLOWING IN HIS BID FOR WATER LINE AND SANITARY SEWER FEES UNDER THE CORRESPONDING ALLOWANCE LISTED IN SPECIFICATION SECTION 01 21 00 ALLOWANCES:
 - DOMESTIC WATER CONNECTION CHARGE: \$9,322.00
 - SEWER CONNECTION CHARGE: \$11,031.00
 - 2" WATER METER CHARGE: \$950.00
 - WATER CONNECTION INSPECTION FEE: \$35
 - SEWER CONNECTION INSPECTION FEE: \$35
 - DIMENSIONS AND COORDINATES ARE FROM FACE OF CURB OR EXTERIOR FACE OF BUILDING, UNLESS OTHERWISE NOTED.
 - EXTEND UTILITIES TO WITHIN 5' OF FACE OF BUILDING, UNLESS OTHERWISE NOTED. COORDINATE EXACT LOCATION WITH PLUMBING CONTRACTOR. FINAL CONNECTION BY PLUMBING CONTRACTOR.
 - REFER TO SHEETS C2.1-C2.4 FOR STORM SEWER INFORMATION.
 - MAINTAIN MINIMUM 4'-6" COVER OVER ALL WATERLINES. REFER TO SHEET C3.2 FOR PROFILE.
 - MAINTAIN MINIMUM 18" VERTICAL CLEARANCE FROM THE OUTSIDE OF ANY WATERLINE PIPE TO THE OUTSIDE OF ANY STORM OR SANITARY SEWER. PROVIDE THRUST BLOCKS OR RESTRAINED MECHANICAL JOINT PIPE AT EACH VALVE, TEE, FITTING, OR CHANGE IN DIRECTION OF WATERLINE.
 - ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.
 - CONNECTION TO EXISTING WATER MAINS SHALL NOT BE PERFORMED UNTIL THE NEW LINES HAVE BEEN SANITIZED AND ALL TESTS HAVE BEEN COMPLETED AS SPECIFIED BY THE CITY OF XENIA AND THESE CONTRACT DOCUMENTS.
 - ALL COORDINATES AND ELEVATIONS BASED ON SURVEY PERFORMED BY KORDA/NEMETH ENGINEERING DATED 10/26/2021. REFER TO SHEET TS1.
 - WHERE PLANS PROVIDE FOR A PROPOSED UTILITY TO BE CONNECTED TO, OR CROSS OVER, OR UNDER AN EXISTING UNDERGROUND UTILITY, THE CONTRACTOR SHALL LOCATE THE EXISTING PIPES OR UTILITIES, BOTH AS TO LINE AND GRADE BEFORE STARTING TO LAY THE PROPOSED UTILITY. THESE LOCATIONS ARE NOTED THUS: EXPOSE. IF IT IS DETERMINED THAT THE ELEVATION OF THE EXPOSED UTILITY DIFFERS FROM THE PLAN ELEVATION, RESULTS IN A CHANGE IN THE PLAN SEWER SLOPE, OR WILL INTERSECT AN EXISTING UTILITY AS SHOWN ON THE PLAN, THE ENGINEER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED UTILITY WHICH WILL BE AFFECTED BY THE VARIANCE IN THE EXISTING ELEVATIONS.
 - SUPPORT AND PROTECT ALL UTILITIES EXPOSED DURING EXCAVATION AND TRENCHING.
 - ANY REQUIRED WATERLINE SHUT-DOWNS SHALL BE COORDINATED WITH THE OWNER AND/OR THE CITY.
 - PERFORM WORK IN ACCORDANCE WITH CITY OF XENIA MATERIALS AND CONSTRUCTION SPECIFICATIONS AND STANDARD CONSTRUCTION DRAWINGS. IN CASE OF DISCREPANCY BETWEEN CITY OF XENIA STANDARDS AND PROJECT SPECIFICATION, CITY OF XENIA STANDARDS SHALL GOVERN.

- CODED NOTES:**
- CAP AND MARK FOR FINAL CONNECTION BY PLUMBING CONTRACTOR.
 - WATER SERVICE TERMINATION PER DETAIL A/C3.2.
 - ABANDON EXISTING WATER TAP IN PLACE AND REMOVE EXISTING WATER SERVICE PIPING.
 - RELOCATE EXISTING UTILITY POLE TO LOCATION SHOWN. COORDINATE WITH UTILITY COMPANY.
 - ADJUST TO FINISHED GRADE.

REVISIONS:

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| 06.16.2022 - CONFORMED SET |
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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215

DRAWN BY: JDB
 DESIGNED BY: JDB
 CHECKED BY: CMF
 PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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ENGINEERING
 Ohio Department of Natural Resources

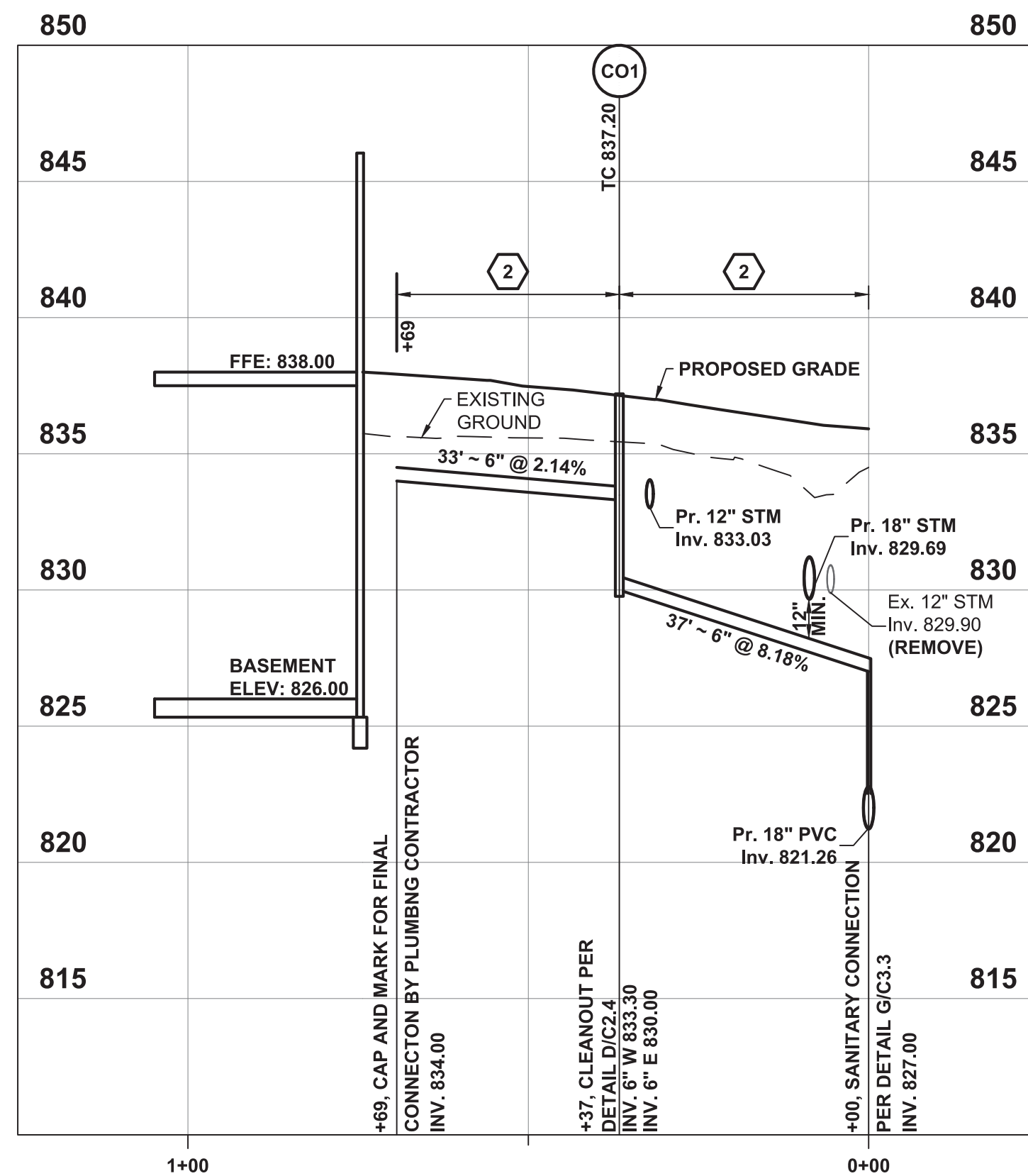
**HISTORIC OLDTOWN
 NEW INTERPRETIVE CENTER
 1575 US-68, XENIA, OHIO 45385**

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|--------------|-----|---------------|------------|
| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

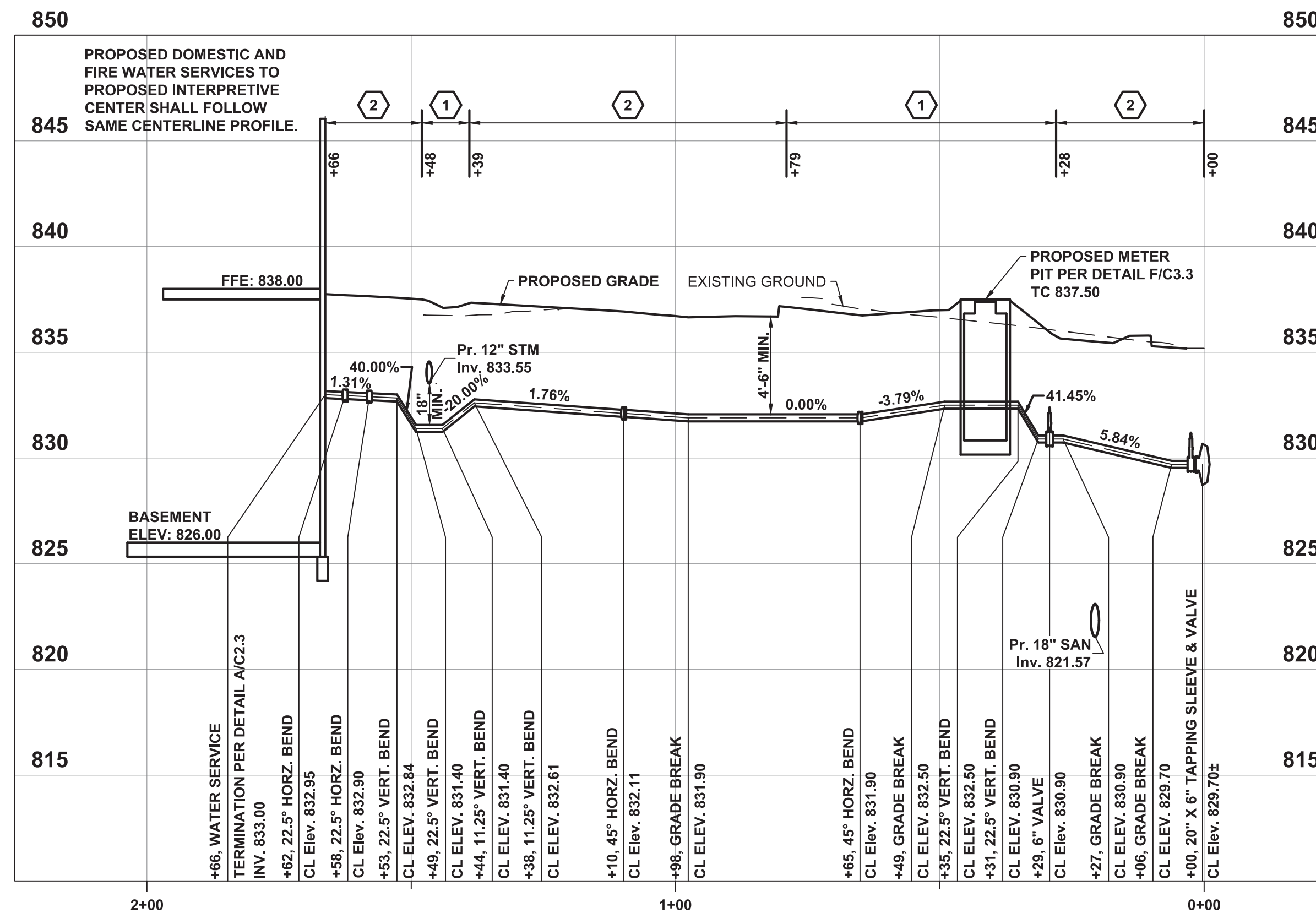
UTILITY PLAN

SHEET NO. **C3.1**

14
20



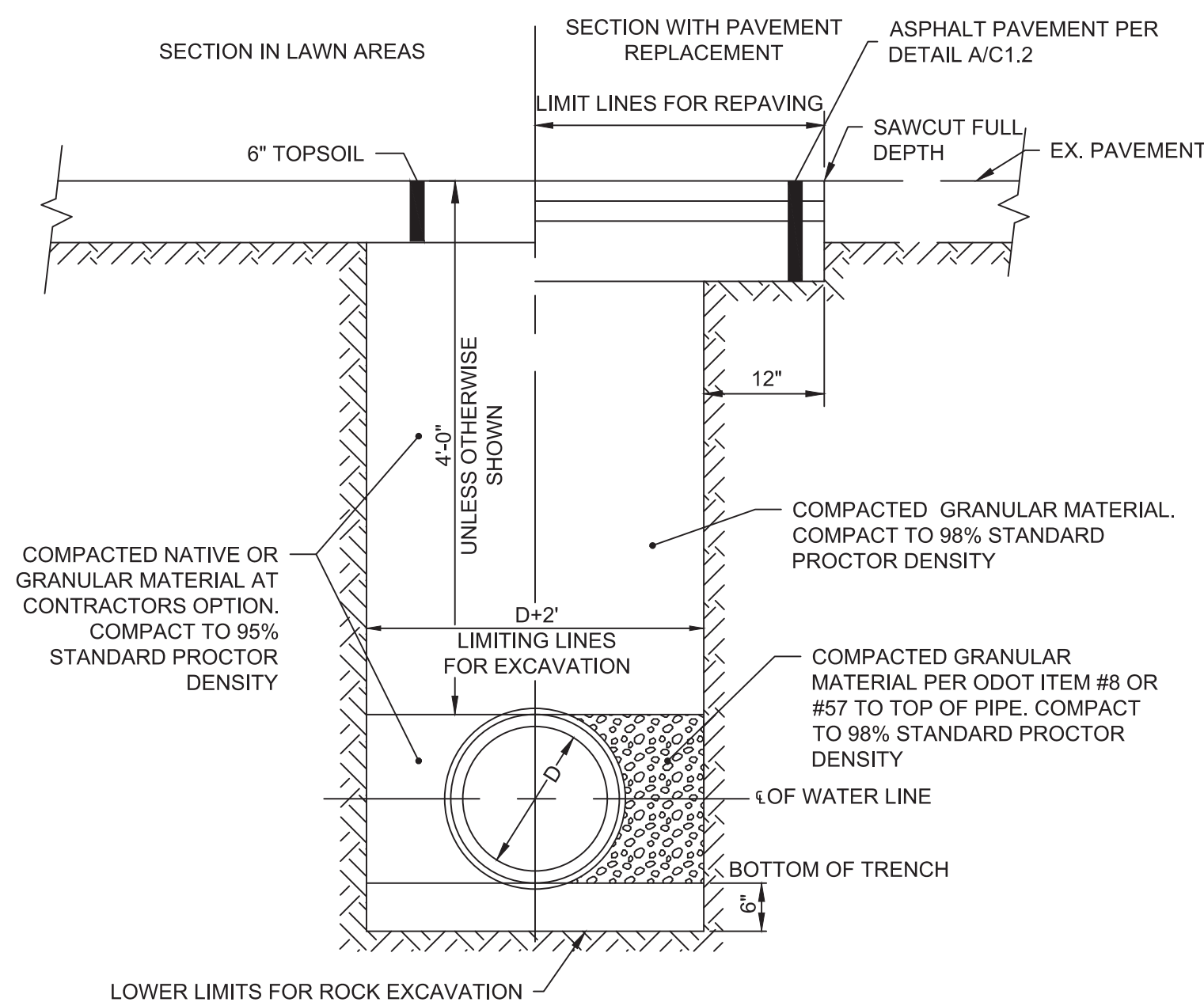
SANITARY SERVICE Profile
Scale: 1"=20' Horiz. 1"=5' Vert.



FIRE & DOMESTIC WATER SERVICE Profile
Scale: 1"=20' Horiz. 1"=5' Vert.

CODED NOTES:

- BACKFILL WITH COMPACTED BACKFILL TYPE D PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.
- BACKFILL WITH COMPACTED GRANULAR BACKFILL TYPE A OR J PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.



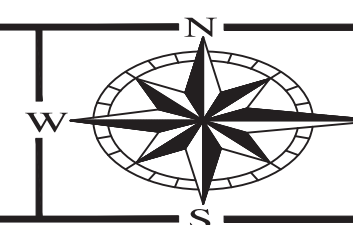
A **DETAIL**
TYPICAL WATER LINE TRENCH N.T.S.

| REVISIONS: | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

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Ohio Department of Natural Resources

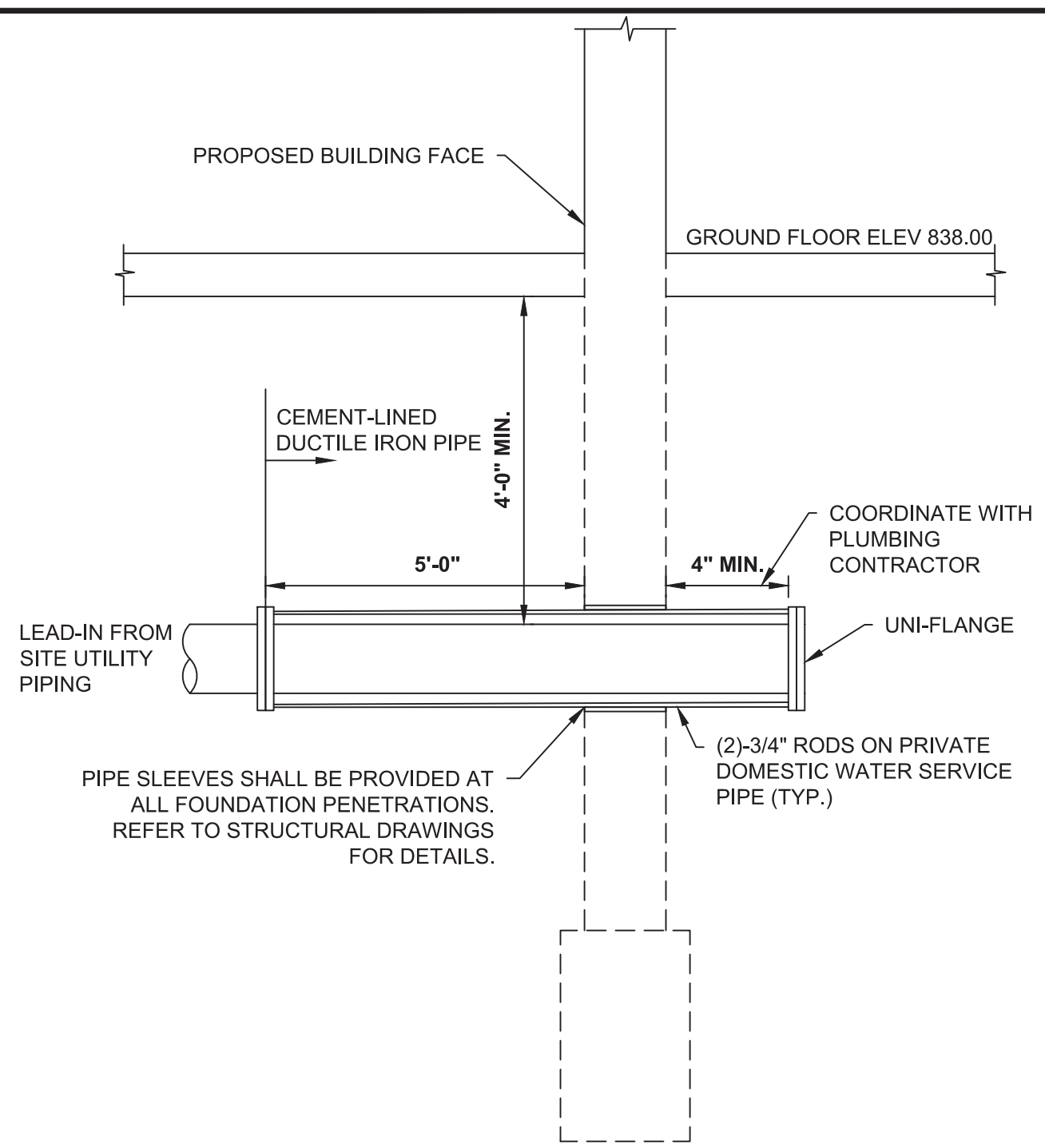
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

UTILITY PROFILES & DETAILS C3.2

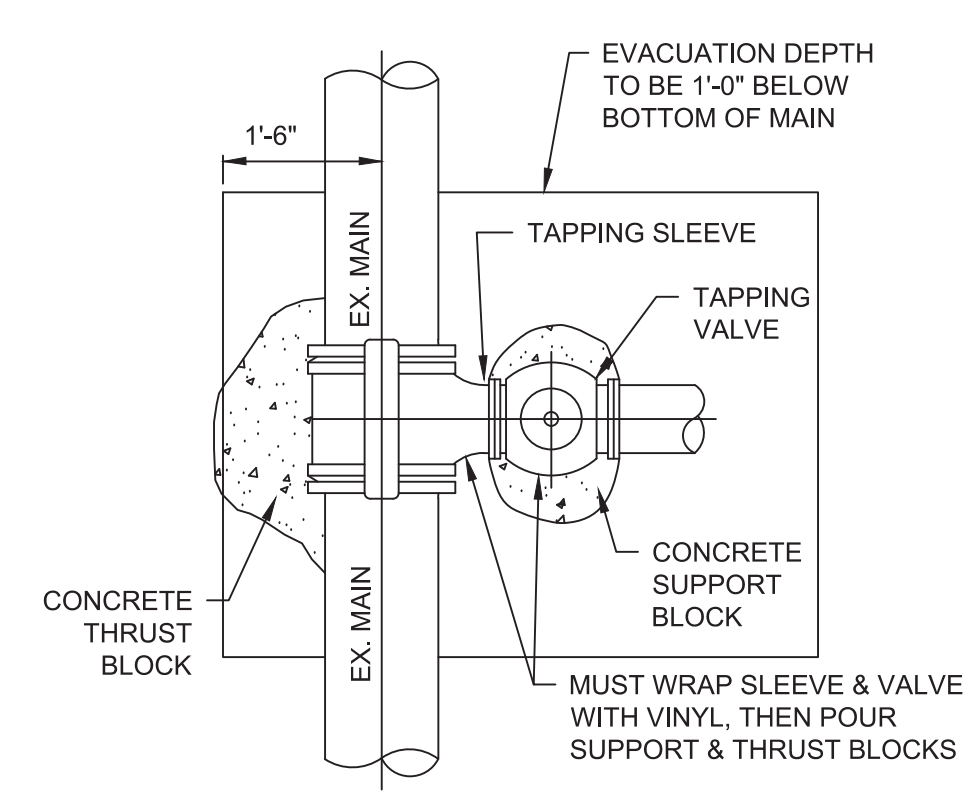
SHEET NO.

5
20



NOTES:
 1. ALL WORK WITHIN BUILDING SHALL BE PER PLUMBING SPECIFICATIONS.
 2. COORDINATE FOOTING LOCATIONS AND SLEEVES WITH FOUNDATION CONSTRUCTION.
 3. COORDINATE FINAL LOCATIONS AND ELEVATIONS WITH PLUMBING CONTRACTOR.
 4. PROVIDE CEMENT-LINED DUCTILE IRON PIPE BEGINNING 5'-0" OUTSIDE OF THE BUILDING AND CONTINUING THROUGH THE FLOOR PENETRATION. CAP WATER SERVICE ABOVE GROUND FOR FUTURE CONNECTION BY THE PLUMBING CONTRACTOR.

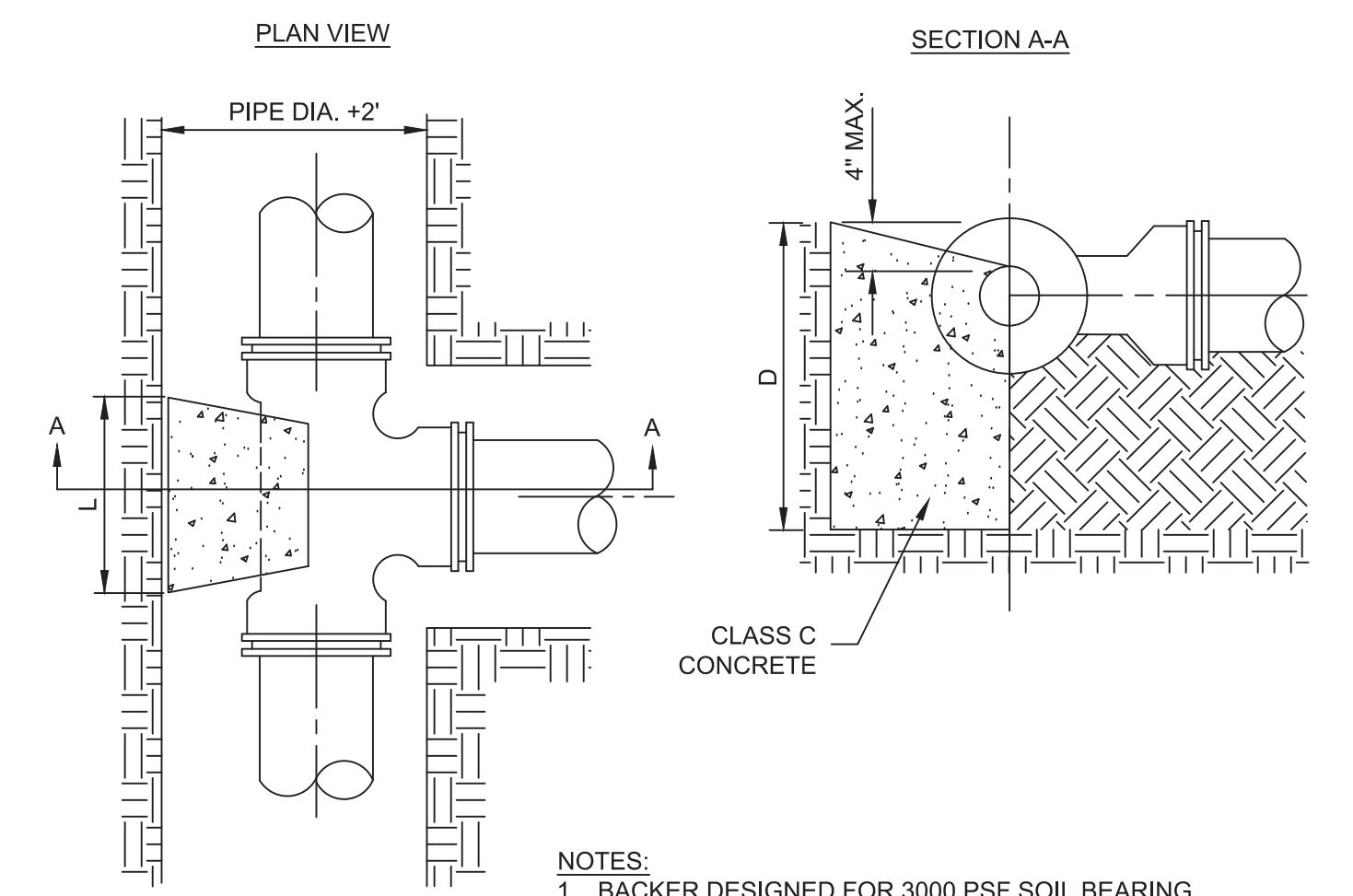
A DETAIL WATER SERVICE TERMINATION (BASEMENT) N.T.S.



B DETAIL MAIN CONNECTION DETAIL N.T.S.

| RUN | BRANCH | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|--------|-------|-----|-------|----|-------|----|-------|-----|-------|-----|-------|-----|-------|-----|-------|----|------|------|----|------|------|----|----|------|
| | 3" | | 4" | | 6" | | 8" | | 12" | | 16" | | 20" | | 24" | | | | | | | | | | |
| | L" | VC.F. | L" | VC.F. | L" | VC.F. | L" | VC.F. | L" | VC.F. | L" | VC.F. | L" | VC.F. | L" | VC.F. | | | | | | | | | |
| 3" | 12 | 5 | 0.5 | | | | | | | | | | | | | | | | | | | | | | |
| 4" | 10 | 6 | 0.5 | 11 | 8 | 0.8 | | | | | | | | | | | | | | | | | | | |
| 6" | 9 | 7 | 0.5 | 11 | 8 | 0.8 | 18 | 12 | 1.9 | | | | | | | | | | | | | | | | |
| 8" | 8 | 8 | 0.5 | 10 | 9 | 0.7 | 18 | 12 | 1.9 | 23 | 16 | 3.5 | | | | | | | | | | | | | |
| 12" | 6 | 12 | 0.6 | 8 | 12 | 0.8 | 18 | 12 | 1.9 | 23 | 16 | 3.5 | 38 | 22 | 8.7 | | | | | | | | | | |
| 16" | 6 | 16 | 0.8 | 6 | 16 | 0.8 | 14 | 16 | 2.0 | 20 | 18 | 3.3 | 36 | 23 | 8.7 | 49 | 30 | 13.6 | | | | | | | |
| 20" | | | | | | | 11 | 20 | 1.9 | 18 | 20 | 3.5 | 35 | 24 | 8.7 | 46 | 32 | 13.6 | 60 | 38 | 26.5 | | | | |
| 24" | | | | | | | | 9 | 24 | 1.9 | 15 | 24 | 3.3 | 30 | 28 | 8.7 | 42 | 36 | 14.0 | 54 | 42 | 26.3 | 68 | 48 | 45.4 |

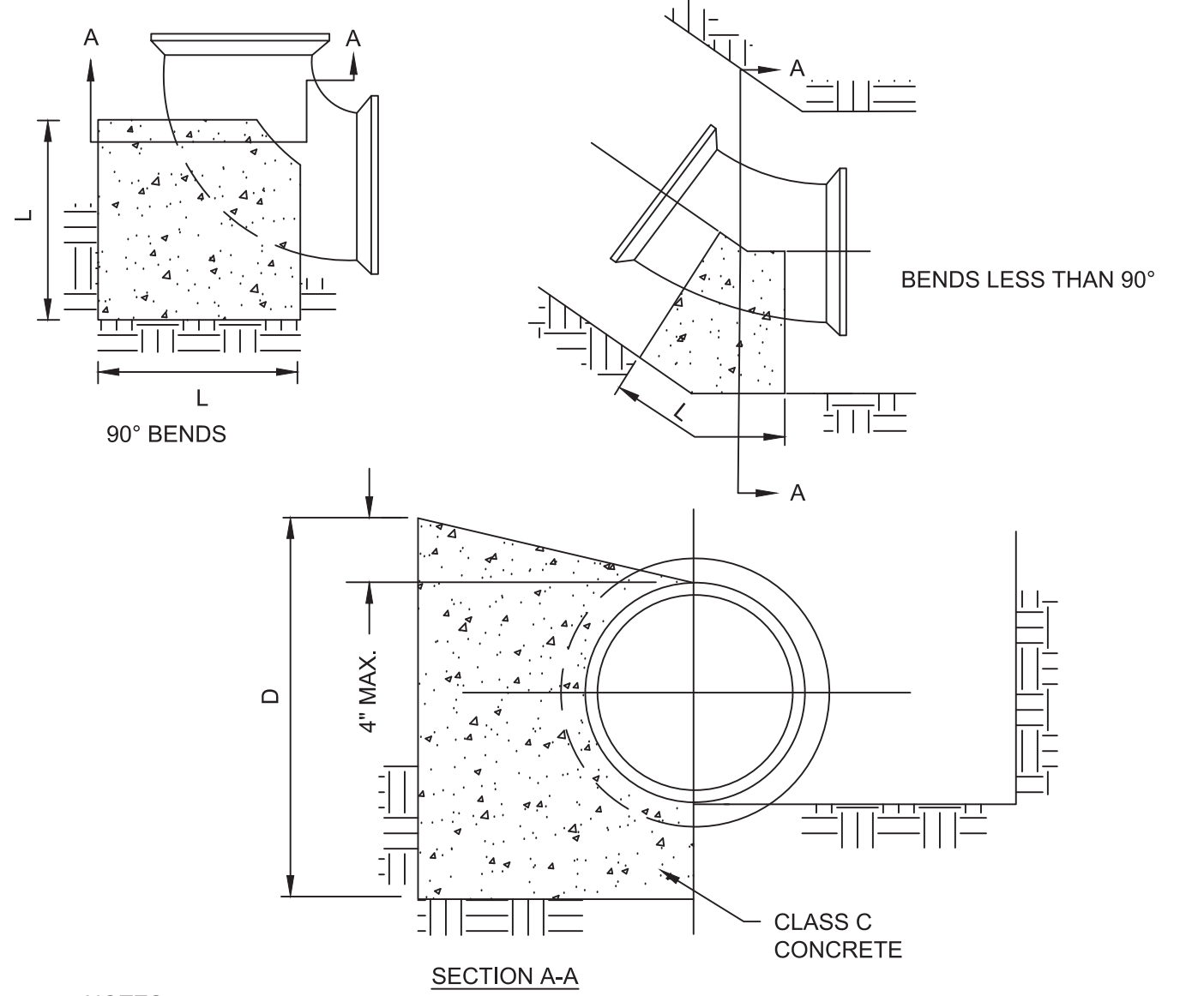
STEEL WILL BE USED AS REQUIRED BY THE ENGINEER.



C DETAIL BACKING FOR TEES N.T.S.

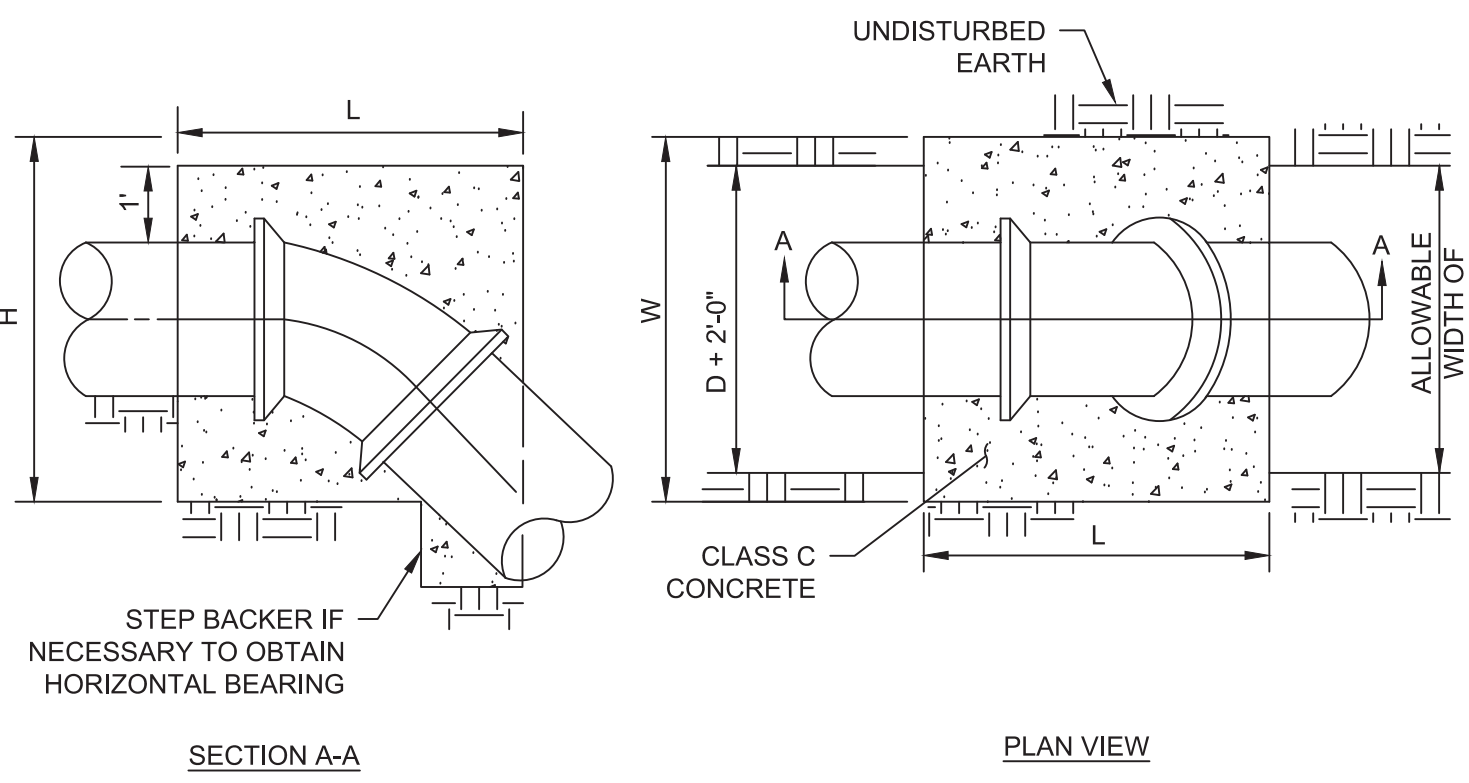
| SIZE OF PIPE | DEGREE OF BEND | | | | | | | | | | | |
|--------------|----------------|----|-------|---------|----|-------|-----|----|-------|-----|----|-------|
| | 11-1/4° | | | 22-1/2° | | | 45° | | | 90° | | |
| | L" | D" | VC.F. | L" | D" | VC.F. | L" | D" | VC.F. | L" | D" | VC.F. |
| 3" | 4 | 3 | 0.1 | 6 | 4 | 0.2 | 10 | 4 | 0.3 | 10 | 4 | 0.3 |
| 4" | 5 | 4 | 0.2 | 9 | 5 | 0.4 | 14 | 5 | 0.6 | 14 | 5 | 0.6 |
| 6" | 8 | 6 | 0.5 | 12 | 7 | 0.7 | 20 | 8 | 1.4 | 18 | 9 | 1.7 |
| 8" | 9 | 8 | 0.7 | 16 | 9 | 1.4 | 24 | 12 | 2.7 | 25 | 11 | 4.0 |
| 12" | 14 | 12 | 1.8 | 24 | 14 | 3.6 | 36 | 18 | 6.8 | 32 | 18 | 10.7 |
| 16" | 18 | 16 | 3.4 | 32 | 18 | 6.7 | 36 | 32 | 13.4 | 41 | 26 | 25.6 |

STEEL WILL BE USED AS REQUIRED BY ENGINEER

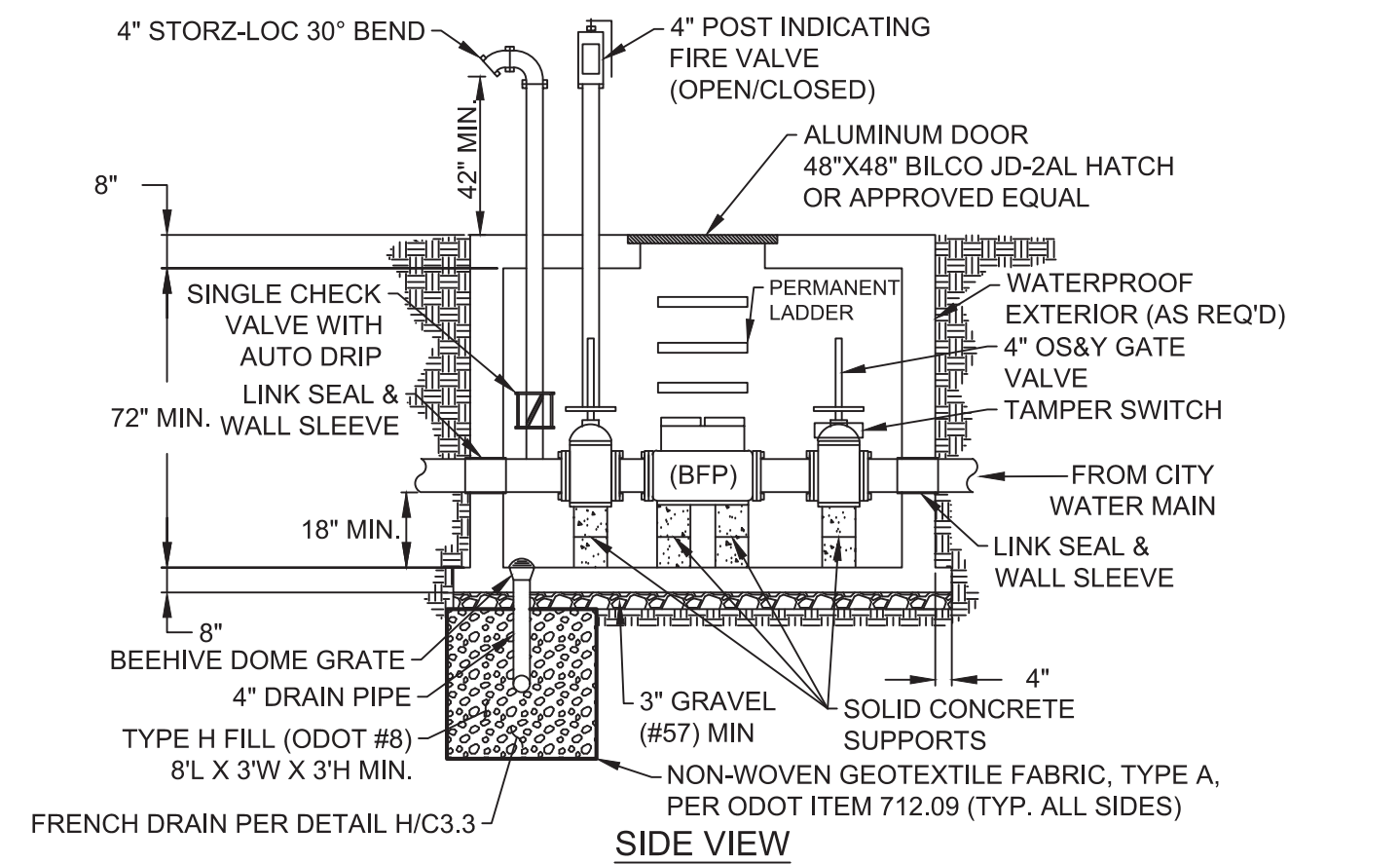
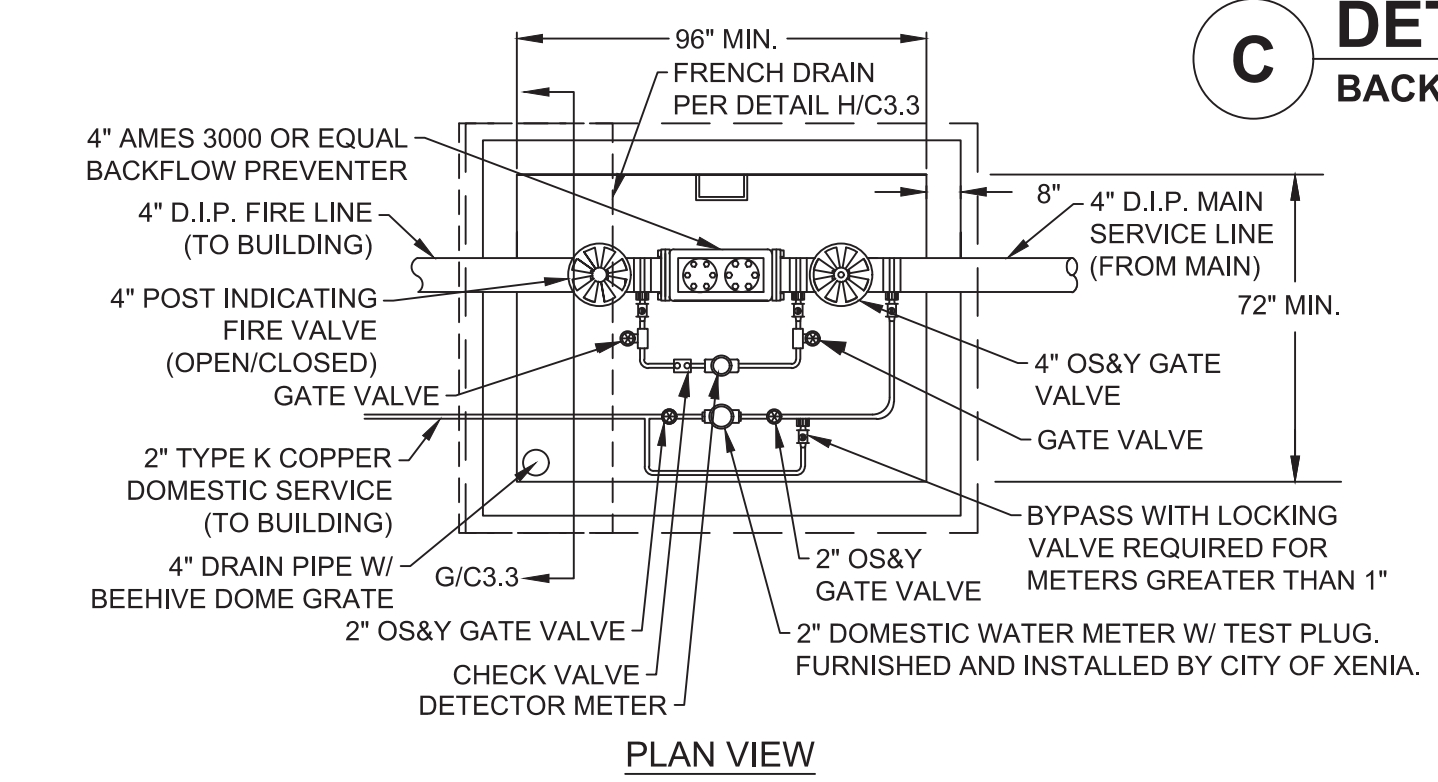


D DETAIL BACKING FOR BENDS [HORIZONTAL & VERTICAL SAG] N.T.S.

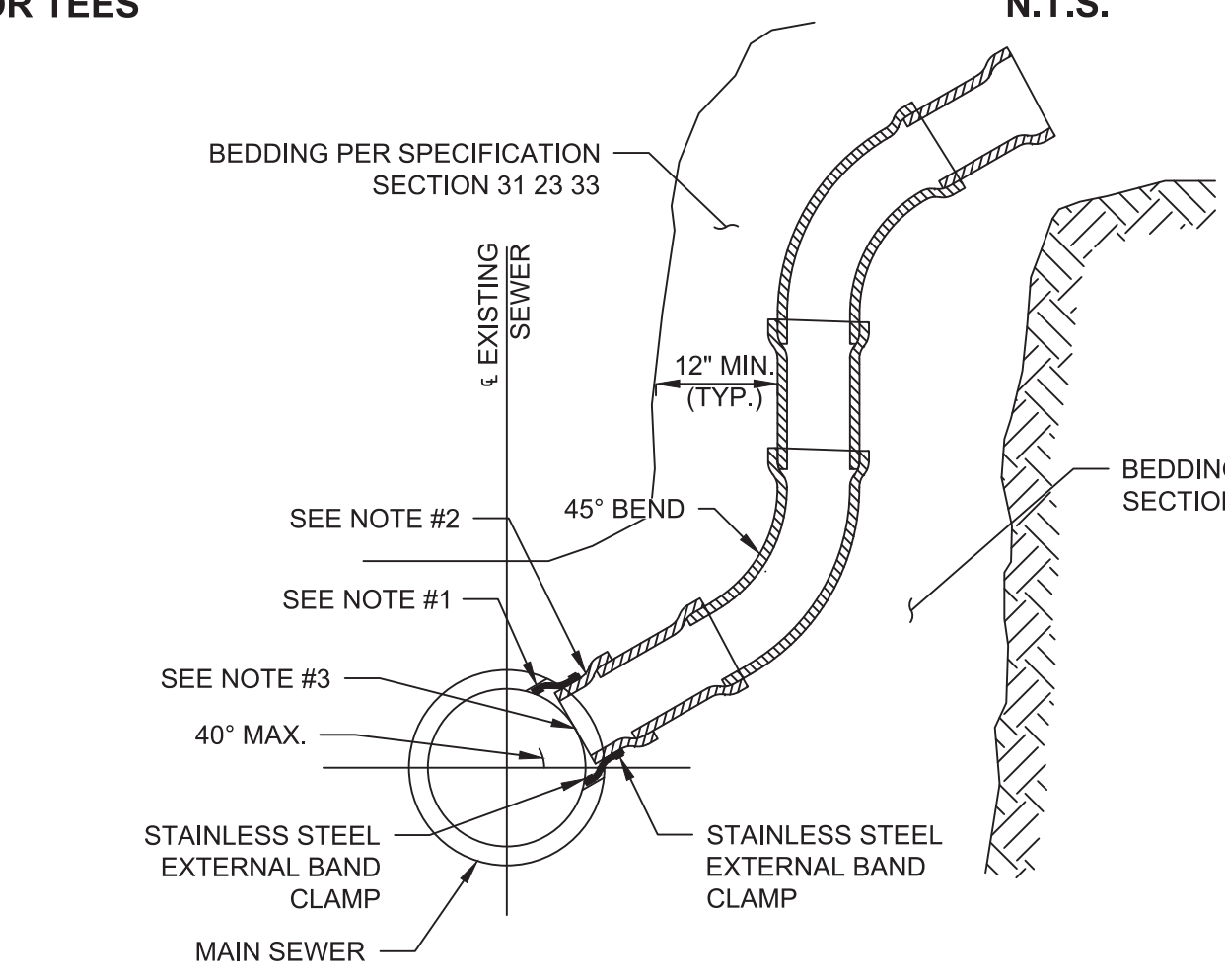
| SIZE OF PIPE | DEGREE OF BEND | | | | | | | | | | | | | | | |
|--------------|----------------|----|----|---------|----|----|-----|------|----|-----|----|-------|----|----|----|-------|
| | 11-1/4° | | | 22-1/2° | | | 45° | | | 90° | | | | | | |
| | L" | W" | H" | VOL. | L" | W" | H" | VOL. | L" | W" | H" | VOL. | | | | |
| 3" | 12 | 18 | 12 | 1.5 | 13 | 25 | 16 | 3.0 | 18 | 30 | 19 | 5.9 | 25 | 30 | 24 | 10.4 |
| 4" | 12 | 24 | 16 | 2.6 | 16 | 30 | 18 | 5.0 | 22 | 36 | 24 | 11.0 | 27 | 48 | 25 | 18.7 |
| 6" | 12 | 48 | 18 | 6.0 | 15 | 43 | 36 | 13.4 | 30 | 55 | 24 | 22.9 | 37 | 54 | 36 | 41.6 |
| 8" | 12 | 63 | 24 | 10.5 | 18 | 57 | 34 | 20.2 | 36 | 57 | 33 | 39.2 | 47 | 60 | 46 | 75.0 |
| 12" | 20 | 54 | 36 | 22.6 | 37 | 62 | 37 | 49.0 | 48 | 62 | 51 | 87.9 | 66 | 66 | 66 | 166.4 |
| 16" | 31 | 65 | 38 | 44.3 | 60 | 65 | 39 | 88.1 | 65 | 65 | 65 | 159.2 | | | | |



E DETAIL BACKING FOR VERTICAL BENDS [LOWER BENDS ONLY] N.T.S.



F DETAIL METER PIT PER CITY OF XENIA STD-109 (MODIFIED) N.T.S.



H DETAIL METER PIT FRENCH DRAIN N.T.S.

G DETAIL CORED RISER N.T.S.

KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: JDB
 DESIGNED BY: JDB
 CHECKED BY: CMF
 PROJECT NUMBER: 2021-0003

| REVISIONS: |
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| 06.16.2022 - CONFORMED SET |
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 NEW INTERPRETIVE CENTER
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| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

UTILITY DETAILS

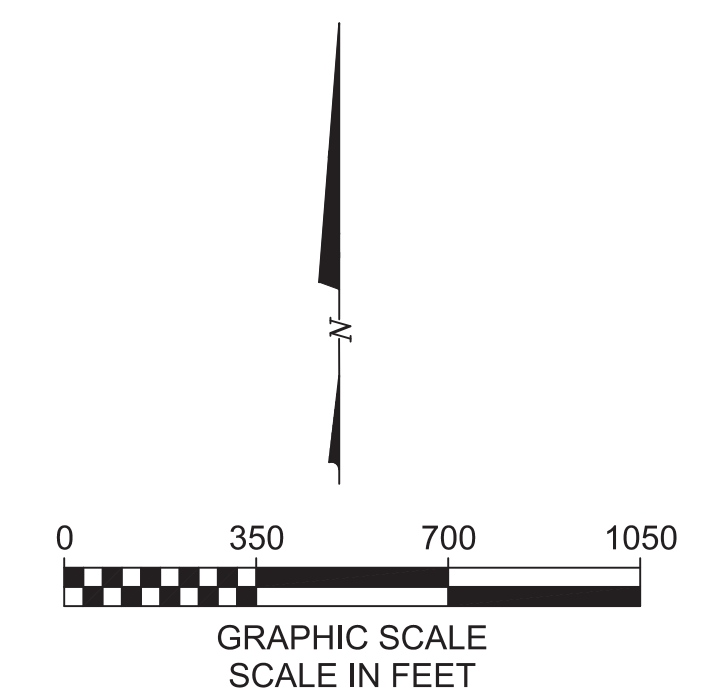
SHEET NO. **C3.3**

15
20



**LEGEND
PROPOSED**

- SAN — SANITARY SEWER
- MANHOLE
- ③① MANHOLE NUMBER
- ⑥ EXISTING MANHOLE NUMBER
- ▬ TRIBUTARY AREA



**THIS SHEET IS FOR
REFERENCE ONLY. ALL
WORK RELATING TO THIS
SHEET SHALL BE COVERED
UNDER ALLOWANCE #13.
REFER TO SPECIFICATION
SECTION 01 21 00.**

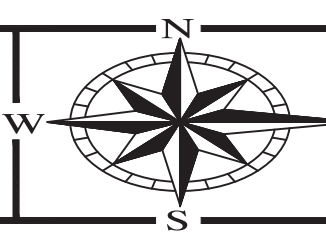
322 ACRES
4 UNITS/ACRE
3.5 PEOPLE/UNIT
TO STRUCTURE #27

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| REVISIONS: | |
| 06.16.2022 - CONFORMED SET | |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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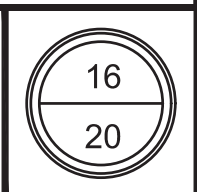
ENGINEERING
Ohio Department of Natural Resources

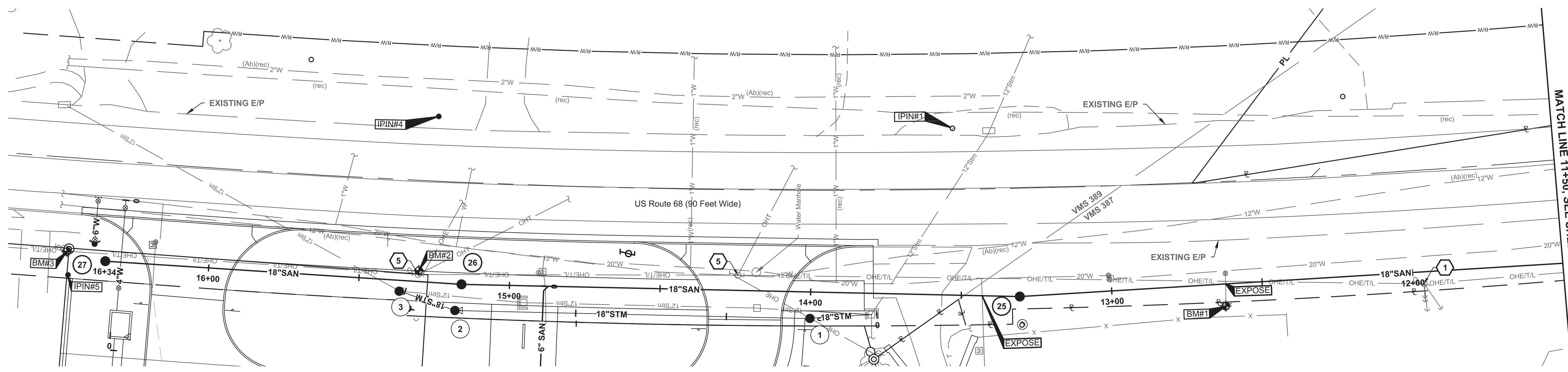
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|-----|---------------|------------|
| DESIGNED BY: | JDB | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | JDB | SCALE: | AS NOTED |
| CHECKED BY: | CMF | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | XX | DRAWING DATE: | 06.16.2022 |

TRIBUTARY PLAN

SHEET NO.
C4.1





UTILITY LEGEND

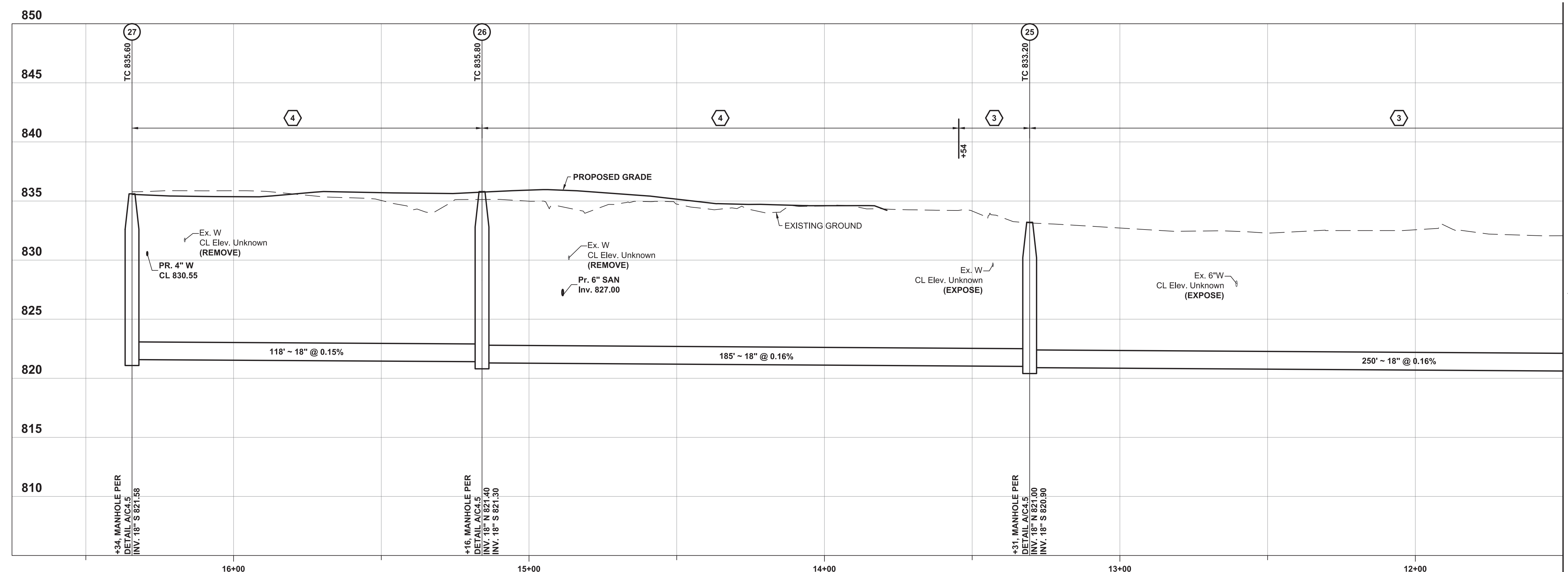
EXISTING
REFER TO SHEET TS1

PROPOSED

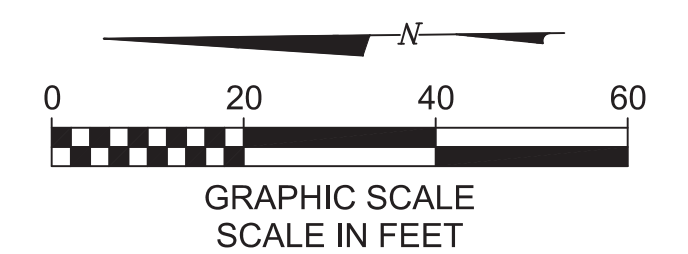
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|--|-------------------------------|
| | SANITARY SEWER |
| | CUT AND PLUG EXISTING UTILITY |
| | ABANDON EXISTING UTILITY |
| | REMOVE EXISTING UTILITY |
| | MANHOLE |
| | STRUCTURE NUMBER |

- GENERAL NOTES:**
- OBTAIN ALL PERMITS AND PAY ALL FEES NECESSARY TO COMPLETE THE WORK SHOWN.
 - MAINTAIN MINIMUM 18" VERTICAL CLEARANCE FROM THE OUTSIDE OF ANY WATERLINE PIPE TO THE OUTSIDE OF SANITARY SEWER.
 - ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.
 - ALL COORDINATES AND ELEVATIONS BASED ON SURVEY PERFORMED BY KORDA/NEMETH ENGINEERING DATED 10/26/2021. REFER TO SHEET TS1.
 - WHERE PLANS PROVIDE FOR A PROPOSED UTILITY TO BE CONNECTED TO, OR CROSS OVER, OR UNDER AN EXISTING UNDERGROUND UTILITY, THE CONTRACTOR SHALL LOCATE THE EXISTING PIPES OR UTILITIES, BOTH AS TO LINE AND GRADE BEFORE STARTING TO LAY THE PROPOSED UTILITY. THESE LOCATIONS ARE NOTED THUS: EXPOSE. IF IT IS DETERMINED THAT THE ELEVATION OF THE EXPOSED UTILITY DIFFERS FROM THE PLAN ELEVATION, RESULTS IN A CHANGE IN THE PLAN SEWER SLOPE, OR WILL INTERSECT AN EXISTING UTILITY AS SHOWN ON THE PLAN, THE ENGINEER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED UTILITY WHICH WILL BE AFFECTED BY THE VARIANCE IN THE EXISTING ELEVATIONS.
 - SUPPORT AND PROTECT ALL UTILITIES EXPOSED DURING EXCAVATION AND TRENCHING.

- CODED NOTES:**
- SUPPORT EXISTING UTILITY POLE AS NECESSARY DURING INSTALLATION OF SANITARY SEWER. COORDINATE WITH POLE OWNER.
 - SUPPORT AND PROTECT EXISTING HEADWALL TO REMAIN.
 - BACKFILL WITH COMPACTED BACKFILL TYPE D PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.
 - BACKFILL WITH COMPACTED GRANULAR BACKFILL TYPE A OR J PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.
 - UTILITY POLE TO BE RELOCATED.



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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

DRAWN BY: JDB
DESIGNED BY: JDB
CHECKED BY: CMF
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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SANITARY PLAN & PROFILE SHEET NO. **C4.2**

UTILITY LEGEND

EXISTING

REFER TO SHEET TS1

PROPOSED

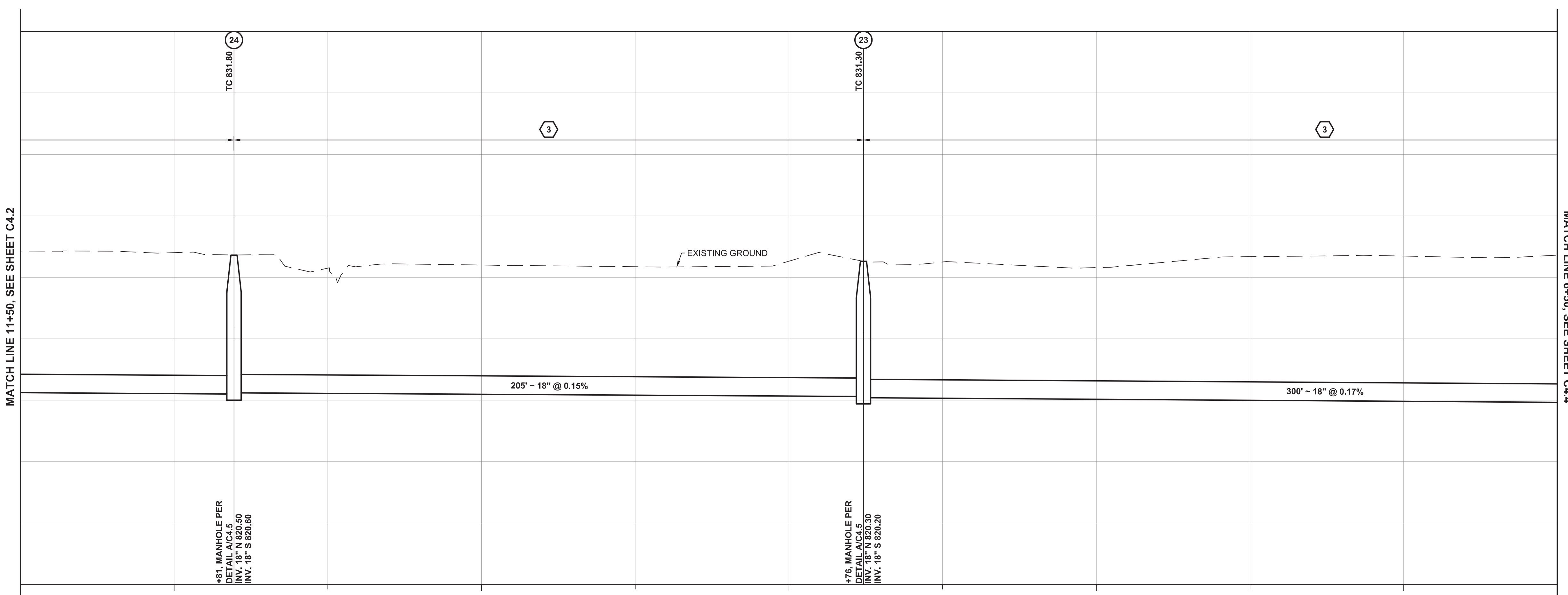
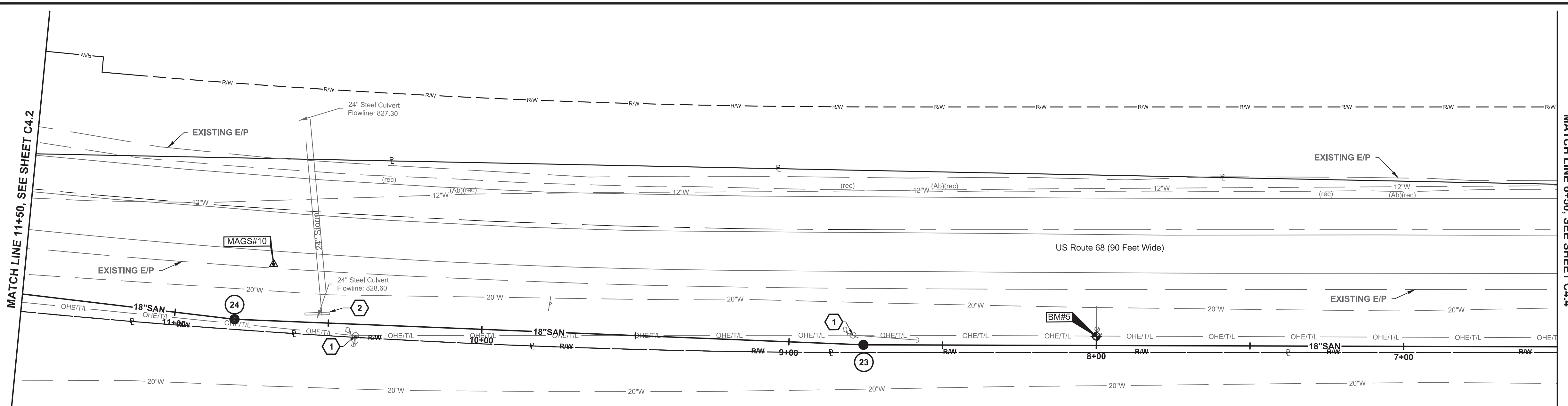
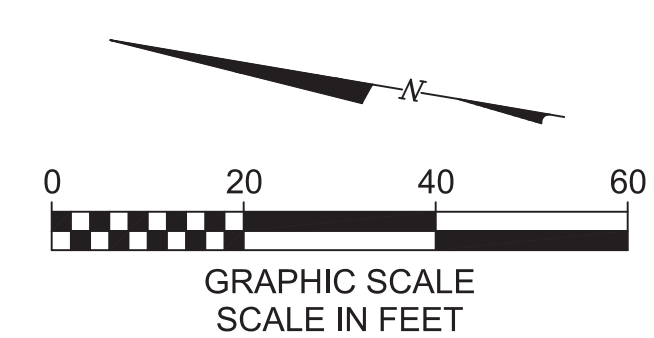
- SAN SANITARY SEWER
- CUT AND PLUG EXISTING UTILITY
- ABANDON EXISTING UTILITY
- REMOVE EXISTING UTILITY
- MANHOLE
- STRUCTURE NUMBER

GENERAL NOTES:

1. OBTAIN ALL PERMITS AND PAY ALL FEES NECESSARY TO COMPLETE THE WORK SHOWN.
2. MAINTAIN MINIMUM 18" VERTICAL CLEARANCE FROM THE OUTSIDE OF ANY WATERLINE PIPE TO THE OUTSIDE OF SANITARY SEWER.
3. ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.
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5. WHERE PLANS PROVIDE FOR A PROPOSED UTILITY TO BE CONNECTED TO, OR CROSS OVER, OR UNDER AN EXISTING UNDERGROUND UTILITY, THE CONTRACTOR SHALL LOCATE THE EXISTING PIPES OR UTILITIES, BOTH AS TO LINE AND GRADE BEFORE STARTING TO LAY THE PROPOSED UTILITY. THESE LOCATIONS ARE NOTED THUS: EXPOSE. IF IT IS DETERMINED THAT THE ELEVATION OF THE EXPOSED UTILITY DIFFERS FROM THE PLAN ELEVATION, RESULTS IN A CHANGE IN THE PLAN SEWER SLOPE, OR WILL INTERSECT AN EXISTING UTILITY AS SHOWN ON THE PLAN, THE ENGINEER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED UTILITY WHICH WILL BE AFFECTED BY THE VARIANCE IN THE EXISTING ELEVATIONS.
6. SUPPORT AND PROTECT ALL UTILITIES EXPOSED DURING EXCAVATION AND TRENCHING.

(X) CODED NOTES:

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2. SUPPORT AND PROTECT EXISTING HEADWALL TO REMAIN.
3. BACKFILL WITH COMPACTED BACKFILL TYPE D PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.
4. BACKFILL WITH COMPACTED GRANULAR BACKFILL TYPE A OR J PER SPECIFICATION SECTION 31 00 00 AND 31 23 33.
5. UTILITY POLE TO BE RELOCATED.



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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: JDB
 DESIGNED BY: JDB
 CHECKED BY: CMF
 PROJECT NUMBER: 2021-0003

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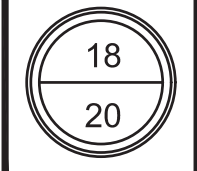
ENGINEERING
 Ohio Department of Natural Resources

**HISTORIC OLDTOWN
 NEW INTERPRETIVE CENTER
 1575 US-68, XENIA, OHIO 45385**

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SANITARY PLAN & PROFILE

SHEET NO. **C4.3**



UTILITY LEGEND

EXISTING

REFER TO SHEET TS1

PROPOSED

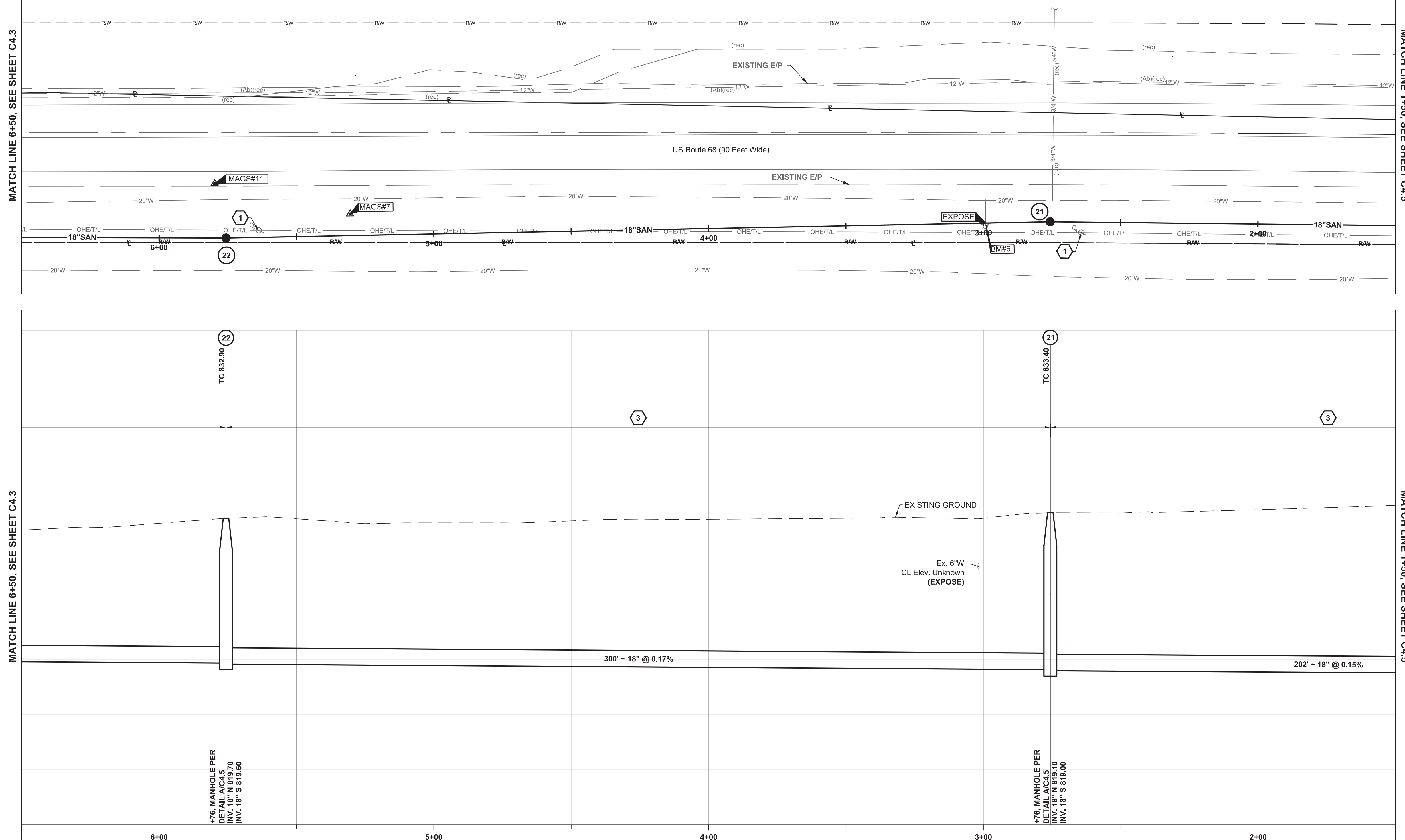
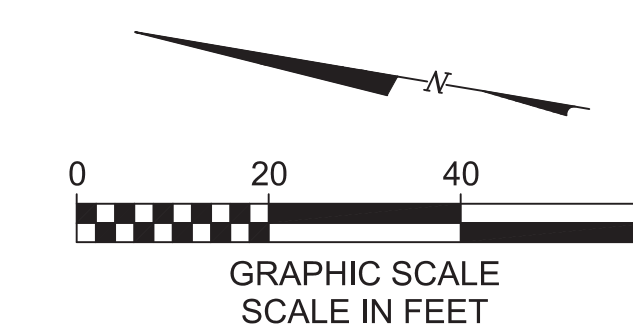
- SAN - SANITARY SEWER
- (AB) - CUT AND PLUG EXISTING UTILITY
- (R) - ABANDON EXISTING UTILITY
- (R) - REMOVE EXISTING UTILITY
- MANHOLE
- ① 101 STRUCTURE NUMBER

GENERAL NOTES:

1. OBTAIN ALL PERMITS AND PAY ALL FEES NECESSARY TO COMPLETE THE WORK SHOWN.
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KORDA
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 SUITE 200
 COLUMBUS, OHIO 43215

DRAWN BY: JDB
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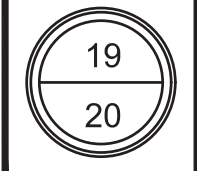
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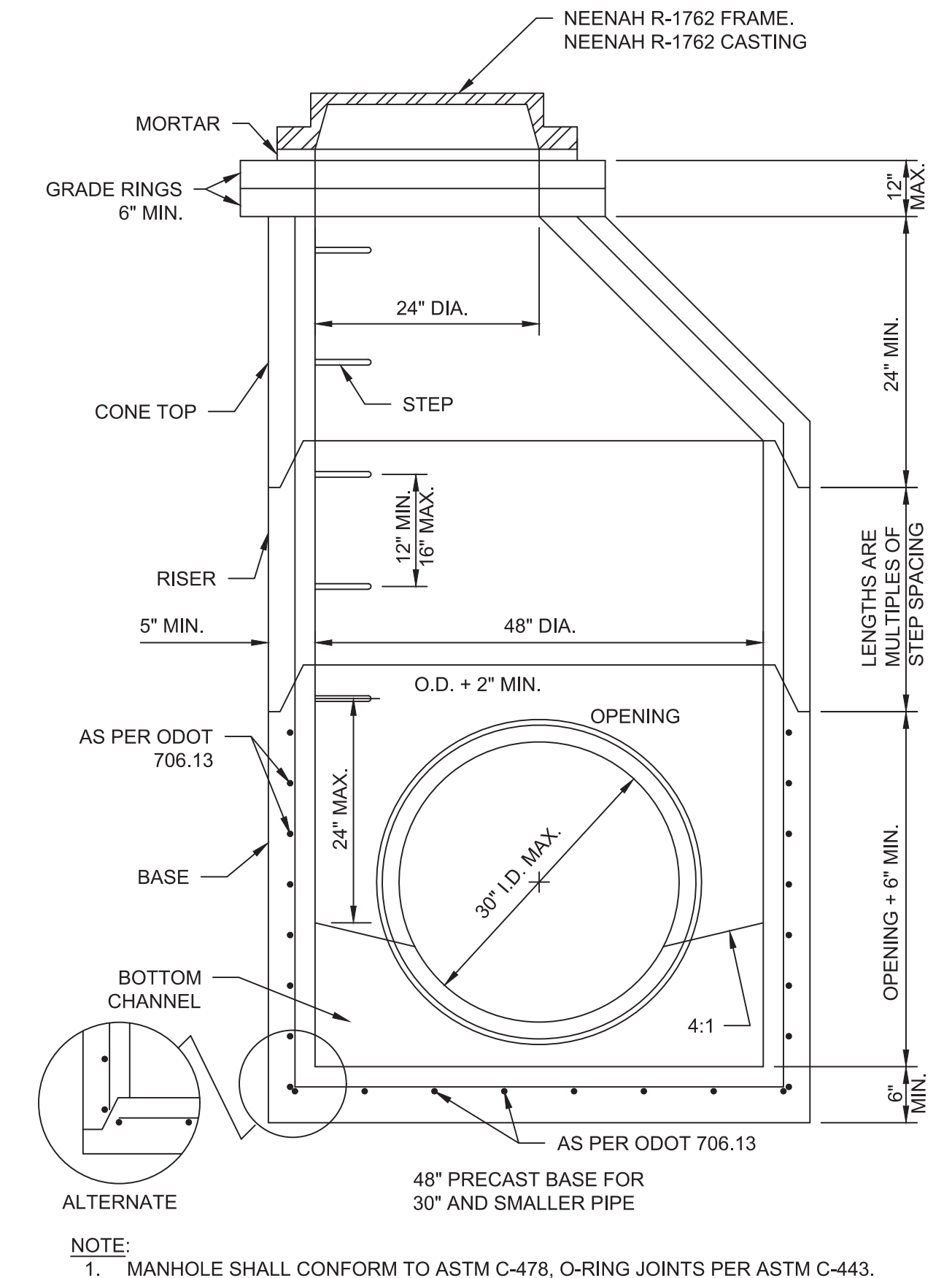
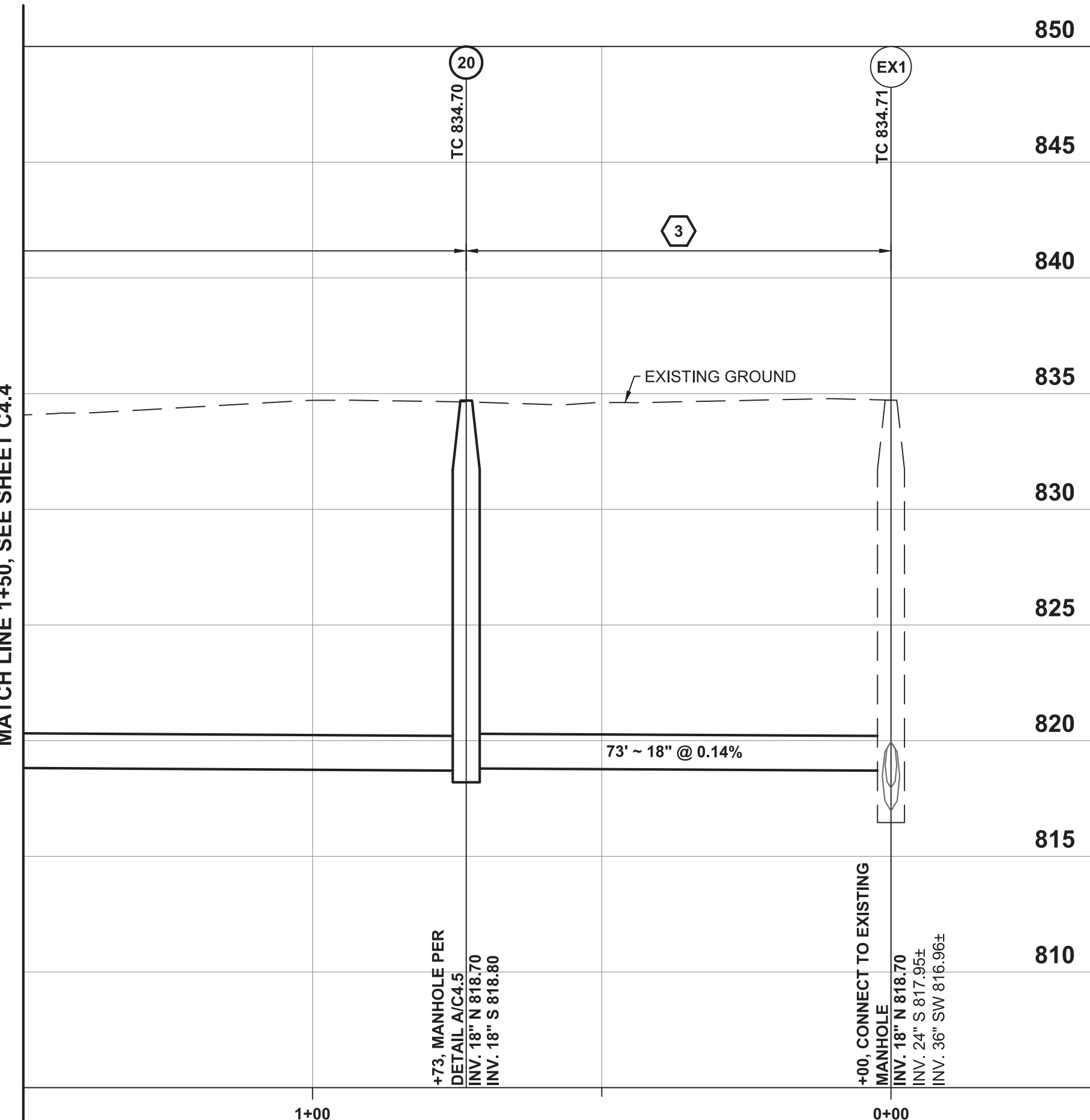
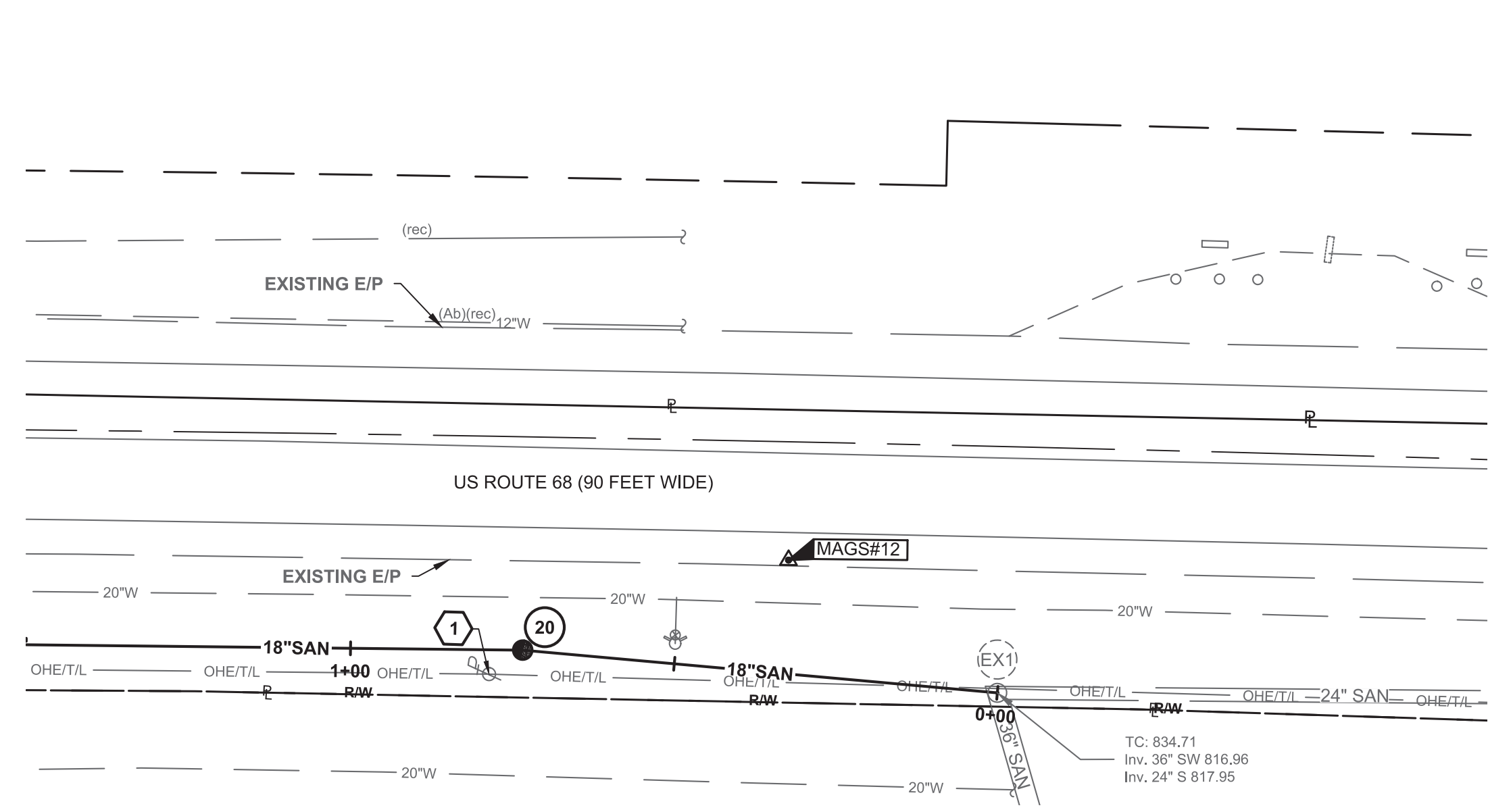
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SANITARY PLAN & PROFILE

SHEET NO. **C4.4**





A **DETAIL**
SANITARY MANHOLE N.T.S.

| SANITARY SEWER STRUCTURE COORDINATES | | | | | |
|--------------------------------------|--------|-----------|------------|-------------------|------------------|
| Structure | TC | Northing | Easting | Northing As-Built | Easting As-Built |
| 20 | 834.70 | 631522.05 | 1564662.22 | | |
| 21 | 833.40 | 631721.76 | 1564630.62 | | |
| 22 | 832.90 | 632016.52 | 1564574.73 | | |
| 23 | 831.30 | 632312.54 | 1564525.47 | | |
| 24 | 831.80 | 632515.67 | 1564499.50 | | |
| 25 | 833.20 | 632765.38 | 1564487.21 | | |
| 26 | 835.80 | 632950.65 | 1564493.50 | | |
| 27 | 835.60 | 633068.76 | 1564502.60 | | |
| EX1 | 834.71 | 631448.83 | 1564667.94 | | |

UTILITY LEGEND

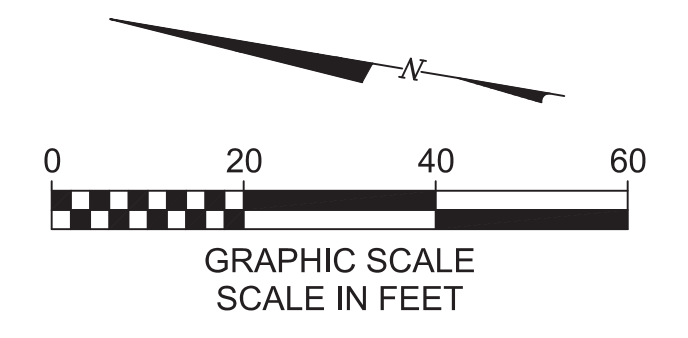
EXISTING
 REFER TO SHEET TS1

PROPOSED

SAN — SANITARY SEWER
 —] — CUT AND PLUG EXISTING UTILITY
 — (AB) — ABANDON EXISTING UTILITY
 — (R) — REMOVE EXISTING UTILITY
 ● — MANHOLE
 (1) (101) — STRUCTURE NUMBER

- GENERAL NOTES:**
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 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: JDB
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 PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

STRUCTURAL NOTES:

GENERAL STRUCTURAL NOTES

GOVERNING CODE:

OHIO BUILDING CODE 2017

CLASSIFICATION OF BUILDING STRUCTURE:

CATEGORY III, TABLE 1604.5

DESIGN LOADS: MAIN BUILDING (SEE S0.2 FOR STORM SHELTER)

1. ROOF LOAD
 - A. MINIMUM LIVE LOAD OR SNOW LOAD (Pf) = **20 PSF**
2. SNOW LOAD
 - A. GROUND SNOW LOAD, $P_g = 20$ PSF MODIFIED BY APPLICABLE DRIFT COEFFICIENTS
 - B. FLAT ROOF SNOW LOAD, $P_f = 20$ PSF MODIFIED BY APPLICABLE BUILDING COEFFICIENTS
 - C. SNOW LOAD IMPORTANCE FACTOR $I = 1.10$
 - D. SNOW EXPOSURE FACTOR $C_e = 1.0$
 - E. THERMAL FACTOR, $C_t = 1.00$
3. FLOOR LOAD:
 - A. FIRST FLOOR LIVE LOAD = **100 PSF**
4. WIND LOAD:
 - A. MAIN WINDFORCE-RESISTING SYSTEM: 120 MPH PER ASCE 7 (3-SECOND GUST)
 - B. WIND EXPOSURE C
 - C. BASIC WIND VELOCITY PRESSURE, $q_h = 17.21$ PSF
 - D. INTERNAL GUST PRESSURE COEFFICIENT $GCP = 0.18$, ENCLOSED BUILDING
5. SEISMIC LOAD

| | |
|--|-----------------|
| A. COUNTY | = GREENE |
| B. BUILDING SITE CLASSIFICATION | = D |
| C. SPECTRAL RESPONSE ACCELERATION, S_s | = 14.8% |
| S_{ds} (EQUATION 16-19) | = 15.8% |
| D. SPECTRAL RESPONSE ACCELERATION, S_1 | = 7.0% |
| S_{d1} (EQUATION 16-18) | = 11.2% |
| E. SEISMIC DESIGN CATEGORY, SDC | = B |
| F. SEISMIC IMPORTANCE FACTOR | = 1.25 |
| G. SEISMIC FORCE RESISTING SYSTEM | = |
| ORDINARY STEEL MOMENT FRAMES | |
| H. RESPONSE MODIFICATION FACTOR, R | = 3.5 |
| I. ANALYSIS PROCEDURE | = ELFP |
| J. SEISMIC RESPONSE COEFFICIENT, C_s | = 0.064 |
| K. DESIGN BASE SHEAR, V | = Cs*W |
| | MAX |
6. SPECIAL LOADS
 - A. INTERIOR FINISH: 5 PSF HORIZONTAL LOAD
 - B. HANDRAILS: 200 POUNDS CONCENTRATED LOAD AT ANY POINT IN ANY DIRECTION OR 50 PLF UNIFORM LOAD IN ANY DIRECTION.

MISCELLANEOUS CONSTRUCTION REQUIREMENTS:

1. MINIMUM EMBEDMENT LENGTH OF AN EPOXY DOWEL SHALL BE:
 - #3 REBAR - 3" LG EMBEDMENT
 - #4 REBAR - 4" LG EMBEDMENT
 - #5 REBAR - 6" LG EMBEDMENT
2. ALL STEEL EXPOSED TO WEATHER SHALL BE GALVANIZED (OR STAINLESS STEEL). OTHER STEEL MEMBERS SHALL HAVE ONE COAT OF SHOP PRIMER. TOUCH UP ALL DAMAGED GALVANIZING OR PAINT AFTER INSTALLATION IS COMPLETED. TOUCH UP FIELD WELDED AREAS AS SPECIFIED. STEEL MEMBERS RECEIVING TYPE 1 FIREPROOFING SHALL NOT HAVE ANY PRIMER.

CONNECTIONS, FASTENERS AND ACCESSORIES:

UNLESS SPECIFICALLY NOTED OTHERWISE PROVIDE FASTENERS AND ACCESSORIES AS INDICATED HEREIN:

1. PROVIDE TYPE 304 OR 316 STAINLESS-STEEL FASTENERS FOR EXPOSED TO EXTERIOR AND ZINC-PLATED FASTENERS WITH COATING COMPLYING WITH ASTM B 633, CLASS FE/ZN 5, WHERE BUILT INTO EXTERIOR WALLS. SELECT FASTENERS FOR TYPE, GRADE AND CLASS REQUIRED.

2. ANCHOR BOLTS: ASTM F 1554, GRADE 36. MACHINE SCREWS: ASME B18.6.3 LAG BOLTS: ASME B18.2.1 PLAIN WASHERS: ROUND, CARBON L, ASME B18.22.1 LOCK WASHERS: HELICAL, SPRING TYPE, CARBON STEEL, ASME B18.21.1
3. EXPANSION ANCHORS: ANCHOR BOLT AND SLEEVE ASSEMBLY MATERIAL INDICATED BELOW WITH CAPABILITY TO SUSTAIN, WITHOUT FAILURE, A LOAD EQUAL TO SIX TIMES THE LOAD IMPOSED WHEN INSTALLED IN UNIT MASONRY AND EQUAL TO FOUR TIMES THE LOAD IMPOSED WHEN INSTALLED IN UNIT MASONRY AND DETERMINED BY TESTING PER ASTM E 488, CONDUCTED BY A QUALIFIED INDEPENDENT TESTING AGENCY. MATERIAL: ALLOY GROUP 1 & 2 STAINLESS-STEEL BOLTS COMPLYING WITH ASTM F 594 AND NUTS COMPLYING WITH ASTM F 594.
4. GROUT: NONSHRINK, NONMETALLIC GROUT: FACTORY-PACKAGED, NONSTAINING, NONCORROSIVE, NONGASEOUS GROUT COMPLYING WITH ASTM C 1107. PROVIDE GROUT SPECIFICALLY RECOMMENDED BY MANUFACTURER FOR INTERIOR AND EXTERIOR APPLICATIONS.
5. CAST-IN-PLACE ANCHORS IN CONCRETE: ANCHORS OF TYPE INDICATED BELOW, FABRICATED FROM CORROSION-RESISTANT MATERIALS CAPABLE OF SUSTAINING, WITHOUT FAILURE, THE LOAD IMPOSED WITHIN A SAFETY FACTOR OF 4, AS DETERMINED BY TESTING PER ASTM E 488, CONDUCTED BY A QUALIFIED INDEPENDENT TESTING AGENCY.
6. THREADED OR WEDGE TYPE; GALVANIZED FERROUS CASTINGS, ASTM A47 MALLEABLE IRON OR ASTM A27 CAST STEEL. PROVIDE BOLTS, WASHERS, AND SHIMS AS NEEDED, HOT-DIP GALVANIZED PER ASTM A153.
7. WELDING RODS AND BARE ELECTRODES: SELECT ACCORDING TO AWS SPECIFICATIONS FOR METAL ALLOY WELDED.
8. MIN EMBEDMENT OF FASTENERS SHALL BE AS FOLLOWS U.N.O:
 - 3/8" DIA. - 3" LG EMBEDMENT
 - 1/2" DIA. - 4" LG EMBEDMENT
 - 3/4" DIA. - 6" LG EMBEDMENT
 MAXIMUM SPACING SHALL BE 24" O.C.

CONCRETE:

1. CAST-IN-PLACE CONCRETE WORK SHALL CONFORM TO THE LATEST EDITIONS OF:
 - A. AMERICAN CONCRETE INSTITUTE CODES AND STANDARDS, INCLUDING, BUT NOT LIMITED TO ACI 310 (AS MODIFIED IN THE PROJECT MANUAL), ACI 305.1, ACI 306, ACI 315, ACI 318 AND SP-15.
 - B. CONCRETE REINFORCING STEEL INSTITUTE (CRSI) "MANUAL OF STANDARD PRACTICE."
 2. KEEP A COPY OF THE "FIELD REFERENCE MANUAL OF STANDARD PRACTICE."
 3. CONCRETE WORK IN COLD WEATHER SHALL CONFORM TO ALL REQUIREMENTS OF ACI 306.1 "STANDARD SPECIFICATION FOR COLD WEATHER CONCRETING". AND ACI 306R "COLD WEATHER CONCRETING".
 4. CONCRETE WORK IN HOT WEATHER SHALL CONFORM TO ALL REQUIREMENTS OF ACI 305R "HOT WEATHER CONCRETING". THE AIR TEMPERATURE, RELATIVE HUMIDITY, CONCRETE TEMPERATURE, AND WIND VELOCITY SHALL BE ENTERED INTO THE NOMOGRAPH OF THIS REFERENCE TO DETERMINE IF PRECAUTIONS AGAINST PLASTIC SHRINKAGE ARE REQUIRED.
 5. CONCRETE MIX DESIGNS SHALL BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR EACH TYPE OF CONCRETE FOR APPROVAL IN ACCORDANCE WITH ACI 301 SECTION 4.2.3.4 FIELD TEST DATA OR TRIAL MIXTURES.
 6. SUBMIT SHOP DRAWINGS FOR REINFORCING STEEL.
 7. MATERIALS: (f'_c BASED ON 28 DAY UNLESS NOTED)
 - A. CONCRETE UNLESS NOTED: $f'_c = 4000$ PSI., NORMAL AGGREGATE.
 - B. CONCRETE FOR INTERIOR FLOOR SLABS: $f'_c = 4000$ PSI AT 28 DAYS, 1800 PSI AT 3 DAYS, NORMAL WEIGHT AGGREGATE, MINIMUM PORTLAND CEMENT CONTENT PER ACI 301 TABLE 4.2.2.1, WATER NOT PERMITTED TO BE ADDED AT THE SITE, HRWR ADMIXTURE REQUIRED, MAXIMUM WATER/CEMENTITIOUS RATIO=0.50
 - C. CONCRETE FOR EXTERIOR FLAT WORK, WALKS, ETC.: $f'_c = 4500$ PSI, 4.5% TO 7.5% ENTRAINED AIR), MINIMUM PORTLAND CEMENT CONTENT=520#/CY, MAXIMUM WATER/CEMENTITIOUS RATIO=0.45
 - D. CONCRETE FOR FOUNDATION WALLS WITH EXTERIOR EXPOSURE: $f'_c = 4000$ PSI, (4.5% TO 7.5% ENTRAINED AIR), MAXIMUM WATER/CEMENTITIOUS RATIO=0.50.
 - E. CONCRETE FOR FOOTINGS: $f'_c = 3000$ PSI.
 - F. LEAN CONCRETE BELOW FOOTINGS: $f'_c = 1500$ PSI, MINIMUM PORTLAND CEMENT 376 LB/CU. YD.
 - G. REINFORCING STEEL: ASTM A615 60 KSI YIELD DEFORMED BARS AND ASTM A185 MESH, FLAT SHEETS ONLY.
 - H. FLY ASH: ASTM C618, TYPE F OR C. FLY ASH-TO-TOTAL CEMENTITIOUS RATIO SHALL NOT EXCEED 25% MAXIMUM.
 - I. GROUND GRANULATED BLAST FURNACE SLAG: ASTM C989. TOTAL GROUND GRANULATED BLAST FURNACE SLAG-TO-TOTAL CEMENTITIOUS RATIO SHALL NOT EXCEED 50% MAXIMUM.
 - J. HIGH RANGE WATER REDUCER (HRWR) ADMIXTURE: ASTM C494.
 - K. CHLORIDE CONTENT OF CONCRETE: LIMIT TOTAL CHLORIDE ION CONTENT TO AMOUNT INDICATED IN TABLE 4.2.2.6 OF ACI 318. ADMIXTURES CONTAINING CHLORIDE ARE NOT PERMITTED IN REINFORCED CONCRETE OR CONCRETE CONTAINING METALS.
8. SLUMP SHALL BE MEASURED PRIOR TO THE ADDITION OF HRWR.
9. LAP SPLICE REINFORCING BARS 48 BAR DIAMETERS UNLESS NOTED OTHERWISE.
10. BAR CLEARANCES BETWEEN ADJACENT BARS AND FORMWORK SHALL BE AS NOTED ON THE DRAWINGS OR A MINIMUM AS PER ACI REQUIREMENTS.
11. AT CORNERS AND INTERSECTIONS OF FOOTINGS, WALLS AND GRADE BEAMS, PROVIDE BENT BARS OF EQUAL SIZE AND AT SAME SPACING AS TYPICAL REINFORCING AROUND CORNER AND/OR INTO ABUTTING WALL OR GRADE BEAM. BARS SHALL HAVE EMBEDMENT OF 30 DIAMETERS (18" MIN.).
12. SEE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS FOR VAPOR BARRIER REQUIREMENTS. VAPOR BARRIER, WHERE REQUIRED, SHALL BE PLACED OVER COMPACTED GRANULAR SUBBASE.
13. AT SLAB AND WALL OPENING CORNERS AND REENTRANT CORNERS, PROVIDE (1) #5 BAR IN EACH FACE PARALLEL TO EACH EDGE EXTENDING A MINIMUM OF 2'-0" PAST EDGE OF OPENING. THIS STEEL MAY BE OMITTED IF TYPICAL REINFORCING STEEL EXCEEDS THIS MINIMUM REQUIREMENT.
14. REINFORCE ALL INTERIOR SLABS ON GROUND WITH 6x6xW2.9/W2.9 (42#) MESH. LOCATE MESH 2" CLEAR BELOW TOP OF SLAB.
15. LAP WELDED WIRE FABRIC MINIMUM 1 FULL SPACE PLUS 2".
16. FINISH OF CONCRETE HANDICAP RAMPS TO CONFORM TO THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT (ADA). COORDINATE LOCATION AND PATTERN WITH ARCHITECTURAL DRAWINGS.
17. CONSTRUCTION JOINTS IN SLABS ON GROUND MAY BE LOCATED AT ANY CONTROL JOINT LOCATION. CONSTRUCTION JOINTS SHALL HAVE A KEY FORMED AT MID-DEPTH OF THE FIRST CAST SECTION. THE KEY SHALL BE 1 1/2" DEEP AND SHALL BE 1/3 OF THE SLAB THICKNESS HIGH.
18. PROVIDE 3/4" CHAMFER AT CORNERS OF EXPOSED CONCRETE.
19. WHERE BRITTLE FLOOR FINISHES ARE TO BE APPLIED TO FLOOR SLABS, COORDINATE CONTROL JOINT LOCATIONS WITH FLOOR FINISH JOINT LOCATIONS AND ARCHITECT.

FOUNDATIONS:

1. FOUNDATIONS HAVE BEEN DESIGNED IN ACCORDANCE WITH SUB-SURFACE INVESTIGATION REPORT BY XXXX DATED XXXX. THE CONTRACTOR SHALL BE FAMILIAR WITH THE SURVEY AND THE SUB-SURFACE INVESTIGATION REPORT BEFORE BEGINNING CONSTRUCTION. COPIES OF THE SOILS AND FOUNDATION INVESTIGATION REPORT AREA ARE AVAILABLE FOR INSPECTION IN THE OFFICE OF THE ARCHITECT.
2. CONFORM TO THE RECOMMENDATION OF THE SOIL ENGINEER FOR EXCAVATION, BACKFILL, PREPARATION OF SUBSOIL, UNDERCUTTING AND COMPACTION OF EXISTING SOIL, ENGINEERED BACK FILL, BUILDING PAD PREPARATION, SITE DRAINAGE, ETC. FOR EARTH WORK FOR BUILDING CONSTRUCTION.
3. NOTIFY THE A/E AS SOON AS POSSIBLE OF ANY UNUSUAL SOIL CONDITIONS OR SOIL CONDITIONS IN VARIANCE WITH TEST BORINGS, SUCH AS UNEXPECTED SPRING OR SEEPAGE WATER, MATERIAL DIFFERING FROM TEST BORINGS, OR SOIL OF QUESTIONABLE BEARING CAPACITY.
4. SET FOUNDATIONS AT ELEVATIONS SHOWN, OR ON FIRM

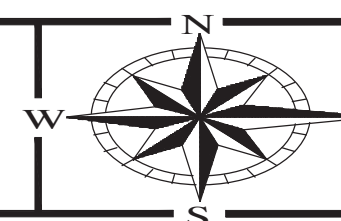
- UNDISTURBED MATERIAL OF DESIGN BEARING CAPACITY, WHICHEVER IS LOWER. THE CONTRACTOR SHALL RETAIN AN INDEPENDENT SOIL ENGINEERING CONSULTANT TO VERIFY THAT EACH FOOTING PLACED IS BEARING ON DESIGN MATERIAL. FOUNDATION DESIGN BEARING CAPACITY, PER SUB-SURFACE INVESTIGATION REPORT.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, INSTALLATION, AND FINAL CLEARANCE OF ANY REQUIRED NEEDLING, UNDERPINNING, SHORING, OR BRACING OF EXISTING STRUCTURES, AS RECOMMENDED BY THE SOIL ENGINEER. (FOR RENOVATION PROJECT).
6. STRUCTURAL FILL SHALL BE PLACED IN 8" LIFTS COMPACTED TO 98% STANDARD PROCTOR DENSITY. UNLESS STRICTER REQUIREMENT IS SPECIFIED, OR RECOMMENDED BY THE SOIL ENGINEER.
7. PROVIDE LEAN CONCRETE UNDER ALL OVER EXCAVATION OF FOOTING.
8. NO BACKFILLING OF FOUNDATION WALLS SHALL BE UNDERTAKEN UNTIL SUITABLE WALL BRACING, TEMPORARY OR PERMANENT, HAS BEEN PROVIDED. BACKFILL BOTH SIDE OF WALL SIMULTANEOUSLY UNLESS BRACED WALL CONSTRUCTION IS INDICATED.
9. DO NOT PLACE FILL ON FROZEN GROUND. ALL SOIL SURROUNDING AND UNDER FOOTINGS SHALL BE PROTECTED FROM FREEZING AND FROST ACTION DURING THE COURSE OF CONSTRUCTION. SOIL THAT HAS BEEN ALLOWED TO FREEZE SHALL BE REMOVED.
10. BOTTOMS OF EXTERIOR FOOTINGS SHALL BE AT LEAST 42" BELOW FINISHED GRADE OR AS PER THE LOCAL FROST DEPTH REQUIREMENT, WHICHEVER IS GREATER.
11. EXCAVATION THROUGH EXISTING SLABS-ON-GRADE SHALL BE CONDUCTED SO AS NOT TO UNDERMINE REMAINING SLABS. UNDERMINED SLABS SHALL BE REPLACED AT CONTRACTOR'S EXPENSE. (RENOVATION/ADDITON PROJECT).
12. SUPPORT BASEMENT RETAINING WALLS AND FOUNDATION WALLS LATERALLY WITH FIRST FLOOR FRAMING BEFORE PLACING ANY BACKFILL. AT THE CONTRACTOR'S OPTION, WALLS MAY BE BRACED AND BACKFILL INSTALLED. ANY SUCH BRACING SHALL BE SOLELY THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL REMAIN IN PLACE UNTIL THE FIRST FLOOR IS COMPLETED TO THE SATISFACTION OF THE A/E.
13. DOWELS IN FOOTINGS TO MATCH VERTICAL COLUMN OR WALL REINFORCING UNLESS SHOWN OTHERWISE.

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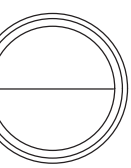
ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
INTERPRETIVE CENTER
GREENE COUNTY**

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|--------------|------|---------------|------------|
| DESIGNED BY: | JFD | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KABL | SCALE: | AS NOTED |
| CHECKED BY: | SPS | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | SPS | DRAWING DATE: | 06.16.2022 |

STRUCTURAL NOTES

SHEET NO.
S0.1



STRUCTURAL NOTES cont.

STRUCTURAL STEEL:

1. STRUCTURAL STEEL SHALL CONFORM TO THE AISC "SPECIFICATIONS FOR DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS- ALLOWABLE STRESS DESIGN," LATEST EDITION.
2. WELDED CONNECTIONS SHALL CONFORM TO THE LATEST REVISED CODE OF THE AMERICAN WELDING SOCIETY, AWS D1.1 - LATEST EDITION.
3. BOLTS AND BOLTED CONNECTIONS SHALL CONFORM TO THE REQUIREMENTS OF THE "SPECIFICATIONS FOR STRUCTURAL JOINTS USING ASTM A-325 OR A-490 BOLTS - ALLOWABLE STRESS DESIGN" AS APPROVED BY THE COUNCIL ON REVERTED AND BOLTED JOINTS. USE BEARING-TYPE BOLTS WITH THREADS ALLOWED ACROSS THE SHEAR PLANE. ANCHOR BOLTS SHALL CONFORM TO ASTM A-307.
4. STRUCTURAL STEEL:
 - A. USE ASTM A992 GRADE 50 STEEL FOR WIDE FLANGE SHAPES.
 - B. ASTM A36, BARS AND RODS.
 - C. ASTM A500, GRADE B; TUBING.
 - D. ASTM A53, TYPE E OR S, GRADE B; STEEL PIPE.
 - E. EXPANSION BOLTS: HILTI "KWIK-BOLTS" OR APPROVED EQUAL.
 - F. EPOXY ANCHORS: HILTI OR APPROVED EQUAL.
5. WELDING ELECTRODES SHALL BE E-70 OR BETTER. FOR WELDING SYMBOLS WITH NO LENGTH DIMENSION GIVEN, THE WELDING SHALL BE CONTINUOUS BETWEEN ABRUPT CHANGES IN DIRECTION. WELDS NOT OTHERWISE NOTED SHALL BE 1/4" IN SIZE.
6. IN GENERAL, IT IS THE INTENT OF THESE PLANS AND SPECIFICATIONS THAT ALL SHOP CONNECTIONS BE WELDED AND ALL FIELD CONNECTIONS BE BOLTED EXCEPT WHERE NOTED OTHERWISE.
7. TYPICAL BEAM SHEAR CONNECTIONS NOT SHOWN ON THE DRAWINGS SHALL BE DETAILED WITH STANDARD, DOUBLE-ANGLE TYPE CONNECTIONS, USING A325 BOLTS. SHEAR CONNECTION AS NOTED HERE IS:
 - E. NON-COMPOSITE BEAM CONNECTIONS SHALL BE DESIGNED TO DEVELOP 55% OF THE TOTAL LOAD CAPACITY DERIVED FROM THE UNIFORM LOAD CONSTANT TABLES, PART 2, LATEST EDITION OF THE AISC "MANUAL OF STEEL CONNECTION", UNLESS THE REACTION "R" IS SHOWN ON THE DRAWINGS.
 - F. EXCEPT AS NOTED HEREIN, ALL OTHER CONNECTIONS TO DEVELOP FULL STRENGTH OF MEMBERS, PROVIDE STIFFENER PLATES, BEARING STIFFENERS AND STIFFENER ANGLES AS REQUIRED.
9. VERIFY THE EXACT SIZE AND LOCATION OF ALL OPENINGS PRIOR TO FABRICATION OF STEEL FRAMING MEMBERS.
10. OPENING THROUGH STEEL BEAMS SHALL BE PROVIDED AS DETAILED ON THE DRAWINGS. ALL SUCH OPENINGS SHALL BE MACHINE CUT. ALL RECTANGULAR OPENINGS SHALL HAVE A CORNER RADIUS OF 2 TIMES THE WEB THICKNESS, 1/2" MINIMUM.
11. PROVIDE BEARING PLATES UNDER STEEL BEAMS OF ADEQUATE SIZE TO KEEP MASONRY BEARING PRESSURE UNDER 200 PSI. STEEL BEAMS AND GIRDERS SHALL BEAR A MINIMUM OF 8" ON MASONRY, UNLESS OTHERWISE NOTED. MINIMUM THICKNESS OF BEARING PLATE SHALL BE 1/2".
12. PROVIDE A NON-METALLIC, NON-SHRINK GROUT UNDER ALL COLUMN BASE PLATES AND BEAM BEARINGS.
13. PROVIDE 3/4" CAP PLATE OVER ALL COLUMNS HAVING BEAM BEARING, AND FIELD WELD THE BEAM FLANGE TO THE CAP PLATE WITH 1/4" FILLET WELD ALL AROUND.
14. PROVIDE 1/4" THICK WEB STIFFENERS FOR BEAMS 16" OR LESS IN DEPTH AND 3/8" FOR BEAMS DEEPER THAN 16" IN ALL LINTELS AND BEAMS AT MASONRY BEARING, AND A PAIR OF WEB STIFFENERS ALIGNED WITH THE FACE OF TUBE COLUMNS WHERE BEAM IS BEARING ON THE TOP OF THE COLUMN CAP PLATE.
15. UNLESS OTHERWISE APPROVED, THE BEAMS SUPPORTING ROOF OR FLOOR DECKS SHALL BE CAMBERED FOR DEAD LOAD DEFLECTION ONLY.
16. PROVIDE COLUMN ANCHORS AT 16" C/C EACH SIDE, FOR ALL COLUMNS ABUTTING MASONRY WALLS.
17. UNLESS DETAILED OTHERWISE, THE MINIMUM FIELD WELD SIZE IS A CONT 3/16" FILLET WELD ALL AROUND ALL CONTACT EDGES OF TWO ADJACENT STEEL SURFACES.

ALLOWANCES / CONTINGENCY:

1. TO BE USED AS DIRECTED BY THE ARCHITECT / ENGINEER.
 - A. PROVIDE AND ERECT 2.0 TONS OF STRUCTURAL / MISCELLANEOUS STEEL (W, HSS, CHANNEL).
 - B. PROVIDE AND ERECT 1.0 TON OF MISCELLANEOUS STEEL (PLATES AND ANGLES).
 - C. PROVIDE AND ERECT THE ABOVE STEEL W/ FIELD WELDED CONNECTIONS, GROUND SMOOTH AS REQUIRED.

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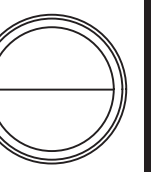
ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
INTERPRETIVE CENTER
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| DRAWN BY: | KABIL | SCALE: | AS NOTED |
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| APPROVED BY: | SPS | DRAWING DATE: | 06.16.2022 |

STRUCTURAL NOTES

SHEET NO.
S0.2



| ELECTRICAL SHEET INDEX | |
|------------------------|--------------------------------|
| SHEET NUMBER | SHEET NAME |
| E0.00 | ELECTRICAL SYMBOLS AND LEGENDS |
| E0.01 | ELECTRICAL SITE PLAN |
| E2.00 | BASEMENT LIGHTING PLAN |
| E2.01 | FIRST FLOOR LIGHTING PLAN |
| E2.02 | SECOND FLOOR LIGHTING PLAN |
| E3.00 | BASEMENT POWER PLAN |
| E3.01 | FIRST FLOOR POWER PLAN |
| E3.02 | SECOND FLOOR POWER PLAN |
| E5.01 | LIGHT FIXTURE SCHEDULE |
| E5.02 | ELECTRICAL SCHEDULES |
| E5.03 | ELECTRICAL SCHEDULES |
| E6.01 | ELECTRICAL ONE LINE DIAGRAM |
| E7.01 | ELECTRICAL DETAILS |
| E7.02 | ELECTRICAL DETAILS |

LIGHTING SYMBOLS

| SYMBOL | DESCRIPTION | MOUNTING HEIGHT UNLESS NOTED OTHERWISE |
|--------|--|--|
| | LUMINAIRE: TYPE "R1"; SEE LUMINAIRE SCHEDULE | --- |
| | ARCHITECTURAL LUMINAIRE: TYPE "R1"; SEE LUMINAIRE SCHEDULE | --- |
| | EMERGENCY EGRESS LUMINAIRE | --- |
| | CEILING OR WALL MOUNTED LUMINAIRE TYPE "R2", "W2"; SEE LUMINAIRE SCHEDULE | SEE DRAWINGS |
| | CEILING RECESSED WALL WASH LUMINAIRE | --- |
| | TRACK LUMINAIRE: TYPE "T4"; SEE LUMINAIRE SCHEDULE. QUANTITY OF HEADS AS SHOWN | --- |
| | EXIT SIGN FIXTURE (WITH DIRECTIONAL ARROWS AS SHOWN) (TYPE AND MOUNTING AS NOTED. SEE LUMINAIRE SCHEDULE) SHADED AREA DENOTES FACE | 94" |
| | EMERGENCY LIGHTING BATTERY PACK W/INTEGRAL HEADS (TYPE AND MOUNTING AS NOTED. SEE LUMINAIRE SCHEDULE) | 94" |
| | SITE LUMINAIRE (TYPE AND MOUNTING AS NOTED. SEE LUMINAIRE SCHEDULE) | --- |
| | LINE VOLTAGE SWITCH | 46" |
| | 0 - OCCUPANCY SENSOR SWITCH | --- |
| | 2 - 2-POLE | --- |
| | 3 - 3-WAY | --- |
| | D - DIMMER | --- |
| | M - MOMENTARY CONTACT SWITCH | --- |
| | TM - SWITCH WITH TIMER | --- |
| | VS - VACANCY SENSOR SWITCH | --- |
| | LOW VOLTAGE VACANCY SENSOR, CEILING MOUNTED | CEILING |
| | LOW VOLTAGE OCCUPANCY SENSOR, CEILING MOUNTED | CEILING |
| | LOW VOLTAGE SWITCH, 1 ZONE, 2 BUTTON, ON AND OFF | 46" |
| | LOW VOLTAGE SWITCH AS INDICATED | 46" |
| | 2 - 2 ZONE, 4 BUTTON, ON AND OFF | --- |
| | 4 - BUTTON SCENE SELECTOR | --- |
| | LOW VOLTAGE DIMMER, 1 ZONE, 4 BUTTON, ON, OFF, RAISE, LOWER | 46" |
| | LOW VOLTAGE SWITCH AS INDICATED | 46" |
| | 2 - 2 ZONE, 6 BUTTON, ON/OFF, RAISE, LOWER | --- |
| | G - GRAPHIC USER INTERFACE | --- |
| | SC - 4 BUTTON SCENE SELECTOR | --- |
| | LIGHTING ROOM CONTROLLER | ABOVE CEILING |
| | DAYLIGHT HARVESTING PHOTOCCELL SENSOR | CEILING |
| | PARTITION SENSOR | CEILING |

FIRE ALARM SYMBOLS

| SYMBOL | DESCRIPTION | MOUNTING HEIGHT UNLESS NOTED OTHERWISE |
|--------|--|--|
| | COMBINATION FIRE ALARM AUDIBLE AND VISUAL DEVICE | LENS LOCATED WITHIN 80" TO 96" |
| | FIRE ALARM VISUAL DEVICE | LENS LOCATED WITHIN 80" TO 96" |
| | FIRE ALARM AUDIBLE DEVICE | ≥ 90" TO TOP OF DEVICE 5" FROM CEILING TO TOP OF DEVICE |
| | FIRE ALARM MANUAL PULL STATION; K, KEY OPERATED TYPE | 48" |
| | FIRE ALARM MAGNETIC DOOR HOLDER | 72" |
| | FIRE ALARM FLOW SWITCH (BY DIVISION 22) | --- |
| | FIRE ALARM TAMPER SWITCH (BY DIVISION 22) | --- |
| | CEILING MOUNTED FIRE ALARM SMOKE DETECTOR; HEAT DETECTOR | --- |
| | DUCT MOUNTED FIRE ALARM SMOKE DETECTOR | --- |
| | ELEVATOR RECALL | --- |
| | CARBON MONOXIDE DETECTOR | --- |

POWER SYMBOLS

| SYMBOL | DESCRIPTION | MOUNTING HEIGHT UNLESS NOTED OTHERWISE |
|--------|---|--|
| | SIMPLEX RECEPTACLE; DUPLEX RECEPTACLE; QUADRUPLX (DOUBLE DUPLEX) RECEPTACLE | 18" |
| | DUPLEX RECEPTACLE; QUADRUPLX RECEPTACLE | 46" |
| | DUPLEX RECEPTACLE, WITH TWO USB PORTS | 18" |
| | RECEPTACLE FOR EQUIPMENT AS INDICATED | --- |
| | CF - COPY/IFAX MACHINE | 18" |
| | CM - COFFEE MAKER | 46" |
| | DH - DOOR HARDWARE | --- |
| | EWC - ELECTRIC WATER COOLER | 18" |
| | GD - GARBAGE DISPOSAL | 18" |
| | IM - ICE MACHINE | 46" |
| | M - MONITOR | COORD HT |
| | MW - MICROWAVE | COORD HT |
| | PR - PRINTER | 46" |
| | RF - FREEZER/REFRIGERATOR | 58" |
| | SP - ELEVATOR SUMP PUMP MOUNT IN PIT | --- |
| | TV - TELEVISION OUTLET MOUNTED IN AV BOX | SEE TECH COORD HT |
| | UC - UNDER COUNTER REFRIG. FREEZER | --- |
| | VD - VENDING MACHINE | 58" |
| | WP - WEATHERPROOF | 48" |
| | JUNCTION BOX, CEILING OR WALL MOUNTED | SEE DRAWINGS |
| | JUNCTION BOX FOR EQUIPMENT AS INDICATED | --- |
| | DH - DOOR HARDWARE | --- |
| | DW - DISHWASHER | --- |
| | FN - SYSTEM FURNITURE | --- |
| | HD - ELECTRIC HAND DRYER | COORD HT |
| | HVAC - HVAC CONTROLS | --- |
| | MS - MOTORIZED SCREEN | --- |
| | SD - SMOKE DAMPER | --- |
| | WS - MOTORIZED WINDOW SHADES | --- |
| | FLOOR RECESSED OUTLET BOX * = # OF DATA REQUIRED, SYMBOL WILL BE ON DATA SHEET WITH QUANTITY | --- |
| | FLOOR RECESSED / FIRE RATED "POKE THRU" OUTLET ASSEMBLY * = # OF DATA REQUIRED, SYMBOL WILL BE ON DATA SHEET WITH QUANTITY | --- |
| | POKE-THRU FLUSH RECEPTACLE AS INDICATED (SEE SPECIFICATIONS) | --- |
| | A - FURNITURE POWER CONNECTION | --- |
| | B - FURNITURE VOICE/DATA CONNECTION | --- |
| | DUPLEX RECEPTACLE, FLUSH IN FLOOR | --- |
| | RECEPTACLE CABLE DROP REFER TO DETAIL X ON SHEET E-XXX | CEILING |
| | SPECIAL PURPOSE RECEPTACLE (TYPE AS NOTED) OR IN SPECIFICATIONS) | SEE DRAWINGS |
| | SPECIAL PURPOSE RECEPTACLE FOR EQUIPMENT AS INDICATED | --- |
| | CD - NEMA 14-30R CLOTHES DRYER | 34" |
| | RA - NEMA 6-50R RANGE | 4" |
| | JUNCTION BOX WITH POWER CONNECTION TO ELECTRONIC FAUCET/DISPENSER | --- |
| | AUTOMATIC DOOR OPERATOR 120V 1Ø, PROVIDE WIRING TO PUSHBUTTON | COORD HT |
| | MOTOR (BY DIVISION 1-25) | --- |
| | MANUAL MOTOR STARTER | 46" |
| | TOGGLE DISCONNECT SWITCH | 46" |
| | SWITCH FURNISHED BY OTHERS FOR EQUIPMENT AS INDICATED | 46" |
| | SAFETY SWITCH (SWITCH SIZE, FUSE SIZE, NO. OF POLES AS NOTED) "3R" DENOTES NEMA "3R" ENCLOSURE, "NF" DENOTES NONFUSED | 60" |
| | COMBINATION MOTOR STARTER (STARTER SIZE, FUSE SIZE, NO. OF POLES - AS NOTED) "3R" DENOTES NEMA "3R" ENCLOSURE "NF" DENOTES NONFUSED | 60" |
| | MAGNETIC MOTOR STARTER (STARTER SIZE NO. OF POLES - AS NOTED) "3R" DENOTES NEMA "3R" ENCLOSURE "NF" DENOTES NONFUSED | 60" |
| | PUSHBUTTON STATION | 46" |
| | CONTROL PANEL | SEE DRAWINGS |
| | VARIABLE FREQUENCY DRIVE | SEE DRAWINGS |
| | VOICE/DATA TERMINAL BOARD | 60" |
| | PANELBOARD, SURFACE MOUNTED, FLUSH MOUNTED PANEL DESIGNATION AS SHOWN | 72" |
| | DISTRIBUTION PANELBOARD | --- |
| | CONDUIT, RISER UP | --- |
| | CONDUIT, RISER DOWN | --- |
| | CONDUIT ROUTED OVERHEAD OR IN WALL | --- |
| | CONDUIT ROUTED UNDER FLOORSPACE OR UNDERGROUND | --- |
| | HOME RUN BRANCH CIRCUIT (OVERHEAD) | --- |
| | HOME RUN BRANCH CIRCUIT (UNDERFLOOR) | --- |
| | FLEXIBLE CONDUIT OR CABLE | --- |
| | TRANSFORMER: (SIZE AS NOTED OR IN TRANSFORMER SCHEDULE) | SEE DRAWINGS |
| | MOTORIZED SHADE CONTROLLER | COORD HT |
| | AUTOMATIC DOOR OPERATOR PUSHBUTTON | --- |
| | HAND WAVE AUTOMATIC DOOR OPERATOR | --- |
| | POWER SUPPLY | --- |

POWER GENERAL NOTES APPLIES TO EACH POWER DRAWING

- REFER TO DRAWINGS AND SPECIFICATIONS OF OTHER CONSTRUCTION TRADES FOR ADDITIONAL ELECTRICAL WORK INCLUDED IN THIS CONTRACT.
- COORDINATE EXACT LOCATIONS OF EQUIPMENT WITH OTHER CONSTRUCTION TRADES. VERIFY EXACT WIRING AND CONNECTION REQUIREMENTS WITH SUBMITTAL DOCUMENTS BEFORE INSTALLATION. SPECIALTY OUTLET TYPES SHALL BE VERIFIED BEFORE ORDERING. ALL ELECTRICAL WORK SHOWN HERE MUST BE VERIFIED AND COORDINATED IN FIELD BEFORE INSTALLATION.
- REFER TO ARCHITECTURAL ELEVATIONS FOR OUTLET MOUNTING HEIGHTS.
- EXACT LOCATIONS OF FLOOR RECESSED OUTLETS, FLOORBOXES, AND "POKE-THRU'S" SHALL BE COORDINATED WITH FURNITURE AND EQUIPMENT PLANS. OBTAIN LATEST PLANS FROM OWNERS REPRESENTATIVE.
- ALL CONDUITS IN AREAS WITHOUT SUSPENDED CEILINGS SHALL BE RUN INCONSPICUOUSLY AS POSSIBLE, HIDDEN BEHIND BEAMS, CLOSE TO DECK, ETC. OBTAIN APPROVAL OF CONDUIT RUNS BELOW BEAMS WITH OWNERS REPRESENTATIVE.
- ALL DEVICES SHOWN ON THE EXTERIOR OF THE BUILDING SHALL BE WEATHERPROOF TYPE. ALL WEATHERPROOF RECEPTACLES HAVE WHILE-IN-USE COVERS UNLESS NOTED OTHERWISE.
- REFER TO ARCHITECTURAL DOOR SCHEDULES, AND DOOR HARDWARE SPECIFICATION FOR ELECTRICAL DEVICES INSTALLED AT DOORS.
- PROVIDE ALL FINAL POWER CONNECTIONS TO EQUIPMENT. PROVIDE ALL CONDUIT, DEVICE BOXES, AND CONTROL WIRING TO EQUIPMENT UNLESS NOTED OTHERWISE.
- RACEWAY SHALL RUN AS INCONSPICUOUSLY AS POSSIBLE. VERTICAL RUNS SHALL OCCUR IN CORNERS OF ROOMS. HORIZONTAL RUNS SHALL OCCUR ALONG BASEBOARD OF WALL WITH VERTICAL RUNS UP TO DEVICE BOXES BRANCHING OUT OF CORNER BOXES, TEES, ELBOWS AND ECT.
- REFER TO ARCHITECTURAL PLANS FOR WALL CONSTRUCTION.
- CIRCUIT NUMBER INDICATED WITH "OP" IS A CIRCUIT PROTECTED BY GROUND FAULT INTERRUPTING CIRCUIT BREAKER.

LIGHTING GENERAL NOTES APPLIES TO EACH LIGHTING DRAWING

- REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT LOCATIONS OF LUMINAIRES. COORDINATE WITH OTHER TRADES CONTRACTORS, IN ADVANCE OF INSTALLATION, TO AVOID CONFLICTS OF SUFFICIENT SPACE ABOVE CEILINGS FOR RECESSED LIGHTING FIXTURES.
- REFER TO ARCHITECTURAL ELEVATIONS, CASEWORK, AND DETAILS, ELECTRICAL DETAILS, AND LUMINAIRE SCHEDULE FOR LUMINAIRE MOUNTING HEIGHTS AND ADDITIONAL INSTALLATION INFORMATION.
- LOCATIONS OF LUMINAIRES IN ROOMS WITH MECHANICAL EQUIPMENT SHALL BE COORDINATED IN FIELD WITH INSTALLED EQUIPMENT. FIXTURES TO BE LOCATED OVER ACCESS PATHWAYS AROUND EQUIPMENT AND NOT OVER TOP OF EQUIPMENT OR DUCTWORK. DO NOT SUSPEND FIXTURES FROM PIPING OR DUCTWORK. PROVIDE APPROPRIATE MOUNTING HARDWARE AS REQUIRED TO SUPPORT FIXTURES.
- SOME SWITCHED LIGHTING CIRCUITING NOT SHOWN FOR CLARITY. ALL FIXTURES WITHIN A SPACE ARE TO BE CONTROLLED FROM SWITCHES/OCCUPANCY/VACANCY SENSORS SHOWN IN THAT SPACE UNLESS NOTED OTHERWISE.
- OCCUPANCY/VACANCY SENSOR POWER PACKS ARE NOT SHOWN FOR CLARITY. REFER TO OCCUPANCY/VACANCY SENSOR WIRING DIAGRAMS. POWER PACKS TO BE LOCATED WITHIN EACH ROOM ABOVE CEILING ADJACENT TO ENTRY DOOR. PROVIDE CONDUIT AND WIRING FROM POWER PACK TO SENSOR UNITS.
- INSTALL DRIVER FOR LUMINAIRES PROVIDED WITH REMOTE DRIVERS, IN NEAREST MECHANICAL ROOM WITH SUFFICIENT WALL SPACE. PROVIDE DRIVER WIRING SIZED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATION FOR DISTANCE.
- PROVIDE STEEL BRIDGING BETWEEN PURLINS/JOISTS/BEAMS AS NECESSARY TO SUPPORT THE WEIGHT OF SUSPENDED LUMINAIRES.

DEMOLITION GENERAL NOTES APPLIES TO EACH DEMOLITION DRAWING

- TURN OVER ANY SALVAGEABLE EQUIPMENT.
- COORDINATE EXACT EXTENT OF DEMOLITION WITH ARCHITECTURAL DEMOLITION DRAWINGS.
- COORDINATE PHASING OF DEMOLITION AND CONSTRUCTION PER DRAWINGS.
- REMOVE ALL LIGHTING FIXTURES, DEVICES, OUTLETS, CONDUIT, CABLING, PANELS, AND EQUIPMENT WITHIN AREAS OF DEMOLITION. REMOVE WIRING AND CONDUIT BACK TO SOURCE OR LAST POINT OF CONNECTION TO REMAIN.
- EXISTING EQUIPMENT OUTSIDE OF SCOPE OF WORK BOUNDARIES SHALL BE MAINTAINED. RECONNECT ANY CIRCUITS CUT PASSING THROUGH DEMOLITION AREAS.
- REMOVE ALL UNUSED WIRING AND CABLES BACK TO THEIR SOURCE. REMOVE ALL UNUSED CONDUIT THAT IS EXPOSED OR ABOVE ACCESSIBLE CEILINGS WHICH IS AFFECTED BY OR IS IN THE AREA OF THE DEMOLITION WORK.
- THE INTENTION OF THE ELECTRICAL DEMOLITION DRAWINGS IS TO DISCONNECT AND REMOVE ALL ELECTRICAL WORK MADE VOID BY THE SCOPE OF THE CONSTRUCTION AND ALTERATION. FIELD VERIFY EXACT MATERIAL QUANTITIES REQUIRED TO BE REMOVED.
- WHERE BURIED CONDUITS EXTENDING OUT OF A CONCRETE SLAB BECOME ABANDONED, CUT AND GRIND THE CONDUITS OFF FLUSH WITH TOP OF SLAB AND PLUG WITH NON-SHRINK WATERPROOF GROUT FILL.
- COORDINATE ALL DEMOLITION WORK WITH ALL OTHER TRADES.
- LEGALLY DISPOSE OF HAZARDOUS MATERIALS AND BALLAST OR OTHER EQUIPMENT CONTAINING PCB'S AND LAMPS CONTAINING MERCURY. COMPLY WITH ALL FEDERAL, STATE AND LOCAL LAWS.

SCOPE OF WORK NOTES

ALL FIRE ALARM WORK SHALL BE PERFORMED UNDER THIS CONTRACT BY JCI. THIS INCLUDES ALL FIRE ALARM EQUIPMENT, CABLING, AND INSTALLATION. JCI TO PROVIDE AN ALLOWANCE FOR THIS WORK. CONTACT KEN CURTIS AT JCI, 614-381-6230, ken.curtis@jci.com TO COORDINATE THIS WORK. EC TO PROVIDE ALL SECURITY ROUGH-INS.

ELECTRICAL ABBREVIATIONS

ABBREVIATIONS USED ON DRAWINGS IN GENERAL ARE LISTED BELOW. REFER TO CSI DOCUMENT TD-24 FOR ANY ABBREVIATIONS LISTED ON THE DRAWINGS BUT ARE NOT LISTED BELOW.

| | |
|-----------|--|
| A | AMPS |
| AC | AIR CONDITIONER |
| AFF | ABOVE FINISH FLOOR |
| AFG | ABOVE FINISH GRADE |
| AHU | AIR HANDLER UNIT |
| BRKR | BREAKER |
| C | CONDUIT |
| CATV | CABLE ANTENNA TELEVISION |
| COCTV | CLOSED CIRCUIT TELEVISION |
| CUH | CABINET UNIT HEATER |
| CKT | CIRCUIT |
| CPT | CONTROL POWER TRANSFORMER |
| COPEL | CORPEL |
| DISTR | DISTRIBUTION |
| DLH | DAYLIGHT HARVESTING |
| EF | EXHAUST FAN |
| ELEC | ELECTRICAL |
| EM | EMERGENCY |
| EMT | ELECTRICAL METALLIC TUBING |
| EWC | ELECTRIC WATER COOLER |
| EX | EXISTING |
| EXP | EXPOSITION PROOF TYPE DEVICE |
| F | FUSE |
| FAA | FIRE ALARM ANNUNCIATOR |
| FACP | FIRE ALARM CONTROL PANEL |
| FAP | FIRE ALARM PANEL |
| FARA | FIRE ALARM REMOTE ANNUNCIATOR |
| FC | FAN COIL UNIT |
| FXT | LIGHT FIXTURE |
| FLUOR | FLUORESCENT |
| FLR | FLOOR |
| FS | FUSIBLE SWITCH |
| G | GROUND |
| GRC | GALVANIZED RIGID CONDUIT |
| GF | GROUND FAULT INTERRUPTING PROTECTION |
| HID | HIGH INTENSITY DISCHARGE |
| HVAC | HEATING, VENTILATION, AIR CONDITIONING |
| H | HORSEPOWER |
| J | JUNCTION BOX |
| KEC | KITCHEN EQUIPMENT CONTRACTOR |
| KV | KILOVOLT |
| KVA | KILOVOLT AMPERE |
| KW | KILOWATTS |
| LC | LIGHTING CONTACTOR |
| LTG | LIGHTING |
| LV | LOW VOLTAGE |
| MCC | MOTOR CONTROL CENTER |
| MECH | MECHANICAL |
| MSB | MAIN SWITCHBOARD |
| MCC | MOTOR CONTROL CENTER |
| MTD | MOUNTED |
| +N | INDICATES MOUNTING HEIGHT (N) TO CENTER OF DEVICE FROM FINISH FLOOR UNLESS OTHERWISE NOTED |
| NIC | NOT IN CONTRACT |
| NL | NIGHTLIGHT |
| NTS | NOT TO SCALE |
| OC OR OIC | ON CENTER |
| OH | OVERHEAD |
| P | POLE (PHASE) |
| PVC | POLYVINYL CHLORIDE |
| PE | PLUMBING/ELECTRIC |
| PNL | PANEL |
| Ø OR P | PHASE |
| RAF | RETURN AIR FAN |
| RTU | ROOM TREATMENT UNIT |
| SW | SWITCH |
| TCP | TEMPERATURE CONTROL PANEL |
| TRMR | TRANSFORMER |
| TR | TAMPER RESISTANT |
| TV | TELEVISION |
| TYP | TYPICAL |
| UG | UNDERGROUND |
| UH | UNIT HEATER |
| UNO | UNLESS NOTED OTHERWISE |
| V | VOLTS |
| VAV | VARIABLE AIR VOLUME |
| VFD | VARIABLE FREQUENCY DRIVE |
| VF | VERIFY IN FIELD |
| VFC | VOLUME CONTROL |
| W | WATTS |
| WP | WEATHERPROOF TYPE DEVICE |
| 1/E-1 | MEANS DETAIL No. 1, DRAWING SHEET "E1" |
| IT | INFORMATION TECHNOLOGY |

SYMBOL LIST GENERAL INFORMATION

- SOME SYMBOLS MAY NOT BE USED.
- MOUNTING HEIGHTS ARE TO CENTER OF DEVICE UNLESS NOTED OTHERWISE.
- STRAIGHT LINES BETWEEN DEVICES INDICATE CONTROLLED CIRCUIT.
- DASHED SYMBOLS INDICATE EXISTING DEVICES TO BE REMOVED.
- SOLID SYMBOLS WITH SUBSCRIPT "R" INDICATE EXISTING DEVICES TO REMAIN.
- DASHED SYMBOLS WITH SUBSCRIPT "REL" INDICATE EXISTING DEVICES TO BE RELOCATED.
- SOLID SYMBOLS WITH SUBSCRIPT "RD" INDICATE RELOCATED DEVICES.

DEVICE SUFFIXES

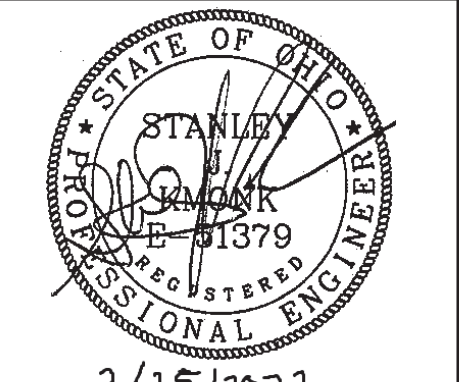
| | |
|----|--------------------------|
| AC | ABOVE COUNTER OUTLET |
| C | CEILING MOUNTED OUTLET |
| F | FLOOR MOUNTED OUTLET |
| L | LINE VOLTAGE TYPE |
| M | MODULAR FURNITURE OUTLET |
| W | WALL MOUNTED |
| WG | WIRE GUARD |
| WP | WEATHER PROOF |

BRANCH CIRCUIT GENERAL NOTE

- BRANCH CIRCUIT CONDUIT ROUTING IS NOT SHOWN ON THE PLANS AND LEFT TO THE DISCRETION OF THE CONTRACTOR. BRANCH CIRCUIT WIRE SIZE SHALL BE AS FOLLOWS BASED ON CONDUIT ROUTE LENGTHS. BEFORE WIRING INSTALLATION, VERIFY THAT THE FURTHEST DISTANCE FROM PANELBOARD TO OUTLET DOES NOT EXCEED THE FOLLOWING DISTANCE FOR WIRE SIZE SHOWN. INCREASE WIRE SIZE APPROPRIATELY FOR FARTHER DISTANCES.

| CONDUCTOR SIZE | MAXIMUM LENGTH |
|----------------|----------------|
| #12 AWG | 100 FEET |
| #10 AWG | 150 FEET |
| #8 AWG | 250 FEET |
| #6 AWG | 400 FEET |

| REVISIONS | |
|------------|----------------|
| 02.25.2022 | BID DOCUMENTS |
| 03.17.2022 | ADDENDUM NO. 3 |
| 03.21.2022 | ADDENDUM NO. 5 |
| 06.16.2022 | CONFORMED SET |



2/25/2022

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

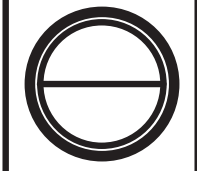
DRAWN BY: Gamett W. Strauss
DESIGNED BY: Prairie S. Gallina
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

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|--------------|-----|---------------|------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 11/30/2021 |

CONFORMED DOCUMENTS

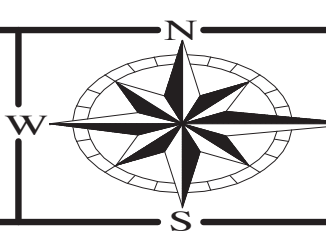
ELECTRICAL SYMBOLS AND LEGENDS

SHEET NO.
E0.00



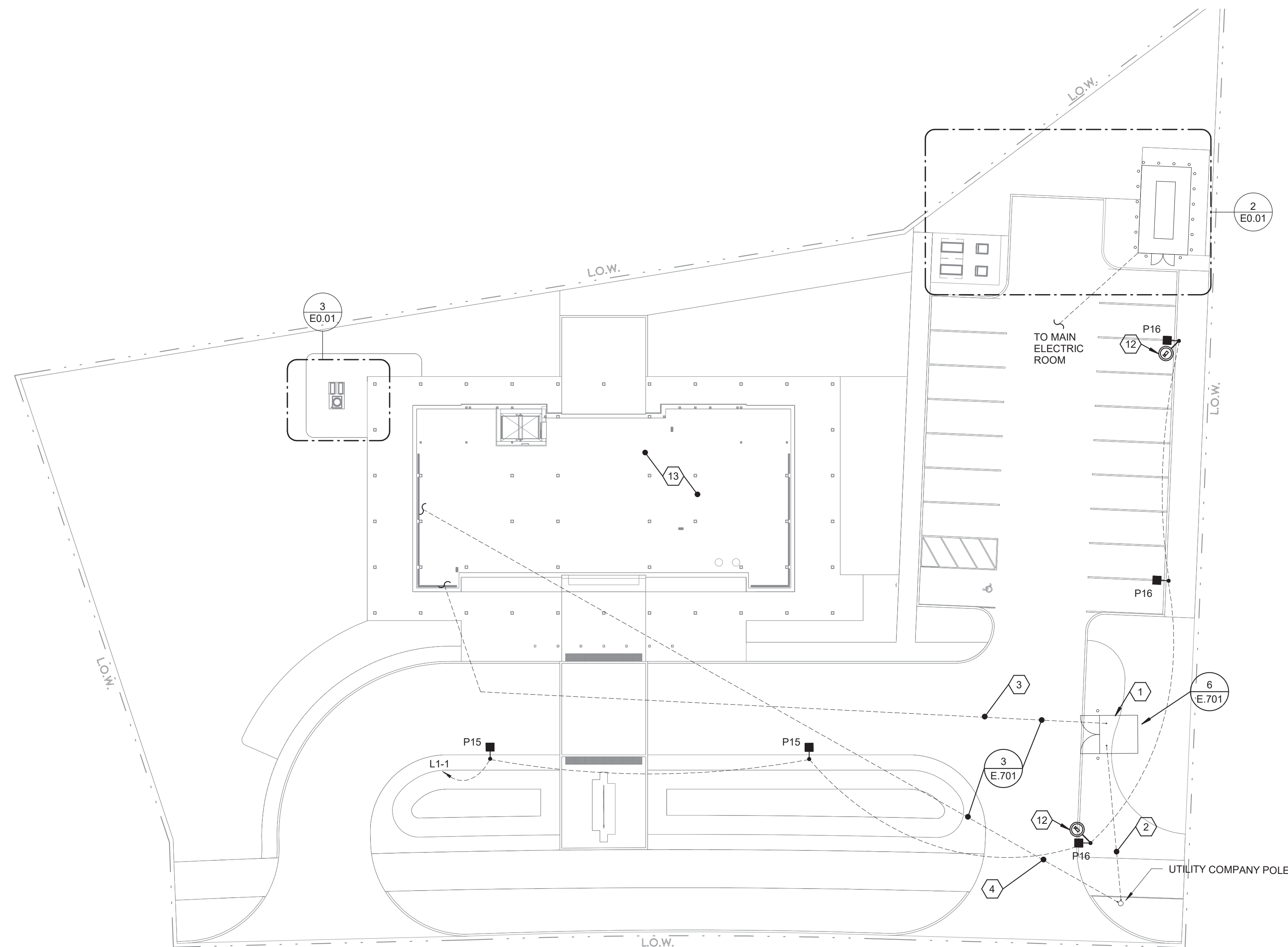
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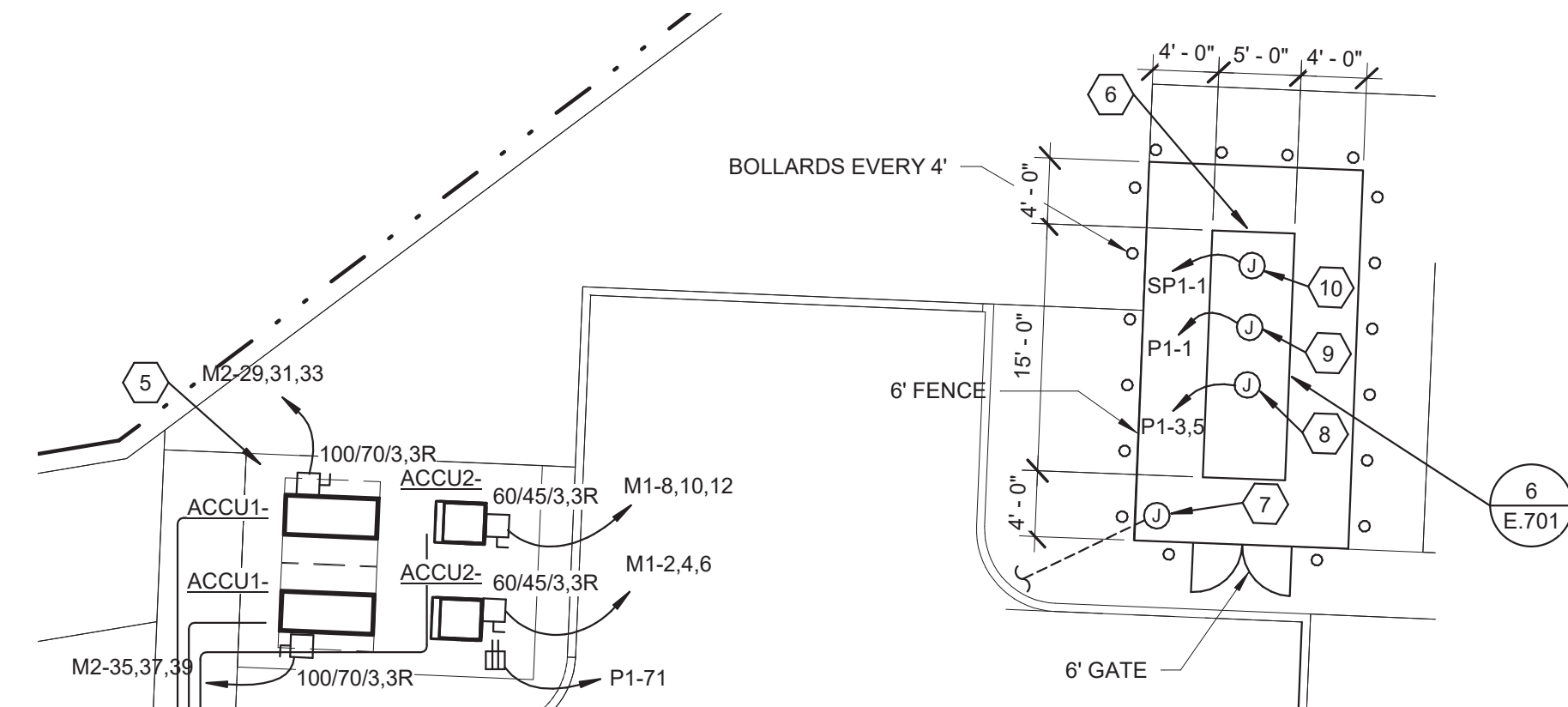


ENGINEERING
Ohio Department of Natural Resources

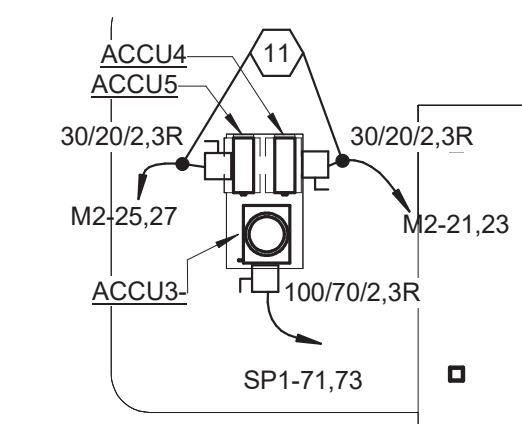
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**



1 SITE PLAN
ELECTRICAL SITE PLAN
SCALE: 1" = 20'-0"
0 20' 40' 60'



2 ENLARGED PLAN
VRV, DOAS CONDENSING UNITS, AND GENERATOR
SCALE: 1" = 10'-0"
0' 10'



3 ENLARGED PLAN
SPLIT SYSTEM CONDENSING UNITS
SCALE: 1" = 10'-0"
0' 10'

- GENERAL NOTES**
1. PROVIDE WATERTIGHT SEALS AS DESCRIBED IN SPECIFICATION 26 00 55.
- CODED NOTES**
1. UTILITY COMPANY PAD MOUNTED TRANSFORMER AND METER. PROVIDE CONCRETE PAD & BOLLARDS.
 2. 2 - 5" CONDUITS FOR UTILITY COMPANY CABLES.
 3. SECONDARY ELECTRICAL SERVICE TO MSB IN BASEMENT.
 4. 2 - 3" CONDUITS FOR TELECOM SERVICES.
 5. MECHANICAL EQUIPMENT.
 6. STAND-BY DIESEL GENERATOR.
 7. GENERATOR CONTROL AND MONITORING CABLE.
 8. GENERATOR ENGINE JACKET HEATER. (208 V, 10, 4000 W)
 9. GENERATOR BATTERY HEATER. (120 V)
 10. GENERATOR ENCLOSURE LIGHTING AND OUTLET. (120 V)
 11. EXTEND TO INDOOR UNIT IN BASEMENT.
 12. EXTERIOR POLE-MOUNTED CAMERA HOUSING, MOUNT, AND ANY BOXES SHALL BE PAINTED TO MATCH POLE. PAINTING SHALL BE PERFORMED PER MANUFACTURER'S INSTRUCTIONS AND UNDERS SUCH CONDITIONS THAT CAMERA WARRANTY SHALL BE MAINTAINED. INSTALLED ON LIGHTING POLE.
 13. PROVIDE COMPLETE LIGHTNING PROTECTION SYSTEM ON BUILDING. REFER TO 26 41 13 LIGHTNING PROTECTION SYSTEM.

| REVISIONS | |
|------------|----------------|
| 02.25.2022 | BID DOCUMENTS |
| 03.11.2022 | ADDENDUM NO. 1 |
| 03.17.2022 | ADDENDUM NO. 3 |
| 03.21.2022 | ADDENDUM NO. 5 |
| 06.16.2022 | CONFORMED SET |



KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Gamett W. Strauss
DESIGNED BY: Prairie S. Gallina
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

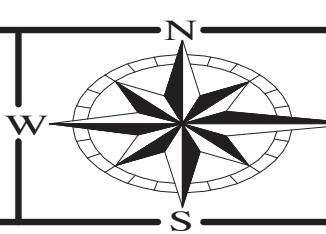
CONFORMED DOCUMENTS

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|--------------|-----|---------------|--------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | As indicated |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 11/30/2021 |

ELECTRICAL SITE PLAN

SHEET NO.
E0.01

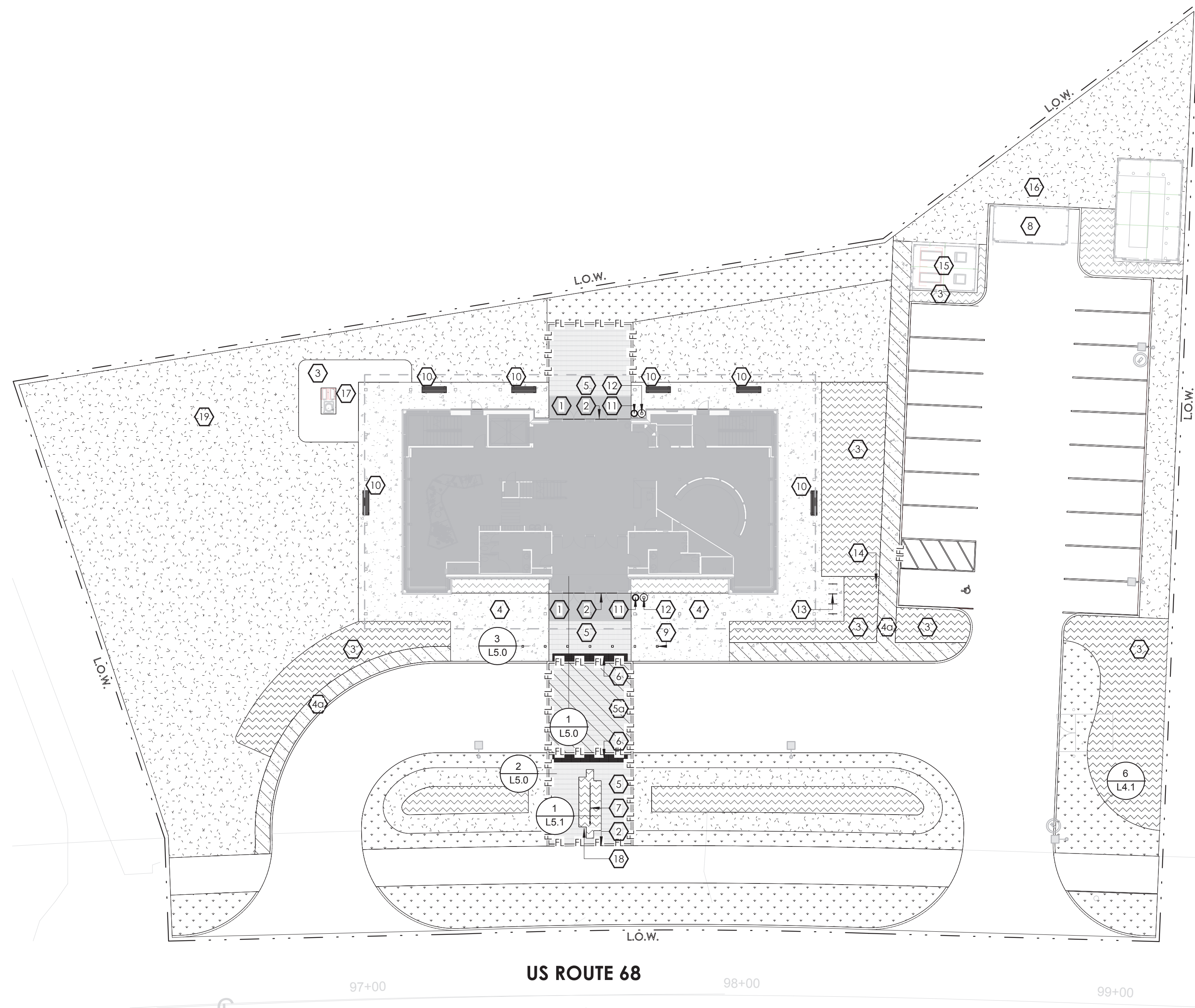
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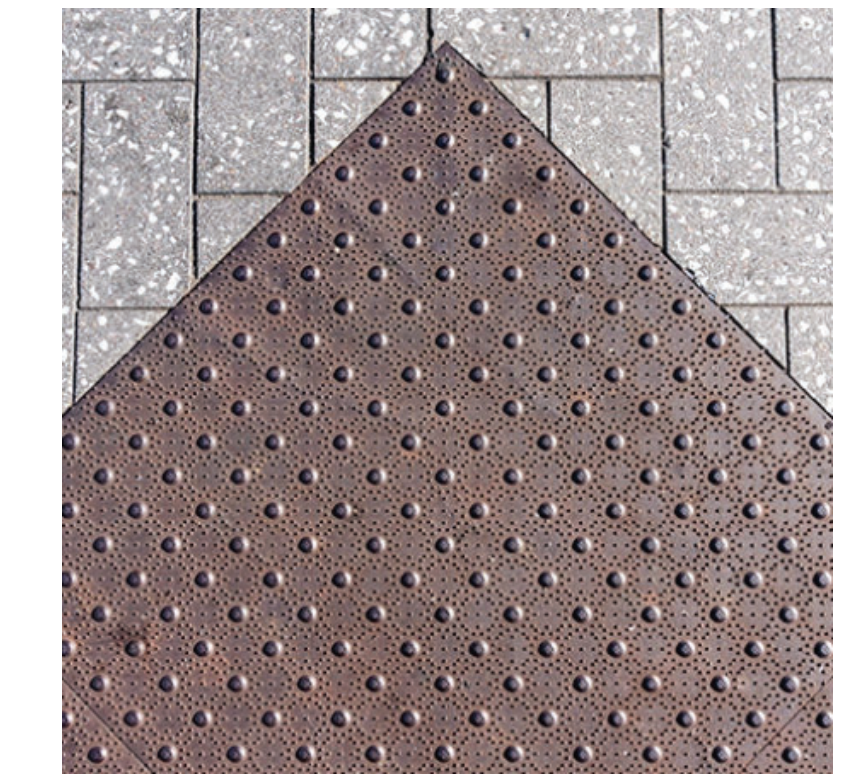
ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**





1 MATERIAL AND ELEMENTS PLAN
1" = 20'-0"



2 DETECTABLE WARNING PLATES
NOT TO SCALE



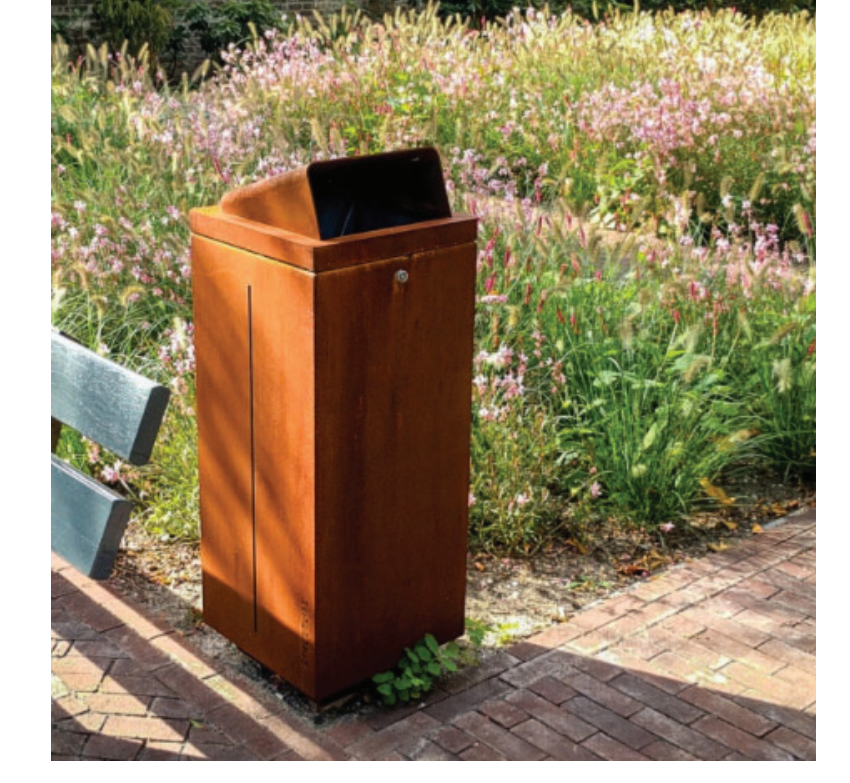
3 UNIT PAVERS
NOT TO SCALE



4 BOLLARD
NOT TO SCALE



5 BENCH
NOT TO SCALE



6 LITTER / RECYCLING BIN
NOT TO SCALE

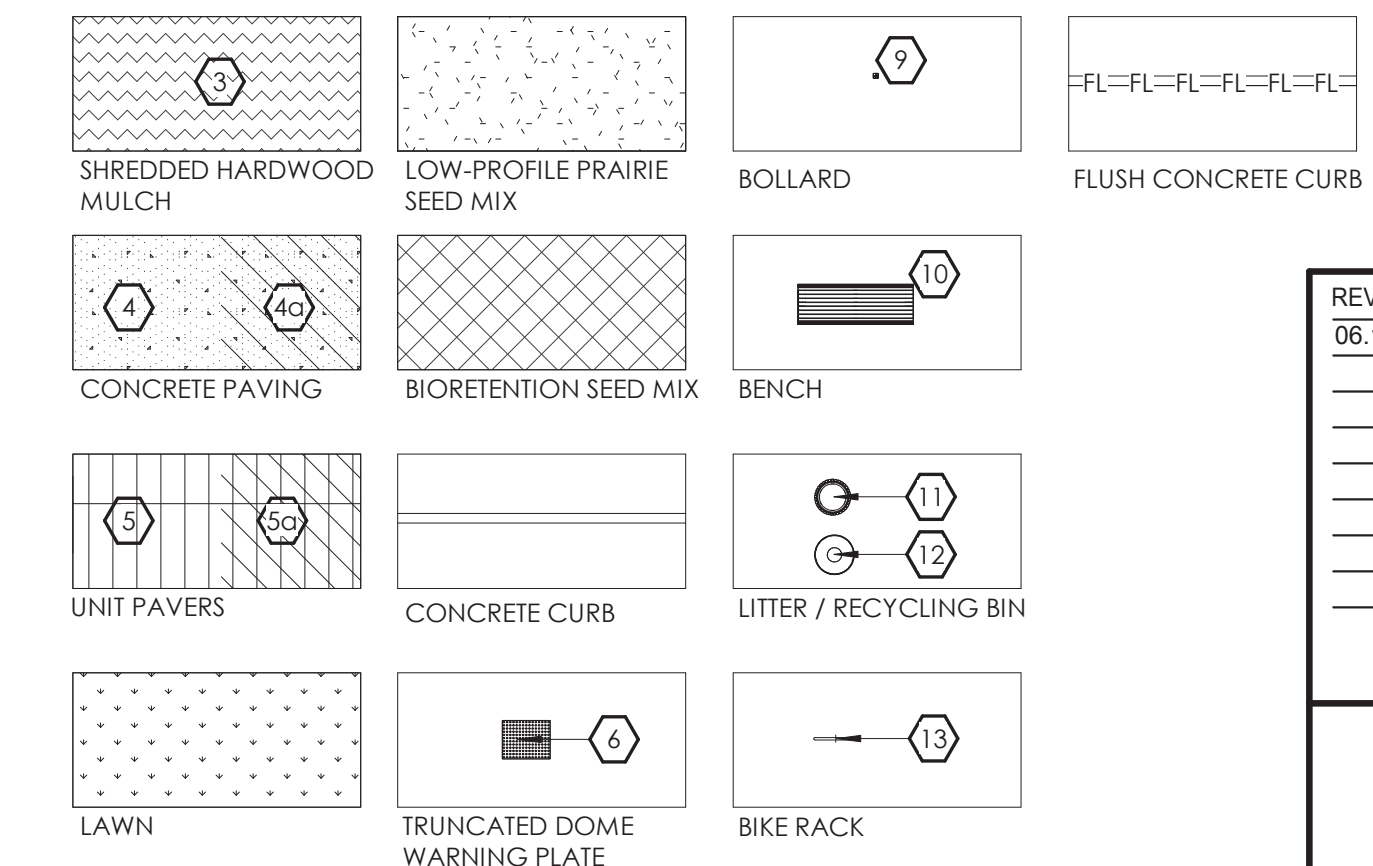


7 BIKE RACK
NOT TO SCALE

- GENERAL NOTES - MATERIALS:**
- ALL DIMENSIONS USING CURBS, BUILDING WALLS OR PAVEMENT AS A REFERENCE ARE FROM FACE OF CURB, FINISHED FACE OF BUILDING, FINISHED FACE OF WALL OR EDGE OF PAVEMENT, UNLESS NOTED OTHERWISE.
 - THE LOCATIONS OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE A/E.
 - EACH CONTRACTOR SHALL NOTIFY THE A/E IMMEDIATELY IF A DISCREPANCY IS FOUND BETWEEN THE DIMENSION GIVEN AND ACTUAL DIMENSIONS IN THE FIELD, PRIOR TO CONSTRUCTION.
 - ALL LAYOUT TO BE BY A REGISTERED SURVEYOR OR ENGINEER. THE A/E WILL REVIEW THE LAYOUT FOR GENERAL CONFORMANCE PRIOR TO CONSTRUCTION.
 - WORK SHOWN IS BASED ON A SURVEY PROVIDED BY KORDA 1650 WATERMARK DR. COLUMBUS OH 43215 - PHONE 614.487.1650.
 - EXTERIOR PAVEMENT ELEVATIONS AT ALL ENTRANCES TO BUILDING ARE TO BE FLUSH WITH THE FINISHED FLOOR ELEVATION OF THE BUILDING ENTRANCE ELEVATIONS.
 - FOR SITE FURNISHINGS REFER TO SPECIFICATION 12 93 00 - SITE FURNISHINGS.

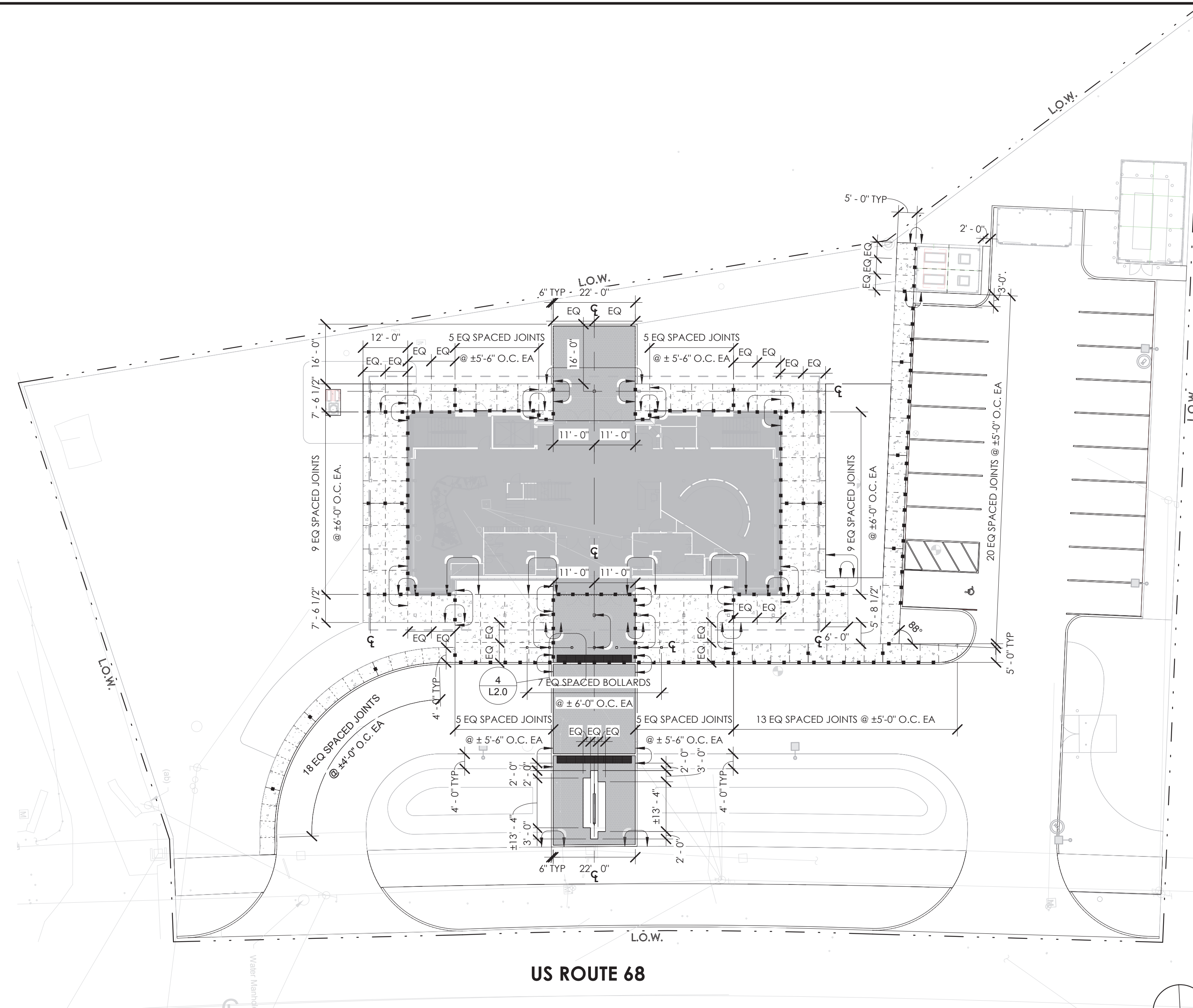
- CODED NOTES - MATERIALS**
- FROST SLAB. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
 - PAVERS TO MEET FLUSH WITH ADJACENT SURFACES.
 - SHREDDED HARDWOOD MULCH.
 - MICRO ETCH CONCRETE PAVING. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION. FOLLOW PLAN ON SHEET L2.0 FOR CONCRETE SCORING.
 - CONCRETE PAVING. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION. FOLLOW PLAN ON SHEET L2.0 FOR CONCRETE SCORING.
 - PLANK PAVES BY BELDEN BRICK OR APPROVED EQUAL. SEE DETAIL 4 ON SHEET L2.0 FOR PAVES COLOR AND MIX.
 - HEAVY DUTY PLANK PAVES BY BELDEN BRICK OR APPROVED EQUAL. SEE DETAIL 4 ON SHEET L2.0 FOR PAVES COLOR AND MIX.
 - TRUNCATED DOME WARNING PLATE. INSTALL PER MANUFACTURER RECOMMENDATIONS.
 - MONUMENT SIGN TO BE DESIGNED.
 - REFUSE ENCLOSURE AREA. SEE ARCHITECTURE DRAWINGS. REFUSE CONTAINERS TO BE PROVIDED BY OWNER.
 - EMBEDDED BOLLARD. INSTALL PER MANUFACTURER RECOMMENDATIONS.
 - BENCH. INSTALL PER MANUFACTURER RECOMMENDATIONS.
 - LITTER BIN. INSTALL PER MANUFACTURER RECOMMENDATIONS.
 - RECYCLING BIN. INSTALL PER MANUFACTURER RECOMMENDATIONS.
 - BIKE RACK. INSTALL PER MANUFACTURER RECOMMENDATIONS.
 - ADA PARKING SIGNAGE. SEE CIVIL ENGINEER'S DRAWINGS FOR ADDITIONAL INFORMATION. SEE SHEETS C1.2 AND C1.3 FOR STAKING DETAILS. SEE DETAIL A ON SHEET C1.3 FOR ADA PARKING SIGN.
 - CONDENSING ENCLOSURE. SEE MEP DRAWINGS - SHEET E0.01 - ELECTRICAL SITE PLAN AND SHEET H2.00 - LEVEL 1 HVAC SITE PLAN FOR MORE INFORMATION.
 - BACKUP GENERATOR ENCLOSURE. SEE MEP DRAWINGS - SHEET E0.01 - ELECTRICAL SITE PLAN FOR MORE INFORMATION.
 - CONDENSING UNIT. SEE MEP DRAWINGS - SHEET E0.01 - ELECTRICAL SITE PLAN AND SHEET H2.00 - LEVEL 1 HVAC SITE PLAN FOR MORE INFORMATION.
 - STAINLESS STEEL UNIT PAVES RETENTION ANGLE.
 - EROSION-CONTROL FIBER MESH: BIODEGRADABLE BURLAP OR SPUN-COIR MESH, A MINIMUM OF 0.92 LB/SQ YD. WITH 50 TO 65 PERCENT OPEN AREA. INCLUDE MANUFACTURER'S RECOMMENDED STEEL WIRE STAPLES, 6" LONG.

LEGEND - MATERIALS & ELEMENTS:



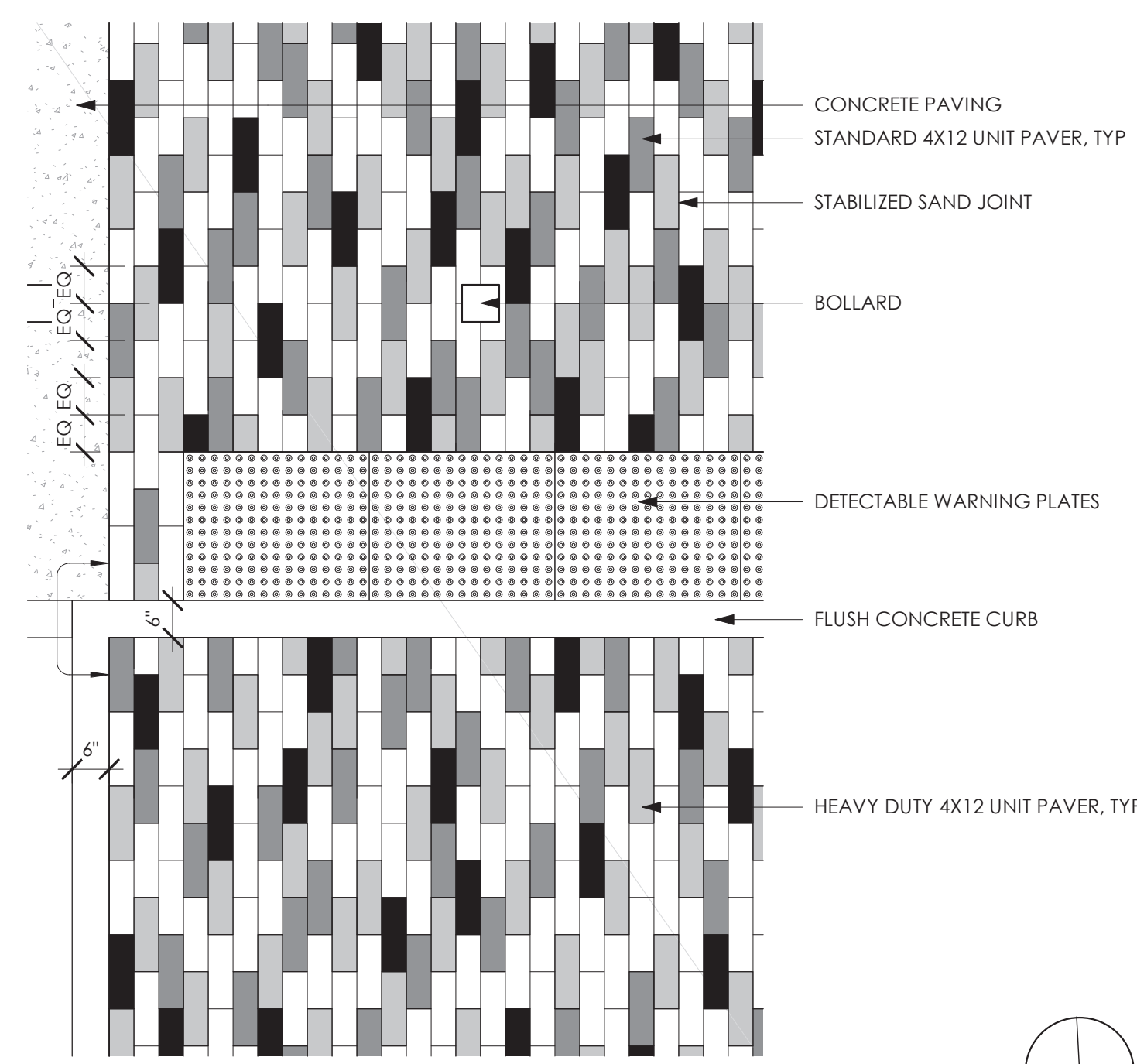
| REVISIONS |
|----------------------------|
| 06.16.2022 - CONFORMED SET |
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CONFORMED DOCUMENTS



1 LAYOUT AND JOINTING PLAN
1" = 20'-0"

- UNIT PAVER LEGEND:**
- 10% - BELDEN FIELD GRAY PLANK PAVER
 - 20% - BELDEN SEAL BROWN PLANK PAVER
 - 25% - BELDEN 671 PLANK PAVER
 - 45% - BELDEN DUTCH GRAY PLANK PAVER

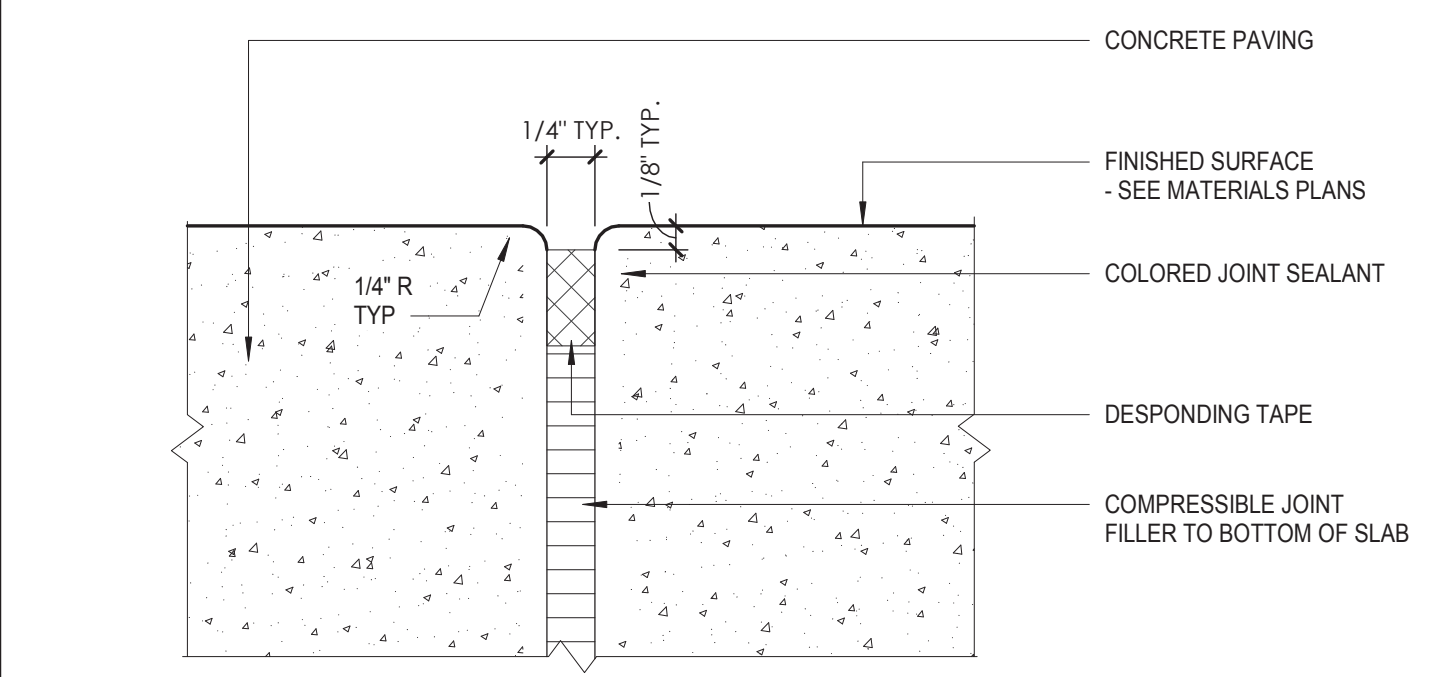
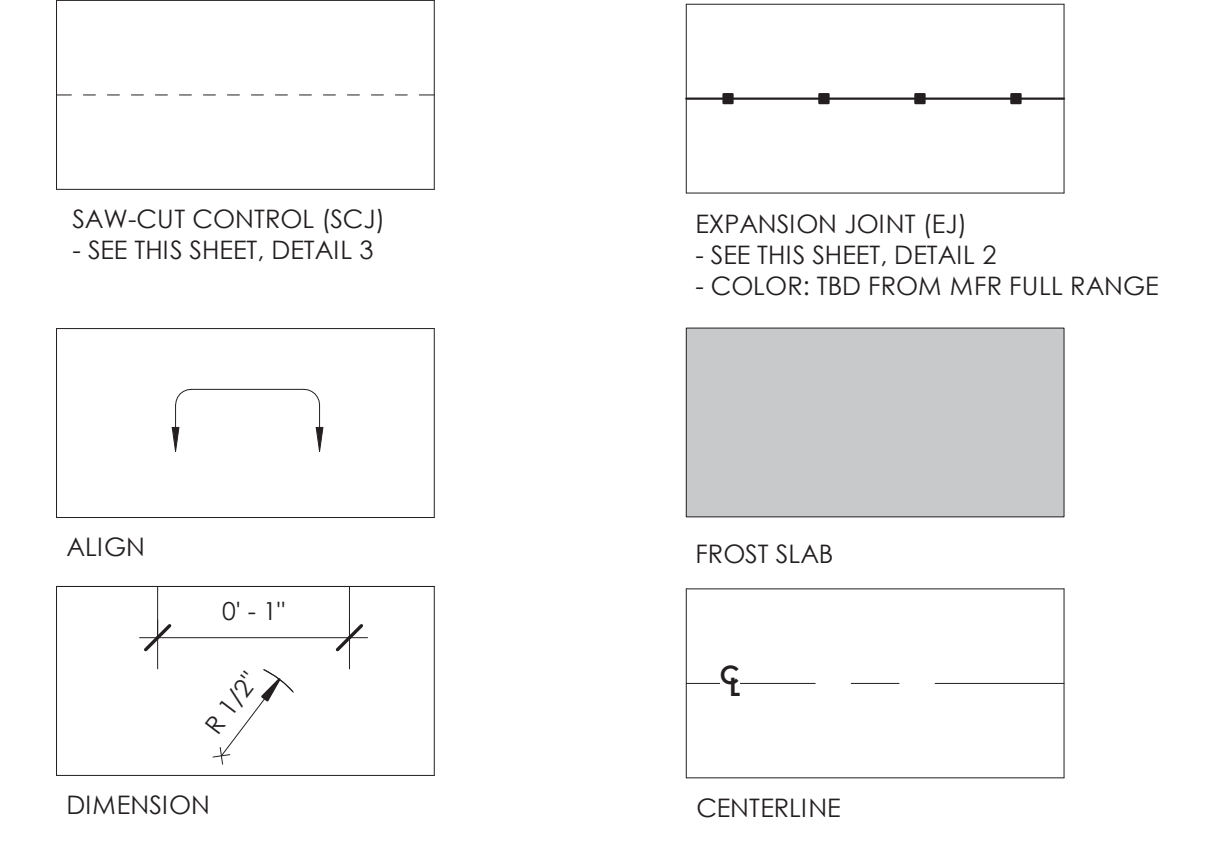


4 PAVING PATTERN ENLARGEMENT PLAN
1/2" = 1'-0"

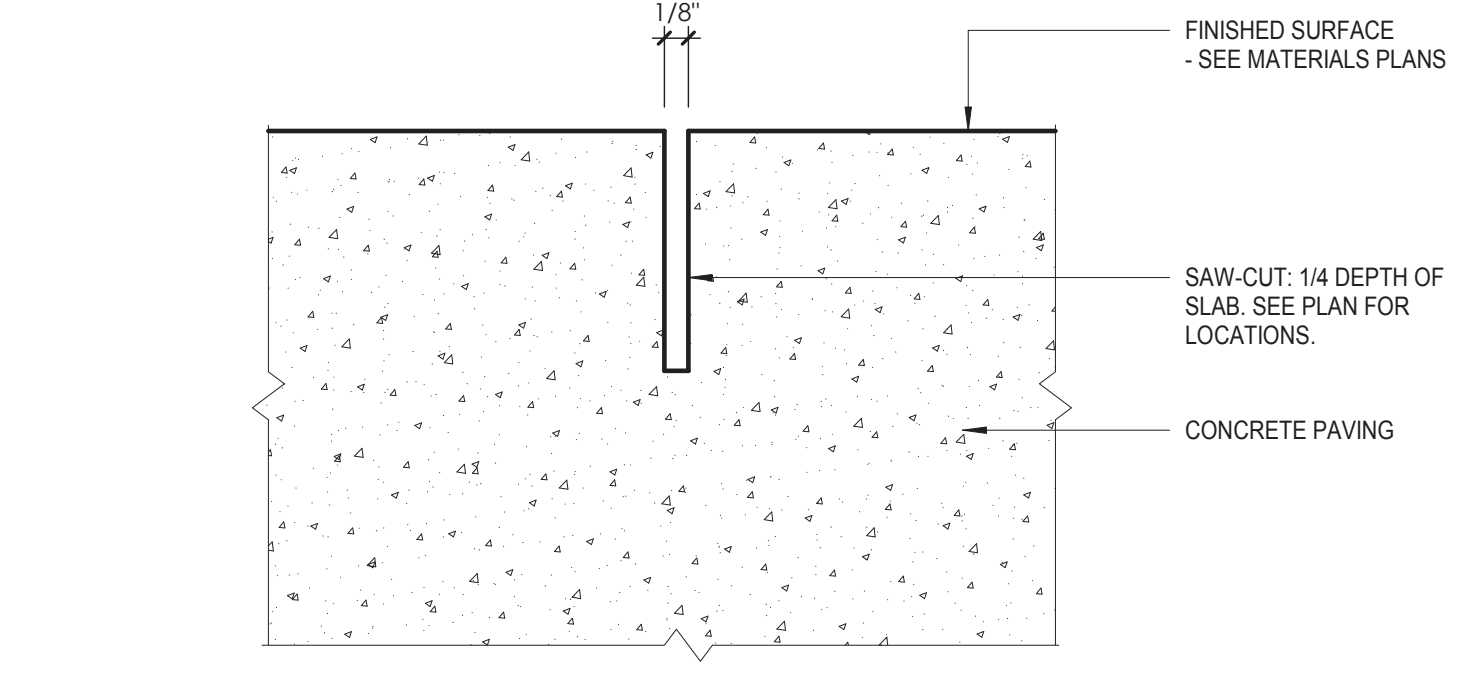
GENERAL NOTES - LAYOUT & JOINTING:

1. ALL DIMENSIONS SHOWN ARE IN FEET AND INCHES UNLESS OTHERWISE NOTED.
2. DO NOT SCALE DRAWINGS. UTILIZE DIMENSIONS INDICATED ON DRAWINGS.
3. ALL DIMENSIONS USING CURBS, BUILDING WALLS OR PAVEMENT AS A REFERENCE ARE FROM FACE OF CURB, FINISHED FACE OF BUILDING, FINISHED FACE OF WALL OR EDGE OF PAVEMENT, UNLESS NOTED OTHERWISE.
4. UNLESS INDICATED OTHERWISE, ALL WALKWAYS AND HARDSCAPE ABUT AT 90 DEGREE ANGLES.
5. ALL CONCRETE SCORING SHALL BE PARALLEL, PERPENDICULAR OR TANGENT TO ADJACENT IMPROVEMENTS UNLESS OTHERWISE NOTED.
6. PROVIDE ISOLATION JOINTS WHERE CONCRETE PAVING OR PAVING BASE MEETS A FIXED STRUCTURE (EXISTING AND PROPOSED).
7. THE LOCATIONS OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE A/E.
8. EACH CONTRACTOR SHALL NOTIFY THE A/E IMMEDIATELY IF A DISCREPANCY IS FOUND BETWEEN THE DIMENSION GIVEN AND ACTUAL DIMENSIONS IN THE FIELD, PRIOR TO CONSTRUCTION.
9. ALL LAYOUT TO BE BY A REGISTERED SURVEYOR OR ENGINEER. THE A/E WILL REVIEW THE LAYOUT FOR GENERAL CONFORMANCE PRIOR TO CONSTRUCTION.
10. WORK SHOWN IS BASED ON A SURVEY PROVIDED BY KORDA 1650 WATERMARK DR. COLUMBUS OH 43215 - PHONE 614.487.1650.
11. EXTERIOR PAVEMENT ELEVATIONS AT ALL ENTRANCES TO BUILDING ARE TO BE FLUSH WITH THE FINISHED FLOOR ELEVATION OF THE BUILDING ENTRANCE ELEVATIONS.
12. FOR SITE FURNISHINGS REFER TO SPECIFICATIONS 12 93 00 - SITE FURNISHINGS.
13. COLUMN JOINTING TO BE BY THE RECOMMENDATION OF THE STRUCTURAL ENGINEER.

LAYOUT & JOINTING LEGEND:



2 EXPANSION JOINT (EJ)
12" = 1'-0"

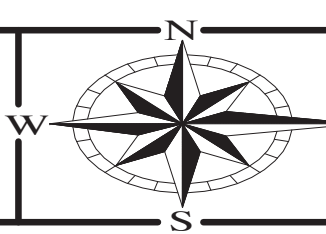


3 SAW-CUT CONTROL JOINT (SCJ) ENLARGEMENT
12" = 1'-0"

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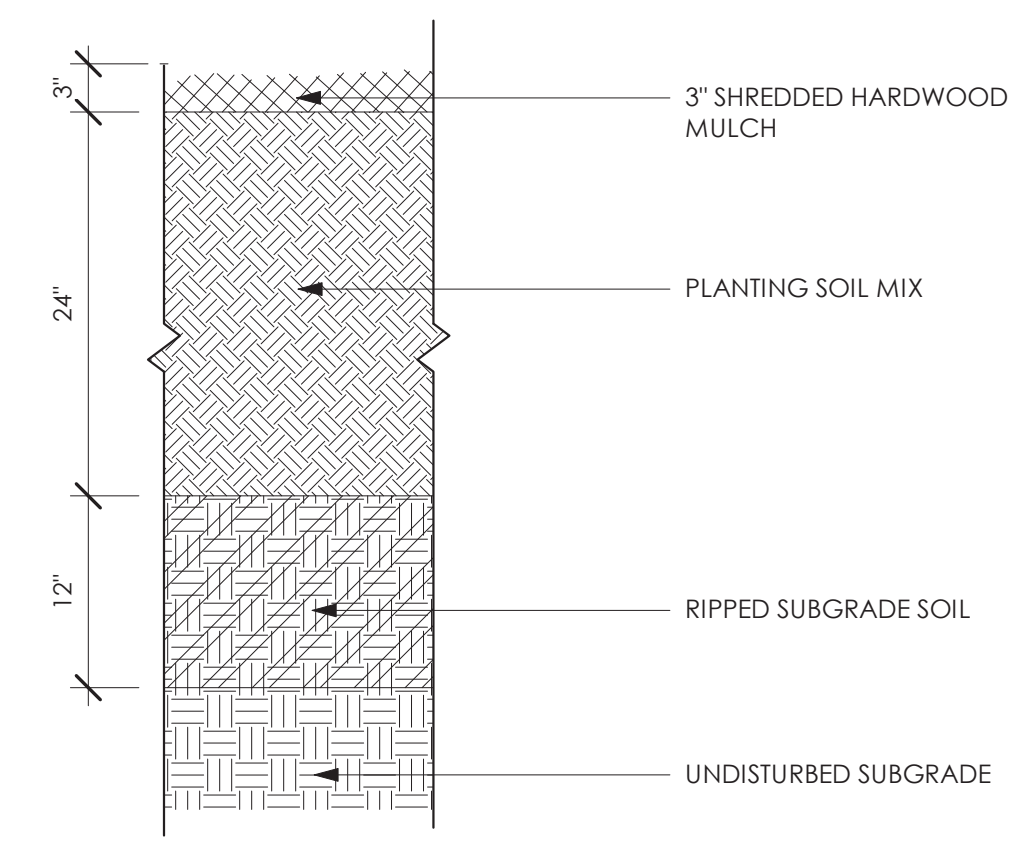
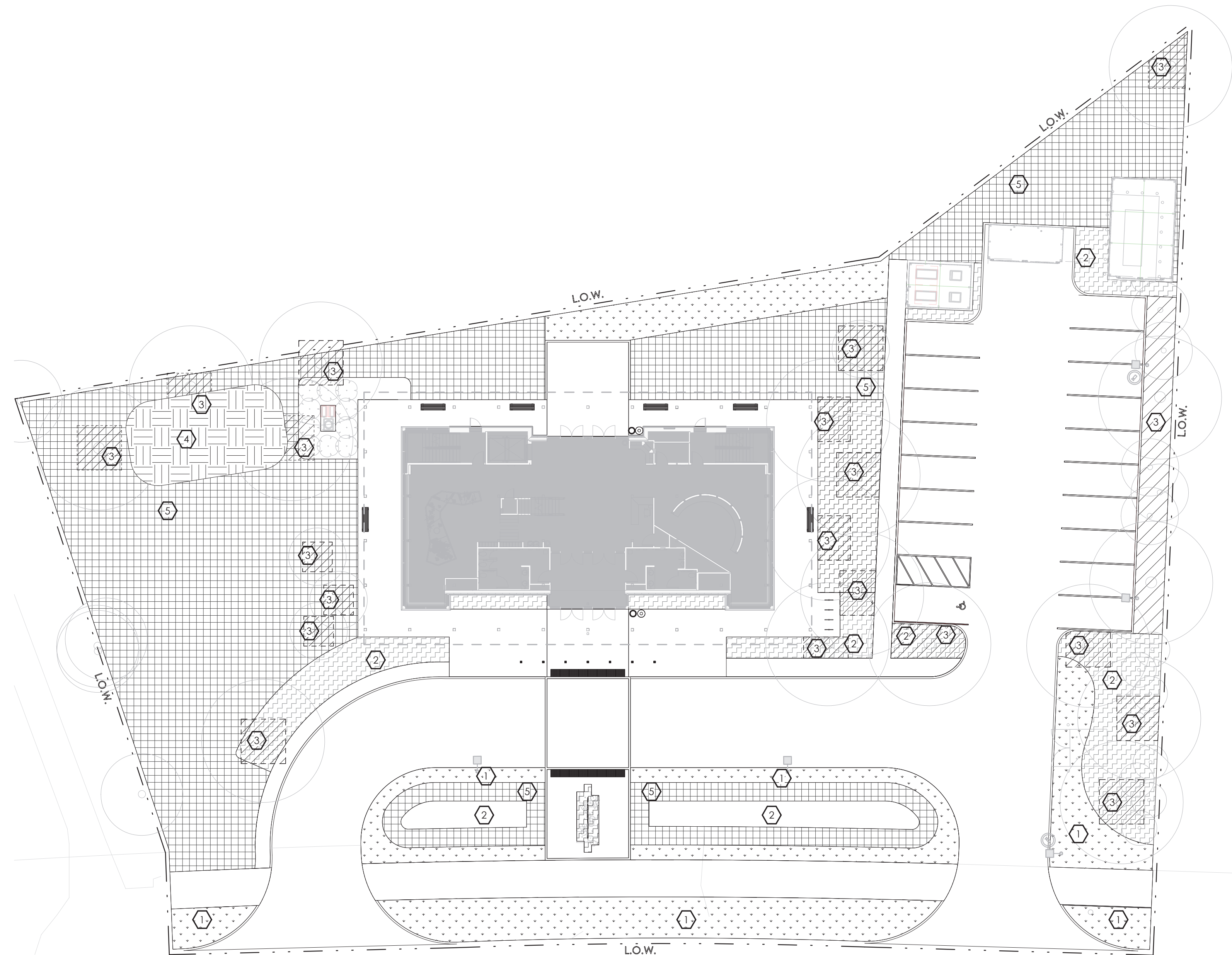
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|-----|---------------|--------------|
| DESIGNED BY: | CCL | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | CCL | SCALE: | As indicated |
| CHECKED BY: | TJB | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | TJB | DRAWING DATE: | 06.16.2022 |

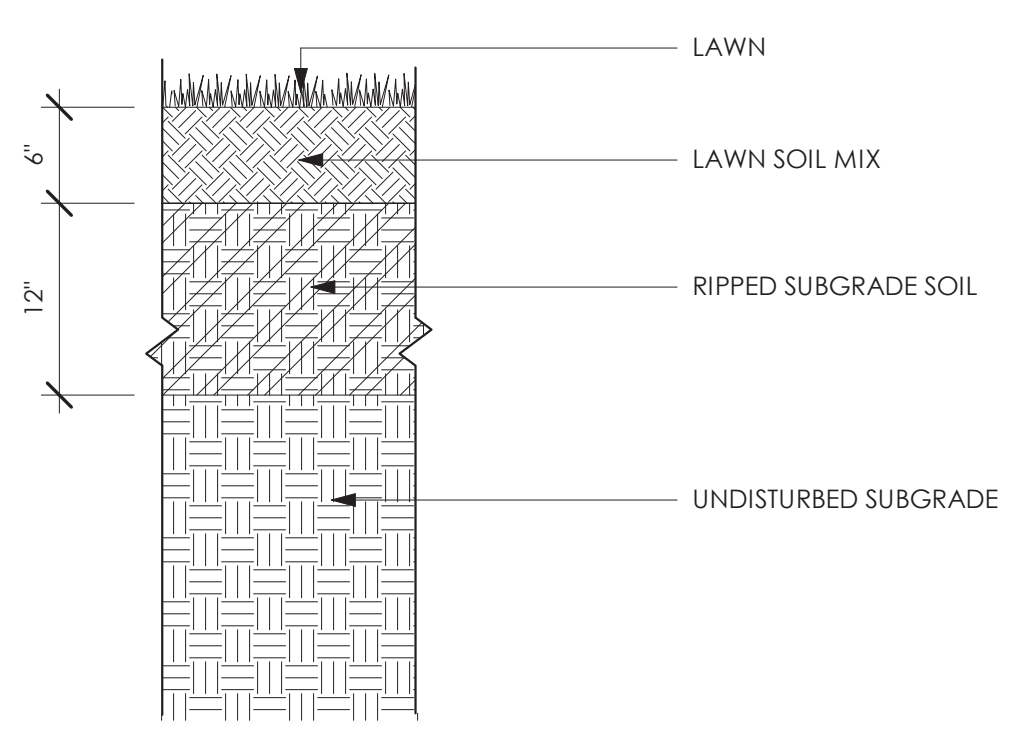
LAYOUT & JOINTING PLAN

SHEET NO.
L2.0

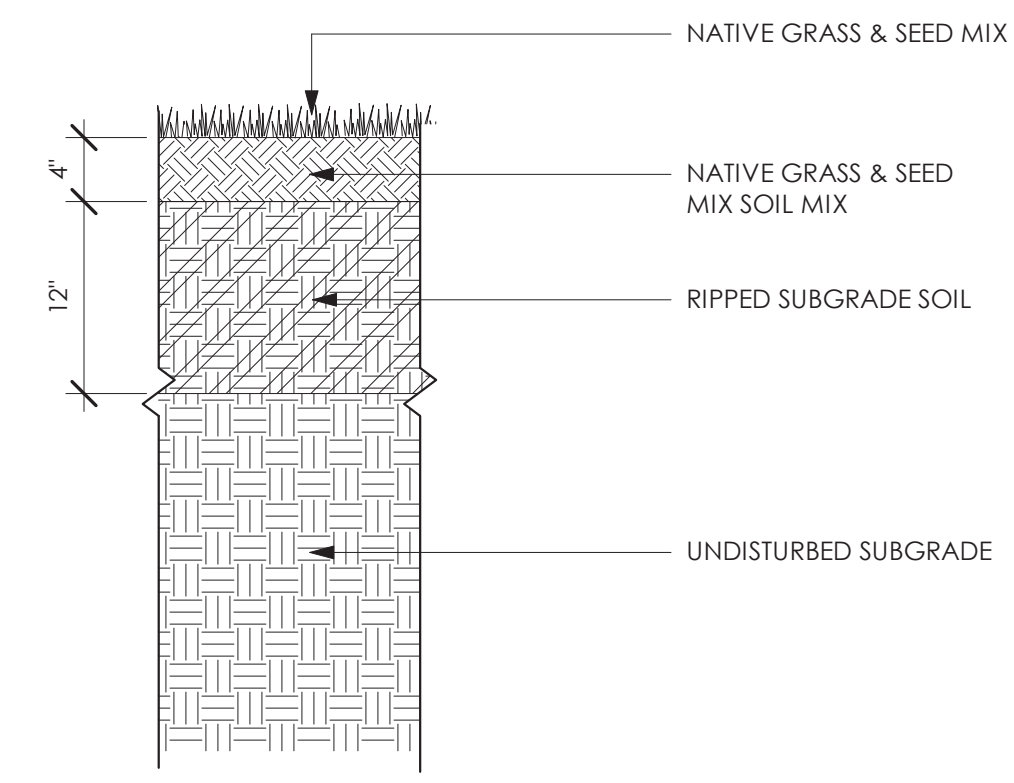




2 SOIL PROFILE - PLANTING BED
1" = 1'-0"



3 SOIL PROFILE - LAWN
1" = 1'-0"



4 SOIL PROFILE - NATIVE GRASS & SEED MIX
1" = 1'-0"

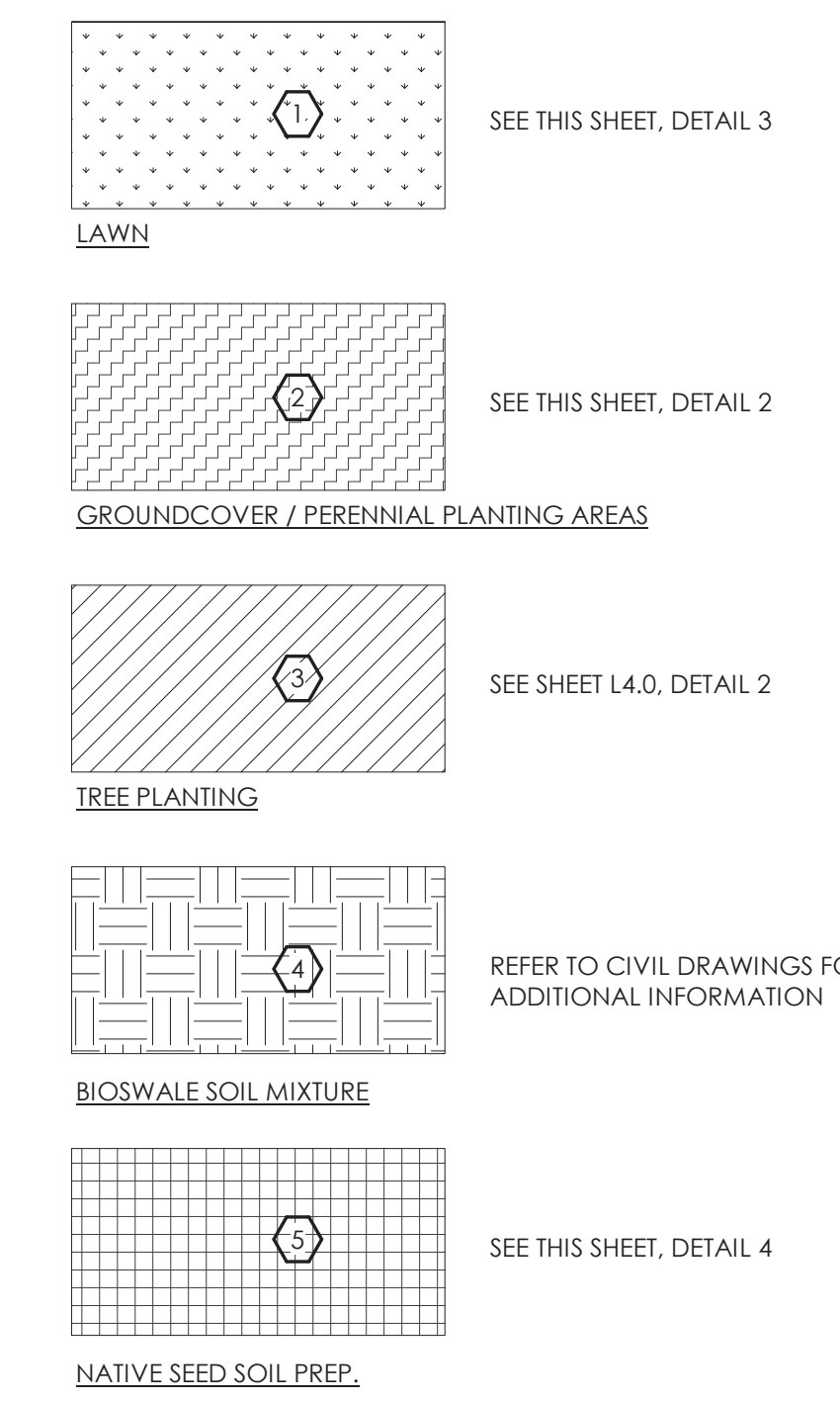
GENERAL NOTES - SOILS:

1. SEE SITE SURVEY FOR EXISTING GRADE CONDITIONS AND BENCH MARK INFORMATION.
2. EXTERIOR PAVEMENT ELEVATIONS AT ALL ENTRANCES TO BUILDING OR ADJACENT TO EXISTING PAVEMENTS ARE TO BE FLUSH WITH THE FINISHED FLOOR ELEVATION OF THE BUILDING OR SLAB U.N.O.
3. INSURE POSITIVE DRAINAGE ACROSS ALL FINISH GRADED SURFACES.
4. SEE REPORT OF SUBSURFACE EXPLORATION AND FOUNDATION RECOMMENDATIONS IF AVAILABLE, FOR ADDITIONAL REQUIREMENTS OF GRADING OPERATIONS.
5. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING INLET PROTECTION FOR ALL DRAIN INLETS WITHIN THE LIMITS OF GRADING.
6. ALL STORM SEWERS UNDER PAVED AREAS ARE TO HAVE COMPACTED GRANULAR BACKFILL.
7. FOR ALL NEW CATCH BASINS IN PAVED AREAS THE CONTRACTOR SHALL PROVIDE 4" PERFORATED UNDERDRAIN ON EACH SIDE OF THE CATCH BASIN EXTENDED 6' IN THE PAVED AREA. WRAP UNDERDRAIN WITH FILTER FABRIC, SURROUND THE UNDERDRAIN WITH 4" OF # 57 STONE. PLACE UNDERDRAIN BELOW THE BASE COURSE OF THE PAVEMENT.
8. ALL AREAS DISTURBED BY GRADING OPERATIONS OUTSIDE BUILDING AND PAVEMENT AREAS ARE TO BE FINE GRADED AND SEEDED. SEE LANDSCAPE PLANS AND SPECIFICATIONS.

CODED NOTES - SOILS

- ① 6" DEPTH LAWN SOILS. SEE SPECIFICATION 32 91 13 - SOIL PREPARATION FOR SOIL COMPOSITION AND CONDITIONS.
- ② 24" DEPTH PLANTING SOIL MIX TOPPED WITH 3" SHREDDED HARDWOOD MULCH. SEE SPECIFICATION 32 91 13 - SOIL PREPARATION FOR SOIL COMPOSITION AND CONDITIONS.
- ③ TREE PLANTING SOIL MIX. SEE SPECIFICATION 32 91 13 - SOIL PREPARATION FOR SOIL COMPOSITION AND CONDITIONS.
- ④ BIORETENTION SOIL MIX. REFER TO CIVIL ENGINEERING SOIL SPECIFICATIONS AND DETAILS FOR BIORETENTION SOIL COMPOSITION AND DEPTH.
- ⑤ LOW-PROFILE PRAIRIE SEED MIX. REFER TO SOIL SPECIFICATION 32 91 13 - SOIL PREPARATION FOR SOIL PREP & MIX.

SOILS LEGEND:



1 SOILS PLAN
1" = 20'-0"

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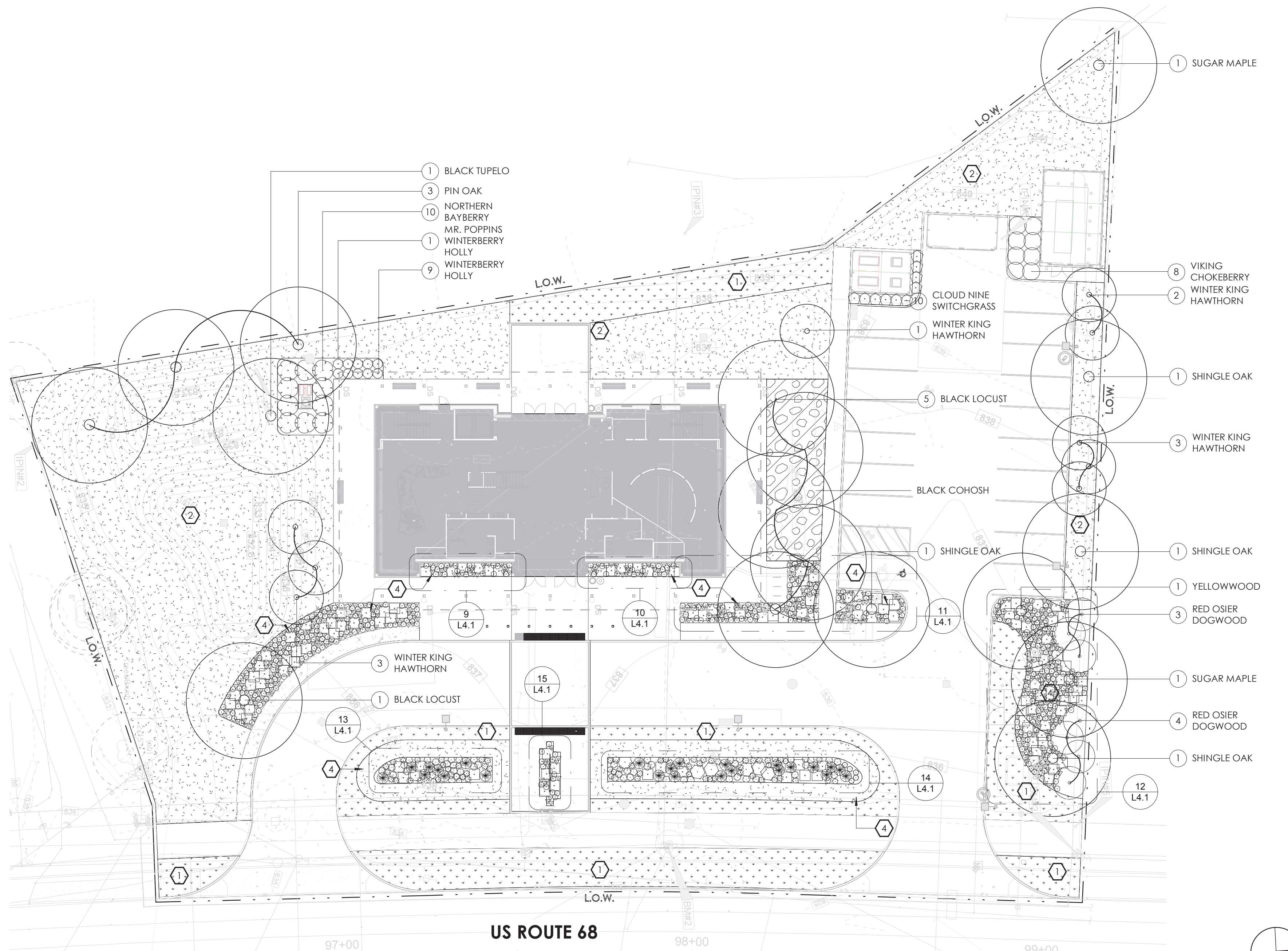
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NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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SOILS PLAN

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L3.0



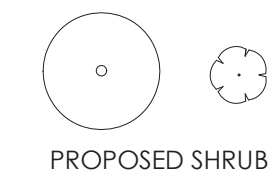


LEGEND - PLANTING:

TREES:



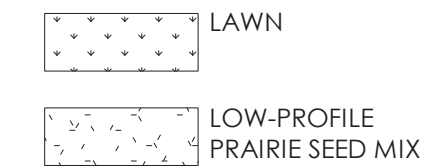
SHRUBS:



PERENNIALS:

- Actea racemosa BLACK COHOSH
- Amsonia 'Blue Ice' BLUE ICE AMSONIA
- Asclepias tuberosa BUTTERFLY WEED
- Echinacea purpurea 'Cheyenne Spirit' PURPLE CONEFLOWER
- Eutrochium dubium 'Baby Joe' BABY JOE PYE WEED
- Liatris microcephala SMALL-HEADED BLAZING STAR
- Panicum virgatum 'Cloud Nine' CLOUD NINE SWITCHGRASS
- Panicum virgatum 'Shenandoah' SHENANDOAH SWITCHGRASS
- Sporobolus heterolepis PRAIRIE DROPSEED
- Schizachyrium scroparium LITTLE BLUESTEM

GRASSES & SEED MIXES:



GENERAL NOTES - PLANTING

1. EXAMINE FINISH SURFACE, GRADES, TOPSOIL QUALITY AND DEPTH. DO NOT START ANY WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED. VERIFY LIMITS OF WORK BEFORE STARTING.
2. CONTRACTOR IS RESPONSIBLE FOR COST OF REPAIRS TO EXISTING CONDITIONS WHEN DAMAGED BY CONTRACTOR. REPAIR DAMAGES TO THE SATISFACTION OF THE OWNER.
3. ALL PLANT MASSES TO BE CONTAINED WITHIN 3" DEEP HARDWOOD BARK MULCH BED.
4. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE IN ALL LAWN AREAS.
5. FINE GRADE LAWN AREAS TO PROVIDE A SMOOTH AND CONTINUAL GRADE FREE OF IRREGULARITIES OR DEPRESSIONS.
6. CONTRACTOR SHALL SEED OR SOD ALL AREAS DISTURBED DURING CONSTRUCTION, SEE PLAN.
7. ALL PLANTS SHALL MEET OR EXCEED STANDARDS SET IN THE U.S.A. STANDARD FOR NURSERY STOCK.
8. ALL PLANTING OPERATIONS SHALL ADHERE TO THE AMERICAN ASSOCIATION OF NURSERYMEN STANDARDS.
9. EACH CONTRACTOR IS TO VERIFY WITH THE OWNER AND UTILITY COMPANIES THE LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION TO DETERMINE IN THE FIELD THE ACTUAL LOCATIONS AND ELEVATIONS OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT. THE CONTRACTOR SHALL CALL UTILITY PROTECTION SERVICE 72 HOURS PRIOR TO CONSTRUCTION.

CODED NOTES - PLANTING

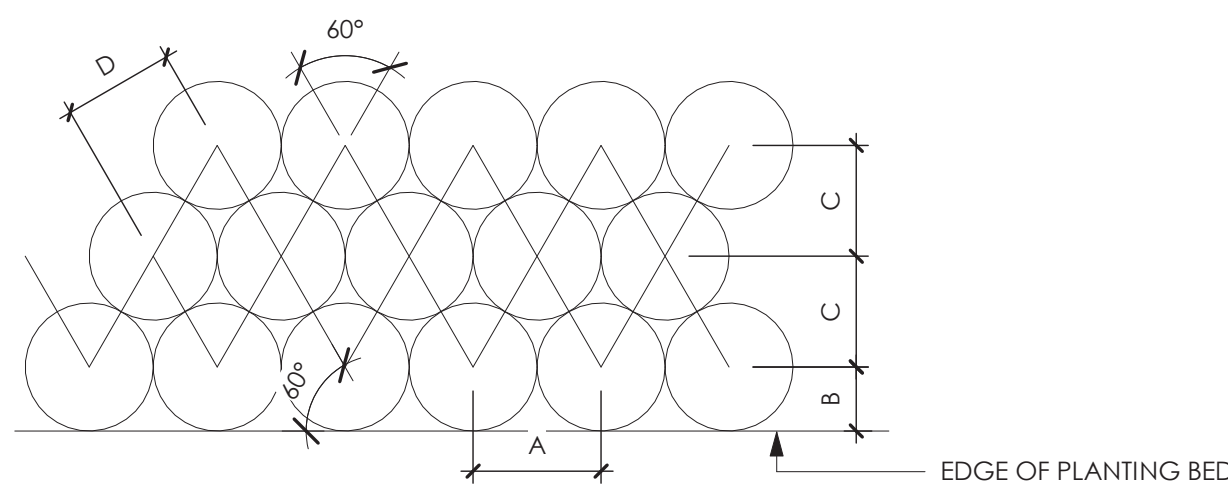
- LAWN AREA
- LOW-PROFILE PRAIRIE SEED MIX, SEE SPECIFICATIONS.
- BIORETENTION PLANTING MIX-NOT USED
- PERENNIAL PLANTING BED

OVERALL PLANTING SCHEDULE- CONTRACTOR RESPONSIBLE FOR PLANT QUANTITIES

| QTY. | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | COMMENTS |
|---------------------------------|--------------------------------------|-------------------------------|---------|--------------|-----------------------|
| TREES | | | | | |
| 2 | Acer saccharum | SUGAR MAPLE | 3" CAL. | B&B | |
| 1 | Cladrasfis kentukea | YELLOWWOOD | 3" CAL. | B&B | |
| 9 | Crataegus viridis 'Winter King' | WINTER KING HAWTHORN | 3" CAL. | B&B | |
| 1 | Nyssa sylvatica | BLACK TUPELO | 3" CAL. | CONT. | |
| 4 | Quercus imbricaria | SHINGLE OAK | 3" CAL. | B&B | |
| 3 | Quercus palustris | PIN OAK | 3" CAL. | B&B | |
| 6 | Robinia pseudoacacia | BLACK LOCUST | 3" CAL. | B&B | |
| SHRUB | | | | | |
| 8 | Aronia melanocarpa 'Viking' | VIKING CHOKEBERRY | 3 GAL. | CONT. | |
| 7 | Cornus sericea | RED OSIER DOGWOOD | 36" HT. | CONT. OR B&B | SPACING AS SHOWN |
| 9 | Ilex verticillata 'Berry Poppin's' | WINTERBERRY HOLLY | 1 GAL. | CONT. | |
| 1 | Ilex verticillata 'Mr. Poppin's' | MR. POPPINS WINTERBERRY HOLLY | 1 GAL. | CONT. | |
| 10 | Myrica pensylvanica | NORTHERN BAYBERRY | 24" HT. | CONT. OR B&B | SPACING AS SHOWN |
| PERENNIAL | | | | | |
| 24 | Amsonia 'Blue Ice' | AMSONIA 'BLUE ICE' | 1 GAL. | CONT. | |
| 51 | Asclepias tuberosa | BUTTERFLY WEED | 1 GAL. | CONT. | |
| 49 | Echinacea purpurea 'Cheyenne Spirit' | PURPLE CONEFLOWER | 1 GAL. | CONT. | |
| 6 | Eutrochium dubium 'Baby Joe' | BABY JOE PYE WEED | 1 GAL. | CONT. | |
| 10 | Panicum virgatum 'Cloud Nine' | CLOUD NINE SWITCHGRASS | 1 GAL. | CONT. | SPACING AS SHOWN |
| 123 | Panicum virgatum 'Shenandoah' | SHENANDOAH SWITCH GRASS | 1 GAL. | CONT. | SPACING AS SHOWN |
| 445 | Schizachyrium scroparium | LITTLE BLUESTEM | 1 GAL. | CONT. | SPACING AS SHOWN |
| 413 | Sporobolus heterolepis | PRAIRIE DROPSEED | 1 GAL. | CONT. | SPACING AS SHOWN |
| 215 | Actaea racemose | BLACK COHOSH | 1 GAL. | CONT. | 24" O.C. TRI. SPACING |
| GRASSES & SEED MIXES | | | | | |
| 4,806 SF | LAWN | SEE SPEC 329200 | | SOD | |
| 11,751 SF | LOW-PROFILE PRAIRIE SEED MIX | SEE SPEC 329250 | | SEED | |

1 PLANTING PLAN
1" = 20'-0"

- SPACING A B C D
 12' 12' 6" 10' 12"
 15' 18' 9" 15' 18"
 18' 18' 9" 15' 18"
 24' 24' 12' 20' 24"
 36' 36' 18' 30' 36"
 48' 48' 24' 40' 48"
- A = SPACING
 B = SPACING / 2
 C = SPACING / 1.2
 D = SPACING



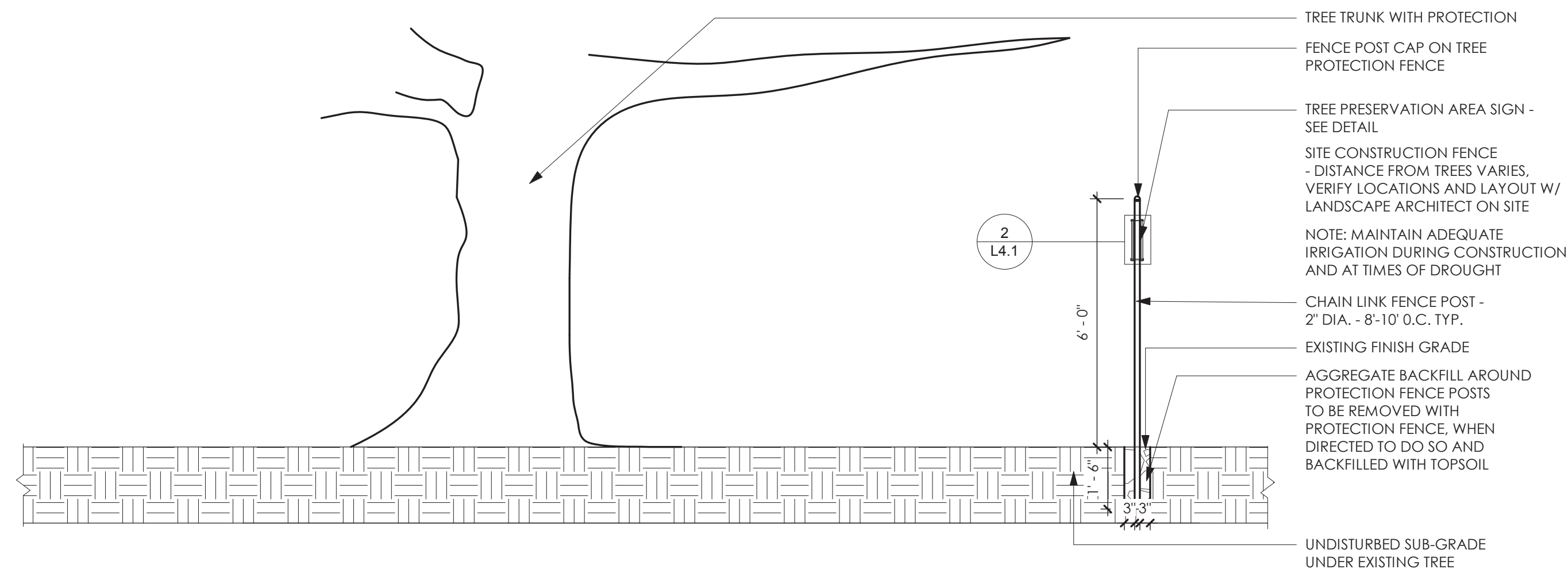
2 TRIANGULAR PLANTING SPACING
NOT TO SCALE

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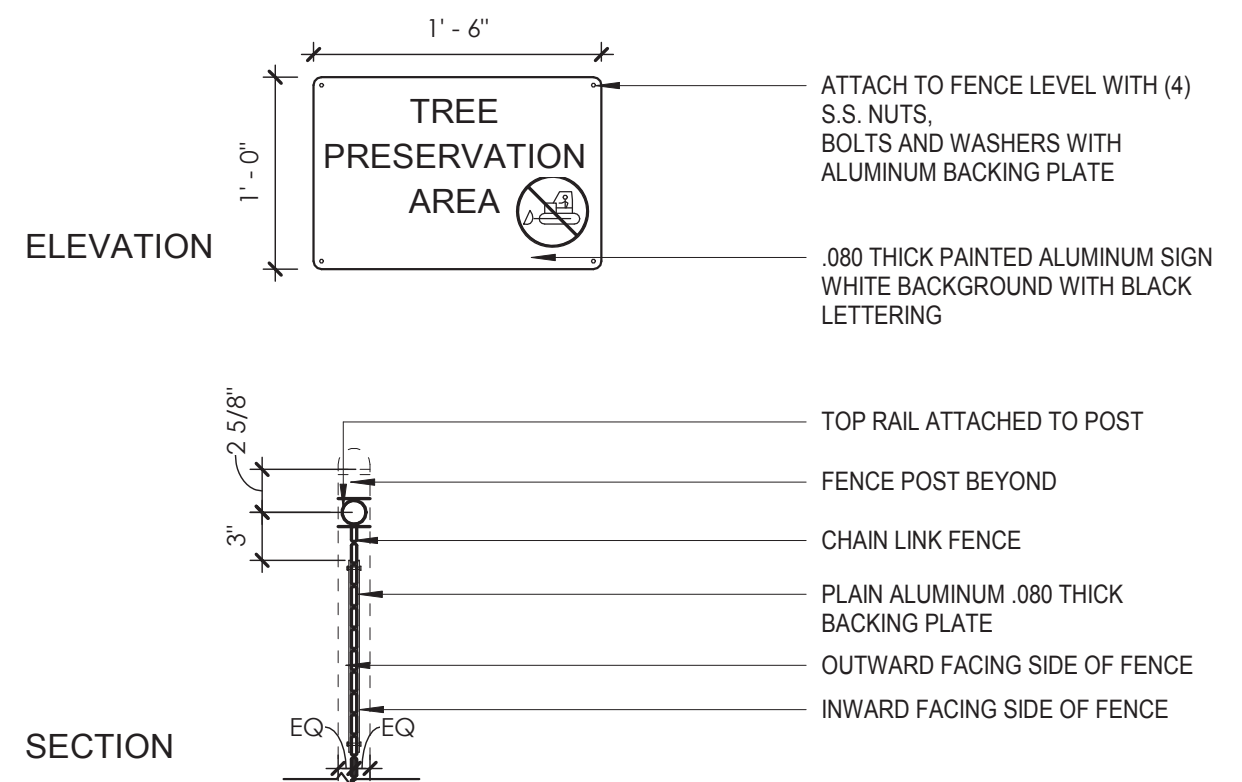
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PLANTING PLAN

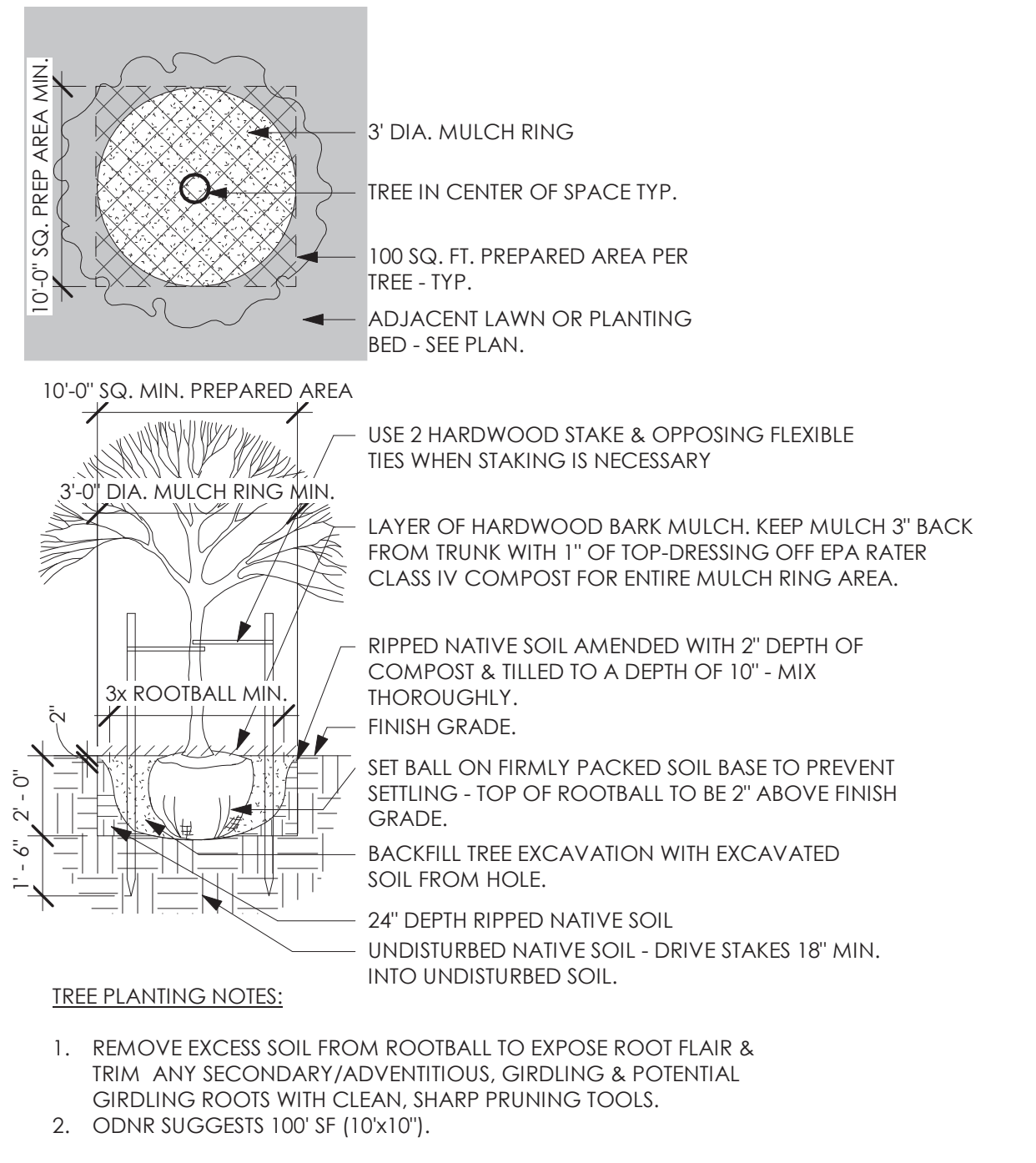
SHEET NO. **L4.0**



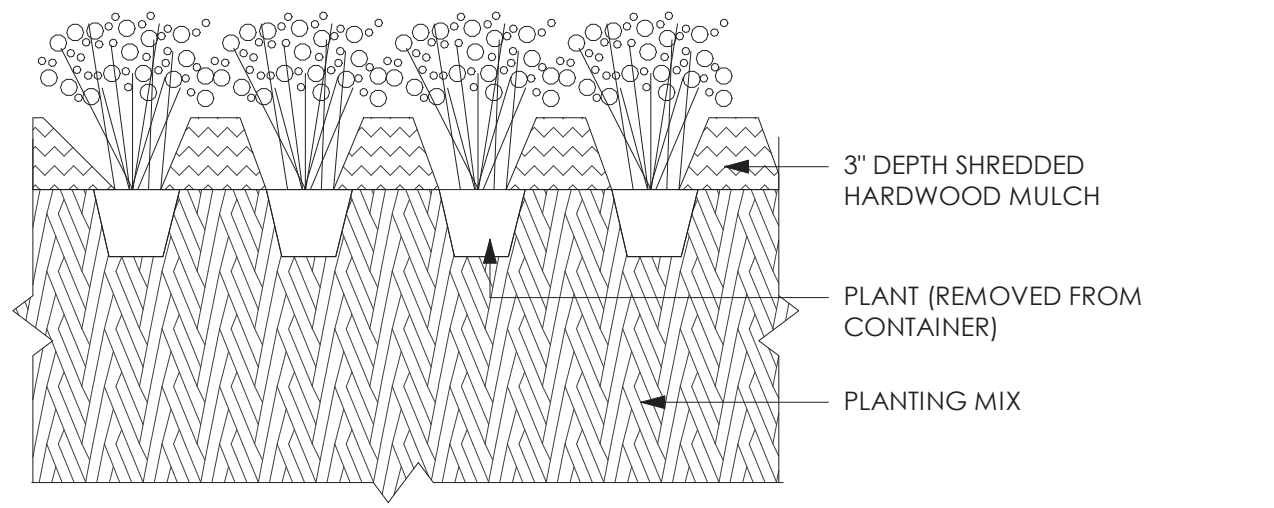
1 TREE PROTECTION FENCE AND SOIL/ROOT PROTECT
NOT TO SCALE



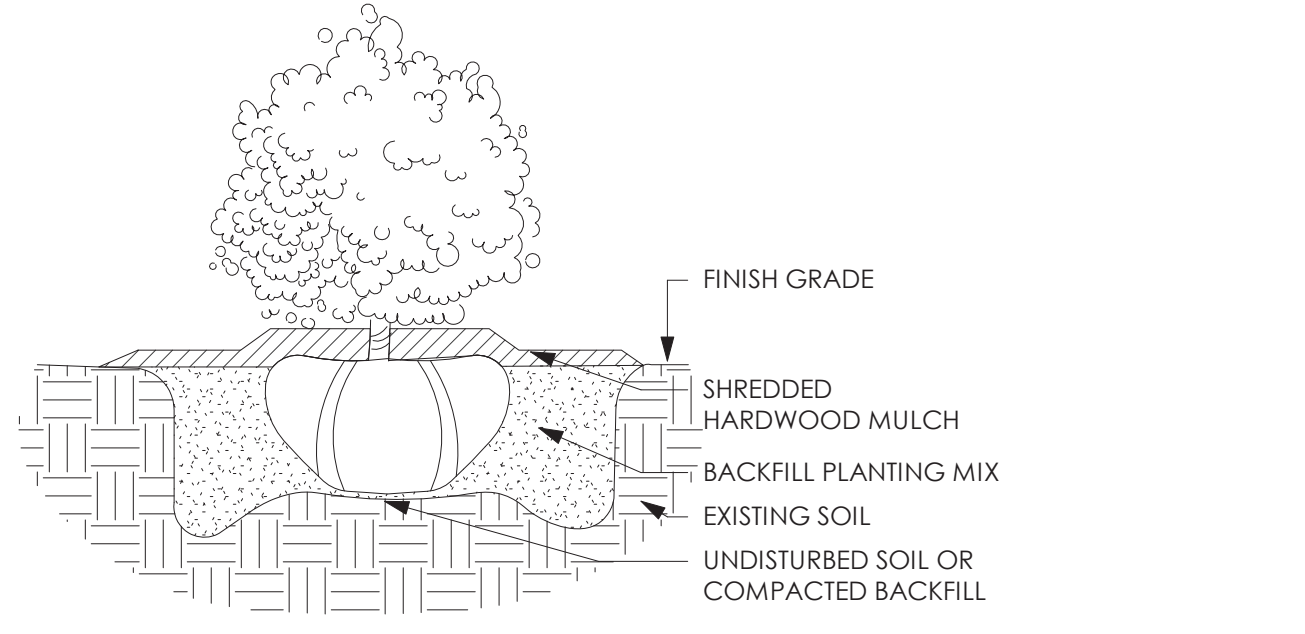
2 TREE PROTECTION SIGN
NOT TO SCALE



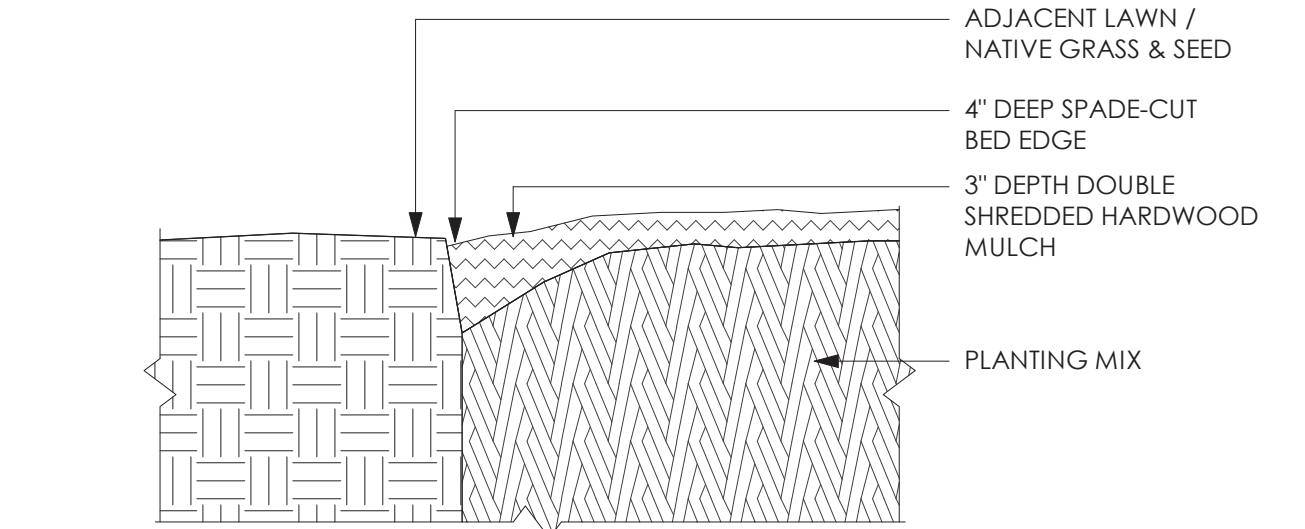
3 TREE PLANTING DETAIL
NOT TO SCALE



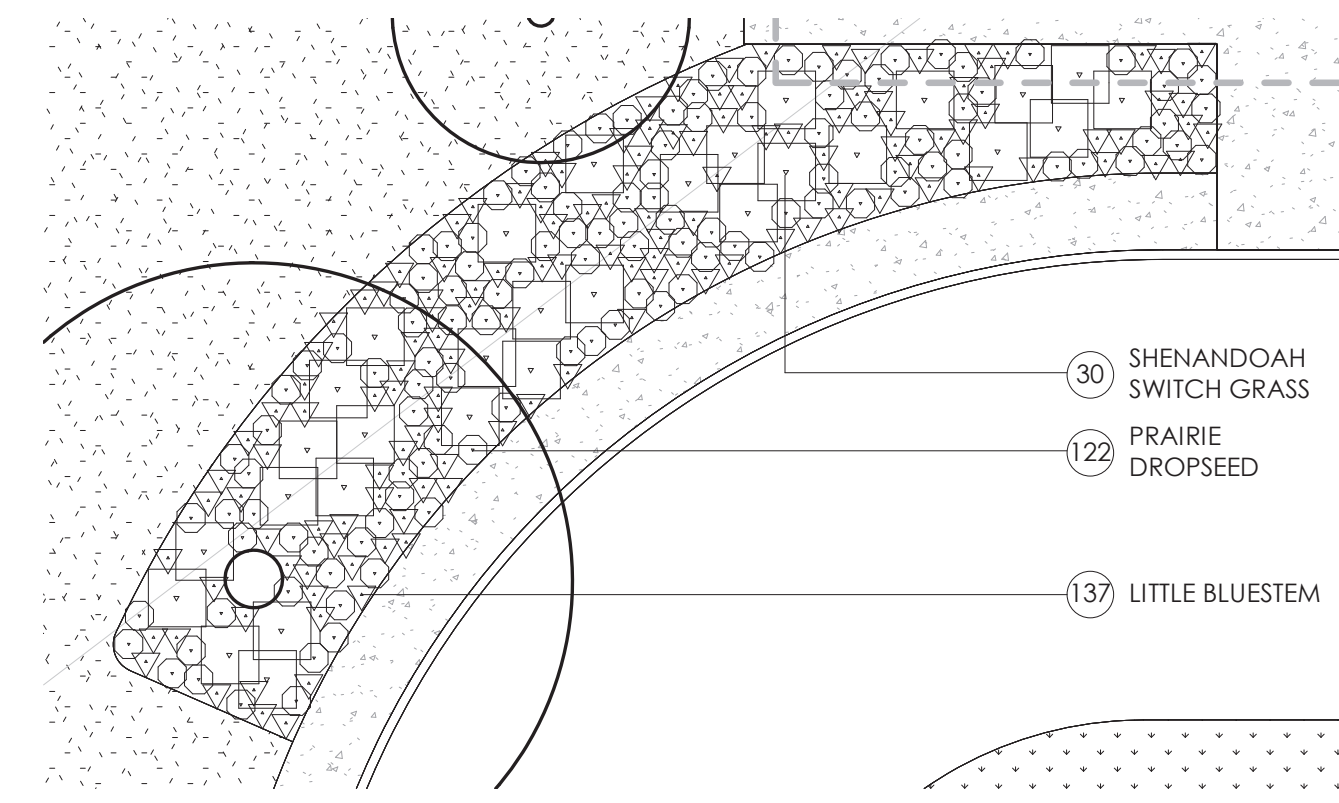
4 GROUNDCOVER / PERENNIAL PLANTING DETAIL
NOT TO SCALE



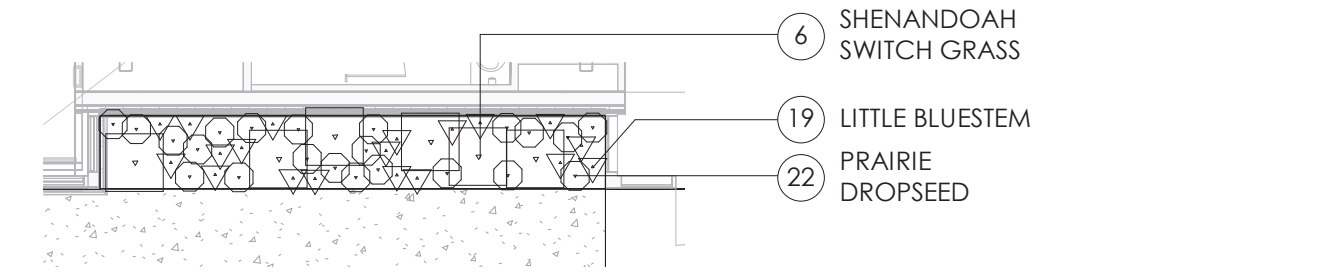
5 SHRUB PLANTING DETAIL
NOT TO SCALE



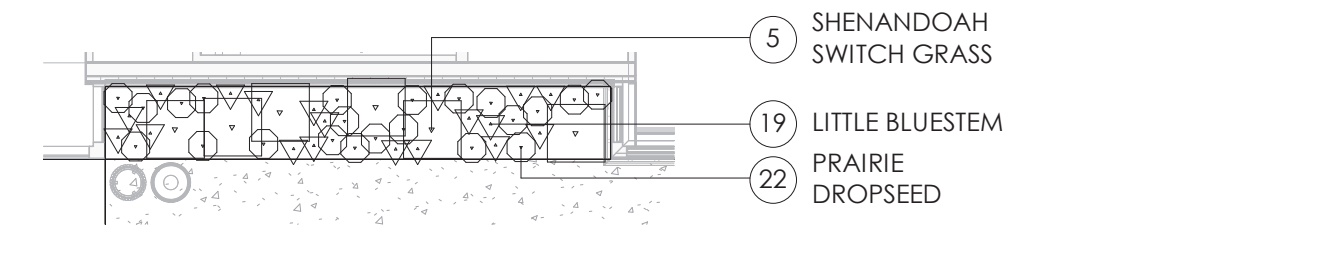
6 PLANTING BED EDGE
NOT TO SCALE



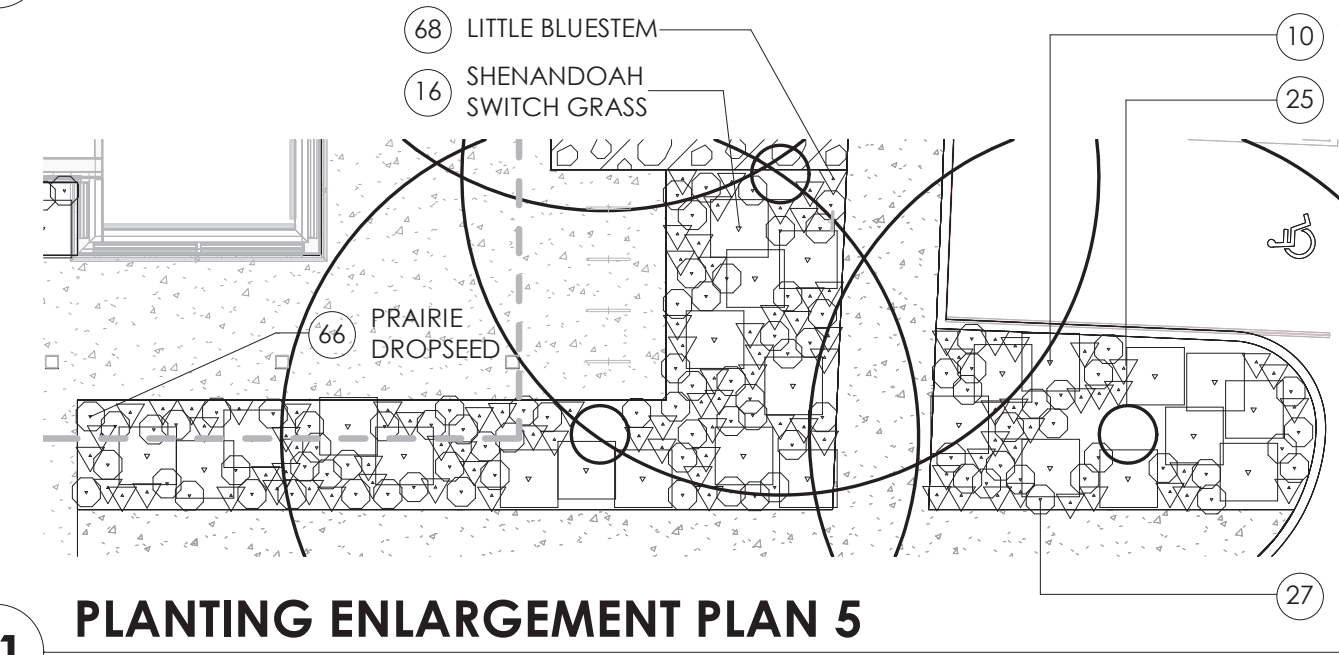
8 PLANTING ENLARGEMENT PLAN 2
1" = 10'-0"



9 PLANTING ENLARGEMENT PLAN 3
1" = 10'-0"



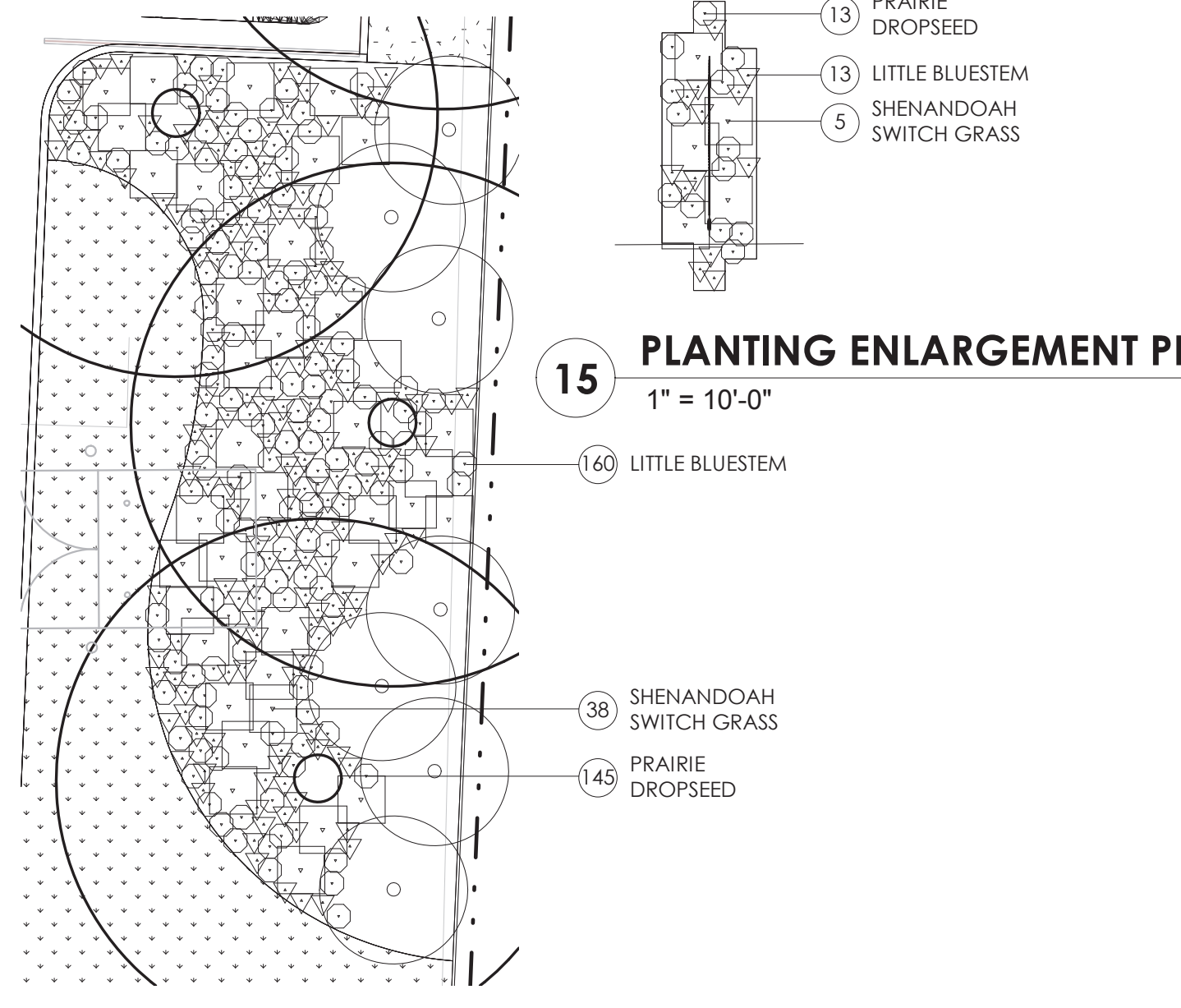
10 PLANTING ENLARGEMENT PLAN 4
1" = 10'-0"



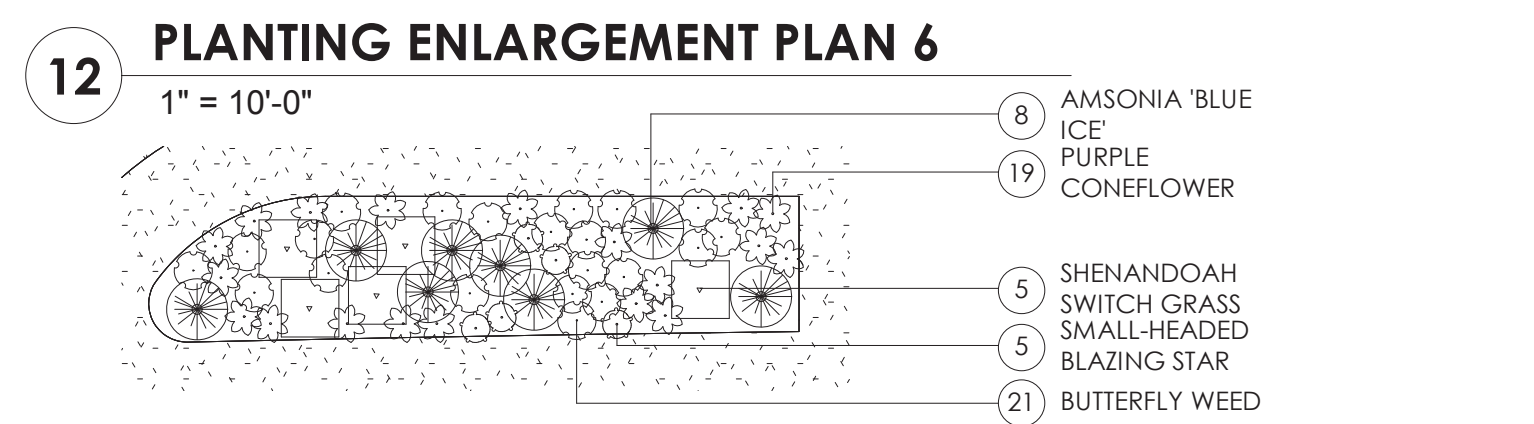
11 PLANTING ENLARGEMENT PLAN 5
1" = 10'-0"

LEGEND - PLANTING: PERENNIALS

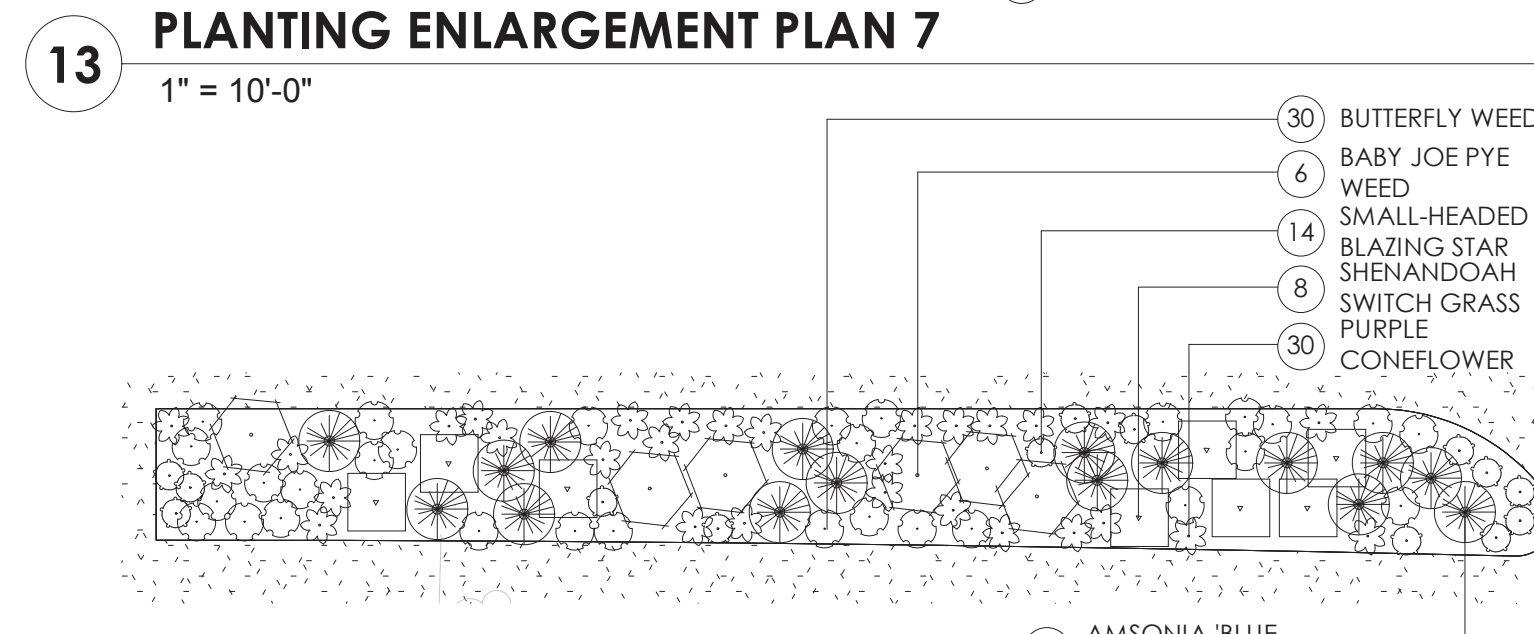
- Actea racemosa
- BLACK COHOSH
- Amsonia 'Blue Ice'
- BLUE ICE AMSONIA
- Asclepias tuberosa
- BUTTERFLY WEED
- Echinacea purpurea 'Cheyenne Spirit'
- PURPLE CONEFLOWER
- Eutrochium dubium 'Baby Joe'
- BABY JOE PYE WEED
- Liatris microcephala
- SMALL-HEADED BLAZING STAR
- Panicum virgatum 'Cloud Nine'
- CLOUD NINE SWITCHGRASS
- Panicum virgatum 'Shenandoah'
- SHENANDOAH SWITCHGRASS
- Sporobolus heterolepis
- PRAIRIE DROPSEED
- Schizachyrium scorparium
- LITTLE BLUESTEM



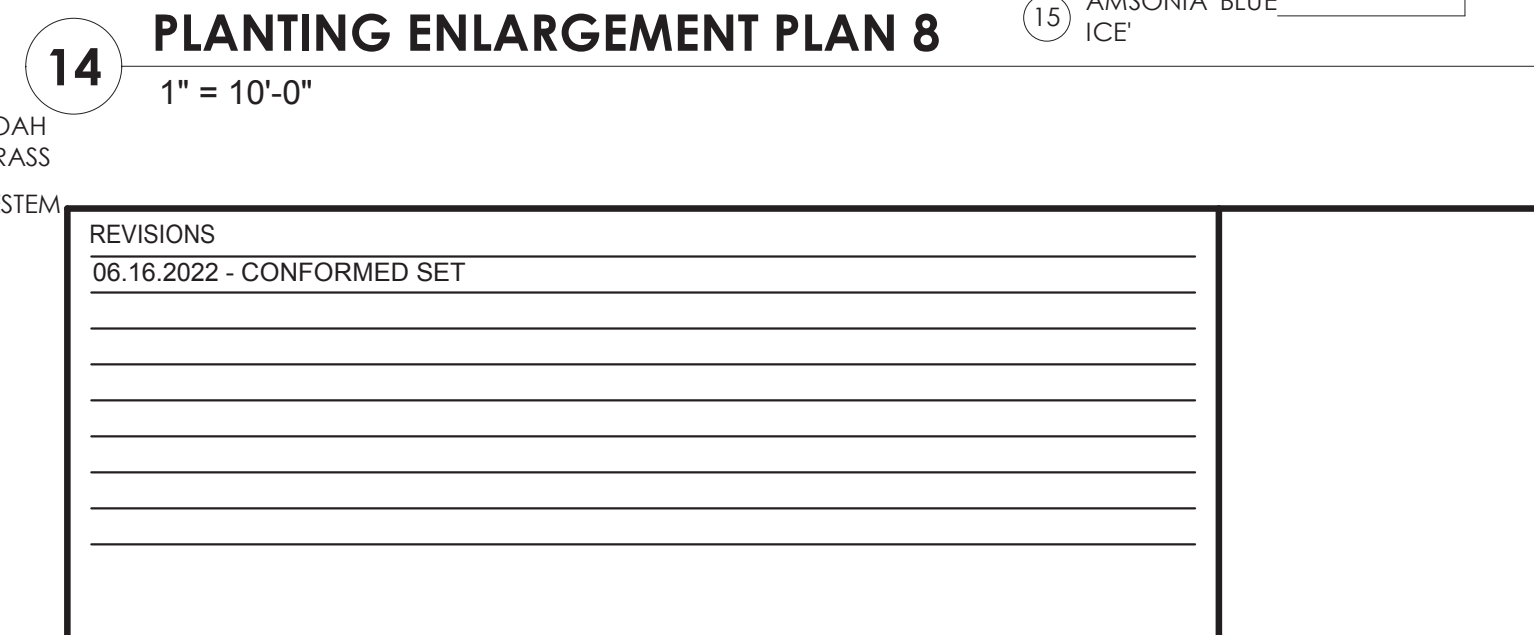
15 PLANTING ENLARGEMENT PLAN 9
1" = 10'-0"



12 PLANTING ENLARGEMENT PLAN 6
1" = 10'-0"



13 PLANTING ENLARGEMENT PLAN 7
1" = 10'-0"

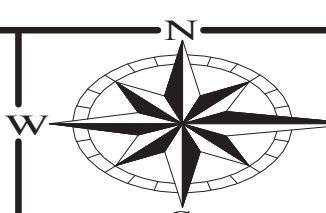


14 PLANTING ENLARGEMENT PLAN 8
1" = 10'-0"

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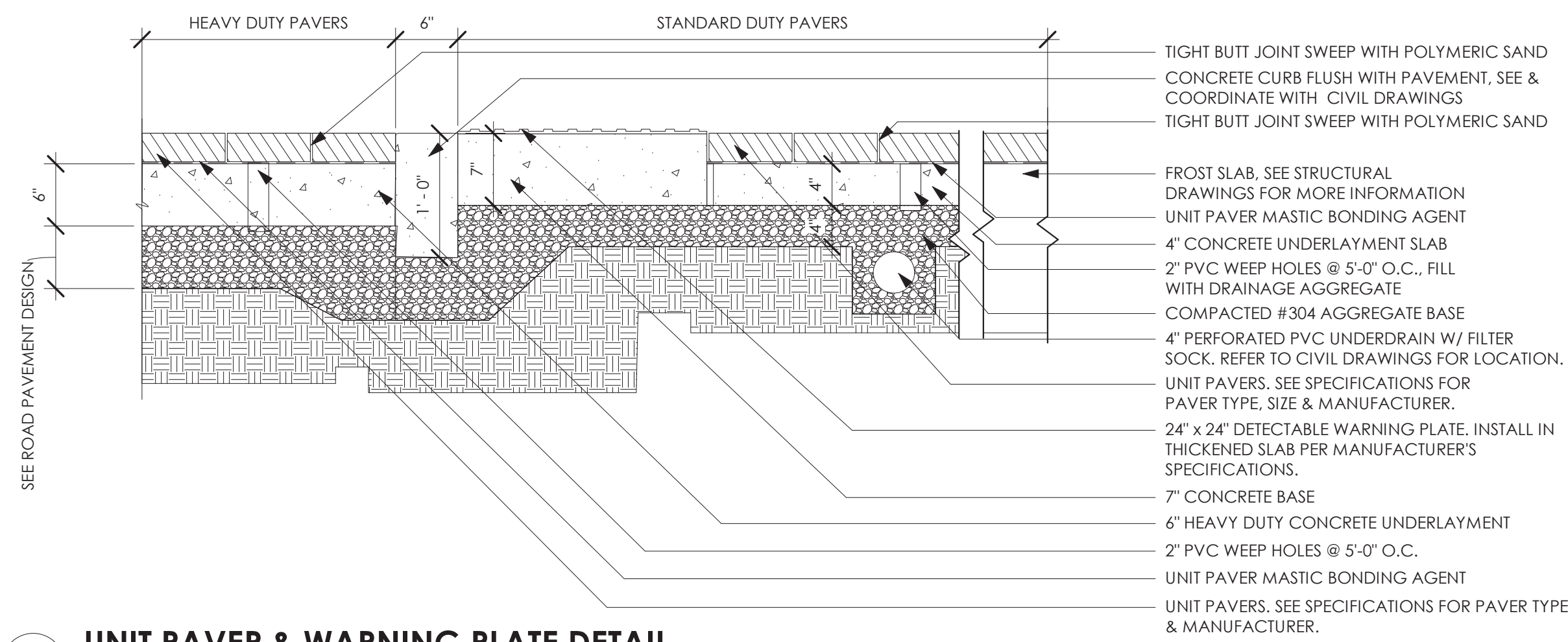
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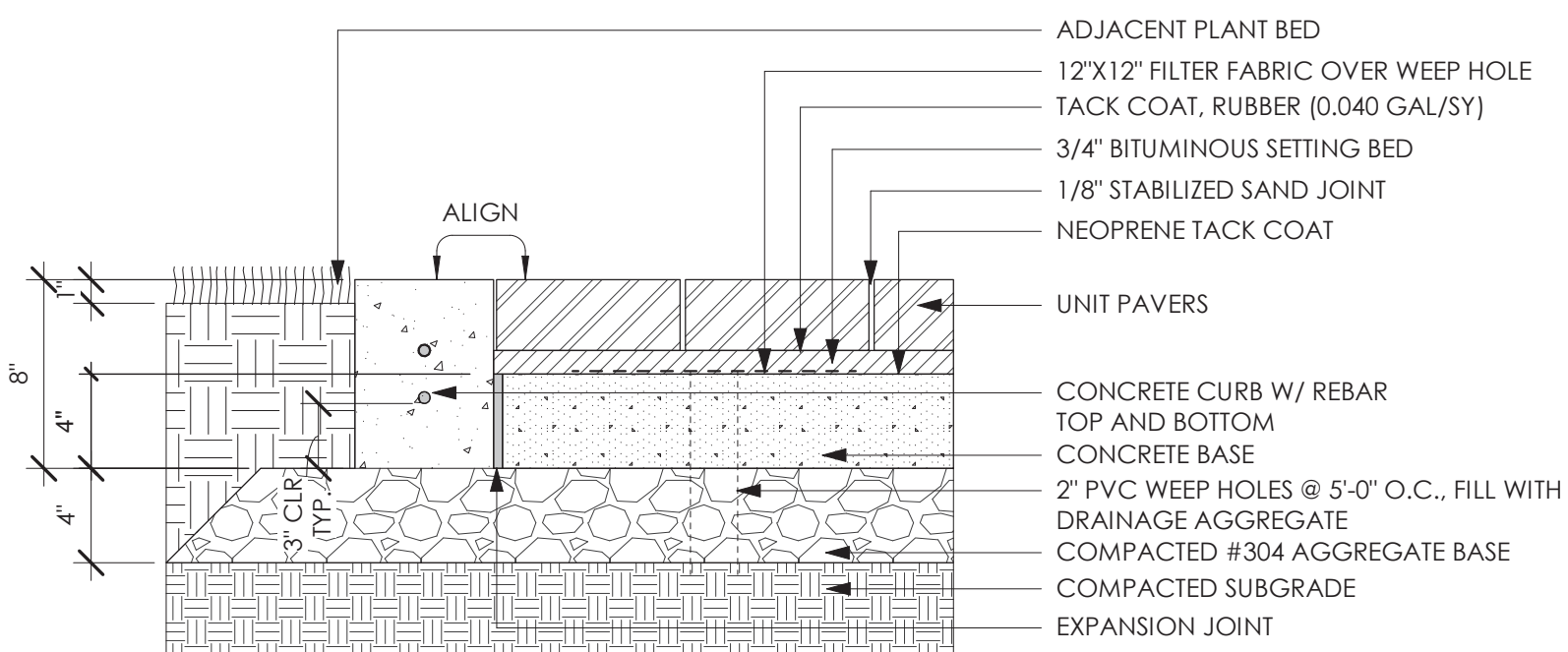
PLANTING DETAILS

SHEET NO.
L4.1



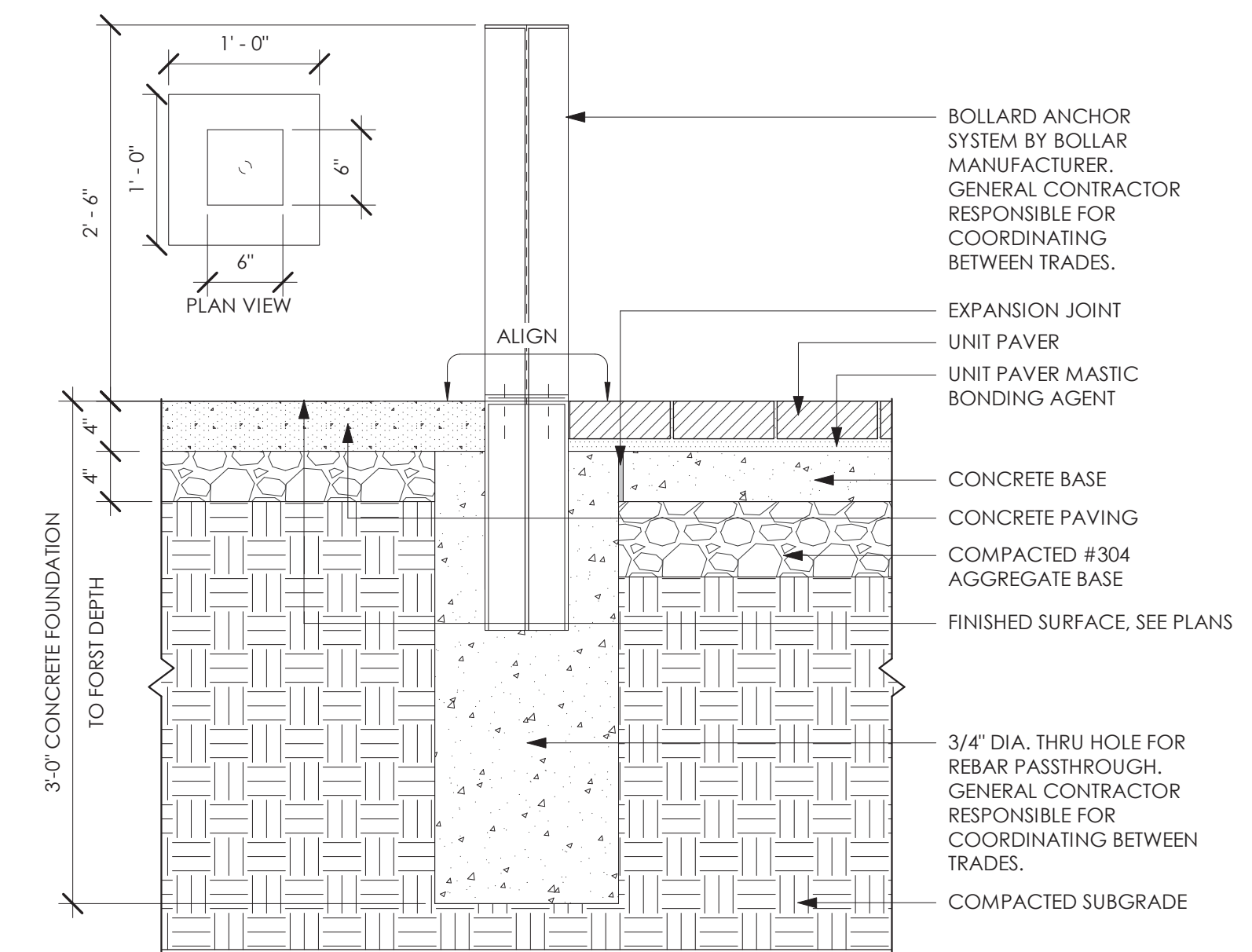


1 UNIT PAVER & WARNING PLATE DETAIL
1" = 1'-0"



NOTE: CUT UNIT PAVERS AS INDICATED TO ELIMINATE SLIVERS. PAVERS EQUAL IN LENGTH TO LESS THAN 1/3 OF THE LENGTH OF A FULL PAVER WILL BE REJECTED.

2 FLUSH CONCRETE CURB - UNIT PAVER @ PLANTING DETAIL
1 1/2" = 1'-0"



NOTES:
1. MINIMUM DIMENSIONS FOR FOUNDATION SHOWN.
2. GENERAL CONTRACTOR RESPONSIBLE FOR COORDINATING BETWEEN DIFFERENT TRADES.

3 EMBEDDED BOLLARD DETAIL
1" = 1'-0"

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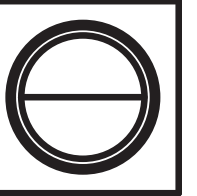


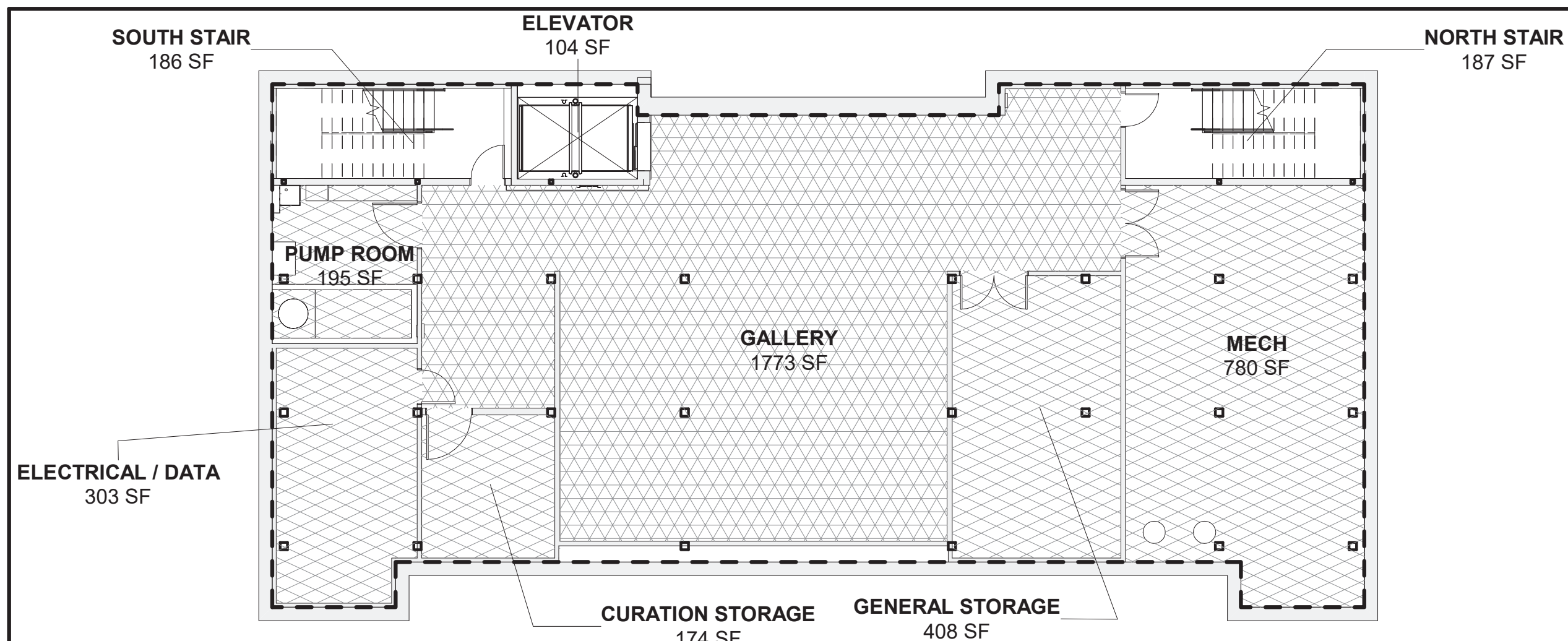
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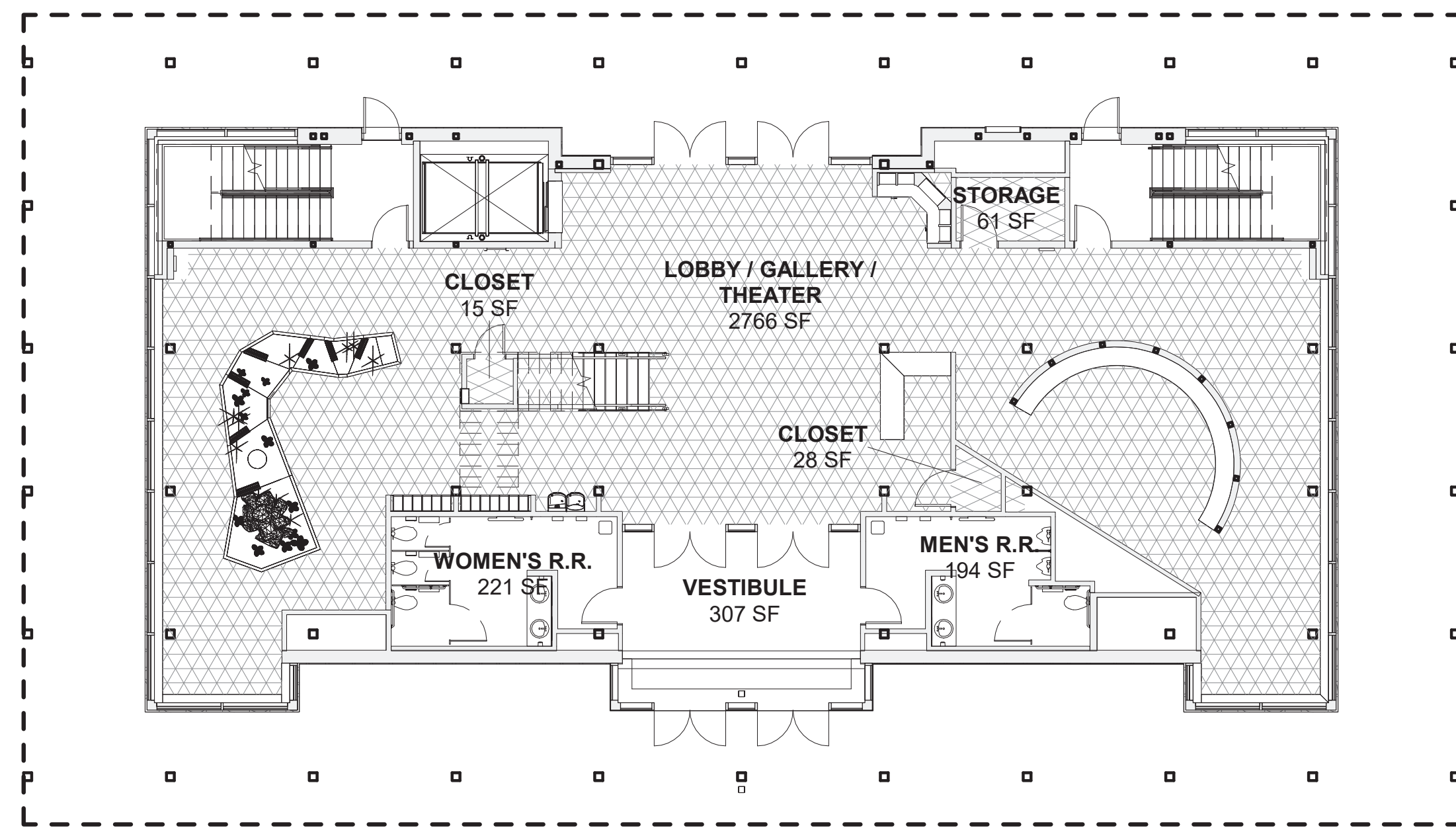
SITE DETAILS

SHEET NO.
L5.0

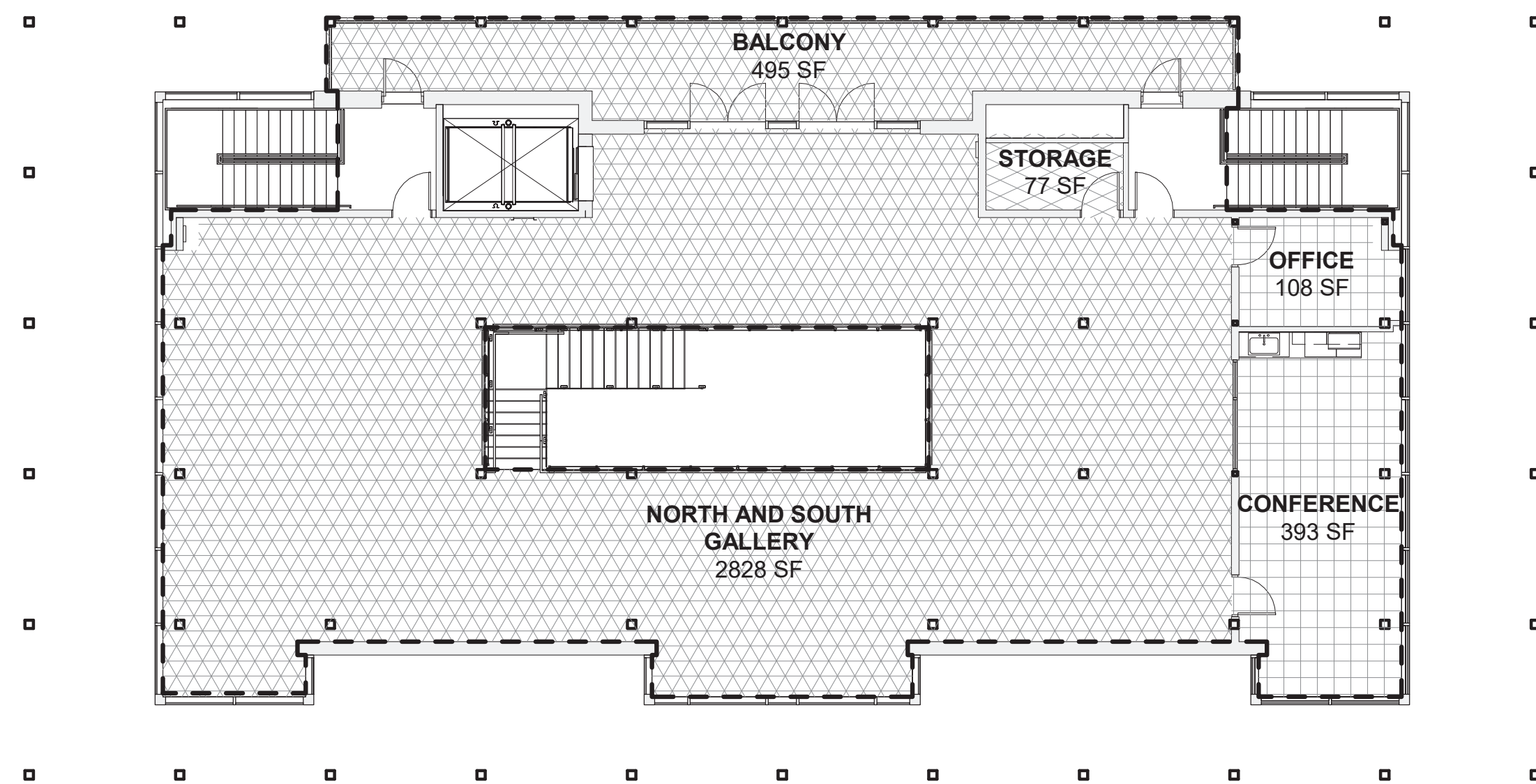




3 AREA PLAN - LEVEL 0
3/32" = 1'-0"



2 AREA PLAN - LEVEL 1
3/32" = 1'-0"



1 AREA PLAN - LEVEL 2
3/32" = 1'-0"

AREA LEGEND

- ASSEMBLY
- BUSINESS
- STORAGE / MECHANICAL
- BUILDING AREA PERIMETER

CODE DATA

OCCUPANCY: A-3 (ASSEMBLY GROUP) - OBC 303.4
B (BUSINESS GROUP) - OBC 304.1
S-2 (LOW-HAZARD STORAGE) - OBC 311.3

CONSTRUCTION TYPE: TYPE VB - OBC 602.5

ALLOWABLE HEIGHT ABOVE GRADE: 60'-0" (OCCUPANCY A, B, AND S, TYPE VB, S) - OBC TABLE 504.3

ACTUAL HEIGHT ABOVE GRADE: 38'-11"

ALLOWABLE STORIES ABOVE GRADE: 2 (OCCUPANCY A-3 (MOST RESTRICTIVE), TYPE VB, S) - OBC TABLE 504.4

ACTUAL STORIES: 2 ABOVE GRADE, 1 BELOW GRADE (BASEMENT)

ALLOWABLE AREA: 18,000 SF (OCCUPANCY A-3 (MOST RESTRICTIVE), TYPE VB, SM) - OBC TABLE 506.2

ACTUAL BUILDING AREA:
LEVEL 0: 4,209 SF
LEVEL 1: 8,209 SF
LEVEL 2: 4,273 SF
TOTAL: 16,691 SF

OBC TABLE 601 (FIRE-RESISTANCE RATING REQUIREMENTS FOR BUILDING ELEMENTS)

| BUILDING ELEMENT: | TYPE VB |
|---------------------------|---------------|
| PRIMARY STRUCTURAL FRAME: | 0-HOUR |
| BEARING WALLS: | 0-HOUR |
| EXTERIOR: | 0-HOUR |
| INTERIOR: | 0-HOUR |
| NON-BEARING WALLS: | SEE TABLE 602 |
| EXTERIOR: | 0-HOUR |
| INTERIOR: | 0-HOUR |
| FLOOR CONSTRUCTION: | 0-HOUR |
| ROOF CONSTRUCTION: | 0-HOUR |

OBC TABLE 602 (FIRE-RESISTANCE RATING REQUIREMENTS FOR EXTERIOR WALLS BASED ON FIRE SEPARATION DISTANCE)

| FIRE SEPARATION DISTANCE: | TYPE OF CONSTRUCTION: | FIRE-RESISTANCE RATING: |
|---------------------------|-----------------------|-------------------------|
| x < 5 | VB | 1-HOUR |
| 5 < x < 10 | VB | 1-HOUR |
| 10 < x < 30 | VB | 0-HOUR |
| x > 30 | ALL | 0-HOUR |

NEAREST BUILDING IS APPROXIMATELY 88' AWAY.

INTERIOR EXIT STAIRWAY CONSTRUCTION: 1-HOUR FIRE RESISTIVE RATING (CONNECTING LESS THAN 4 STORIES) - OBC 1023.2

AUTOMATIC SPRINKLER SYSTEM: AN AUTOMATIC SPRINKLER SYSTEM SHALL BE PROVIDED. - OBC 903.2.1.3

FIRE ALARM AND DETECTION SYSTEM: A FIRE ALARM SYSTEM THAT ACTIVATES UPON SPRINKLER FLOW SHALL BE PROVIDED. NO AUTOMATIC SMOKE DETECTION SYSTEM SHALL BE PROVIDED. - OBC 907.2.1

OBC TABLE 1004.1.2 MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT

| TOTAL OCCUPANCY | | | |
|----------------------|-------------|-------------------|---------------|
| Occupancy | Area | Area Per Occupant | Occupant Load |
| LEVEL 0 | | | |
| ASSEMBLY | 1773.49 SF | 30.00 SF | 60 |
| STORAGE / MECHANICAL | 1859.24 SF | 300.00 SF | 9 |
| | 3632.73 SF | | 69 |
| LEVEL 1 | | | |
| ASSEMBLY | 2766.29 SF | 30.00 SF | 93 |
| STORAGE / MECHANICAL | 103.65 SF | 300.00 SF | 3 |
| | 2869.94 SF | | 96 |
| LEVEL 2 | | | |
| ASSEMBLY | 3322.84 SF | 30.00 SF | 112 |
| BUSINESS | 501.07 SF | 100.00 SF | 6 |
| STORAGE / MECHANICAL | 76.77 SF | 300.00 SF | 1 |
| | 3900.68 SF | | 119 |
| | 10403.36 SF | | 284 |

MINIMUM REQUIRED MEANS OF EGRESS WIDTH:
STAIRWAYS: 119 X 0.3 = 35.7" - OBC 1005.3.1
MINIMUM SHALL NOT BE LESS THAN 44" - OBC 1011.2

OTHER EGRESS COMPONENTS: 119 X 0.2 = 23.8" - OBC 1005.3.2

COMMON PATH OF EGRESS TRAVEL: 75' (OCCUPANCY A (MOST RESTRICTIVE), WITH SPRINKLER SYSTEM) - OBC TABLE 1006.2.1

ACTUAL MAXIMUM COMMON PATH OF EGRESS TRAVEL: 42'

EXITS AND EXIT ACCESS DOORWAYS:
MINIMUM NUMBER OF EXITS PER STORY: 2 - OBC TABLE 1006.3.1
MINIMUM EXITS PROVIDED PER STORY: 2

EXIT ACCESS TRAVEL DISTANCE: 250' (OCCUPANCY A (MOST RESTRICTIVE), WITH SPRINKLER SYSTEM) - OBC TABLE 1017.2

ACTUAL MAXIMUM EXIT ACCESS TRAVEL DISTANCE: 67'

OBC TABLE 2901.1 (MINIMUM NUMBER OF REQUIRED PLUMBING FIXTURES)

OCCUPANCY: ASSEMBLY, A-3

DESCRIPTION: AUDITORIUMS WITHOUT PERMANENT SEATING, ART GALLERIES, EXHIBITION HALLS, MUSEUMS, LECTURE HALLS, LIBRARIES, ARCADES AND GYMNASIUMS.

MINIMUM NUMBER OF WATER CLOSETS REQUIRED:
MALE: 2 (1 PER 125)
FEMALE: 3 (1 PER 65)

NUMBER OF WATER CLOSETS PROVIDED:
MALE: 1 + 2 URINALS
FEMALE: 3

MINIMUM NUMBER OF LAVATORIES REQUIRED:
MALE: 1 (1 PER 200)
FEMALE: 1 (1 PER 200)

NUMBER OF LAVATORIES PROVIDED:
MALE: 2
FEMALE: 2

MINIMUM NUMBER OF DRINKING FOUNTAINS REQUIRED: 1 (1 PER 500)

DRINKING FOUNTAINS PROVIDED: 2

MINIMUM NUMBER OF SERVICE SINKS REQUIRED: 1

SERVICE SINKS PROVIDED: 1

CODE SYNOPSIS

ALL WORK SHALL BE IN CONFORMANCE WITH, BUT NOT LIMITED TO, THE REQUIREMENTS OF THE FOLLOWING: AND ANY OTHER STATE AND LOCAL CODES WITH AUTHORITIES HAVING JURISDICTION.

- 2017 OHIO BUILDING CODE
- 2017 OHIO MECHANICAL CODE
- 2017 OHIO PLUMBING CODE
- 2017 OHIO FIRE CODE
- 2017 NATIONAL ELECTRICAL CODE (NEW) - NFPA 70
- ICC A117.1-2009 ACCESSIBLE AND USEABLE BUILDINGS AND FACILITIES
- 2012 INTERNATIONAL ENERGY CONSERVATION CODE - ASHRAE 90.1 2010
- NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 70-14)
- AUTOMATIC SPRINKLER SYSTEMS (NFPA 13-10)
- AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG)

SCOPE OF WORK

THE SCOPE OF THE PROJECT INCLUDES A NEW INTERPRETIVE CENTER HIGHLIGHTING THE SHAWNEE TRIBAL PARTNERS, HISTORY OF THE SITE AND AREA, AND THE SHAWNEE CULTURE AS A WHOLE. THE NEW INTERPRETIVE CENTER STRUCTURE SHALL BE A TWO-STORY ABOVE-GRADE BUILDING WITH ONE LEVEL BASEMENT BELOW GRADE. THE FACILITY SHALL HOUSE PRIMARILY GALLERY, EXHIBIT, AND DISPLAY SPACES WITH ANCILLARY CONFERENCE AND OFFICE SPACE. SITE DEVELOPMENT WORK SHALL INCLUDE AN EARTH-RETENTION SYSTEM FOR PREPARATION OF THE BASEMENT STRUCTURE, GRADING, DRAINAGE SYSTEMS, AND ASPHALT AND CONCRETE PAVING.

SPECIAL INSPECTIONS

SCOPE OF WORK INCLUDES SPECIAL INSPECTIONS. SEE SPECIFICATIONS FOR SPECIAL INSPECTION AND DOCUMENTATION REQUIREMENTS. SEE SPECIFICATION SECTION 01 40 00 "QUALITY REQUIREMENTS."

REVISIONS

06.16.2022 - CONFORMED SET

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Ohio Department of Natural Resources

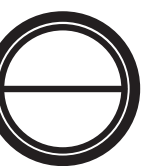
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

BUILDING CODE INFORMATION

SHEET NO.

A0.4



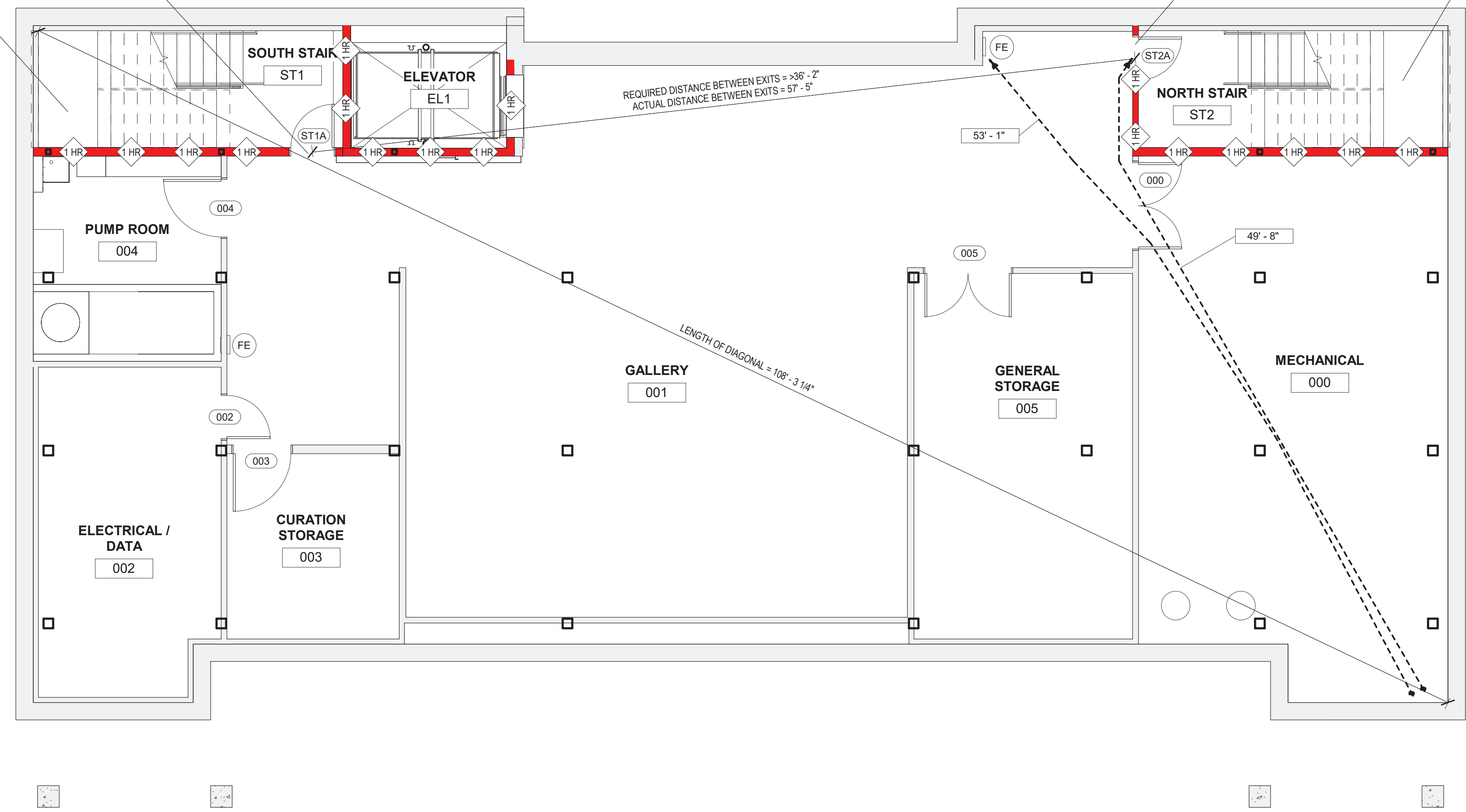
| LIFE SAFETY LEGEND | |
|--------------------|-------------------------|
| | WALL RATING DESIGNATION |
| | FIRE EXTINGUISHER |
| | PATH OF TRAVEL |

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST1E | | |
| CAPACITY (36'x10.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 35 OCC | |

| | | |
|--------------------------|---------|--|
| SOUTH STAIR ST-1 | | |
| CAPACITY (44'x10.3') | 146 OCC | |
| CALCULATED OCCUPANT LOAD | 35 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST2E | | |
| CAPACITY (36'x10.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 35 OCC | |

| | | |
|--------------------------|---------|--|
| NORTH STAIR ST-2 | | |
| CAPACITY (44'x10.3') | 146 OCC | |
| CALCULATED OCCUPANT LOAD | 35 OCC | |



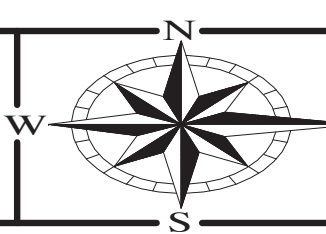
1 LIFE SAFETY PLAN - LEVEL 0
3/16" = 1'-0"



| REVISIONS |
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LIFE SAFETY PLAN - LEVEL 0

SHEET NO.
A0.5



| LIFE SAFETY LEGEND | |
|--------------------|-------------------------|
| | WALL RATING DESIGNATION |
| | FIRE EXTINGUISHER |
| | PATH OF TRAVEL |

| | | |
|--------------------------|---------|--|
| EXIT DISCHARGE ST1B | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 111 OCC | |

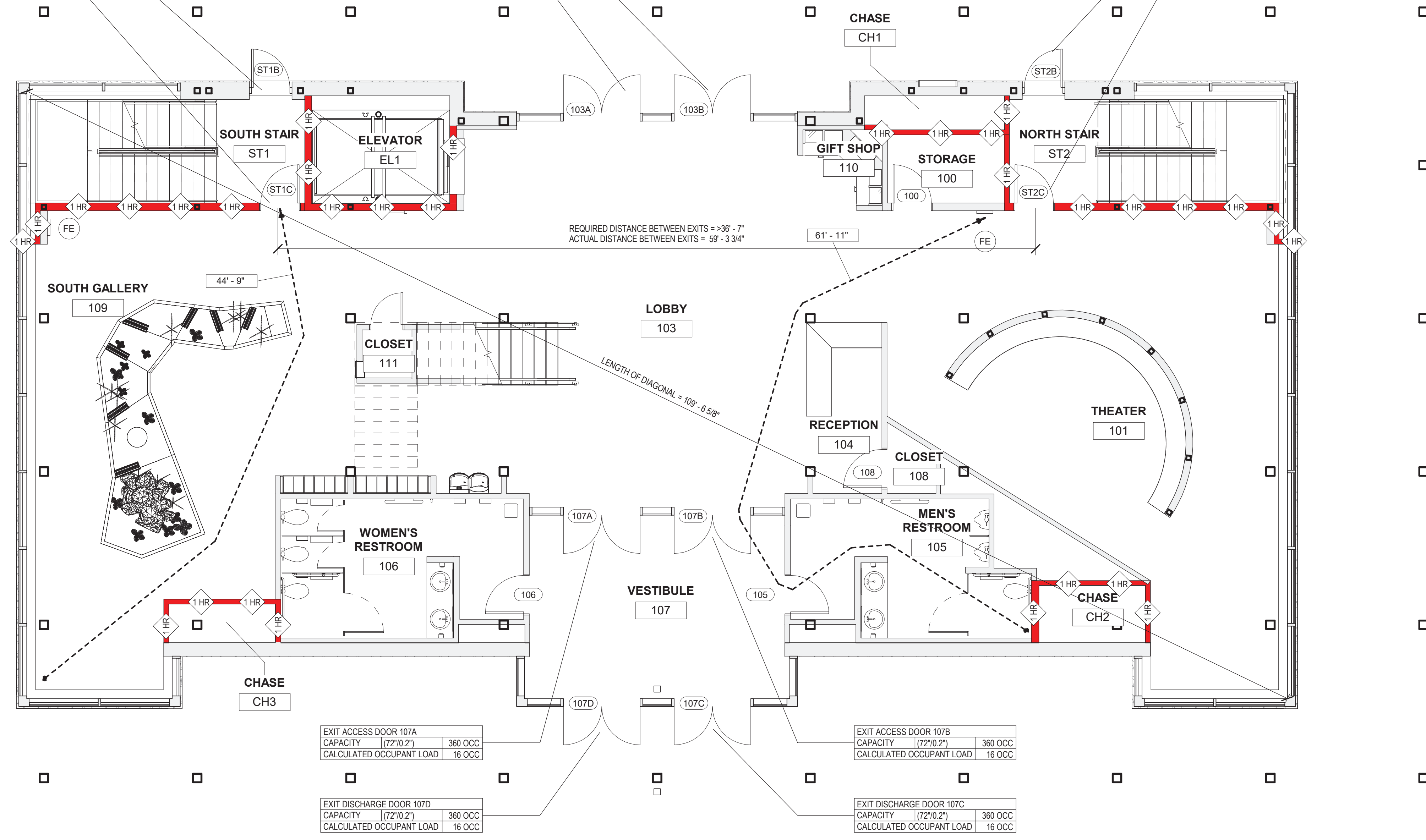
| | | |
|--------------------------|---------|--|
| EXIT DISCHARGE DOOR 103B | | |
| CAPACITY (72'x0.2') | 360 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DISCHARGE ST2B | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 111 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST1A | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DISCHARGE DOOR 103A | | |
| CAPACITY (72'x0.2') | 360 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST2A | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |



| | | |
|--------------------------|---------|--|
| EXIT ACCESS DOOR 107A | | |
| CAPACITY (72'x0.2') | 360 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT ACCESS DOOR 107B | | |
| CAPACITY (72'x0.2') | 360 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DISCHARGE DOOR 107D | | |
| CAPACITY (72'x0.2') | 360 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DISCHARGE DOOR 107C | | |
| CAPACITY (72'x0.2') | 360 OCC | |
| CALCULATED OCCUPANT LOAD | 16 OCC | |

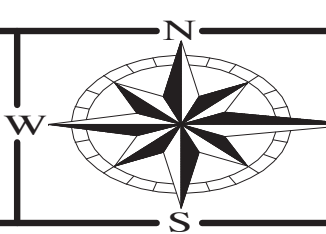
① LIFE SAFETY PLAN - LEVEL 1
3/16" = 1'-0"



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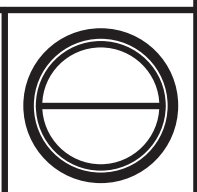
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LIFE SAFETY PLAN - LEVEL 1

SHEET NO.
A0.6



LIFE SAFETY LEGEND

- WALL RATING DESIGNATION
- FIRE EXTINGUISHER
- PATH OF TRAVEL

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST1D | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 30 OCC | |

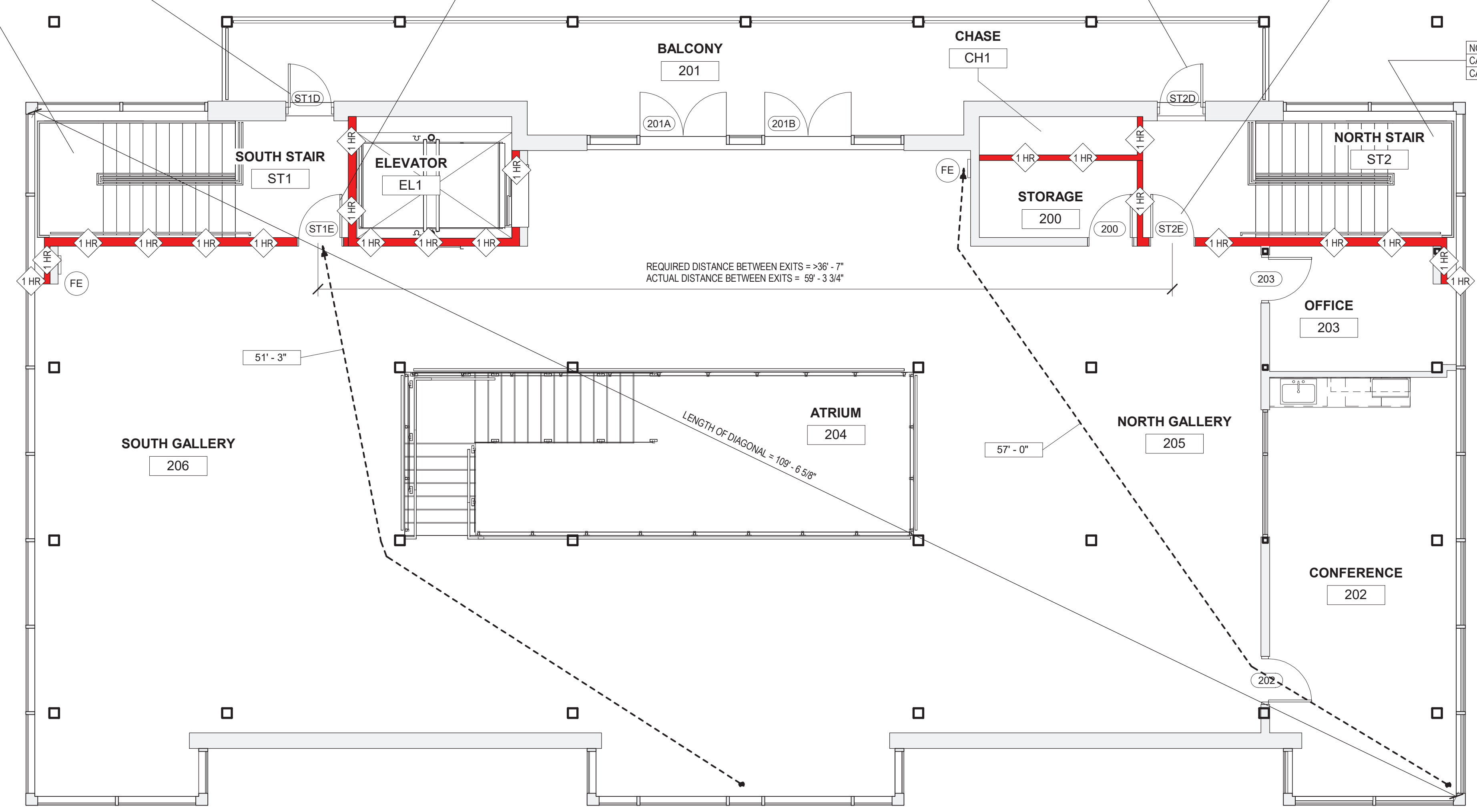
| | | |
|--------------------------|---------|--|
| SOUTH STAIR ST-1 | | |
| CAPACITY (44'x0.3') | 146 OCC | |
| CALCULATED OCCUPANT LOAD | 60 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST1C | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 30 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST2D | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 30 OCC | |

| | | |
|--------------------------|---------|--|
| EXIT DOOR ST2A | | |
| CAPACITY (36'x0.2') | 180 OCC | |
| CALCULATED OCCUPANT LOAD | 30 OCC | |

| | | |
|--------------------------|---------|--|
| NORTH STAIR ST-2 | | |
| CAPACITY (44'x0.3') | 146 OCC | |
| CALCULATED OCCUPANT LOAD | 60 OCC | |



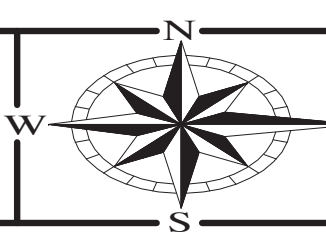
① LIFE SAFETY PLAN - LEVEL 2
3/16" = 1'-0"



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| 06.16.2022 - CONFORMED SET |
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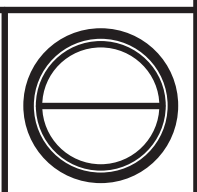
ENGINEERING
Ohio Department of Natural Resources

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NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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LIFE SAFETY PLAN - LEVEL 2

SHEET NO.
A0.7



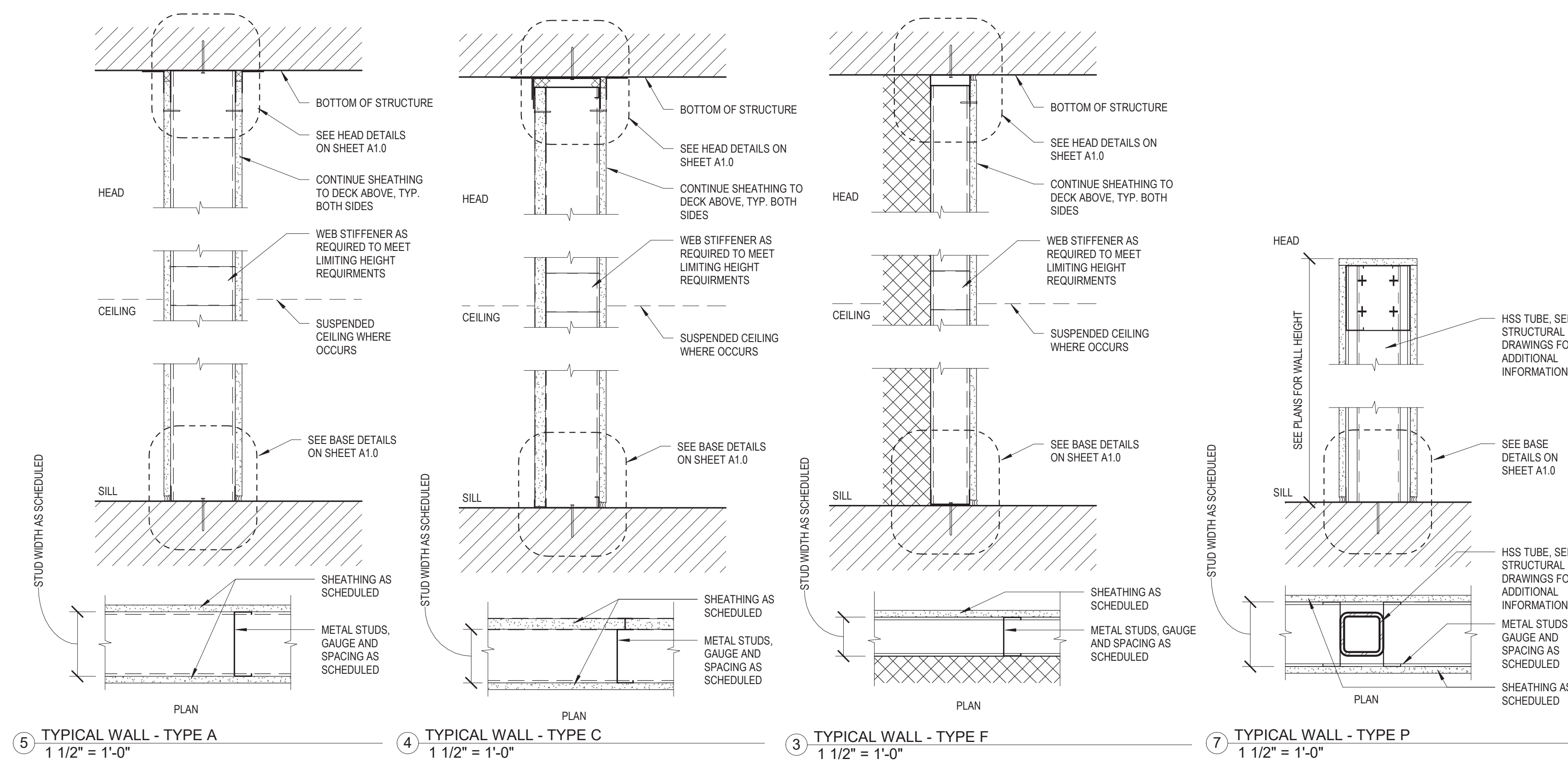
| Material Code | Material Type | Description / Dimensions / Color | Specification Section |
|---------------|---|---|-----------------------|
| ABB-1 | ALUMINUM BOARD AND BATTEN FRAMING MEMBER (DECORATIVE ROOF BEAM) | 1-5/8" x 8" ALUMINUM BOARD AND BATTEN FRAMING MEMBER; FASTENED TO BLOCKING ATTACHED TO NAIL BASE. | 07 46 16 |
| ABB-2 | ALUMINUM BOARD AND BATTEN FRAMING MEMBER (SCREENING DEVICE) | 1-5/8" x 8" ALUMINUM BOARD AND BATTEN FRAMING MEMBERS; FASTENED VERTICALLY TO ENCLOSURE TO CREATE SCREENING FOR ENCLOSURE. | 07 46 16 |
| ACT-1 | ACOUSTICAL CEILING PANEL SYSTEM | | 09 51 13 |
| AFS-1 | NON-THERMAL ALUMINUM-FRAMED STOREFRONT SYSTEM | | 08 43 13 |
| AFS-2 | THERMAL ALUMINUM-FRAMED STOREFRONT SYSTEM | | 08 43 13 |
| AJS-1 | ACOUSTICAL JOINT SEALANT FOR EXPOSED JOINTS | | 07 92 19 |
| AS-1 | ALUMINUM SIDING | | 07 46 16 |
| AS-2 | ALUMINUM SOFFIT | | 07 46 16 |
| AS-3 | ALUMINUM SIDING / SOFFIT CLOSURE TRIM | | 07 46 16 |
| BP-1 | SPANDREL BACKPAN WITH 2" MINERAL WOOL INSULATION | | |
| CA-1 | CLIP ANGLE | REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | STRUCTURAL |
| CH-1 | TASK CHAIR | | 12 59 13 |
| CH-2 | GUEST CHAIR | | 12 59 13 |
| CH-3 | MULTI-STACK CHAIR | | 12 59 13 |
| CONC-1 | 5" THICK CONCRETE SLAB-ON-GRADE | REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | 03 30 00 |
| CONC-2 | 3-1/2" THICK CONCRETE ELEVATED SLAB OVER 1-1/2" METAL DECK | REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | 03 30 00 |
| CONC-3 | CONCRETE FOUNDATION | REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | 03 30 00 |
| CSA-1 | CUSTODIAL MOP AND BROOM HOLDER | | 10 28 00 |
| CW-1 | GLAZED ALUMINUM CURTAIN WALL SYSTEM TYPE 1 | | 08 44 13 |
| DEK-1 | 1-1/2" STEEL DECKING | | 05 31 00 |
| DFT-1 | DEFLECTION TRACK | DEFLECTION TRACK WITH 3" LEG; DEFLECTION TRACK SHALL MATCH ADJACENT METAL STUD PROPERTIES. | 09 22 16 |
| DH-1 | DOOR SILL | REFER TO DOOR HARDWARE SCHEDULE FOR ADDITIONAL INFORMATION; REFER TO SPECIFICATIONS FOR REQUIREMENTS. | 08 71 00 |
| DMR-1 | DECORATIVE METAL RAILING | STAINLESS STEEL CABLE RAILING SYSTEM. | 05 73 00 |
| DMR-2 | GLAZED STAINLESS STEEL DECORATIVE METAL RAILING | GLAZED STAINLESS STEEL DECORATIVE METAL RAILING. | 05 73 13 |
| DS-1 | CORRUGATED RECTANGULAR METAL DOWNSPOUT | | 07 71 00 |
| EDS-1 | ALUMINUM-FRAMED ENTRANCE DOOR SYSTEM | | 08 42 13 |
| EL-1 | MACHINE-ROOM-LESS HYDRAULIC SERVICE ELEVATOR | | 14 24 00 |
| ES-1 | FLOOR-TO-WALL EDGE STRIP | | 09 30 13 |
| ES-2 | INSIDE CORNER EDGE STRIP | | 09 30 13 |
| ES-3 | OUTSIDE CORNER EDGE STRIP | | 09 30 13 |
| FC-1 | FLUTE COVER | | 09 21 16 |
| FE-1 | FIRE EXTINGUISHER | | 10 44 16 |
| FL-1 | STAINLESS STEEL EMBEDDED FLASHING | STAINLESS STEEL EMBEDDED FLASHING; | 04 43 13 |
| FPC-1 | FIRE-PROTECTION CABINET | | 10 44 13 |
| FR-1 | CHEST FREEZER | FREE-STANDING; APPROXIMATELY 34" WIDE x 24" DEEP x 34" HIGH; PROVIDE STANDARD ELECTRICAL OUTLET; REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. | 11 30 13 |
| FRM-1 | 1-5/8" COLD-FORMED METAL STUD FRAMING | | 05 40 00 |
| FRM-2 | 3-5/8" COLD-FORMED METAL STUD FRAMING | | 05 40 00 |
| FRM-3 | 6" COLD-FORMED METAL STUD FRAMING | | 05 40 00 |
| FRM-4 | 8" COLD-FORMED METAL STUD FRAMING | | 05 40 00 |
| FRP-1 | FIBER-GLASS-REINFORCED PLASTIC PANELING | | 06 64 00 |
| FT-1 | FIRESTOP TRACK (TO FLAT DECK) | | 09 21 16 |
| FWD-1 | FLUSH WOOD DOOR TYPE 1 | | 08 14 16 |
| FWS-1 | LEFT PEDESTAL WORKSTATION DESK | | 12 59 13 |
| FWS-2 | RIGHT PEDESTAL WORKSTATION DESK | | 12 59 13 |
| GB-1 | 5/8" THICK TYPE X GYPSUM BOARD | | 09 29 00 |
| GB-2 | 5/8" THICK TYPE X MOLD-RESISTANT GYPSUM BOARD | | 09 29 00 |
| GB-3 | 5/8" THICK GLASS-MAT, WATER-RESISTANT BACKING BOARD | | 09 29 00 |
| GL-1 | BIRD-FRIENDLY 1-INCH INSULATED GLAZING | | 08 80 00 |
| GL-2 | 1-INCH INSULATED SPANDREL GLAZING | | 08 80 00 |
| GL-3 | MONOLITHIC 1/4-INCH GLAZING | | 08 80 00 |
| GL-4 | 1-INCH INSULATED SKYLIGHT GLAZING | | 08 80 00 |
| GRAV-1 | AGGREGATE BASE / GRAVEL INFILL | REFER TO STRUCTURAL / CIVIL DRAWINGS FOR ADDITIONAL INFORMATION. | STRUCTURAL CIVIL |
| GSB-1 | GYPSUM SHAFTLINER BOARD | | 09 21 16 |
| GSS-1 | GRID SUSPENSION SYSTEM FOR GYPSUM BOARD CEILINGS | | 09 22 16 |
| GT-1 | EPOXY GROUT | | 09 30 13 |
| GUT-1 | GUTTER | | 07 71 00 |
| HC-1 | 7/8-INCH HAT-SHAPED RIGID FURRING CHANNEL | | 09 22 16 |
| HMF-1 | HOLLOW METAL FRAME TYPE 1 | | 08 12 13 |
| HPNT-1 | HIGH-PERFORMANCE PAINT TYPE 1 | BASIS-OF-DESIGN COLOR: "BROWN" / "BRONZE" | 09 96 00 |
| IPNT-1 | INTERIOR WATER-BASED LATEX PAINT OVER SUBSTRATE. | BASIS-OF-DESIGN COLOR: "WHITE" | 09 91 23 |
| IPNT-2 | INTERIOR WATER-BASED LATEX PAINT OVER SUBSTRATE. | BASIS-OF-DESIGN COLOR: "TAN" | 09 91 23 |
| JS-1 | NON-TRAFFIC-RATED URETHANE JOINT SEALANT. | | 07 92 00 |
| JS-2 | TRAFFIC-RATED URETHANE JOINT SEALANT. | | 07 92 00 |

| Material Code | Material Type | Description / Dimensions / Color | Specification Section |
|---------------|---|--|-----------------------|
| JS-3 | SILICONE MILDEW-RESISTANT JOINT SEALANT | | 07 92 00 |
| JS-4 | BUTYL JOINT SEALANT | | 07 92 00 |
| JS-5 | LATEX JOINT SEALANT | | 07 92 00 |
| LK-1 | TWO-TIER PERSONNEL LOCKERS | | 10 51 13 |
| MAB-1 | FLUID-APPLIED MEMBRANE AIR BARRIER | | 07 27 26 |
| MC-1 | MULLION COVER | 1-HOUR RATED MULLION COVER MATCHING CURTAIN WALL FINISH. | 09 84 54 |
| MDP-1 | MOLDED-SHEET DRAINAGE PANELS | COMPOSITE MOLDED-SHEET DRAINAGE PANELS INSTALLED OVER SHEET WATERPROOFING; CONTRACT SHALL INSTALL INSULATION OR PROTECTION COURSE PRIOR TO INSTALLING DRAINAGE PANELS. | 07 13 26 |
| ML-1 | EXPANDED METAL LATH | GALVANIZED METAL LATH; | 04 43 13 |
| MO-1 | MICROWAVE OVEN | | 11 30 13 |
| MOR-1 | STONE MORTAR | | 04 43 13 |
| MOR-2 | TILE SETTING EPOXY | | 09 30 13 |
| MPS-1 | METAL PAN STAIR | | 05 51 13 |
| NIP-1 | COMPOSITE NON-VENTED NAILBASE INSULATION PANELS. | COMPRISED OF 1/2" PLYWOOD SHEATHING OVER 2" OF POLYISOCYANURATE; INSTALLED OVER 2-1/2" OF POLYISOCYANURATE INSULATION; STAGGER PANEL JOINTS FROM BASE LAYER OF INSULATION. | 07 22 00 |
| NOS-1 | 2" WIDE ALUMINUM STAIR NOSING FOR CAST-IN-PLACE CONCRETE STAIRS | 2-INCH WIDE ALUMINUM STAIR NOSING CAST INTO CAST-IN-PLACE STAIR. | 05 50 00 |
| NOS-2 | 2" WIDE ALUMINUM STAIR NOSING FOR METAL PAN STAIRS | 2-INCH WIDE ALUMINUM STAIR NOSING CAST INTO CONCRETE-FILLED METAL PAN STAIRS. | 05 51 13 |
| PD-1 | PERIMETER DRAIN | REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION; REFER TO SPECIFICATION SECTION 33 40 00 FOR REQUIREMENTS. | PLUMBING |
| PDB-1 | DRAINAGE BASIN | | |
| PFJ-1 | PREFABRICATED FIRE-RATED JOINTS | | 09 21 16 |
| PL-1 | PLASTIC-LAMINATE-CLAD BASE CABINETS | | 12 32 16 |
| PL-2 | PLASTIC-LAMINATE-CLAD WALL CABINETS | | 12 32 16 |
| PL-3 | PLASTIC-LAMINATE-CLAD RECEPTION DESK | | 12 32 16 |
| PL-4 | PLASTIC-LAMINATE-CLAD GIFT SHOP CASEWORK | | 12 32 16 |
| PL-5 | PLASTIC-LAMINATE-CLAD STORAGE CUBBIES | | 12 32 16 |
| POL-1 | POLISHED CONCRETE | BASIS-OF-DESIGN COLOR: "LIGHT TAN." | 03 35 54 |
| PPB-1 | PUSH PLATE BOLLARD | | |
| PSS-1 | PLASTIC SYNTHETIC SHINGLES | | 07 31 53 |
| PT-1 | PORCELAIN TILE | | 09 30 13 |
| PTC-1 | SOLID-PLASTIC TOILET COMPARTMENT | | 10 21 13 |
| PTC-1A | SOLID-PLASTIC URINAL SCREEN | | 10 21 13 |
| RAS-1 | RAINSCREEN ATTACHMENT SYSTEM | | 07 48 00 |
| RB-1 | 4" HIGH RESILIENT BASE | | 09 65 13 |
| RF-1 | BUILT-IN UNDERCOUNTER REFRIGERATOR | | 11 30 13 |
| RFC-1 | RESILIENT FURRING CHANNELS | | 09 22 16 |
| RWS-1 | ROLLER WINDOW SHADES | | 12 24 13 |
| SG-1 | SNOW GUARDS | | 07 72 53 |
| SH-1 | 5/8" THICK GLASS-MAT GYPSUM SHEATHING | | 06 16 00 |
| SH-2 | 5/8" THICK CEMENTITIOUS BACKER UNITS | | 06 16 00 |
| SH-3 | 5/8" THICK FIRE-RETARDANT TREATED PLYWOOD SHEATHING | | 06 16 00 |
| SH-4 | 1/2" THICK PRESERVATIVE TREATED PLYWOOD SHEATHING | REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | 06 16 00 |
| SKY-1 | METAL-FRAMED SKYLIGHTS | | 08 63 00 |
| SSC-1 | SOLID SURFACE COUNTERTOP | SOLID SURFACE COUNTERTOPS AT CONFERENCE ROOM CASEWORK. | 12 36 61 |
| SSC-2 | SOLID SURFACE COUNTERTOP | SOLID SURFACE COUNTERTOPS AT RESTROOM LAVATORIES. | 12 36 61 |
| SSC-3 | SOLID SURFACE COUNTERTOP | SOLID SURFACE COUNTERTOPS AT RECEPTION DESK | 12 36 61 |
| SSC-4 | SOLID SURFACE COUNTERTOP | SOLID SURFACE COUNTERTOPS AT GIFT SHOP CASEWORK | 12 36 61 |
| SSC-5 | SOLID SURFACE SHELVES | SOLID SURFACE CUBBY SHELVES | 12 36 61 |
| SSC-6 | SOLID SURFACE WINDOW SILLS | SOLID SURFACE WINDOW SILLS | 12 36 61 |
| SST-1 | STRUCTURAL STEEL | TO BE PAINTED WITH HIGH-PERFORMANCE EPOXY PAINT; REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | STRUCTURAL |
| ST-1 | ADHERED STONE MASONRY VENEER | ADHERED STONE MASONRY VENEER; APPLY CEMENTITIOUS DAMPPROOFING TO STONE AT GRADE AND STONE EXTENDING BELOW GRADE PER SPECIFICATIONS. | 04 43 13 |
| STA-1 | STONE TRIM ANCHOR | STAINLESS STEEL STONE TRIM ANCHOR. | 04 43 13 |
| STM-1 | INTERIOR AND EXTERIOR SEMI-TRANSPARENT WATER-BASED WOOD STAIN. | BASIS-OF-DESIGN COLOR: "GOLDEN HONEY". | 09 93 00 |
| STS-1 | STONE SILL | | 04 43 13 |
| SU-1 | CLASS A UNDERLAYMENT BY ROOFING MANUFACTURER. | INSTALL OVER ENTIRE ROOF AREA OVER MANUFACTURER'S APPROVED SELF-ADHERING SHEET UNDERLAYMENT. | 07 31 53 |
| SU-2 | SELF-ADHERING SHEET UNDERLAYMENT BY ROOFING MANUFACTURER. | | 07 31 53 |
| SW-1 | SELF-ADHERING SHEET WATERPROOFING | MODIFIED BITUMINOUS SELF-ADHERING SHEET WATERPROOFING OVER CONCRETE FOUNDATION WALL. | 07 13 26 |
| SW-2 | BLINDSIDE SHEET WATERPROOFING | BLINDSIDE SHEET WATERPROOFING OVER 6" AGGREGATE BASE. | 07 13 26 |
| SWC-1 | SUSPENDED WOOD CEILING SYSTEM | | 09 54 26 |
| TA-1 | MIRROR | SURFACE-MOUNTED. | 10 28 00 |
| TA-10 | SANITARY NAPKIN DISPOSAL | SURFACE-MOUNTED. | 10 28 00 |
| TA-11 | COAT HOOK | SURFACE-MOUNTED. | 10 28 00 |
| TA-12 | COMBINATION PAPER TOWEL DISPENSER AND TRASH RECEPTACLE | RECESSED. | 10 28 00 |
| TA-2 | AUTOMATIC SOAP DISPENSER | SURFACE-MOUNTED. | 10 28 00 |
| TA-3 | WASTE RECEPTACLE | FREESTANDING UNIT. | 10 28 00 |
| TA-4 | INFANT CHANGING STATION | SURFACE-MOUNTED. | 10 28 00 |
| TA-5 | PAPER TOWEL DISPENSER | SURFACE-MOUNTED. | 10 28 00 |
| TA-6 | 36" GRAB BAR | | 10 28 00 |
| TA-7 | 18" GRAB BAR | | 10 28 00 |
| TA-8 | 42" GRAB BAR | | 10 28 00 |
| TA-9 | TOILET TISSUE DISPENSER | | 10 28 00 |

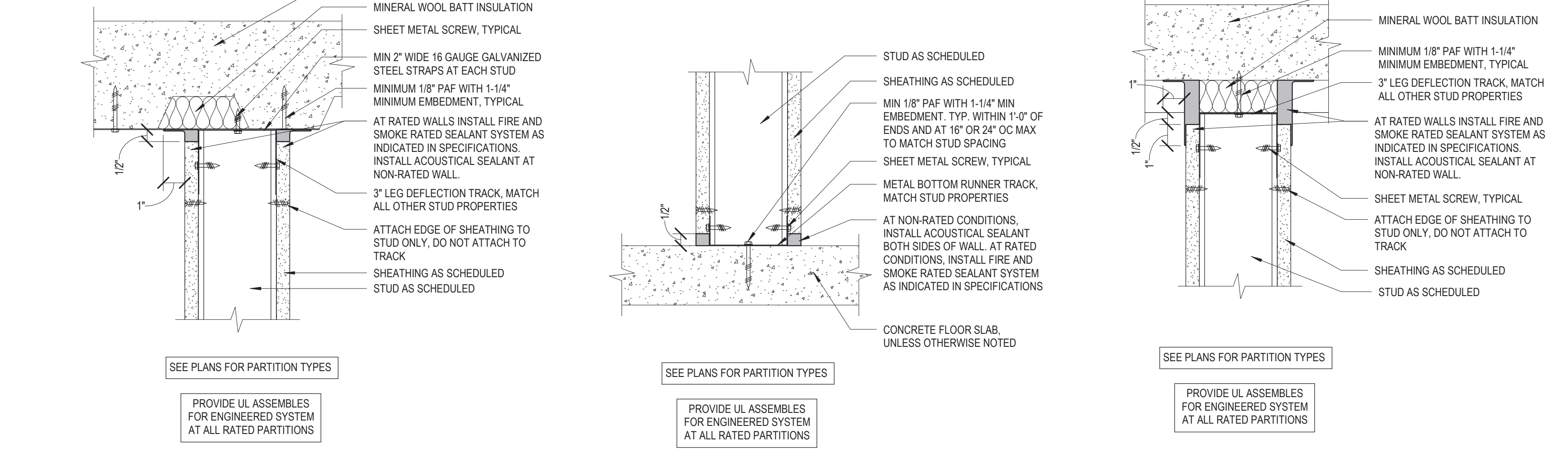
| Material Code | Material Type | Description / Dimensions / Color | Specification Section |
|---------------|---|--|-----------------------|
| TB-1 | HUDDLE TABLE | | 12 59 13 |
| TB-2 | CONFERENCE TABLE | | 12 59 13 |
| TBK-1 | 2" FIBERGLASS THERMAL BREAK | REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | STRUCTURAL |
| TF-1 | URINAL | REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION. | PLUMBING |
| TF-2 | WATER CLOSET | REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION. | PLUMBING |
| TF-3 | MOP SINK | REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION. | PLUMBING |
| TI-1 | 2" THICK EXTRUDED POLYSTYRENE INSULATION | | 07 21 00 |
| TI-2 | 2-1/2" THICK POLYISOCYANURATE INSULATION | | 07 21 00 |
| TI-3 | GLASS-FIBER BLANKET INSULATION | | 07 21 00 |
| TI-4 | SOUND-ATTENUATION MINERAL-WOOL BLANKET INSULATION | SOUND-ATTENUATION MINERAL-WOOL BLANKET INSULATION; FULL DEPTH OF CAVITY. | 07 21 00 |
| TI-5 | 2" THICK POLYISOCYANURATE INSULATION | | 07 21 00 |
| UG-1 | UNDERLAVATORY GUARD | INSTALL UNDERLAVATORY GUARDS AT ALL LAVATORY PIPING EXPOSED TO VIEW. | 10 28 00 |
| US-1 | UTILITY SHELVING | UTILITY SHELVING WITH STAINLESS STEEL SHELVES ON STANDARDS AND BRACKETS. | 06 20 23 |
| VR-1 | MODIFIED BITUMINOUS VAPOR RETARDER BY ROOFING MANUFACTURER. | | 07 31 53 |
| VST-1 | VERTICAL STORAGE TANKS | | 43 41 43 |
| WB-1 | WEATHER BARRIER | | 07 25 00 |
| WBL-1 | PRESERVATIVE-TREATED WOOD BLOCKING | ALL WOOD BLOCKING SHALL BE IN COMPLIANCE WITH SPECIFICATION SECTION INDICATED. | 06 10 00 |
| WBR-1 | 7-GALLON DESK-SIDE WASTE RECEPTACLE | | 12 59 13 |
| WBR-2 | 35-GALLON WASTE RECEPTACLE | | 12 59 13 |
| WEP-1 | WICKING MATERIAL | 1/4-INCH TO 3/8-INCH DIAMETER WICKING MATERIAL AT 24-INCHES ON CENTER. | 04 43 13 |
| WPS-1 | STAINLESS STEEL WEEP SCREED | | 04 43 13 |
| WRD-1 | 2-5/8" PRESERVATIVE-TREATED TONGUE AND GROOVE WOOD ROOF DECKING | | 06 15 16 |
| WS-1 | CHEMICAL-RESISTANT WATERSTOP | CHEMICAL-RESISTANT WATERSTOP; FOUNDATION-TO-WALL; REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | 03 10 00 |
| WS-2 | CHEMICAL-RESISTANT WATERSTOP | CHEMICAL-RESISTANT WATERSTOP; SLAB-TO-SLAB OR SLAB-TO-SUB-SLAB; REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | 03 10 00 |
| WS-3 | CHEMICAL-RESISTANT WATERSTOP | CHEMICAL-RESISTANT WATERSTOP; WALL-TO-SLAB; REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION. | 03 10 00 |

| REVISIONS |
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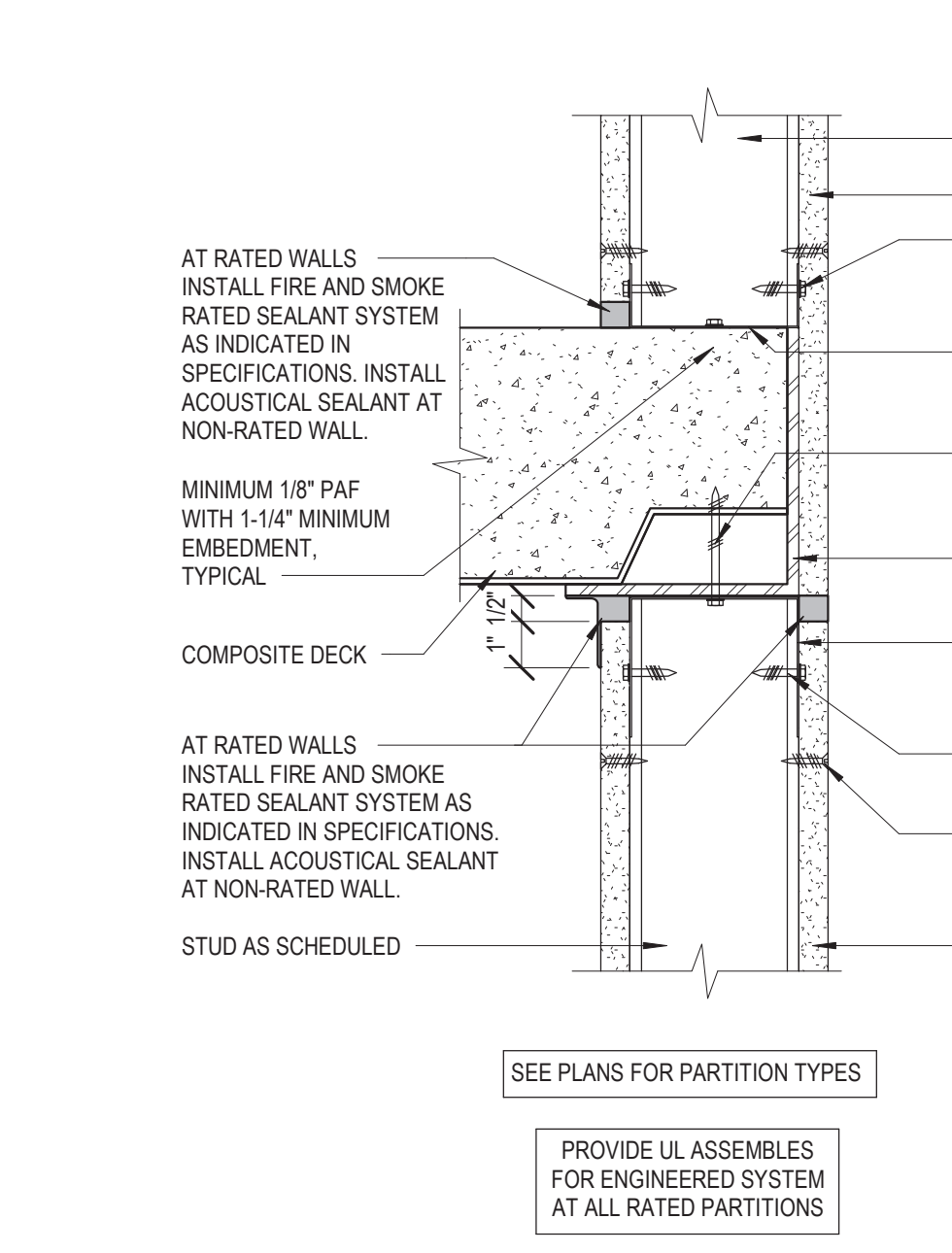
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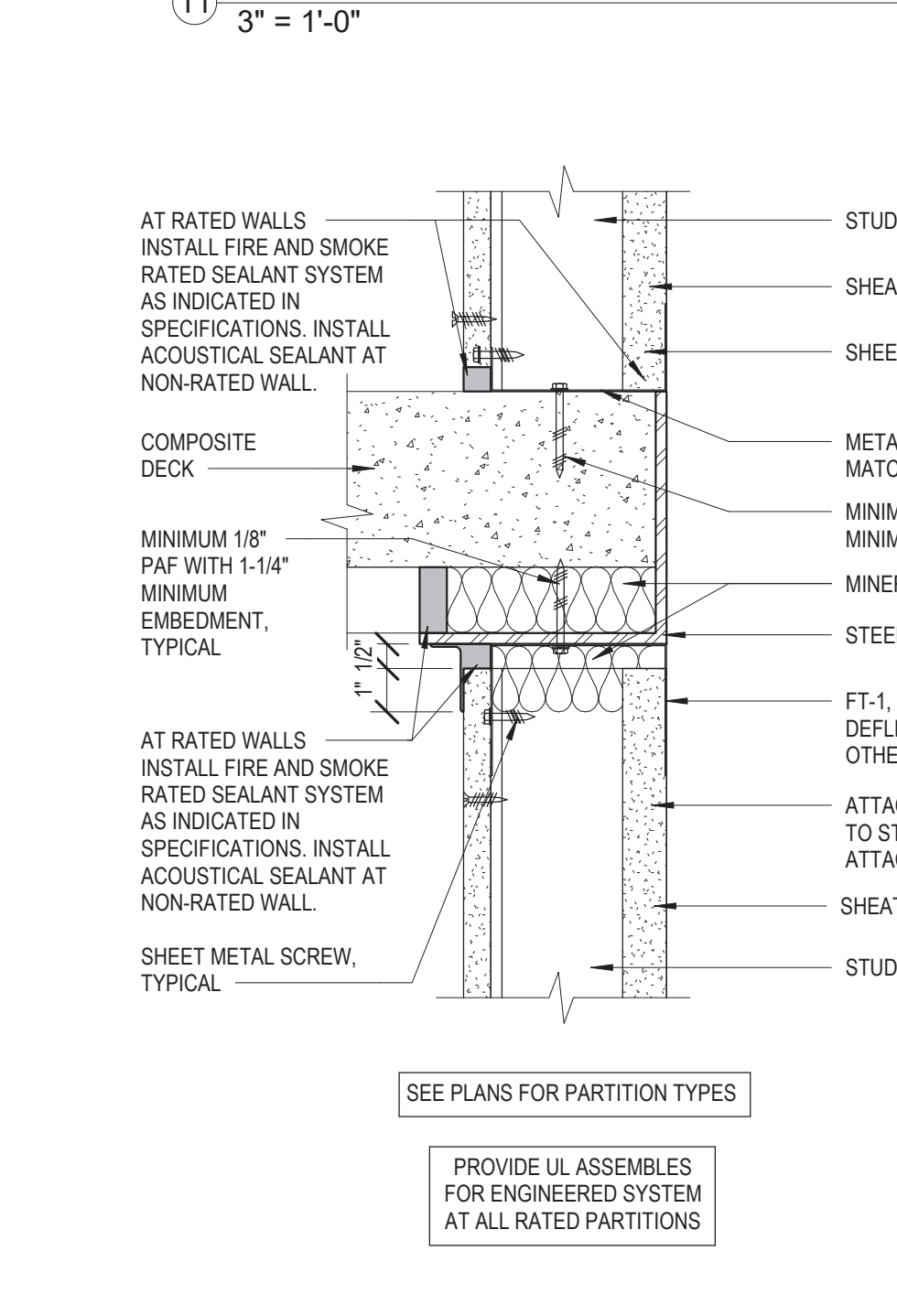
5 TYPICAL WALL - TYPE A 1 1/2" = 1'-0"
 6 TYPICAL WALL - TYPE C 1 1/2" = 1'-0"
 7 TYPICAL WALL - TYPE F 1 1/2" = 1'-0"
 8 TYPICAL WALL - TYPE P 1 1/2" = 1'-0"



9 TYP GWB PTN HEAD PARALLEL TO METAL DECK 3" = 1'-0"
 10 TYP GWB PTN BASE 3" = 1'-0"
 11 TYP PTN HEAD PERPENDICULAR TO METAL DECK 3" = 1'-0"
 12 TYP SHAFT WALL AT SLAB EDGE 1 3" = 1'-0"



13 TYP PTN AT SLAB EDGE 2 3" = 1'-0"
 14 TYP PTN AT SLAB EDGE 1 3" = 1'-0"



15 TYP SHAFT WALL AT SLAB EDGE 1 3" = 1'-0"
 16 TYP SHAFT WALL AT SLAB EDGE 2 3" = 1'-0"

GENERAL NOTES
 PROVIDE MIL THICKNESS AS REQUIRED TO MEET LIMITING HEIGHT CRITERIA AS "COMPLETE ASSEMBLY"
 DEFLECTION TO BE BASED ON U240 UNLESS OTHERWISE NOTED. FOR TILE, STONE, ELEVATOR WALL, ETC., SEE SPECIFICATION FOR DEFLECTION REQUIREMENTS.

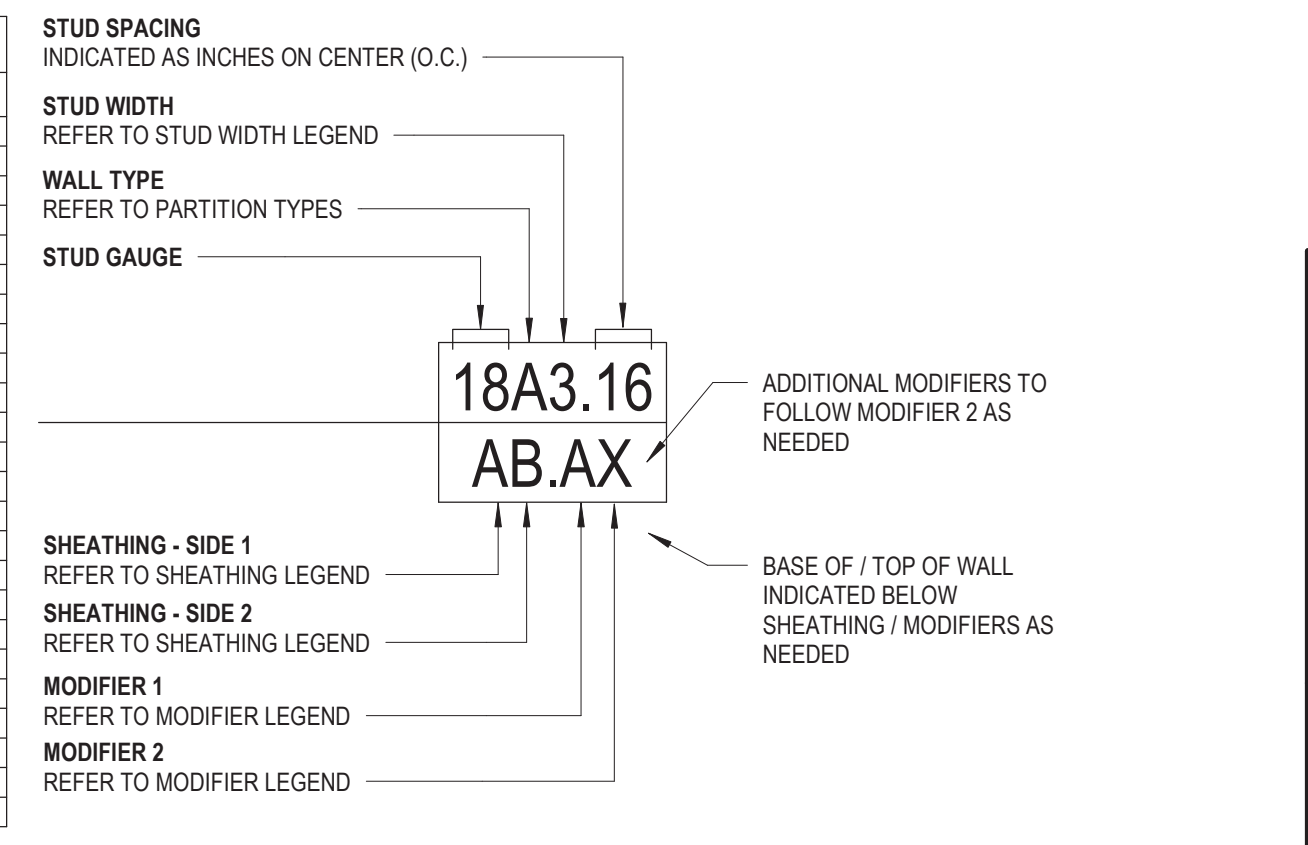
| UL RATING CHART | | |
|-----------------|------------------|-----------|
| WALL TYPE | RATING | UL DESIGN |
| ALL | NON RATED | N/A |
| A | 1, 2, 3, OR 4 HR | U419 |
| C | 1, 2, 3, OR 4 HR | U415 |

NOTE: INSTALL ALL APPLICABLE ELEMENTS LISTED WITHIN THE UL DESIGN AS REQUIRED TO MATCH THE REQUIRED WALL RATING.

| STUD WIDTH LEGEND | |
|-------------------|--------|
| TAG | WIDTH |
| 0 | 7/8" |
| 1 | 1-5/8" |
| 2 | 2-1/2" |
| 3 | 3-5/8" |
| 4 | 4" |
| 5 | 5-1/2" |
| 6 | 6" |
| 8 | 8" |

| SHEATHING LEGEND | |
|------------------|---|
| TYPE | DESCRIPTION |
| A | GB-1 (5/8" TYPE 'X' GYPSUM BOARD) |
| B | NOT USED |
| C | NOT USED |
| D | NOT USED |
| E | NOT USED |
| F | GB-2 (5/8" MOLD-RESISTANT TYPE 'X' GYPSUM BOARD) |
| G | GB-3 (5/8" GLASS-MAT, WATER RESISTANT TYPE 'X' GYPSUM BOARD) |
| H | GSB-1 (1" MOLD-RESISTANT TYPE 'X' GYPSUM LINER PANEL) |
| J | NOT USED |
| K | GB-3 (5/8" GLASS-MAT, WATER RESISTANT TYPE 'X' BACKING PANEL) |
| L | NOT USED |
| M | GB-4 (1/4" FLEXIBLE GYPSUM BOARD) |
| N | NOT USED |
| P | SH-3 (5/8" FIRE-RETARDANT TREATED PLYWOOD SHEATHING) |
| Q | NOT USED |
| R | NOT USED |
| S | NOT USED |
| T | NOT USED |
| U | NOT USED |
| V | NOT USED |
| W | NOT USED |
| X | NO SHEATHING |
| Y | NOT USED |
| Z | NOT USED |

| MODIFIER LEGEND | |
|-----------------|---|
| TYPE | DESCRIPTION |
| A | NOT USED |
| B | NOT USED |
| C | NOT USED |
| D | NOT USED |
| E | 1 HOUR RATED FIRE BARRIER |
| F | NOT USED |
| G | NOT USED |
| H | NOT USED |
| J | NOT USED |
| K | NOT USED |
| L | NOT USED |
| M | NOT USED |
| N | 1 LAYER OF SH-3 ON 1 SIDE OF WALL UNDER INDICATED SHEATHING |
| P | NOT USED |
| Q | NOT USED |
| R | NOT USED |
| S | TI-4 (SOUND-ATTENUATION MINERAL-WOOL BLANKET INSULATION) |
| T | NOT USED |
| U | NOT USED |
| V | NOT USED |
| W | NOT USED |
| X | NO MODIFIER |
| Y | NOT USED |
| Z | NOT USED |

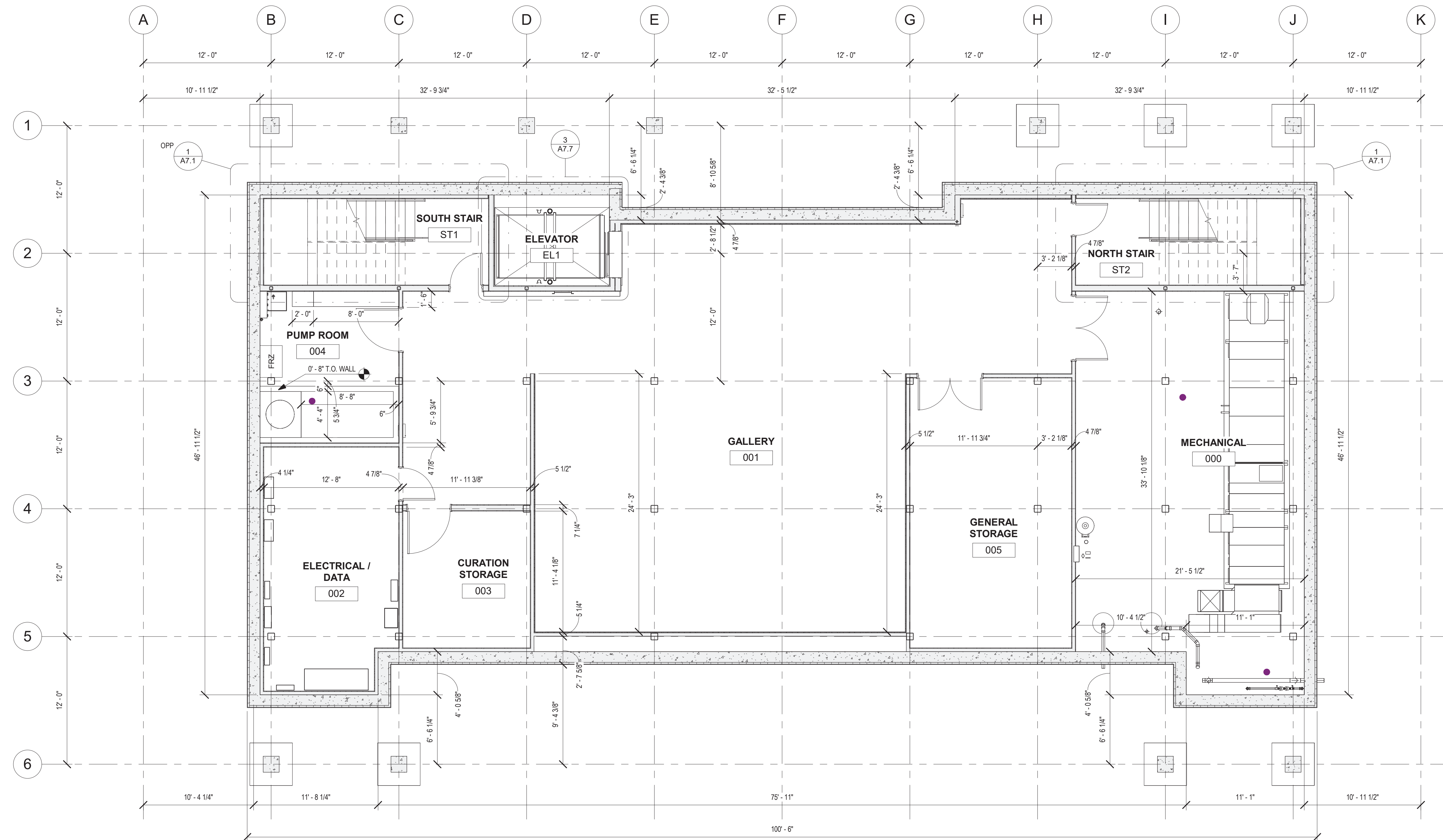


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GENERAL NOTES

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- REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
- REFER TO STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, TECHNOLOGY, AND CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
- CONTRACTOR SHALL COORDINATE THE LOCATIONS OF ALL ELECTRICAL, MECHANICAL, TECHNOLOGY, AND FIRE ALARM SYSTEMS, FIXTURES, AND EQUIPMENT WITH THE RESPECTIVE CONTRACTORS AND OTHER COMPONENTS OF WORK.
- REFER A0.9 FOR MATERIAL INFORMATION.
- ALL GYPSUM BOARD PARTITIONS SHALL BE TAPED, SPACKLED AND SANDED WITH NO VISIBLE JOINTS. ALL SURFACES SHALL BE ALIGNED.
- WHERE FURRED PARTITIONS EXCEED MAXIMUM HEIGHT, BRACE TO ADJACENT STRUCTURE, PER DETAIL.
- ALL INTERIOR PARTITION, PENETRATIONS, OTHER OPENINGS IN THE BUILDING SHALL BE SEALED, GASKETED, OR WEATHER STRIPPED. FIRE SAFE PENETRATIONS AT RATED PARTITIONS PER APPLICABLE UL ASSEMBLY.
- PROVIDE METAL STUD ANCHOR BRACKETS AS DETAILED AT LOCATIONS INCLUDING BUT NOT LIMITED GRAB BARS, SHELVING, OVERHEAD CABINETS, SIGNAGE, TOILET ROOMS ACCESSORIES, ETC.
- ALL LEVEL 1 AND 2 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE EXTERIOR FACE OF AS-1 OR CW-1. ALL LEVEL 0 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE INTERIOR FACE OF CONCRETE.
- ALL PARTITIONS ARE DIMENSIONED FROM FINISHED FACE UNLESS OTHERWISE NOTED. DIMENSIONS NOTED "CLEAR" MUST BE ACCURATELY MAINTAINED AND SHALL NOT VARY MORE THAN +/- 1/8" WITHOUT WRITTEN CONSENT FROM THE ARCHITECT.
- COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
- ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1

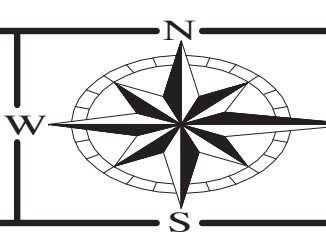


1 DIMENSION FLOOR PLAN - LEVEL 0
3/16" = 1'-0"

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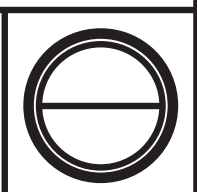
ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

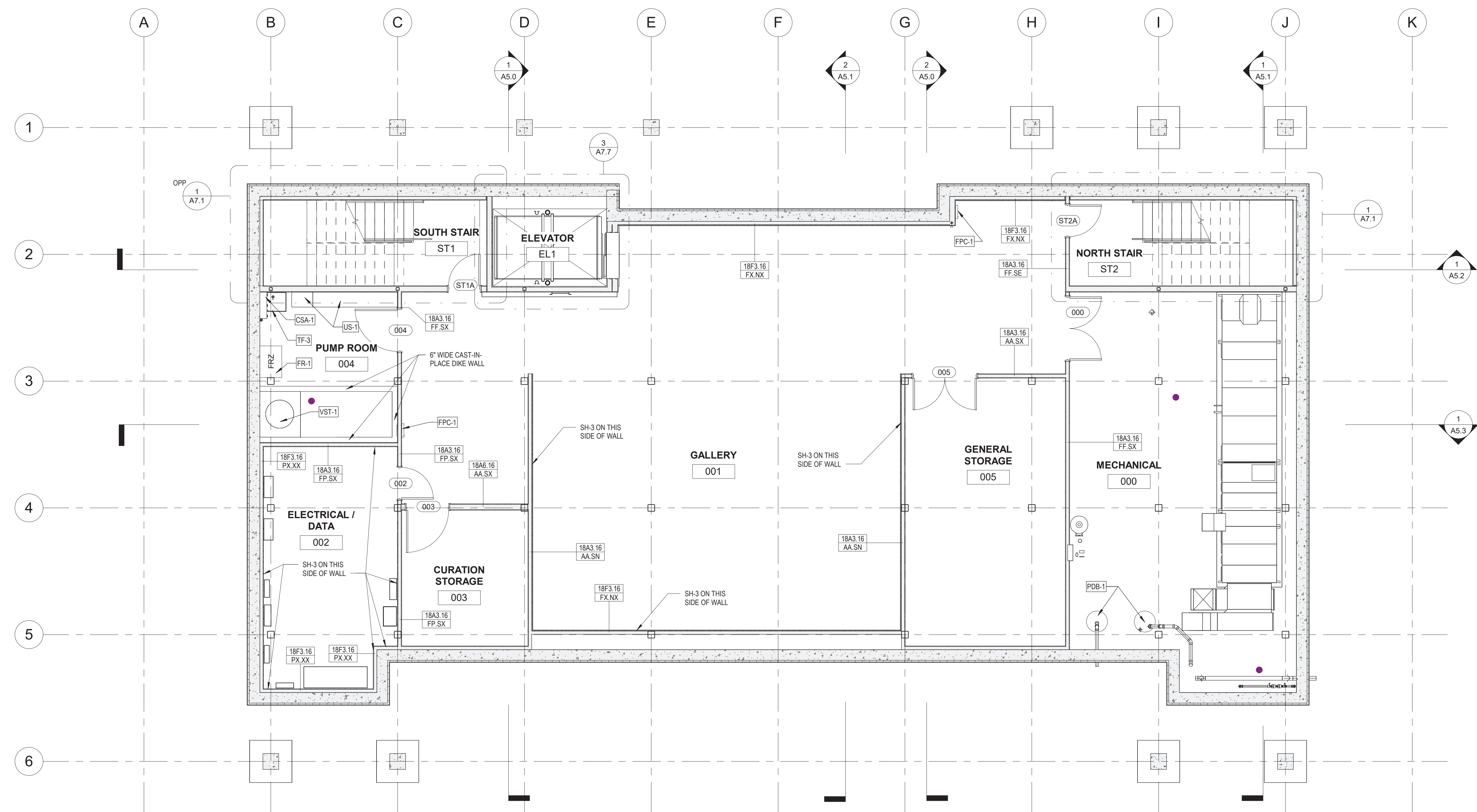
**DIMENSION FLOOR PLAN -
LEVEL 0**

SHEET NO.
A1.1



GENERAL NOTES

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7. WHERE FURRED PARTITIONS EXCEED MAXIMUM HEIGHT, BRACE TO ADJACENT STRUCTURE, PER DETAIL.
8. ALL INTERIOR PARTITION, PENETRATIONS, OTHER OPENINGS IN THE BUILDING SHALL BE SEALED, GASKETED, OR WEATHER STRIPPED. FIRE SAFE PENETRATIONS AT RATED PARTITIONS PER APPLICABLE UL ASSEMBLY.
9. PROVIDE METAL STUD ANCHOR BRACKETS AS DETAILED AT LOCATIONS INCLUDING BUT NOT LIMITED GRAB BARS, SHELVING, OVERHEAD CABINETS, SIGNAGE, TOILET ROOMS ACCESSORIES, ETC.
10. ALL LEVEL 1 AND 2 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE EXTERIOR FACE OF AS-1 OR GW-1. ALL LEVEL 0 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE INTERIOR FACE OF CONCRETE.
11. ALL PARTITIONS ARE DIMENSIONED FROM FINISHED FACE UNLESS OTHERWISE NOTED. DIMENSIONS NOTED "CLEAR" MUST BE ACCURATELY MAINTAINED AND SHALL NOT VARY MORE THAN +/- 1/8" WITHOUT WRITTEN CONSENT FROM THE ARCHITECT.
12. COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
13. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1



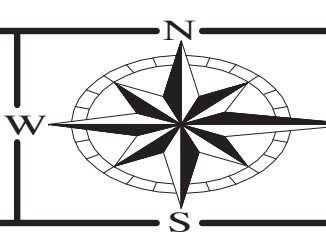
1 CALLOUT FLOOR PLAN - LEVEL 0
3/16" = 1'-0"



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Ohio Department of Natural Resources

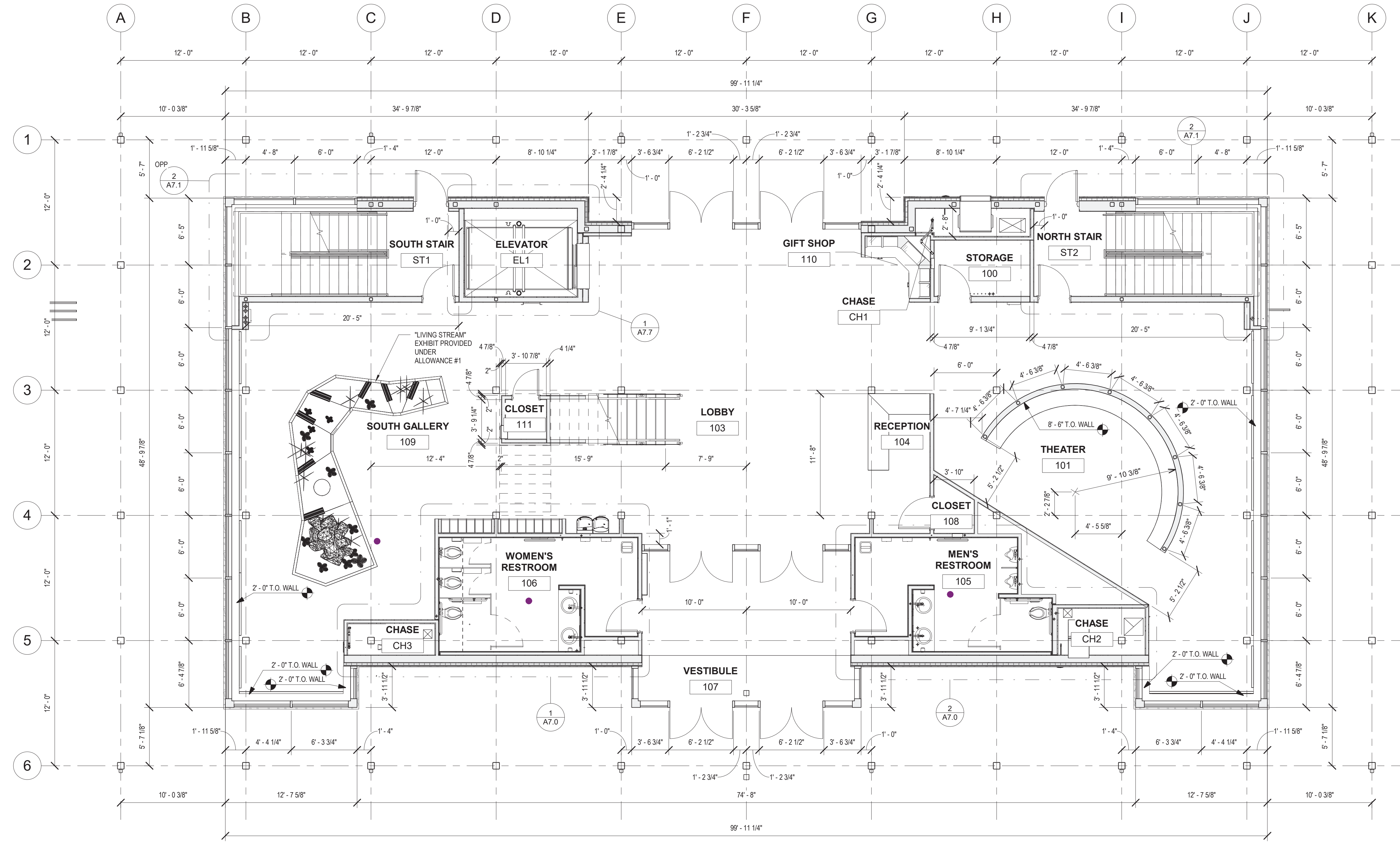
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

**CALLOUT FLOOR PLAN - LEVEL
0**

SHEET NO.
A1.2





- GENERAL NOTES**
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 - COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
 - ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1

1 DIMENSION FLOOR PLAN - LEVEL 1
3/16" = 1'-0"

| REVISIONS | |
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1575 US-68, XENIA, OHIO 45385**

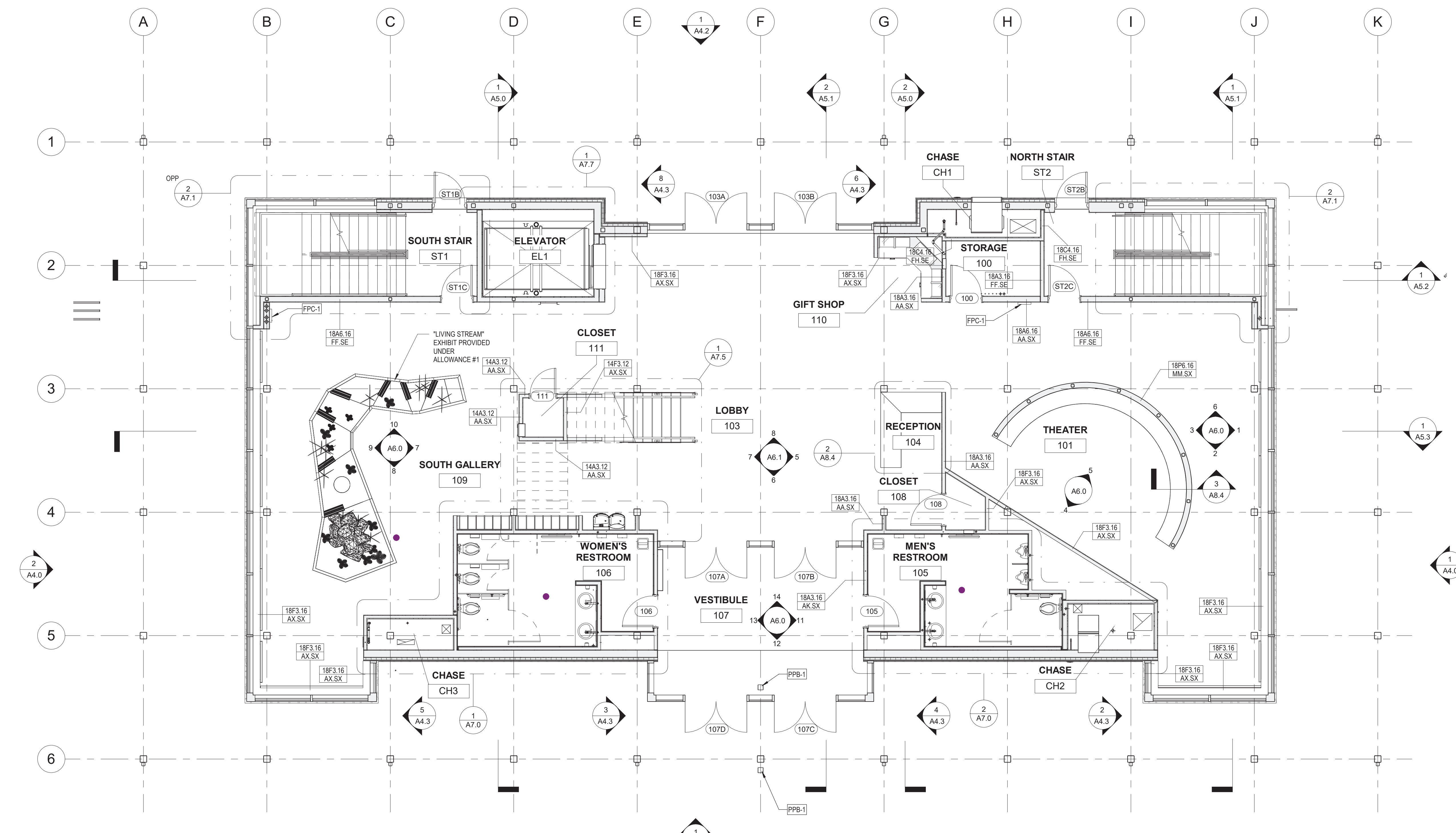
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| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

**DIMENSION FLOOR PLAN -
LEVEL 1**

SHEET NO.
A1.3

GENERAL NOTES

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- COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
- ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1



1 CALLOUT FLOOR PLAN - LEVEL 1
3/16" = 1'-0"

| REVISIONS | |
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| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

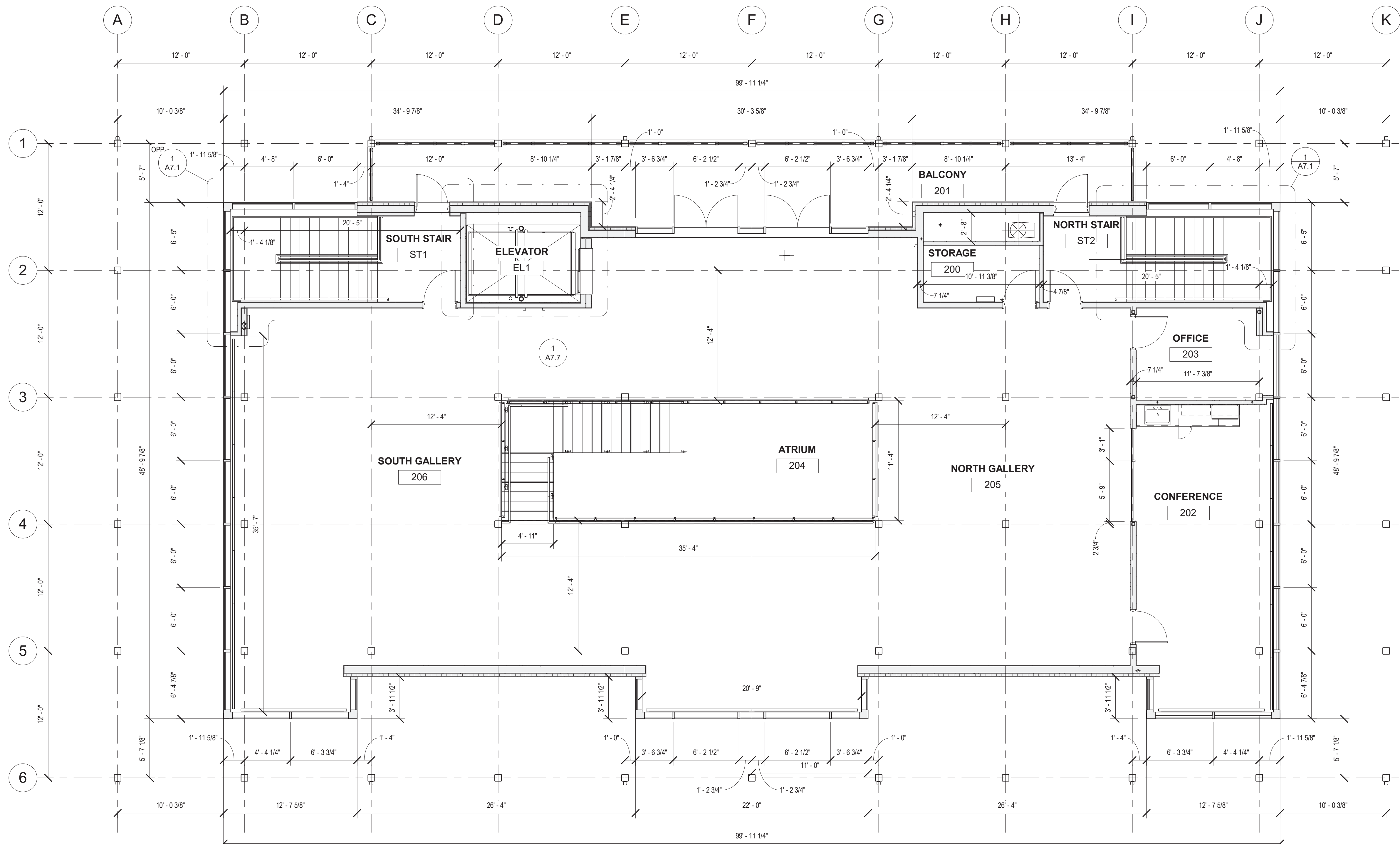
**CALLOUT FLOOR PLAN - LEVEL
1**

SHEET NO.
A1.4



GENERAL NOTES

1. CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
2. REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
3. REFER TO STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, TECHNOLOGY, AND CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
4. CONTRACTOR SHALL COORDINATE THE LOCATIONS OF ALL ELECTRICAL, MECHANICAL, TECHNOLOGY, AND FIRE ALARM SYSTEMS, FIXTURES, AND EQUIPMENT WITH THE RESPECTIVE CONTRACTORS AND OTHER COMPONENTS OF WORK.
5. REFER A0.9 FOR MATERIAL INFORMATION.
6. ALL GYPSUM BOARD PARTITIONS SHALL BE TAPED, SPACKLED AND SANDED WITH NO VISIBLE JOINTS. ALL SURFACES SHALL BE ALIGNED.
7. WHERE FURRED PARTITIONS EXCEED MAXIMUM HEIGHT, BRACE TO ADJACENT STRUCTURE, PER DETAIL.
8. ALL INTERIOR PARTITION, PENETRATIONS, OTHER OPENINGS IN THE BUILDING SHALL BE SEALED, GASKETED, OR WEATHER STRIPPED. FIRE SAFE PENETRATIONS AT RATED PARTITIONS PER APPLICABLE UL ASSEMBLY.
9. PROVIDE METAL STUD ANCHOR BRACKETS AS DETAILED AT LOCATIONS INCLUDING BUT NOT LIMITED TO GRAB BARS, SHELVING, OVERHEAD CABINETS, SIGNAGE, TOILET ROOMS ACCESSORIES, ETC.
10. ALL LEVEL 1 AND 2 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE EXTERIOR FACE OF AS-1 OR CW-1. ALL LEVEL 0 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE INTERIOR FACE OF CONCRETE.
11. ALL PARTITIONS ARE DIMENSIONED FROM FINISHED FACE UNLESS OTHERWISE NOTED. DIMENSIONS NOTED "CLEAR" MUST BE ACCURATELY MAINTAINED AND SHALL NOT VARY MORE THAN +/- 1/8" WITHOUT WRITTEN CONSENT FROM THE ARCHITECT.
12. COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
13. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1



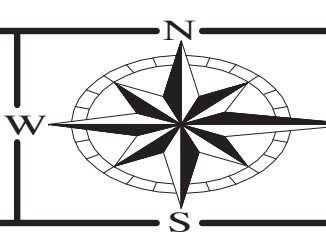
1 DIMENSION FLOOR PLAN - LEVEL 2
3/16" = 1'-0"



| REVISIONS | |
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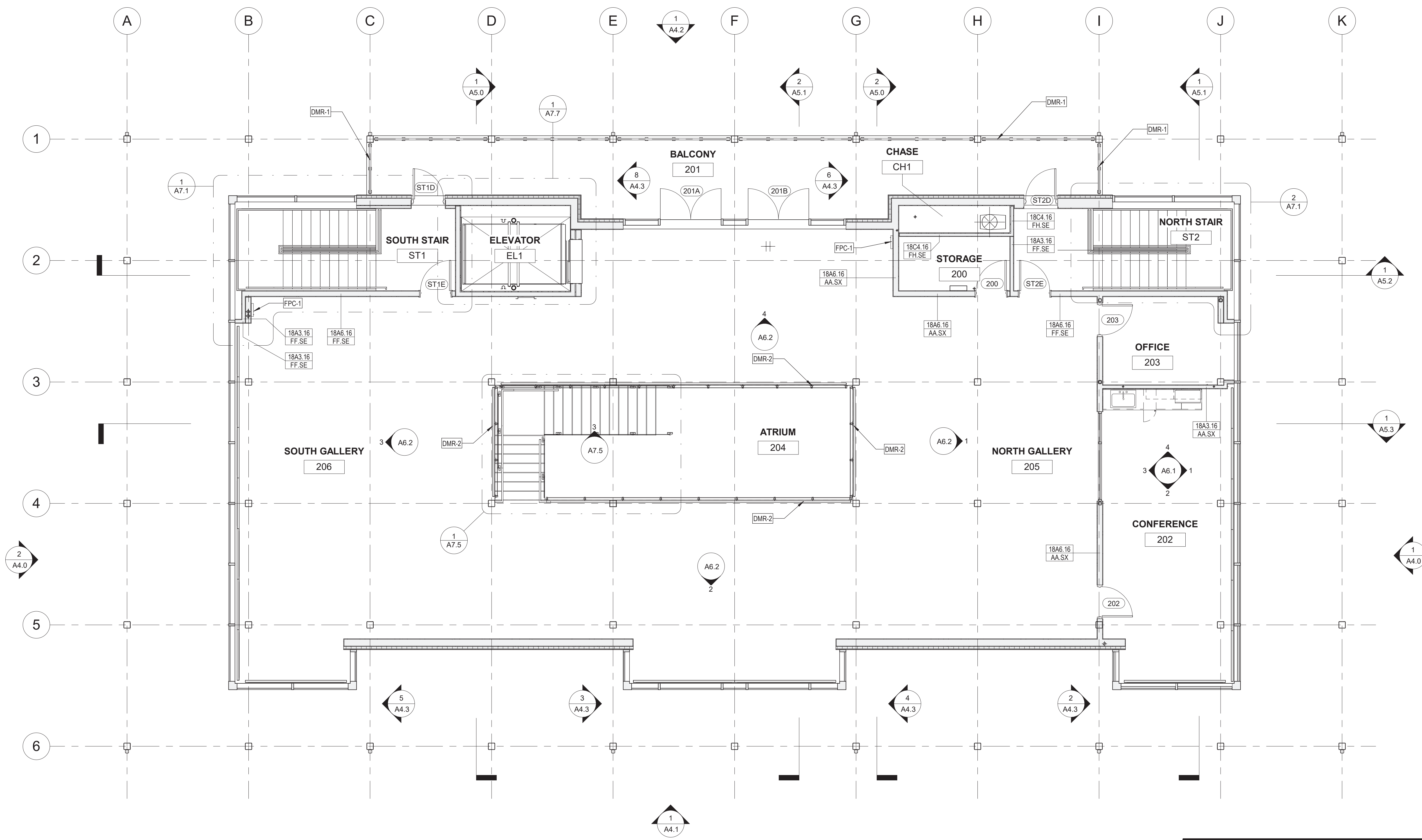
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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**DIMENSION FLOOR PLAN -
LEVEL 2**

SHEET NO.
A1.5





- GENERAL NOTES**
- CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
 - REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
 - REFER TO STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, TECHNOLOGY, AND CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
 - CONTRACTOR SHALL COORDINATE THE LOCATIONS OF ALL ELECTRICAL, MECHANICAL, TECHNOLOGY, AND FIRE ALARM SYSTEMS, FIXTURES, AND EQUIPMENT WITH THE RESPECTIVE CONTRACTORS AND OTHER COMPONENTS OF WORK.
 - REFER A0.9 FOR MATERIAL INFORMATION.
 - ALL GYPSUM BOARD PARTITIONS SHALL BE TAPED, SPACKLED AND SANDED WITH NO VISIBLE JOINTS. ALL SURFACES SHALL BE ALIGNED.
 - WHERE FURRED PARTITIONS EXCEED MAXIMUM HEIGHT, BRACE TO ADJACENT STRUCTURE, PER DETAIL.
 - ALL INTERIOR PARTITION, PENETRATIONS, OTHER OPENINGS IN THE BUILDING SHALL BE SEALED, GASKETED, OR WEATHER STRIPPED. FIRE SAFE PENETRATIONS AT RATED PARTITIONS PER APPLICABLE UL ASSEMBLY.
 - PROVIDE METAL STUD ANCHOR BRACKETS AS DETAILED AT LOCATIONS INCLUDING BUT NOT LIMITED GRAB BARS, SHELVING, OVERHEAD CABINETS, SIGNAGE, TOILET ROOMS ACCESSORIES, ETC.
 - ALL LEVEL 1 AND 2 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE EXTERIOR FACE OF AS-1 OR CW-1. ALL LEVEL 0 DIMENSIONS TO THE EXTERIOR WALL ARE TO THE INTERIOR FACE OF CONCRETE.
 - ALL PARTITIONS ARE DIMENSIONED FROM FINISHED FACE UNLESS OTHERWISE NOTED. DIMENSIONS NOTED "CLEAR" MUST BE ACCURATELY MAINTAINED AND SHALL NOT VARY MORE THAN +/- 1/8" WITHOUT WRITTEN CONSENT FROM THE ARCHITECT.
 - COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
 - ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1

1 CALLOUT FLOOR PLAN - LEVEL 2
3/16" = 1'-0"

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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**CALLOUT FLOOR PLAN - LEVEL
2**

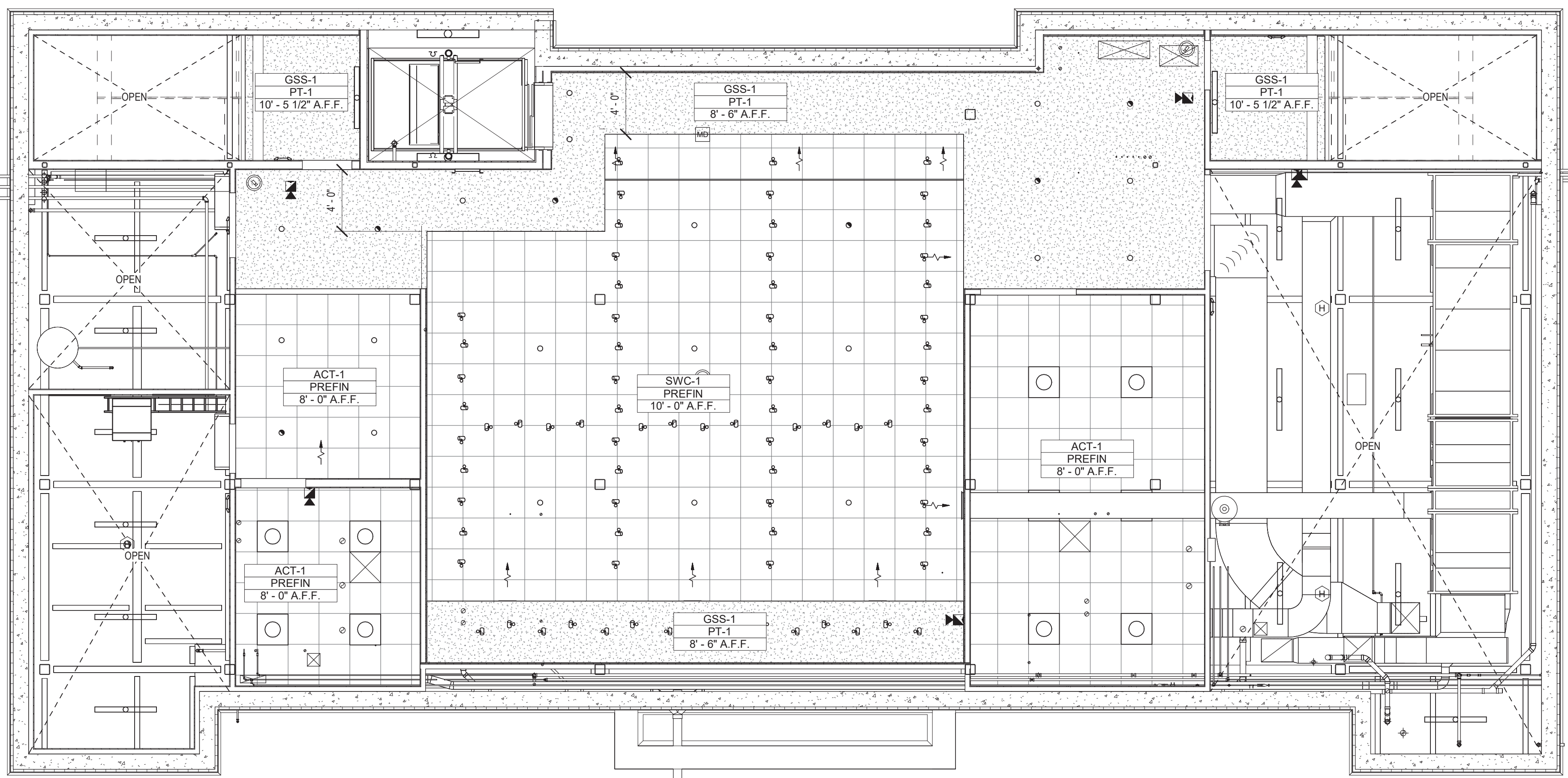
SHEET NO.
A1.6

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2. REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
3. REFER TO STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, TECHNOLOGY, AND CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
4. CONTRACTOR SHALL COORDINATE THE LOCATIONS OF ALL ELECTRICAL, MECHANICAL, TECHNOLOGY, AND FIRE ALARM SYSTEMS, FIXTURES, AND EQUIPMENT WITH THE RESPECTIVE CONTRACTORS AND OTHER COMPONENTS OF WORK.
5. REFER A0.9 FOR MATERIAL INFORMATION.
6. ALL CEILING COMPONENTS (LIGHT FIXTURES, SPRINKLER HEADS, ALARMS, ETC.) ARE TO BE INSTALLED IN CENTER OF TILE UNLESS OTHERWISE NOTED.
7. DOOR EXIT SIGNS SHALL BE LOCATED 1'-0" CLEAR FROM AND CENTERED ON THE DOOR TO WHICH EGRESS IS INDICATED, UNLESS OTHERWISE NOTED.
8. SPRINKLER HEADS TO BE LOCATED BY CONTRACTOR. CONTRACTOR SHALL MAKE ALL EFFORTS TO ACCOMMODATE ADJUSTMENTS TO SPRINKLER HEAD LOCATIONS AS REQUESTED BY ARCHITECT.
9. REFER TO ELECTRICAL DOCUMENTS FOR LIGHT FIXTURE TYPES.
10. ALL STROBES SHALL BE LOCATED @ +8'-0" AFF / +6" BELOW FINISHED CEILING. SEE ELECTRICAL DRAWINGS FOR LOCATIONS AND SPECIFICATIONS.
11. ALL STROBES TO ALIGN VERTICALLY WITH RECEPTACLE BELOW WHERE OCCURS.
12. ARCHITECT TO REVIEW ALL CEILING FIXTURE LOCATIONS PRIOR TO INSTALLATION.
13. REFLECTED CEILING PLANS INDICATE GENERAL TYPE AND SPECIFIC LOCATION OF LIGHT FIXTURES AND OF SIGNAL AND EQUIP DEVICES
14. ELECTRICAL ENGINEERING DRAWINGS INDICATE:
 - A. CIRCUITING AND WIRING OF LIGHT FIXTURES AND SWITCHES.
 - B. LIFE SAFETY EQUIPMENT.
 - C. LOCATION OF REQUIRED EMERGENCY LIGHT FIXTURES.
 - D. LIGHT FIXTURE SPECIFICATIONS
15. MECHANICAL ENGINEERING DRAWINGS INDICATE
 - A. DUCTS.
 - B. AIR MOVEMENT.
 - C. REQUIREMENTS.
 - D. SIZES OF GRILLES AND REGISTERS.
16. DESIGN-BUILD FIRE PROTECTION DRAWINGS INDICATE:
 - A. LAYOUT, LOCATION, AND SIZE OF SPRINKLER LINES AND HEADS.
 - B. PRESSURE REQUIREMENTS.
 - C. SPRINKLER HEAD SPECIFICATIONS.
 - D. LOCATION OF FIRE PROTECTION RISERS AND WALL HYDRANTS.
17. WHERE ACOUSTICAL PANELS ARE RECD TO BE CUT, CUT THE PANELS TO MAINTAIN A SHARP AND NEAT EDGE.
18. CENTER ALL CEILING GRIDS IN ROOM, UNLESS OTHERWISE NOTED.
19. COORDINATE WITH MEP DRAWINGS FOR CEILING ACCESS PANEL LOCATIONS.
20. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1

LEGEND

- WALL MOUNTED EXIT SIGN
- FIRE ALARM - AUDIO VISUAL
- VACANCY SENSOR
- FIRE ALARM MANUAL PULL STATION
- OCC SENSOR
- TWO WAY EMERGENCY COMMUNICATION - ILLUMINATED SIGN
- DIGITAL SWITCH
- DIMMER
- SMOKE DETECTOR
- LIGHT SWITCH
- TRACK LIGHT
- CAN LIGHT
- LUMINAIRE LINEAR LIGHT
- DATA RACK
- CEILING TAG



1 CEILING PLAN - LEVEL 0
3/16" = 1'-0"

| REVISIONS |
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NEW INTERPRETIVE CENTER
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CEILING PLAN - LEVEL 0

SHEET NO.
A2.1

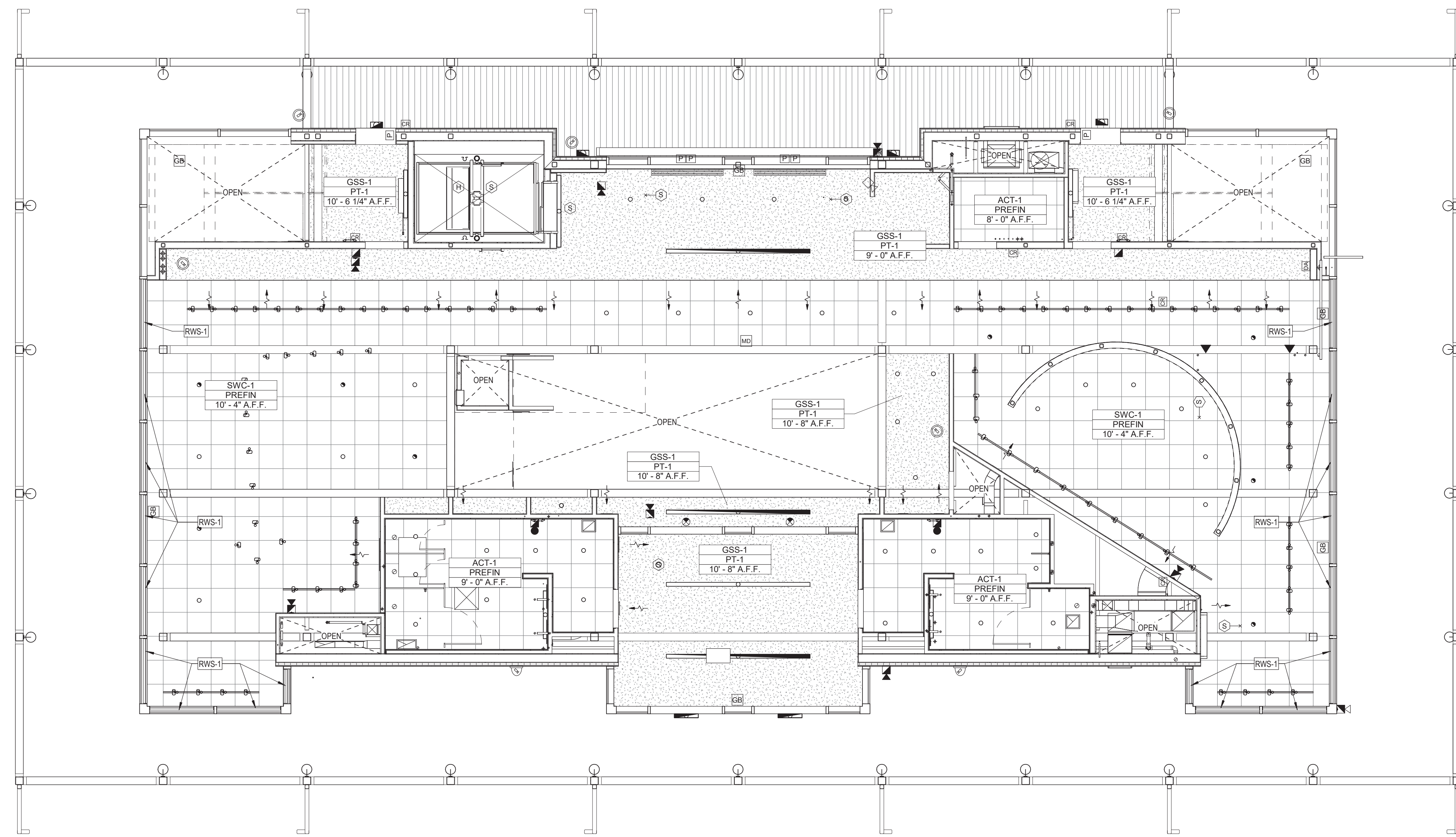


GENERAL NOTES

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5. REFER A0.9 FOR MATERIAL INFORMATION.
6. ALL CEILING COMPONENTS (LIGHT FIXTURES, SPRINKLER HEADS, ALARMS, ETC.) ARE TO BE INSTALLED IN CENTER OF TILE UNLESS OTHERWISE NOTED.
7. DOOR EXIT SIGNS SHALL BE LOCATED 1'-0" CLEAR FROM AND CENTERED ON THE DOOR TO WHICH EGRESS IS INDICATED, UNLESS OTHERWISE NOTED.
8. SPRINKLER HEADS TO BE LOCATED BY CONTRACTOR. CONTRACTOR SHALL MAKE ALL EFFORTS TO ACCOMMODATE ADJUSTMENTS TO SPRINKLER HEAD LOCATIONS AS REQUESTED BY ARCHITECT.
9. REFER TO ELECTRICAL DOCUMENTS FOR LIGHT FIXTURE TYPES.
10. ALL STROBES SHALL BE LOCATED @ +8'-0" AFF / +6" BELOW FINISHED CEILING. SEE ELECTRICAL DRAWINGS FOR LOCATIONS AND SPECIFICATIONS.
11. ALL STROBES TO ALIGN VERTICALLY WITH RECEPTACLE BELOW WHERE OCCURS.
12. ARCHITECT TO REVIEW ALL CEILING FIXTURE LOCATIONS PRIOR TO INSTALLATION.
13. REFLECTED CEILING PLANS INDICATE GENERAL TYPE AND SPECIFIC LOCATION OF LIGHT FIXTURES AND OF SIGNAL AND EQUIP DEVICES
14. ELECTRICAL ENGINEERING DRAWINGS INDICATE:
 - A. CIRCUITING AND WIRING OF LIGHT FIXTURES AND SWITCHES.
 - B. LIFE SAFETY EQUIPMENT.
 - C. LOCATION OF REQUIRED EMERGENCY LIGHT FIXTURES.
 - D. LIGHT FIXTURE SPECIFICATIONS
15. MECHANICAL ENGINEERING DRAWINGS INDICATE
 - A. DUCTS
 - B. AIR MOVEMENT
 - C. REQUIREMENTS
 - D. SIZES OF GRILLES AND REGISTERS.
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17. WHERE ACOUSTICAL PANELS ARE RECD TO BE CUT, CUT THE PANELS TO MAINTAIN A SHARP AND NEAT EDGE.
18. CENTER ALL CEILING GRIDS IN ROOM, UNLESS OTHERWISE NOTED.
19. COORDINATE WITH MEP DRAWINGS FOR CEILING ACCESS PANEL LOCATIONS.
20. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1

LEGEND

- WALL MOUNTED EXIT SIGN
 - FIRE ALARM - AUDIO VISUAL
 - VACANCY SENSOR
 - FIRE ALARM MANUAL PULL STATION
 - OCC SENSOR
 - TWO WAY EMERGENCY COMMUNICATION - ILLUMINATION SIGN
 - DIGITAL SWITCH
 - DIMMER
 - SMOKE DETECTOR
 - LIGHT SWITCH
 - TRACK LIGHT
 - CAN LIGHT
 - LUMINAIRE LINEAR LIGHT
 - DATA RACK
 - CEILING TAG
- CEILING TYPE
FINISH
HEIGHT A.F.F.



1 CEILING PLAN - LEVEL 1
3/16" = 1'-0"

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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CEILING PLAN - LEVEL 1

SHEET NO.
A2.2

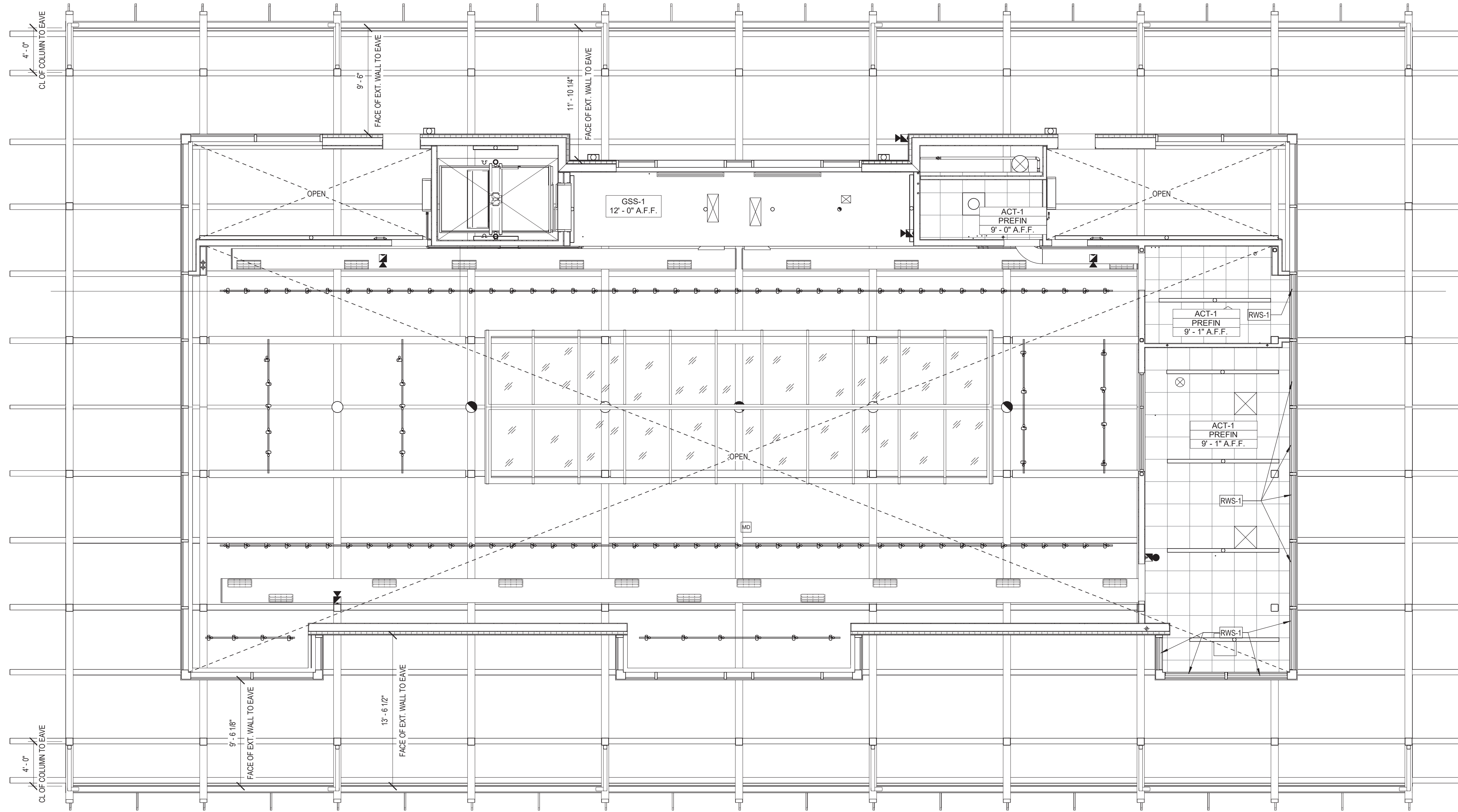


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5. REFER TO 9 FOR MATERIAL INFORMATION.
6. ALL CEILING COMPONENTS (LIGHT FIXTURES, SPRINKLER HEADS, ALARMS, ETC.) ARE TO BE INSTALLED IN CENTER OF TILE UNLESS OTHERWISE NOTED.
7. DOOR EXIT SIGNS SHALL BE LOCATED 1'-0" CLEAR FROM AND CENTERED ON THE DOOR TO WHICH EGRESS IS INDICATED, UNLESS OTHERWISE NOTED.
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9. REFER TO ELECTRICAL DOCUMENTS FOR LIGHT FIXTURE TYPES.
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11. ALL STROBES TO ALIGN VERTICALLY WITH RECEPTACLE BELOW WHERE OCCURS.
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 - C. LOCATION OF REQUIRED EMERGENCY LIGHT FIXTURES.
 - D. LIGHT FIXTURE SPECIFICATIONS
15. MECHANICAL ENGINEERING DRAWINGS INDICATE
 - A. DUCTS.
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19. COORDINATE WITH MEP DRAWINGS FOR CEILING ACCESS PANEL LOCATIONS.
20. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1

LEGEND

- WALL MOUNTED EXIT SIGN
 - FIRE ALARM - AUDIO VISUAL
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 - FIRE ALARM MANUAL PULL STATION
 - OCC SENSOR
 - TWO WAY EMERGENCY COMMUNICATION - ILLUMINATED SIGN
 - DIGITAL SWITCH
 - DIMMER
 - SMOKE DETECTOR
 - LIGHT SWITCH
 - TRACK LIGHT
 - CAN LIGHT
 - LUMINAIRE LINEAR LIGHT
 - DATA RACK
 - CEILING TAG
- CEILING TYPE
FINISH
HEIGHT A.F.F.



1 CEILING PLAN - LEVEL 2
3/16" = 1'-0"

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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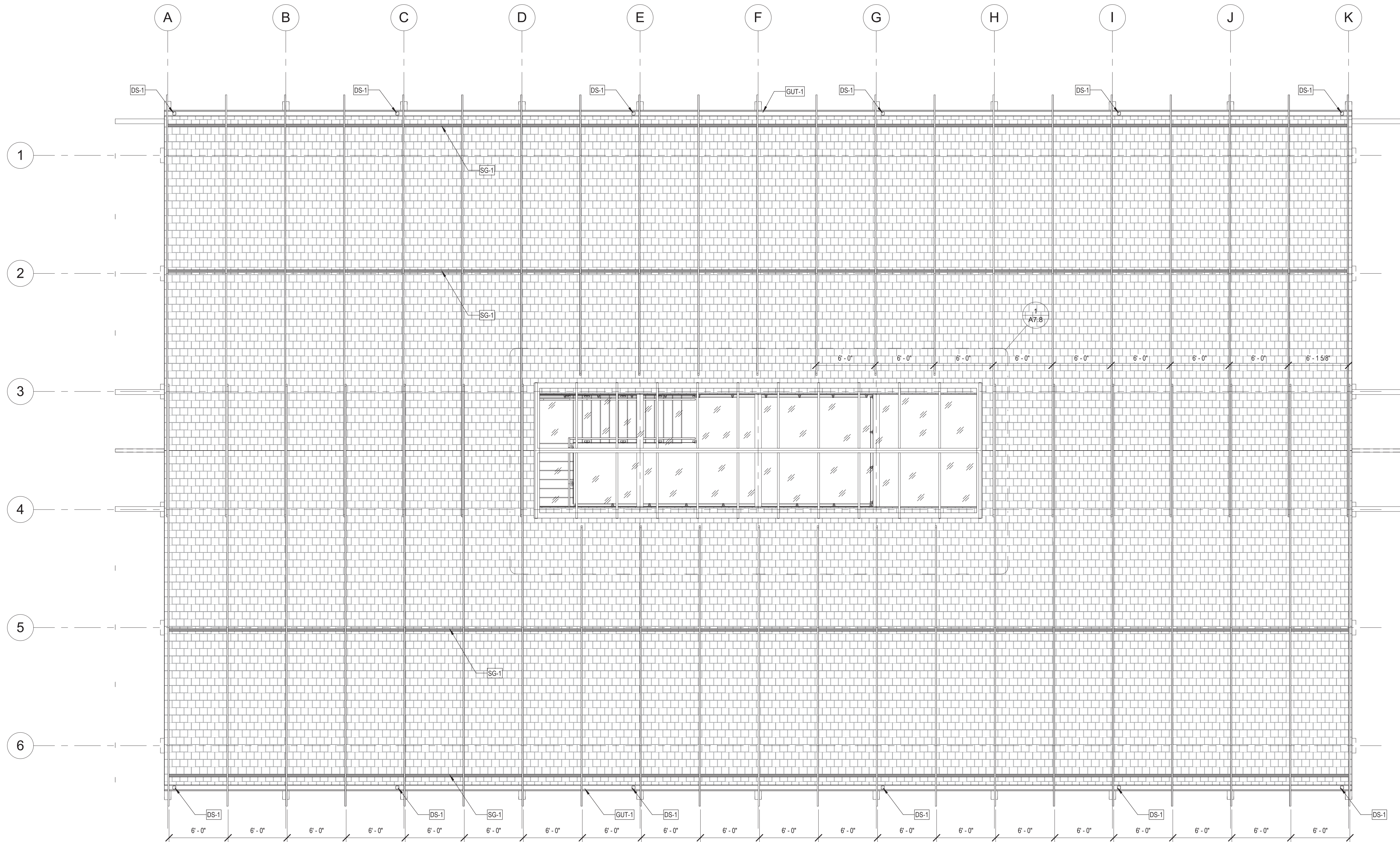
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CEILING PLAN - LEVEL 2

SHEET NO.
A2.3



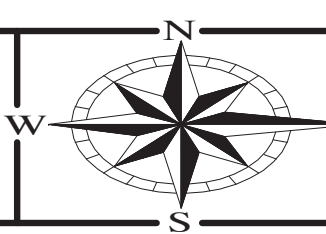


1 ROOF PLAN
3/16" = 1'-0"

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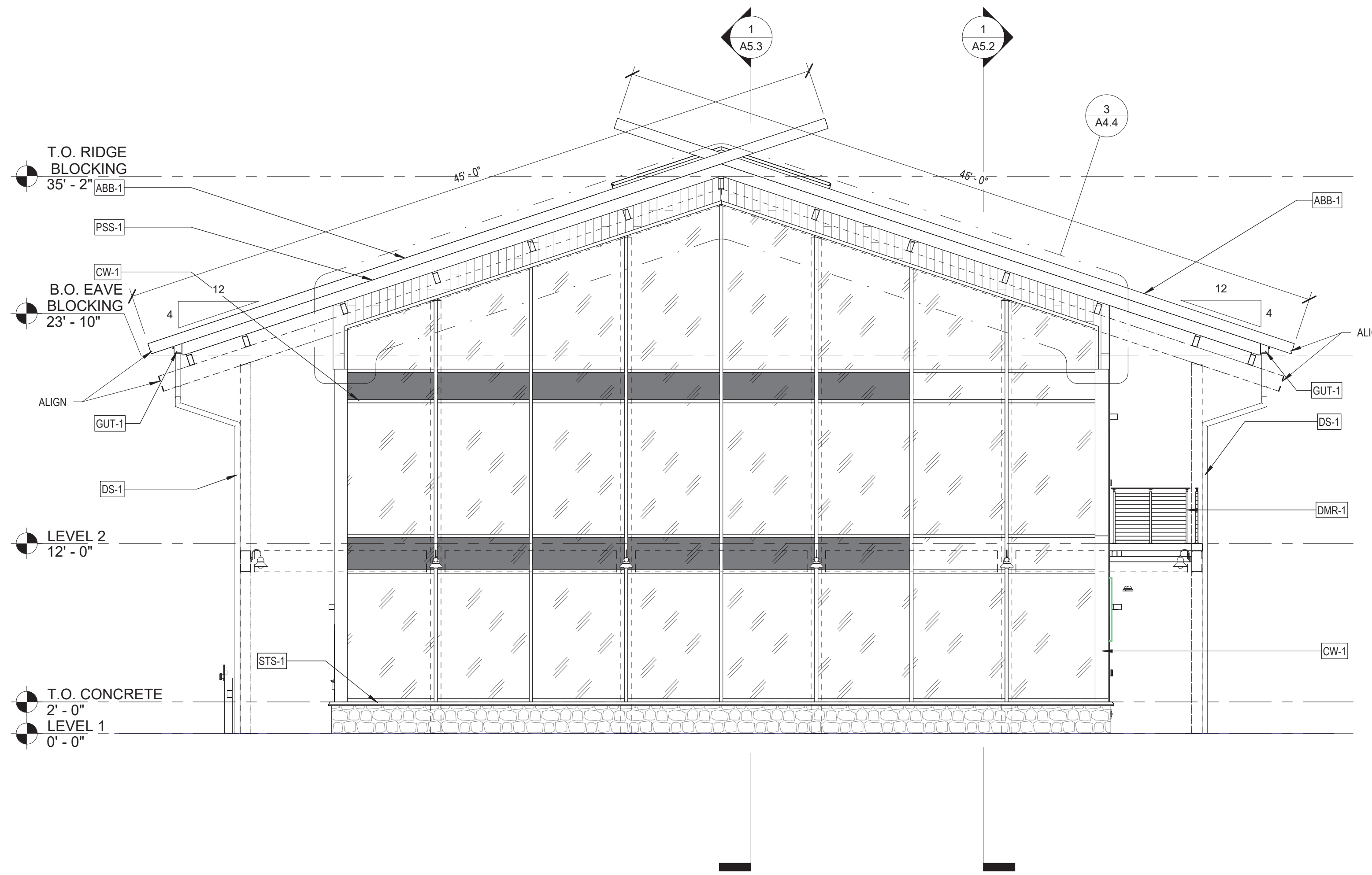
ROOF PLAN

SHEET NO.
A3.0

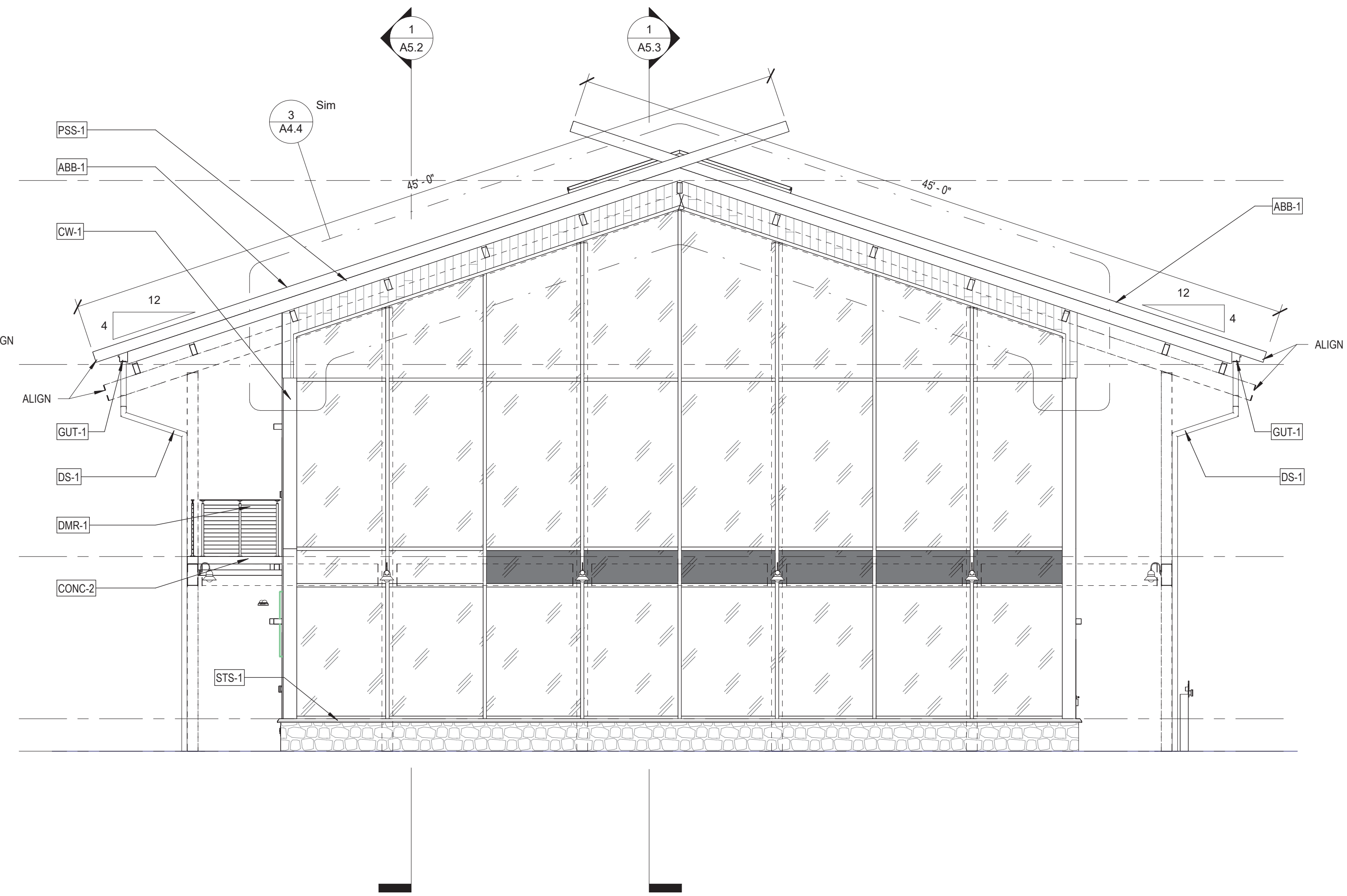


| LEGEND | |
|--------|-------|
| | GL-1 |
| | GL-2 |
| | AS-1 |
| | PSS-1 |
| | ST-1 |

- GENERAL NOTES**
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 - REFER A0.9 FOR MATERIAL INFORMATION.
 - COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
 - STRUCTURAL STEEL SHOWN AS DASHED LINE FOR CLARITY.



1 ELEVATION
3/16" = 1'-0"



2 ELEVATION
3/16" = 1'-0"

| REVISIONS |
|----------------------------|
| 06.16.2022 - CONFORMED SET |
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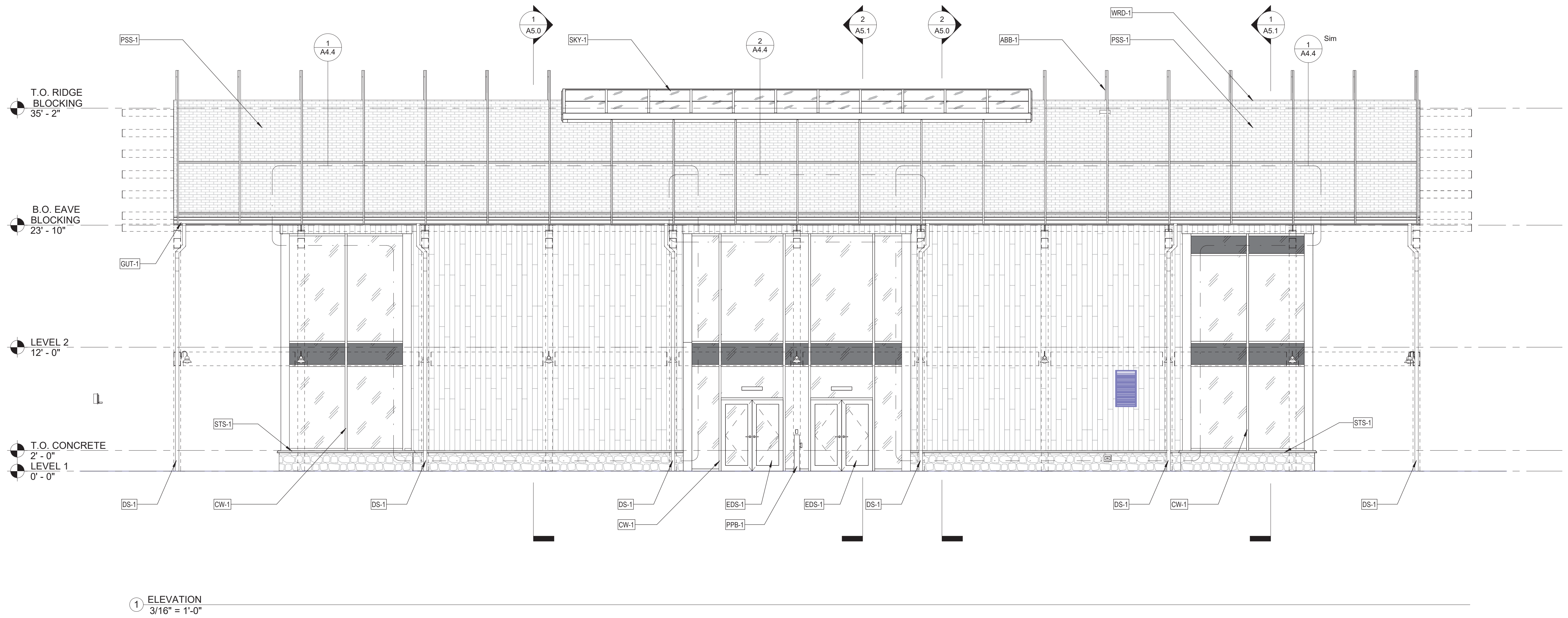
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EXTERIOR ELEVATIONS

SHEET NO.
A4.0

| LEGEND | |
|--------|-------|
| | GL-1 |
| | GL-2 |
| | AS-1 |
| | PSS-1 |
| | ST-1 |

- GENERAL NOTES**
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 - REFER A0.9 FOR MATERIAL INFORMATION.
 - COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.
 - STRUCTURAL STEEL SHOWN AS DASHED LINE FOR CLARITY.



① ELEVATION
3/16" = 1'-0"

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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1575 US-68, XENIA, OHIO 45385**

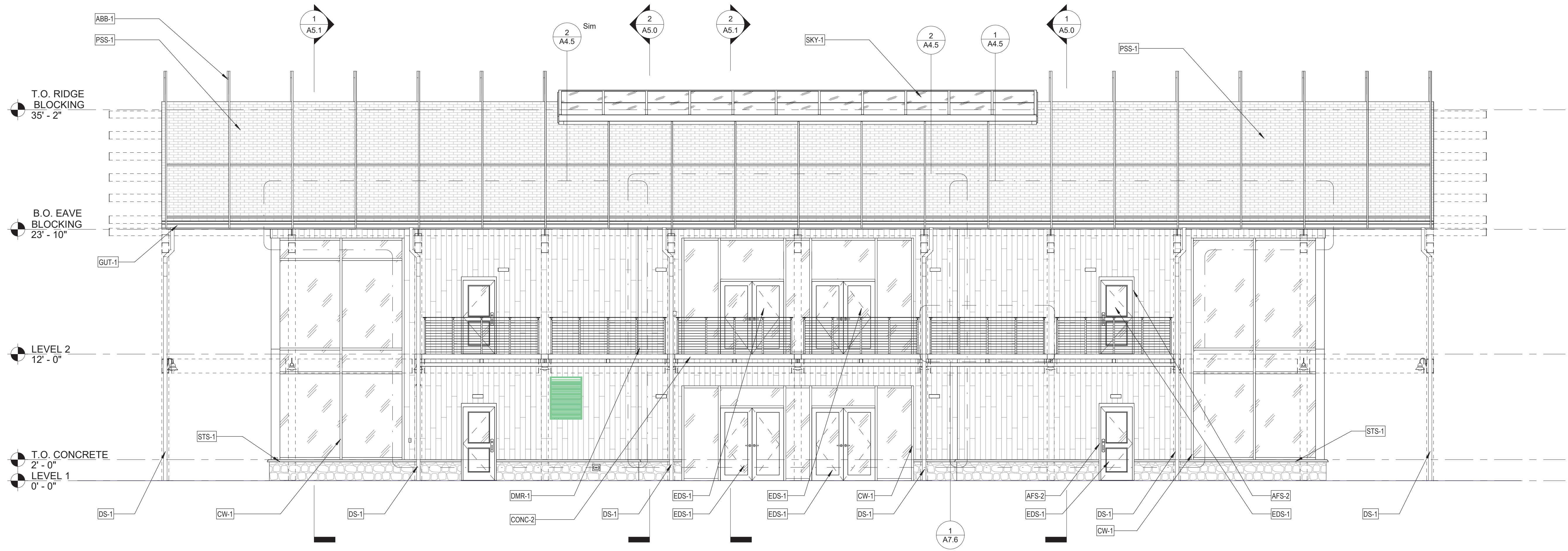
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|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

EXTERIOR ELEVATIONS

SHEET NO.
A4.1

| LEGEND | |
|--------|-------|
| | GL-1 |
| | GL-2 |
| | AS-1 |
| | PSS-1 |
| | ST-1 |

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① ELEVATION
3/16" = 1'-0"

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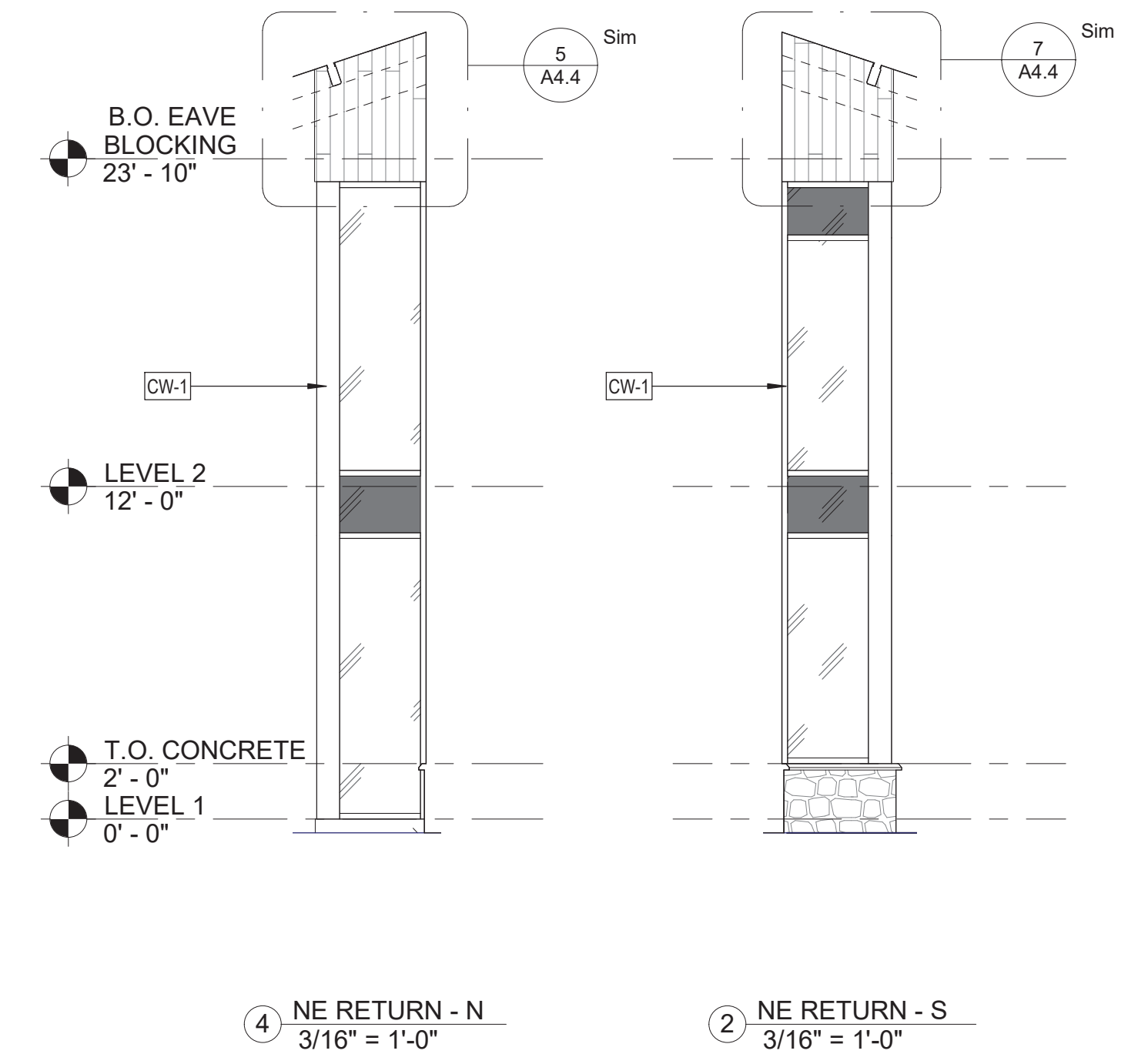
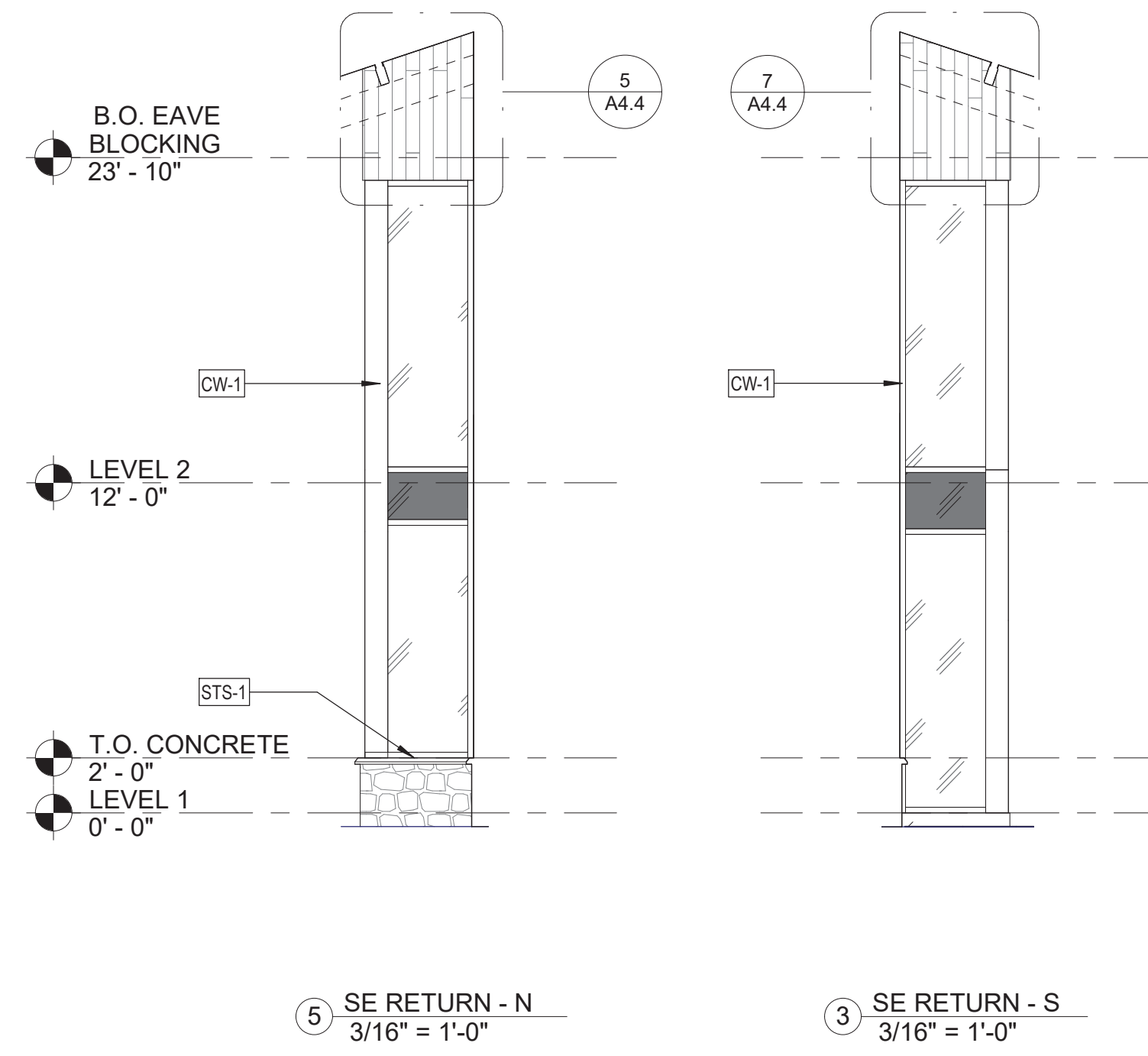
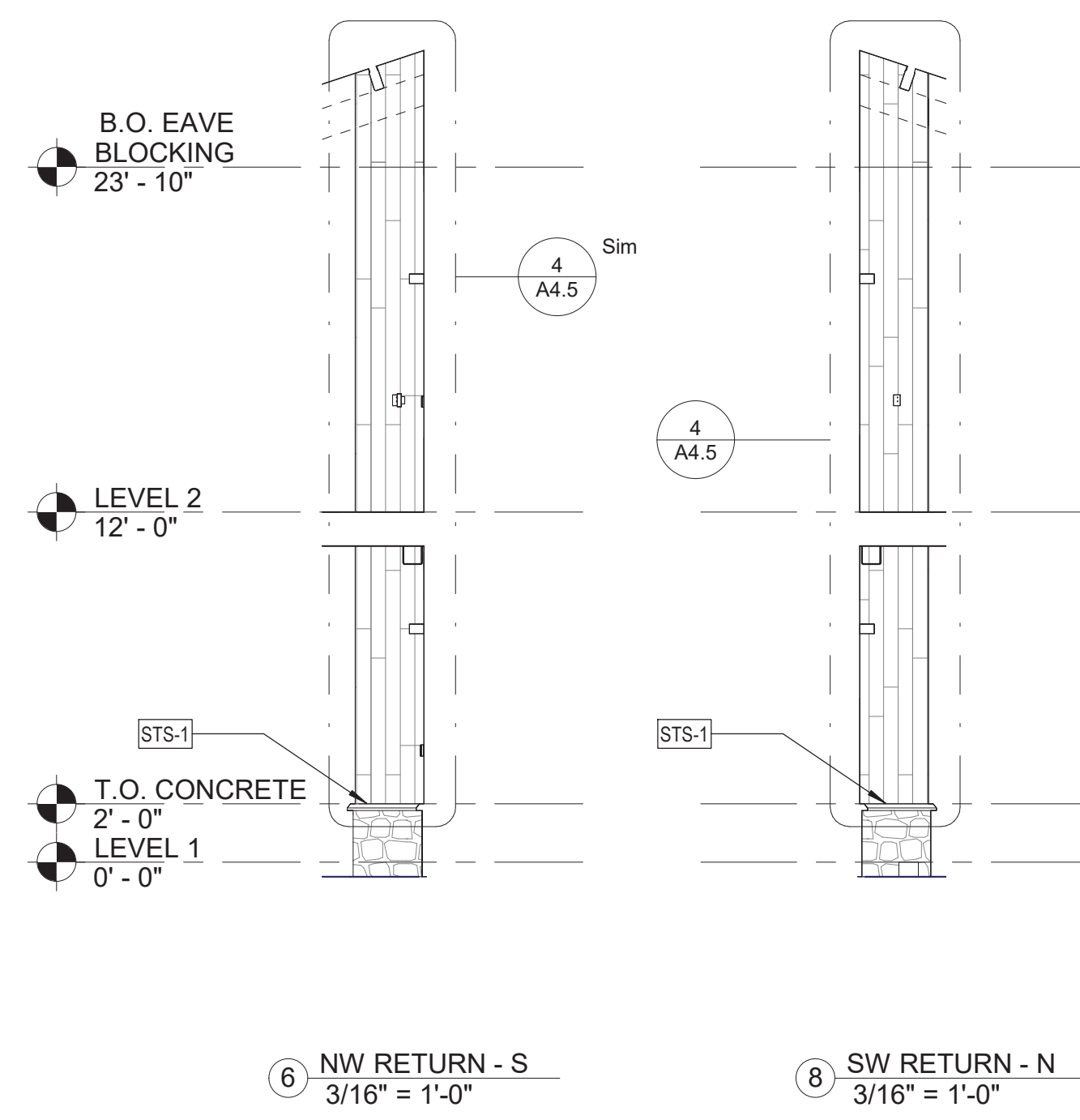
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EXTERIOR ELEVATIONS

SHEET NO.
A4.2

| LEGEND | |
|--------|-------|
| | GL-1 |
| | GL-2 |
| | AS-1 |
| | PSS-1 |
| | ST-1 |

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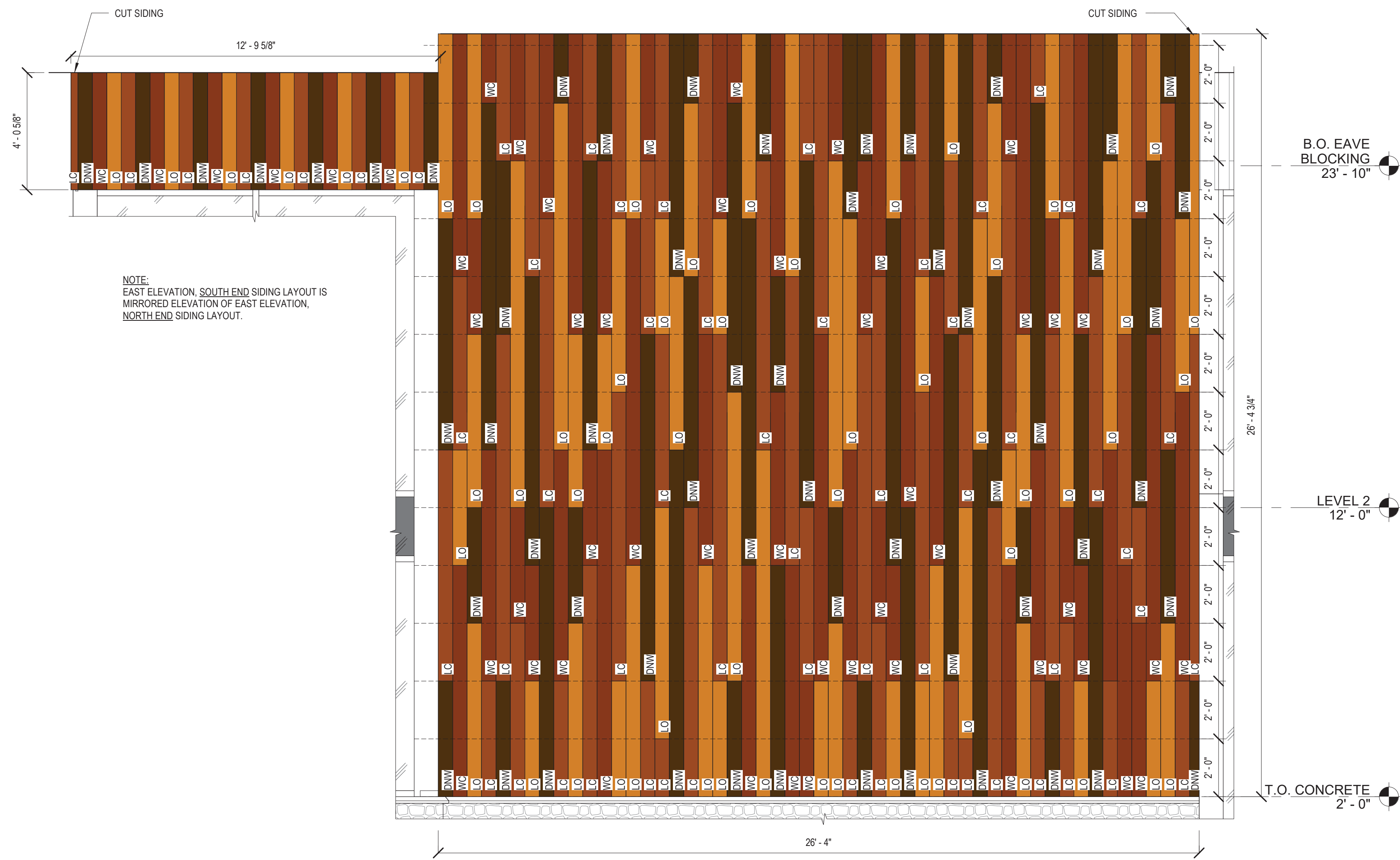


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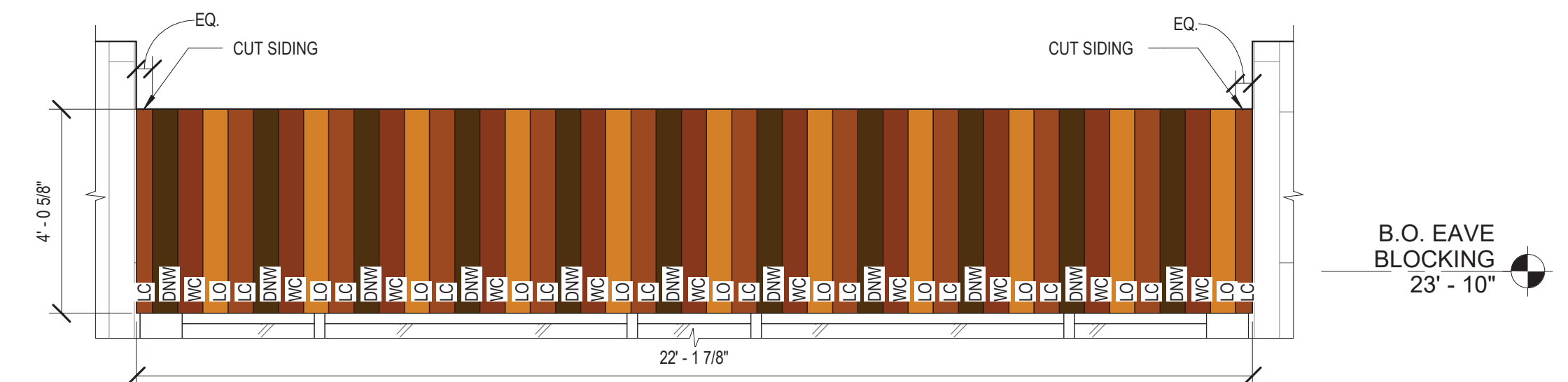
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EXTERIOR ELEVATIONS

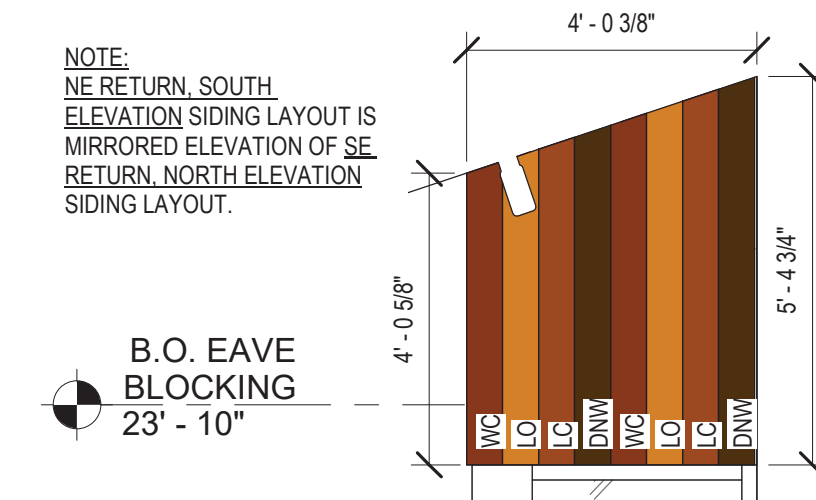
SHEET NO.
A4.3



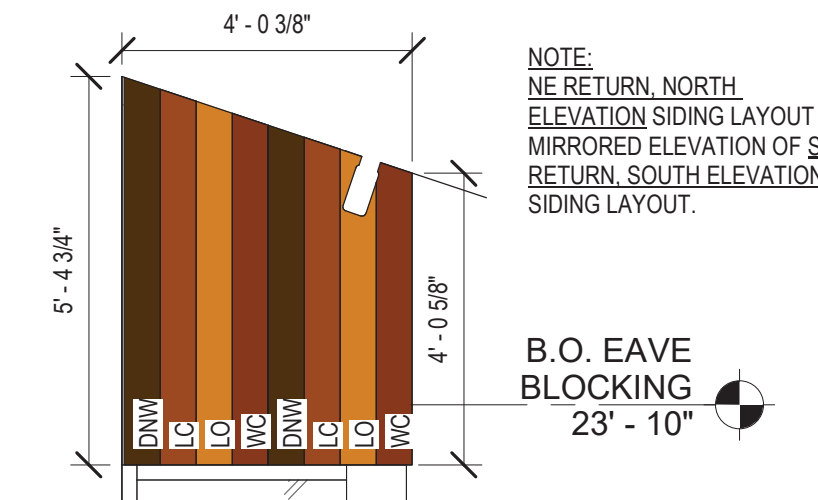
1 EAST ELEVATION, NORTH END - SIDING LAYOUT
3/8" = 1'-0"



2 EAST ELEVATION - SIDING LAYOUT ABOVE CURTAIN WALL ENTRANCE
3/8" = 1'-0"

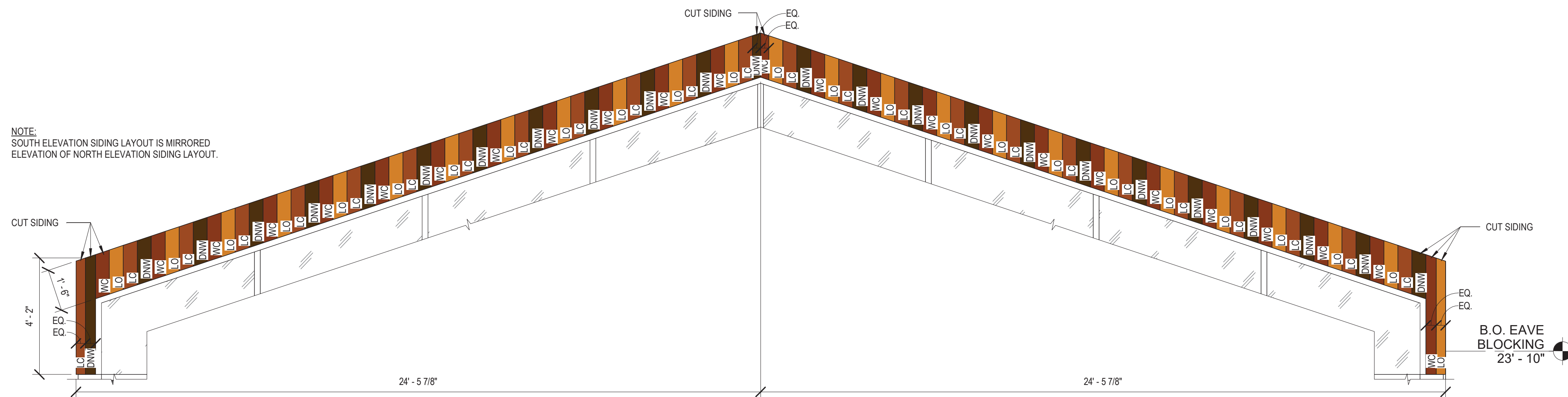


5 SE RETURN, NORTH ELEVATION
3/8" = 1'-0"



7 SE RETURN, SOUTH ELEVATION
3/8" = 1'-0"

| LONGBOARD SIDING FINISH KEY | |
|-----------------------------|----------------------|
| DNMW | DARK NATIONAL WALNUT |
| LC | LIGHT CHERRY |
| LO | LIGHT OAK |
| WC | WESTERN CEDAR |



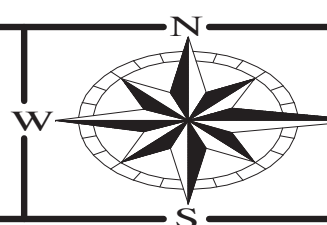
3 NORTH ELEVATION - SIDING LAYOUT
3/8" = 1'-0"

| REVISIONS | |
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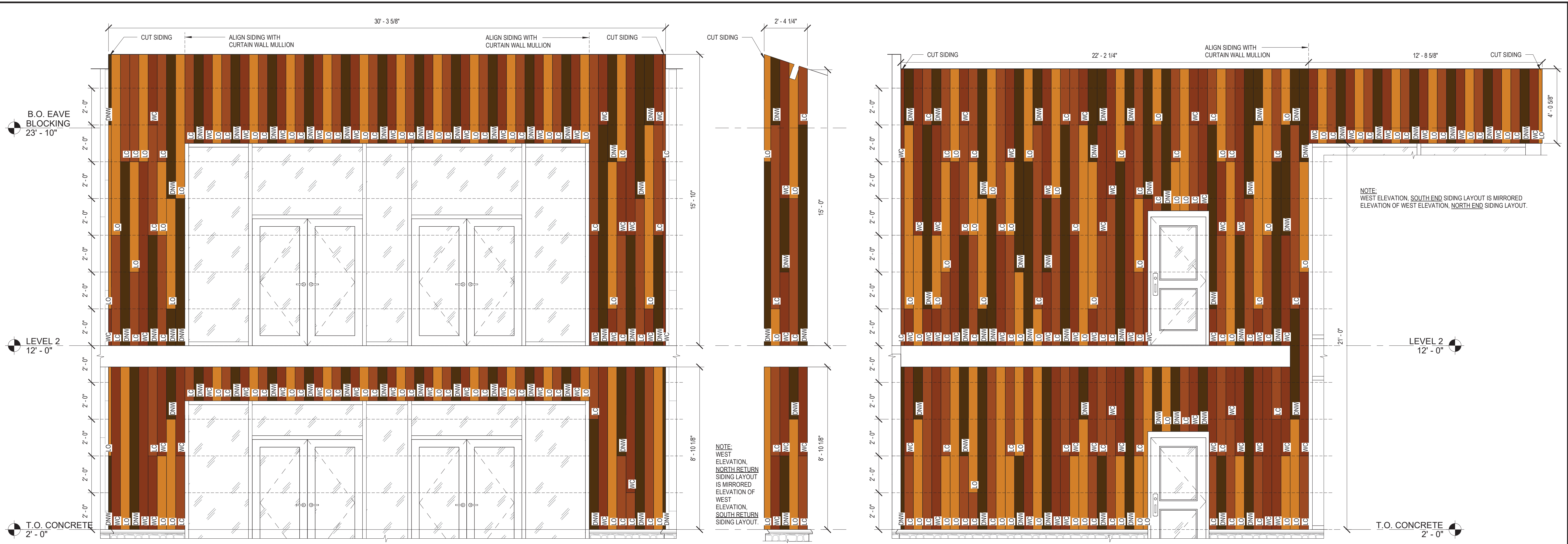
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EXTERIOR ELEVATION DETAILS

SHEET NO.
A4.4





② WEST ELEVATION - SIDING LAYOUT AT CURTAIN WALL DOORS
3/8" = 1'-0"

④ WEST ELEVATION, NORTH RETURN
3/8" = 1'-0"

① WEST ELEVATION, SOUTH END - SIDING LAYOUT AT STAIRWELL DOORS
3/8" = 1'-0"

| LONGBOARD SIDING FINISH KEY | |
|-----------------------------|----------------------|
| DNW | DARK NATIONAL WALNUT |
| LC | LIGHT CHERRY |
| LO | LIGHT OAK |
| WC | WESTERN CEDAR |

NOTE:
WEST ELEVATION,
NORTH RETURN
SIDING LAYOUT
IS MIRRORED
ELEVATION OF
WEST ELEVATION,
SOUTH RETURN
SIDING LAYOUT.

NOTE:
WEST ELEVATION, SOUTH END SIDING LAYOUT IS MIRRORED
ELEVATION OF WEST ELEVATION, NORTH END SIDING LAYOUT.

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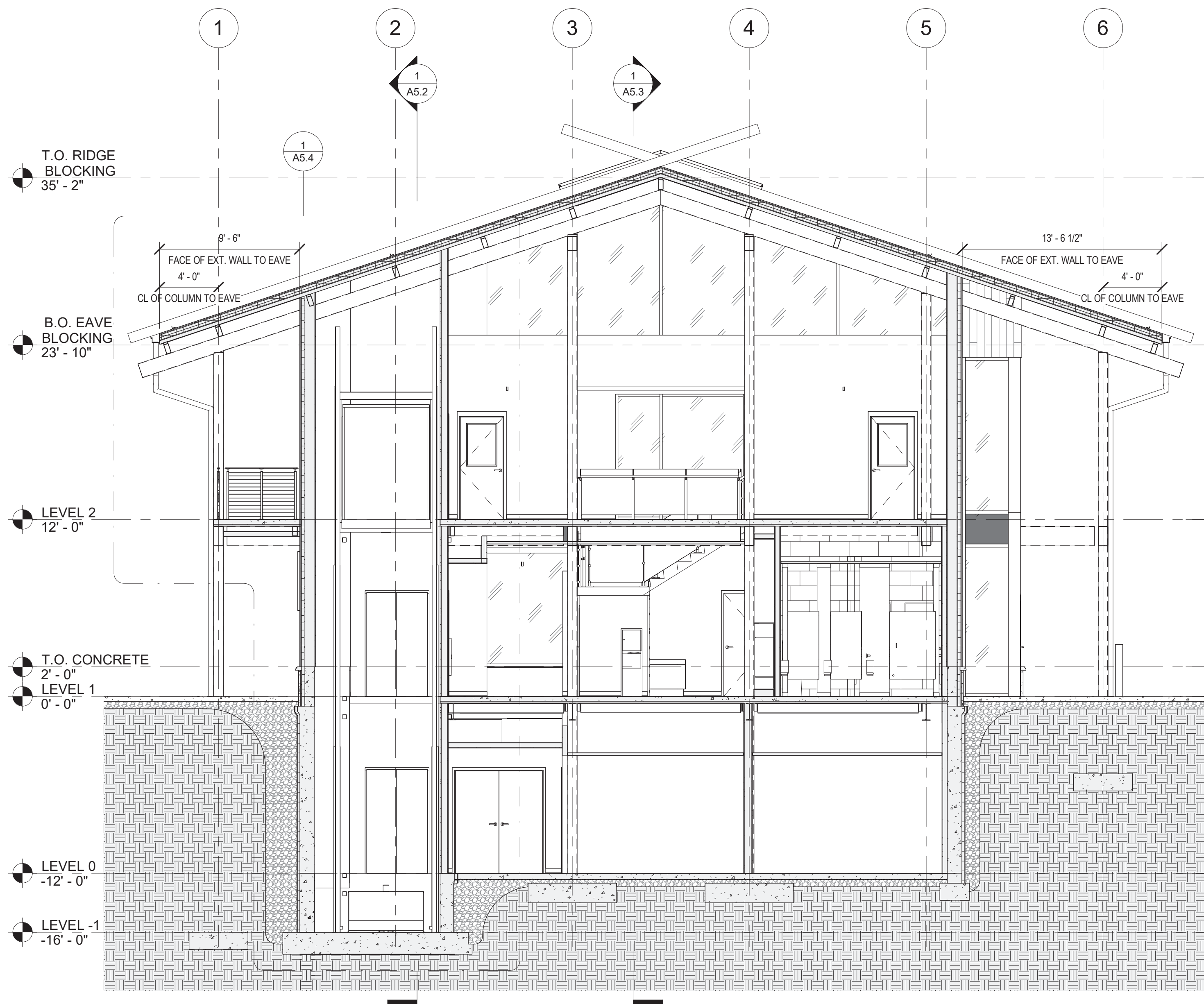
EXTERIOR ELEVATION DETAILS

SHEET NO.
A4.5

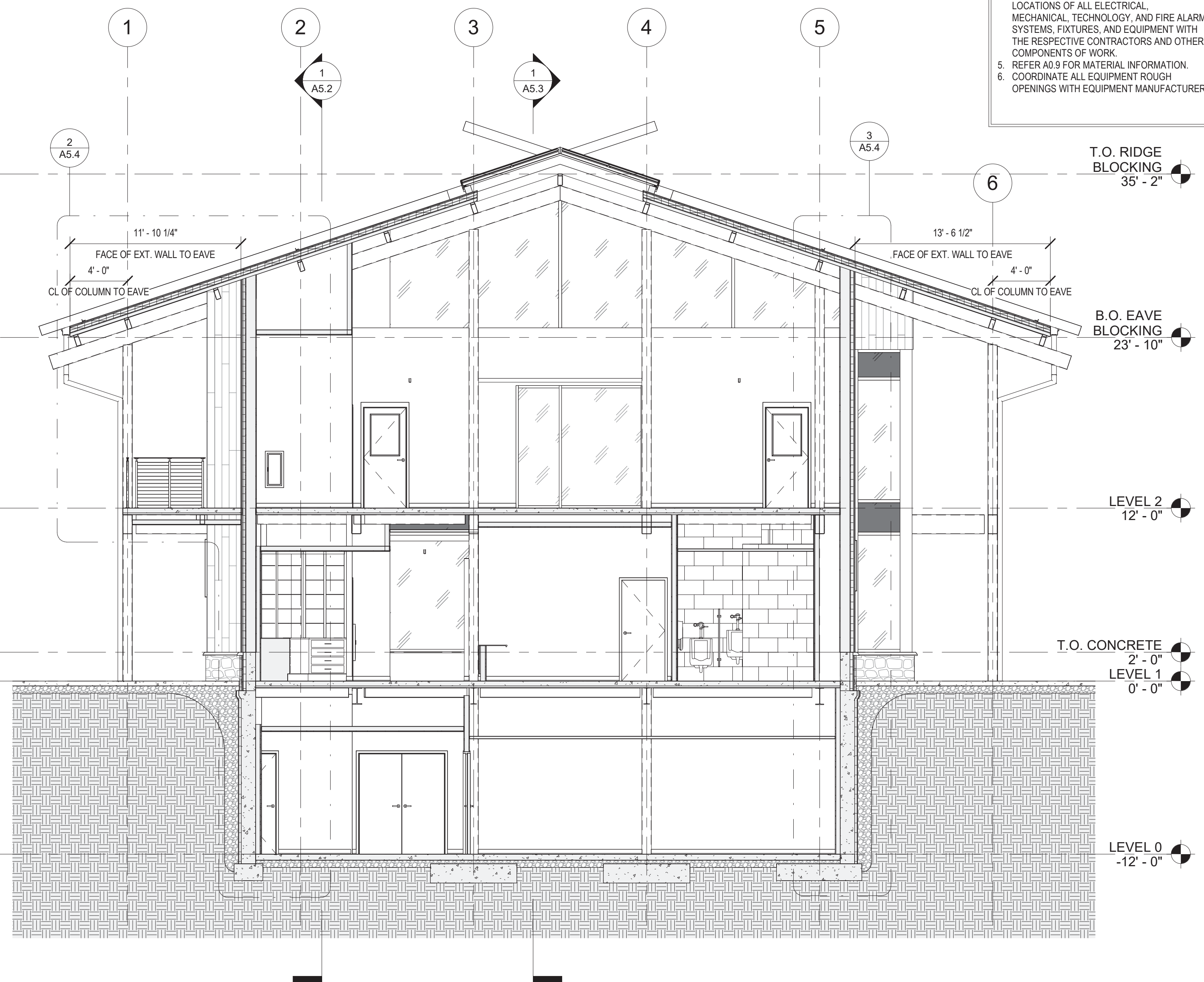


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1 BUILDING SECTION
3/16" = 1'-0"

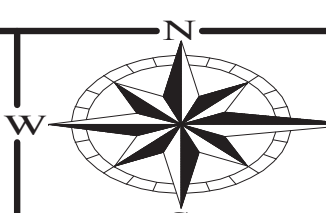


2 BUILDING SECTION
3/16" = 1'-0"

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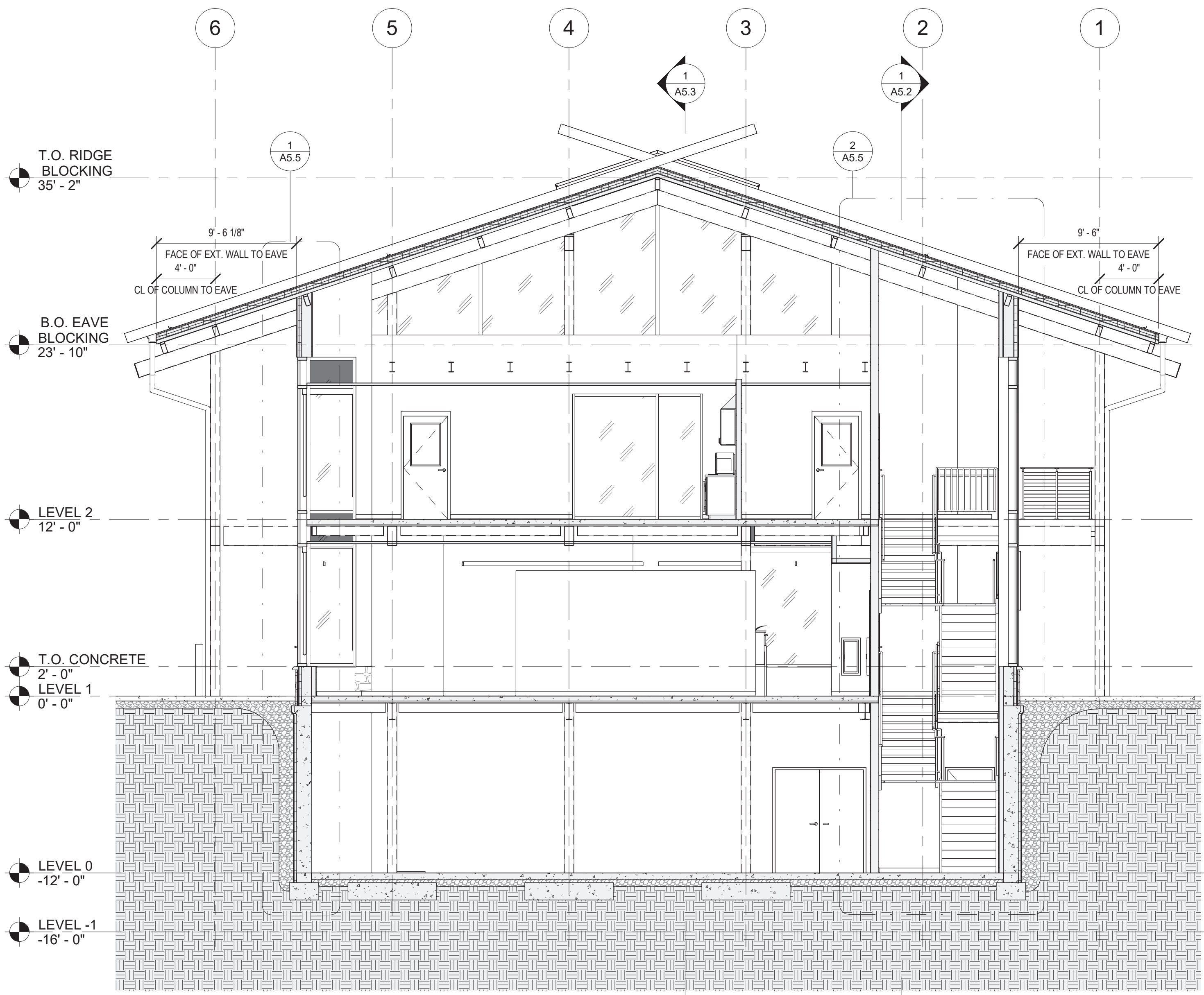
BUILDING SECTIONS

SHEET NO.
A5.0

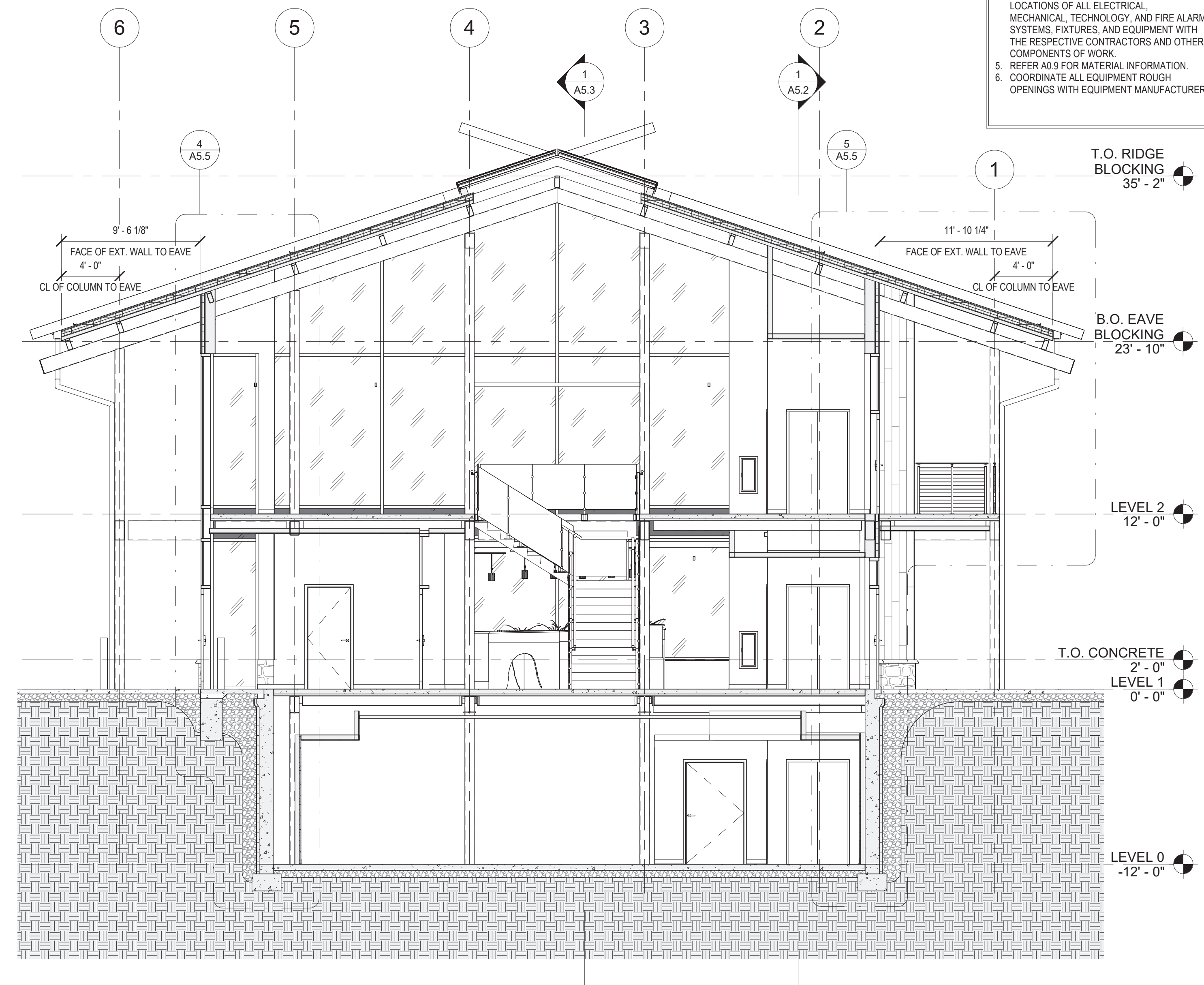


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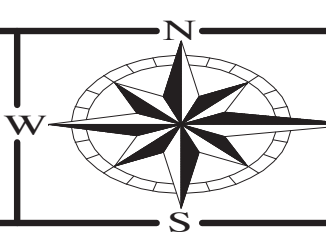


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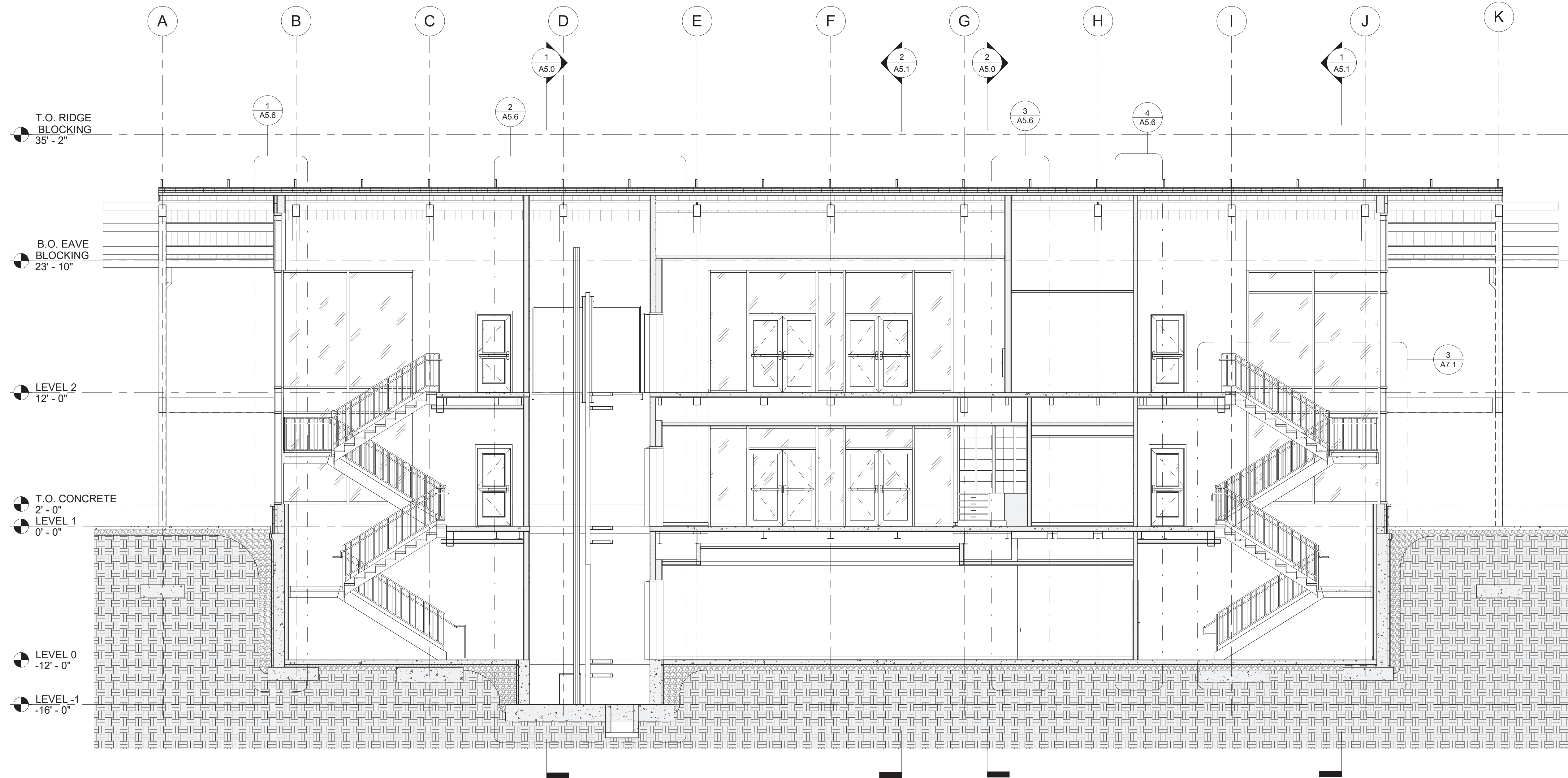
BUILDING SECTIONS

SHEET NO.
A5.1



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1 BUILDING SECTION
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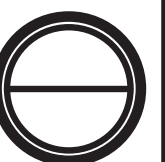
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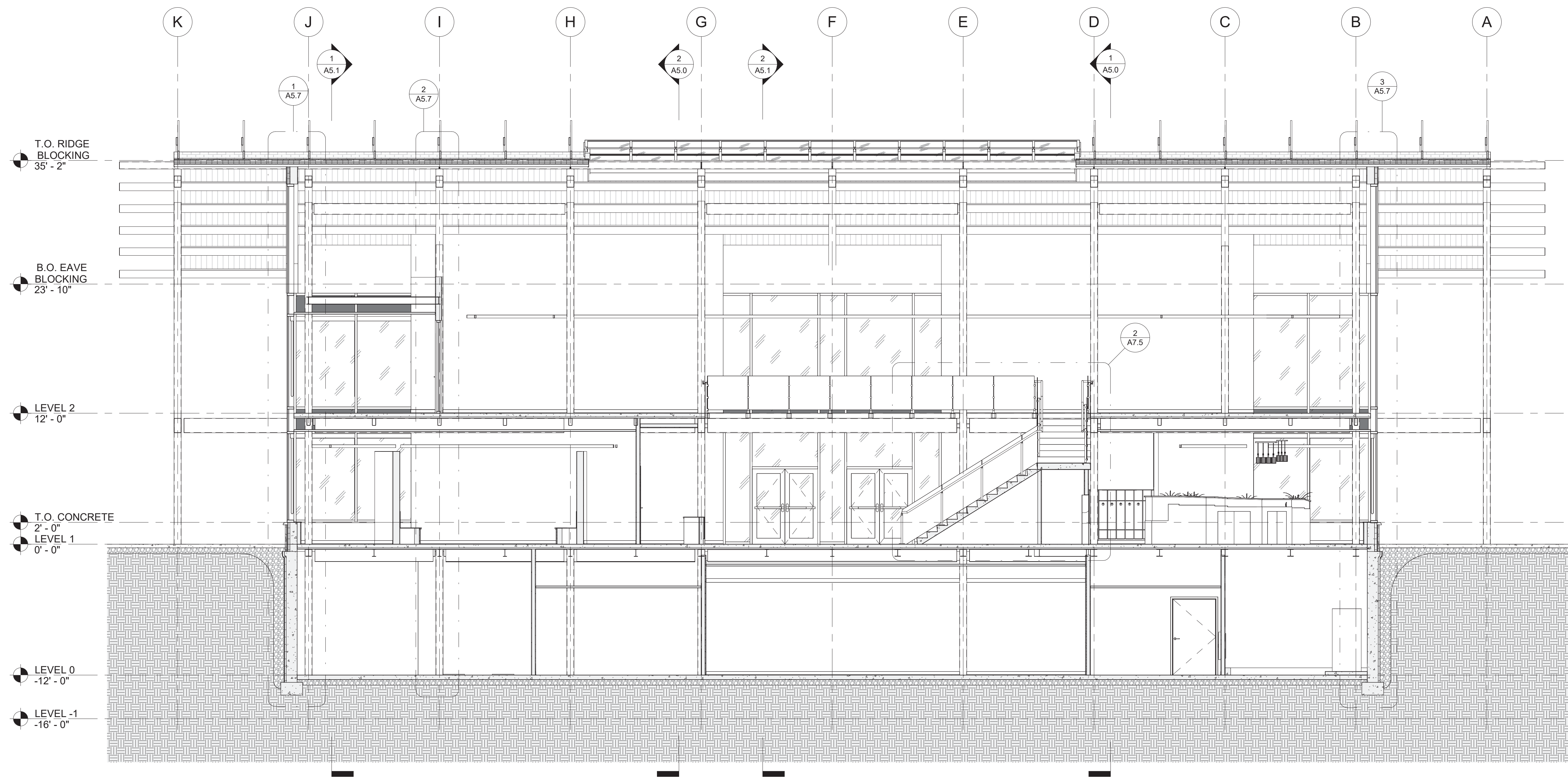
BUILDING SECTIONS

SHEET NO.
A5.2



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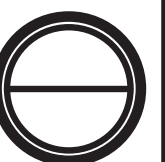
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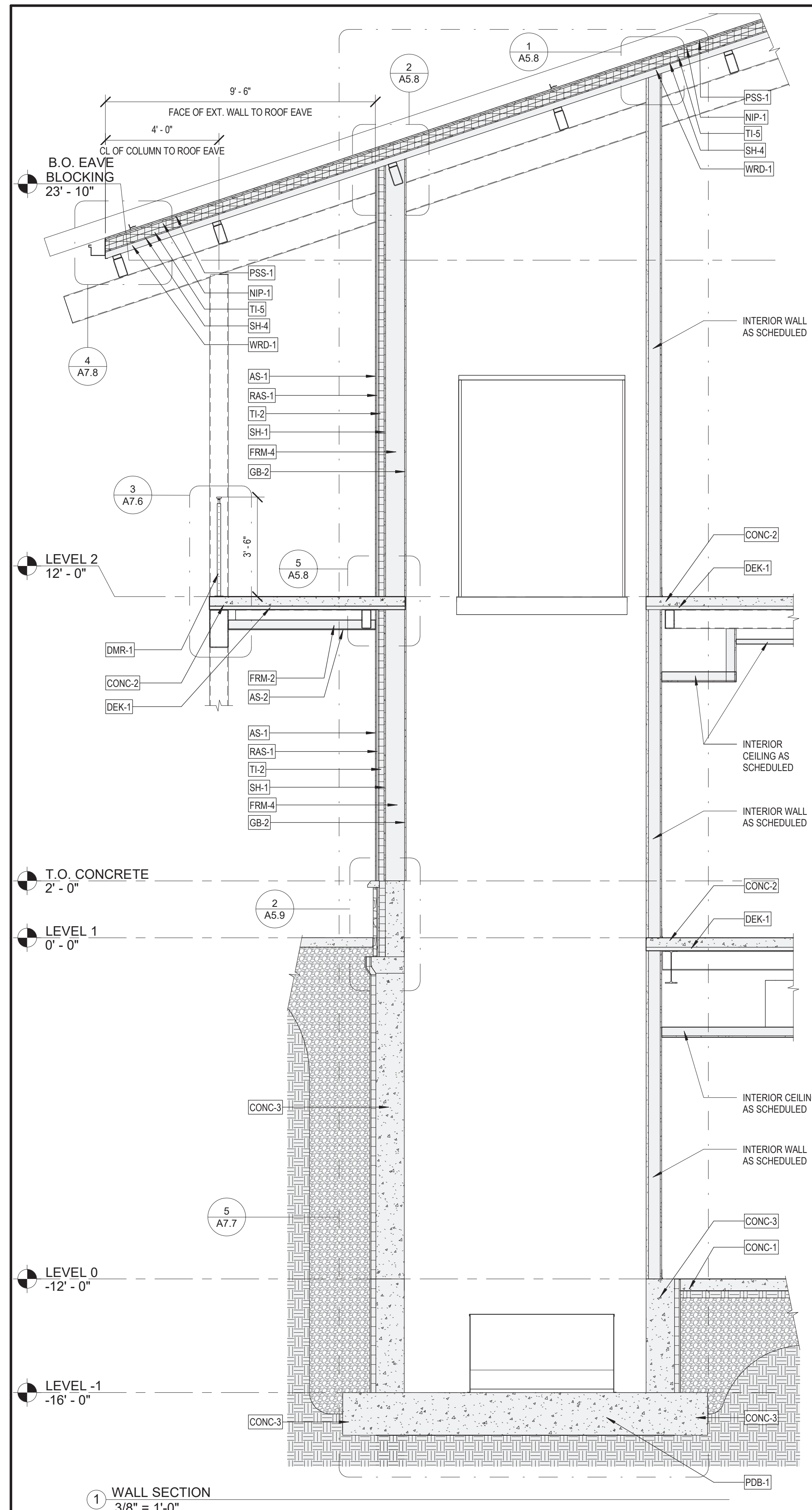
BUILDING SECTIONS

SHEET NO.
A5.3

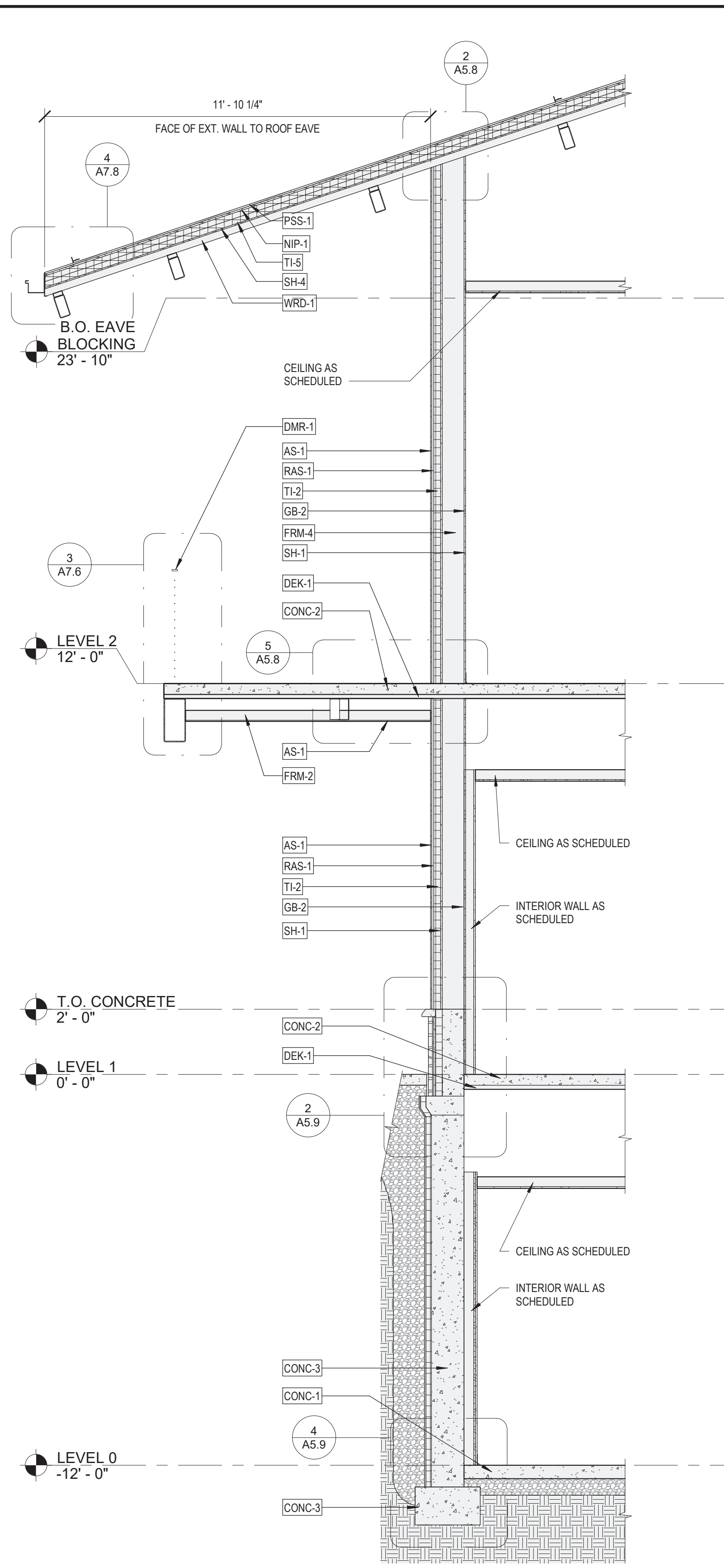


GENERAL NOTES

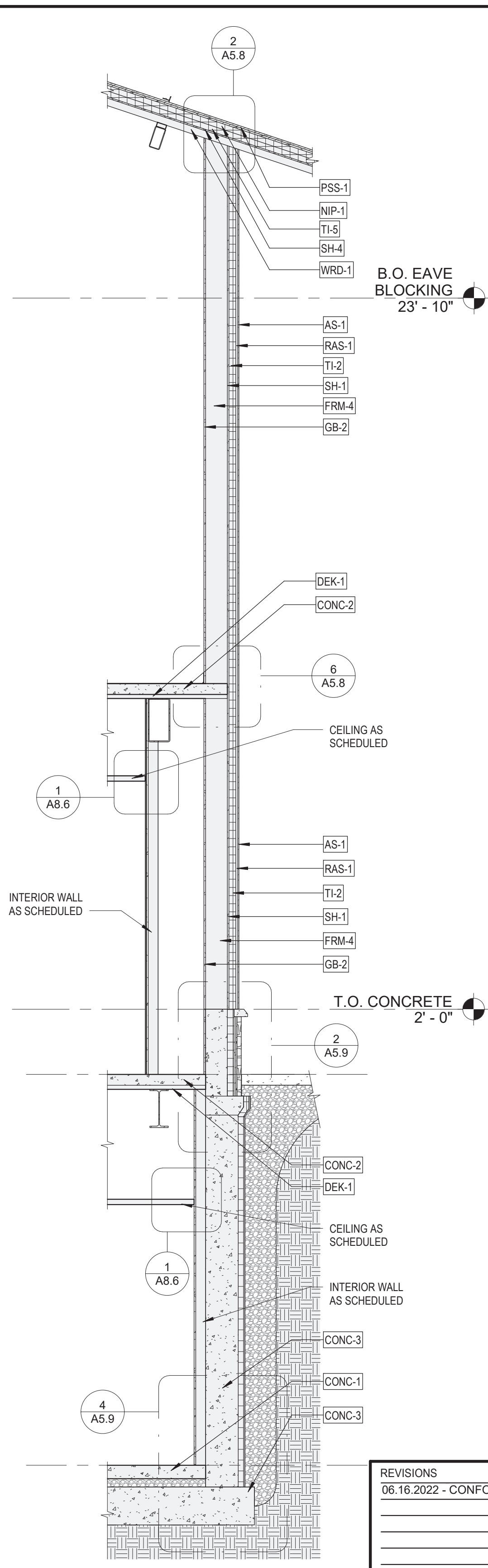
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1 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"

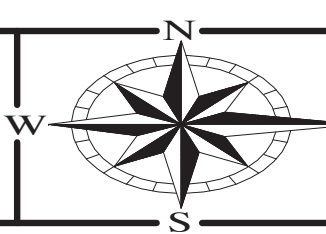


3 WALL SECTION
3/8" = 1'-0"

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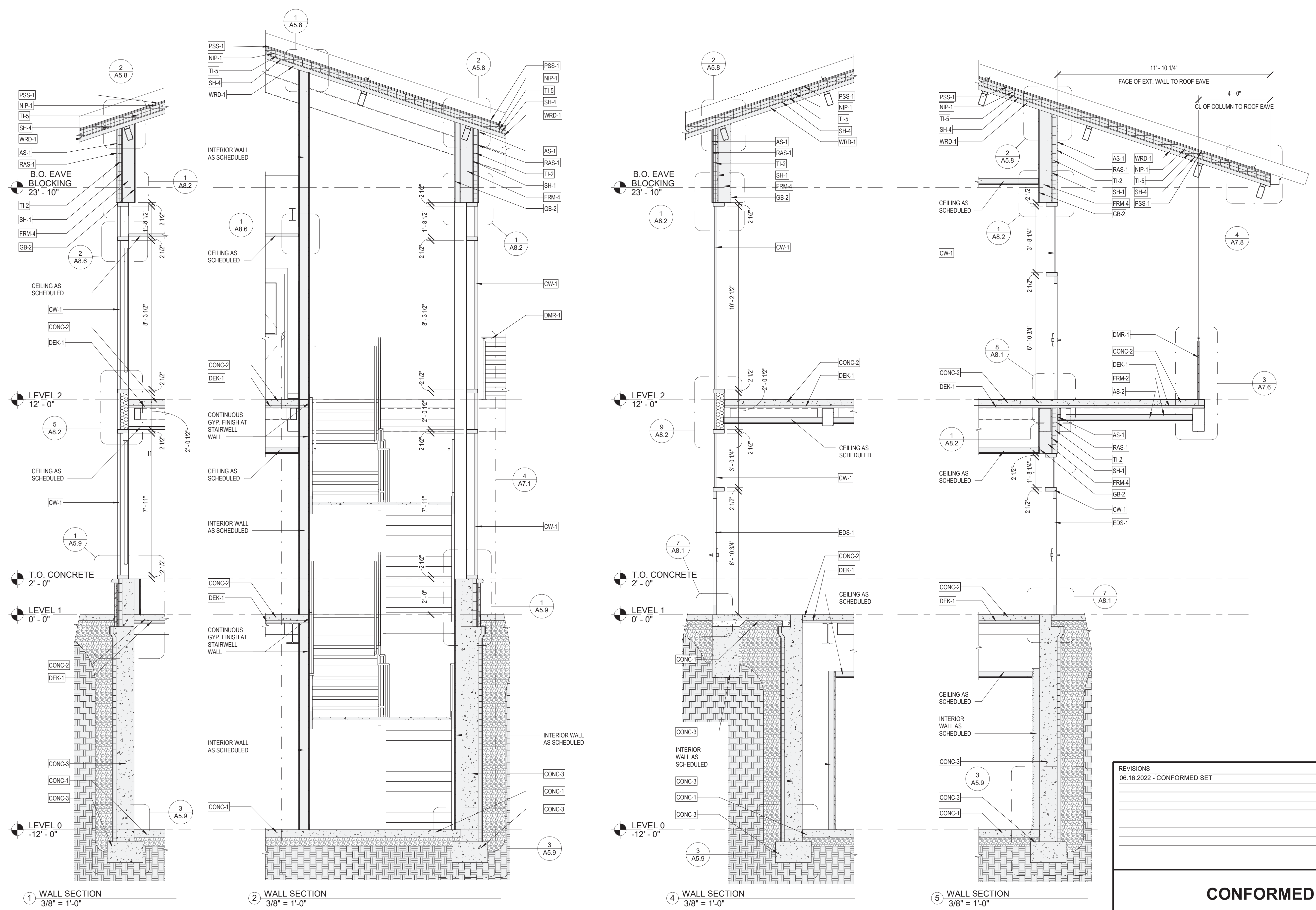
WALL SECTIONS

SHEET NO.
A5.4



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5. REFER A0.9 FOR MATERIAL INFORMATION.
6. COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.



| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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CONFORMED DOCUMENTS

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**HISTORIC OLDTOWN
 NEW INTERPRETIVE CENTER
 1575 US-68, XENIA, OHIO 45385**

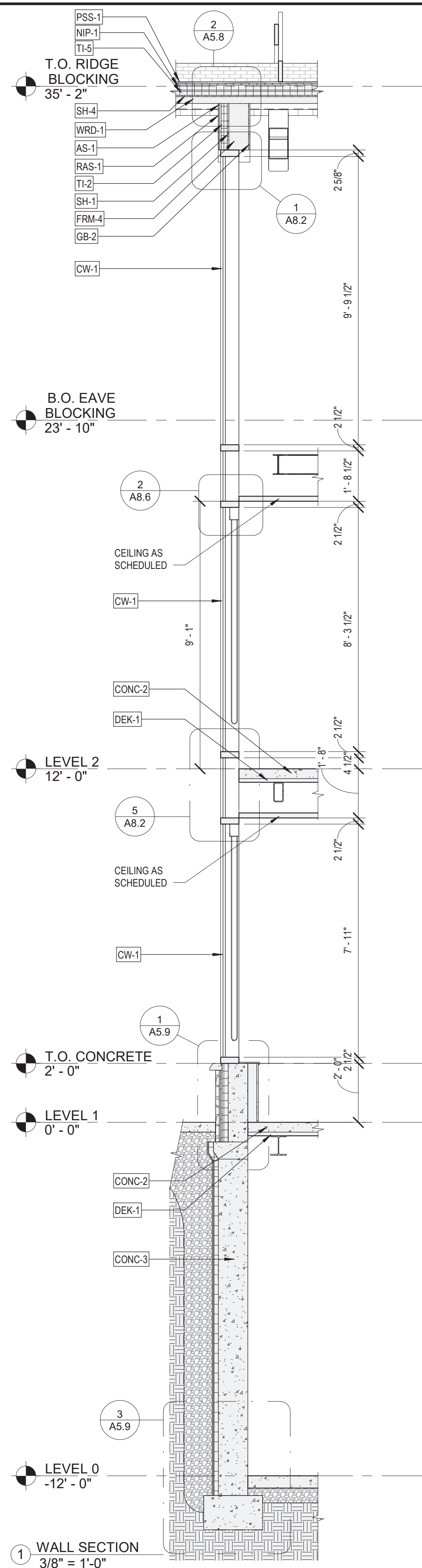
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|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

WALL SECTIONS

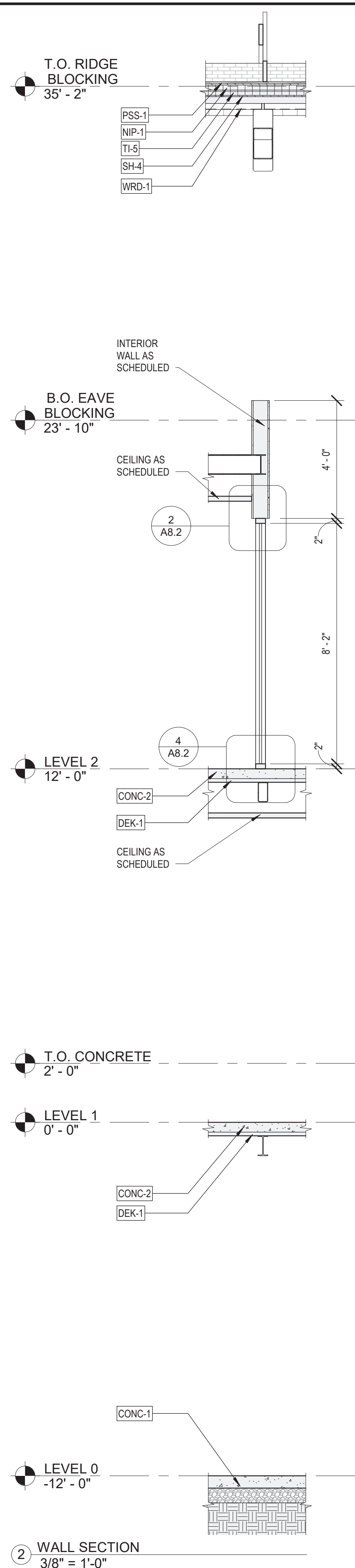
SHEET NO.
A5.5

GENERAL NOTES

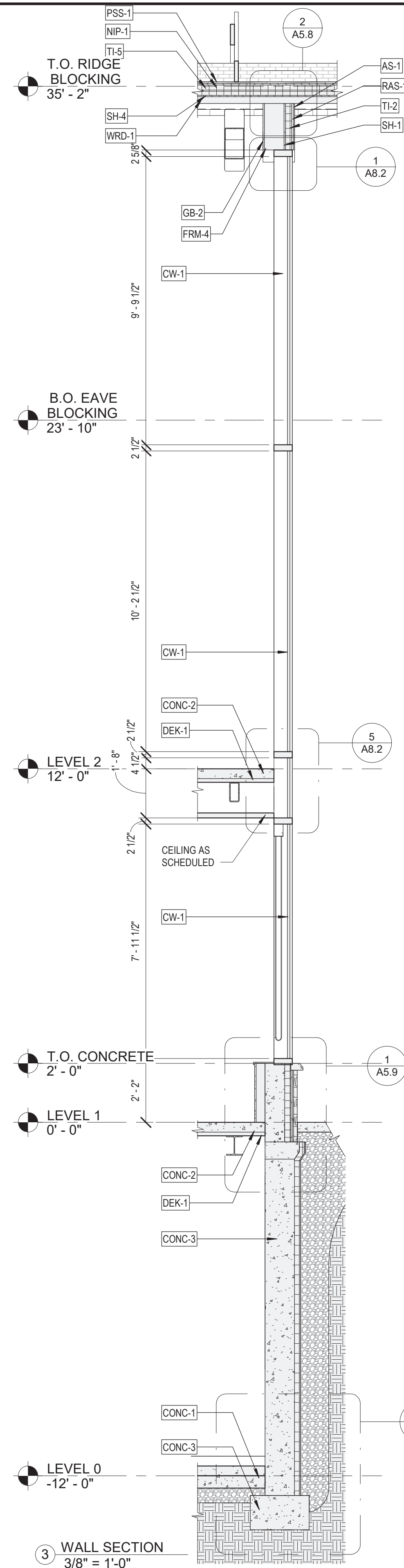
1. CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
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1 WALL SECTION
3/8" = 1'-0"

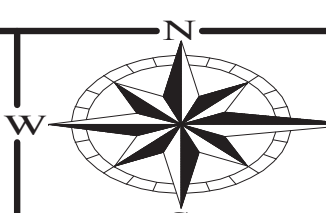


2 WALL SECTION
3/8" = 1'-0"



3 WALL SECTION
3/8" = 1'-0"

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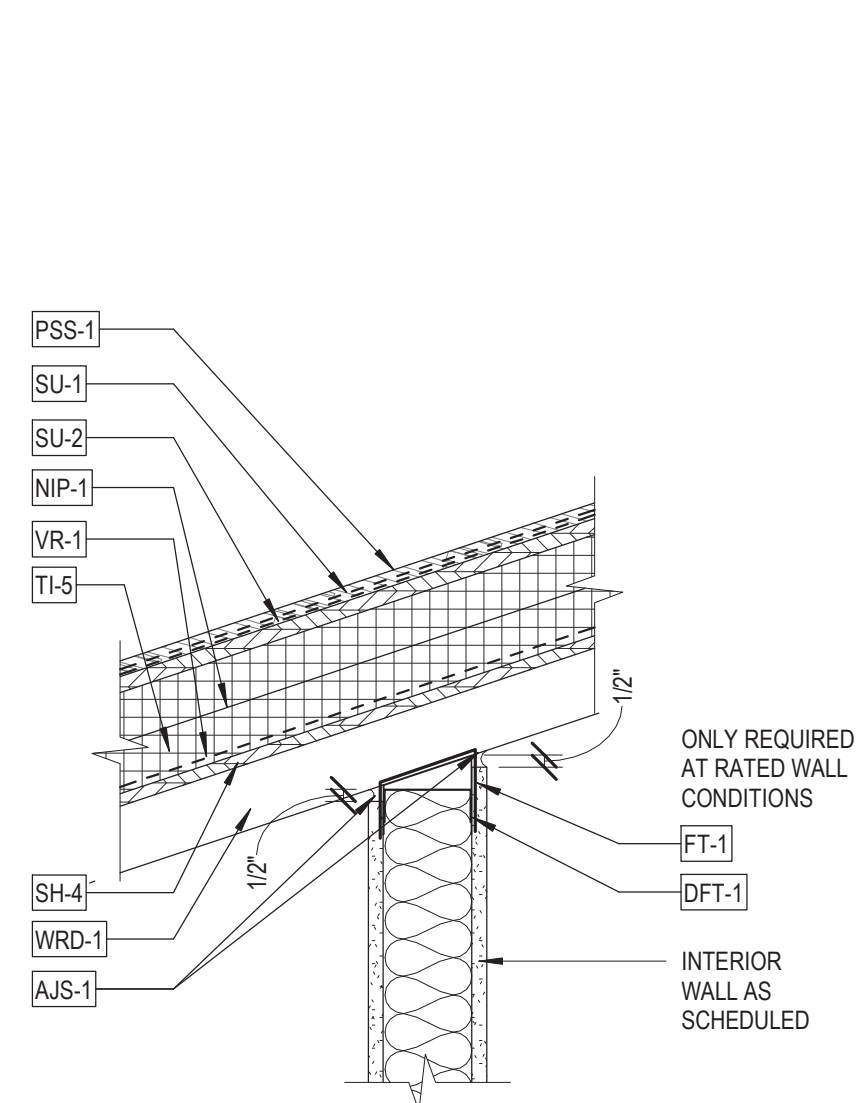
WALL SECTIONS

SHEET NO.
A5.7

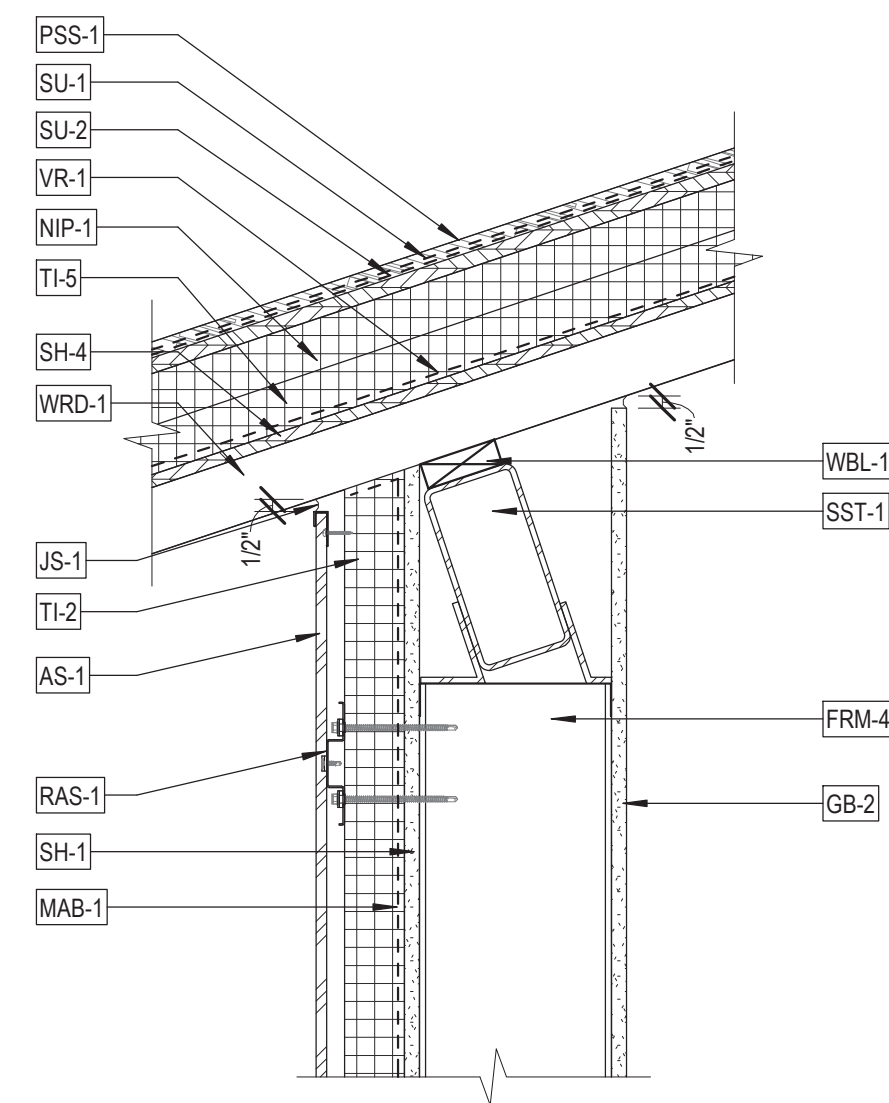


GENERAL NOTES

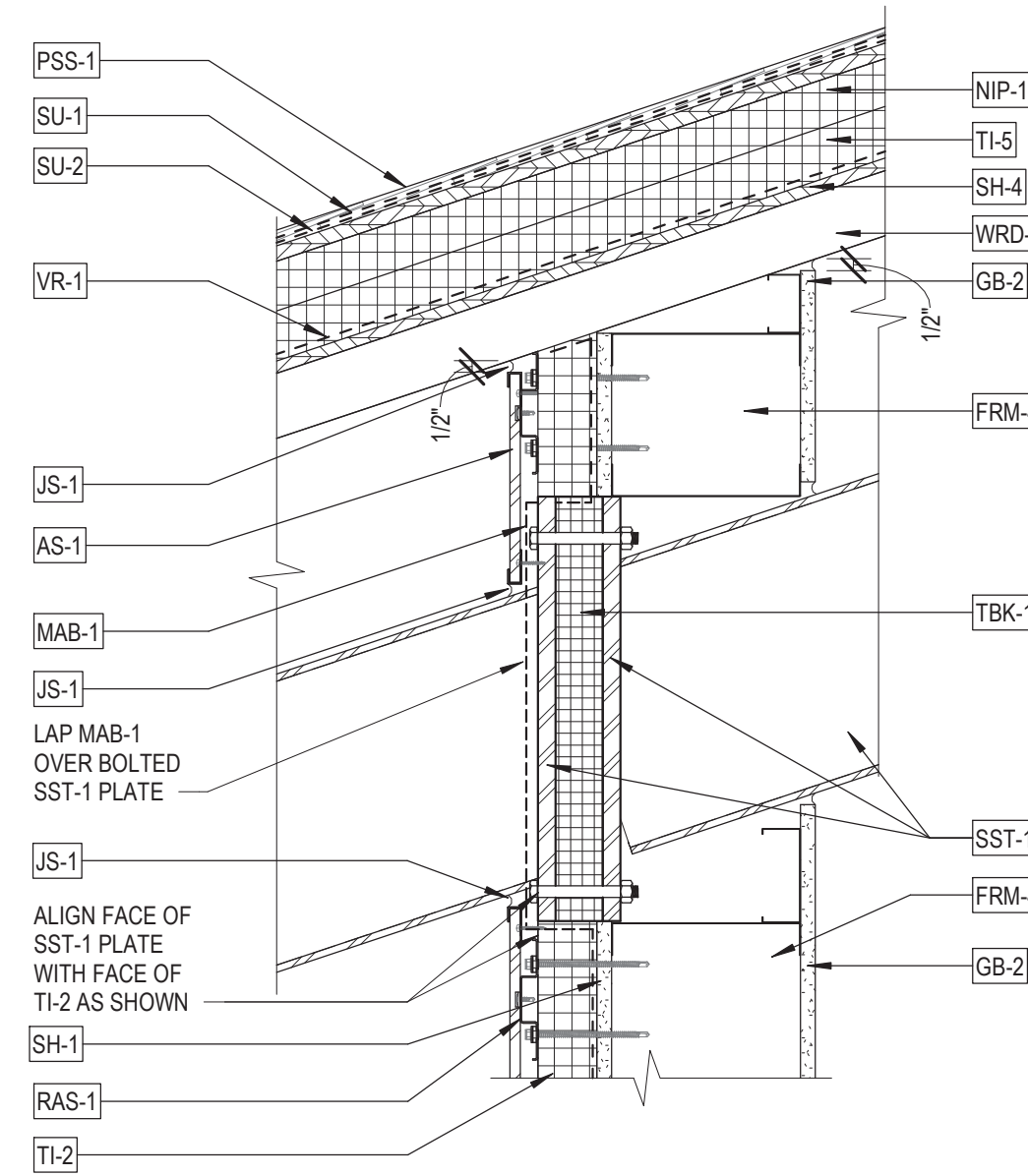
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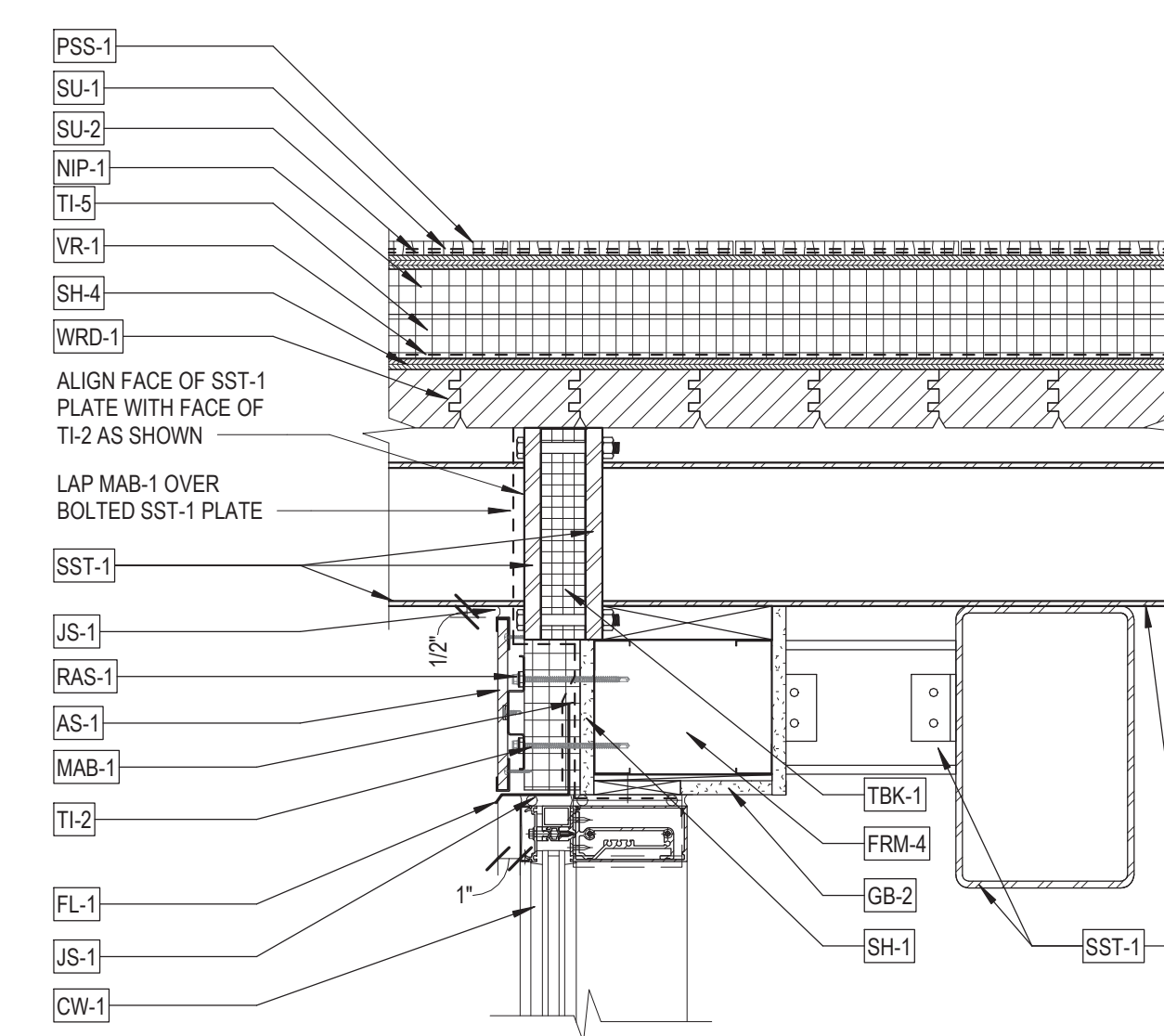
1 SECTION DETAIL - INTERIOR WALL TO ROOF
1 1/2" = 1'-0"



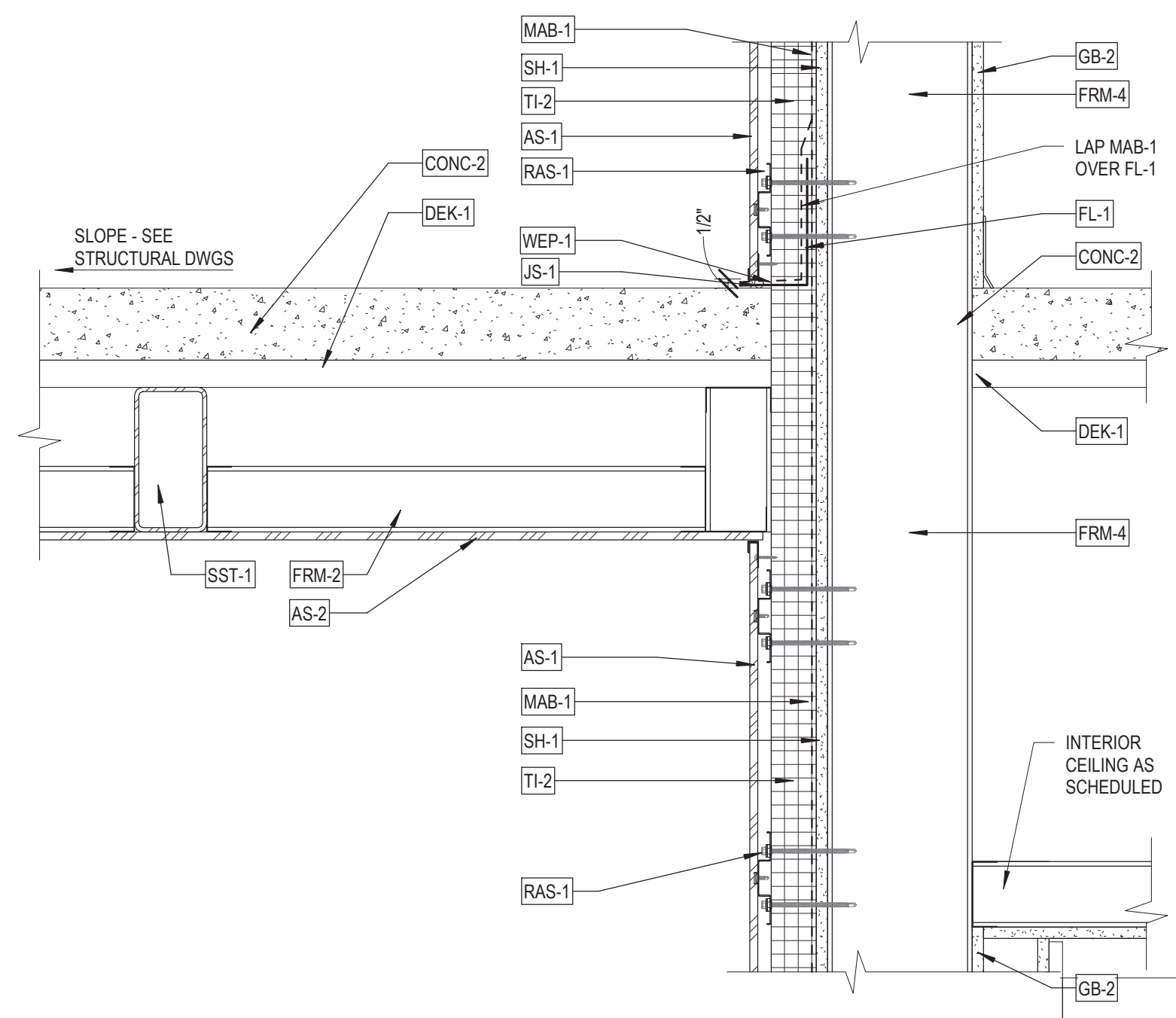
2 SECTION DETAIL - EXTERIOR WALL TO ROOF
1 1/2" = 1'-0"



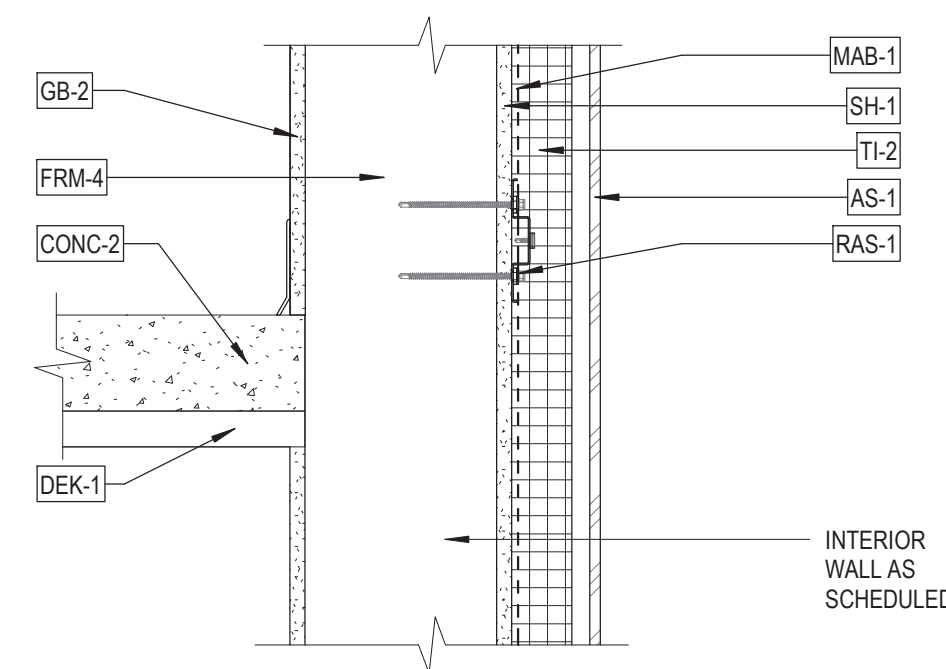
3 ROOF BEAM THERMAL BREAK DETAIL 1
1 1/2" = 1'-0"



4 ROOF BEAM THERMAL BREAK DETAIL 2
1 1/2" = 1'-0"



5 SECTION DETAIL - BASE OF WALL AT BALCONY
1 1/2" = 1'-0"



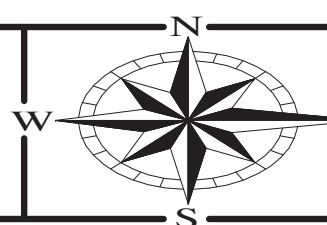
6 SECTION DETAIL - EXTERIOR WALL
1 1/2" = 1'-0"

| REVISIONS | |
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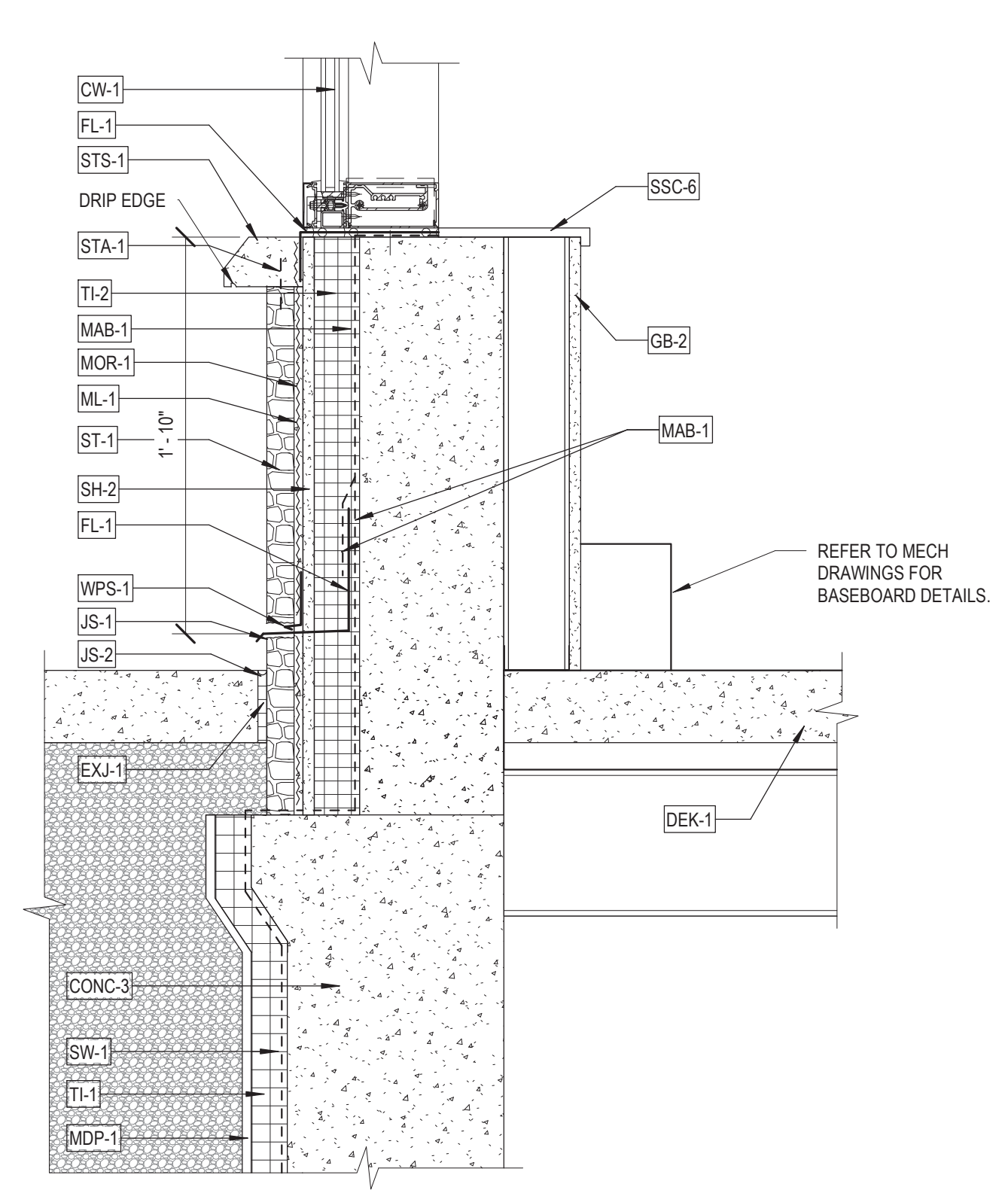
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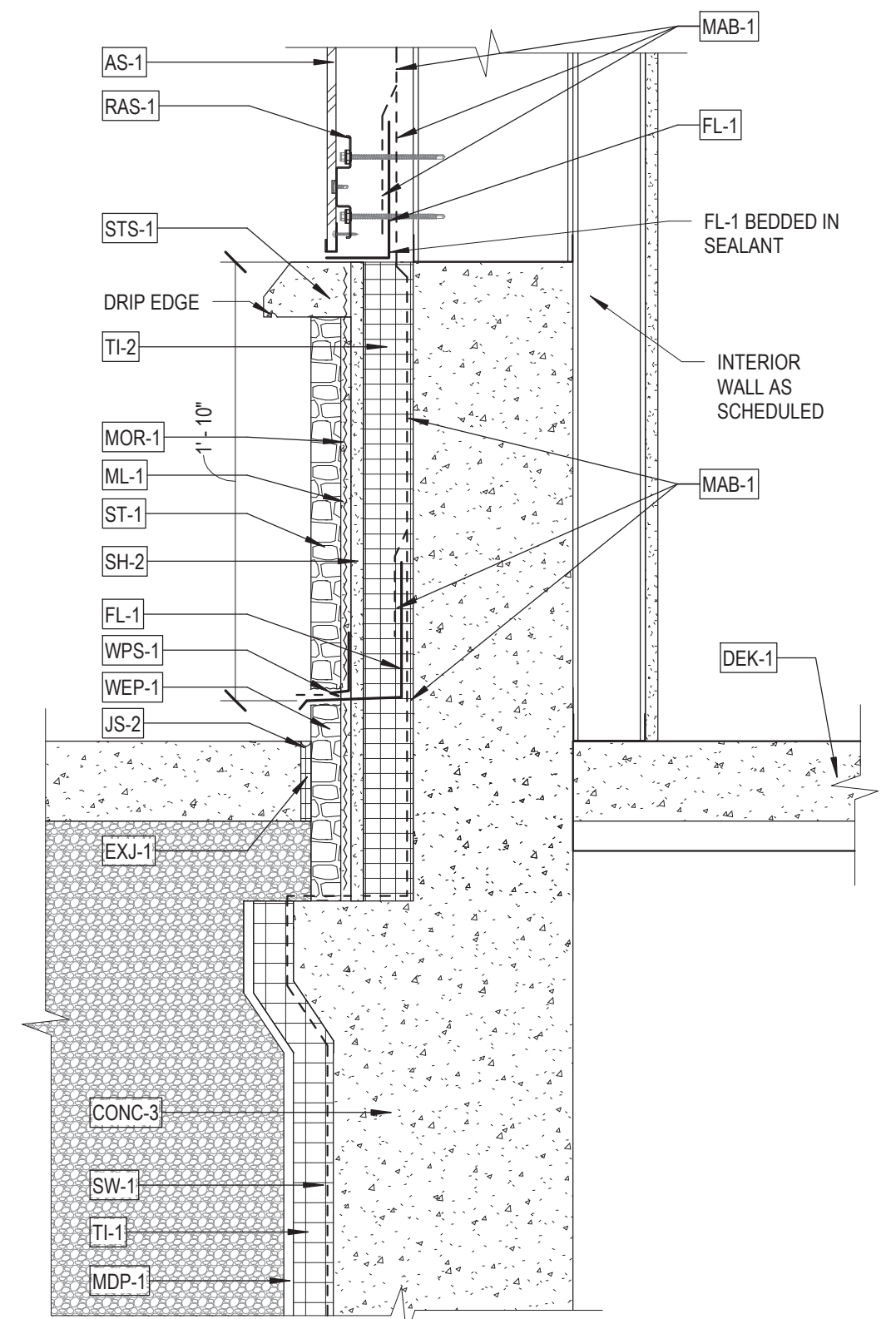
WALL DETAILS

SHEET NO.
A5.8

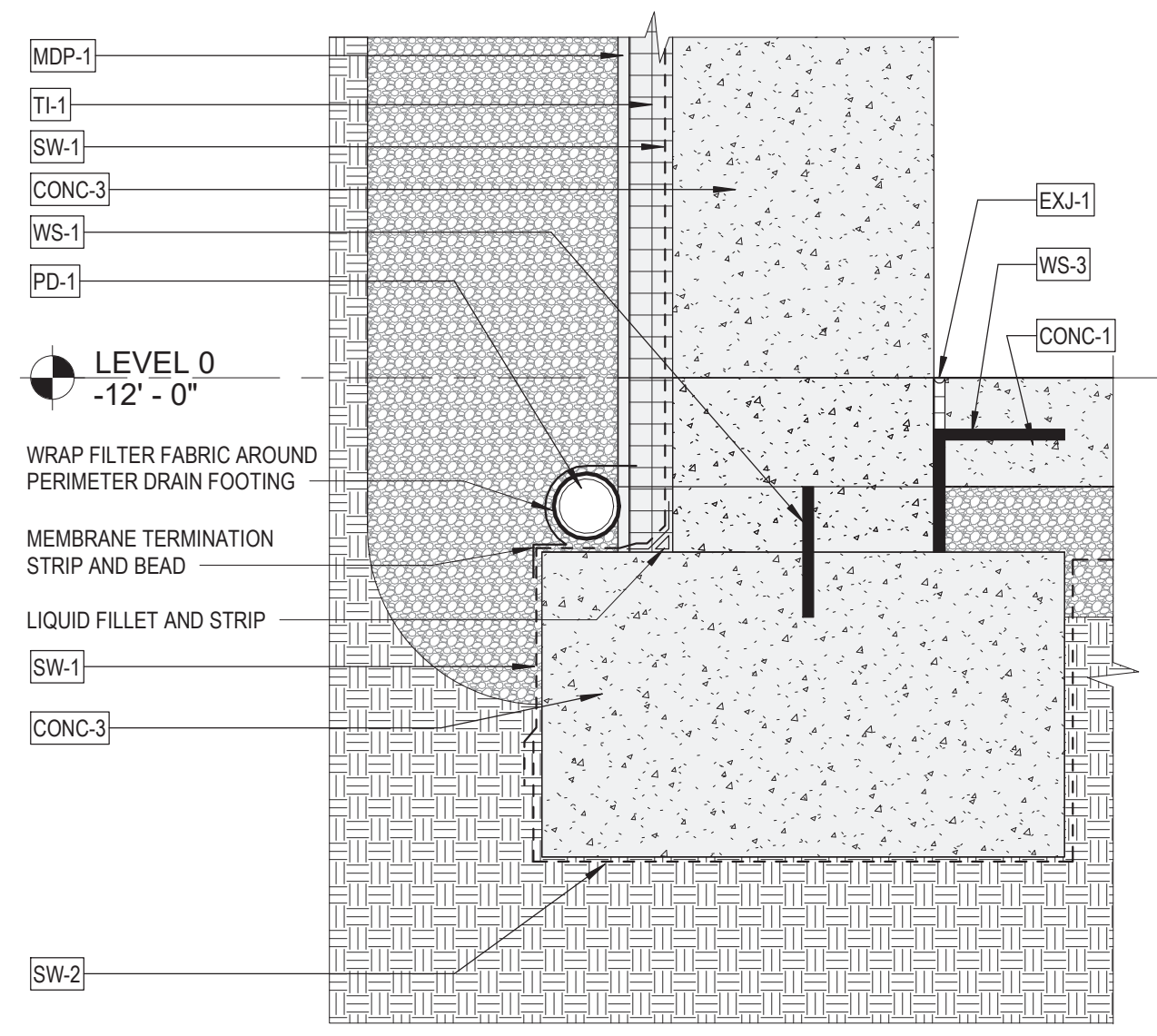




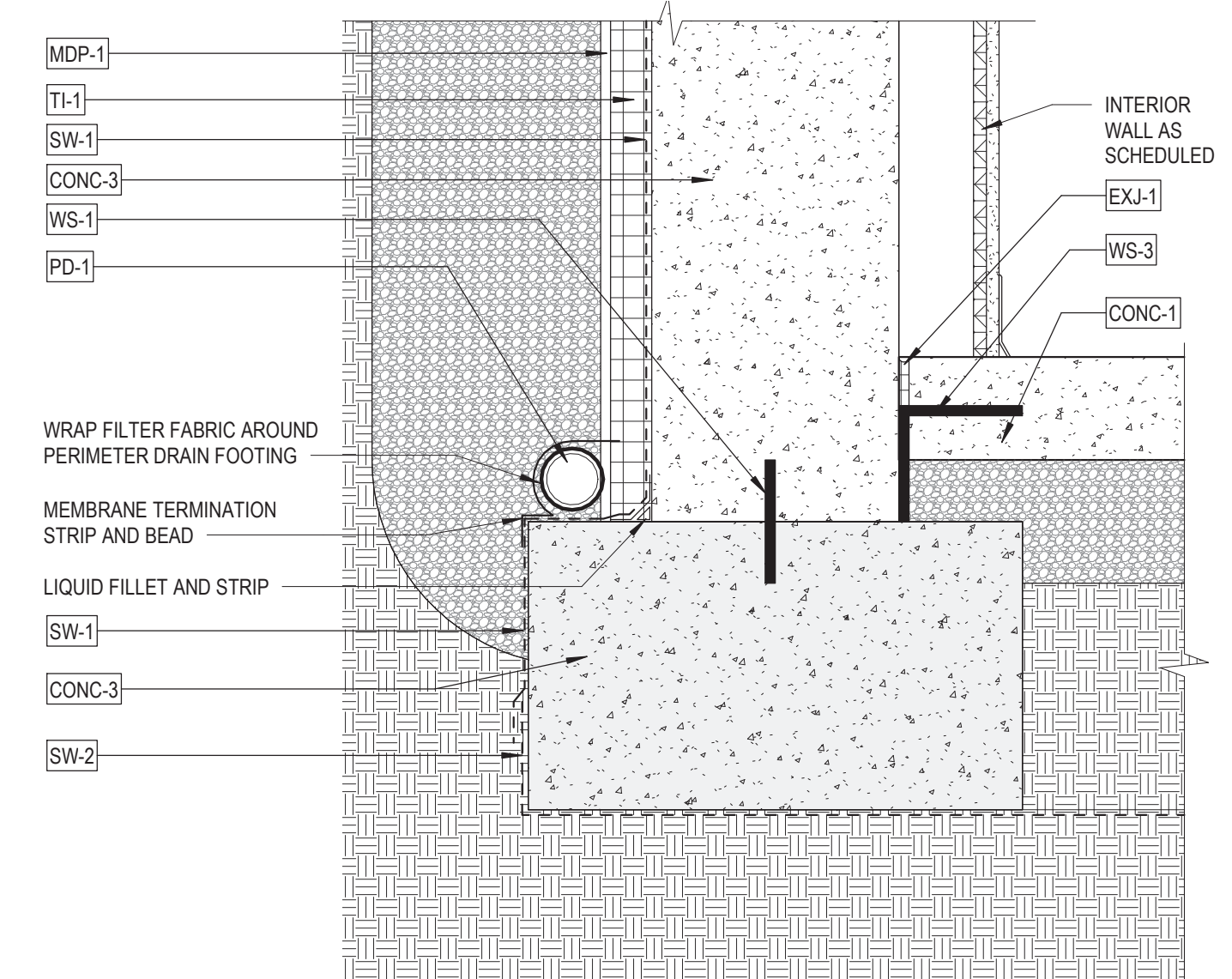
1 SECTION DETAIL - TYPICAL BASE AT CURTAIN WALL
1 1/2" = 1'-0"



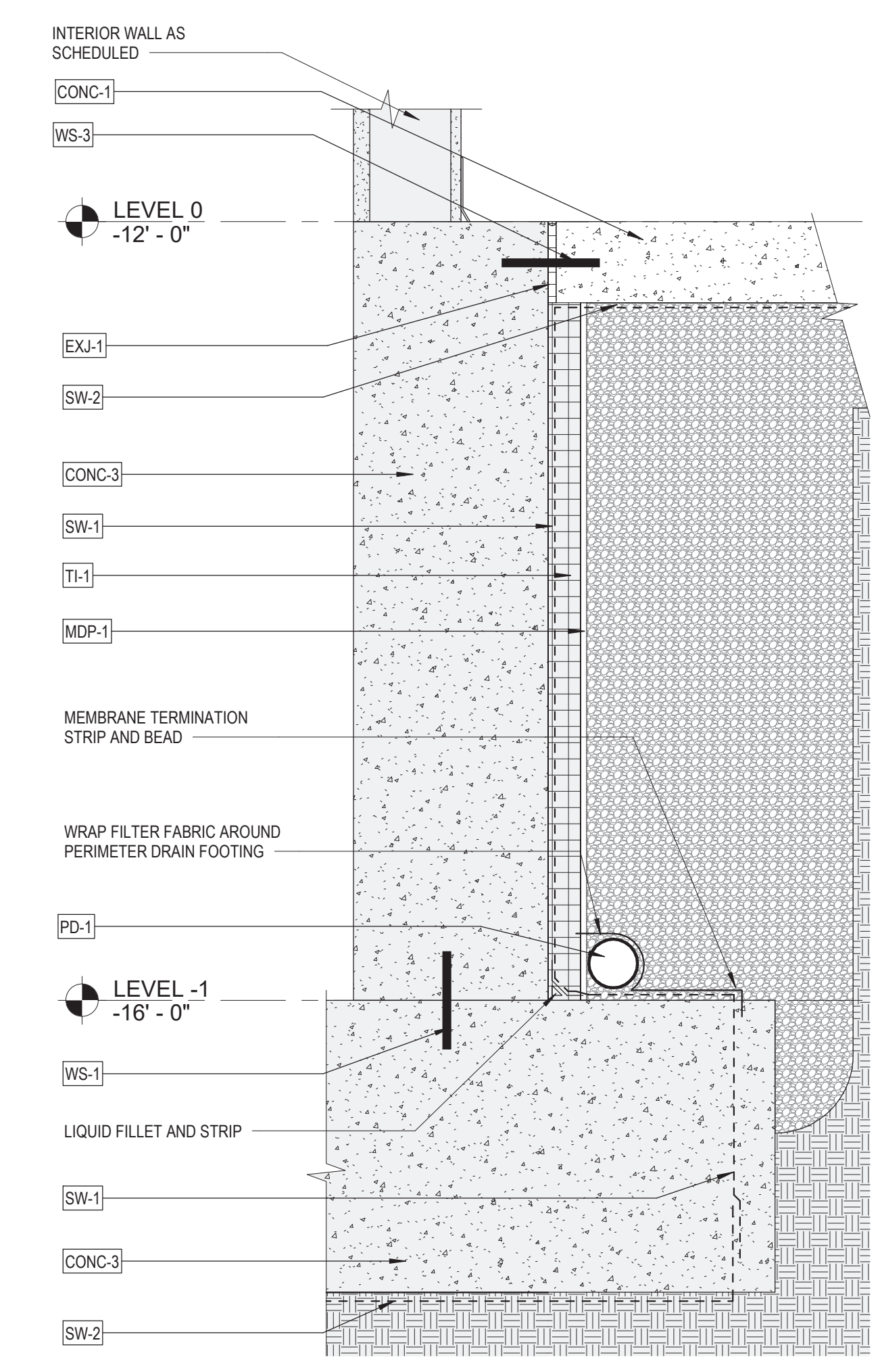
2 SECTION DETAIL - TYPICAL BASE OF WALL
1 1/2" = 1'-0"



3 SECTION DETAIL - TYPICAL FOUNDATION 2
1 1/2" = 1'-0"



4 SECTION DETAIL - TYPICAL FOUNDATION
1 1/2" = 1'-0"



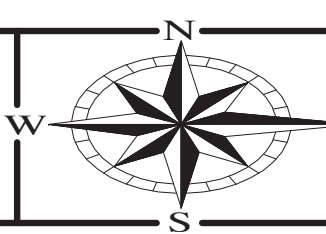
5 SECTION DETAIL - ELEVATOR PIT FOUNDATION
1 1/2" = 1'-0"

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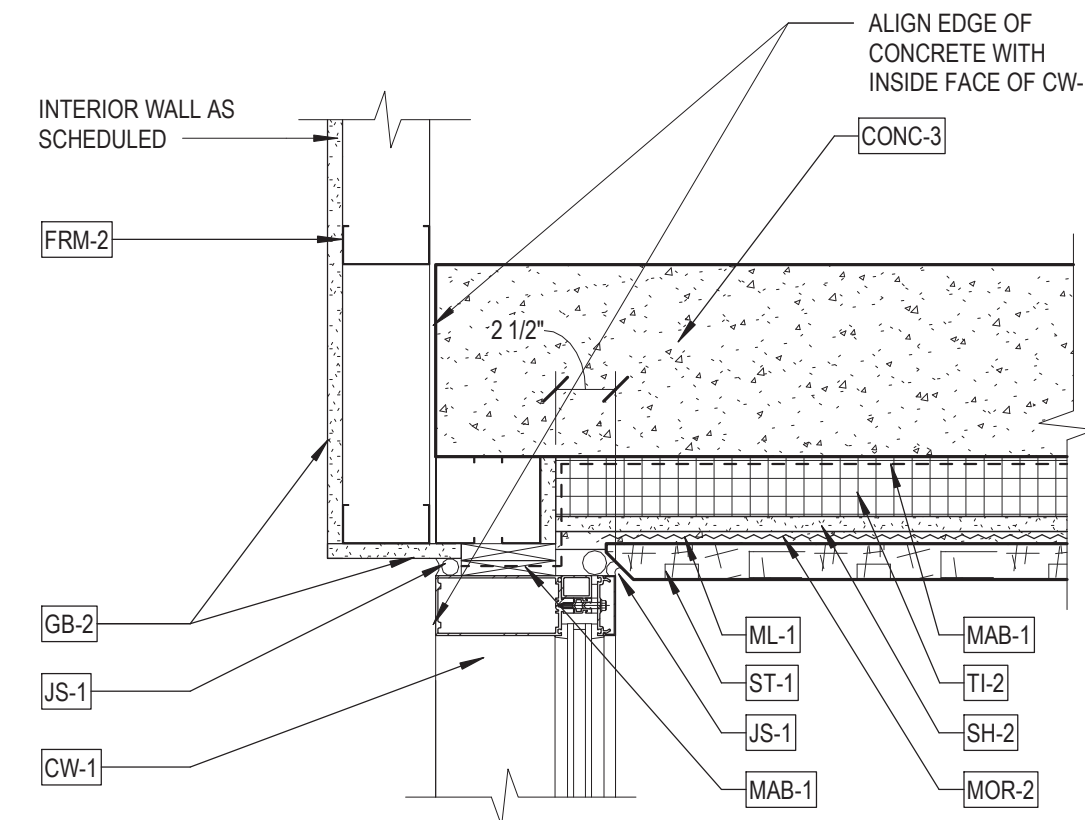
WALL DETAILS

SHEET NO.
A5.9

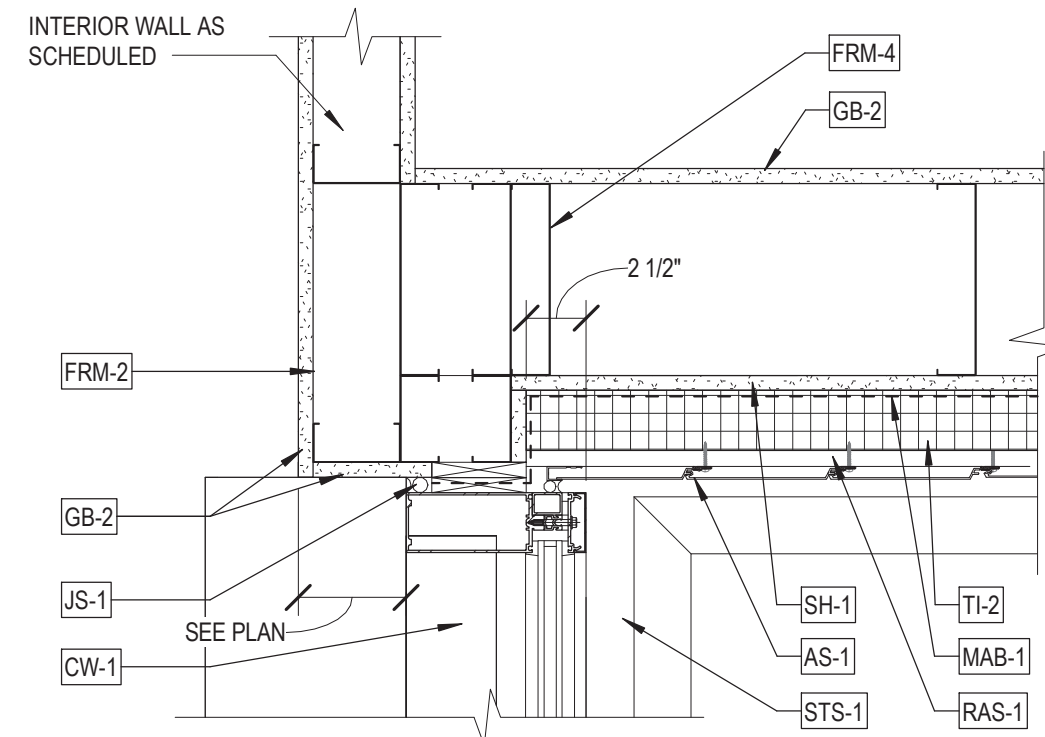


GENERAL NOTES

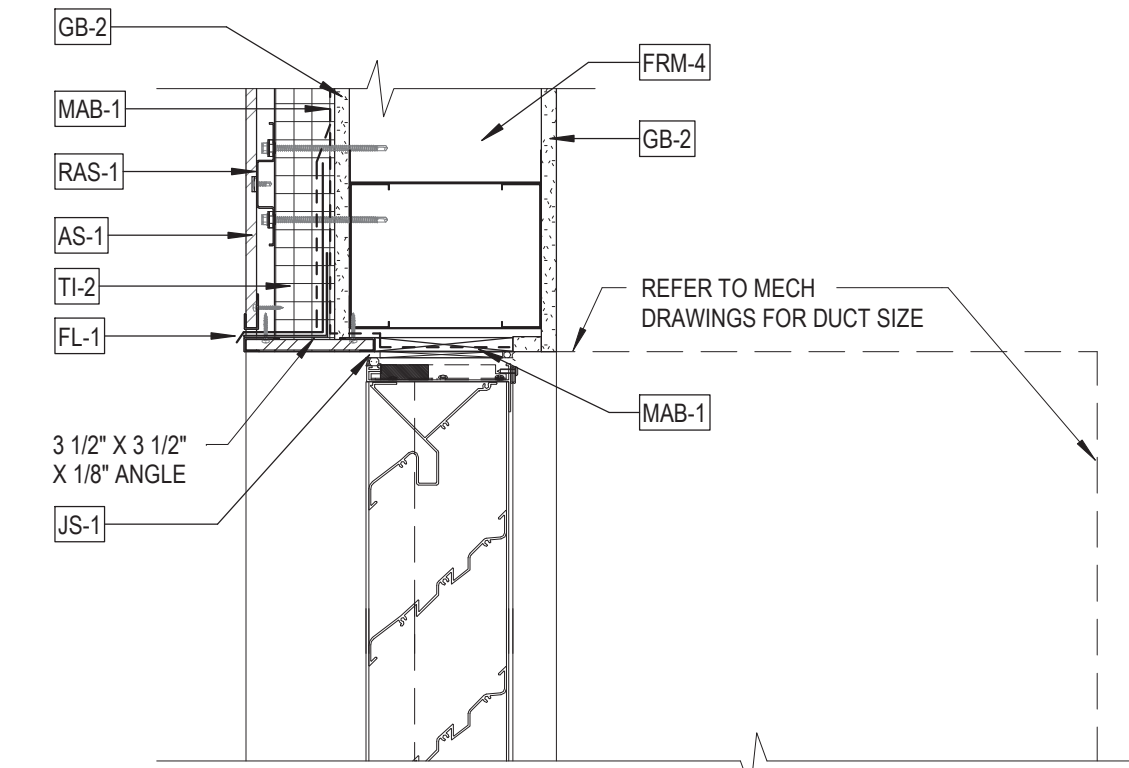
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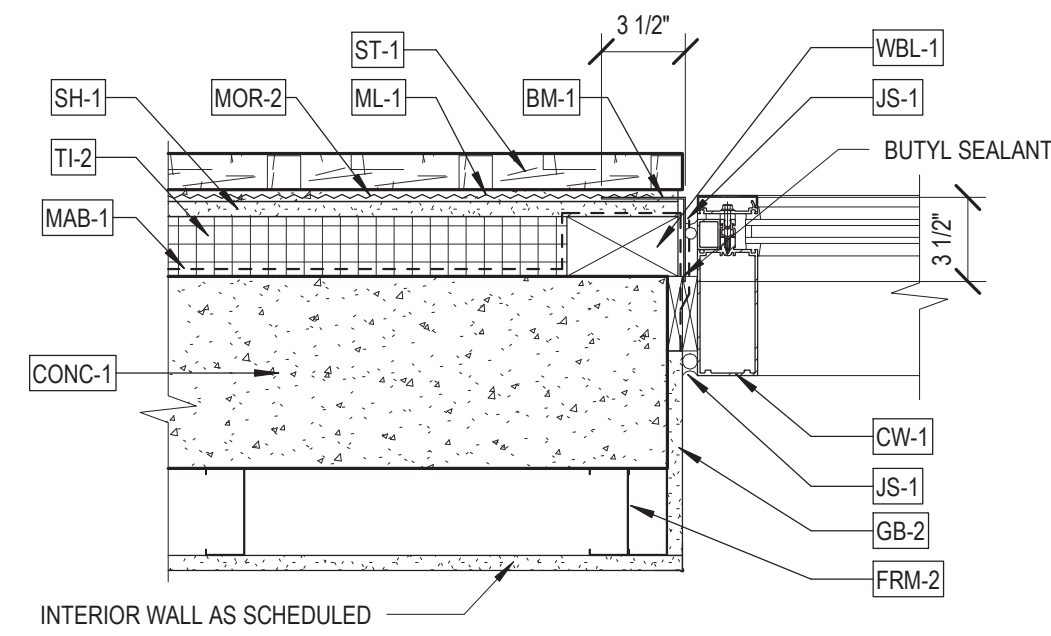
1 PLAN DETAIL - CURTAIN WALL TO EXTERIOR MASONRY WALL CORNER
1 1/2" = 1'-0"



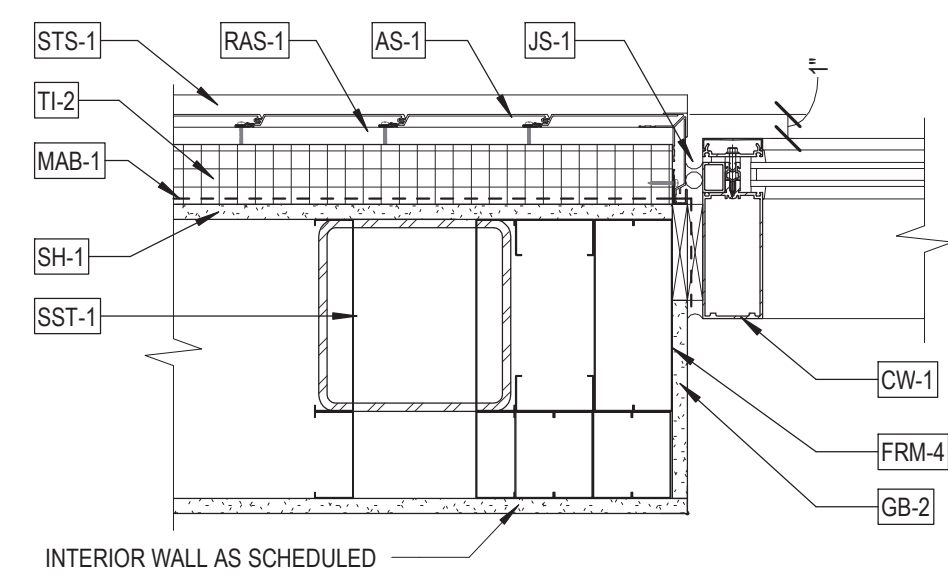
2 PLAN DETAIL - CURTAIN WALL TO EXTERIOR WALL CORNER
1 1/2" = 1'-0"



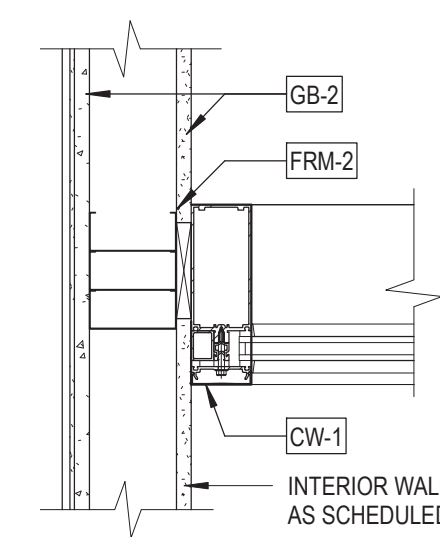
6 SECTION DETAIL - LOUVER
1 1/2" = 1'-0"



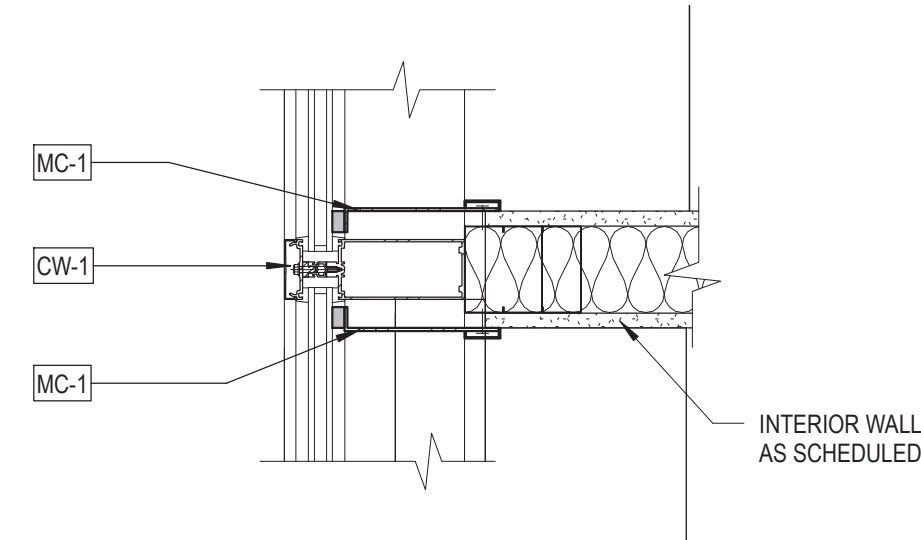
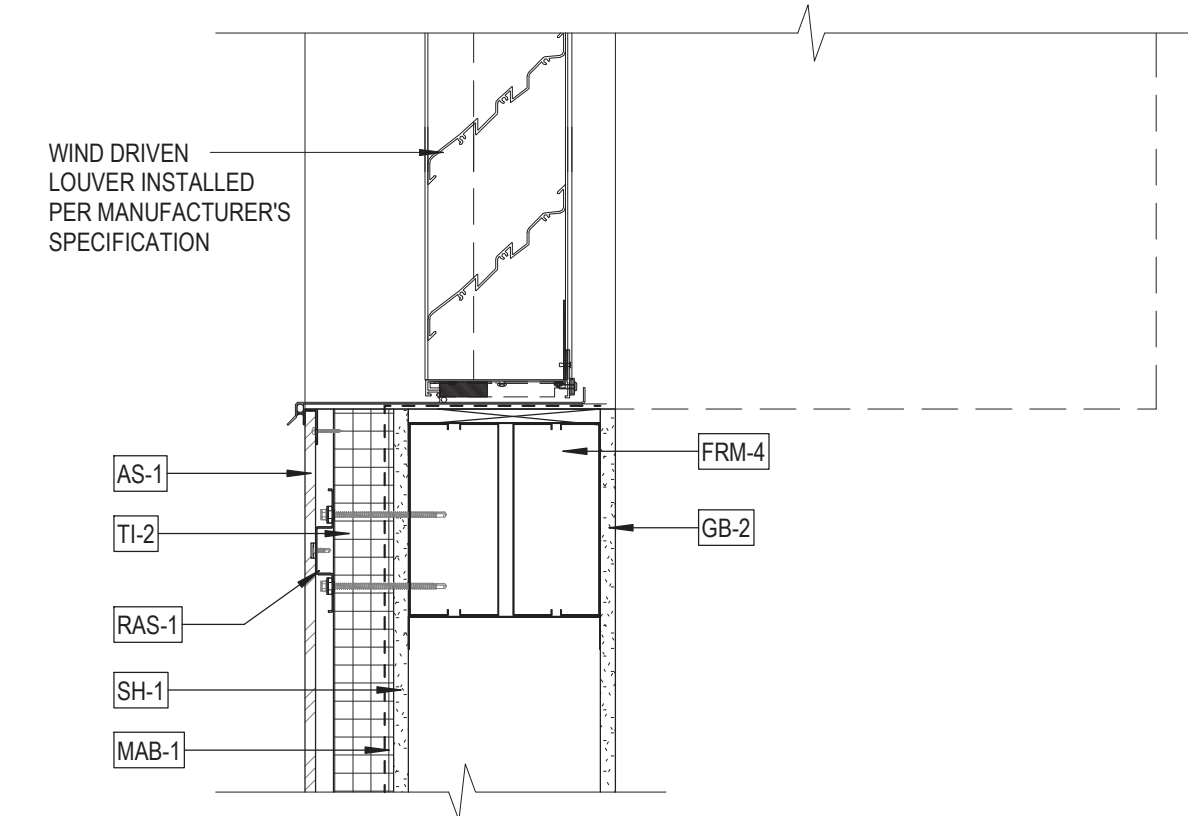
3 PLAN DETAIL - CURTAIN WALL TO EXTERIOR WALL MASONRY
1 1/2" = 1'-0"



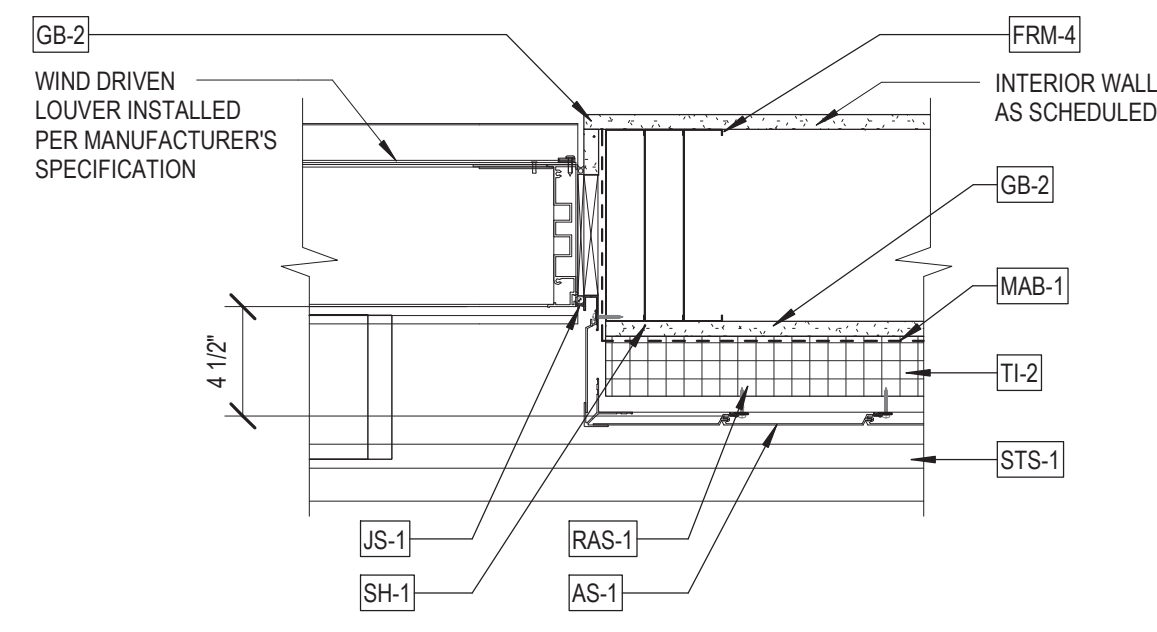
4 PLAN DETAIL - CURTAIN WALL TO EXTERIOR WALL
1 1/2" = 1'-0"



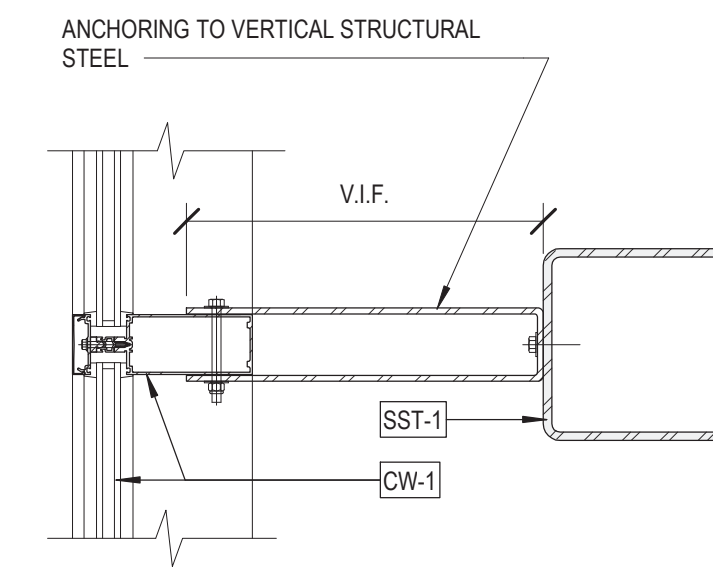
5 PLAN DETAIL - CURTAIN WALL TO INTERIOR WALL
1 1/2" = 1'-0"



7 PLAN DETAIL - WALL TYPE 1 AT GLAZ VERT MUL
1 1/2" = 1'-0"



8 PLAN DETAIL - LOUVER JAMB FLASHING
1 1/2" = 1'-0"



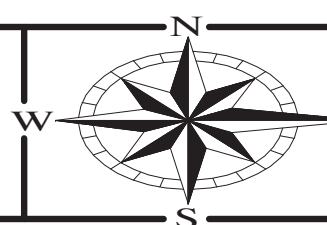
9 PLAN DETAIL - GLAZ VERT MUL AT STRUCTURAL STEEL
1 1/2" = 1'-0"

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WALL DETAILS

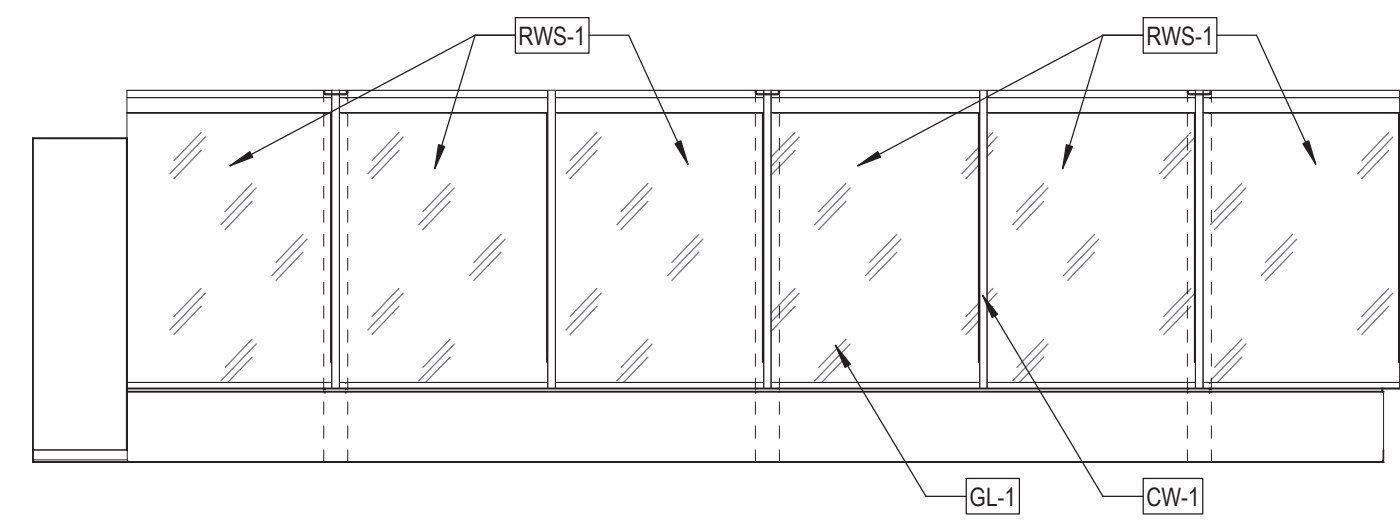
SHEET NO.

A5.10

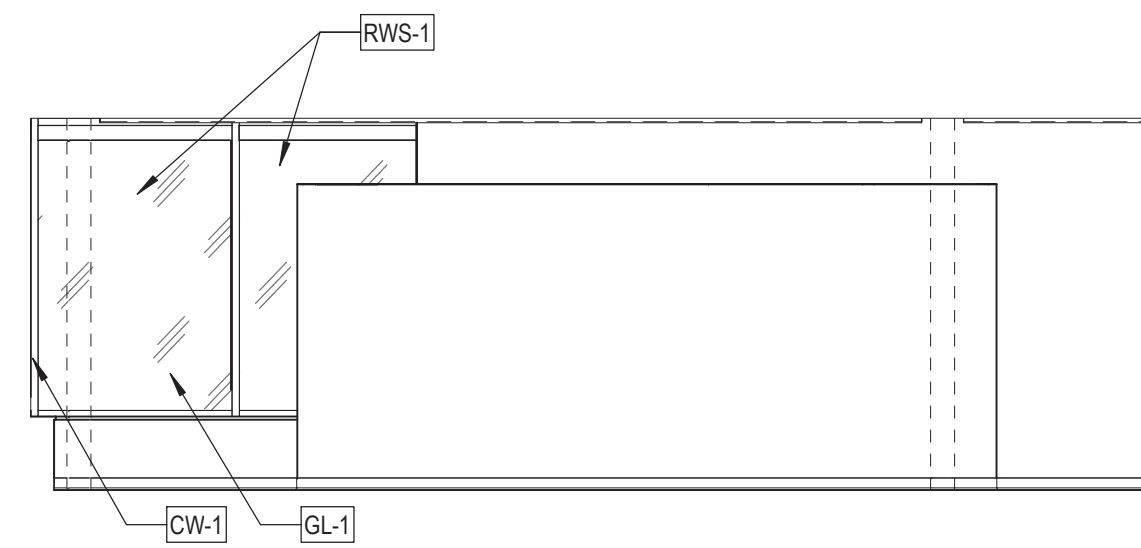


GENERAL NOTES

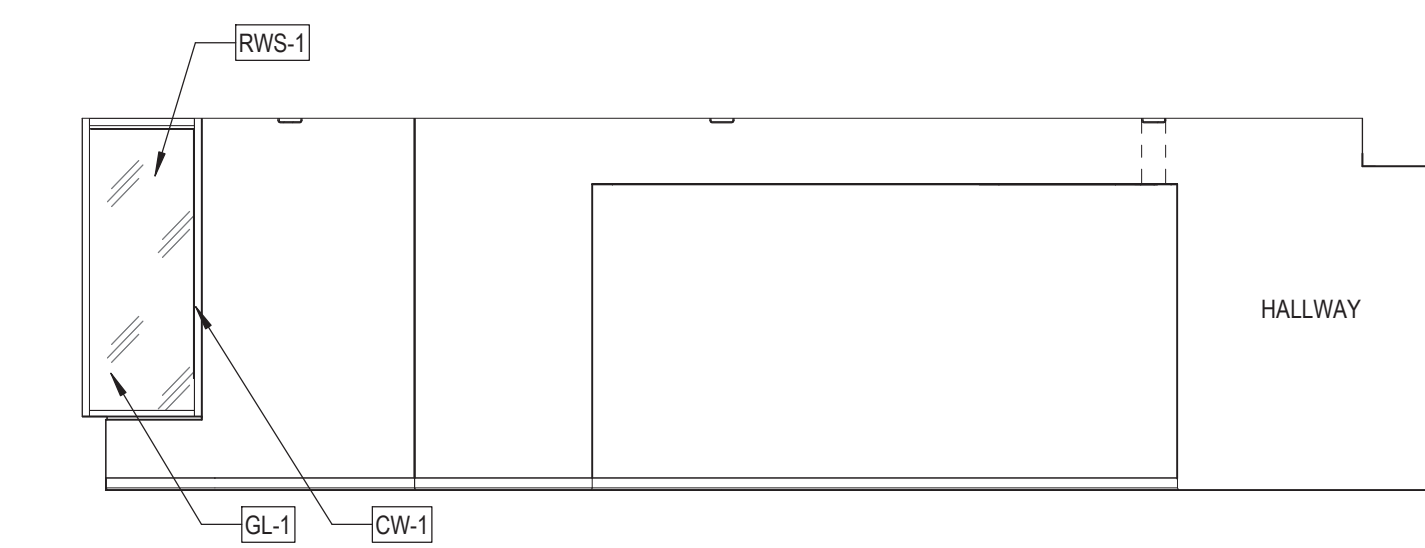
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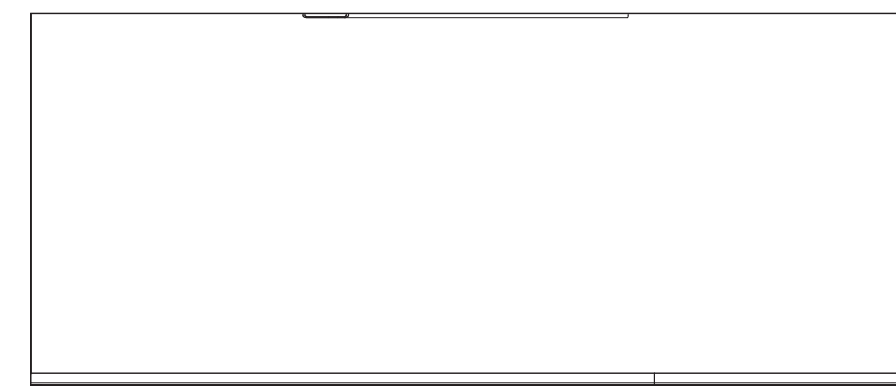
1 INT. ELEVATION - NORTH END - N
3/16" = 1'-0"



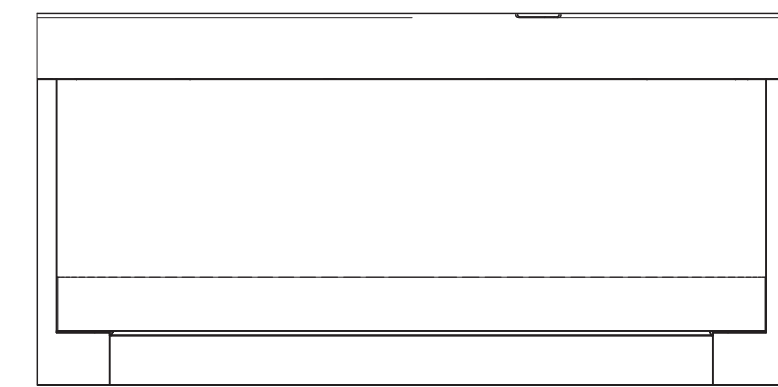
2 INT. ELEVATION - NORTH END - E
3/16" = 1'-0"



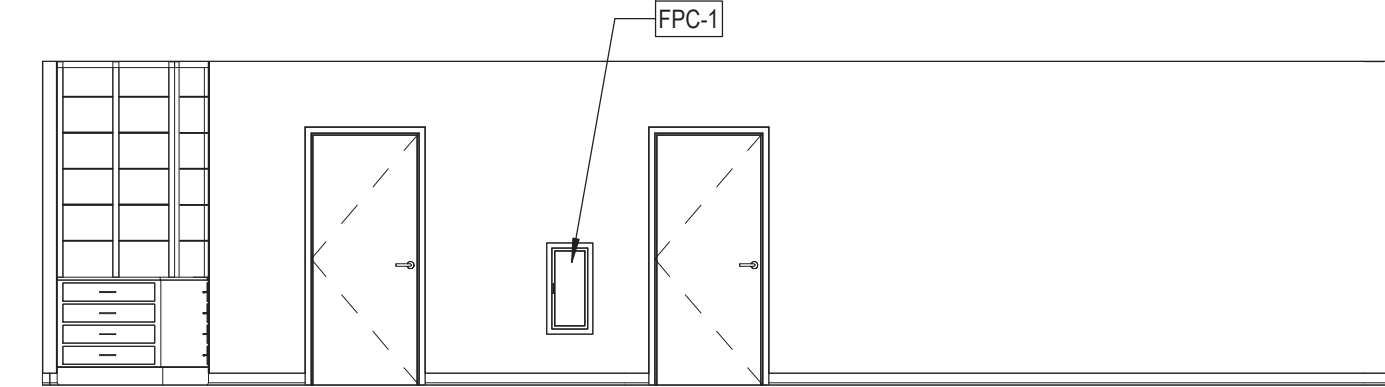
3 INT. ELEVATION - NORTH END - S
3/16" = 1'-0"



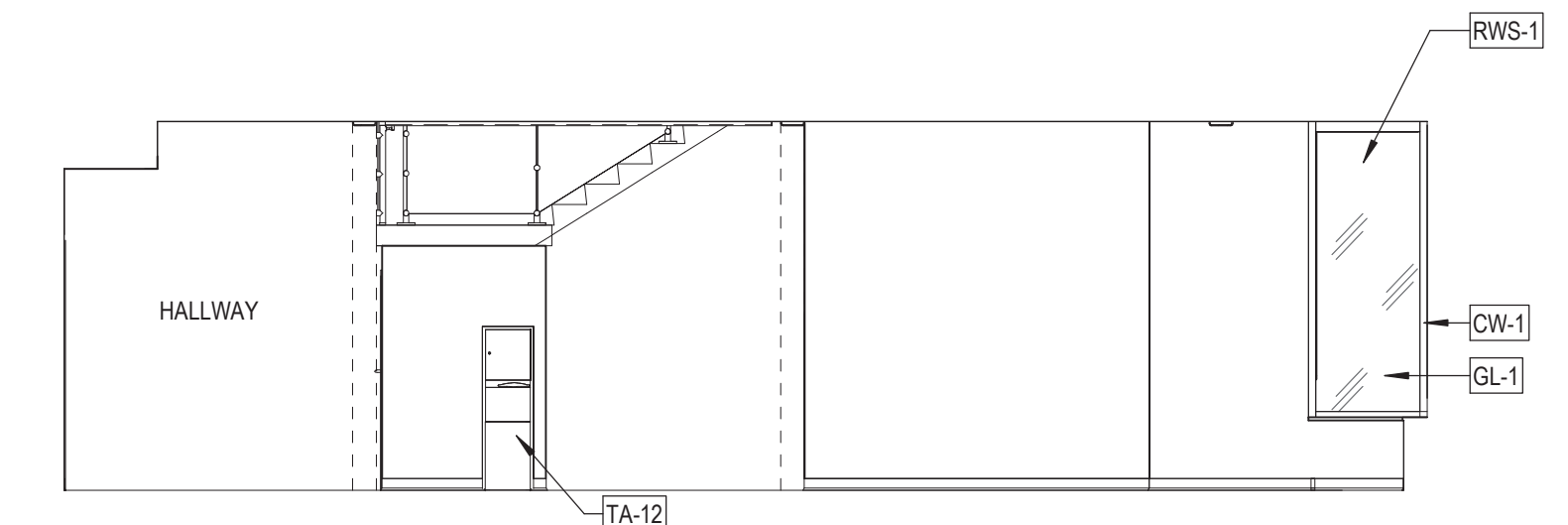
4 INT. ELEVATION - THEATER - DISPLAY WALL
3/16" = 1'-0"



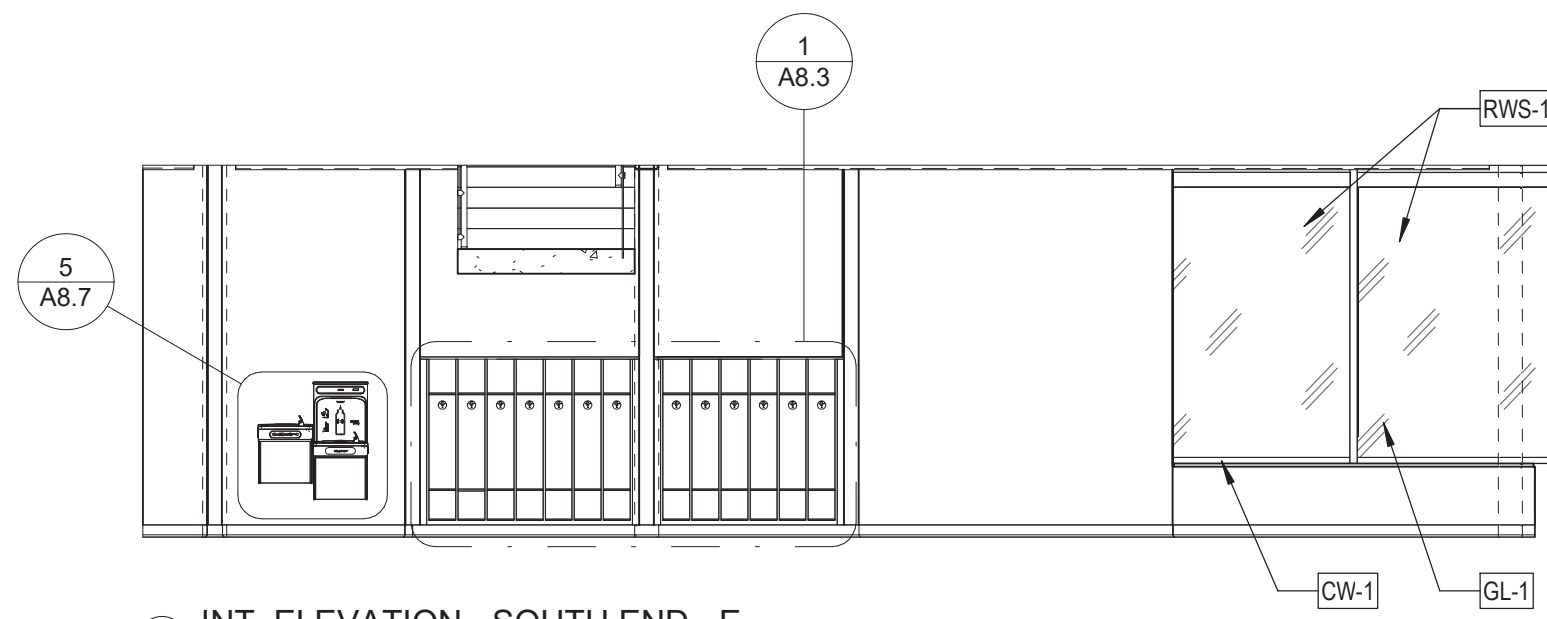
5 INT. ELEVATION - THEATER - SEATING
3/16" = 1'-0"



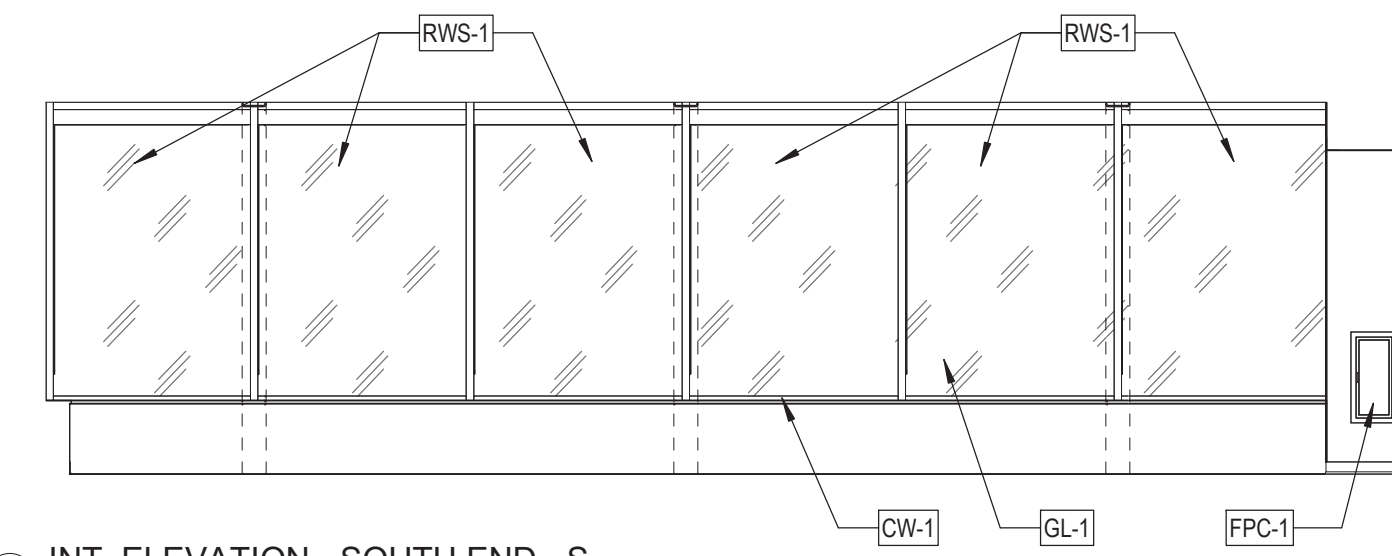
6 INT. ELEVATION - NORTH END - W
3/16" = 1'-0"



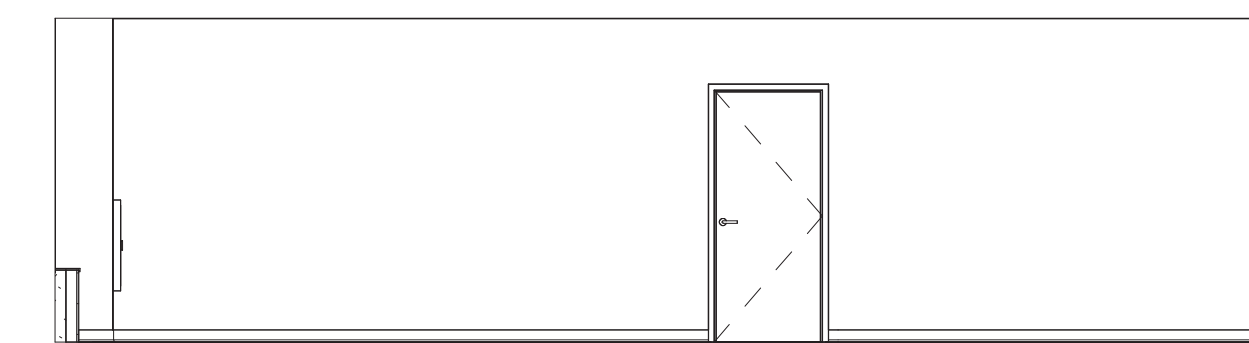
7 INT. ELEVATION - SOUTH END - N
3/16" = 1'-0"



8 INT. ELEVATION - SOUTH END - E
3/16" = 1'-0"



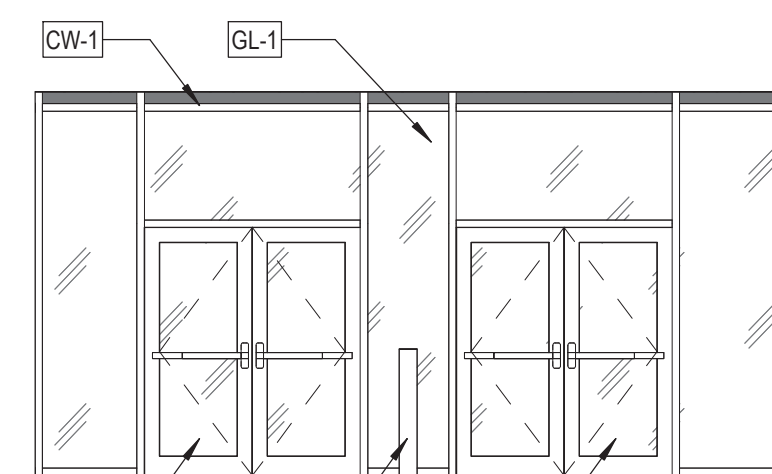
9 INT. ELEVATION - SOUTH END - S
3/16" = 1'-0"



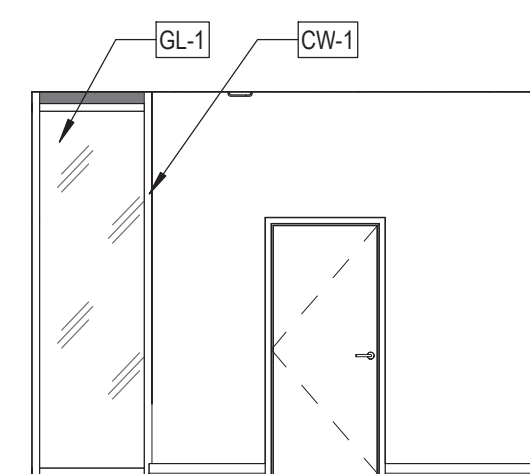
10 INT. ELEVATION - SOUTH END - W
3/16" = 1'-0"



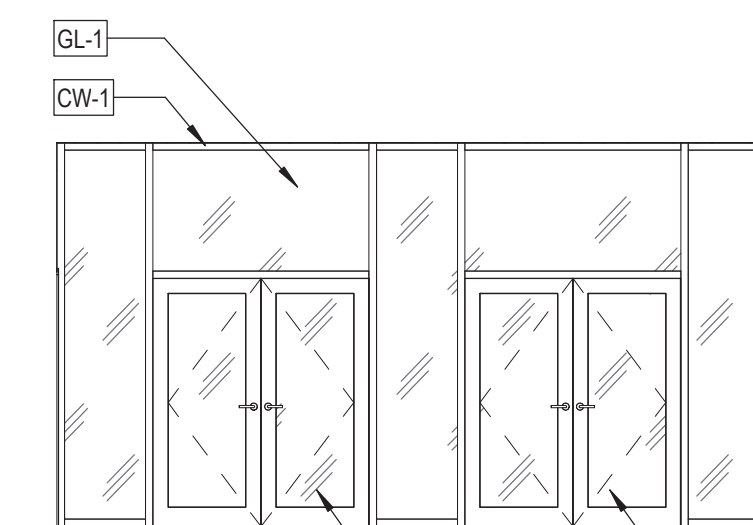
11 INT. ELEVATION - ENTRANCE VESTIBULE - N
3/16" = 1'-0"



12 INT. ELEVATION - ENTRANCE VESTIBULE - E
3/16" = 1'-0"



13 INT. ELEVATION - ENTRANCE VESTIBULE - S
3/16" = 1'-0"



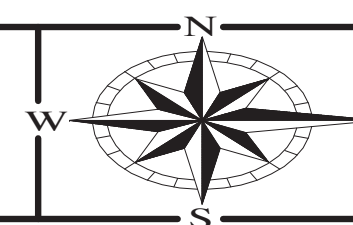
14 INT. ELEVATION - ENTRANCE VESTIBULE - W
3/16" = 1'-0"

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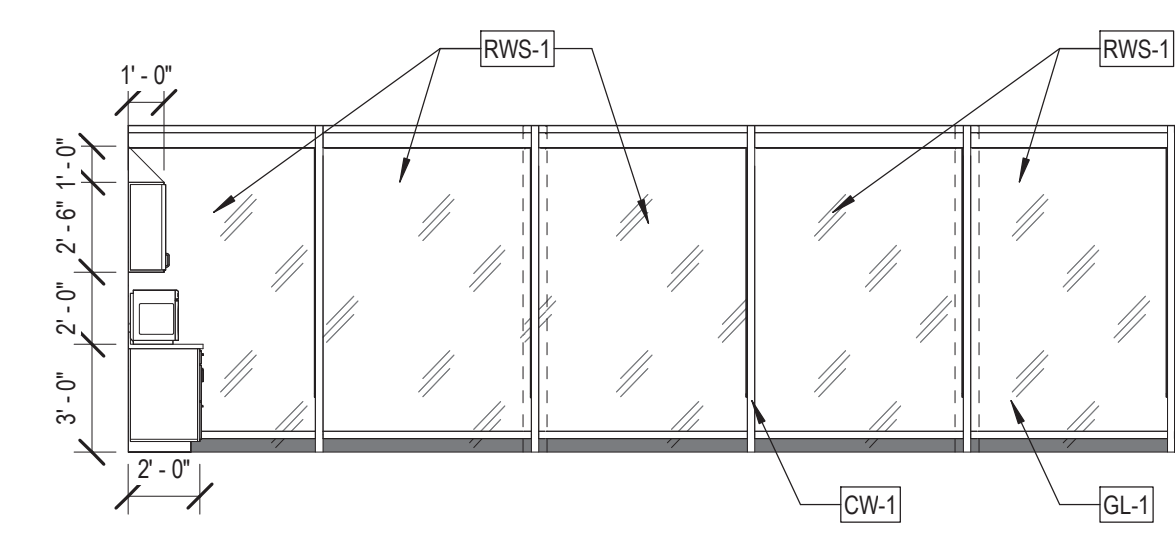
INTERIOR ELEVATIONS

SHEET NO.
A6.0

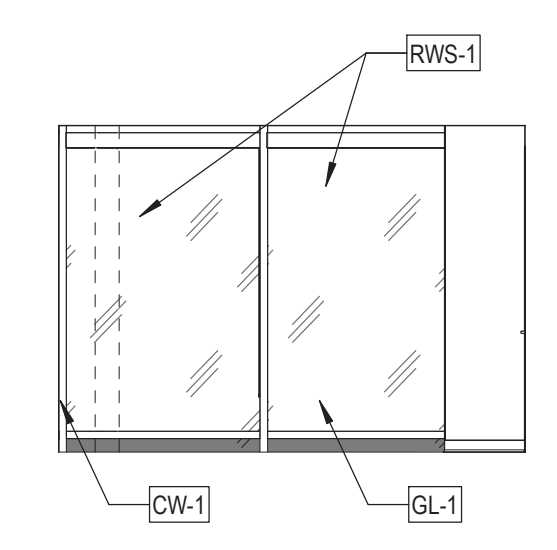


| CASEWORK SCHEDULE | | | | | |
|-------------------|---------|---------|--------------|--------|----------|
| NUMBER | DEPTH | WIDTH | HEIGHT | FINISH | QUANTITY |
| A | 1' - 0" | 2' - 9" | 2' - 6" | PL-2 | 2 |
| B | 2' - 0" | 4' - 0" | 2' - 10 1/2" | PL-1 | 1 |
| C | 2' - 0" | 2' - 6" | 2' - 10 1/2" | PL-1 | 1 |
| D | 2' - 0" | 2' - 0" | 2' - 10 1/2" | PL-1 | 1 |

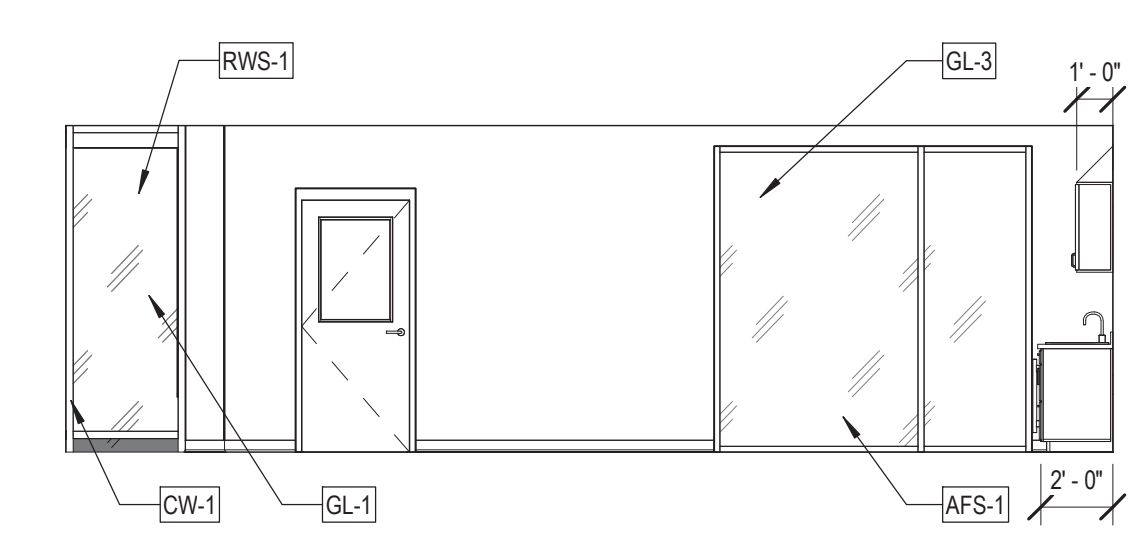
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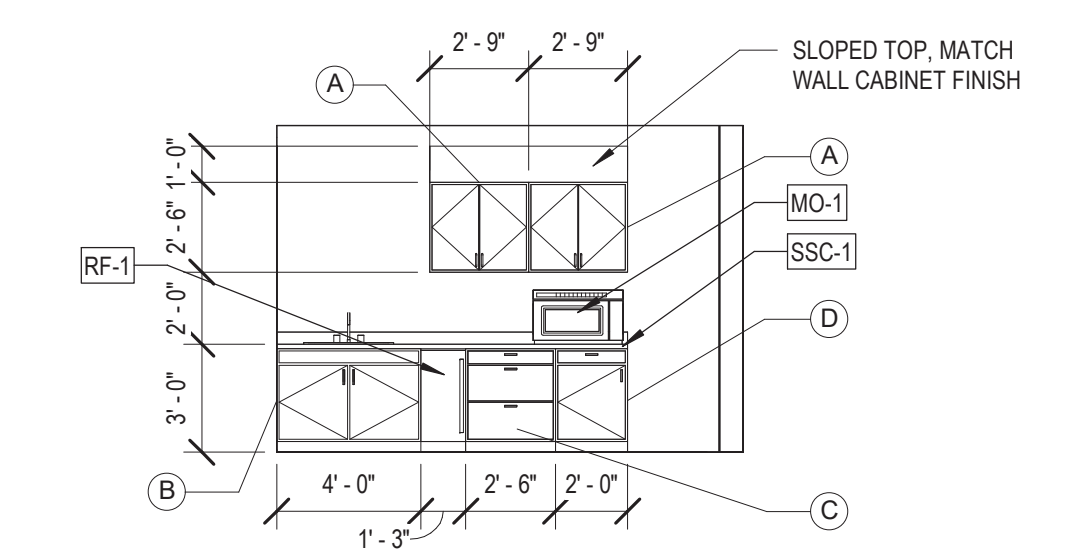
1 INT. ELEVATION - CONFERENCE ROOM - N
3/16" = 1'-0"



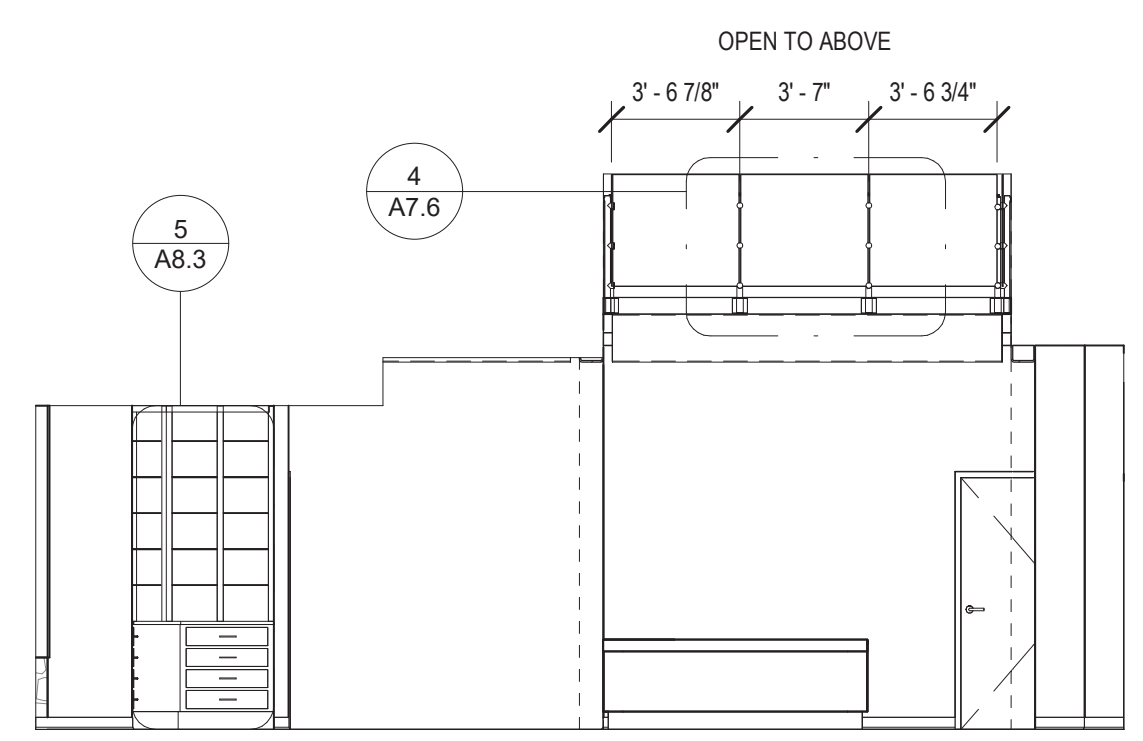
2 INT. ELEVATION - CONFERENCE ROOM - E
3/16" = 1'-0"



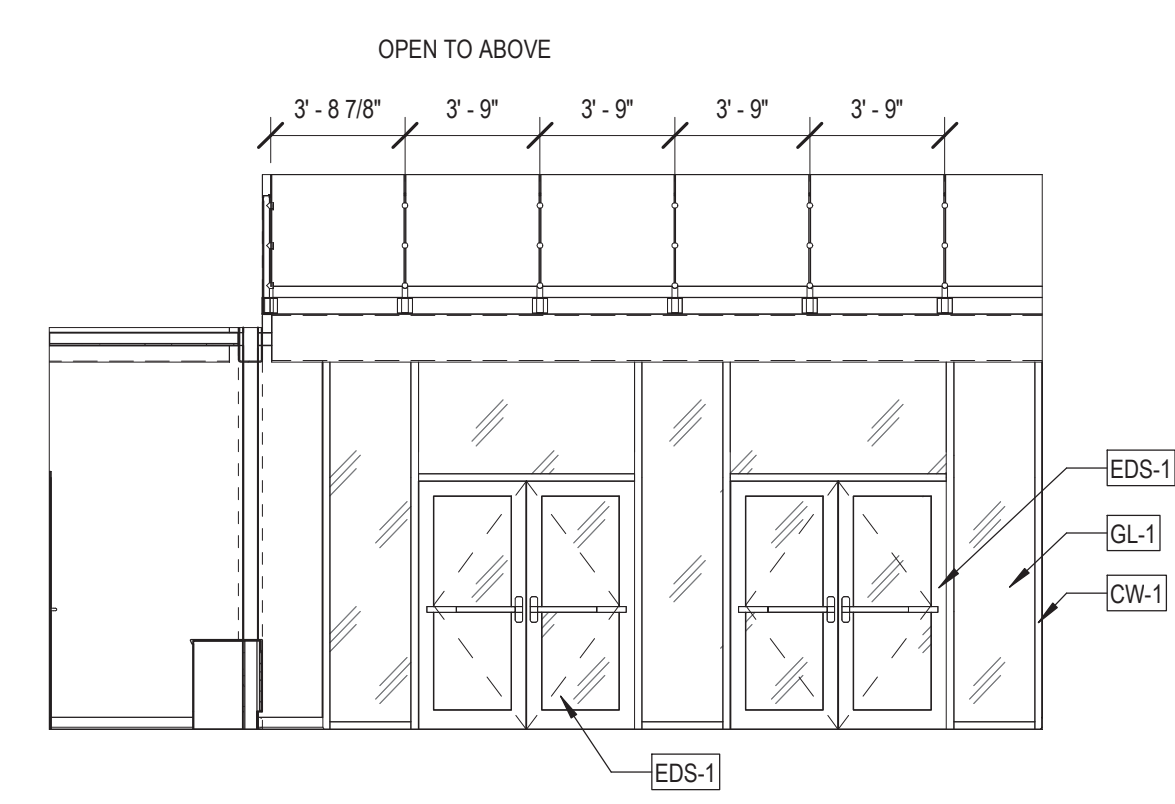
3 INT. ELEVATION - CONFERENCE ROOM - S
3/16" = 1'-0"



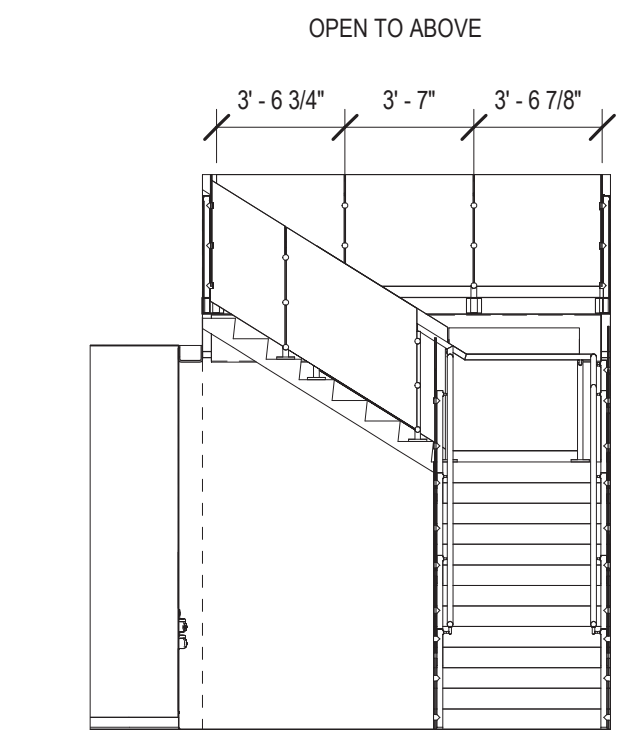
4 INT. ELEVATION - CONFERENCE ROOM - W
3/16" = 1'-0"



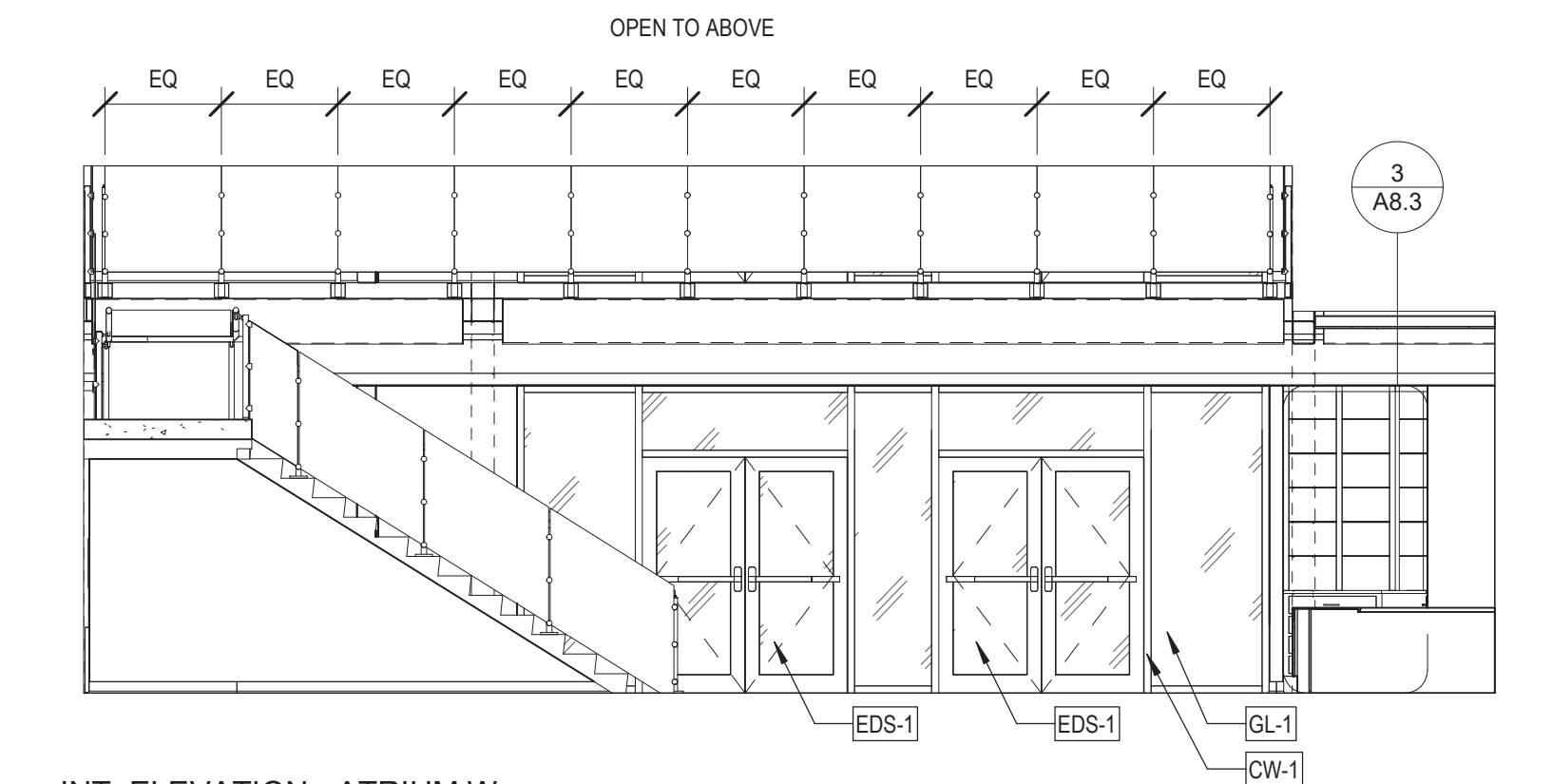
5 INT. ELEVATION - ATRIUM - N
3/16" = 1'-0"



6 Elevation 5 - a
3/16" = 1'-0"



7 INT. ELEVATION - ATRIUM - S
3/16" = 1'-0"

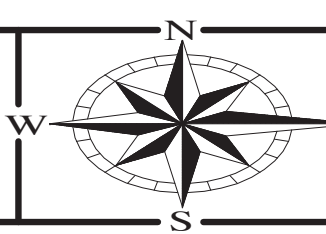


8 INT. ELEVATION - ATRIUM W
3/16" = 1'-0"

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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CONFORMED DOCUMENTS

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ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

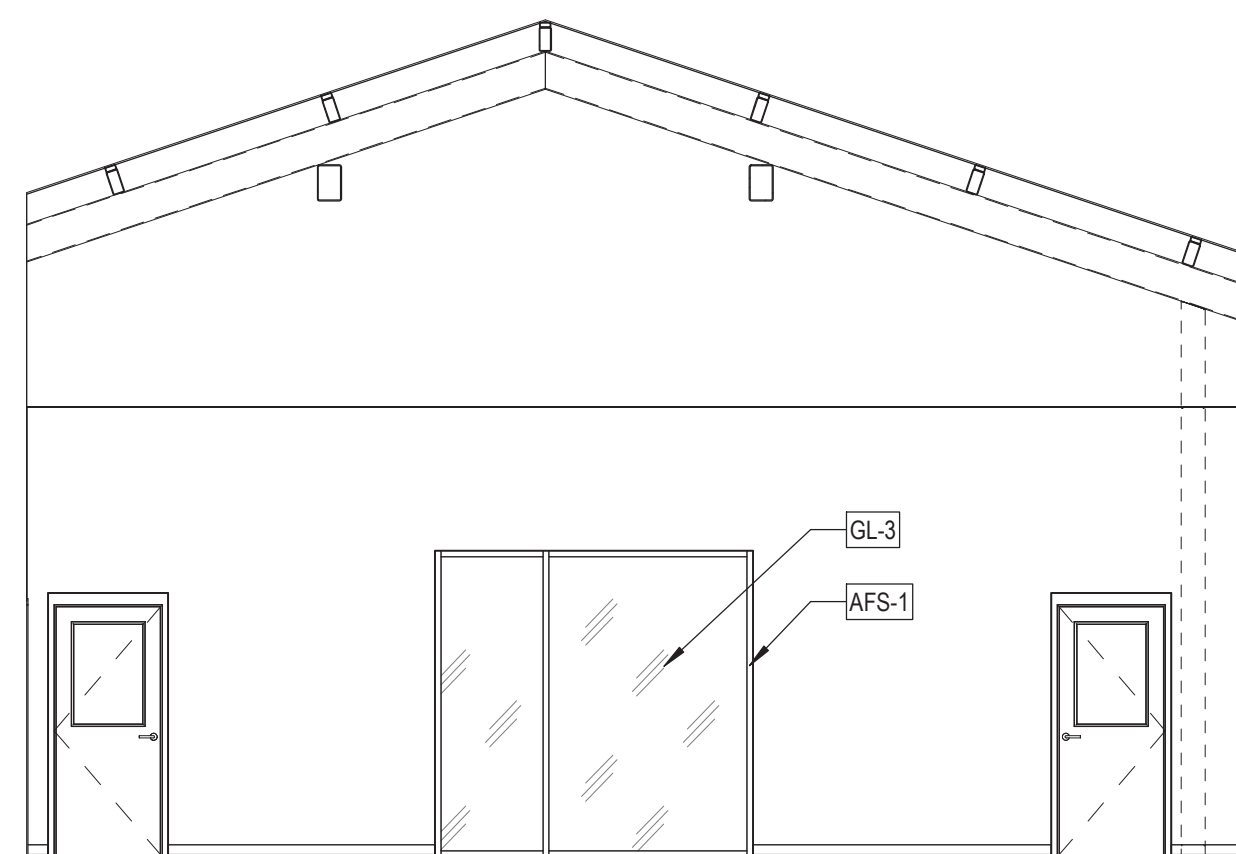
INTERIOR ELEVATIONS

SHEET NO.
A6.1

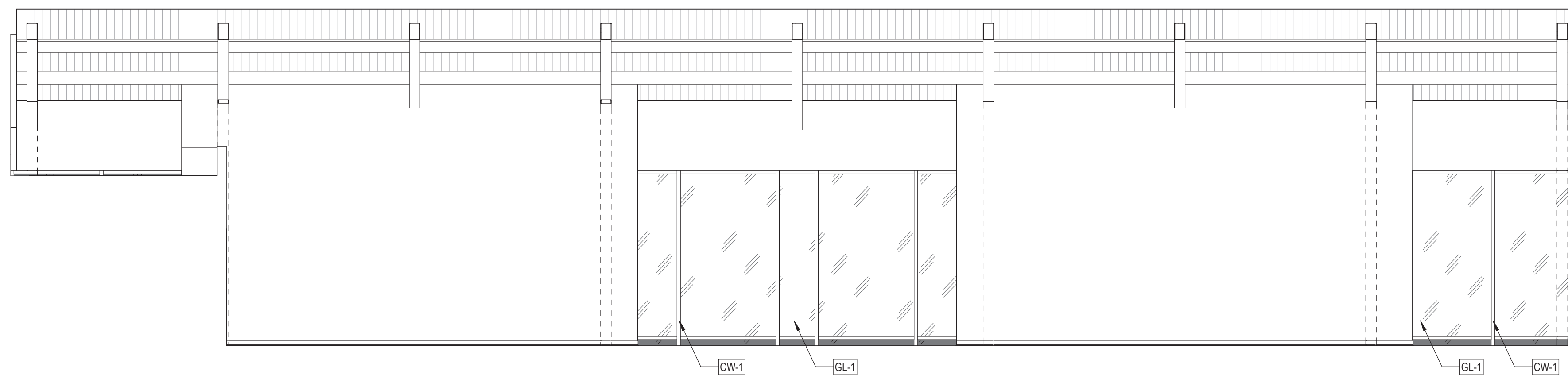


GENERAL NOTES

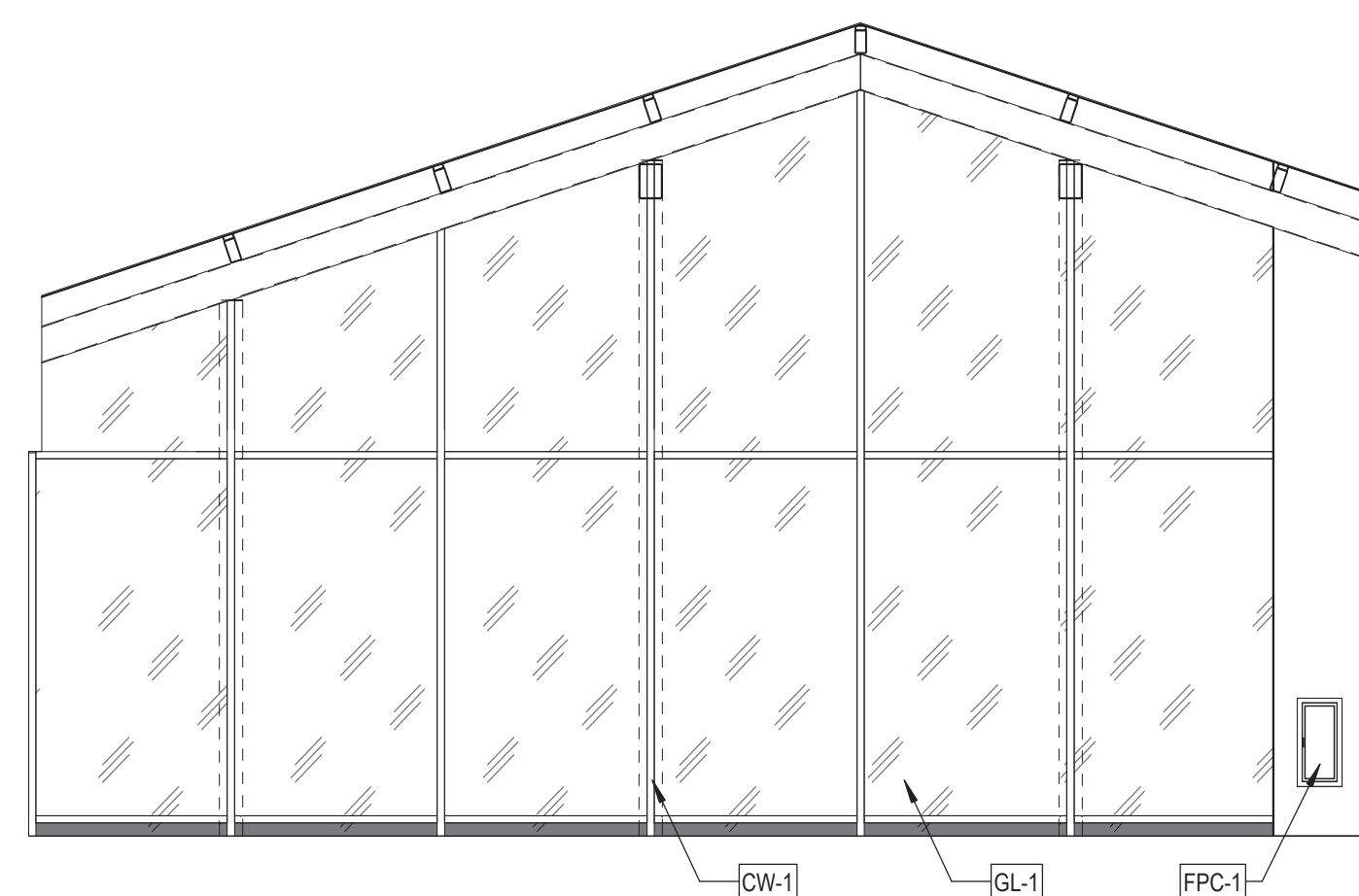
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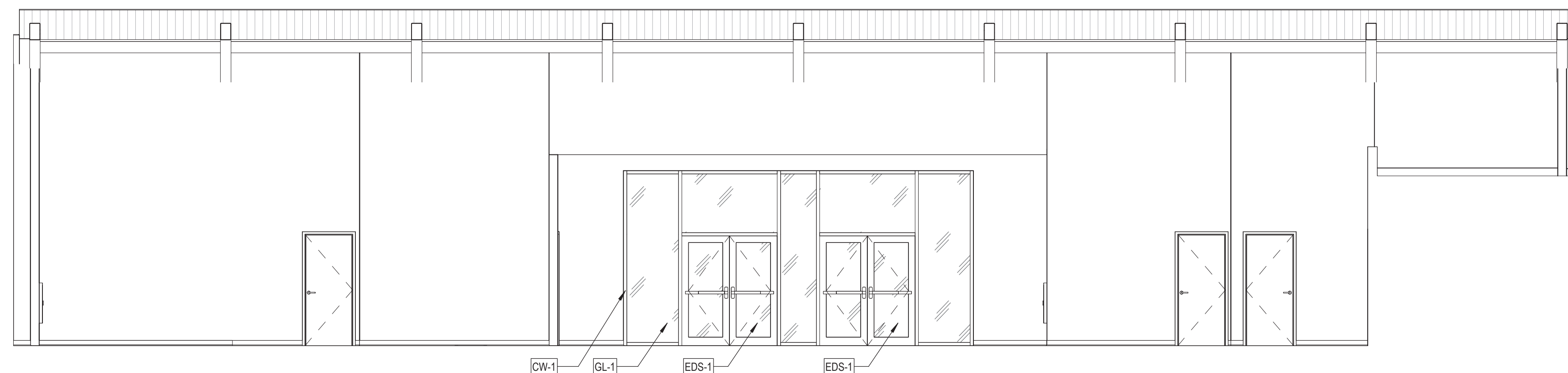
1 INT. ELEVATION - LEVEL 2 - N
3/16" = 1'-0"



2 INT. ELEVATION - LEVEL 2 - E
3/16" = 1'-0"



3 INT. ELEVATION - LEVEL 2 - S
3/16" = 1'-0"



4 INT. ELEVATION - LEVEL 2 - W
3/16" = 1'-0"

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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ENGINEERING
Ohio Department of Natural Resources

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NEW INTERPRETIVE CENTER
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INTERIOR ELEVATIONS

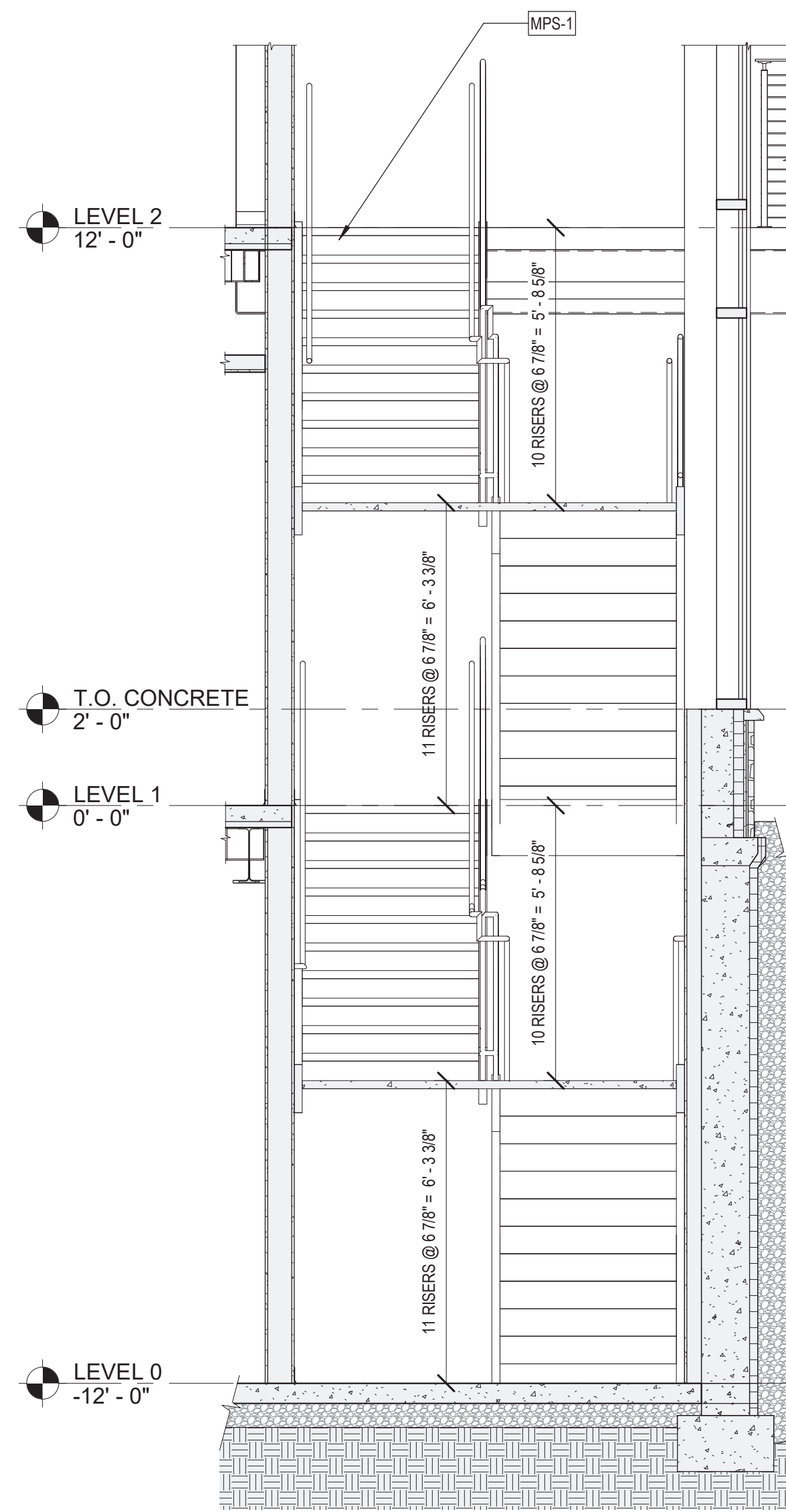
SHEET NO.

A6.2



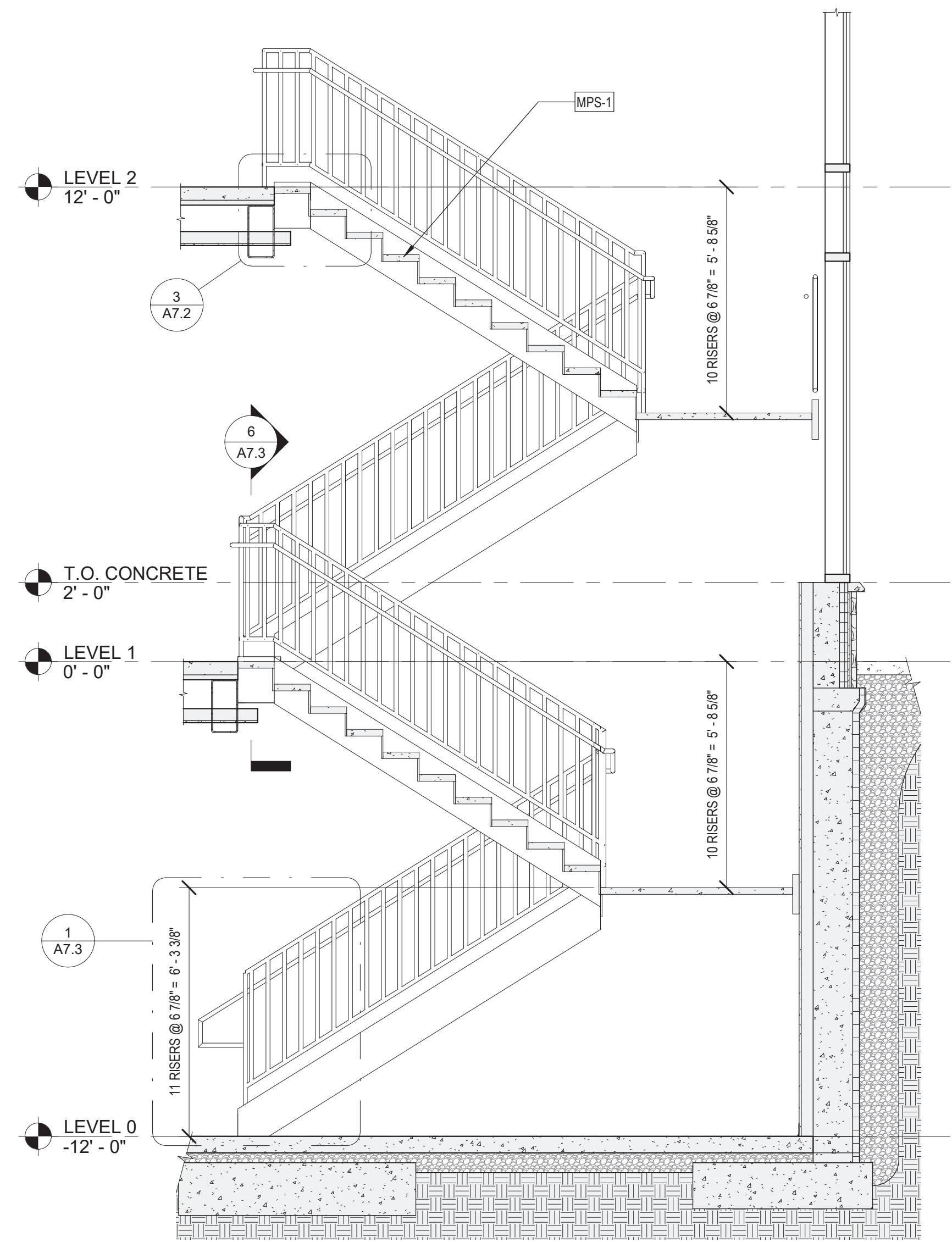
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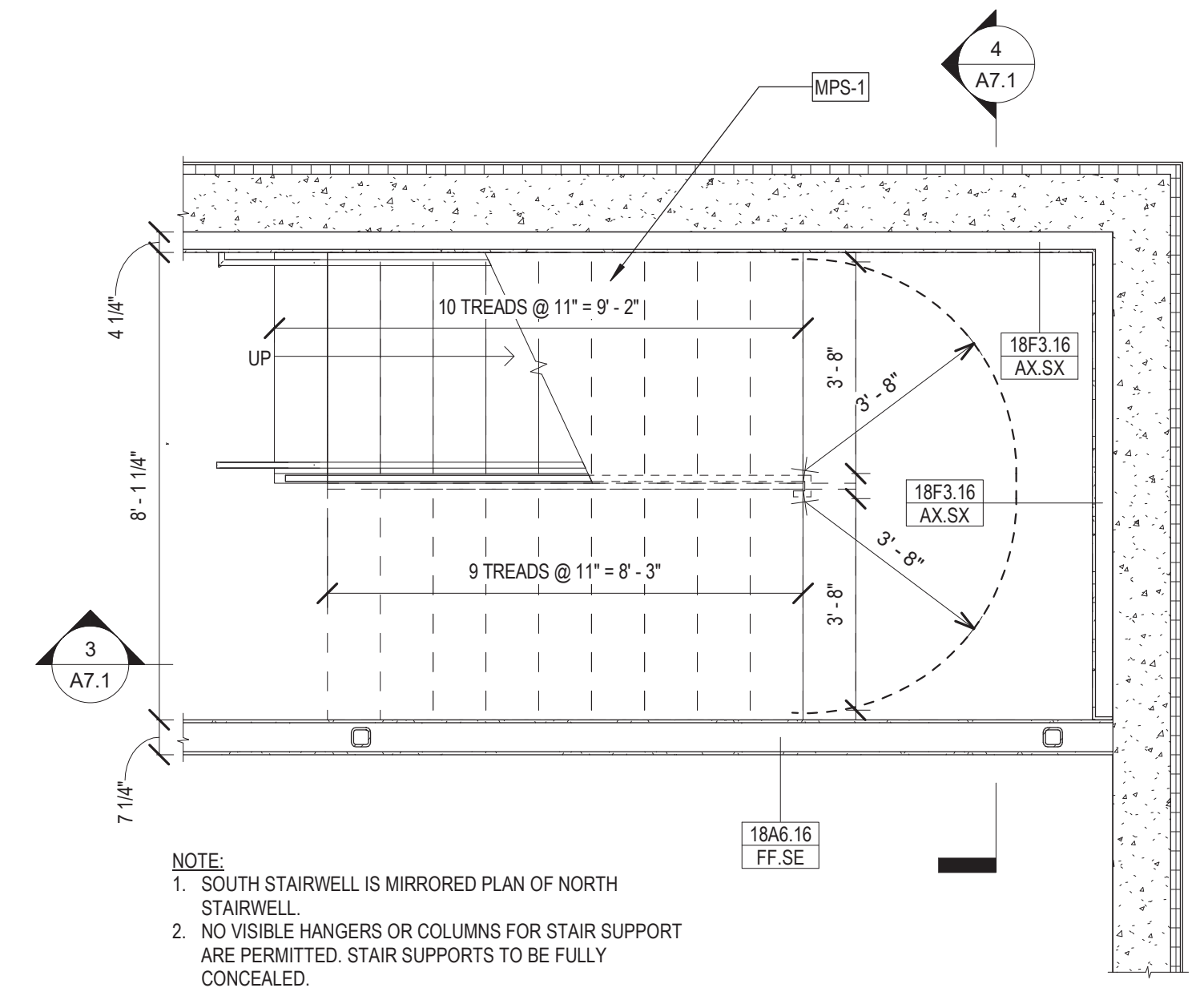
NOTE:
 1. SOUTH STAIRWELL IS MIRRORED PLAN OF NORTH STAIRWELL.
 2. NO VISIBLE HANGERS OR COLUMNS FOR STAIR SUPPORT ARE PERMITTED. STAIR SUPPORTS TO BE FULLY CONCEALED.

4 ENLARGED SECTION - EW NORTH STAIRWELL
 3/8" = 1'-0"



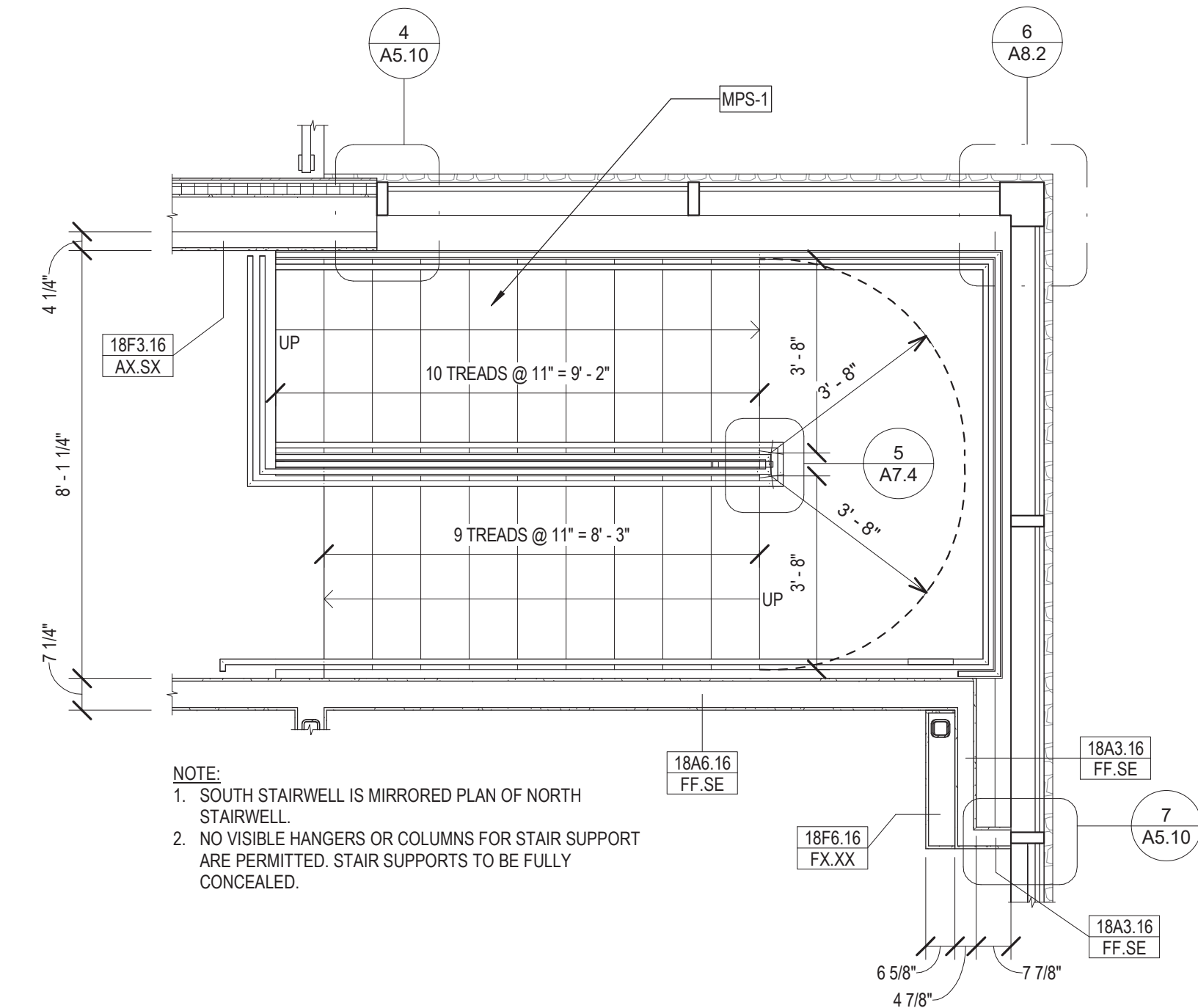
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3 ENLARGED SECTION - NS NORTH STAIRWELL
 3/8" = 1'-0"



NOTE:
 1. SOUTH STAIRWELL IS MIRRORED PLAN OF NORTH STAIRWELL.
 2. NO VISIBLE HANGERS OR COLUMNS FOR STAIR SUPPORT ARE PERMITTED. STAIR SUPPORTS TO BE FULLY CONCEALED.

1 ENLARGED PLAN - FLOOR 1 STAIRWELL
 3/8" = 1'-0"



NOTE:
 1. SOUTH STAIRWELL IS MIRRORED PLAN OF NORTH STAIRWELL.
 2. NO VISIBLE HANGERS OR COLUMNS FOR STAIR SUPPORT ARE PERMITTED. STAIR SUPPORTS TO BE FULLY CONCEALED.

2 ENLARGED PLAN - FLOOR 2 STAIRWELL
 3/8" = 1'-0"

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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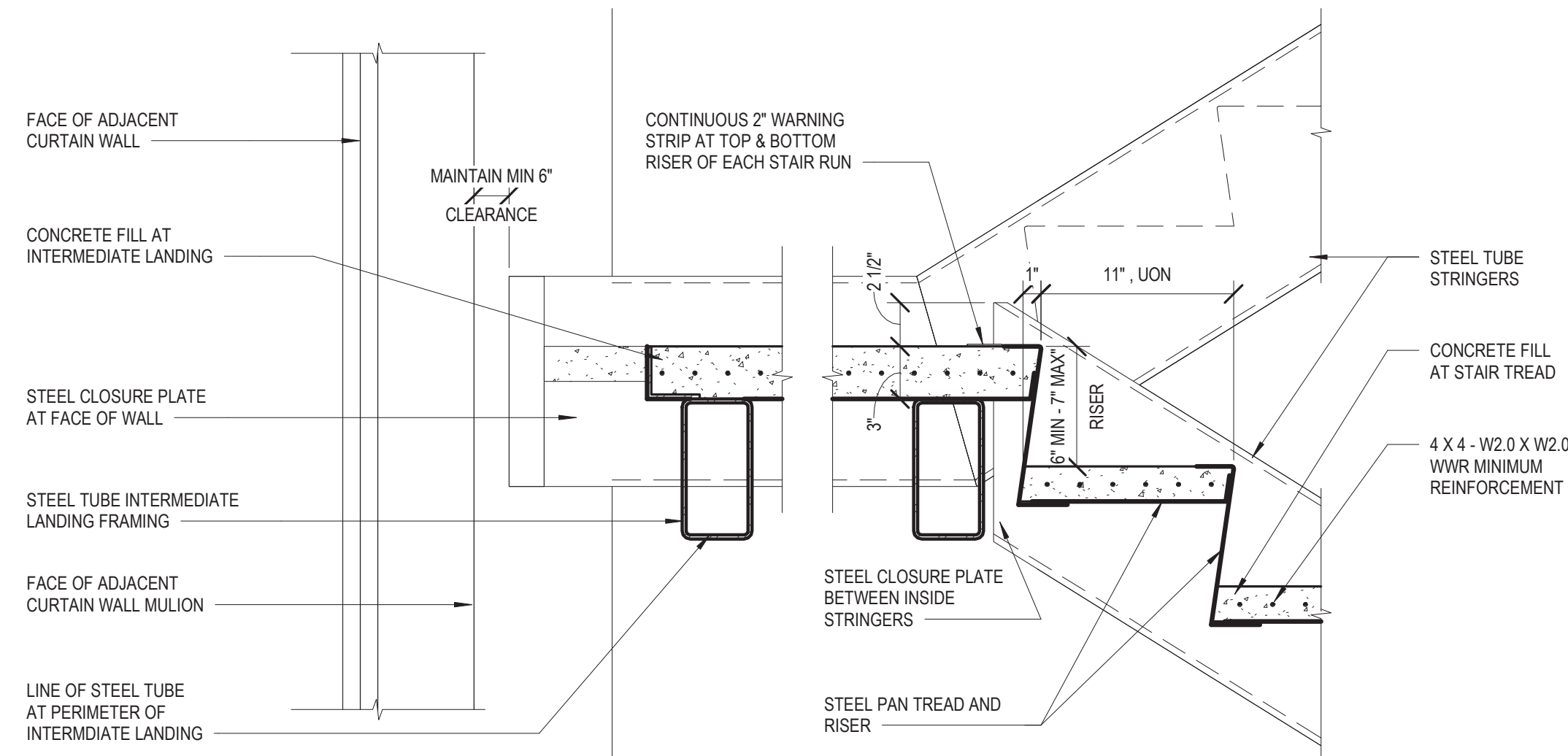
CONFORMED DOCUMENTS

ENCLOSED STAIR PLANS AND SECTIONS

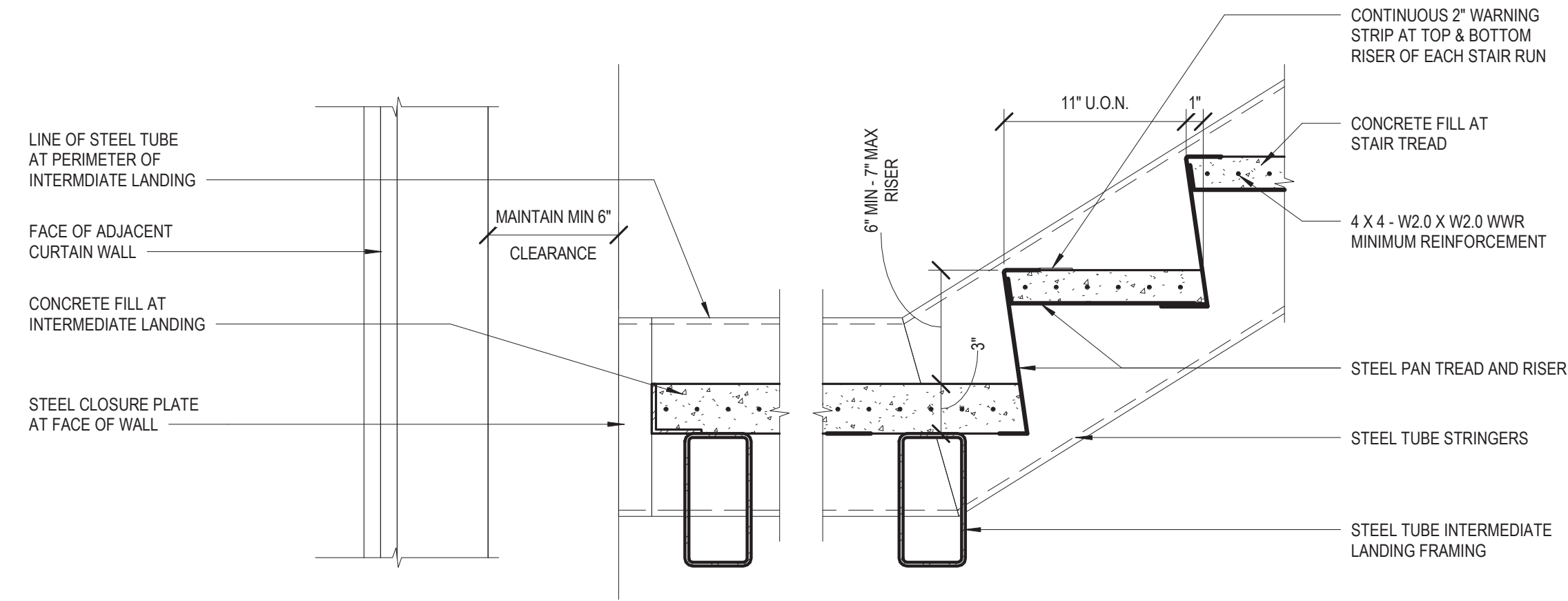
SHEET NO.
A7.1

GENERAL NOTES

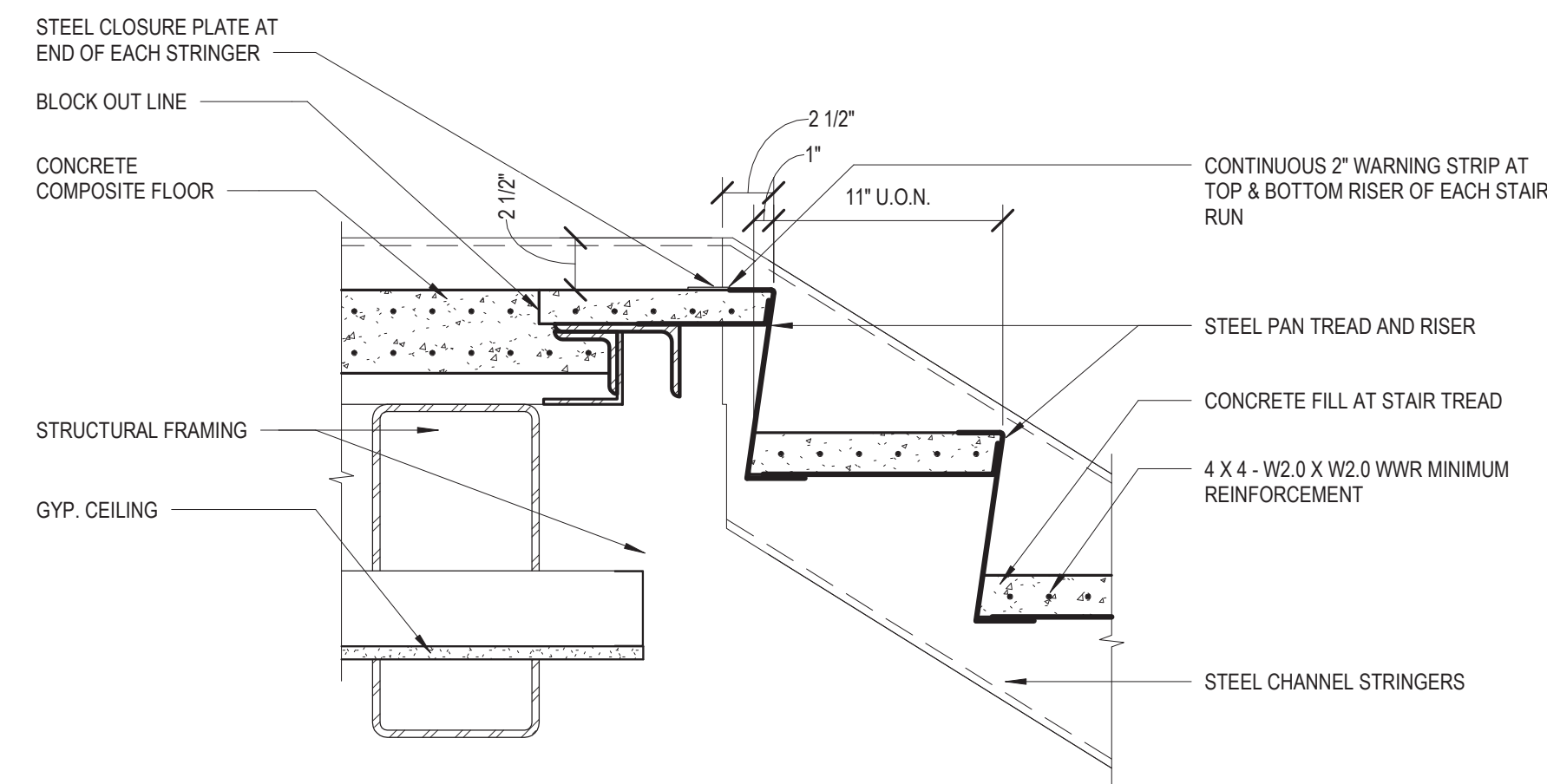
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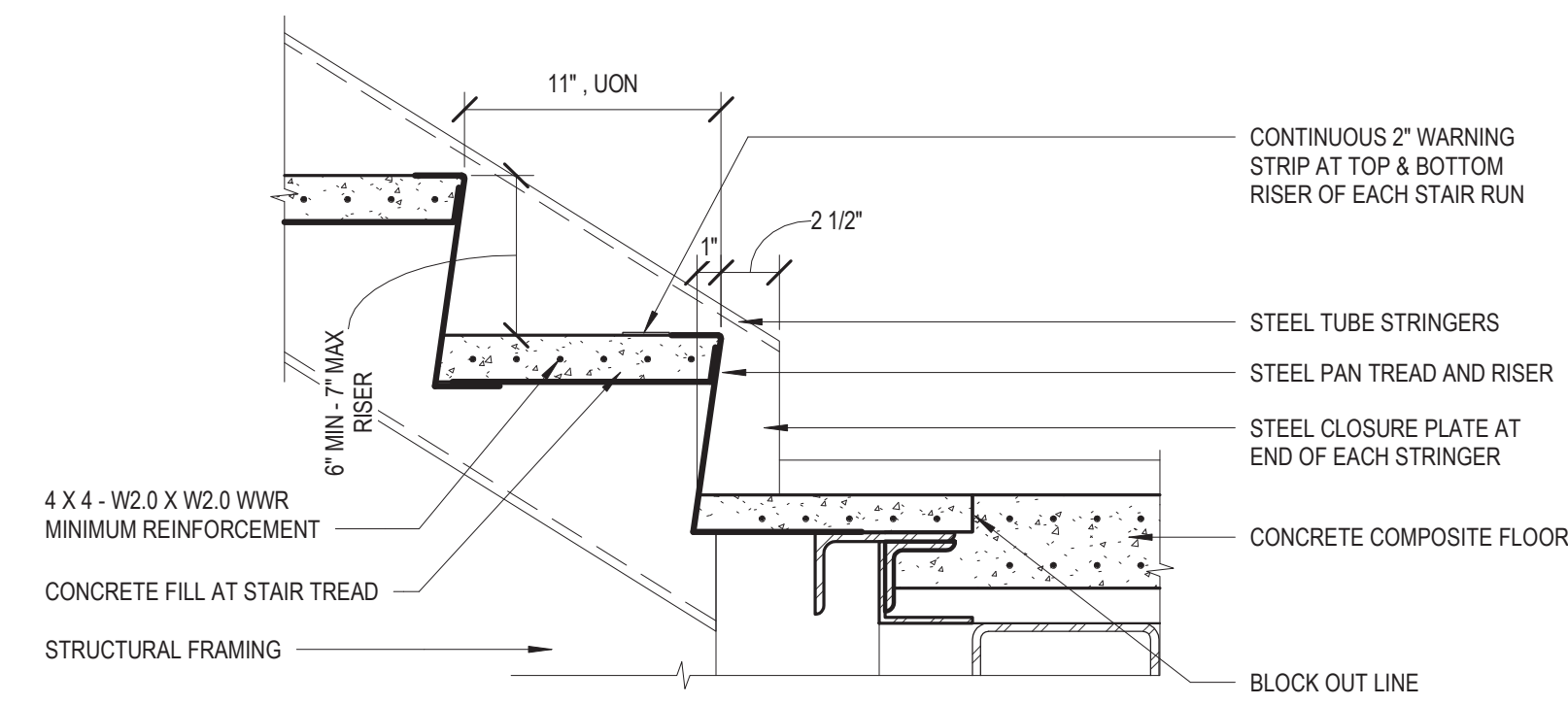
1 SECTION DETAIL - STAIR TOP AT INTERMEDIATE LANDING
1 1/2" = 1'-0"



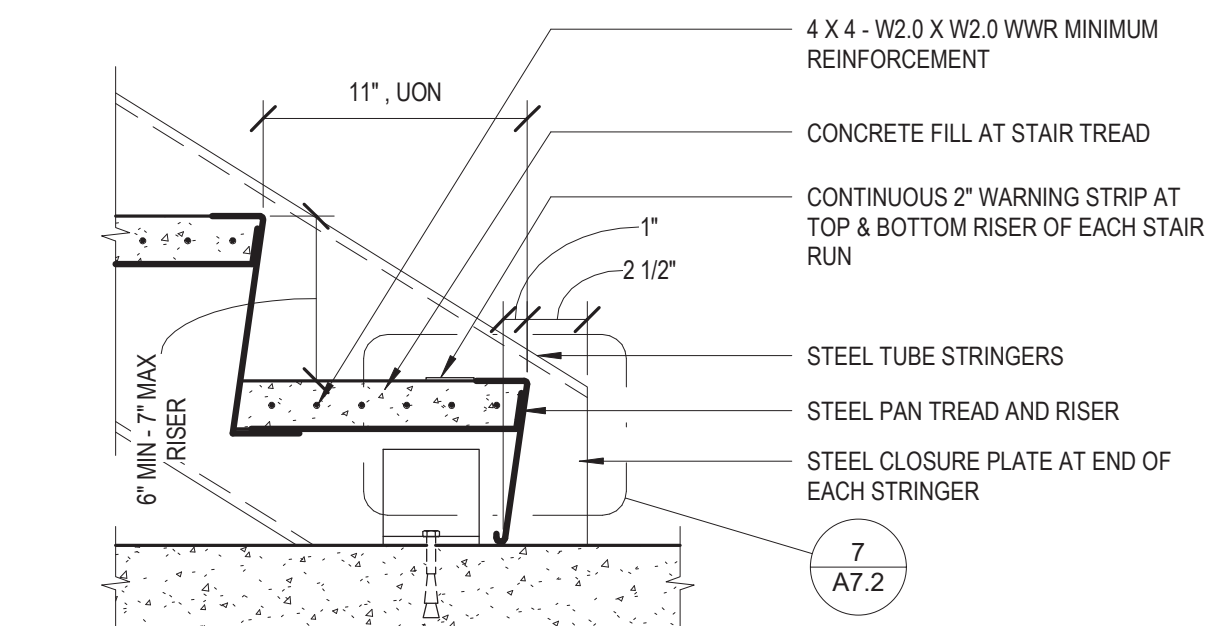
2 SECTION DETAIL - STAIR BOTTOM AT INTERMEDIATE LANDING
1 1/2" = 1'-0"



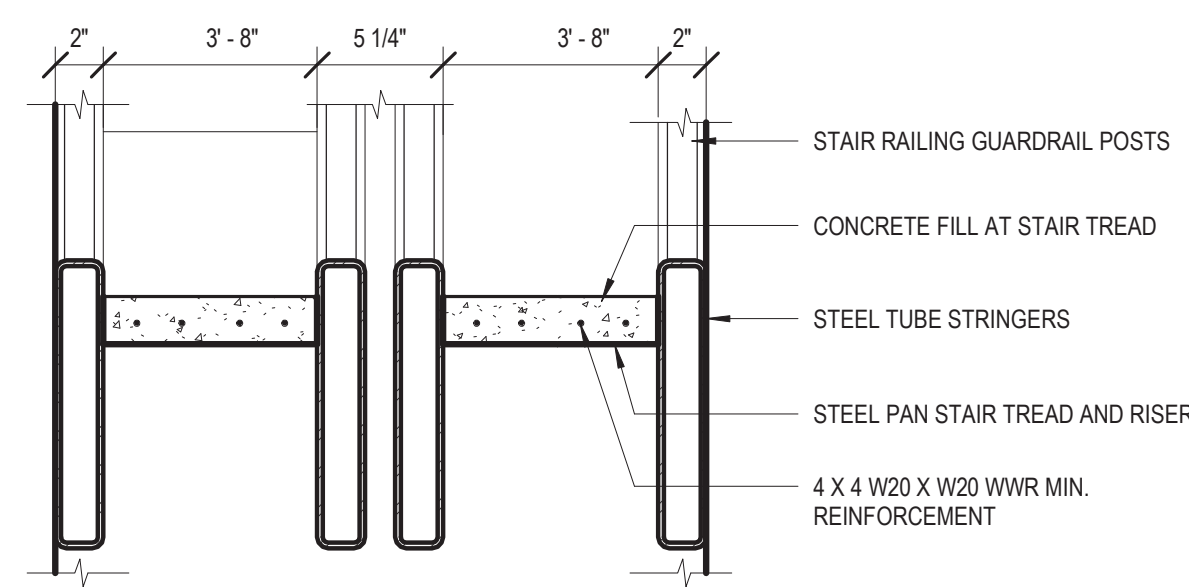
3 DETAIL SECTION - STAIR TOP AT DECK FLOOR
1 1/2" = 1'-0"



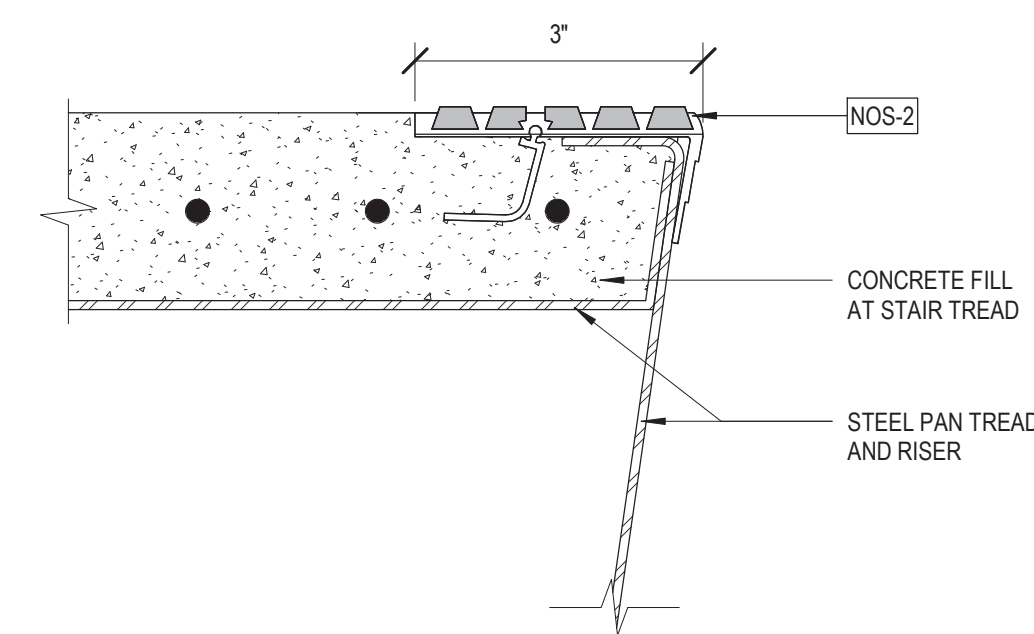
4 SECTION DETAIL - STAIR BOTTOM AT DECK FLOOR
1 1/2" = 1'-0"



5 SECTION DETAIL - STAIR AT FOUNDATION FLOOR
1 1/2" = 1'-0"



6 SECTION DETAIL - STAIR CROSS SECTION
1 1/2" = 1'-0"



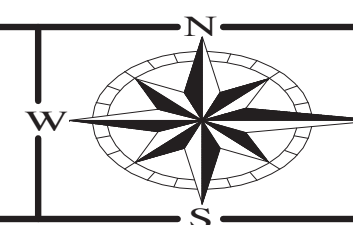
7 SECTION DETAIL - ENCLOSED STAIR NOSING
6" = 1'-0"

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Ohio Department of Natural Resources

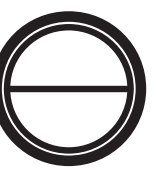
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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ENCLOSED STAIR DETAILS

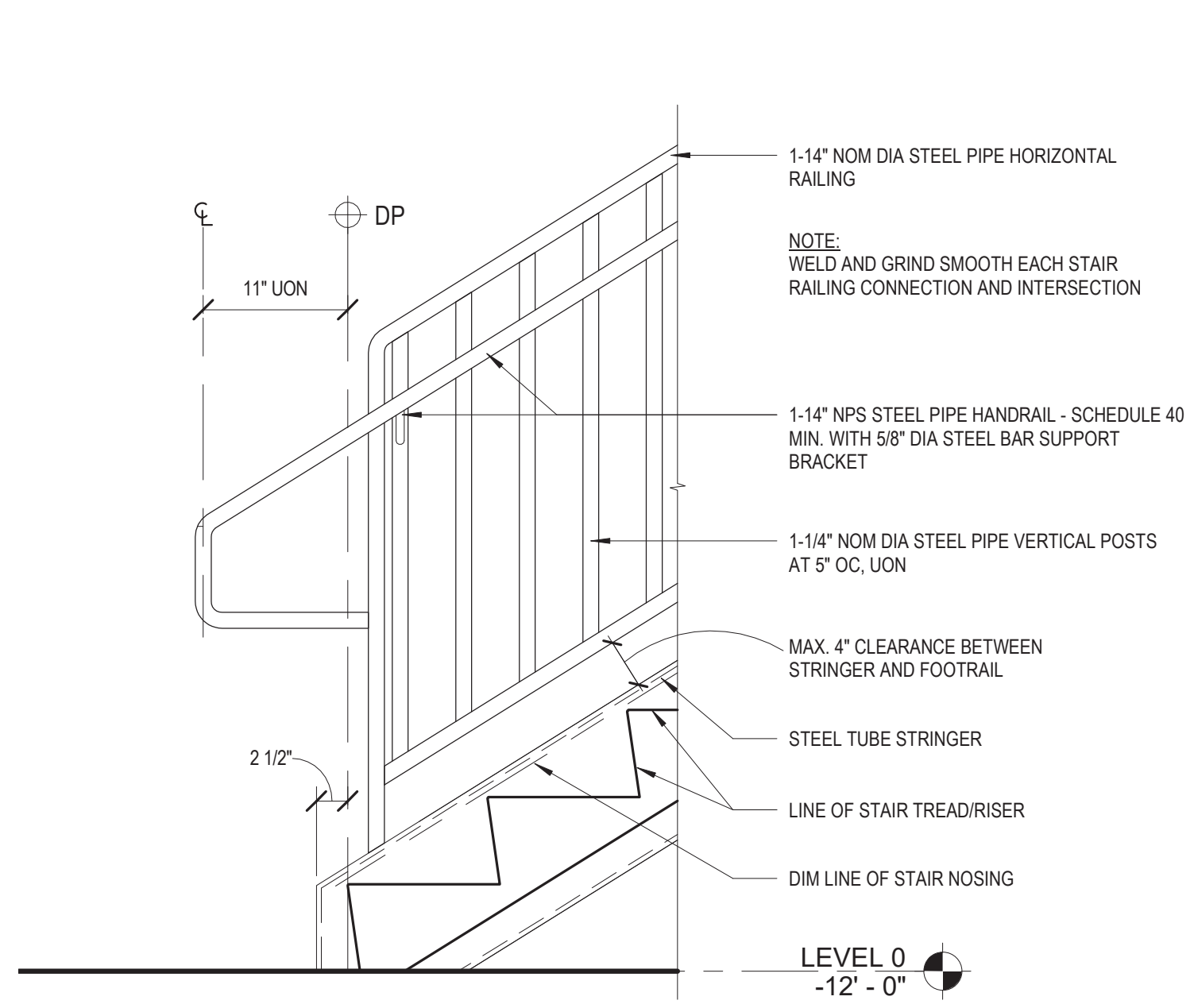
SHEET NO.

A7.2

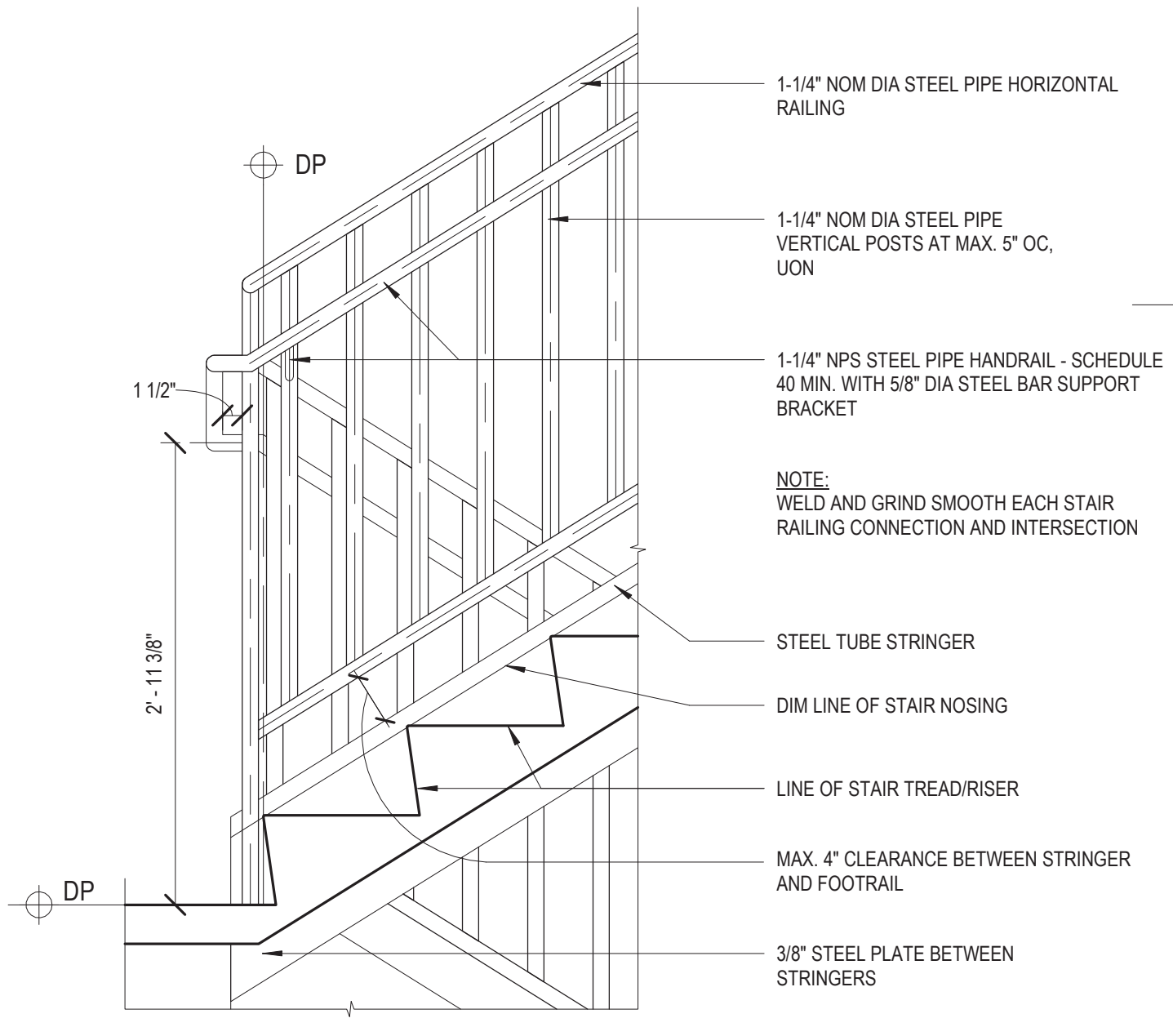


GENERAL NOTES

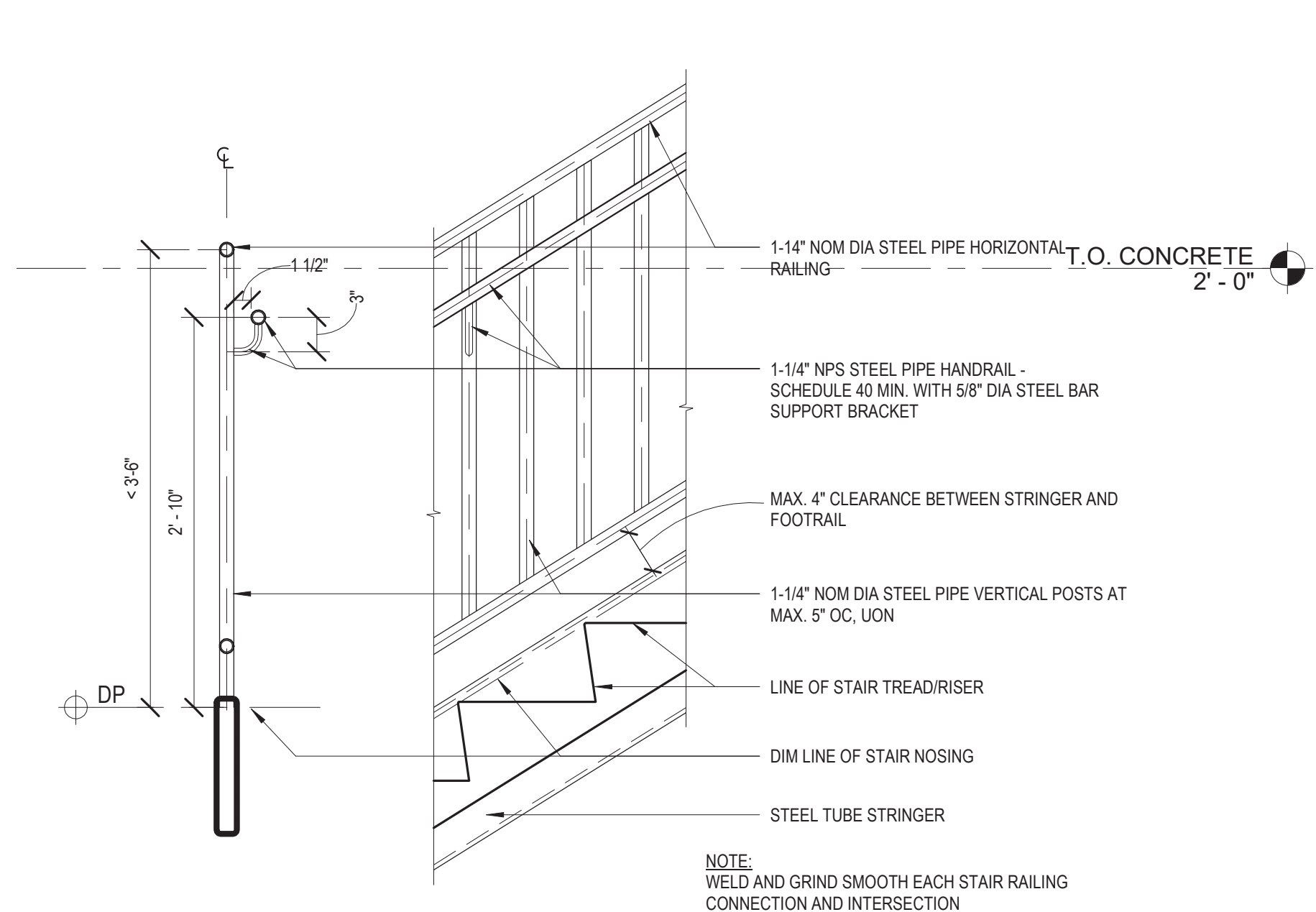
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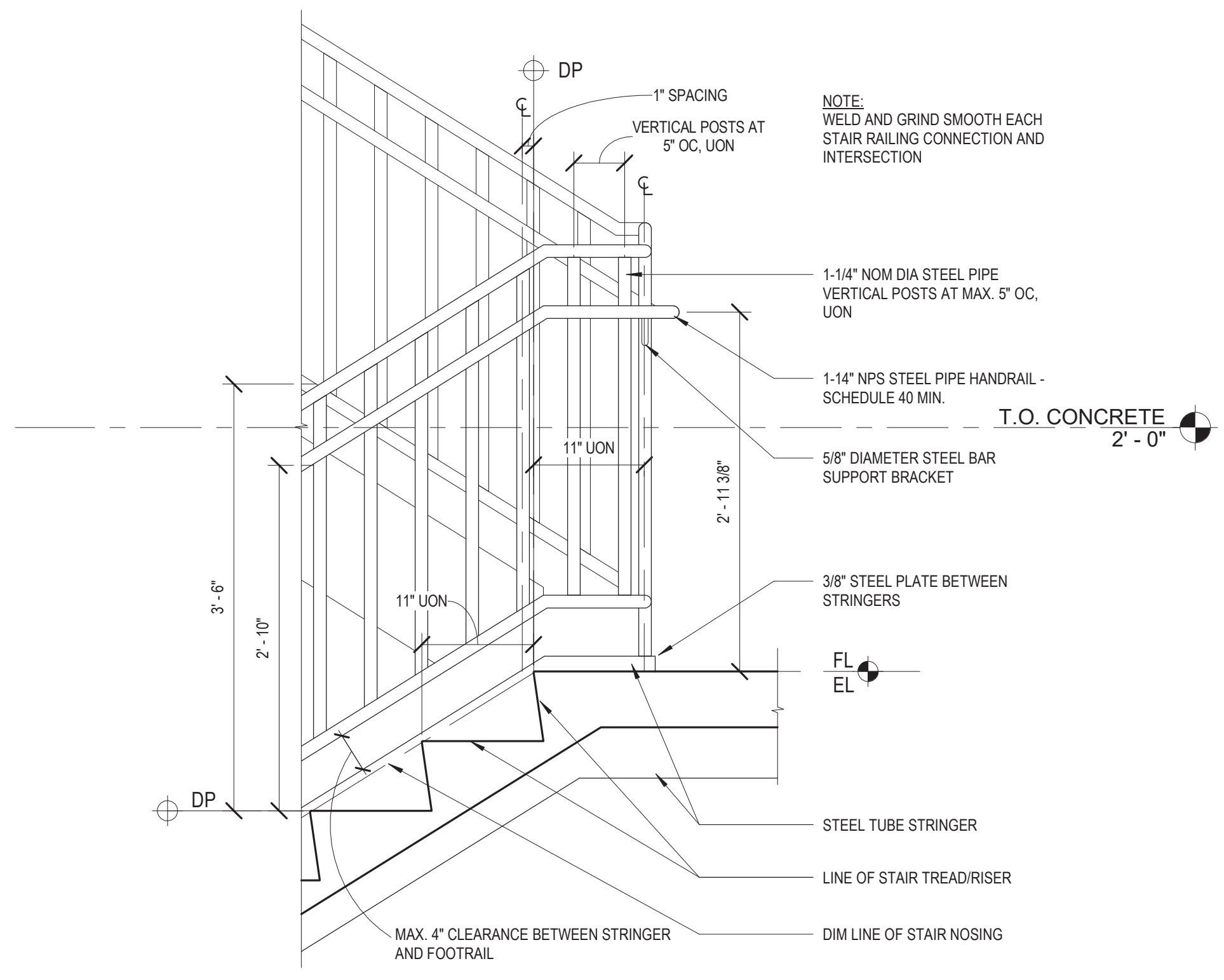
1 STAIR RAIL TRANSITION AT BOTTOM STAIR
1" = 1'-0"



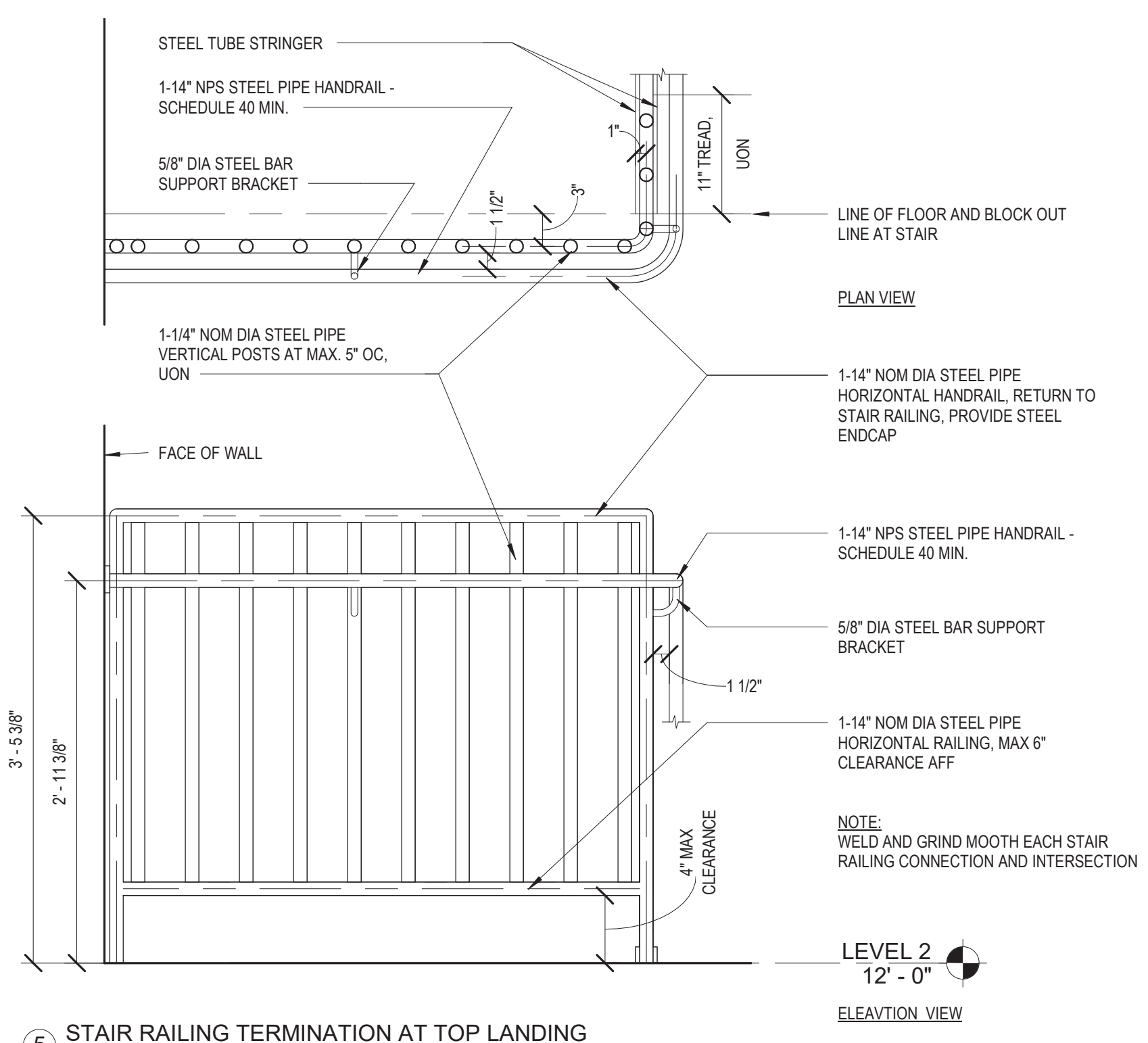
2 STAIR RAILING TRANSITION AT INTERMEDIATE LANDINGS
1" = 1'-0"



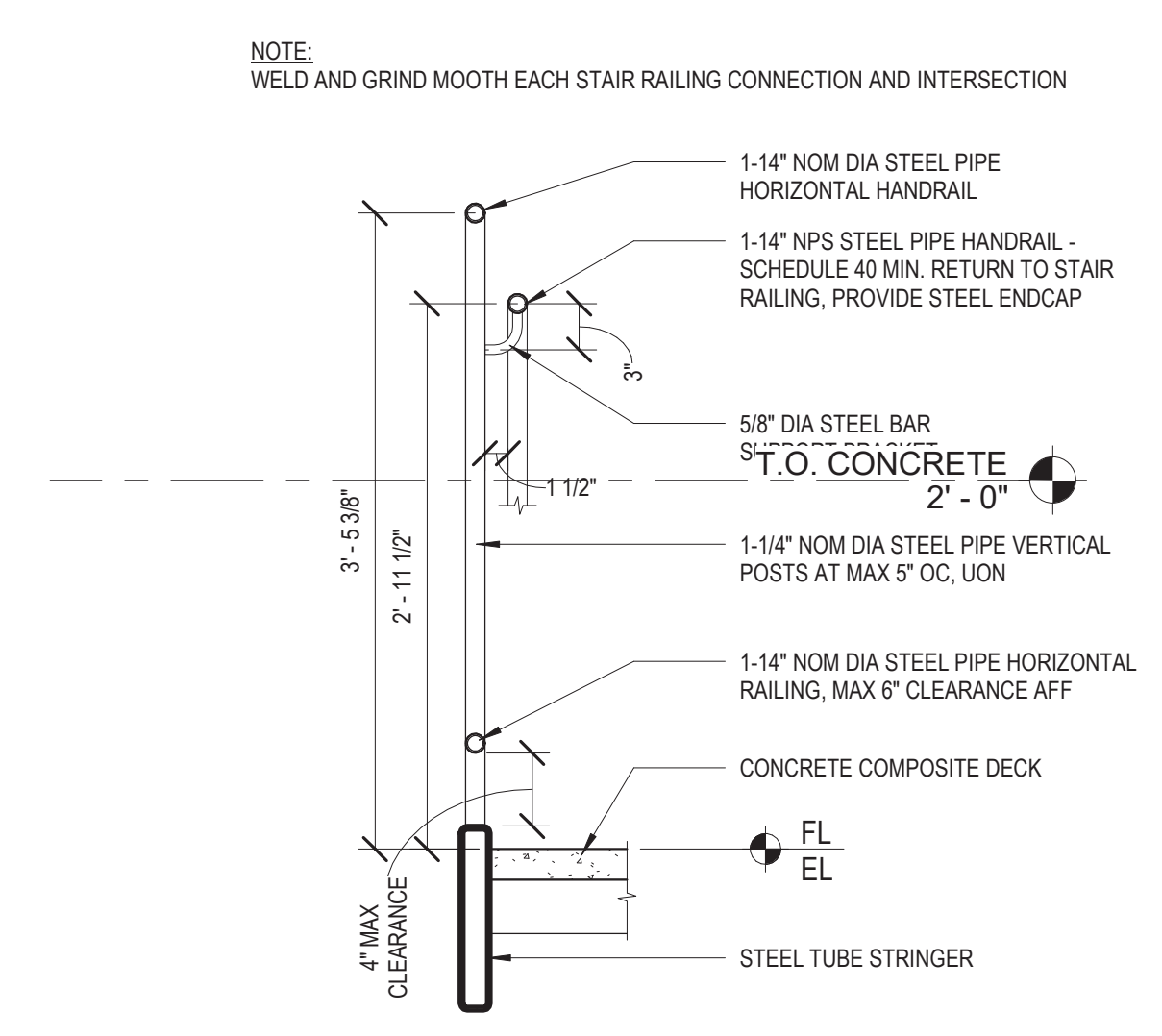
3 STAIR GUARDRAIL SECTION & ELEVATION
1" = 1'-0"



4 STAIR RAILING TRANSITION AT LANDINGS
1" = 1'-0"



5 STAIR RAILING TERMINATION AT TOP LANDING
1" = 1'-0"

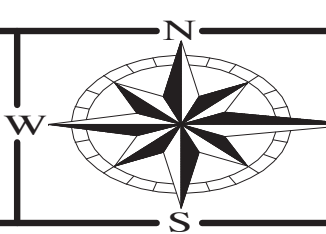


6 STAIR GUARDRAIL SECTION
1" = 1'-0"

| REVISIONS | |
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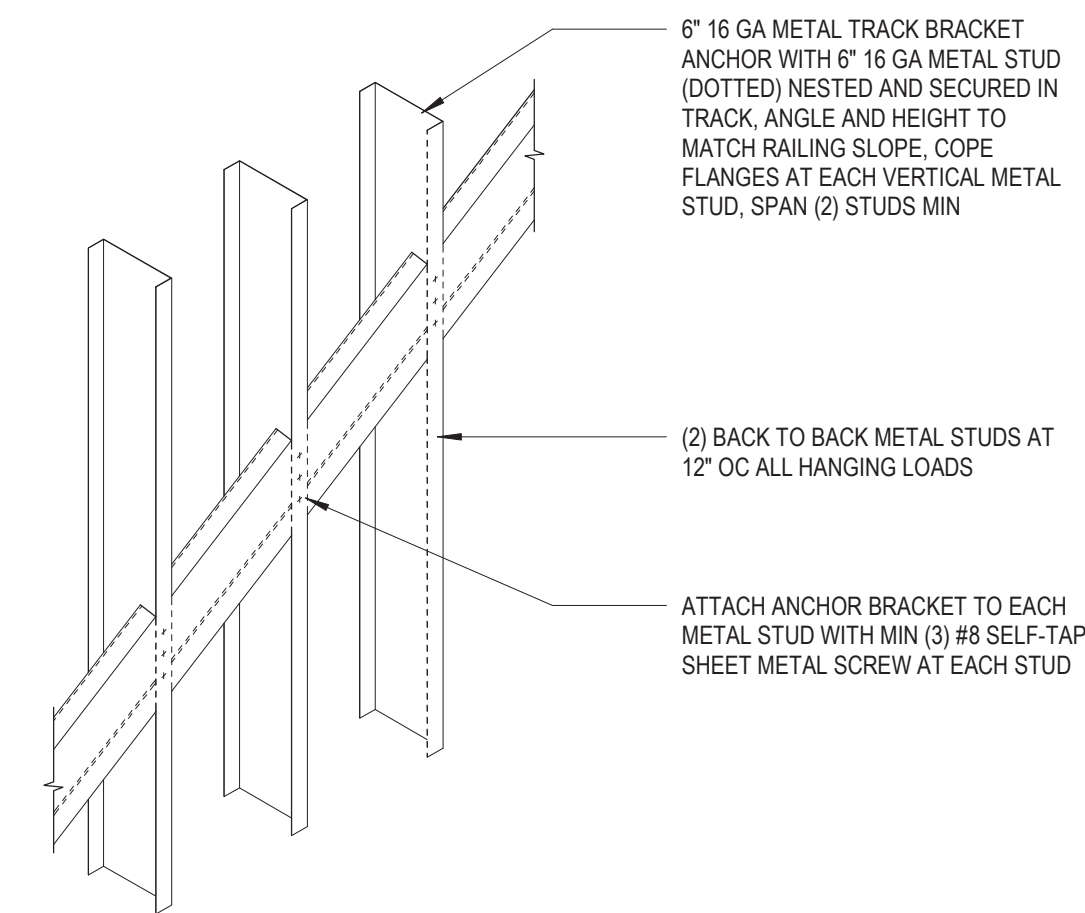
PIPE HANDRAIL DETAILS

SHEET NO.
A7.3

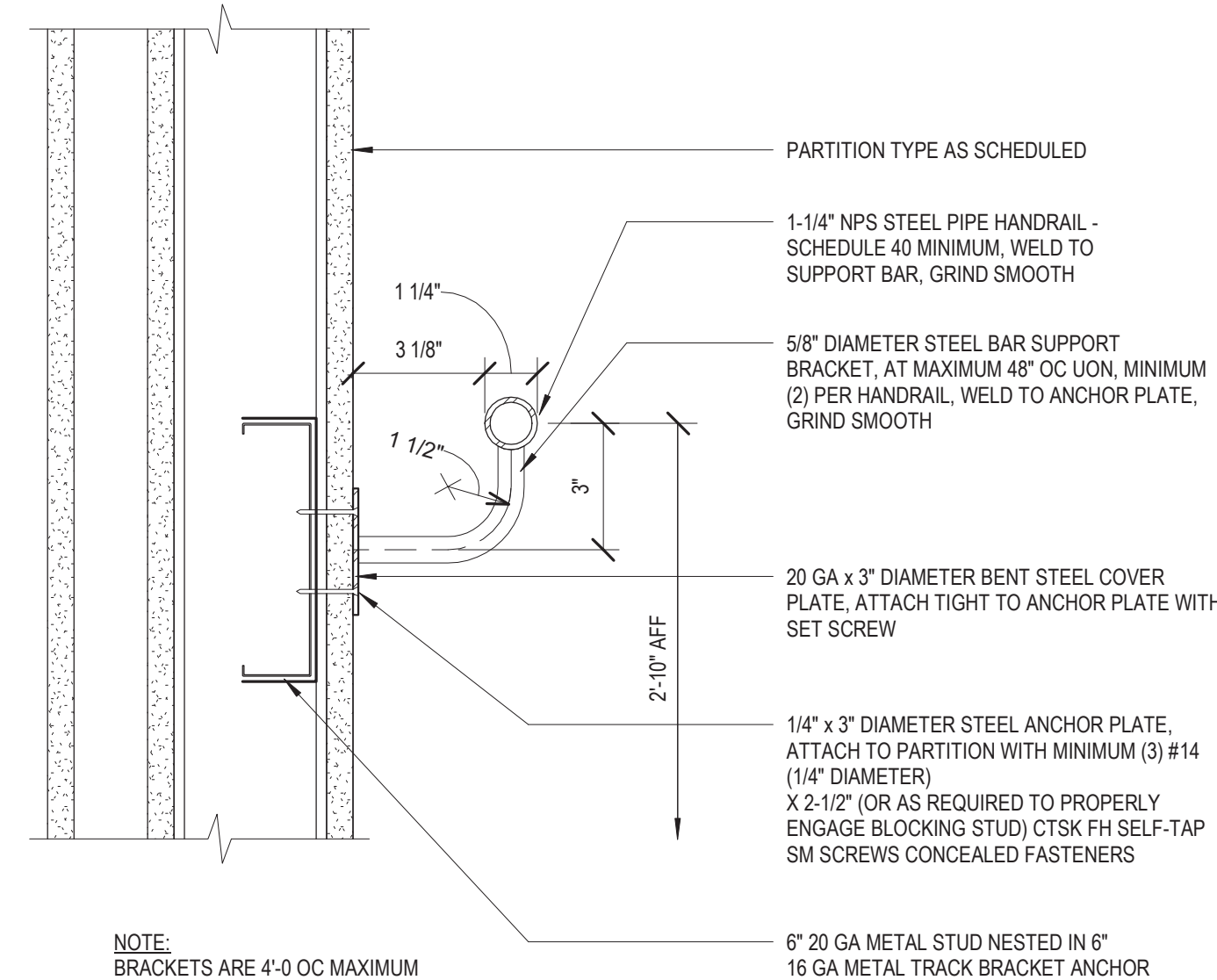


GENERAL NOTES

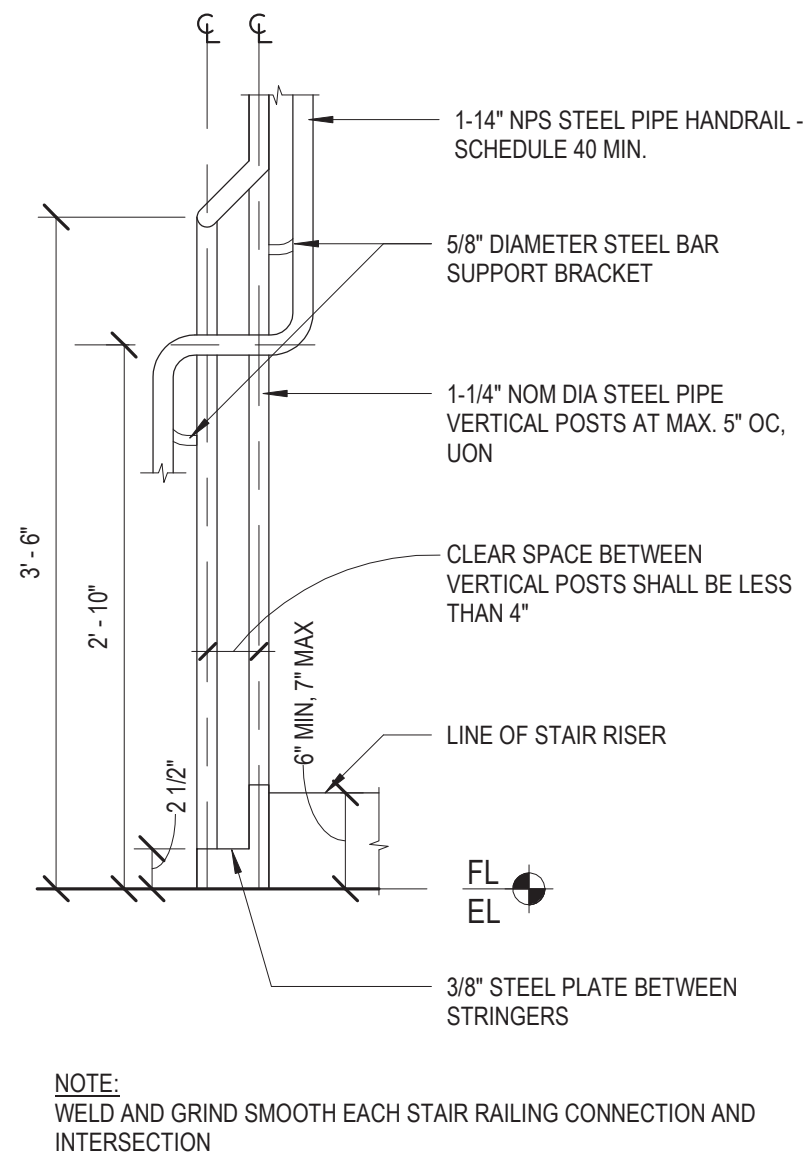
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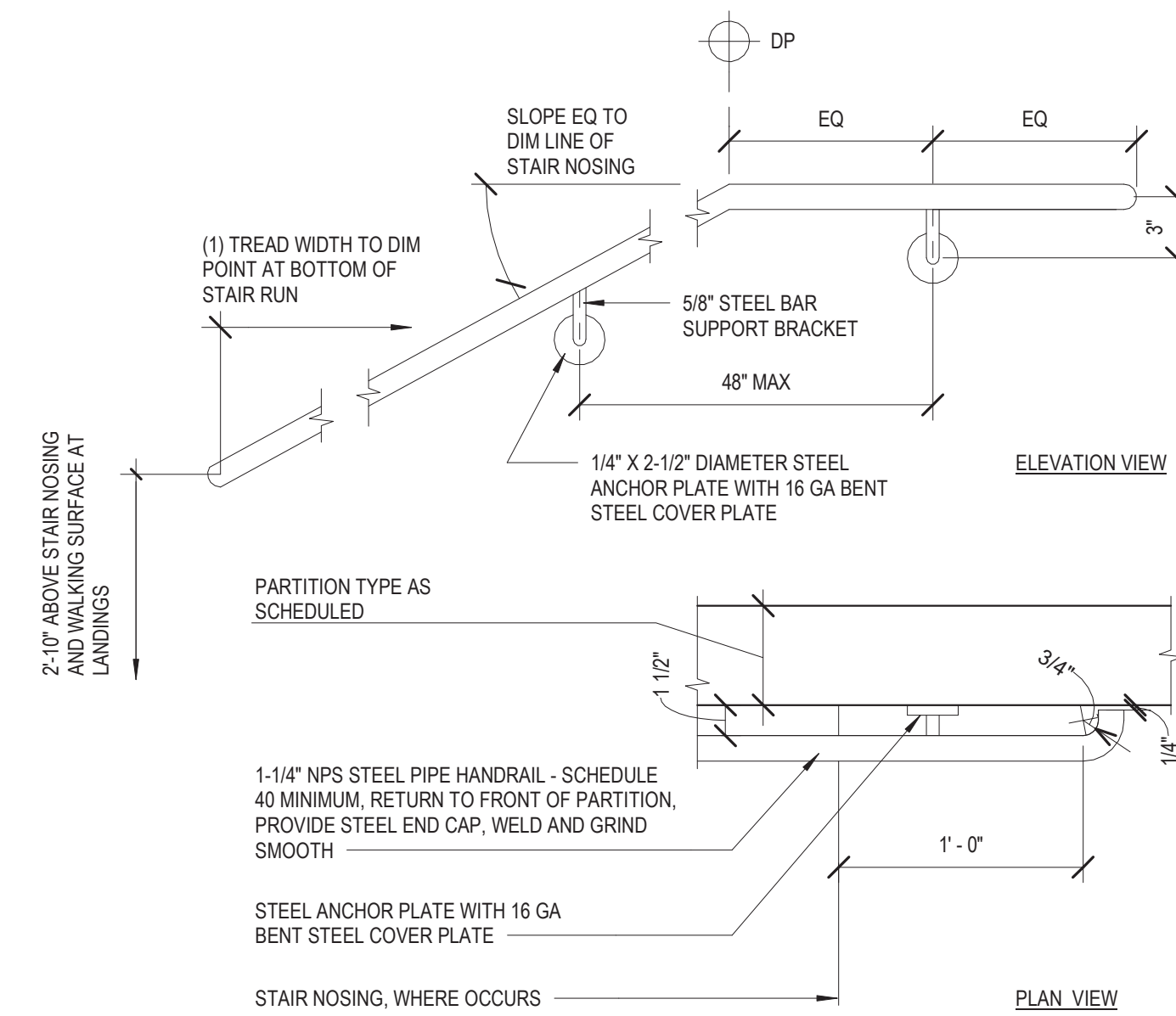
1 RAILING NESTING BLOCK
1" = 1'-0"



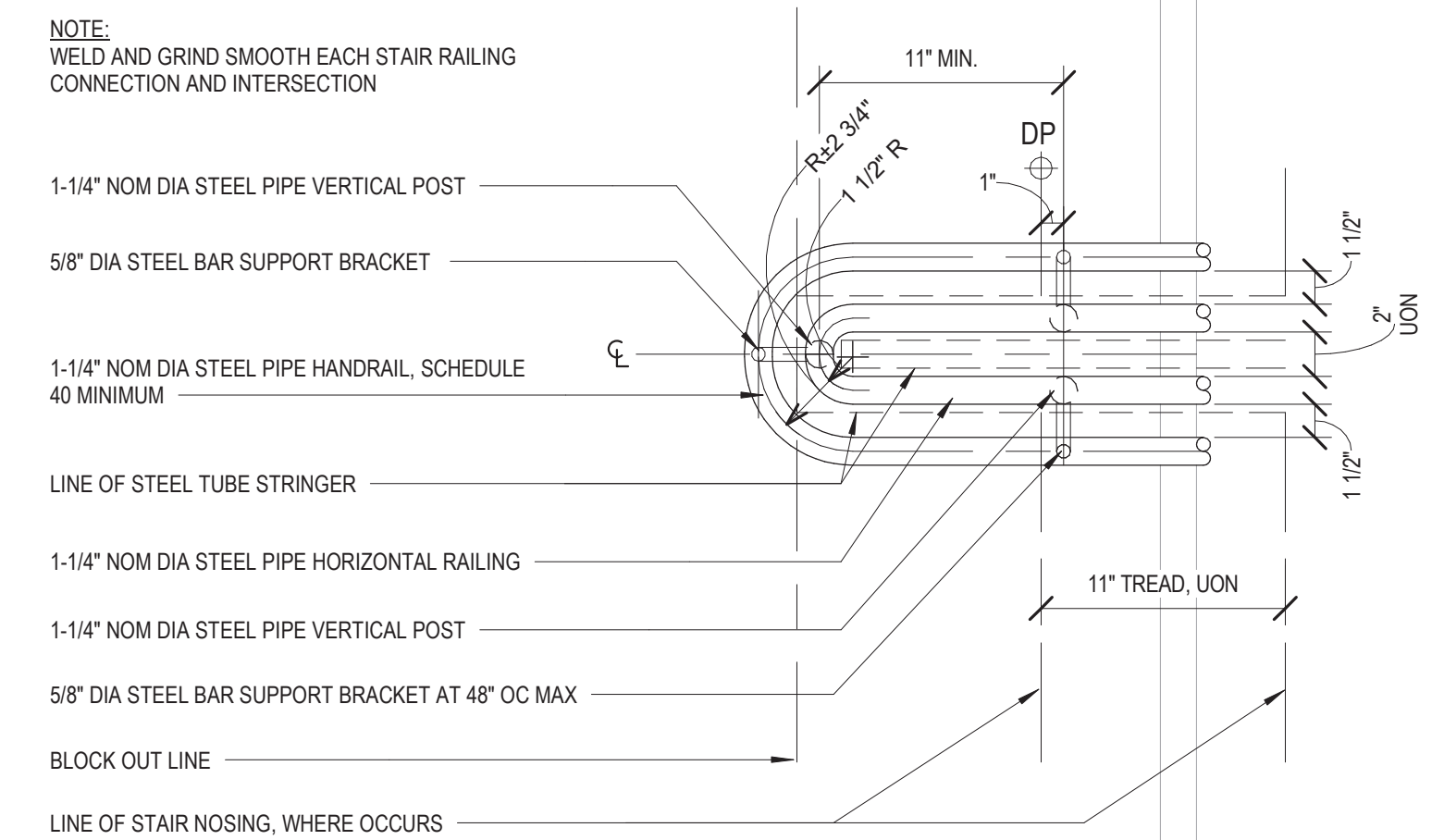
2 HANDRAIL DETAIL AT STUD WALL
3" = 1'-0"



3 STAIR RAILING TRANSITION AT LANDINGS
1" = 1'-0"



4 HANDRAIL AT STAIR
1 1/2" = 1'-0"



5 STAIR RAILING TRANSITION AT LANDING
1 1/2" = 1'-0"

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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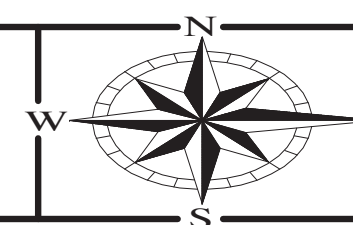
CONFORMED DOCUMENTS

PIPE HANDRAIL DETAILS

SHEET NO.
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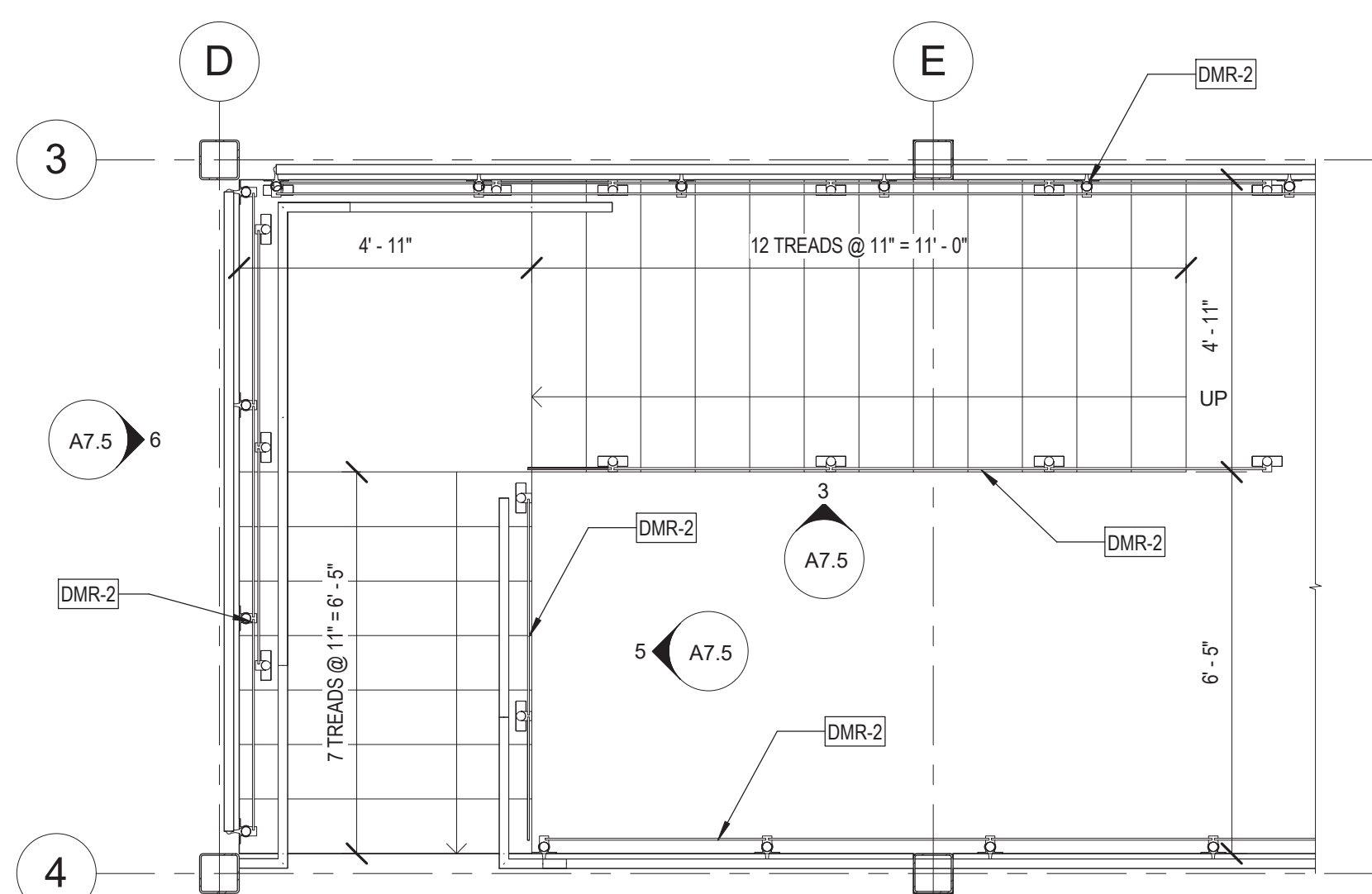
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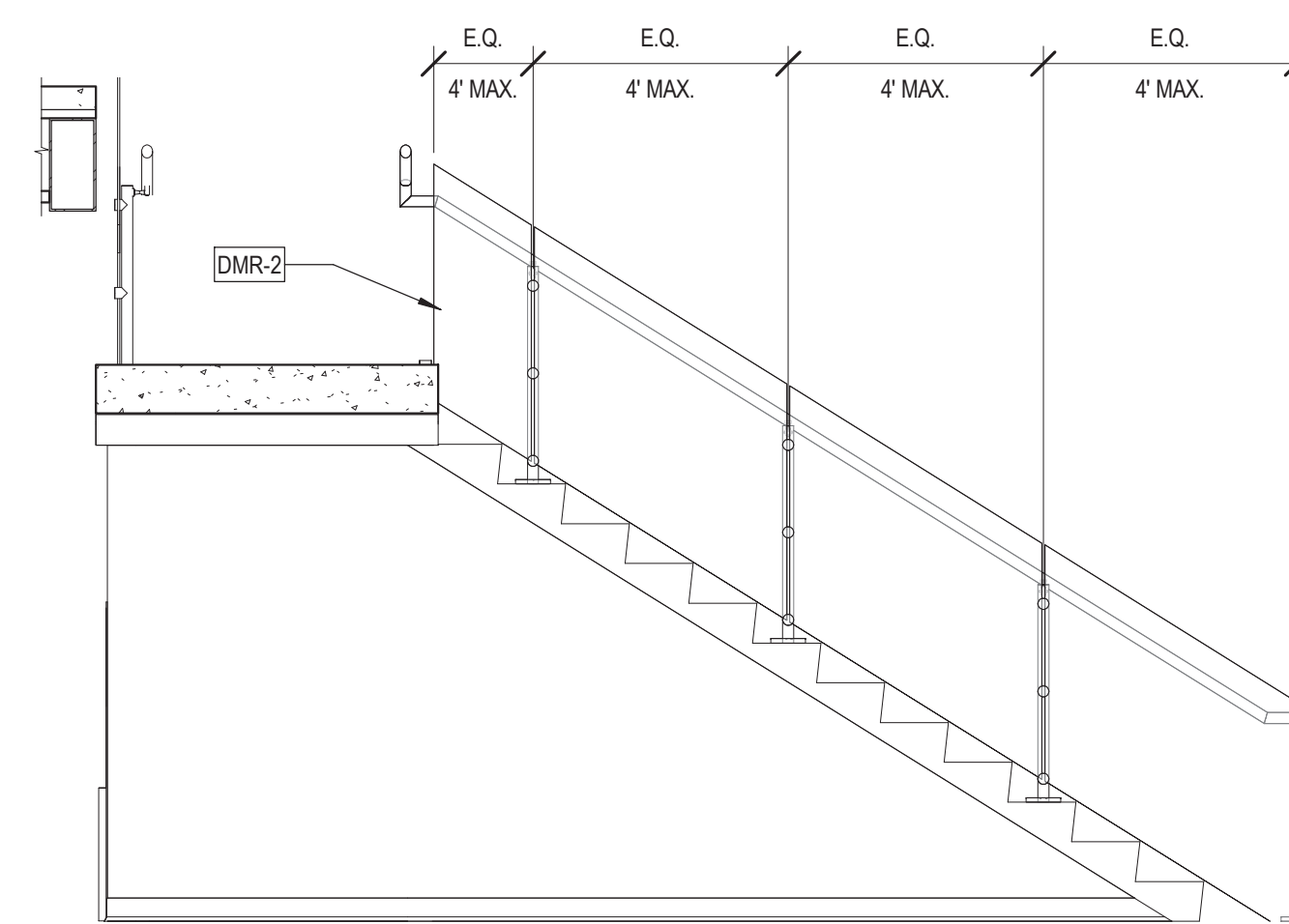


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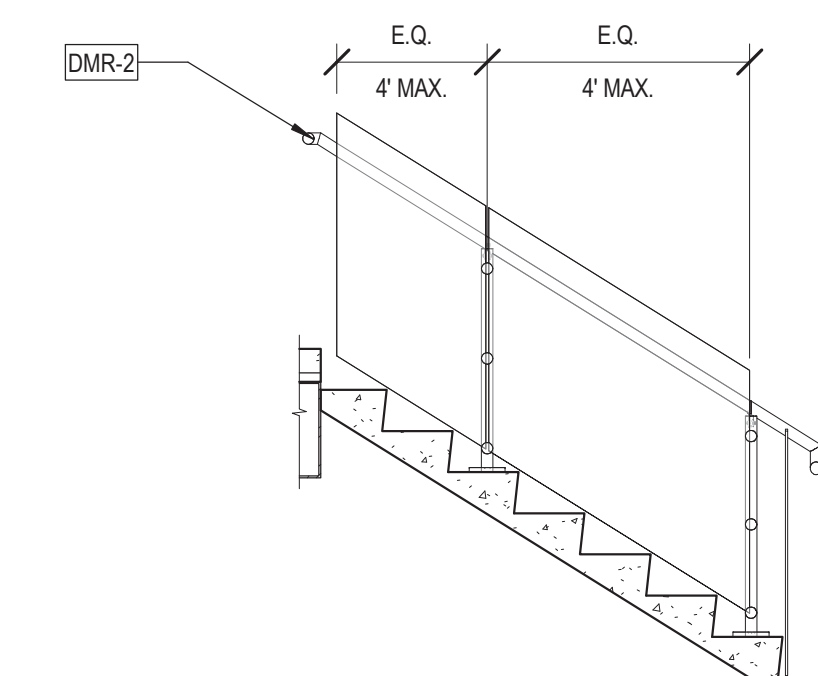
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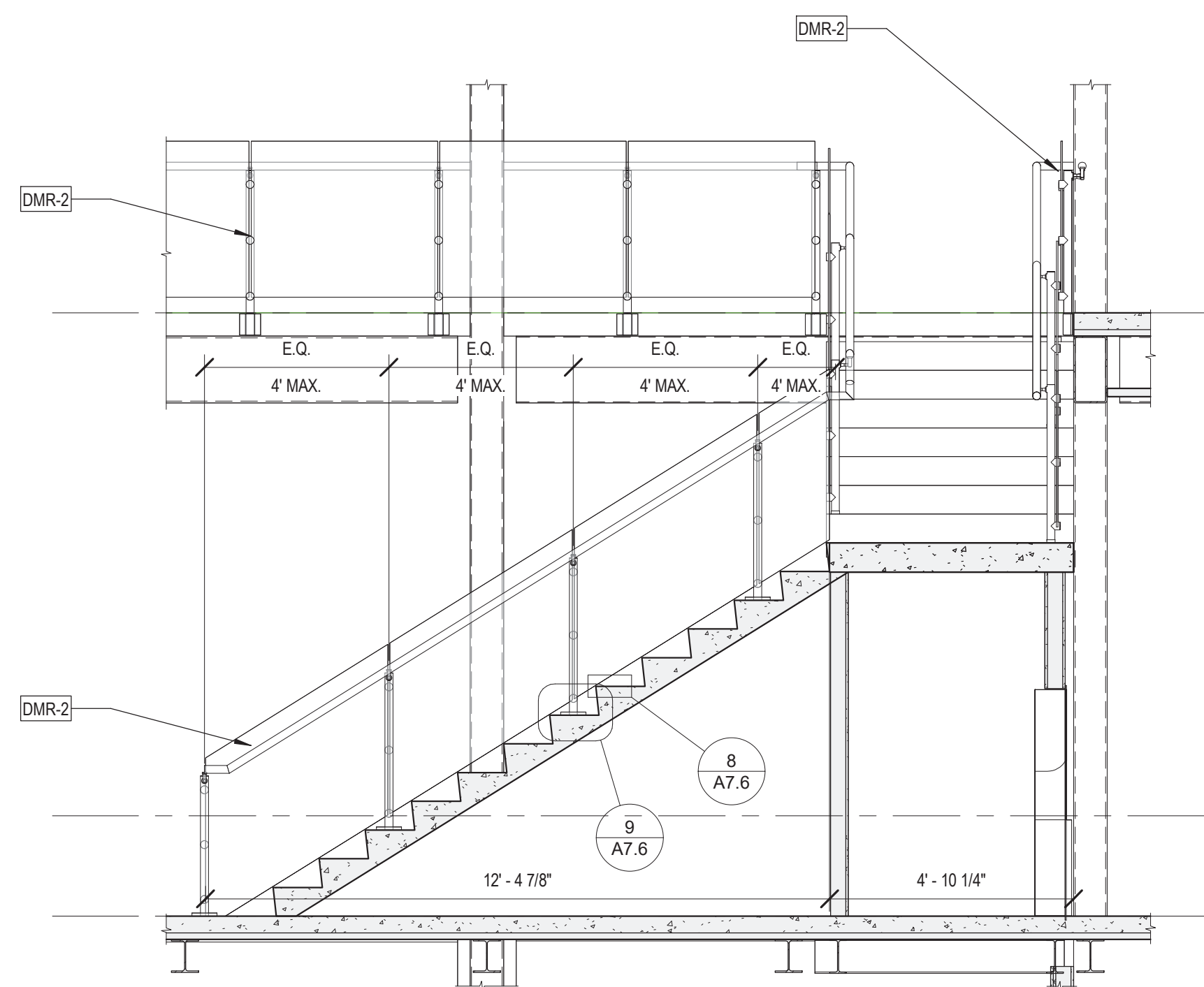
1 ENLARGED PLAN - ATRIUM STAIR
3/8" = 1'-0"



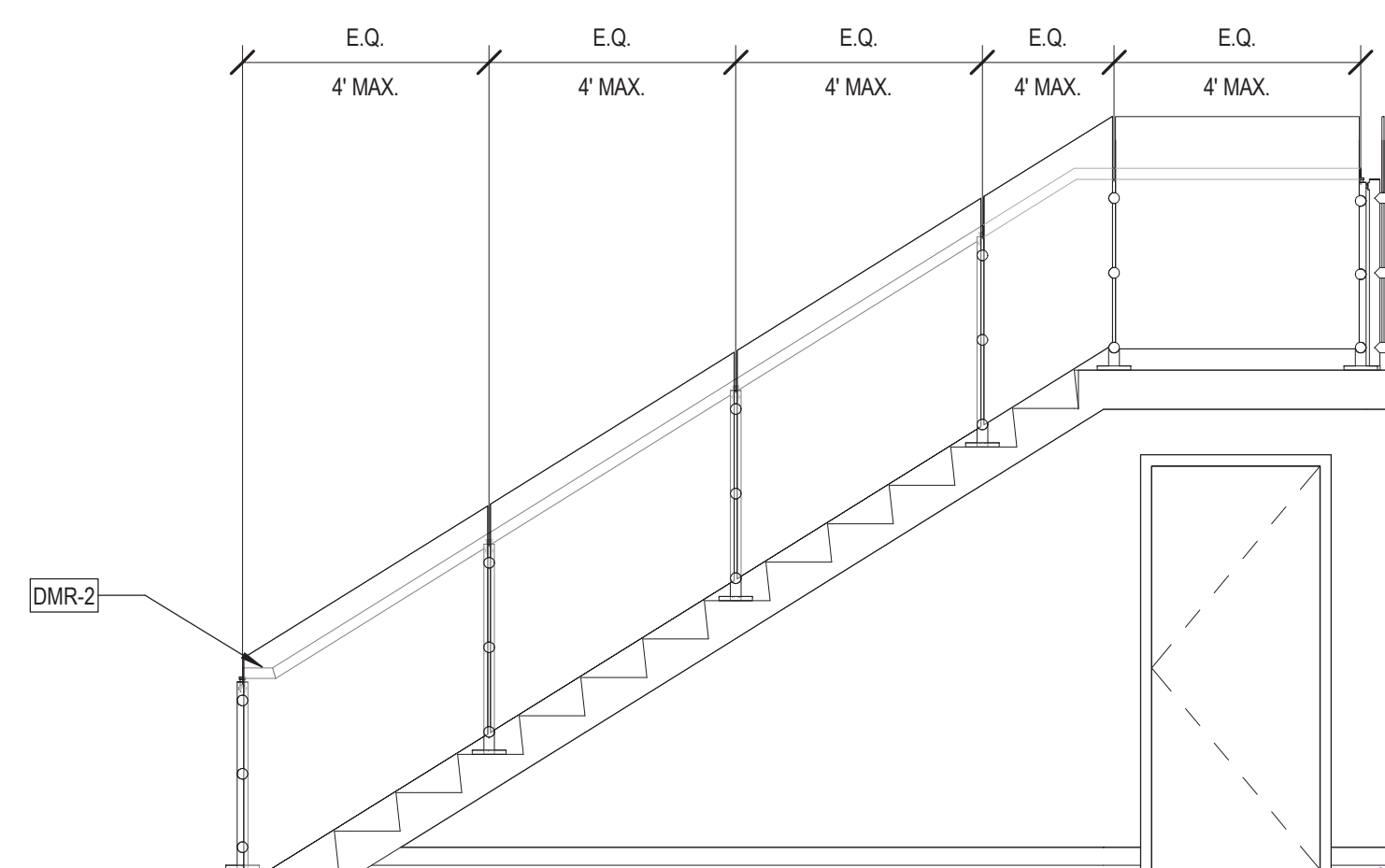
3 INT. ELEVATION - ATRIUM STAIRS S
3/8" = 1'-0"



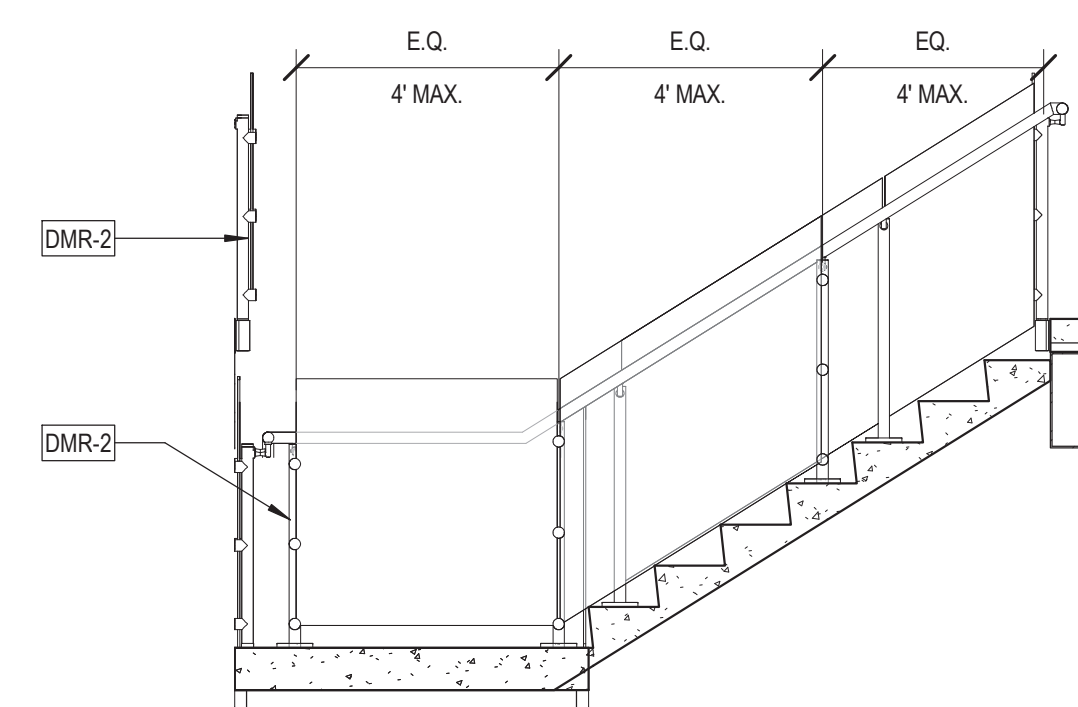
5 INT. ELEVATION - ATRIUM STAIRS E
3/8" = 1'-0"



2 ENLARGED SECTION - NS ATRIUM STAIR
3/8" = 1'-0"



4 INT. ELEVATION - ATRIUM STAIRS N
3/8" = 1'-0"



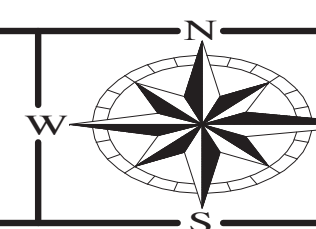
6 INT. ELEVATION - ATRIUM STAIRS W
3/8" = 1'-0"

| REVISIONS | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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CONFORMED DOCUMENTS

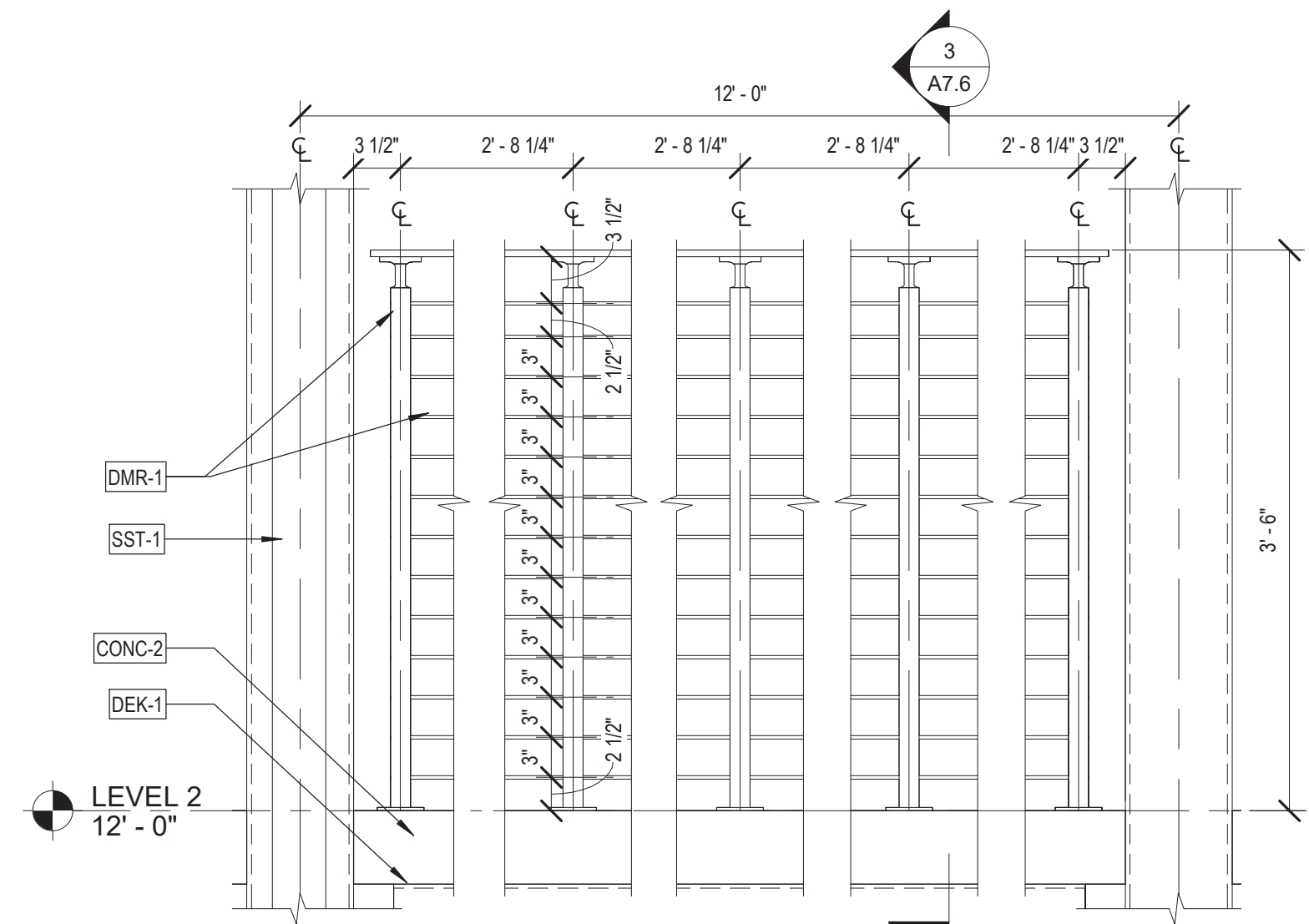
ATRIUM STAIR PLANS AND ELEVATIONS

SHEET NO.
A7.5

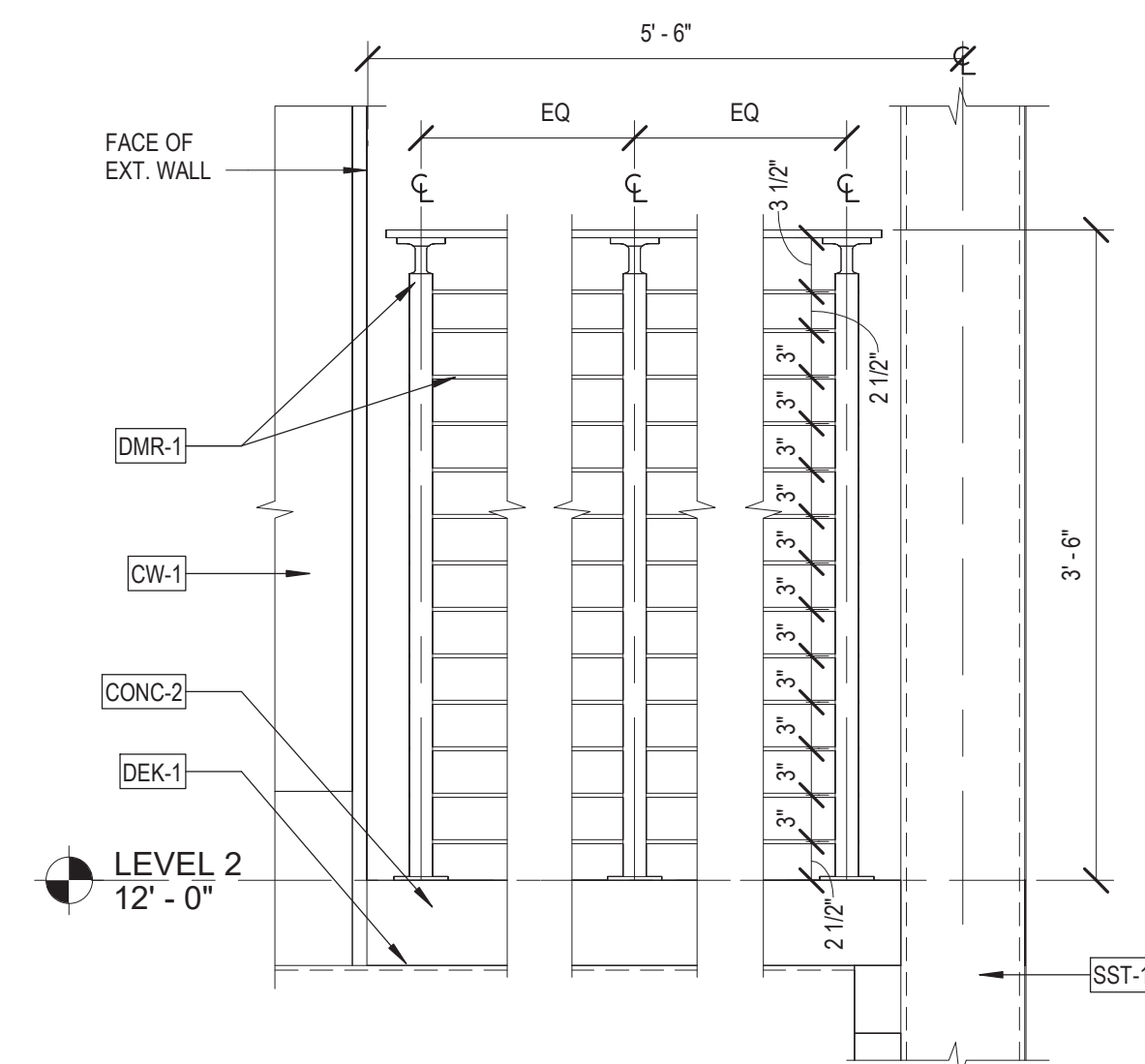


GENERAL NOTES

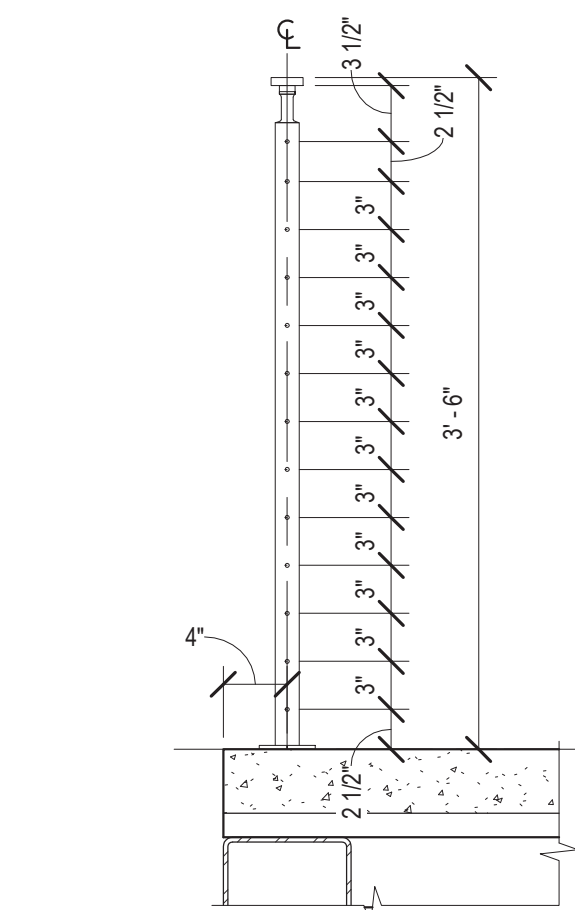
1. CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
2. REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
3. REFER TO STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, TECHNOLOGY, AND CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
4. CONTRACTOR SHALL COORDINATE THE LOCATIONS OF ALL ELECTRICAL, MECHANICAL, TECHNOLOGY, AND FIRE ALARM SYSTEMS, FIXTURES, AND EQUIPMENT WITH THE RESPECTIVE CONTRACTORS AND OTHER COMPONENTS OF WORK.
5. REFER A0.9 FOR MATERIAL INFORMATION.
6. COORDINATE ALL EQUIPMENT ROUGH OPENINGS WITH EQUIPMENT MANUFACTURER.



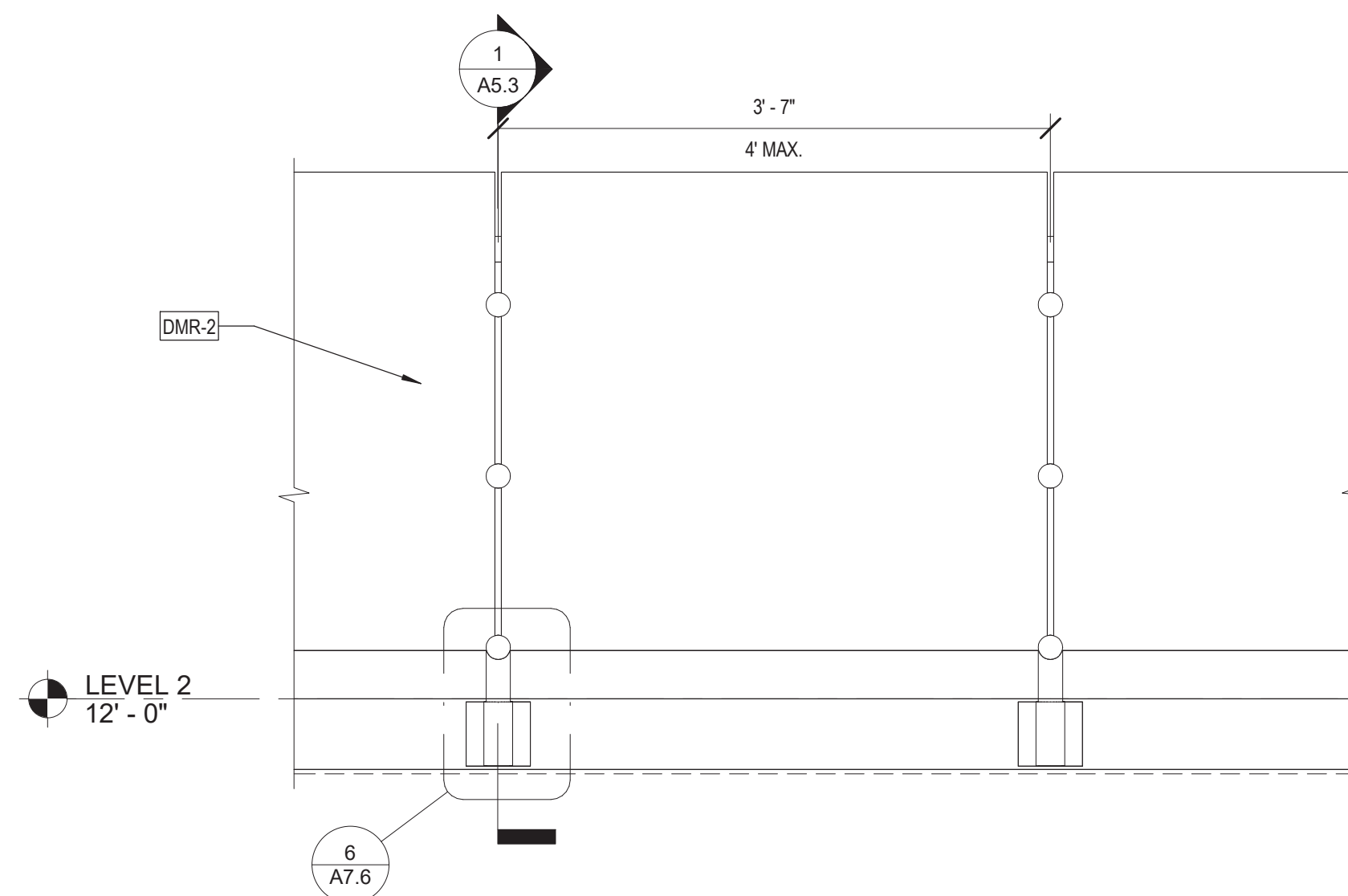
1 ENLARGED ELEVATION - BALCONY RAILING AT STRUCTURAL FRAMING
1" = 1'-0"



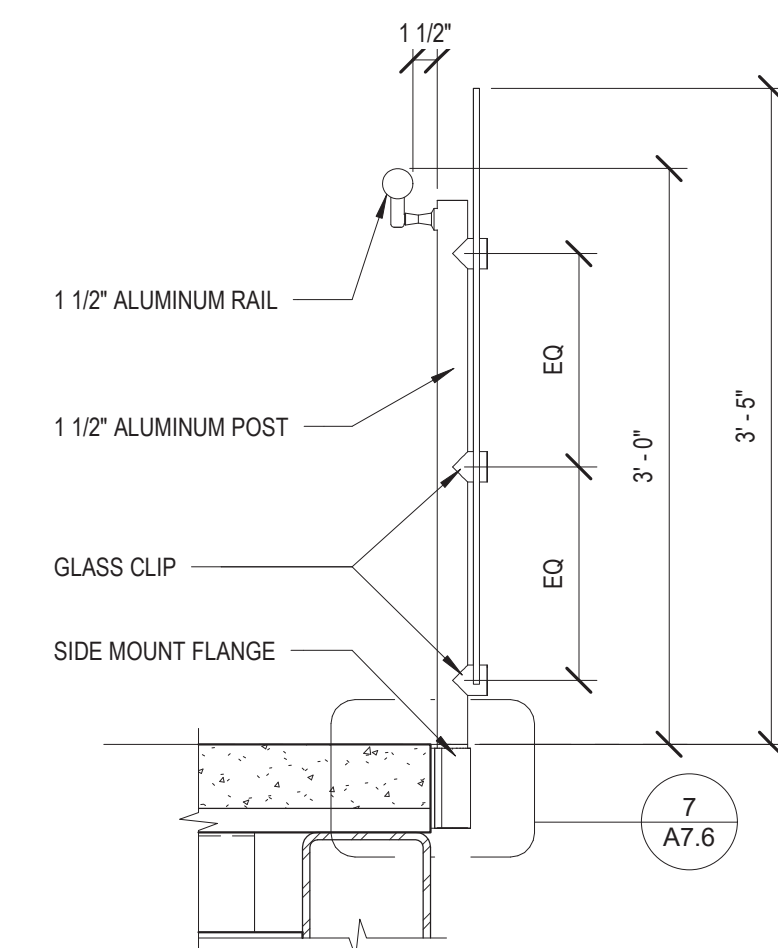
2 ENLARGED ELEVATION - BALCONY RAILING AT EXT. WALL
1" = 1'-0"



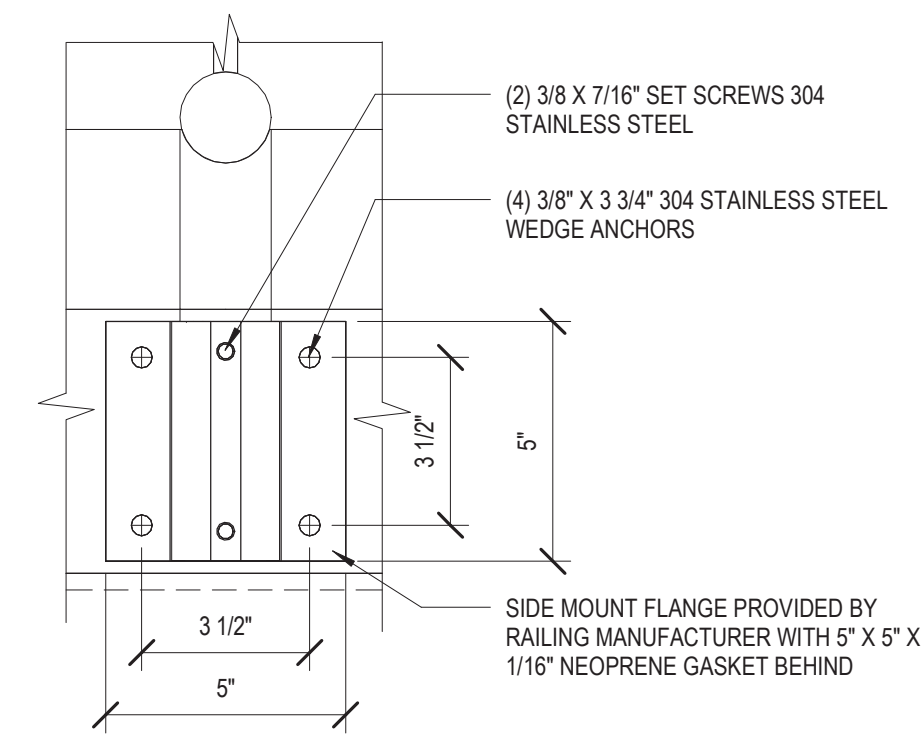
3 SECTION DETAIL - BALCONY GUARDRAIL
1" = 1'-0"



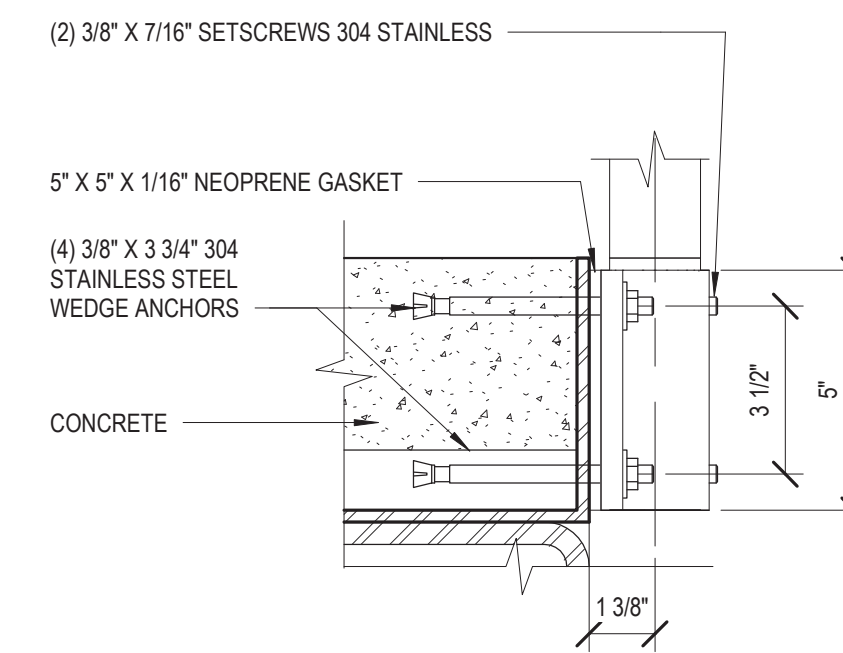
4 ENLARGED ELEVATION - TYP. ATRIUM GUARDRAIL
1" = 1'-0"



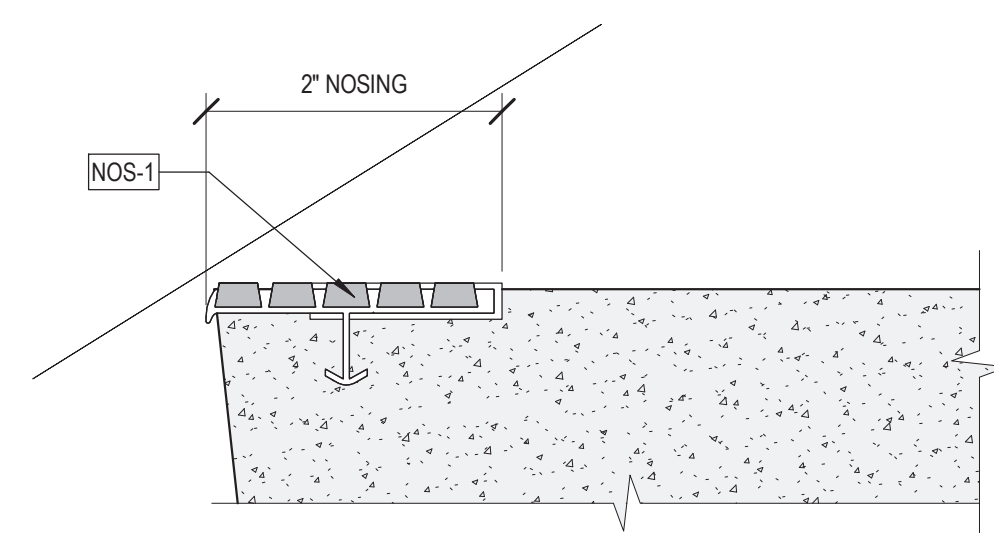
5 SECTION DETAIL - ATRIUM GUARDRAIL
1" = 1'-0"



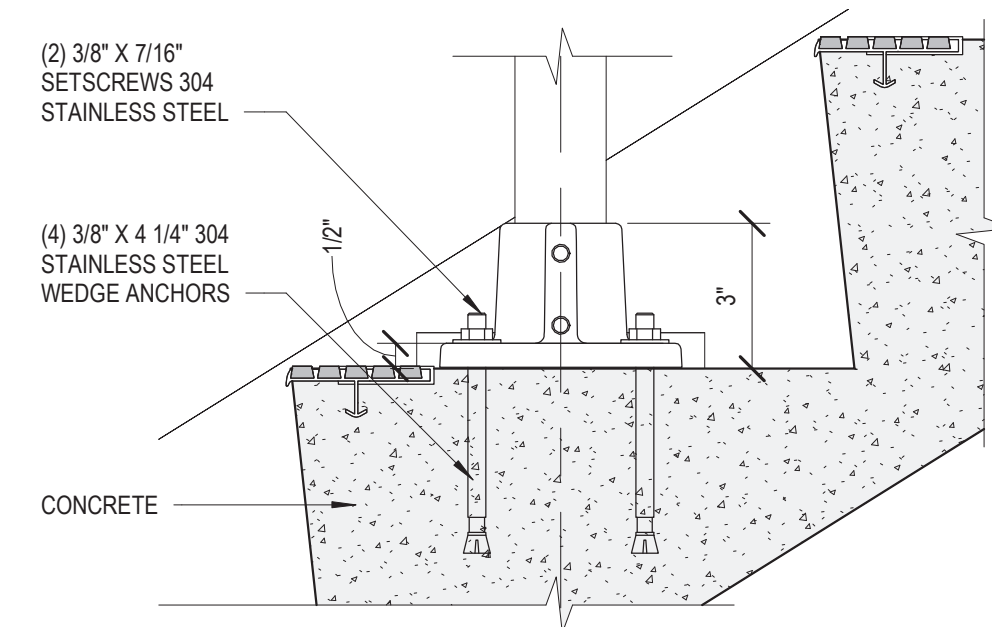
6 DETAIL - TYP. ATRIUM GUARD RAIL MOUNT
3" = 1'-0"



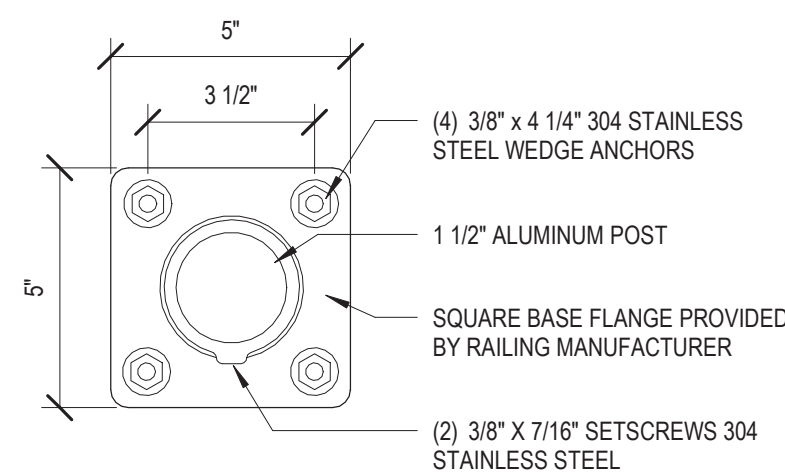
7 SECTION DETAIL - ATRIUM GUARD RAIL MOUNT
3" = 1'-0"



8 SECTION DETAIL - STAIR SLIP-RESISTANT BAR DETAIL TYPICAL
6" = 1'-0"



9 SECTION DETAIL - ATRIUM STAIR BASE FLANGE DETAIL
3" = 1'-0"



10 DETAIL - ATRIUM STAIR BASE FLANGE DETAIL
3" = 1'-0"

| REVISIONS | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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Ohio Department of Natural Resources

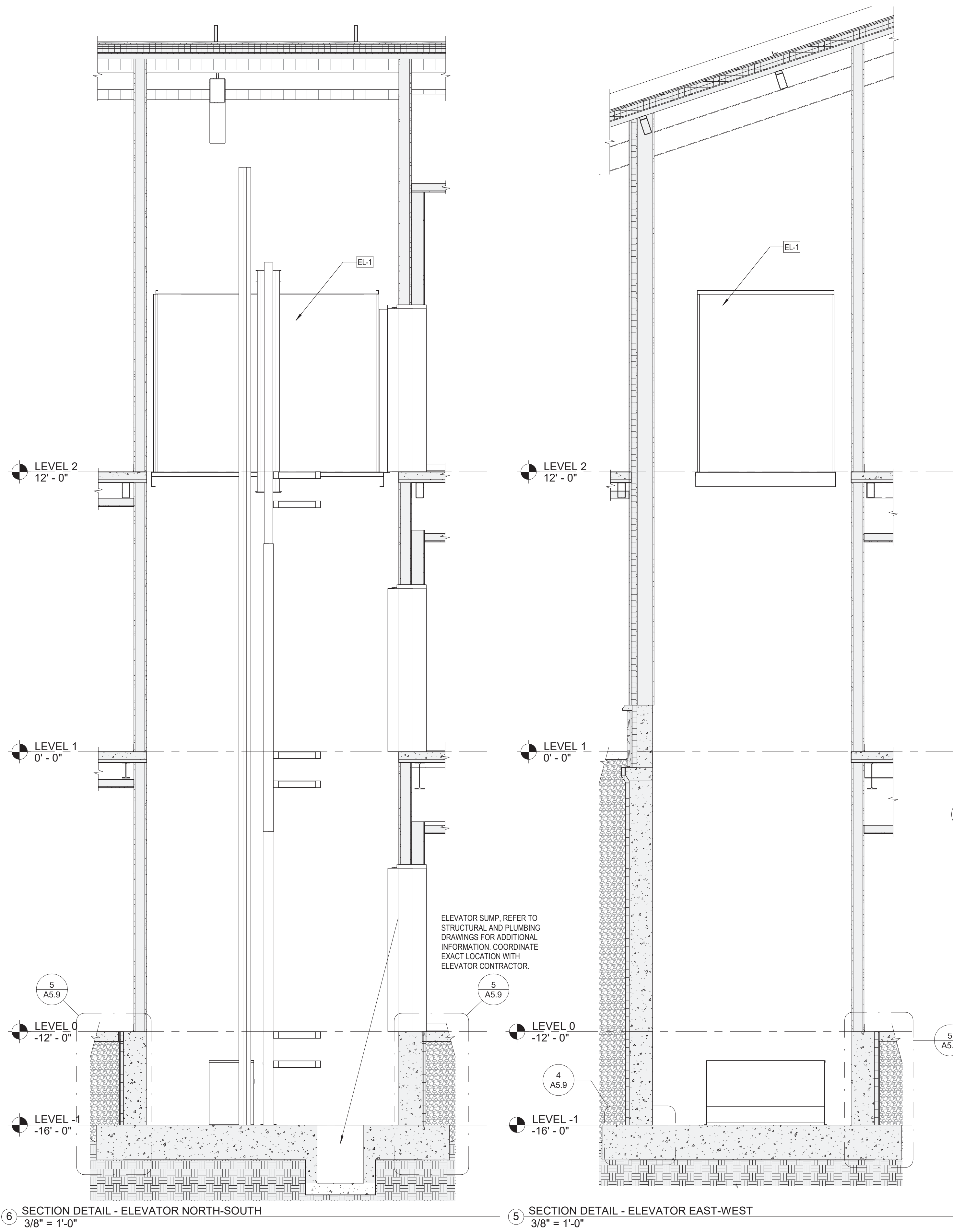
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

**GLASS HANDRAIL AND
BALCONY RAILING DETAILS**

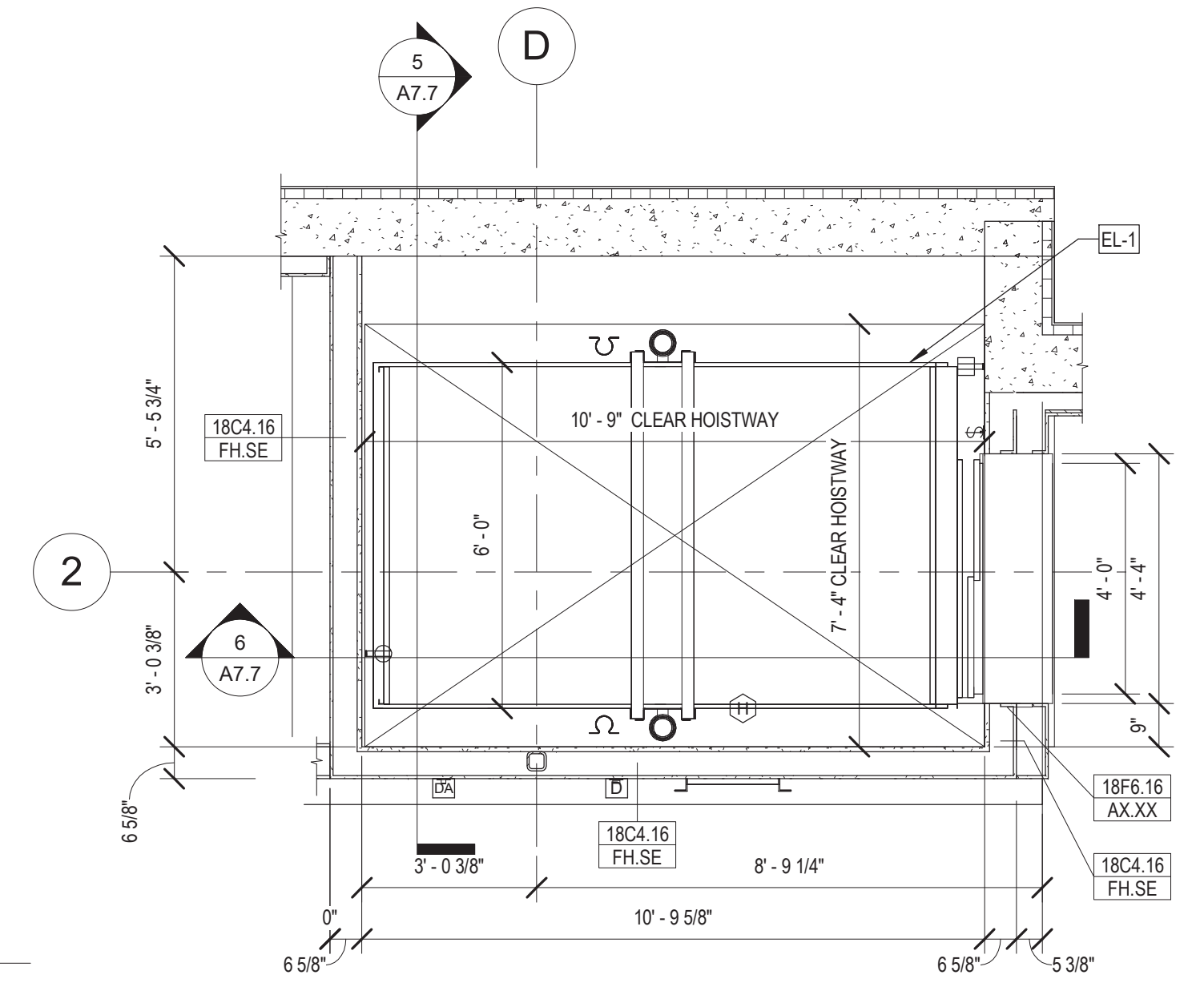
SHEET NO.
A7.6



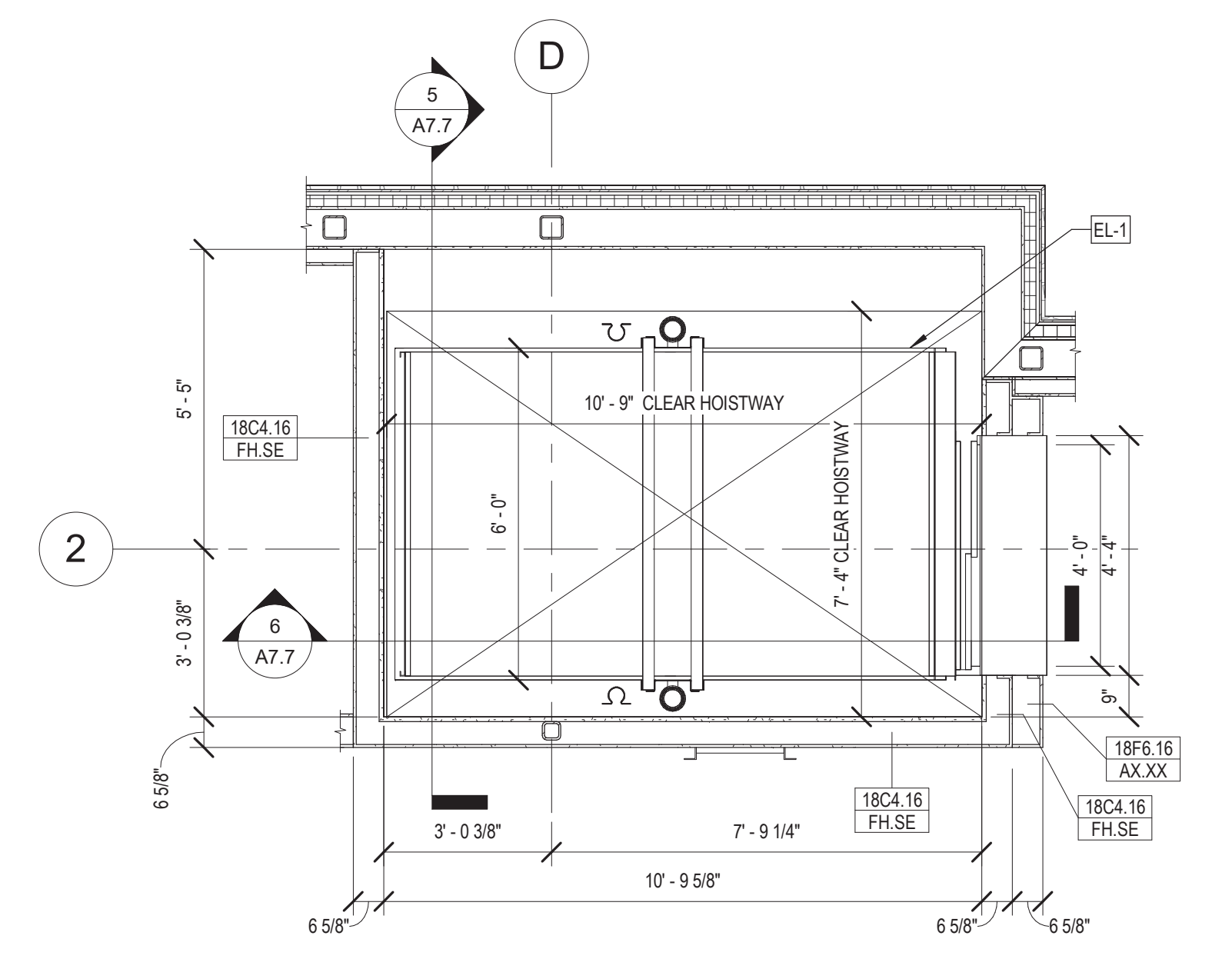


6 SECTION DETAIL - ELEVATOR NORTH-SOUTH
3/8" = 1'-0"

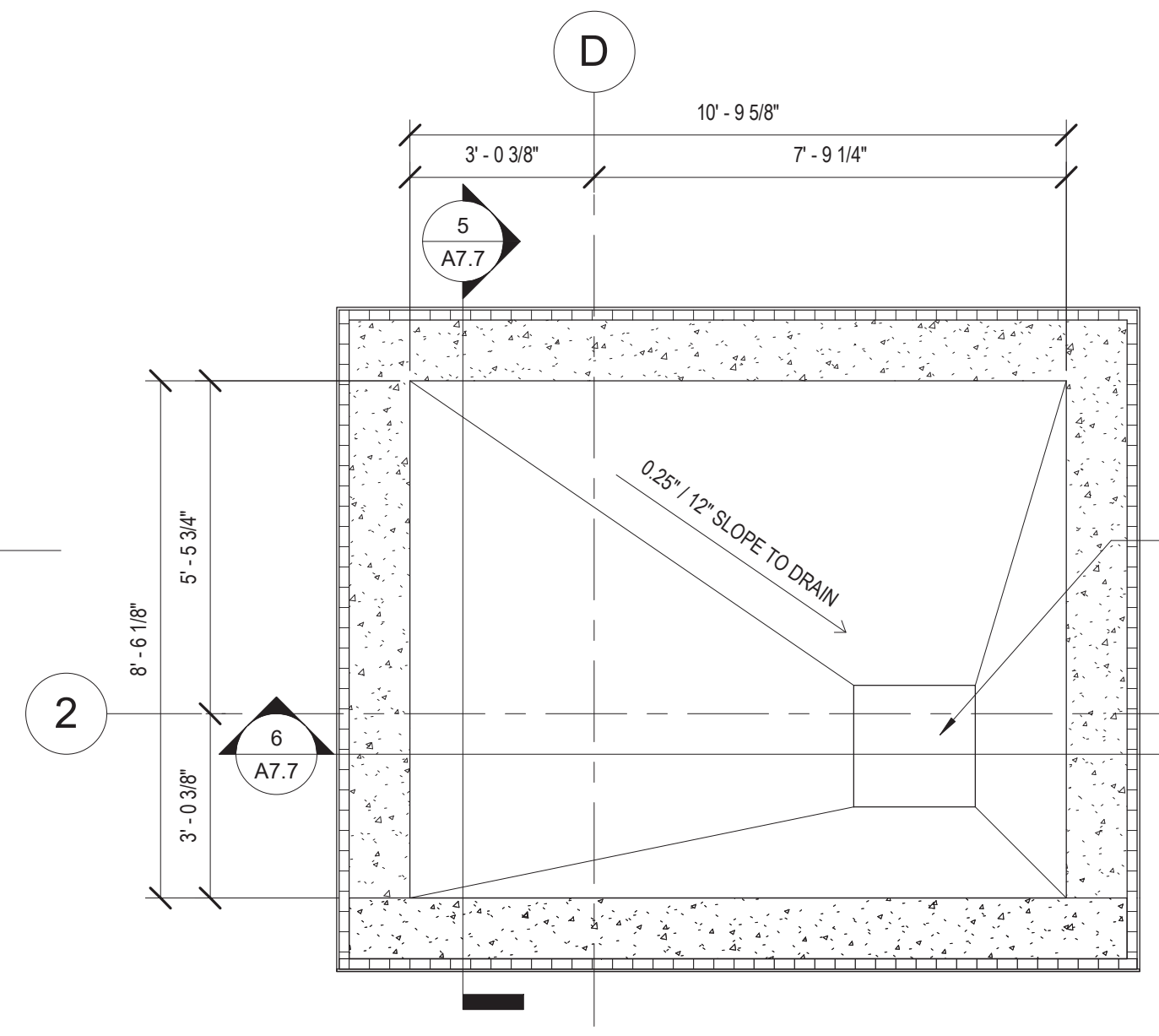
5 SECTION DETAIL - ELEVATOR EAST-WEST
3/8" = 1'-0"



3 ENLARGED PLAN - ELEVATOR HOISTWAY - LEVEL 0
3/8" = 1'-0"



1 ENLARGED PLAN - ELEVATOR HOISTWAY - LEVEL 1 AND 2
3/8" = 1'-0"

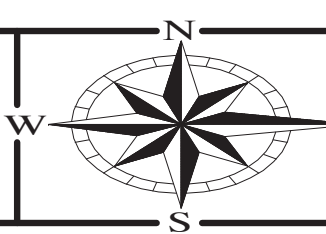


4 ENLARGED PLAN - ELEVATOR SUMP
3/8" = 1'-0"

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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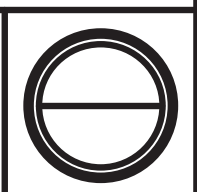
ENGINEERING
Ohio Department of Natural Resources

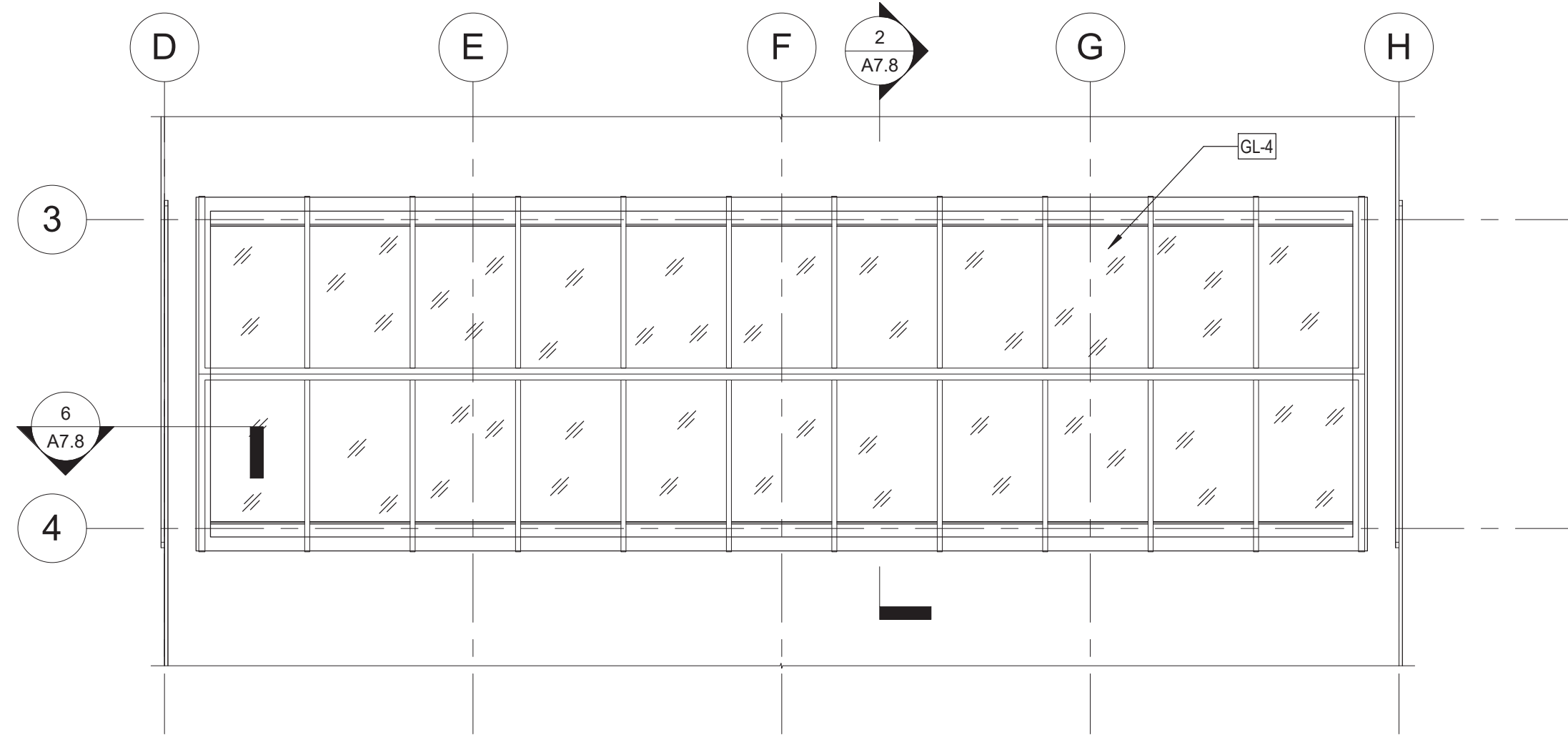
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

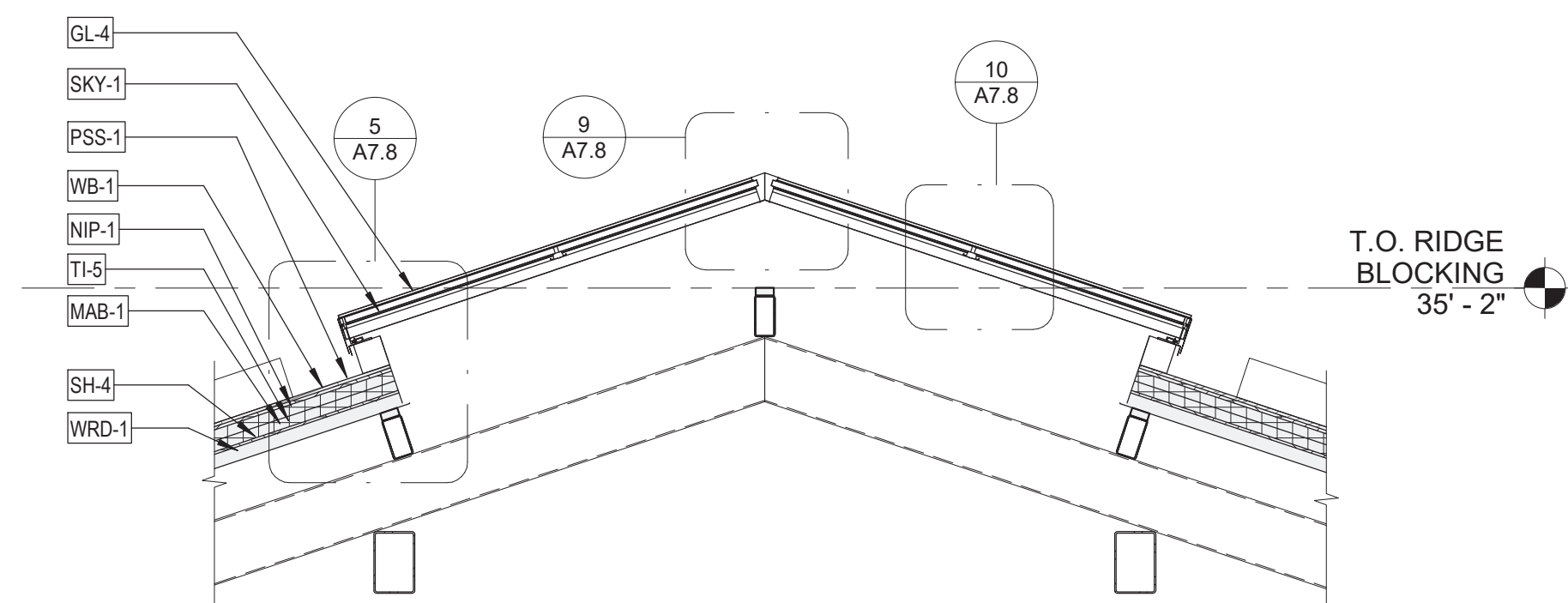
ELEVATOR PLANS AND DETAILS

SHEET NO.
A7.7

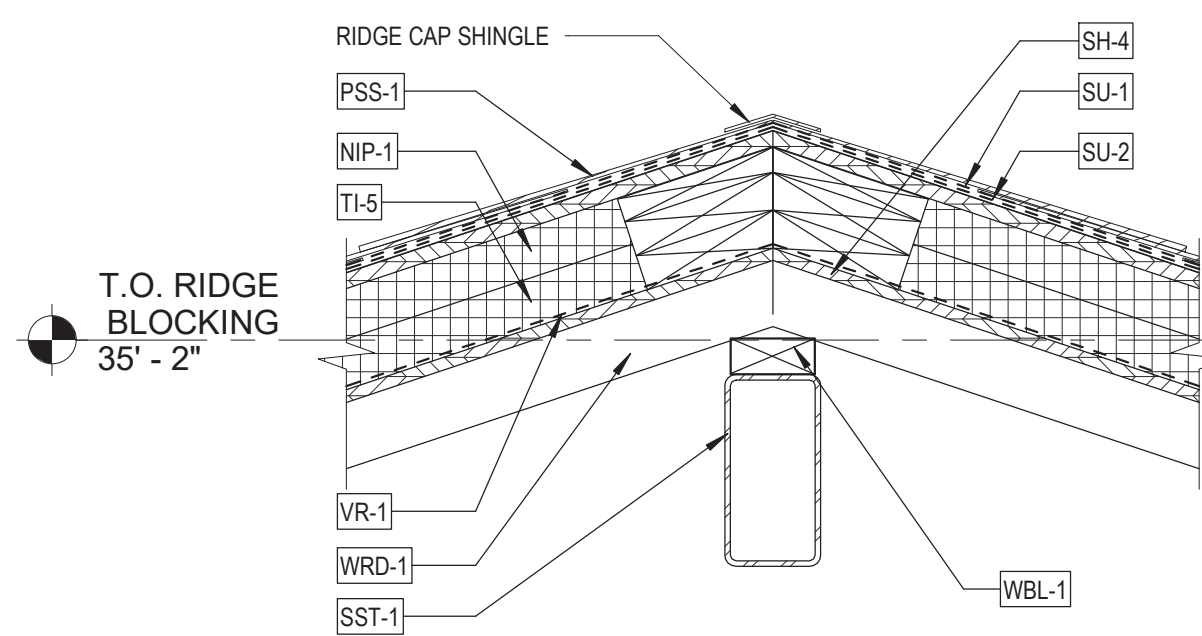




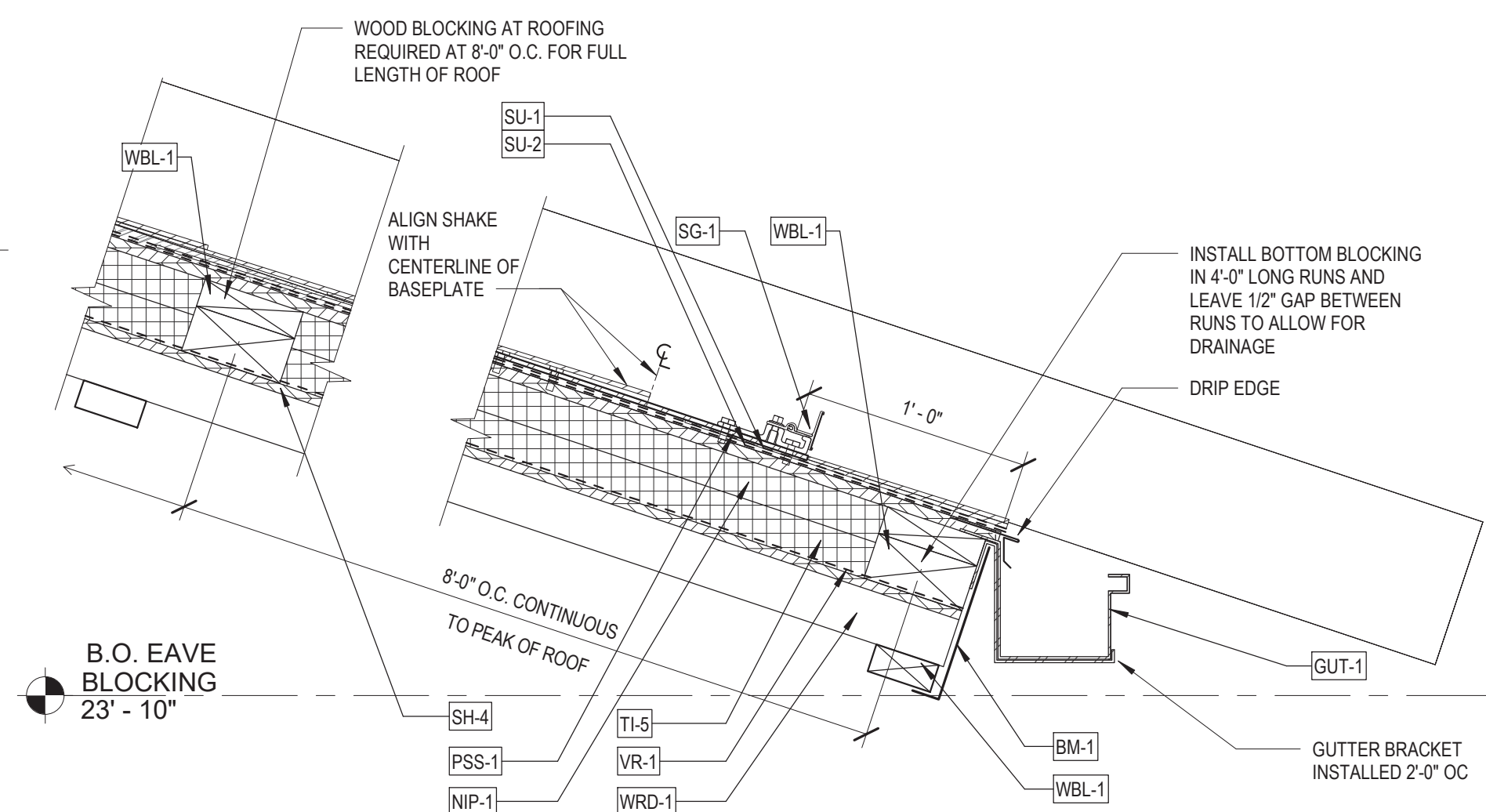
1 ENLARGED PLAN - SKYLIGHT
3/16" = 1'-0"



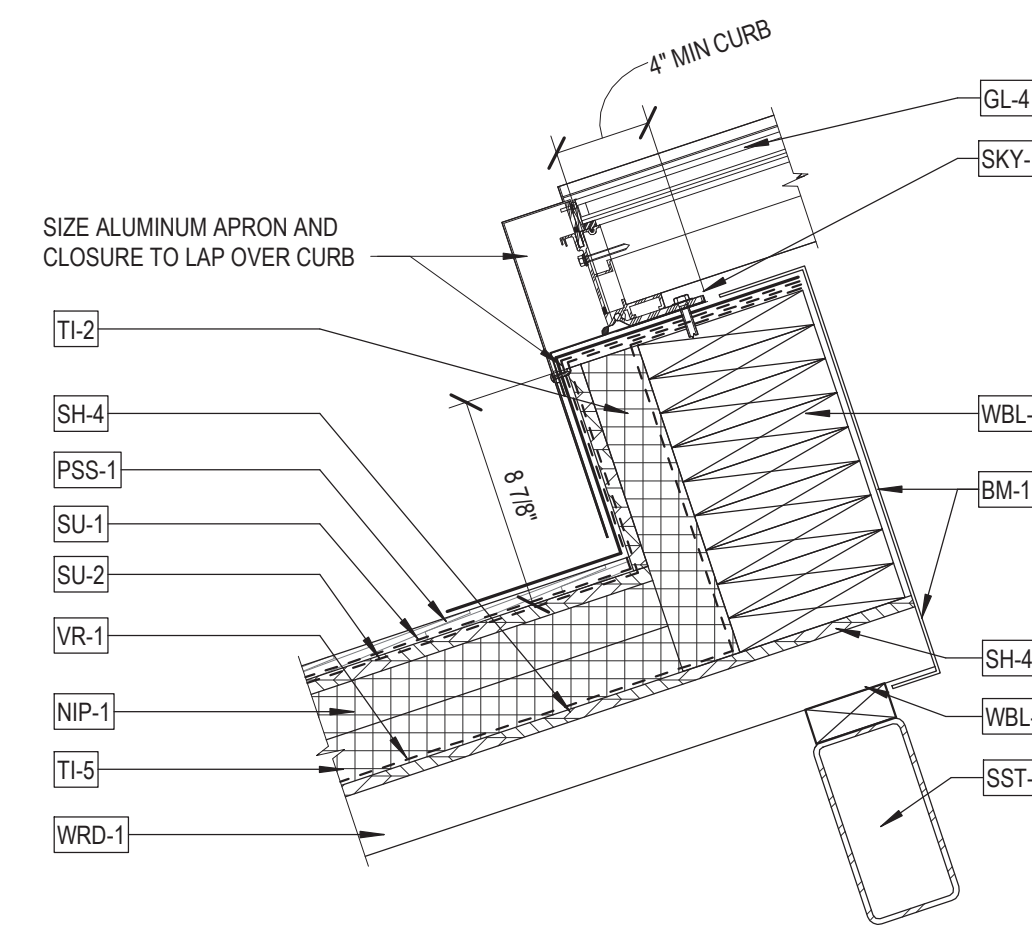
2 SECTION DETAIL - SKYLIGHT
3/8" = 1'-0"



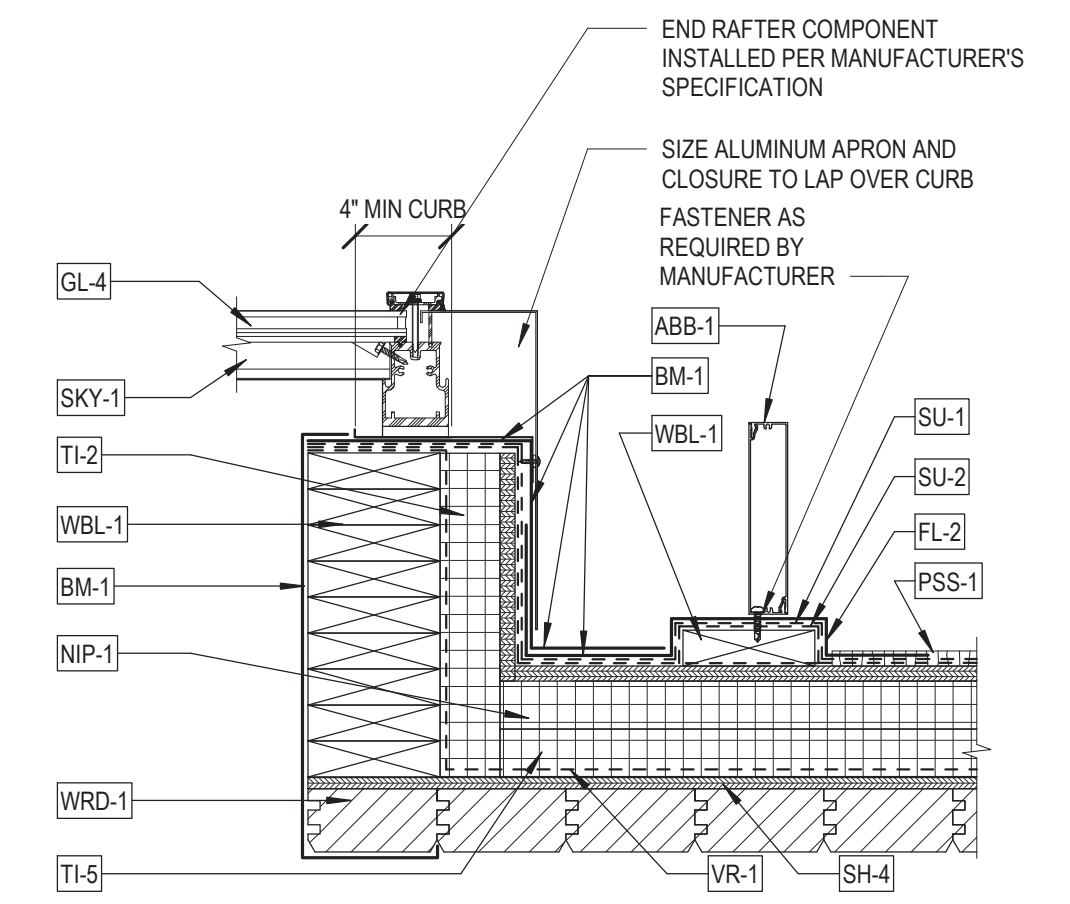
3 SECTION DETAIL - ROOF RIDGE
1 1/2" = 1'-0"



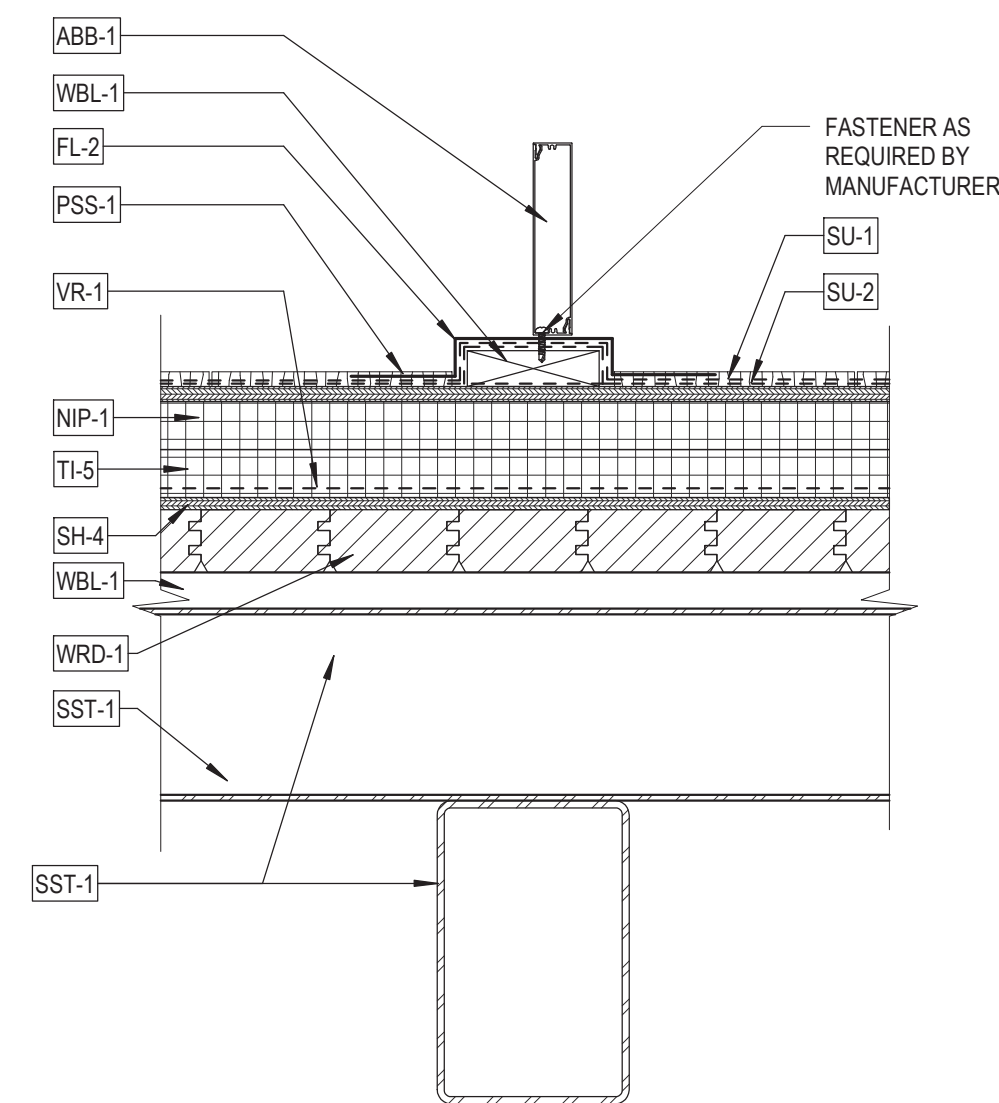
4 SECTION DETAIL - ROOF EAVES
1 1/2" = 1'-0"



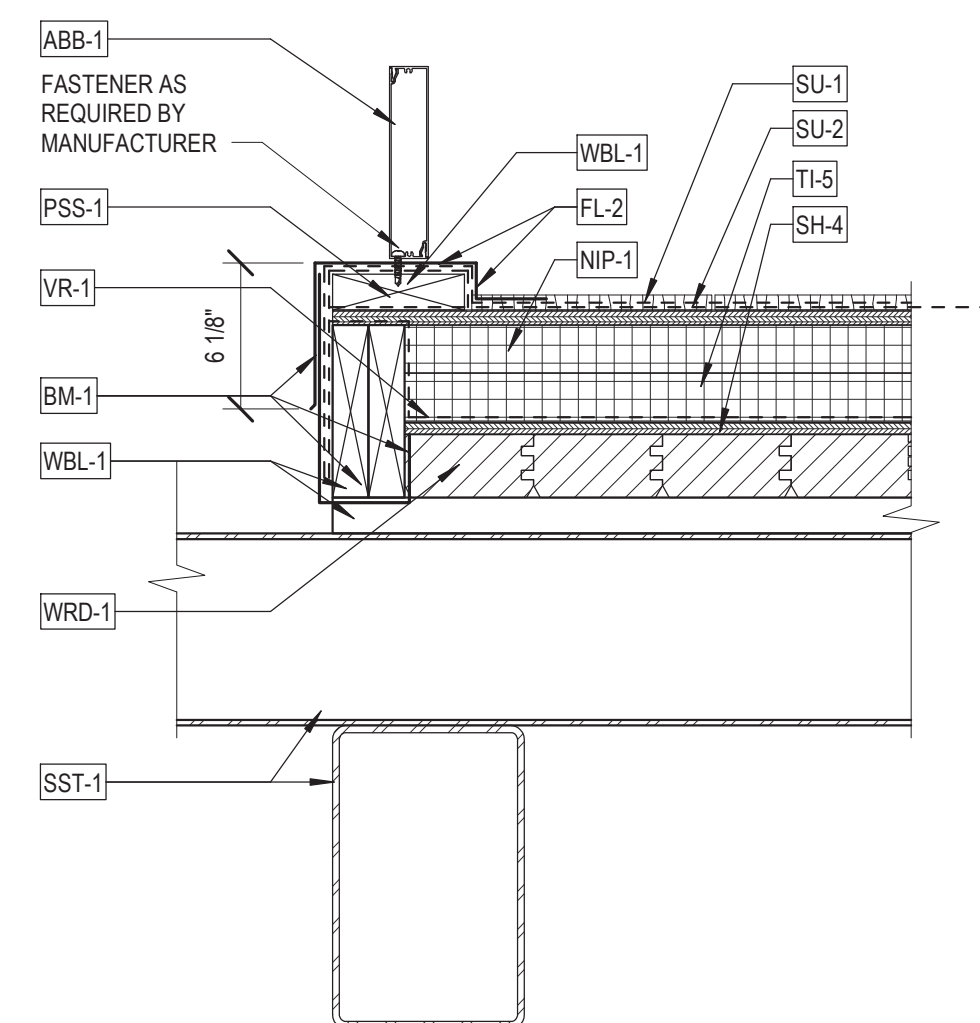
5 SECTION DETAIL - SKYLIGHT SILL
1 1/2" = 1'-0"



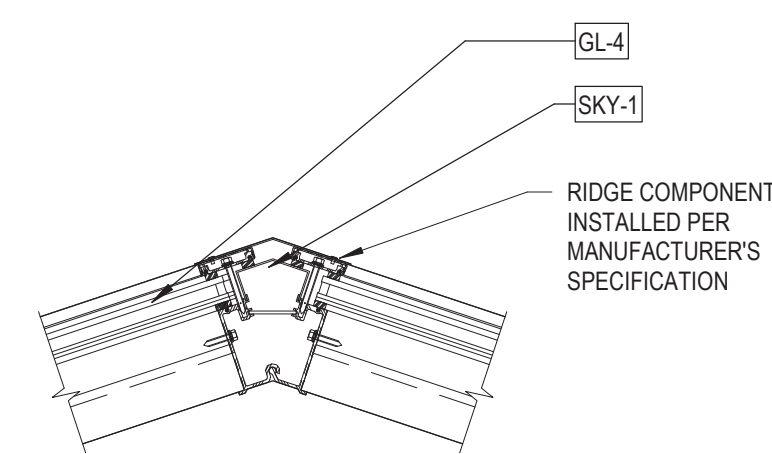
6 SECTION DETAIL - SKYLIGHT END RAFTER
1 1/2" = 1'-0"



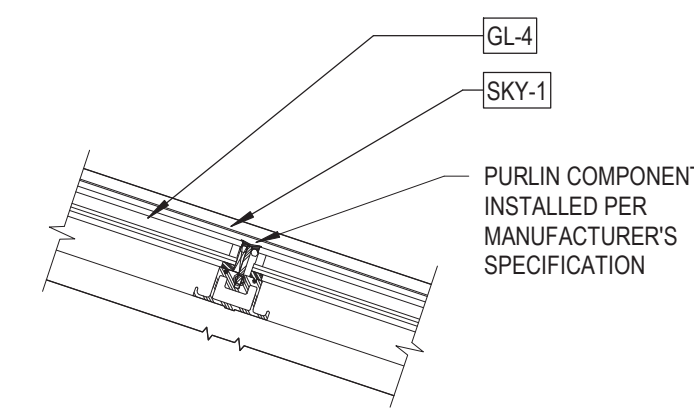
7 SECTION DETAIL - DECORATIVE ROOF BEAM
1 1/2" = 1'-0"



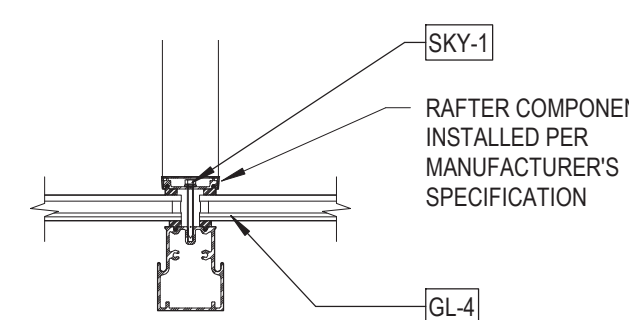
8 SECTION DETAIL - ROOF TERMINATION DETAIL
1 1/2" = 1'-0"



9 SECTION DETAIL - SKYLIGHT RIDGE
1 1/2" = 1'-0"



10 DETAIL SECTION - SKYLIGHT PURLIN
1 1/2" = 1'-0"



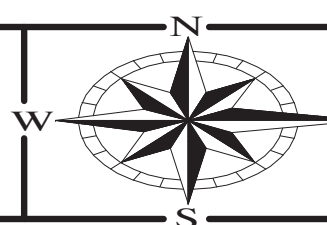
11 SECTION DETAIL - SKYLIGHT RAFTER
1 1/2" = 1'-0"

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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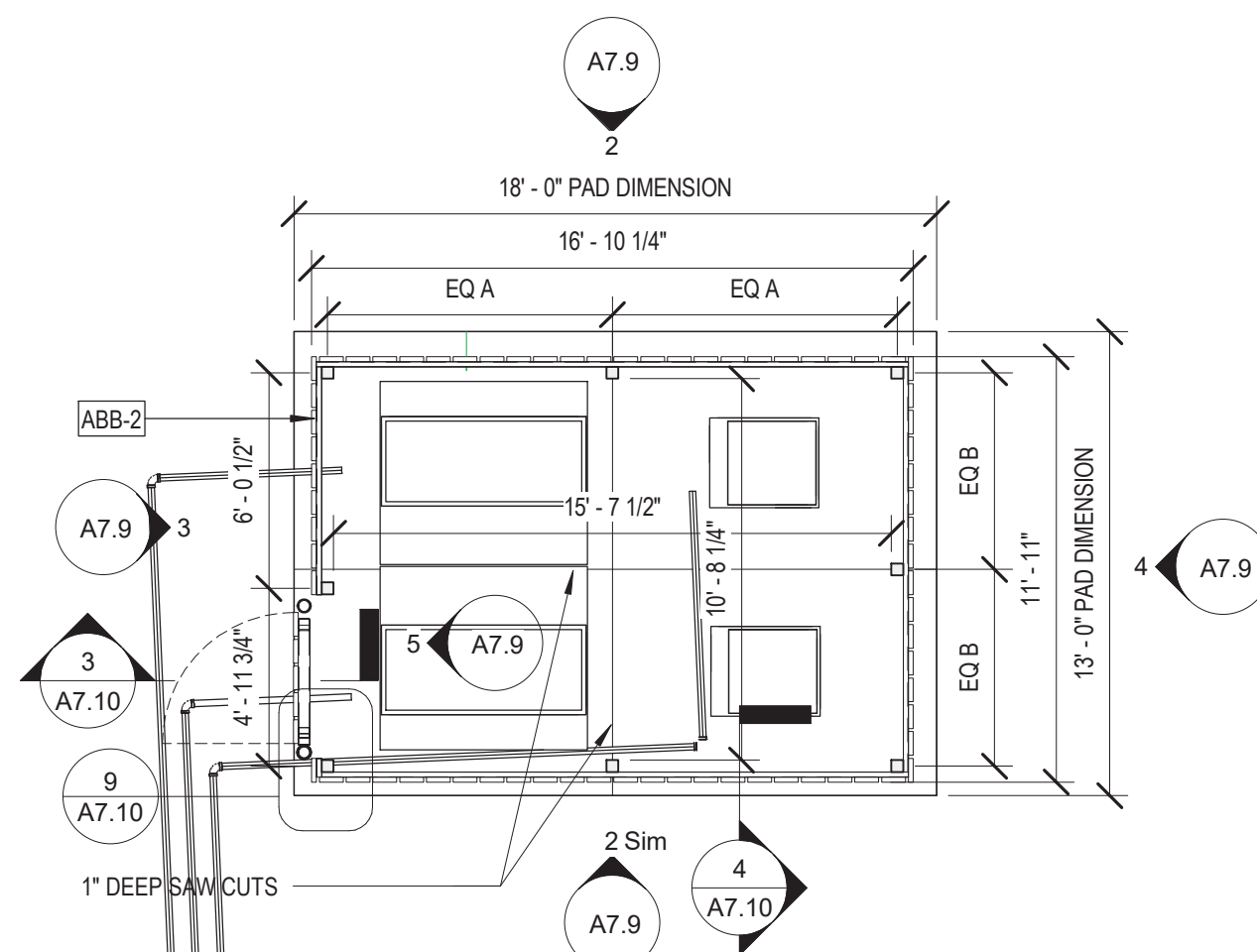
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
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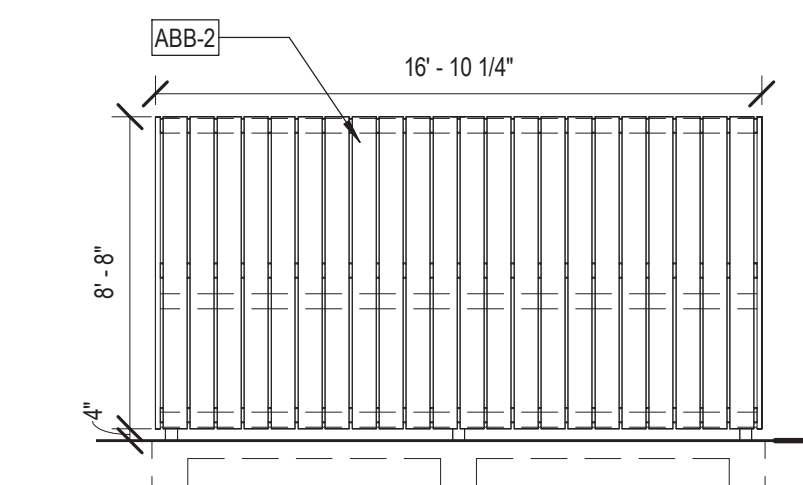
SKYLIGHT AND ROOF DETAILS

SHEET NO.
A7.8

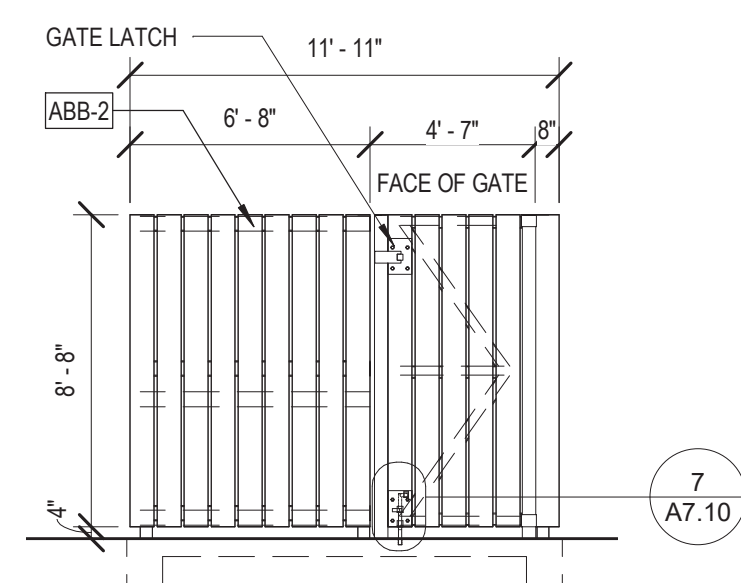




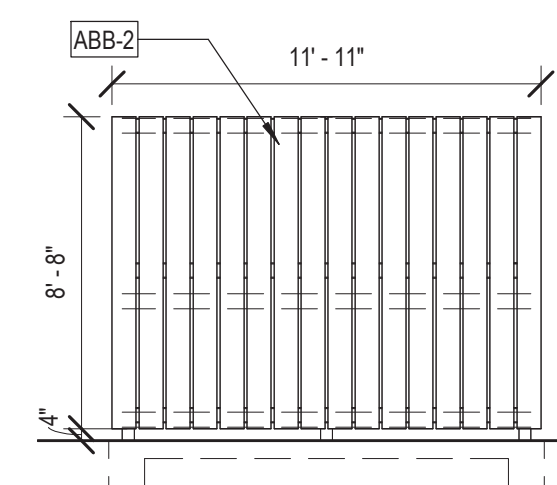
1 ENLARGED PLAN - CONDENSER ENCLOSURE
3/16" = 1'-0"



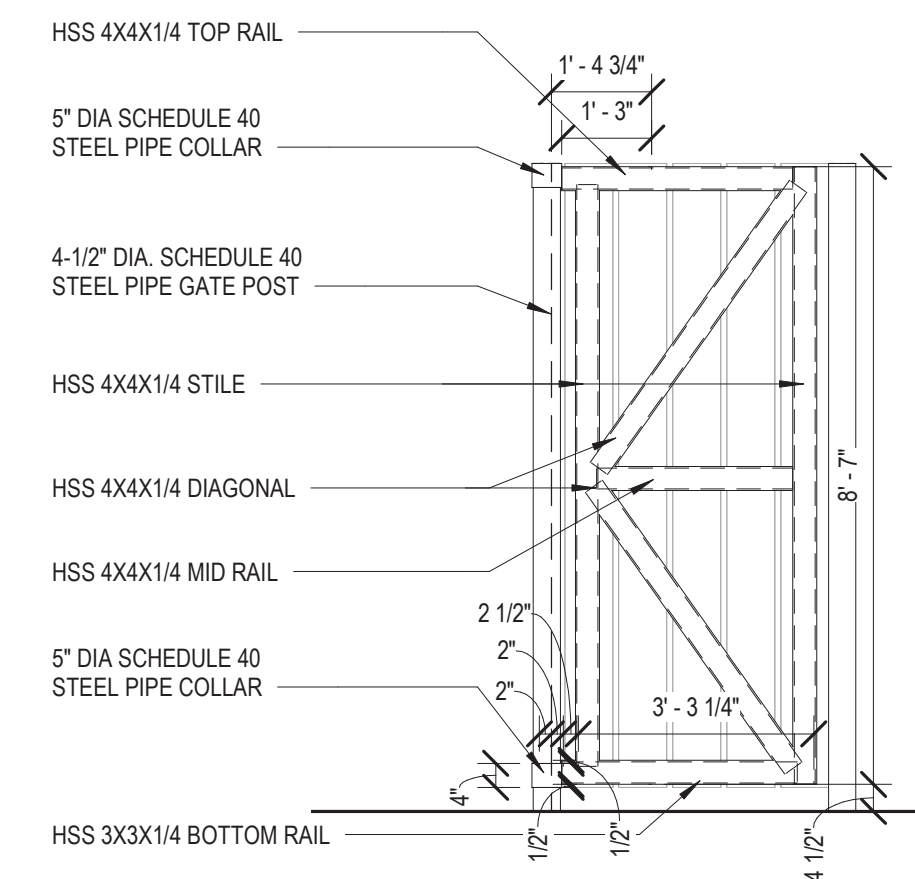
2 ELEVATION - CONDENSER ENCLOSURE - E, W
3/16" = 1'-0"



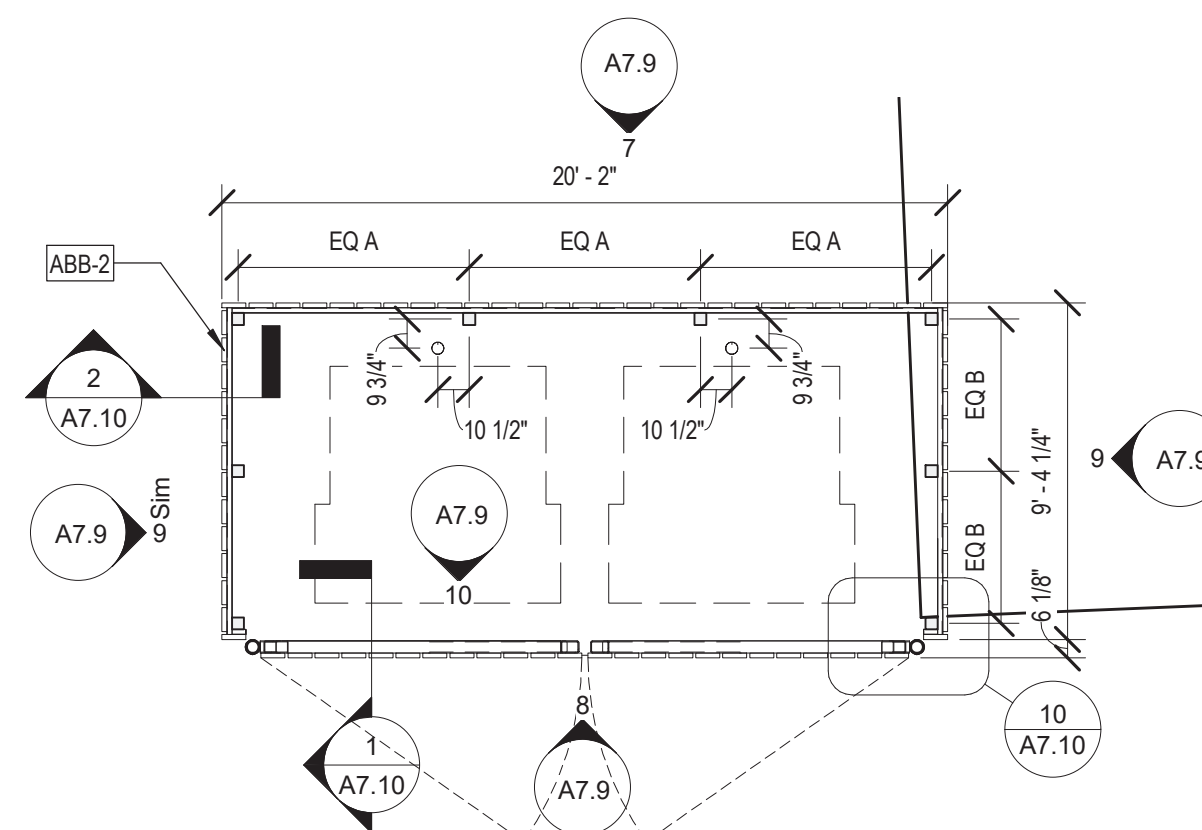
3 ELEVATION - CONDENSER ENCLOSURE S
3/16" = 1'-0"



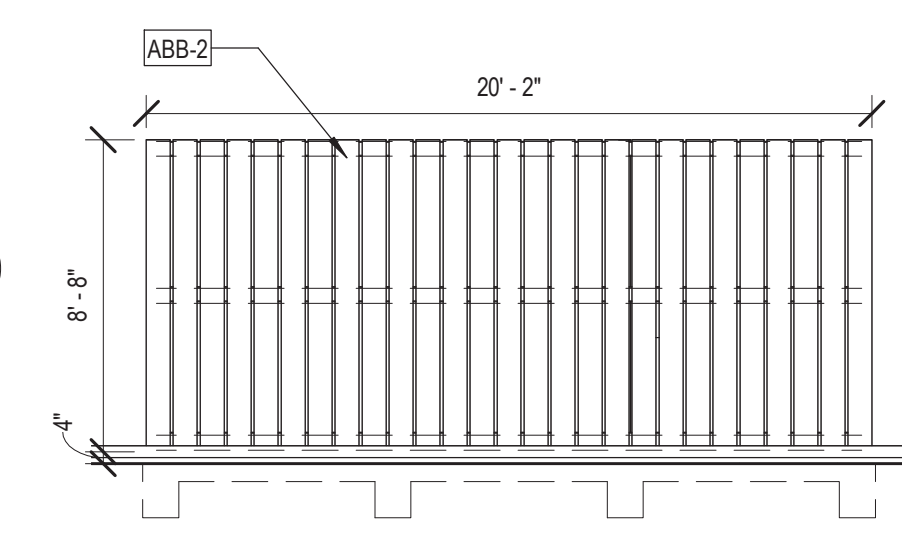
4 ELEVATION - CONDENSER ENCLOSURE - N
3/16" = 1'-0"



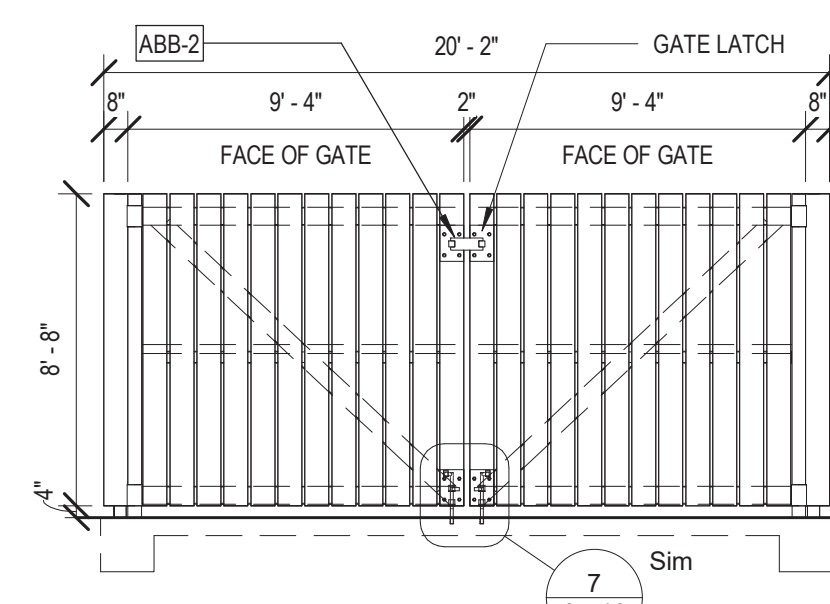
5 ELEVATION DETAIL - GATE DOOR FRAMING
3/8" = 1'-0"



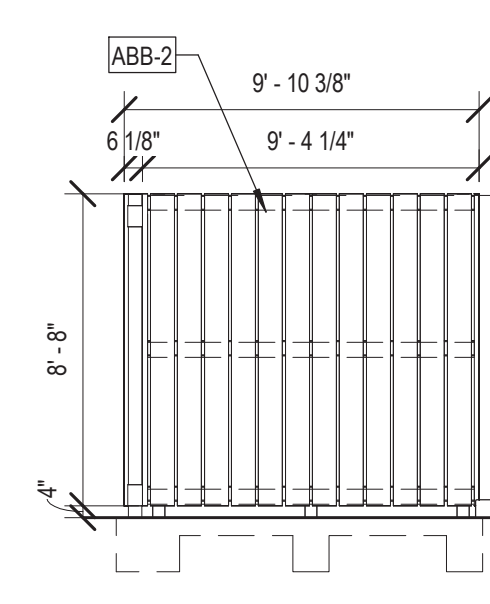
6 ENLARGED PLAN - DUMPSTER ENCLOSURE
3/16" = 1'-0"



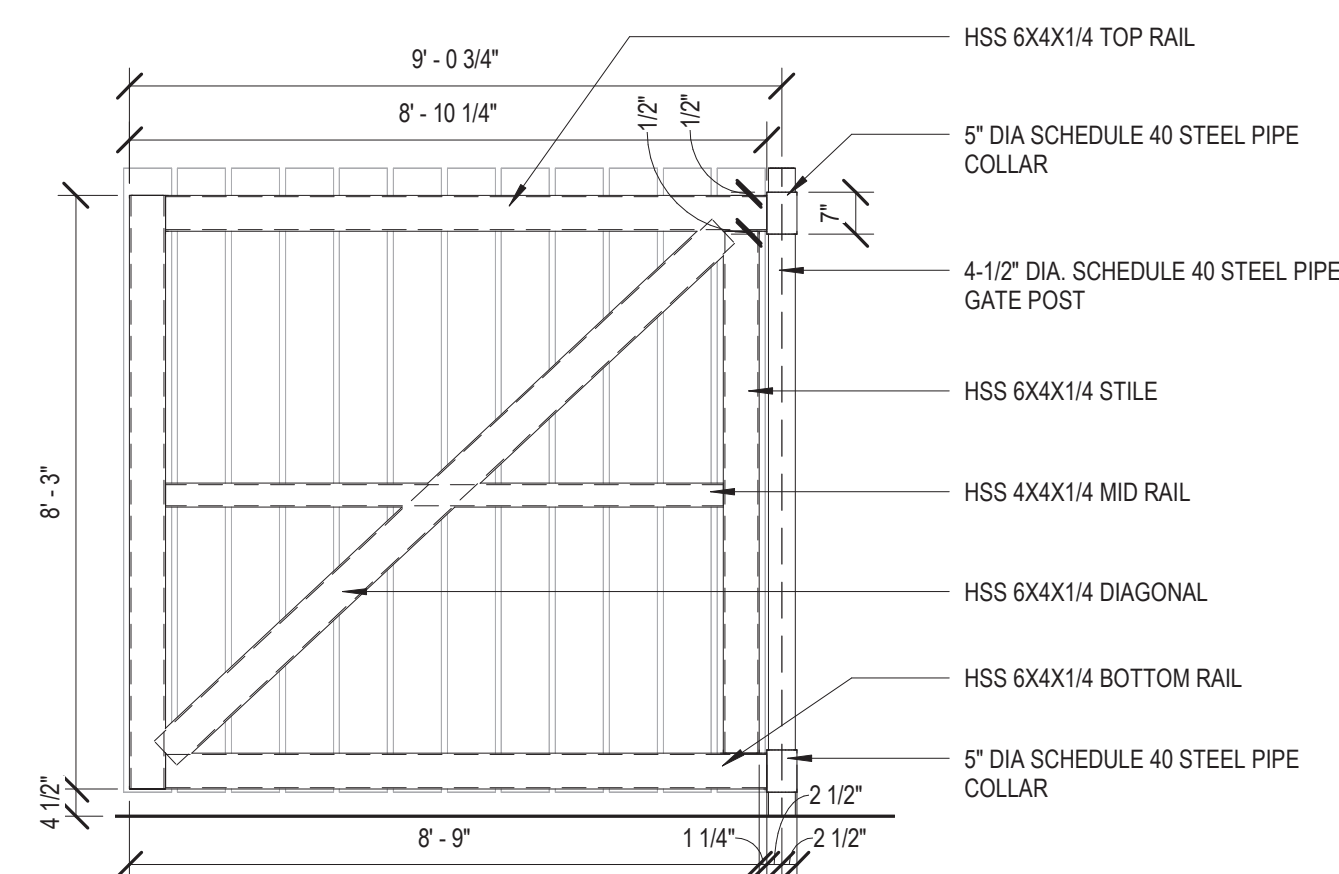
7 ELEVATION - DUMPSTER ENCLOSURE - W
3/16" = 1'-0"



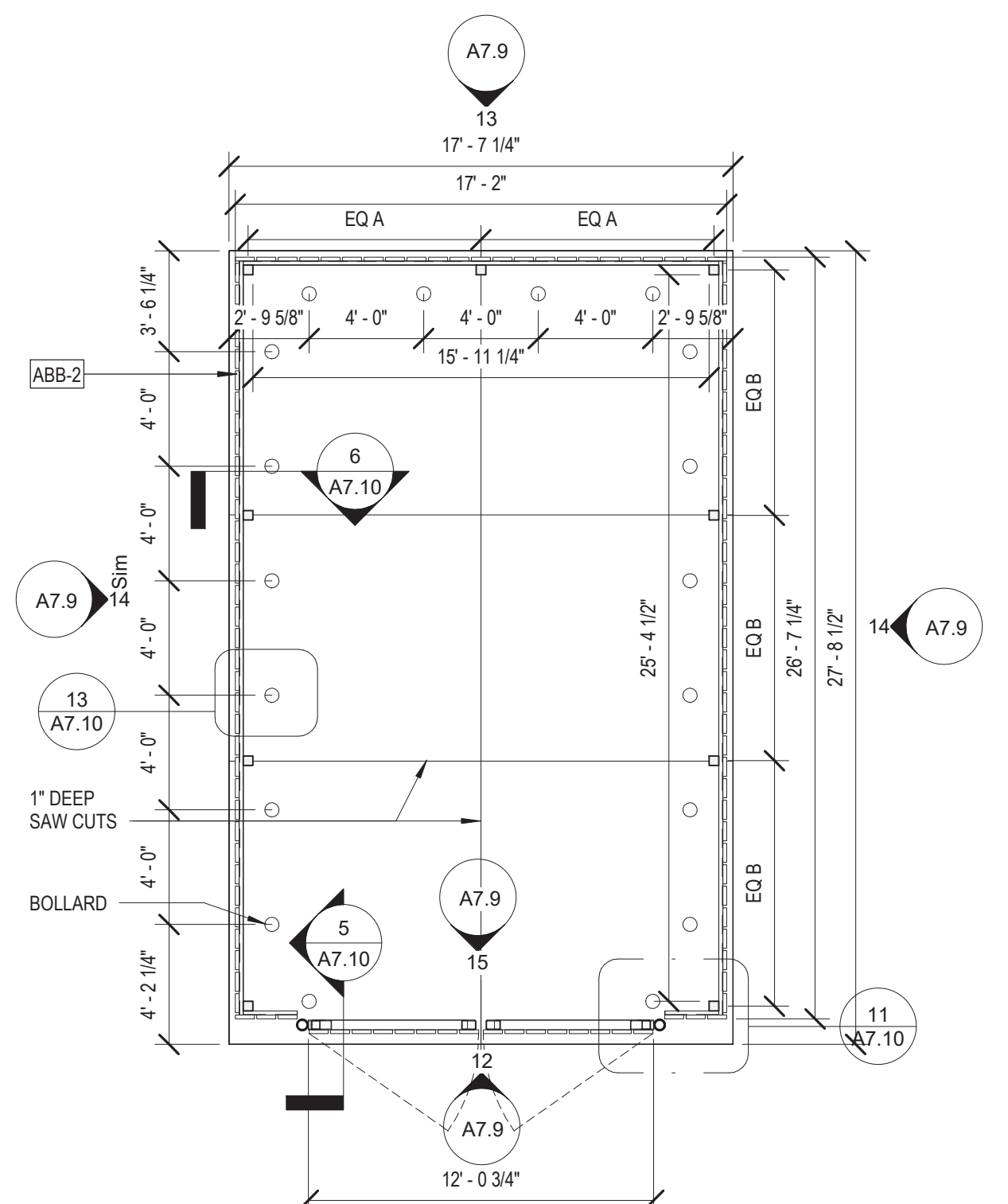
8 ELEVATION - DUMPSTER ENCLOSURE - E
3/16" = 1'-0"



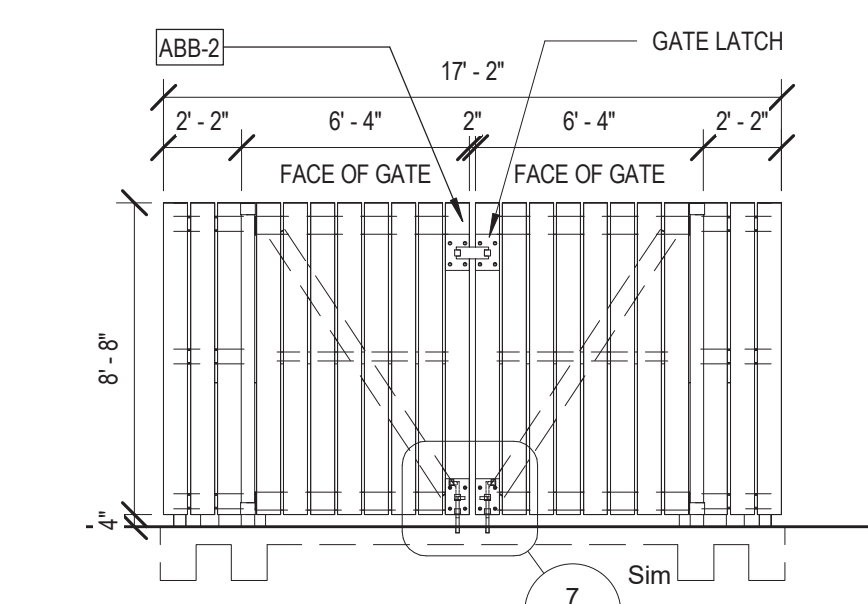
9 ELEVATION - DUMPSTER ENCLOSURE - N
3/16" = 1'-0"



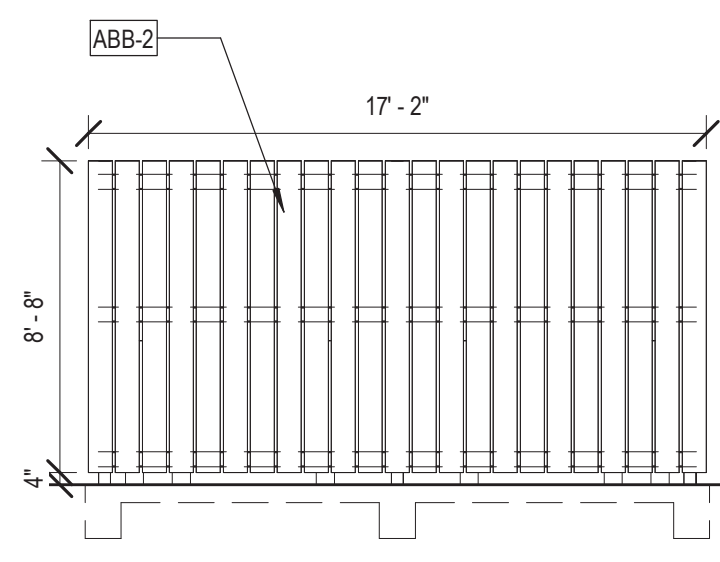
10 ELEVATION DETAIL - DUMPSTER ENCLOSURE GATE FRAMING
3/8" = 1'-0"



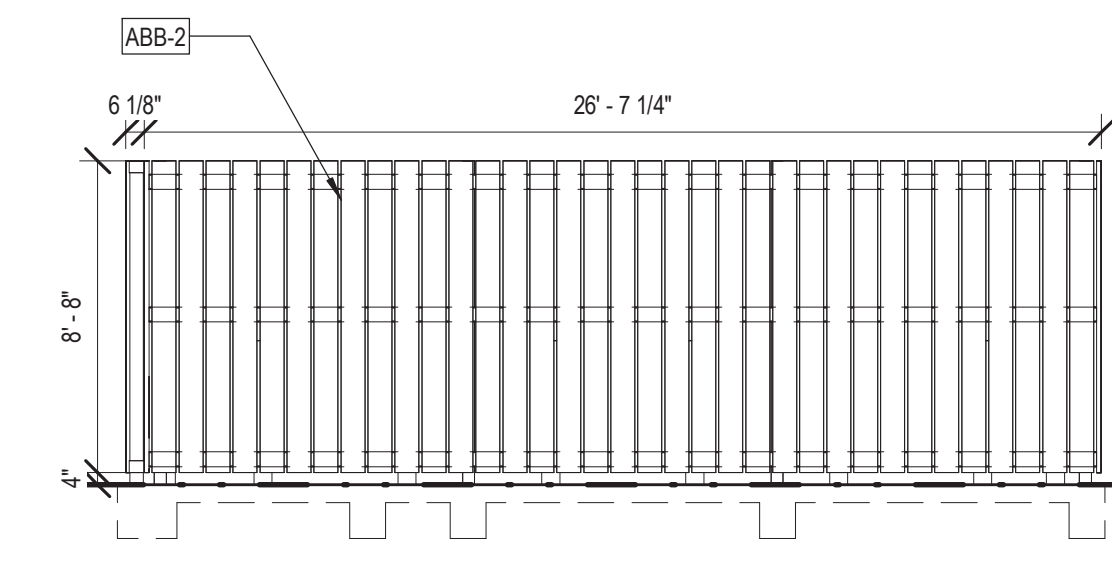
11 ENLARGED PLAN - GENERATOR ENCLOSURE
3/16" = 1'-0"



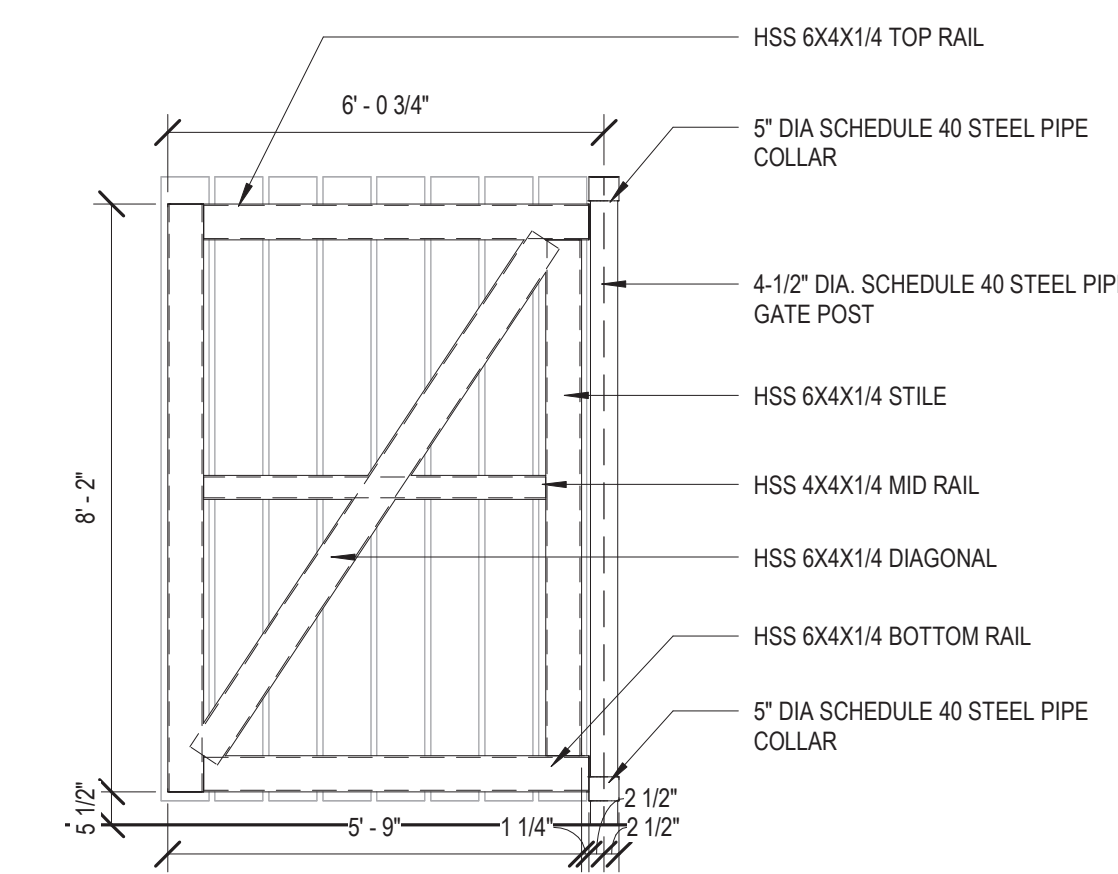
12 ELEVATION - GENERATOR ENCLOSURE - E
3/16" = 1'-0"



13 ELEVATION - GENERATOR ENCLOSURE - W
3/16" = 1'-0"



14 ELEVATION - GENERATOR ENCLOSURE - N, S
3/16" = 1'-0"

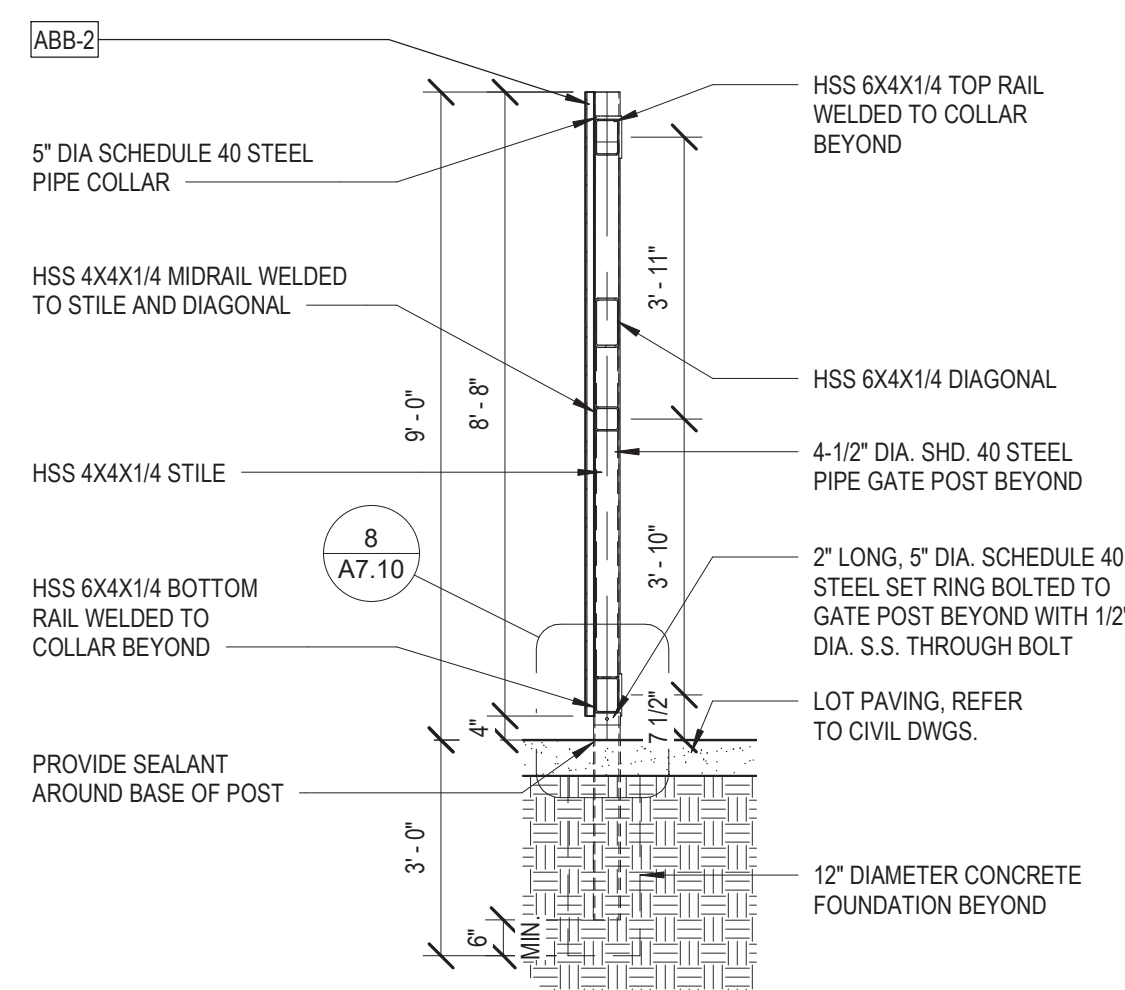


15 ELEVATION DETAIL - GENERATOR ENCLOSURE GATE FRAMING
3/8" = 1'-0"

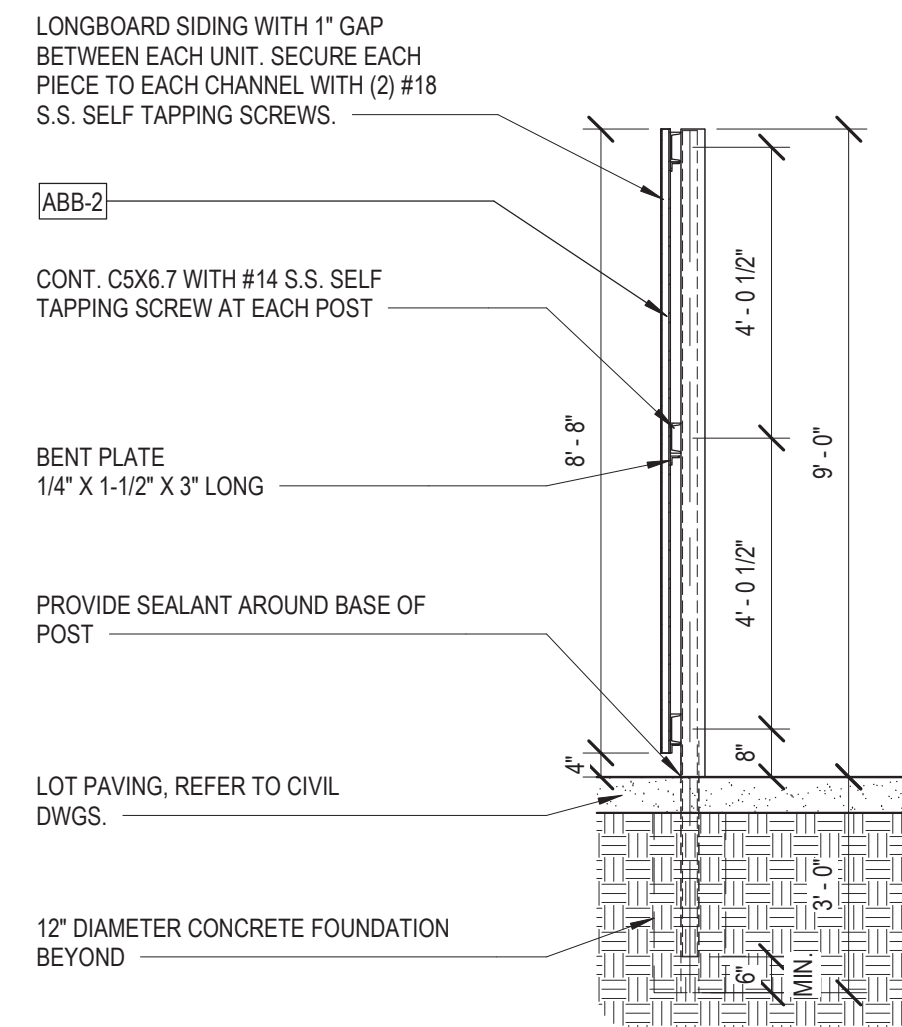
GENERAL NOTES:
1. ALL STEEL FOR TRASH ENCLOSURE TO BE HOT DIPPED GALVANIZED
2. ALL SHOP WELDS TO BE 3/16" FILLET WELDS.
3. ALL FIELD WELDS TO BE 1/4" FILLET WELDS.
4. ALL STEEL TO BE EPOXY PAINTED BLACK.

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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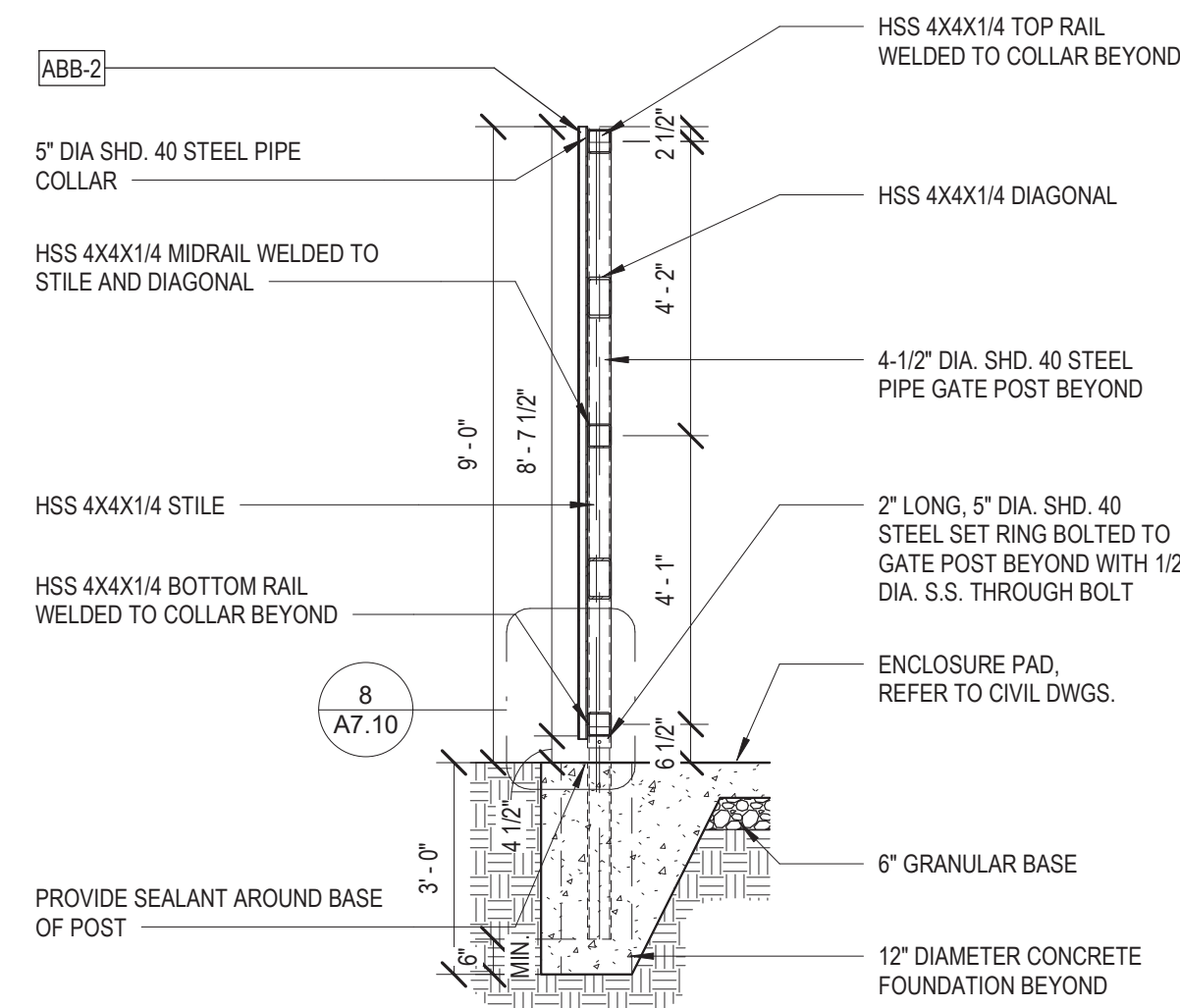




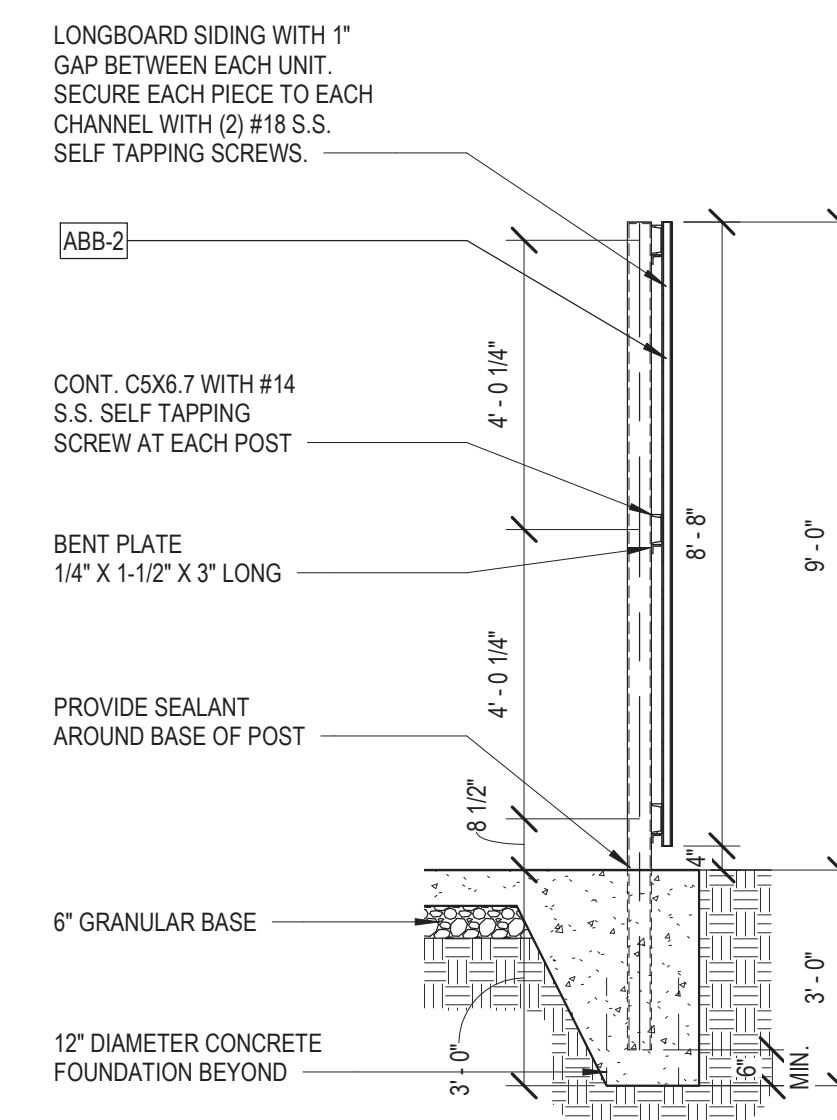
1 SECTION DETAIL - DUMPSTER ENCLOSURE GATE
3/8" = 1'-0"



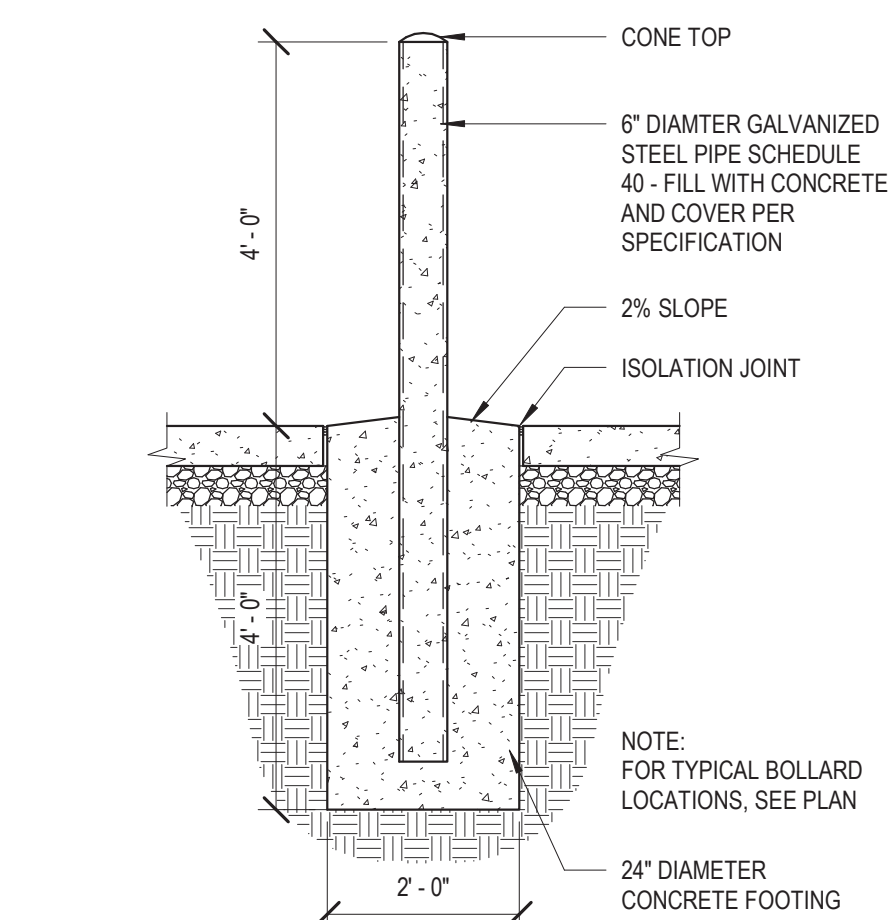
2 SECTION DETAIL - DUMPSTER ENCLOSURE WALL
3/8" = 1'-0"



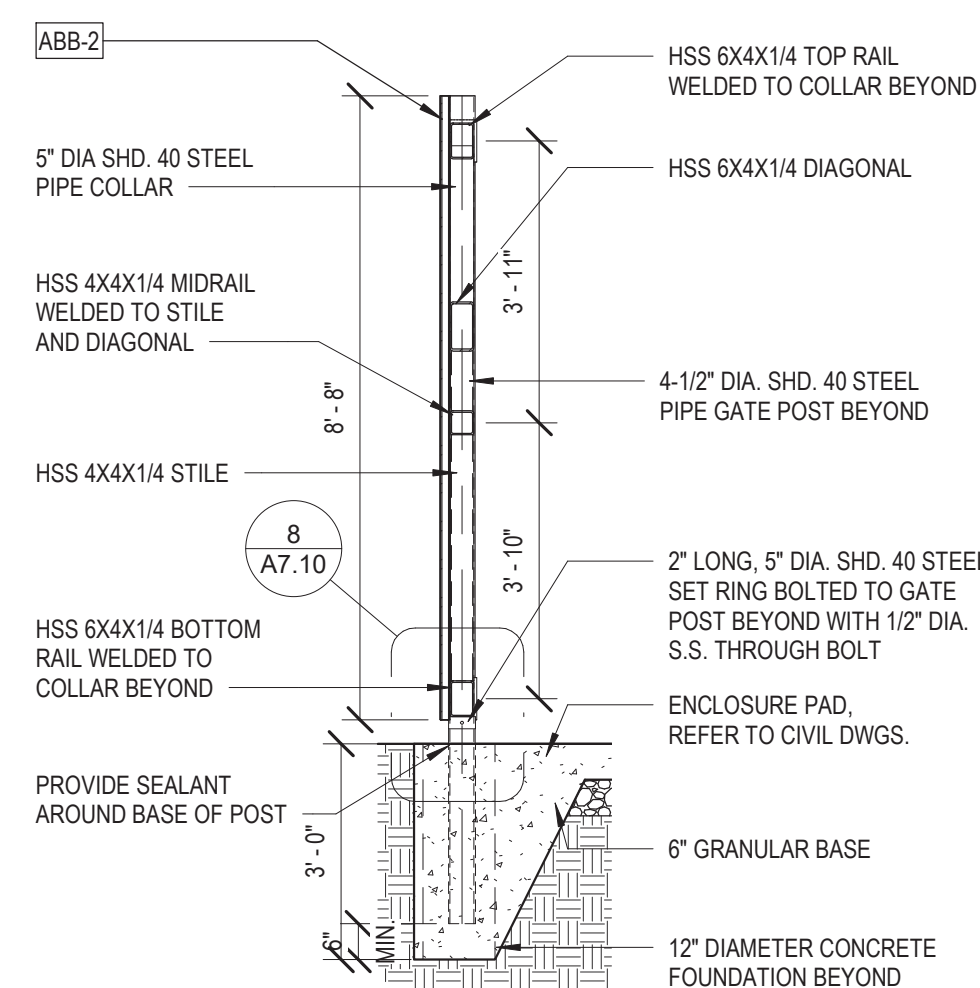
3 SECTION DETAIL - CONDENSER ENCLOSURE GATE
3/8" = 1'-0"



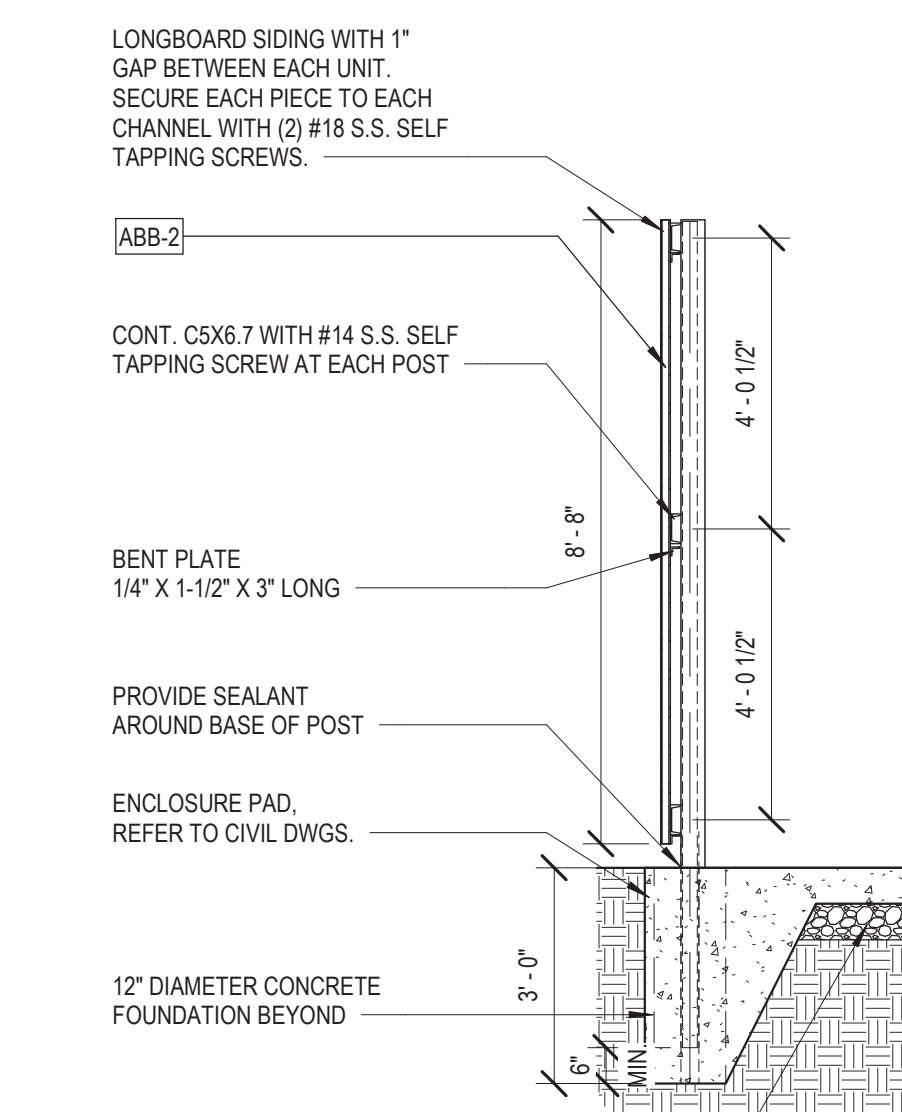
4 SECTION DETAIL - CONDENSER ENCLOSURE WALL
3/8" = 1'-0"



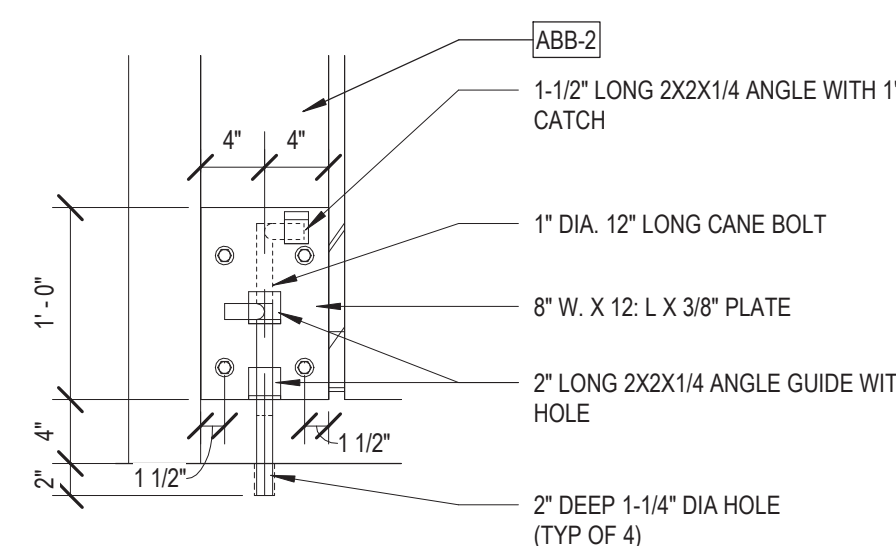
13 TYPICAL BOLLARD DETAIL
1/2" = 1'-0"



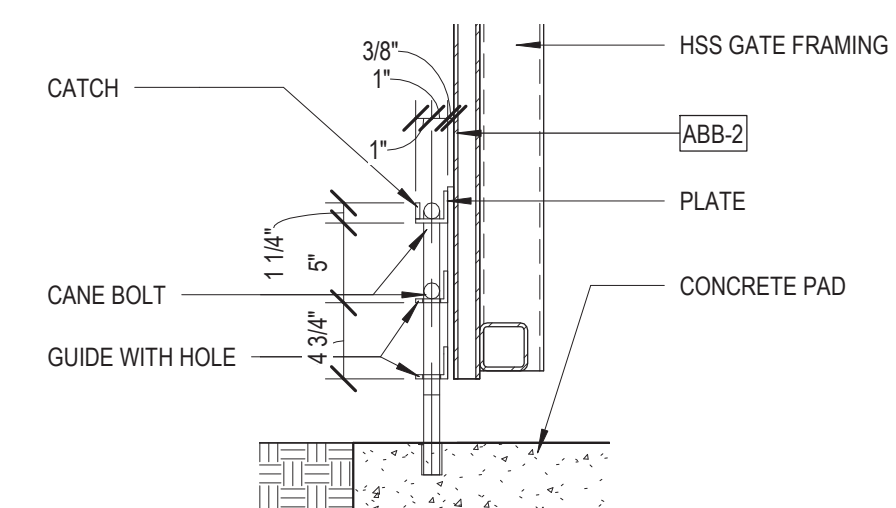
5 SECTION DETAIL - GENERATOR ENCLOSURE GATE
3/8" = 1'-0"



6 SECTION DETAIL - GENERATOR ENCLOSURE WALL
3/8" = 1'-0"



7 CANE BOLT FRONT ELEVATION
1" = 1'-0"

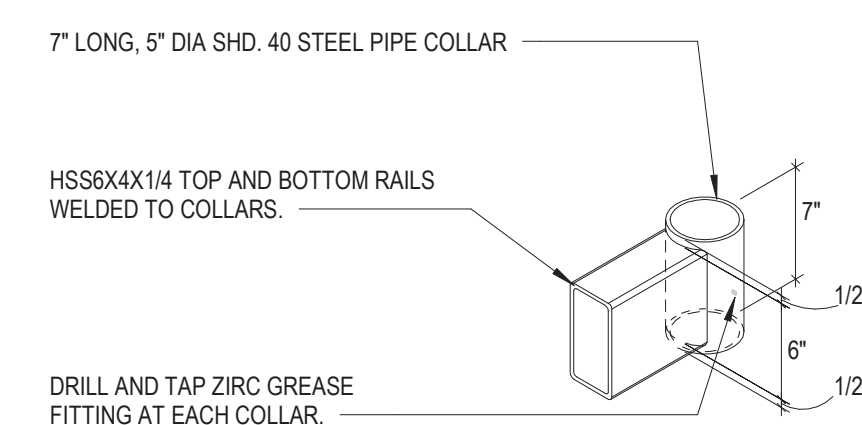
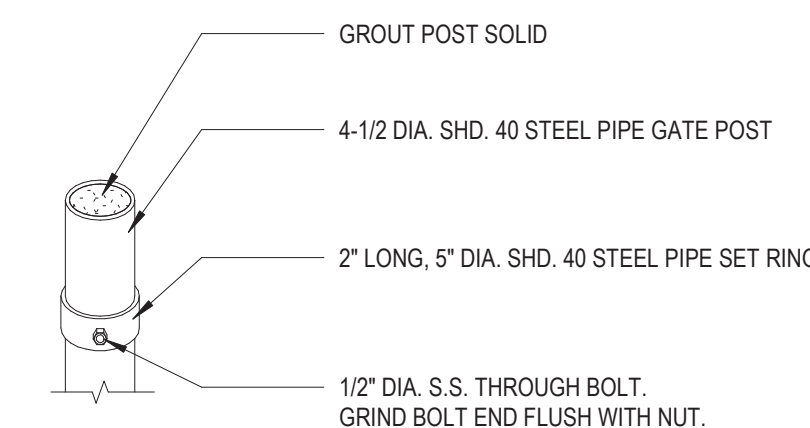


8 CANE BOLT END ELEVATION
1" = 1'-0"

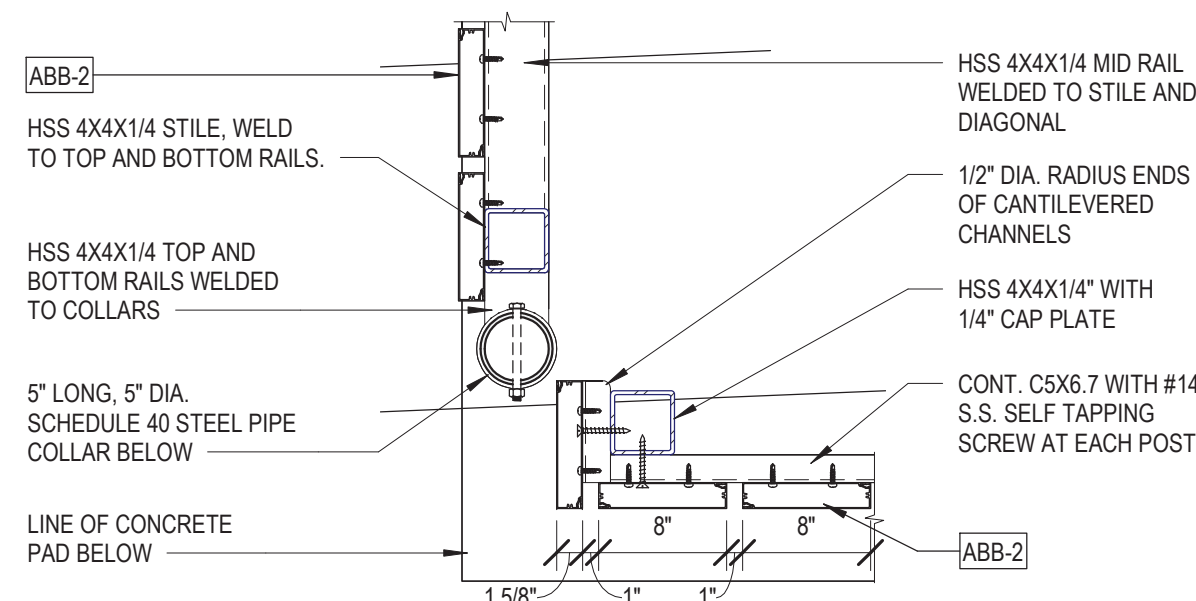
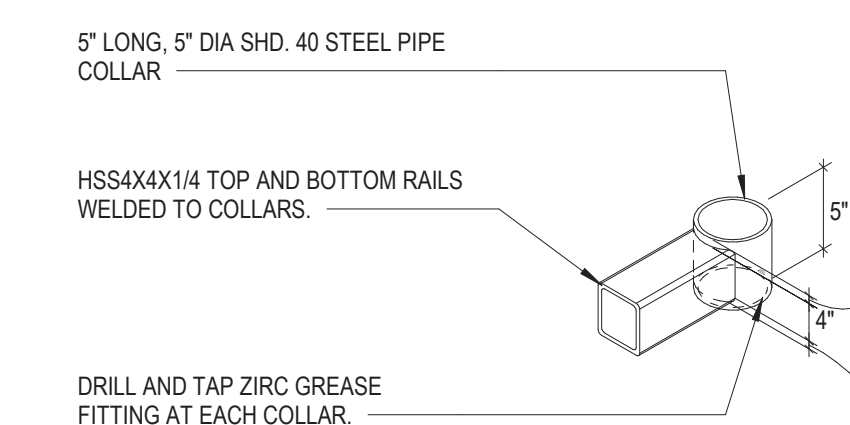
GATE INSTALLATION SEQUENCE:

1. SET POST PLUMB AND TRUE.
2. DRILL AND BOLT LOWER SET RING.
3. SLIDE LOWER COLLAR OVER POST.
4. SLIDE UPPER RING SET OVER POST.
5. SLIDE UPPER COLLAR OVER POST.
6. REST GATE ON LOWER SET RING, SUPPORT AND BRACE OPPOSITE END OF GATE.
7. DRILL AND BOLT UPPER SET RING.
8. GROUT POST SOLID.
9. REMOVE GATE SUPPORT AND BRACING ONCE GROUT HAS CURED.
10. PAINT ALL METAL PER SPEC. SECTION 09 91 13.
11. GREASE COLLARS.
12. INSTALL LONGBOARD SIDING.

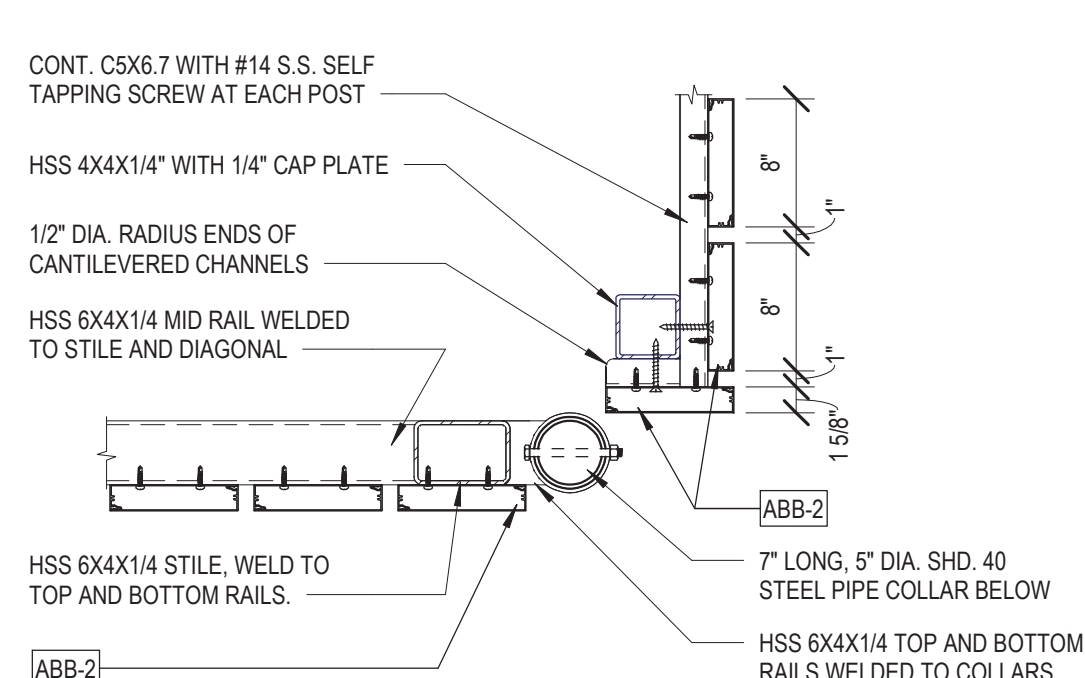
GENERAL NOTES:
 1. ALL STEEL FOR TRASH ENCLOSURE TO BE HOT DIPPED GALVANIZED.
 2. ALL SHOP WELDS TO BE 3/16" FILLET WELDS.
 3. ALL FIELD WELDS TO BE 1/4" FILLET WELDS.
 4. ALL STEEL TO BE EPOXY PAINTED BLACK.



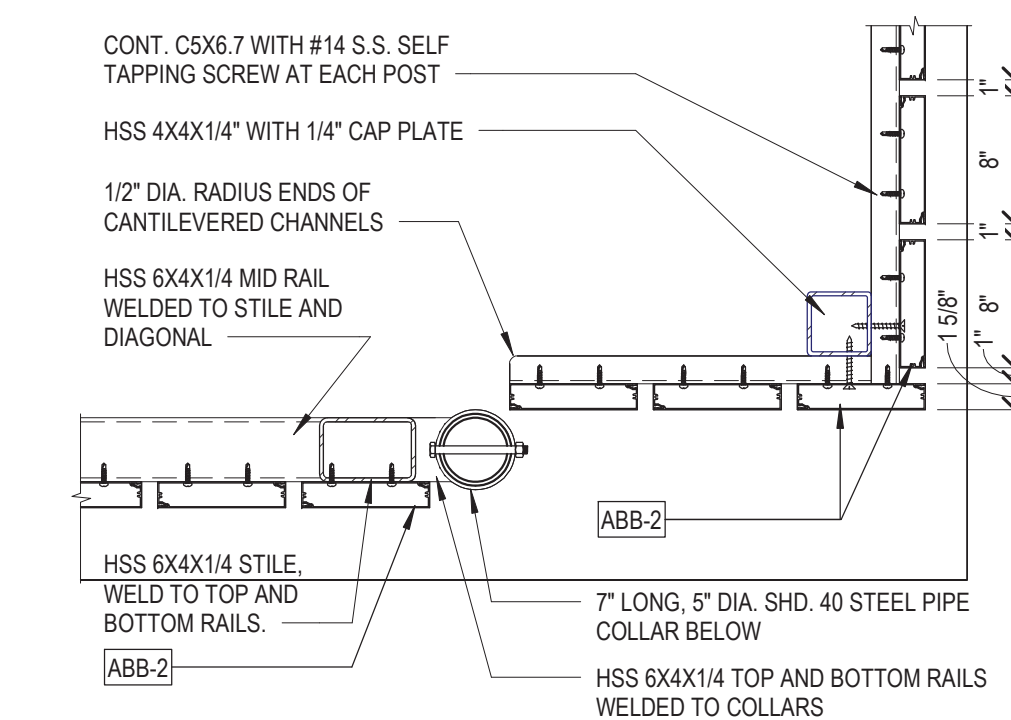
12 HINGE DETAIL
1" = 1'-0"



9 ENLARGED PLAN - CONDENSER ENCLOSURE CORNER
1" = 1'-0"



10 ENLARGED PLAN - DUMPSTER ENCLOSURE CORNER
1" = 1'-0"



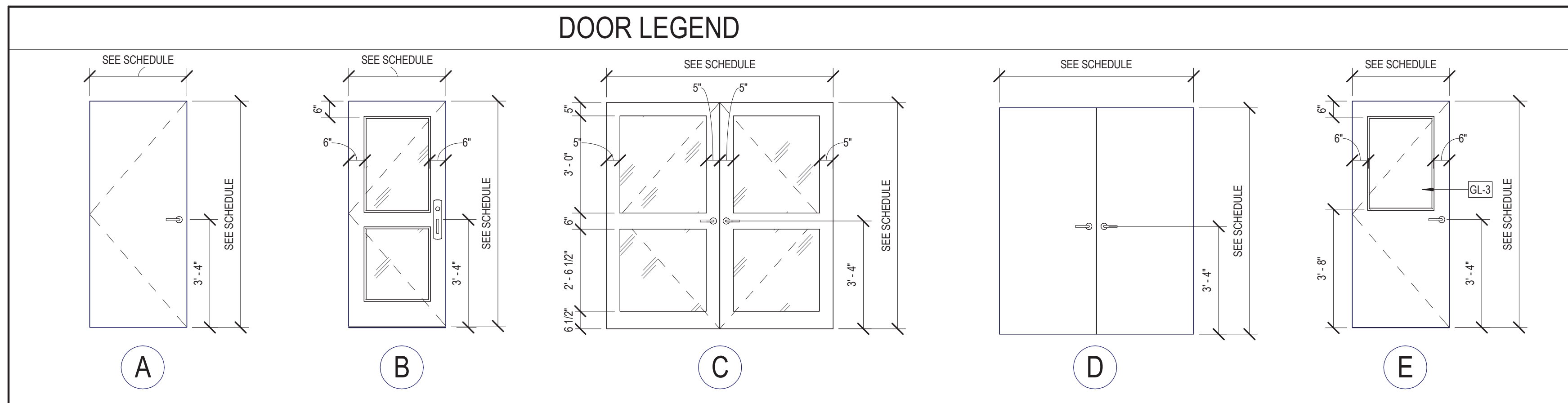
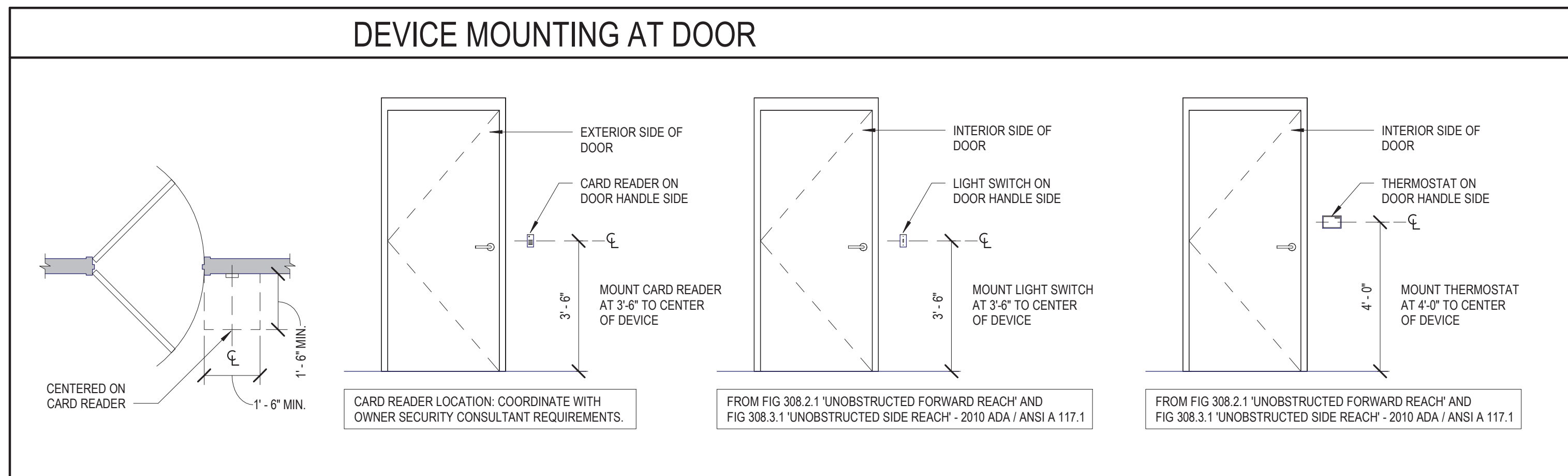
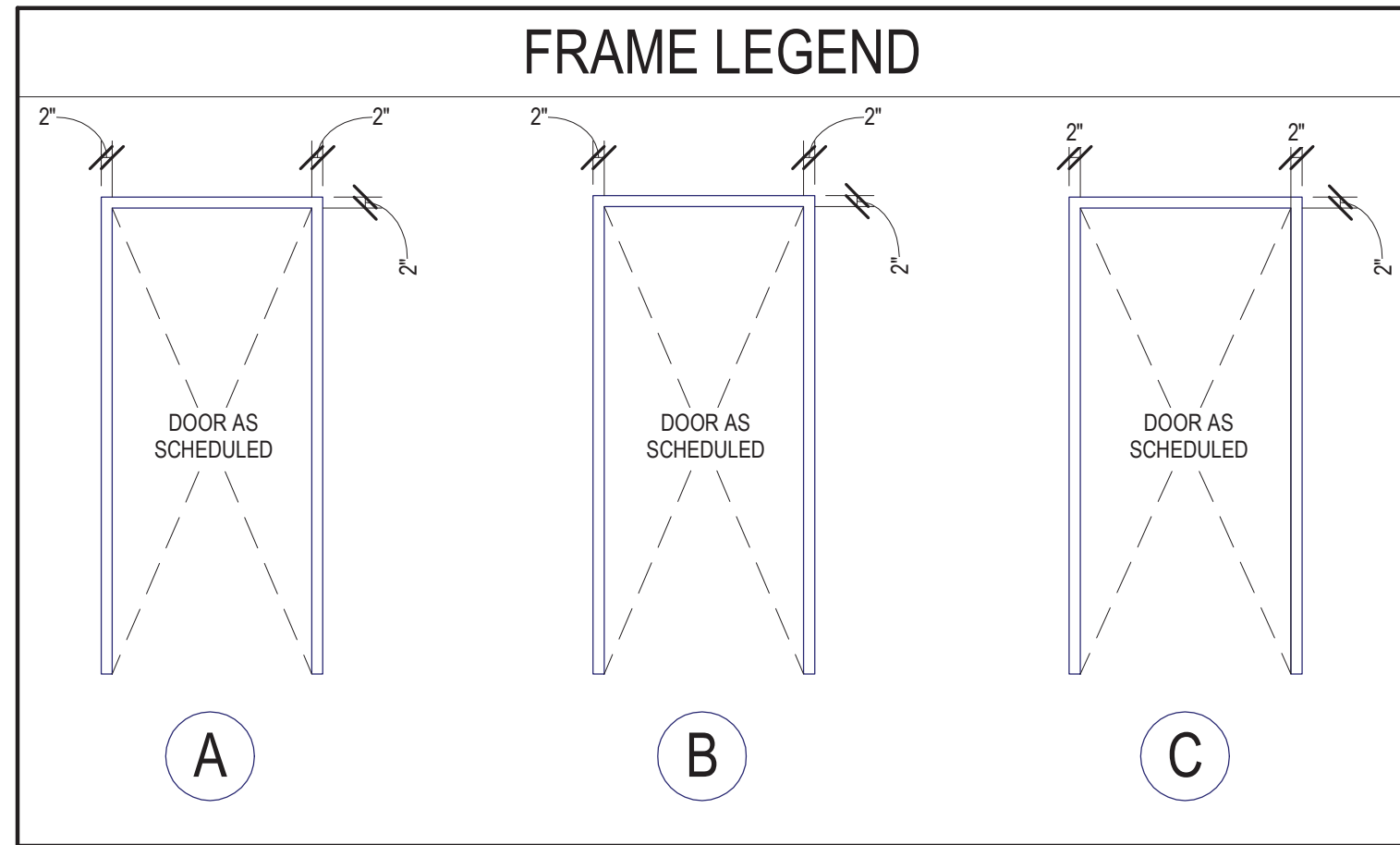
11 ENLARGED PLAN - GENERATOR ENCLOSURE CORNER
1" = 1'-0"

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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CONFORMED DOCUMENTS



| DOOR SCHEDULE | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|----------|-------------------|-------|------------|-----------|--------------|----------|--------|---------------|---------|--------|--------|----------|------------------|-------|----------------------|-----------------|-------------------|----------------------|--------|-----------|----------|--------|-----|
| DOOR NO. | ROOM NO. | ROOM NAME | SIZE | | | DOOR DETAILS | | | FRAME DETAILS | | | | HARDWARE | DOOR FIRE RATING | NOTES | THRESHOLD (ADA TYPE) | ACCESS CONTROLS | ADA AUTO-OPERATOR | TACTILE EXIT SIGNAGE | CLOSER | KICKPLATE | | | |
| | | | WIDTH | HEIGHT | THICKNESS | TYPE | MATERIAL | FINISH | TYPE | HEAD | JAMB | SILL | | | | | | | | | | MATERIAL | FINISH | |
| LEVEL 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| 000 | 000 | MECHANICAL | 6'-0" | 7'-0" | 0'-1 3/4" | D | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 01 | | | | | YES | YES | | | |
| 002 | 002 | ELECTRICAL / DATA | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 02 | | | | YES | | PUSH | YES | | |
| 003 | 003 | CURATION STORAGE | 4'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 03 | | | | YES | | PULL | YES | | |
| 004 | 004 | PUMP ROOM | 4'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 04 | | | | YES | | PULL | YES | | |
| 005 | 005 | GENERAL STORAGE | 6'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 01 | | | | YES | | | YES | | |
| ST1A | ST1 | SOUTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 05 | 45 MIN | | | YES | | YES | PULL | YES | |
| ST2A | ST2 | NORTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 05 | 45 MIN | | | YES | | YES | PULL | YES | |
| LEVEL 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 100 | STORAGE | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 06 | | | | YES | YES | | PULL | YES | |
| 103A | 103 | LOBBY | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | 5/A8.0 | CW-1 | PREFIN | 07 | | | | YES | | YES | YES | YES | YES |
| 103B | 103 | LOBBY | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | 5/A8.0 | CW-1 | PREFIN | 08 | | | | YES | YES | YES | YES | YES | YES |
| 105 | 105 | MEN'S RESTROOM | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 09 | | | | | | | PULL | YES | YES |
| 106 | 106 | WOMEN'S RESTROOM | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 09 | | | | | | | PULL | YES | YES |
| 107A | 107 | VESTIBULE | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | N/A | CW-1 | PREFIN | 10 | | | | | | YES | YES | YES | YES |
| 107B | 107 | VESTIBULE | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | N/A | CW-1 | PREFIN | 11 | | | | YES | YES | YES | YES | YES | YES |
| 107C | 107 | VESTIBULE | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | 5/A8.0 | CW-1 | PREFIN | 08 | | | | YES | YES | YES | YES | YES | YES |
| 107D | 107 | VESTIBULE | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | 5/A8.0 | CW-1 | PREFIN | 07 | | | | YES | YES | YES | YES | YES | YES |
| 108 | 108 | CLOSET | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 12 | | | | | | | | | |
| 111 | 111 | CLOSET | 2'-6" | 6'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 12 | | | | | | | | | |
| ST1B | ST1 | SOUTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | B | EDS-1 | PREFIN | B | 10/A8.0 | 8/A8.0 | 5/A8.0 | AFS-2 | PREFIN | 13 | | | | YES | YES | | YES | PUSH | YES |
| ST1C | ST1 | SOUTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 05 | 45 MIN | | | YES | | YES | YES | PULL | YES |
| ST2B | ST2 | NORTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | B | EDS-1 | PREFIN | B | 10/A8.0 | 8/A8.0 | 5/A8.0 | AFS-2 | PREFIN | 13 | | | | YES | YES | | YES | PUSH | YES |
| ST2C | ST2 | NORTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 05 | 45 MIN | | | YES | | YES | YES | PULL | YES |
| LEVEL 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | 200 | STORAGE | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 06 | | | | YES | | | PULL | YES | YES |
| 201A | 201 | BALCONY | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | 4/A8.0 | CW-1 | PREFIN | 07 | | | | YES | | YES | | | YES |
| 201B | 201 | BALCONY | 6'-0" | 6'-10 3/4" | 0'-2 1/4" | C | EDS-1 | PREFIN | C | 6/A8.0 | 9/A8.0 | 4/A8.0 | CW-1 | PREFIN | 14 | | | | YES | YES | YES | | | YES |
| 202 | 202 | CONFERENCE | 3'-0" | 7'-0" | 0'-1 3/4" | E | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 15 | | | | YES | | | PULL | YES | YES |
| 203 | 203 | OFFICE | 3'-0" | 7'-0" | 0'-1 3/4" | E | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 06 | | | | YES | | | PULL | YES | YES |
| ST1D | ST1 | SOUTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | B | EDS-1 | PREFIN | B | 10/A8.0 | 8/A8.0 | 4/A8.0 | AFS-2 | PREFIN | 16 | | | | YES | | | YES | PUSH | YES |
| ST1E | ST1 | SOUTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 05 | 45 MIN | | | YES | | YES | YES | PULL | YES |
| ST2D | ST2 | NORTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | B | EDS-1 | PREFIN | B | 2/A8.0 | 3/A8.0 | 1/A8.0 | AFS-2 | PREFIN | 16 | | | | YES | | | YES | PUSH | YES |
| ST2E | ST2 | NORTH STAIR | 3'-0" | 7'-0" | 0'-1 3/4" | A | FWD-1 | PREFIN | A | 2/A8.0 | 3/A8.0 | 1/A8.0 | HMF-1 | HPNT-1 | 05 | 45 MIN | | | YES | | YES | YES | PULL | YES |



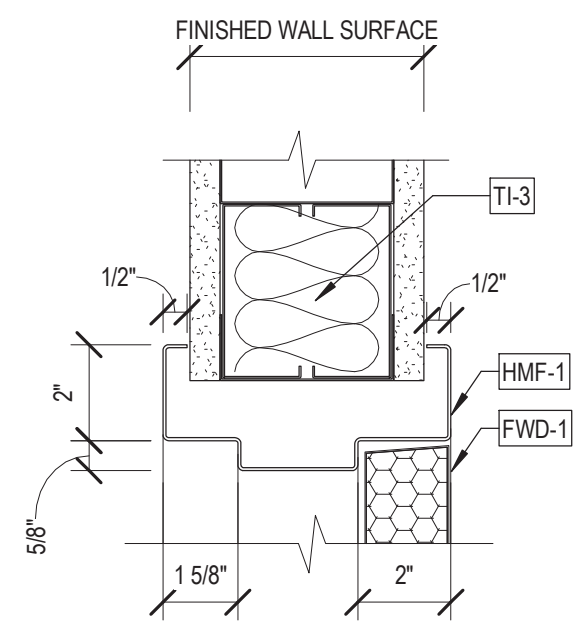
- DOOR SCHEDULE GENERAL NOTES**
- CONTRACTOR SHALL VERIFY AND COORDINATE ALL DIMENSIONS OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
 - REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
 - REFER TO SPECIFICATION SECTION 08 11 13 "HOLLOW METAL DOORS AND FRAMES" FOR ADDITIONAL INFORMATION FOR HOLLOW METAL DOORS AND FRAME TYPES.
 - REFER TO SPECIFICATION SECTION 08 22 20 "FIBERGLASS REINFORCED PLASTIC (FRP) DOORS AND FRAMES" FOR ADDITIONAL INFORMATION ON FRP DOORS AND FRAMES.
 - REFER TO SPECIFICATION SECTION 08 36 13 "SECTIONAL DOORS" FOR ADDITIONAL INFORMATION ON OVERHEAD SECTIONAL DOORS.
 - REFER TO SPECIFICATION SECTION 08 41 13 "ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS" FOR ADDITIONAL INFORMATION ON STOREFRONT ENTRANCES.
 - REFER TO SPECIFICATION SECTION 08 71 00 "DOOR HARDWARE" FOR DOOR HARDWARE SETS AND ADDITIONAL INFORMATION.
 - ALL EXTERIOR DOORS SHALL HAVE A DRIP CAP.
 - REFER TO DOOR / FRAME TYPE SCHEDULES FOR ADDITIONAL INFORMATION.
 - REFER TO DEVICE MOUNTING DETAILS FOR ADDITIONAL INFORMATION.
 - ALL THRESHOLDS SHALL BE ADA-COMPLIANT; SET THRESHOLDS IN CONTINUOUS BEAD OF BUTYL SEALANT AS RECOMMENDED BY MANUFACTURER; REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.
 - ALL DOORS INDICATED TO RECEIVE ACCESS CONTROLS SHALL BE PROVIDED WITH CARD READER NEXT TO DOOR, ELECTRIC STRIKE AS INDICATED IN DOOR HARDWARE, AND REQUEST-TO-EXIT MOTION SENSOR; ACCESS CONTROL EQUIPMENT SHALL BE PROVIDED BY THE SECURITY CONSULTANT UNDER THE CONTRACTOR'S CONTRACT; REFER TO DOOR DEVICE MOUNTING DETAILS FOR ADDITIONAL INFORMATION ON CARD READER LOCATION; PROVIDE POWER AND DATA AS REQUIRED TO CARD READER, ELECTRIC STRIKES, AND REQUEST-TO-EXIT MOTION SENSORS; PROVIDE DOOR CONTACTS AT ALL OVERHEAD SECTIONAL DOORS REGARDLESS OF WHETHER OR NOT THE DOOR IS TO RECEIVE ACCESS CONTROLS; REFER TO SECURITY AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
 - ALL DOORS INDICATED TO RECEIVE ADA AUTO-OPERATOR SHALL BE PROVIDED WITH AN ADA-COMPLIANT AUTOMATIC OPERATOR AND ADA-COMPLIANT PUSH PLATE; PUSH PLATES TO BE PROVIDED AT LOCATIONS INDICATED IN INTERIOR ELEVATIONS.
 - ALL DOORS INDICATED TO RECEIVE TACTILE (BRAILLE) EXIT SIGNAGE SHALL BE PROVIDED WITH TACTILE BRAILLE EXIT SIGNAGE; REFER TO ROOM SIGNAGE DETAILS FOR ADDITIONAL INFORMATION.
 - SPEC. DESIGNATION INDICATES THE TYPE OF DOOR TO BE PROVIDED AS INDICATED WITHIN THE SPECIFICATIONS.
 - DOORS INDICATED TO RECEIVE KICK-PLATE SHALL HAVE A KICK-PLATE INSTALLED ON THE PUSH SIDE OF THE DOOR.
 - DOORS INDICATED WITH A "PUSH" OR "PULL" UNDER "CLOSER" COLUMN SHALL RECEIVE A DOOR CLOSER AS SPECIFIED; DOOR CLOSER SHALL BE INSTALLED ON EITHER THE PUSH OR PULL SIDE OF THE DOOR AS INDICATED IN THE DOOR HARDWARE SCHEDULE.

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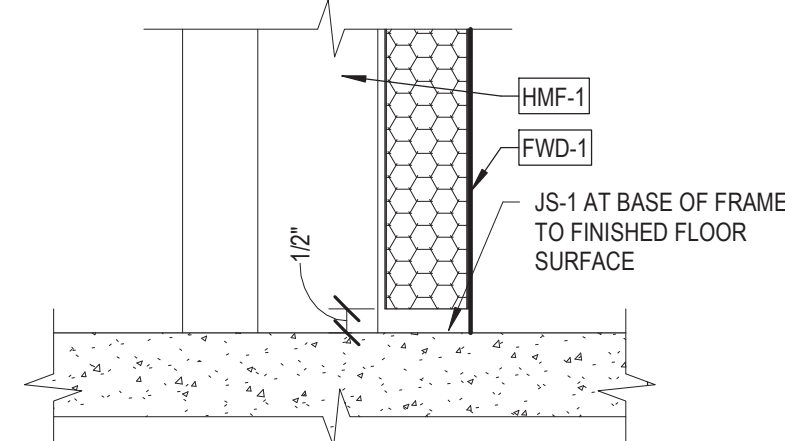
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DOOR SCHEDULE AND TYPES

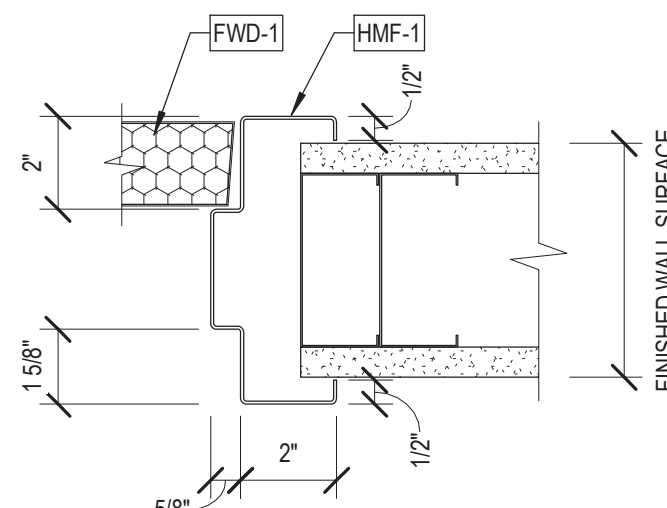
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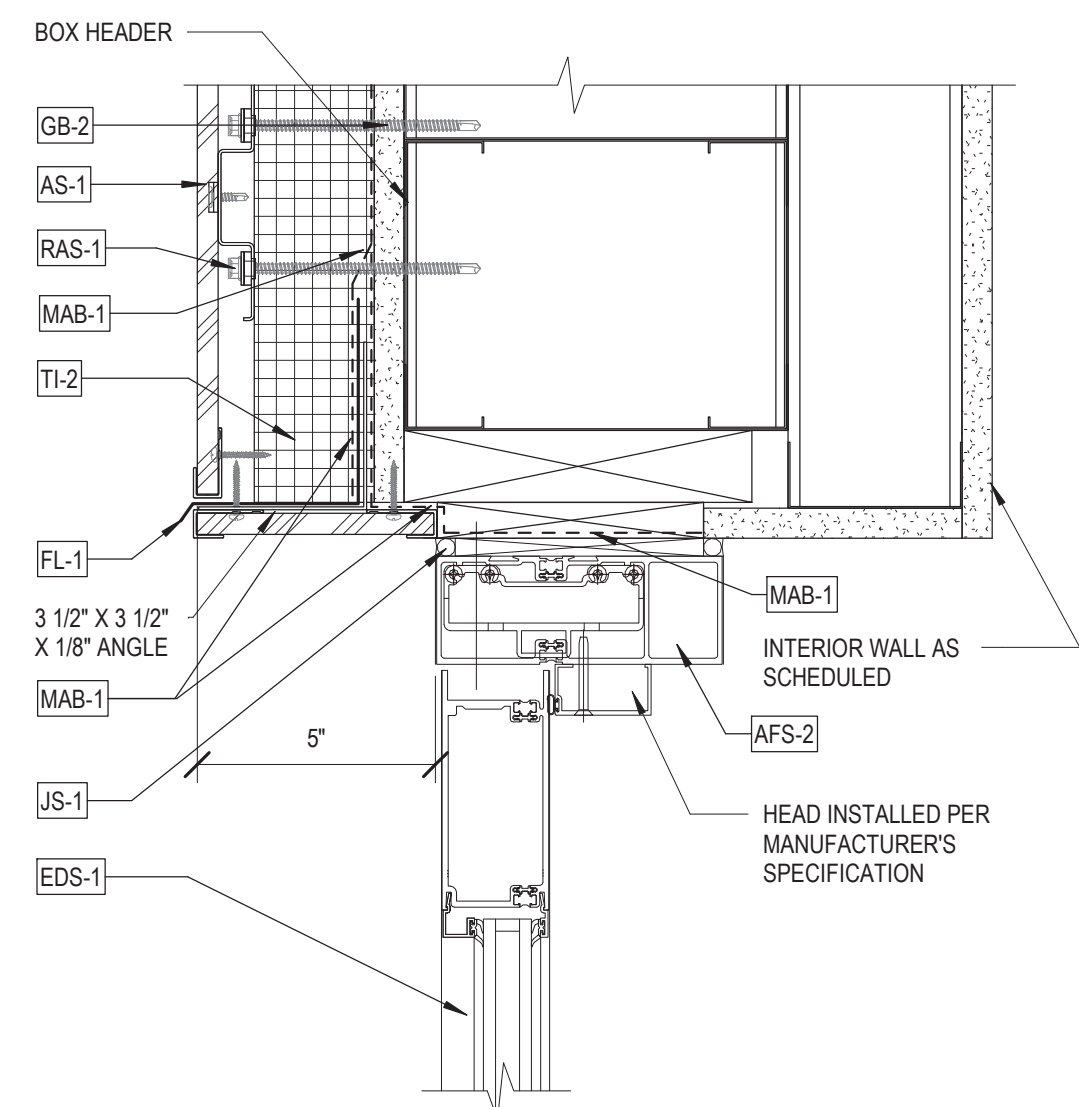
1 DETAIL - HEAD - INTERIOR
3" = 1'-0"



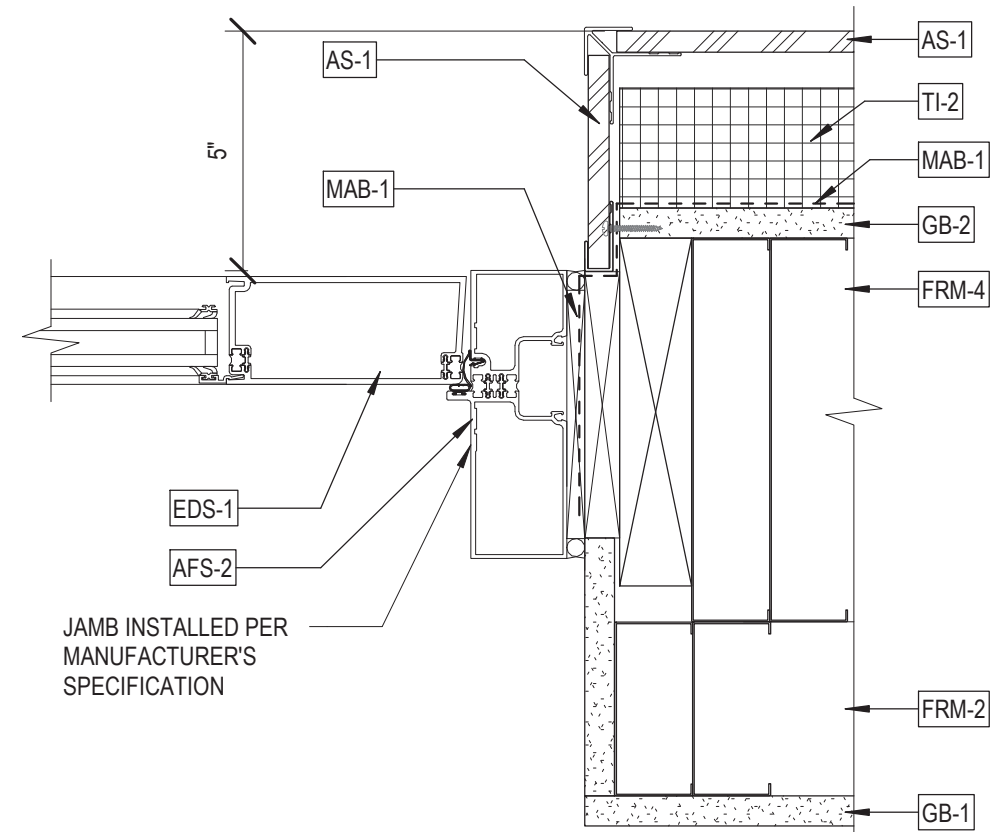
2 DETAIL - SILL - INTERIOR
3" = 1'-0"



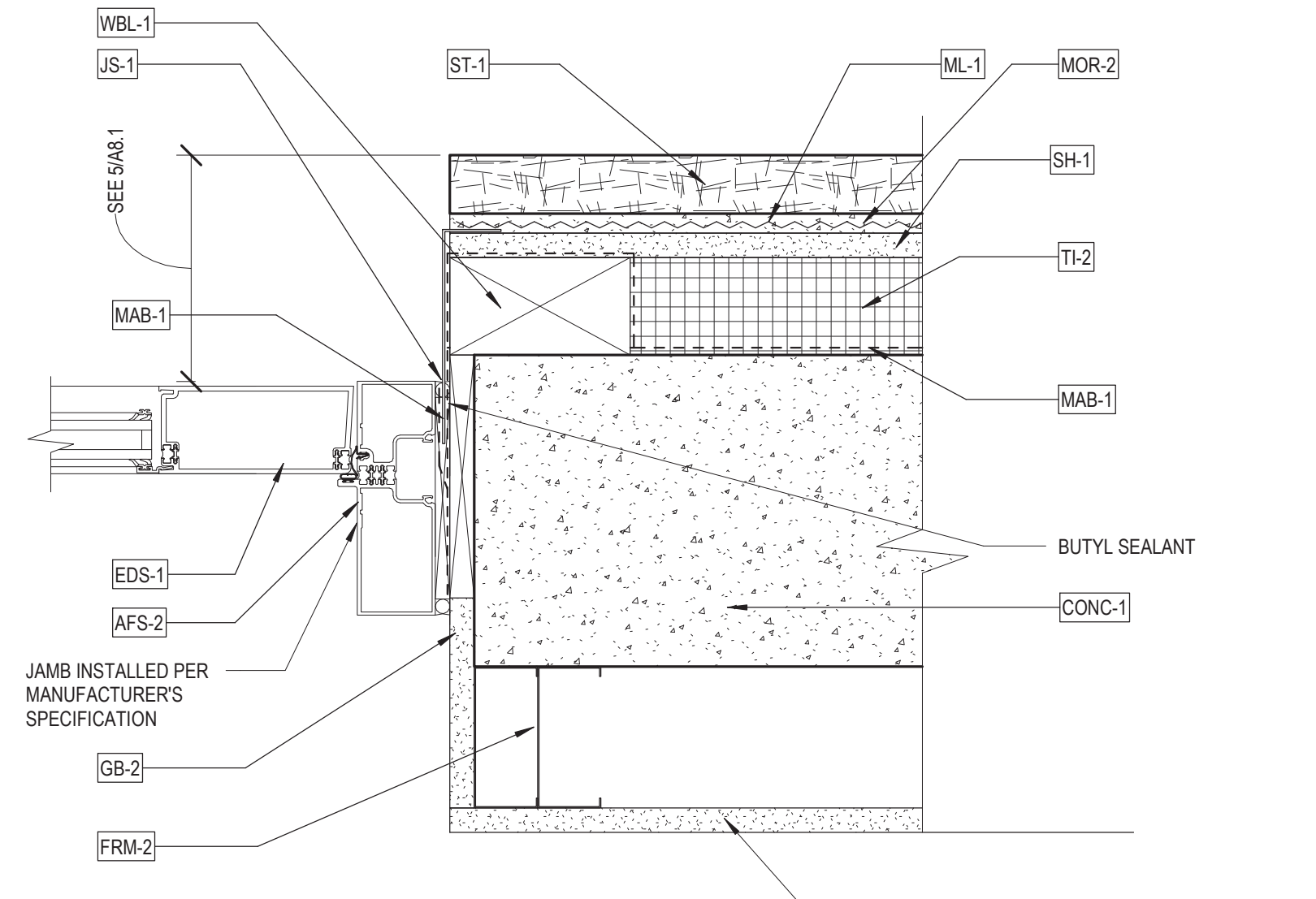
3 DETAIL - JAMB - INTERIOR
3" = 1'-0"



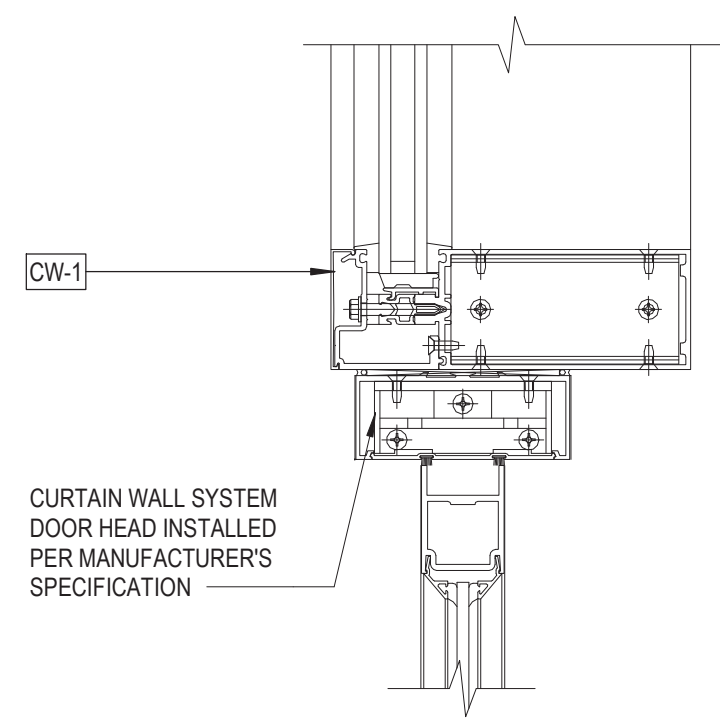
4 SECTION DETAIL - HEAD - EXT.
3" = 1'-0"



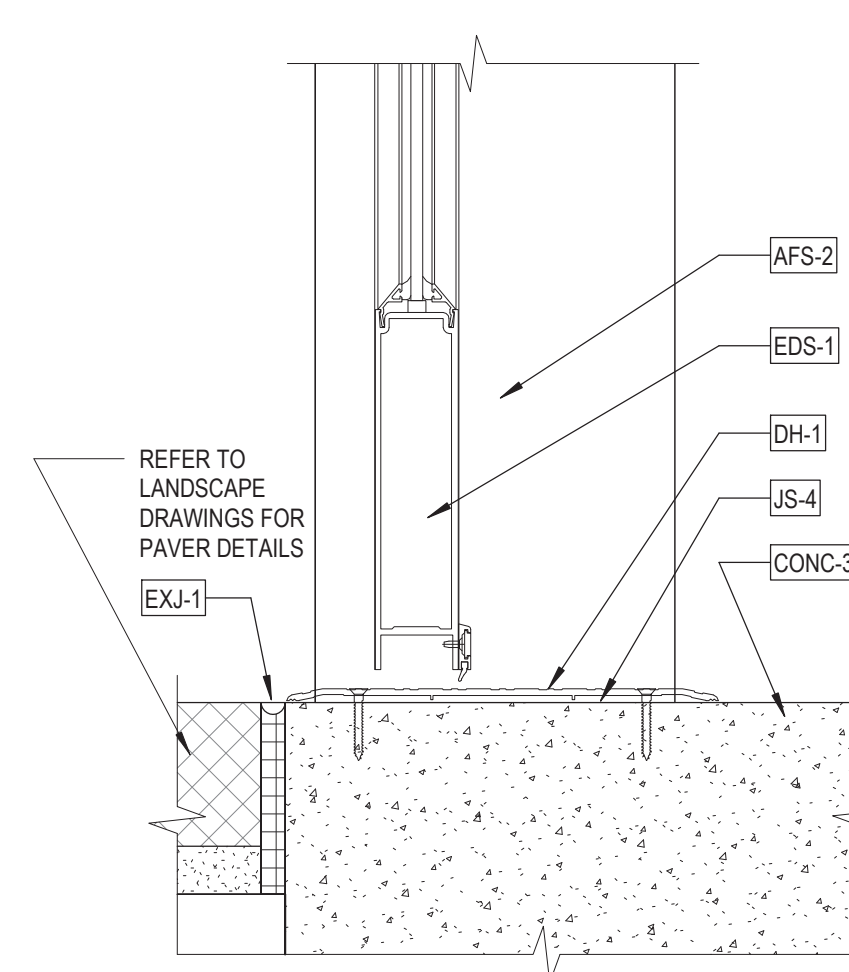
5 SECTION DETAIL - JAMB - EXT - ALUMINUM SIDING
3" = 1'-0"



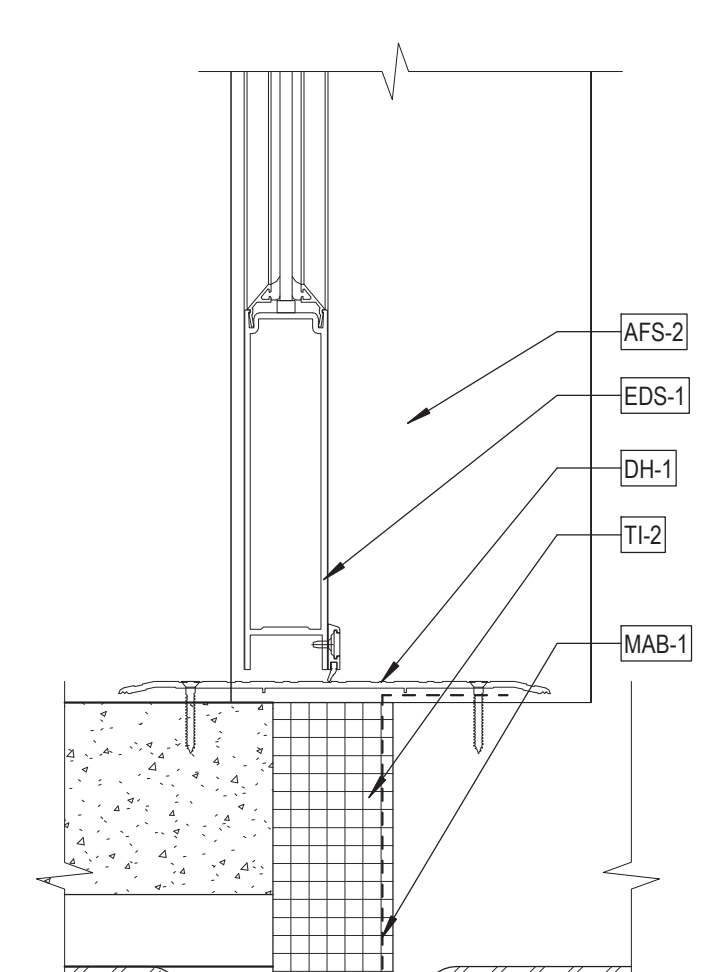
11 SECTION DETAIL - JAMB - EXT - STONE VENEER
3" = 1'-0"



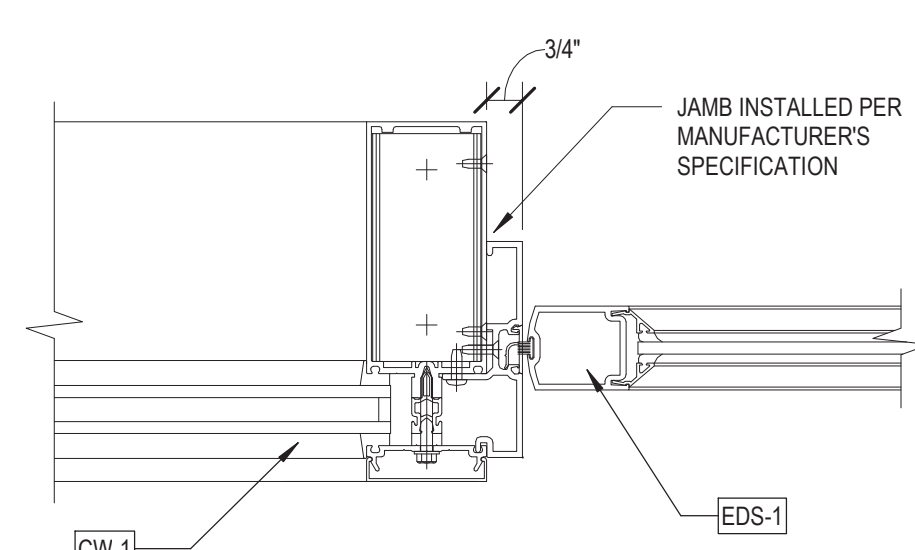
6 SECTION DETAIL - GLAZ DOOR HEAD
3" = 1'-0"



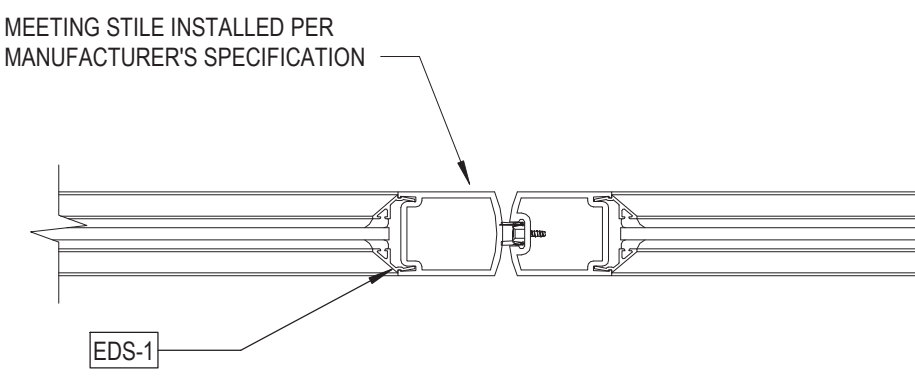
7 SECTION DETAIL - GLAZ DOOR THRESHOLD VEST EXT.
3" = 1'-0"



8 SECTION DETAIL - GLAZ DOOR THRESHOLD BALCONY
3" = 1'-0"



9 SECTION DETAIL - GLAZ DOOR JAMB
3" = 1'-0"



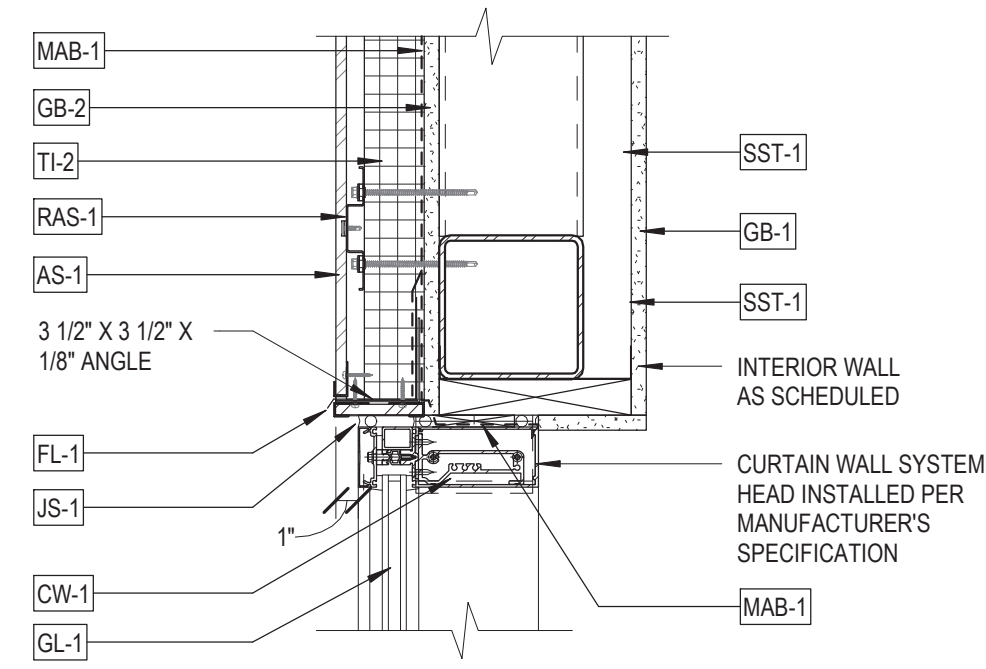
10 SECTION DETAIL - GLAZ DOOR MEETING STILE
3" = 1'-0"

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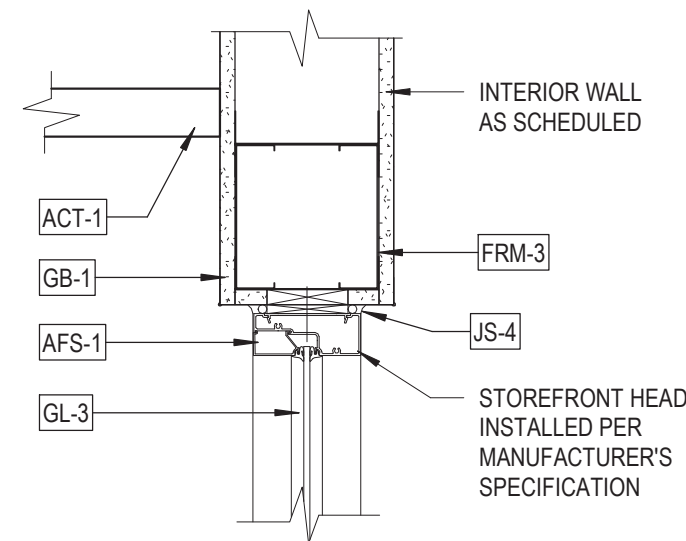
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DOOR DETAILS

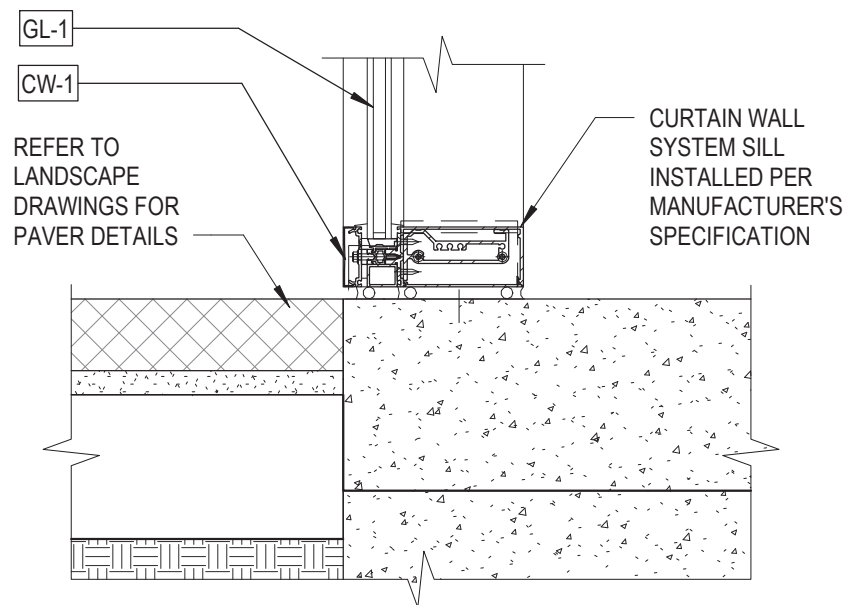
SHEET NO. **A8.1**



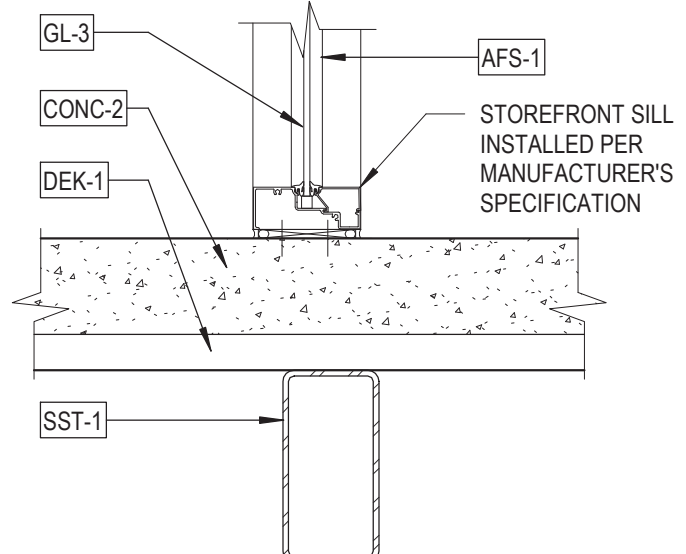
1 SECTION DETAIL - CURTAIN WALL HEAD
1 1/2" = 1'-0"



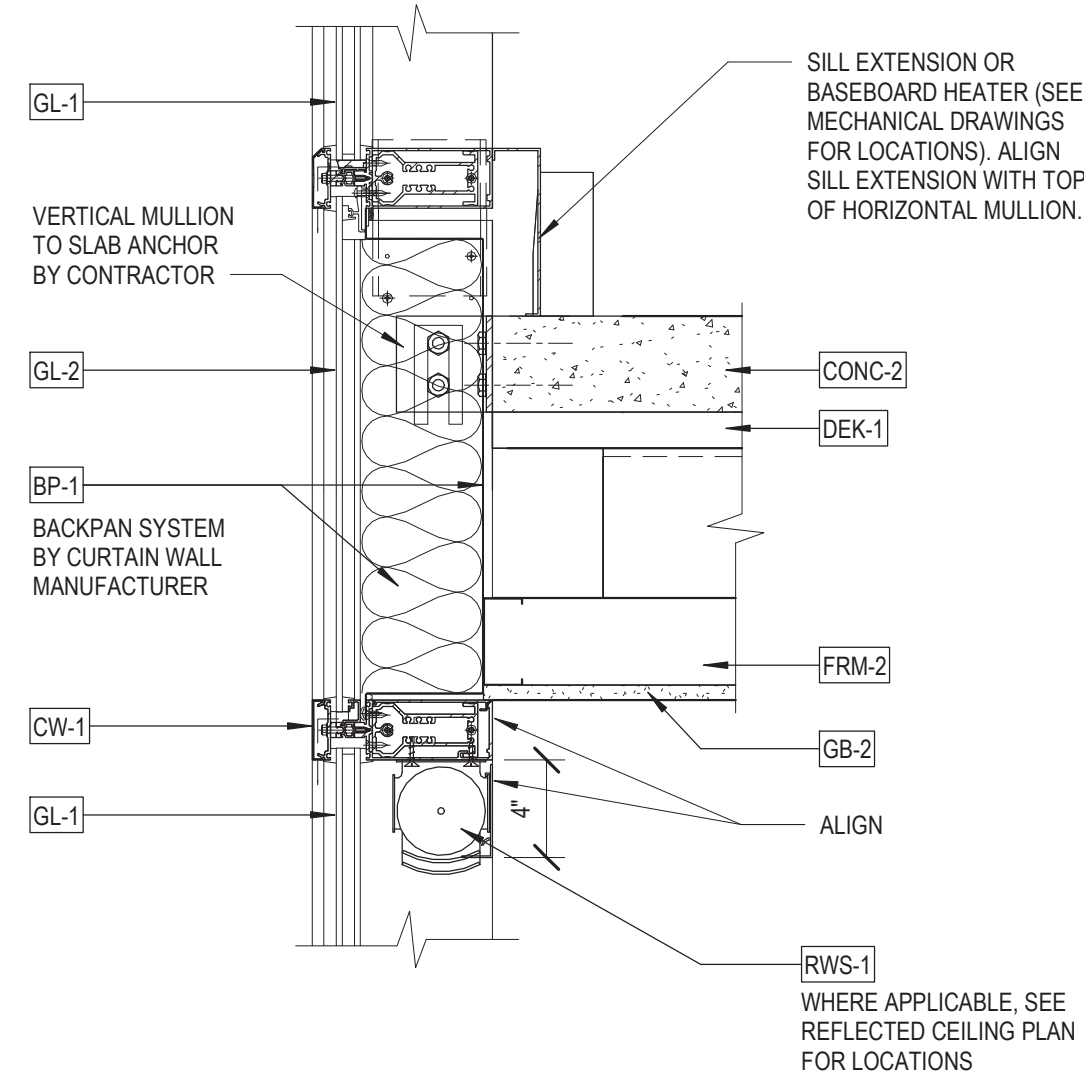
2 DETAIL SECTION - OFFICE WINDOW HEAD
1 1/2" = 1'-0"



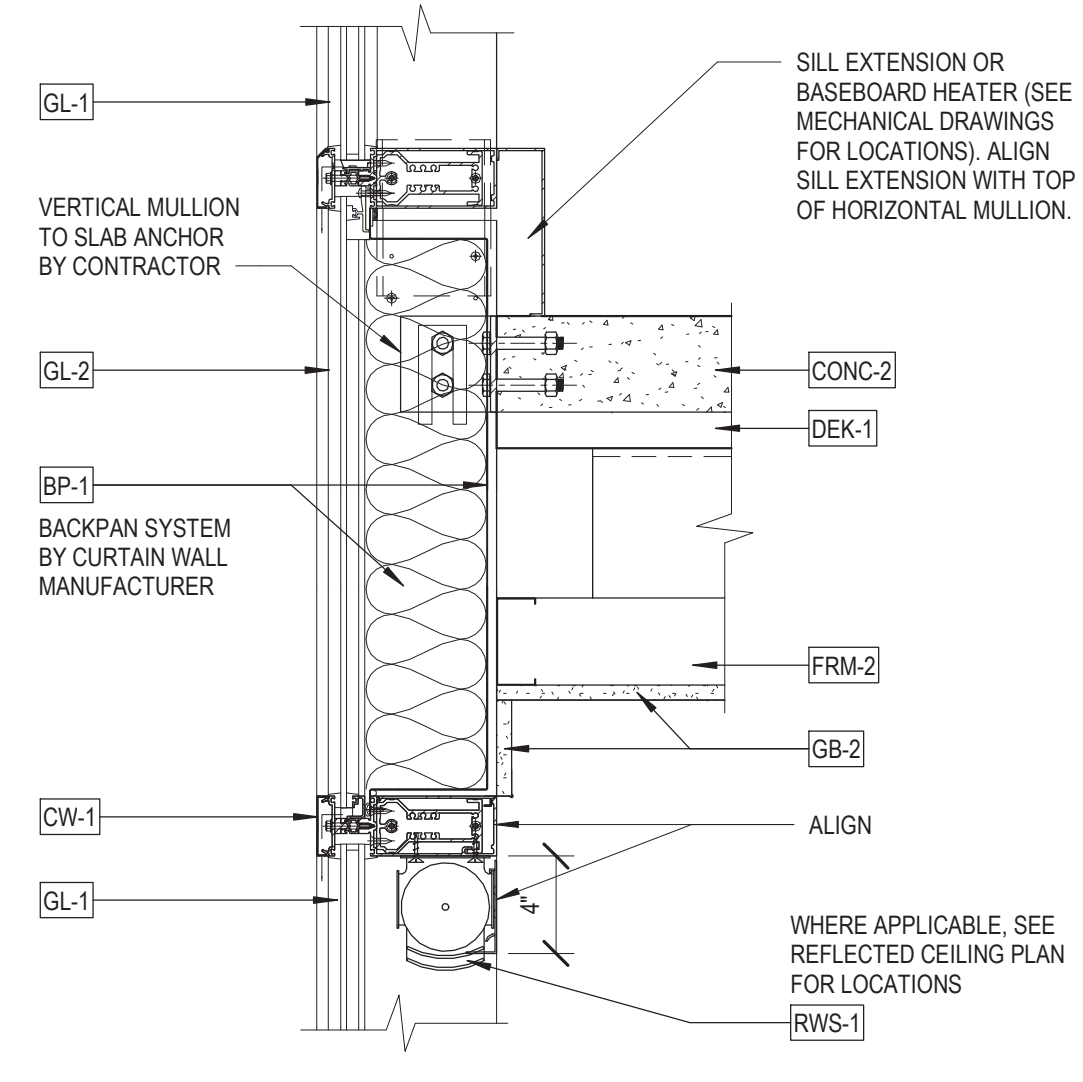
3 SECTION DETAIL - CURTAIN WALL SILL
1 1/2" = 1'-0"



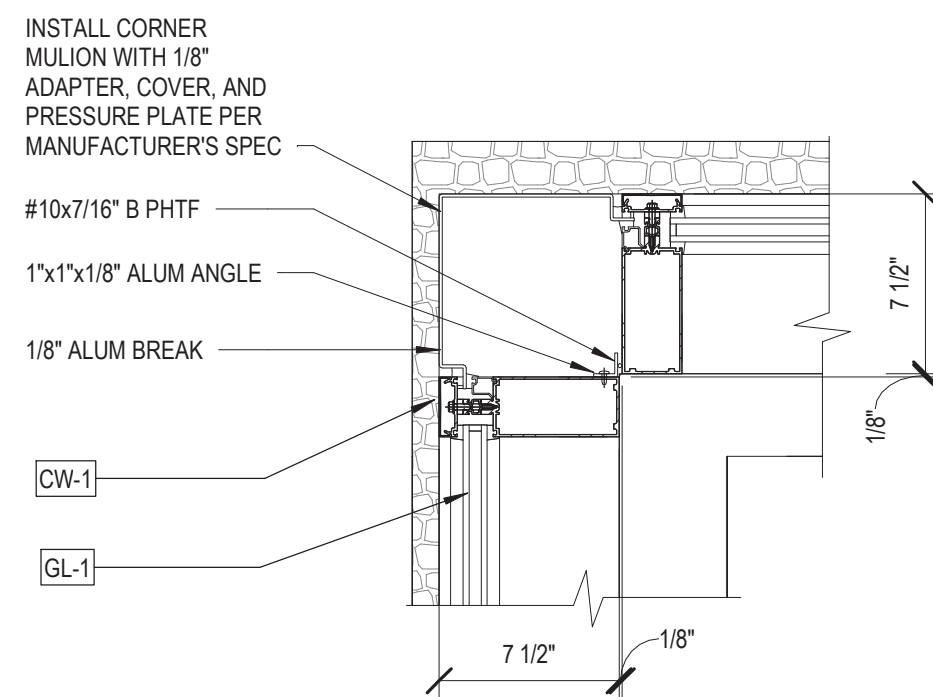
4 DETAIL SECTION - OFFICE WINDOW SILL
1 1/2" = 1'-0"



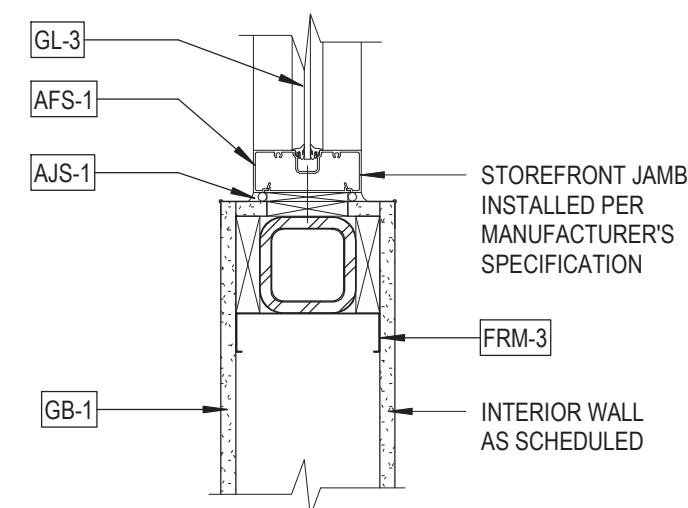
5 SECTION DETAIL - CURTAIN WALL AT SECOND FLOOR
1 1/2" = 1'-0"



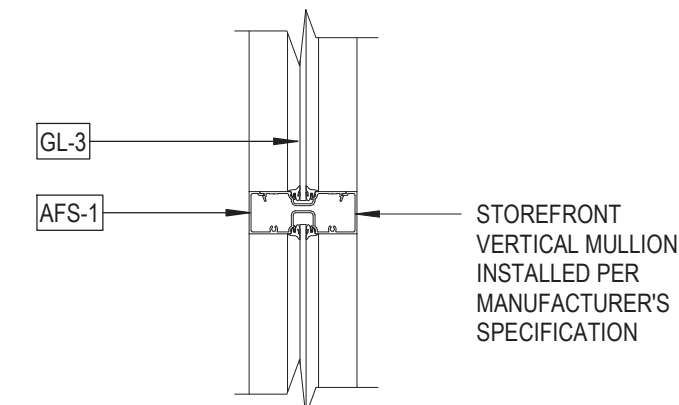
9 SECTION DETAIL - CURTAIN WALL AT ENTRANCE
1 1/2" = 1'-0"



6 PLAN DETAIL - CURTAIN WALL VERTICAL MULION CORNER
1 1/2" = 1'-0"



7 PLAN DETAIL - OFFICE WINDOW JAMB
1 1/2" = 1'-0"



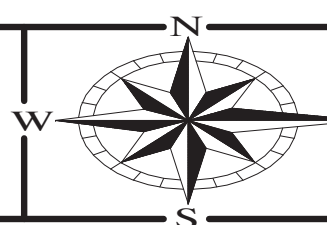
8 PLAN DETAIL - OFFICE WINDOW VERTICAL MULLION
1 1/2" = 1'-0"

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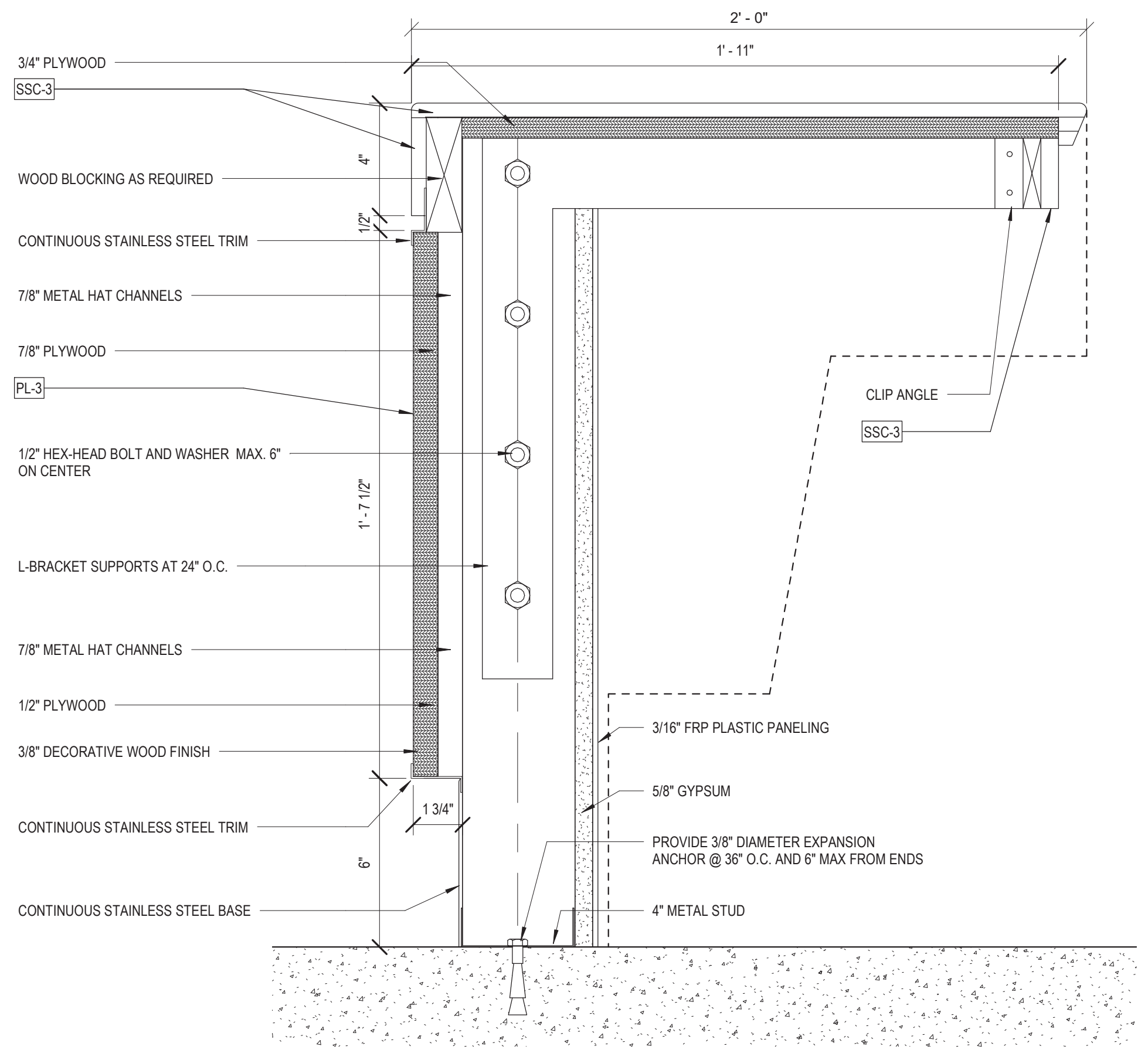
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

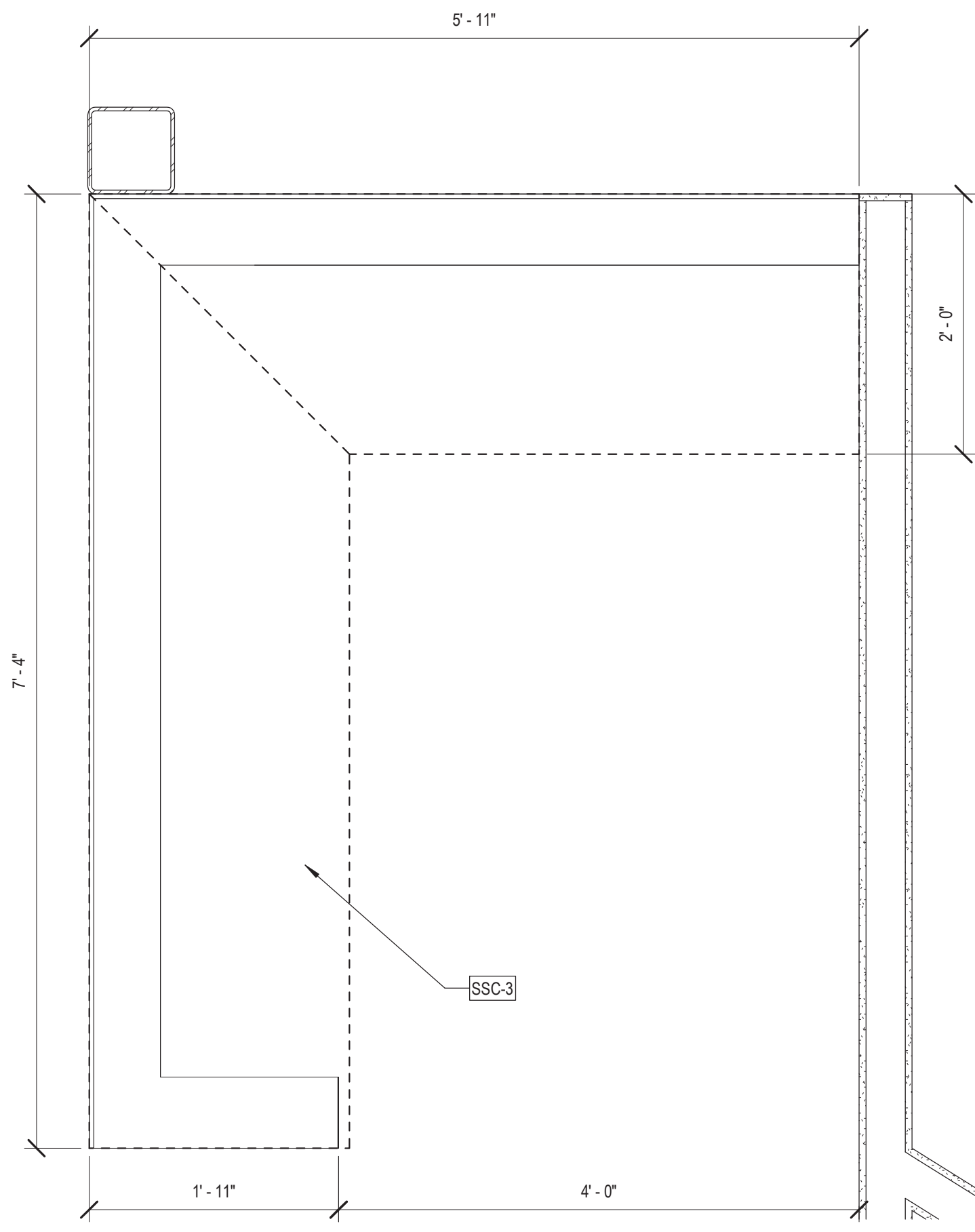
**CURTAIN WALL AND
STOREFRONT DETAILS**

SHEET NO.
A8.2

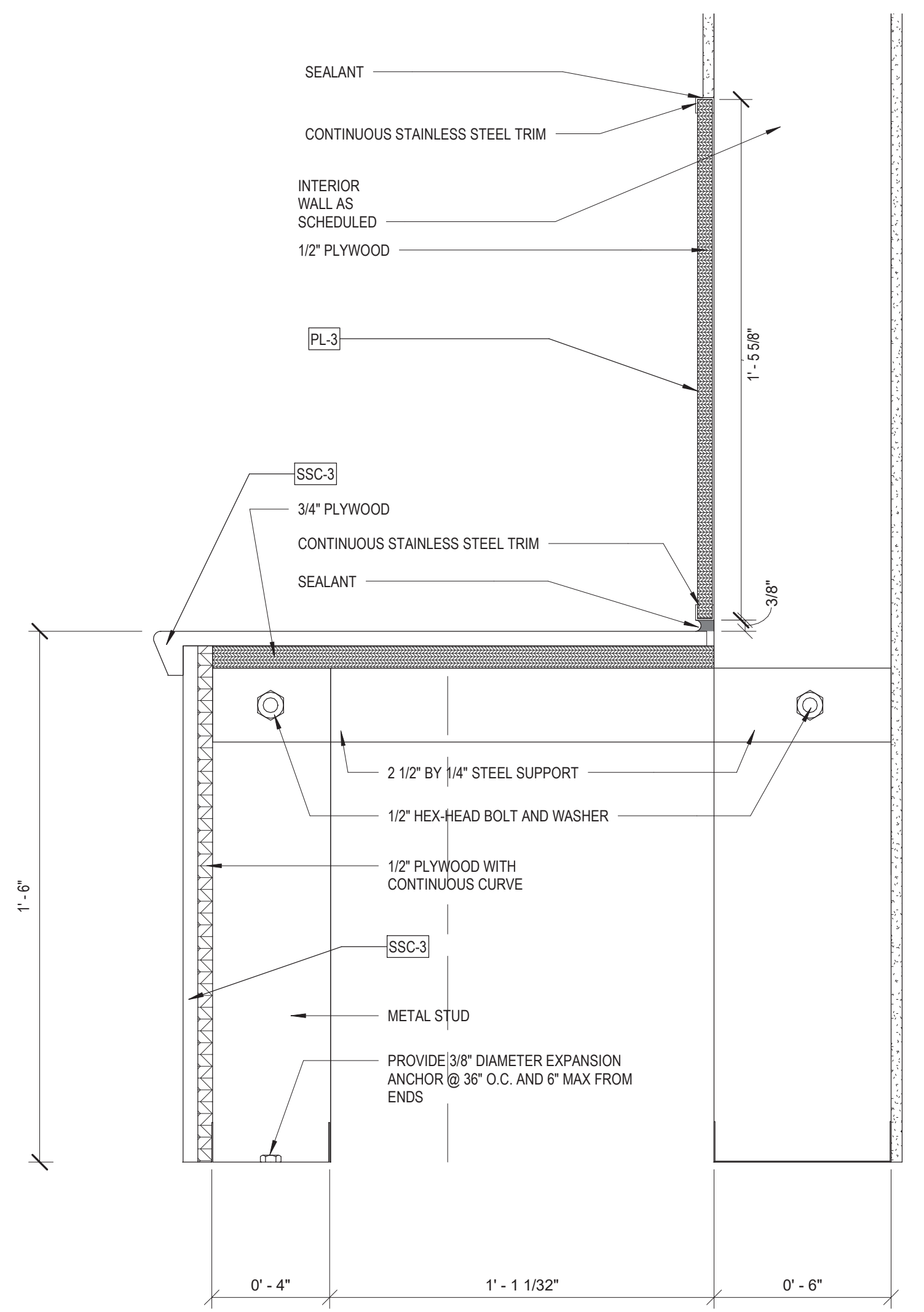




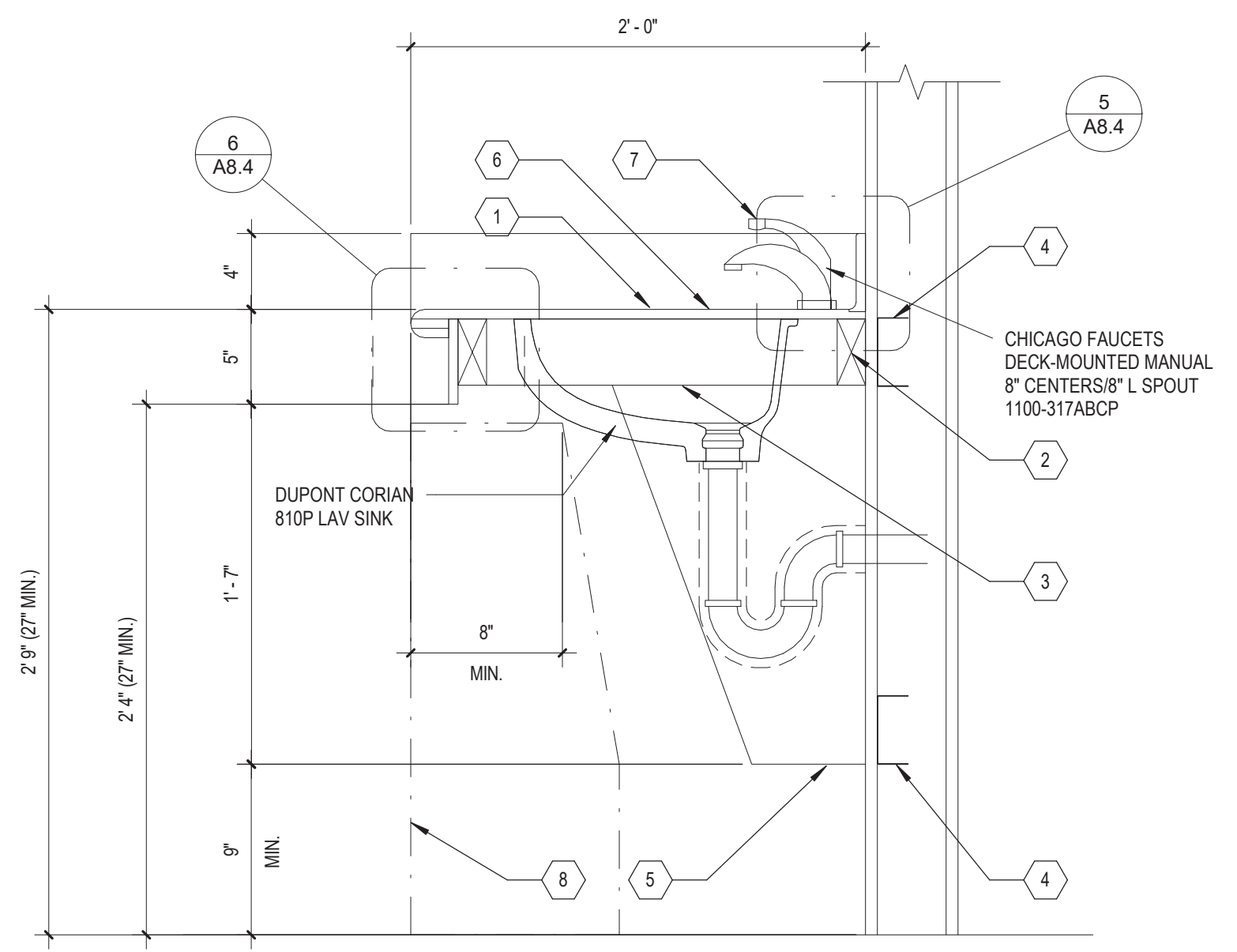
1 SECTION DETAIL - RECEPTION DESK
3" = 1'-0"



2 ENLARGED PLAN - RECEPTION DESK
1" = 1'-0"

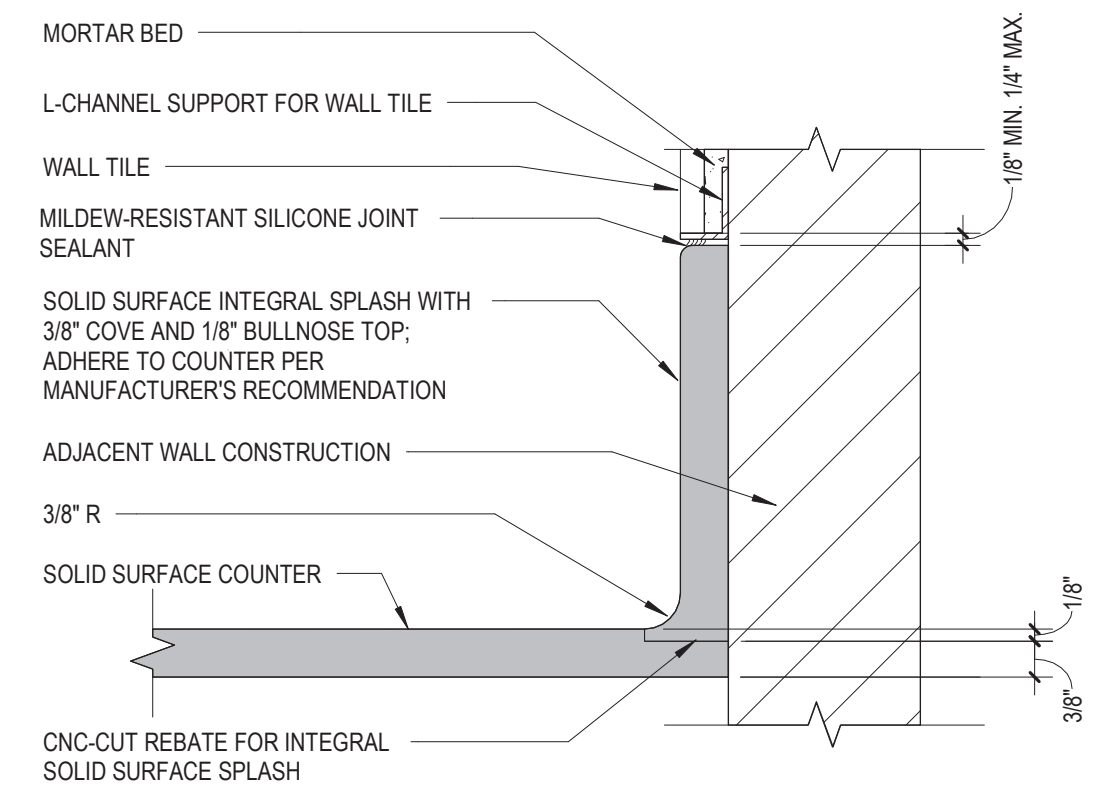


3 SECTION DETAIL - THEATER BENCH
3" = 1'-0"

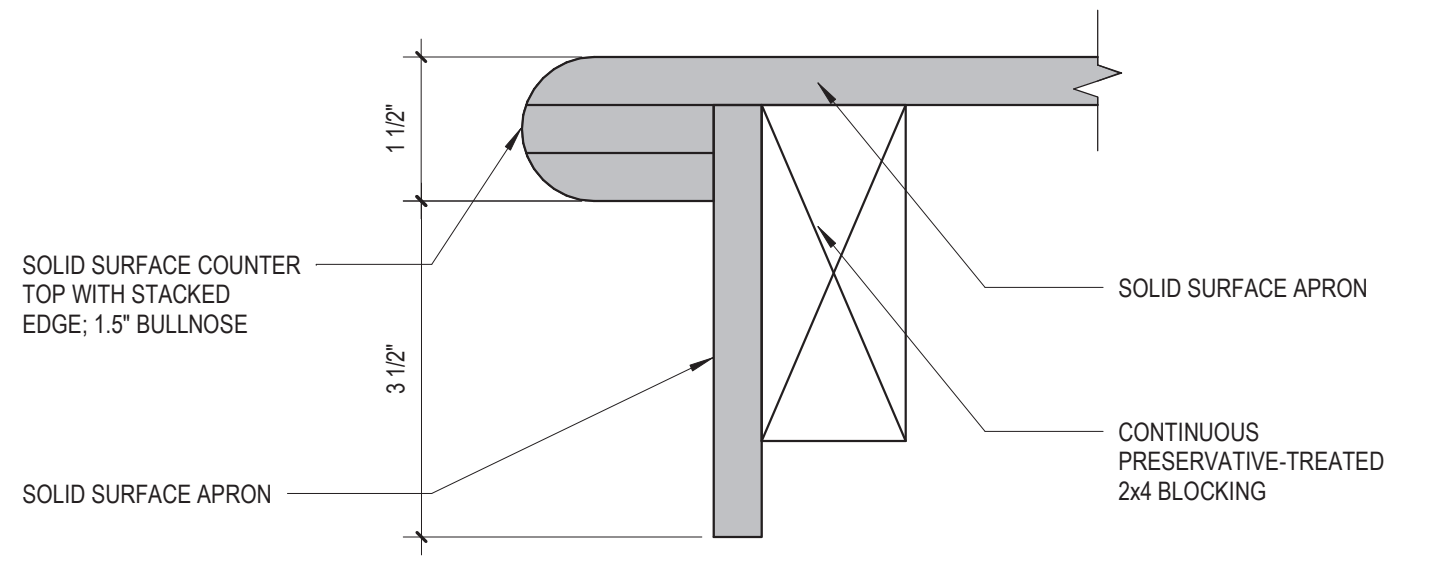


4 DETAIL - LAVATORY COUNTER
1 1/2" = 1'-0"

- CODED NOTES**
- SOLID SURFACE COUNTERTOP: ATTACH TO FRAMING PER MANUFACTURER'S WRITTEN INSTRUCTIONS.
 - PRESERVATIVE-TREATED 2x4 (NOMINAL) WOOD FRAMING; FASTEN TO IN-WALL BLOCKING WITH COMPATIBLE FASTENERS.
 - PRESERVATIVE-TREATED 2x4 (NOMINAL) WOOD FRAMING AT 16" ON CENTER.
 - IN-WALL BLOCKING; REFER TO IN-WALL BLOCKING DETAILS FOR ADDITIONAL INFORMATION.
 - 1 1/2" THICK PRESERVATIVE-TREATED WOOD KNEE BRACE; TO LAND ON CENTER OF COUNTER AND CENTER 2x4 WOOD FRAMING; FASTEN TO 2x4 UNDER-COUNTER WOOD FRAMING AND IN-WALL BLOCKING WITH COMPATIBLE FASTENERS.
 - ADA-COMPLIANT INTEGRAL SOLID SURFACE SINK BY SOLID SURFACE COUNTERTOP MANUFACTURER; REFER TO M.E.P. DRAWINGS FOR ADDITIONAL INFORMATION; GENERAL CONTRACTOR TO COORDINATE; ALL EXPOSED PIPING TO RECEIVE UNDER-LAVATORY GUARDS.
 - MANUALLY-OPERATED SINK FIXTURES; REFER TO M.E.P. DRAWINGS FOR ADDITIONAL INFORMATION; GENERAL CONTRACTOR TO COORDINATE.
 - DASHED LINE INDICATES ADA BARRIER-FREE ZONE; NO FIXTURES, CASEWORK, OR PLUMBING IS TO EXTEND INTO THIS AREA.



5 DETAIL - INTEGRAL SPLASH
6" = 1'-0"



6 DETAIL - COUNTER EDGE
6" = 1'-0"

| REVISIONS | |
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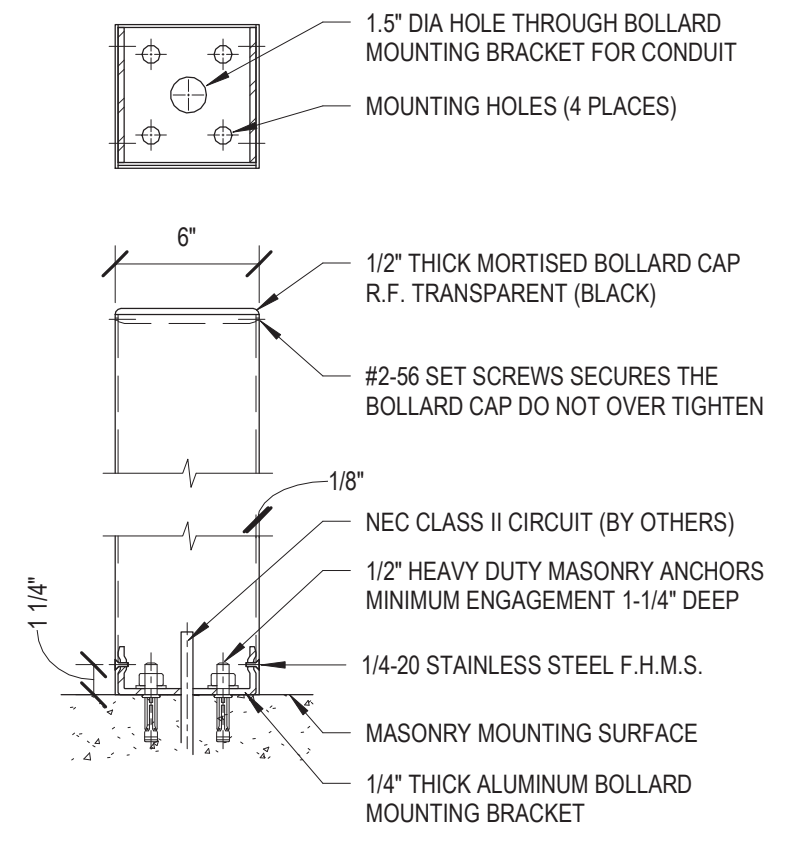


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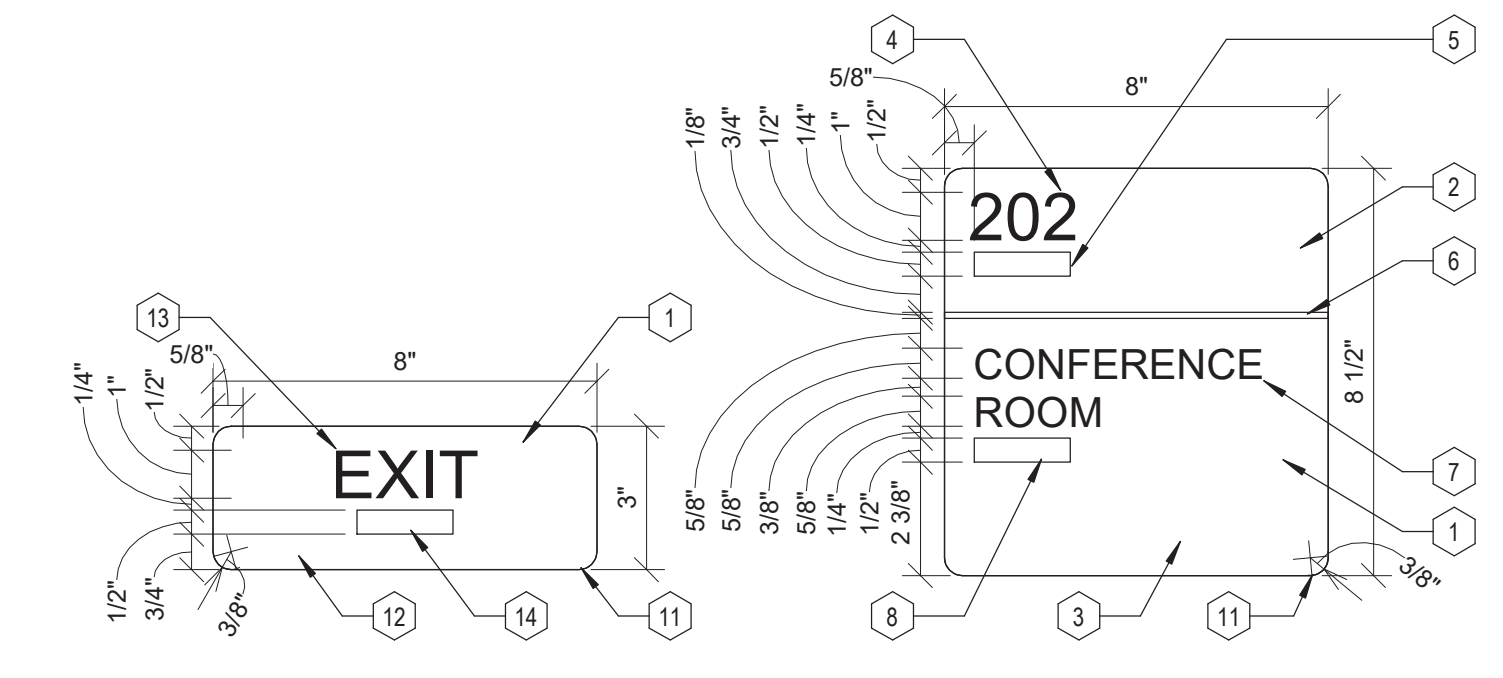
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| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

MILLWORK DETAILS

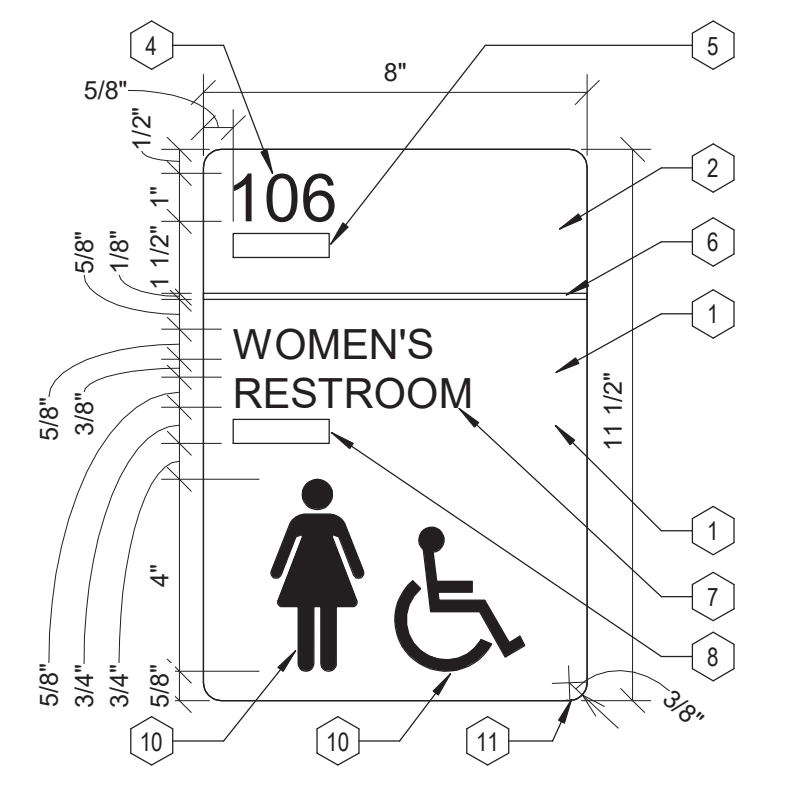
SHEET NO.
A8.4



1 SURFACE MOUNT PUSH PLATE
1 1/2" = 1'-0"



2 ROOM SIGNAGE
3" = 1'-0"



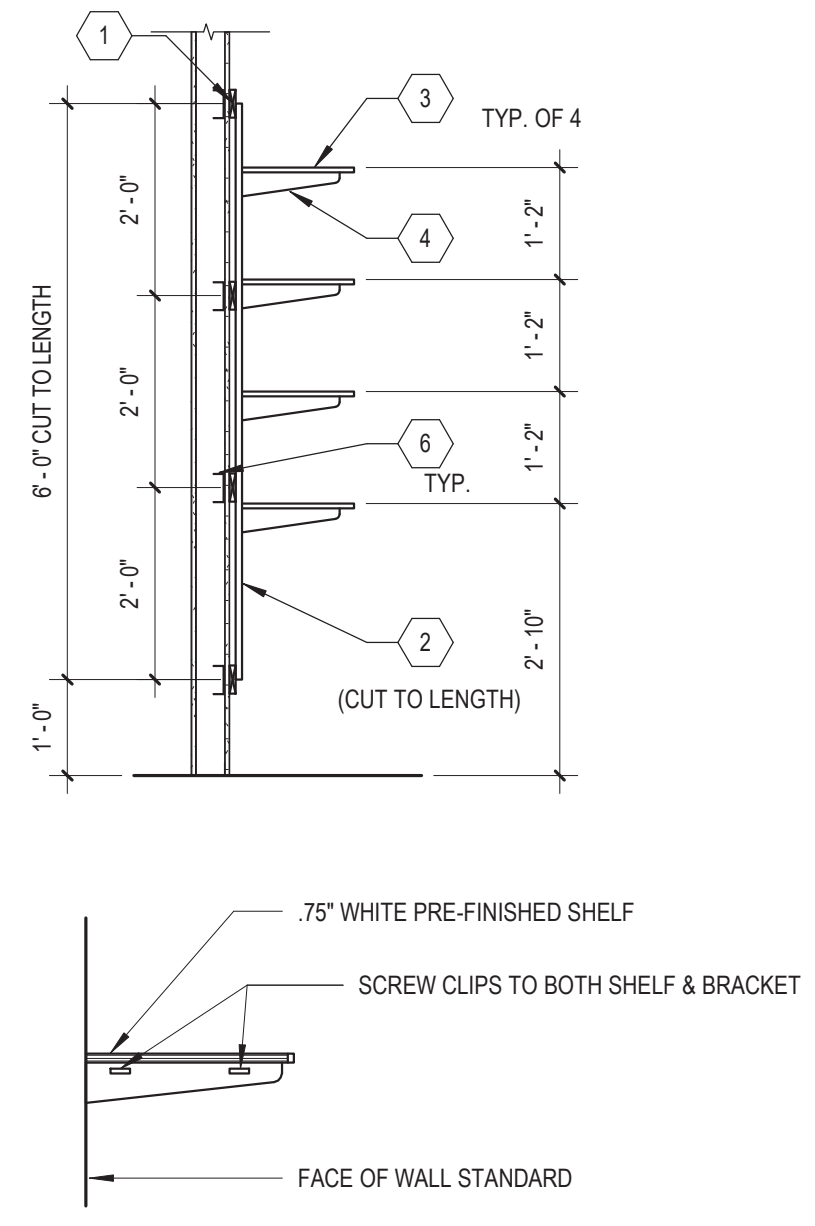
CODE NOTES

- 1/4" THICK LAMINATED-SHEET SIGN; 1/8" THICK PHOTOPOLYMER FACE SHEET WITH RAISED CHARACTERS AND SUBSURFACE GRAPHICS / COLORS, LAMINATED TO 1/8" THICK ACRYLIC BACKING SHEET; COLORS AS INDICATED ON DRAWINGS AND SPECIFICATIONS.
- SUBSURFACE COLOR TO BE ODOT GREEN.
- SUBSURFACE COLOR TO BE BLACK.
- 1/4" THICK, RAISED LETTERING, ROOM NUMBER, PHOTOGRAPHICALLY ETCHED
- PHOTOPOLYMER ALLOWING COPY TO BE RAISED 1/32"; TEXT CHARACTERS TO BE 1" TALL; COLOR TO BE WHITE.
- 1/8" WIDE STRIPE; SUBSURFACE COLOR TO BE WHITE.
- 1/32" THICK, RAISED LETTERING, ROOM NAME; PHOTOGRAPHICALLY ETCHED PHOTOPOLYMER ALLOWING COPY TO BE RAISED 1/32"; TEXT CHARACTERS TO BE 5/8" TALL; COLOR TO BE WHITE
- LOCATION OF CORRESPONDING GRADE II BRAILLE FOR ROOM NAME; COLOR TO MATCH PHOTOPOLYMER FACE SHEET; TOP OF BRAILLE TO START AT 1/4" BELOW BOTTOM OF ROOM NAME TEXT.
- 1" HIGH SLOTTED, SLIDE-IN, CHANGEABLE INSERT; SLIDE-IN CHANGEABLE INSERT TO BE LOCATED BETWEEN PHOTOPOLYMER FACE SHEET AND ACRYLIC BACKING SHEET; PROVIDE SLIDE-IN CHANGEABLE INSERT FOR 1/16" INSERT.
- 1/32" THICK RAISED CHARACTER SYMBOLS; COLOR TO BE WHITE; COORDINATE SYMBOLS WITH RESTROOMS.
- 3/8" RADIUS BULLNOSE CORNERS.
- SUBSURFACE COLOR TO BE RED.
- 1/32" THICK, RAISED LETTERING, "EXIT"; PHOTOGRAPHICALLY ETCHED PHOTOPOLYMER ALLOWING COPY TO BE RAISED 1/32"; TEXT CHARACTERS TO BE 1" TALL; COLOR TO BE WHITE.
- LOCATION OF CORRESPONDING GRADE II BRAILLE FOR ROOM NUMBER; COLOR TO MATCH PHOTOPOLYMER FACE SHEET.

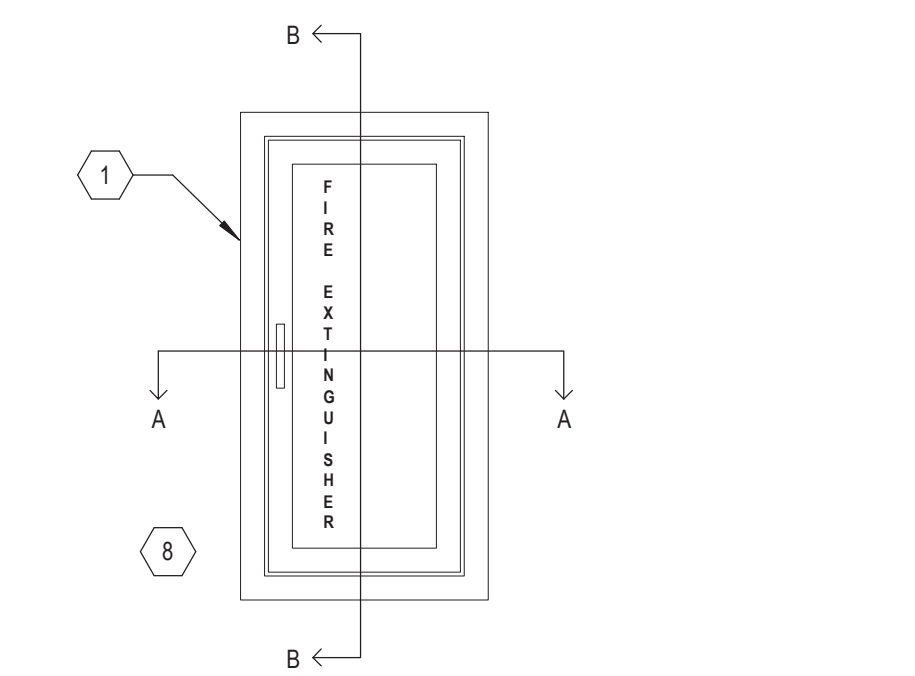
CODE NOTES

- WALL FURRING; 1x4 GRADE "A" WOOD FURRING INSTALLED CONTINUOUSLY BEHIND ALL WALL STANDARDS; REFER TO SHELVING SECTION DETAILS.
- STANDARD; 6'-0" LONG HEAVY-DUTY WALL STANDARD WITH 1" SLOTS, 2" ON CENTER, CUT TO LENGTH AS NOTED; STANDARDS TO BE MOUNTED AT 16" ON CENTER.
- WALL SHELF; 12" OR 14" DEEP x 96" LONG SECTIONS, PRE-FINISHED; PROVIDE MELAMINE OR STAINLESS STEEL SHELVES AS SCHEDULED.
- SHELF BRACKET; 12" OR 14" HEAVY-DUTY SHELF BRACKET WITH TWO (2) SHELF CLIPS AND TWO (2) SHELF CLIP SCREWS PER CLIP.
- NOT USED.
- PROVIDE METAL IN-WALL BLOCKING PER IN-WALL BLOCKING DETAILS.

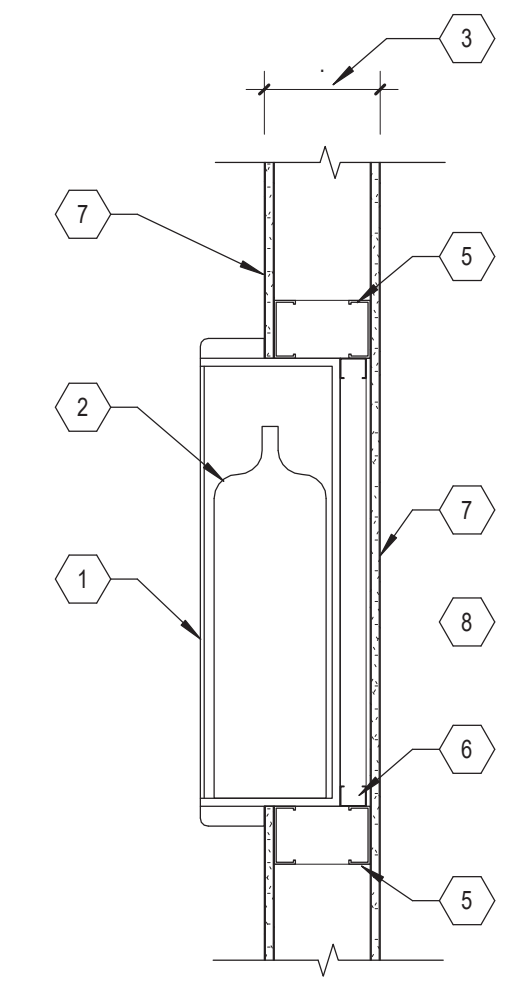
NOTE: SHELVES TO RUN CONTINUOUS ALONG WALLS AND AT CORNERS (REFER TO FLOOR PLANS). JOIN STRAIGHT RUN SHELF SEAMS AT BRACKETS. INSTALL WOOD SCAB, SCREWED TO UNDERSIDE OF SHELVES AT ALL CORNER JOINTS AND UNSUPPORTED SEAMS USING 1 1/4" #8 COUNTERSUNK WOOD SCREWS.



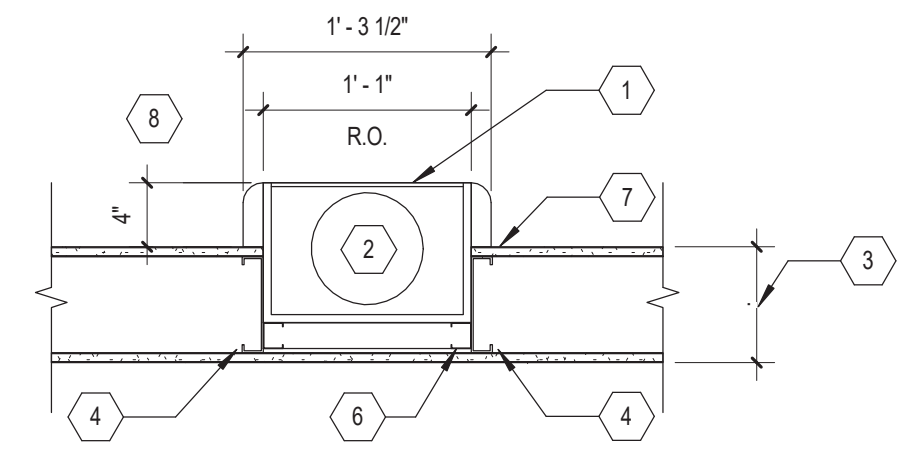
4 DETAIL - UTILITY SHELVING
1/2" = 1'-0"



C ELEVATION - FIRE PROTECTION CABINET



B SECTION - FIRE PROTECTION CABINET



A PLAN SECTION - FIRE PROTECTION CABINET

CODED NOTES

- SEMI-RECESSED FIRE PROTECTION CABINET WITH FIRE EXTINGUISHER; ATTACH TO METAL STUD FRAMING AT BACK AND ALL SIDES WITH METAL SCREWS PER MANUFACTURERS RECOMMENDATIONS.
- FIRE EXTINGUISHER.
- WALL AS SCHEDULED.
- METAL STUD FRAMING; METAL STUDS TO BE AT A MINIMUM THE SAME SIZE AND GAUGE AS THE ADJACENT METAL STUD WALL.
- 3 5/8" METAL STUD FRAMING; METAL STUDS TO BE AT A MINIMUM THE SAME GAUGE AS THE ADJACENT METAL STUD WALL.
- 1 5/8" METAL STUD FRAMING; METAL STUDS TO BE AT A MINIMUM THE SAME GAUGE AS THE ADJACENT METAL STUD WALL.
- GYPSUM WALL BOARD AS SCHEDULED.
- CONTRACTOR SHALL VERIFY ROUGH OPENING REQUIREMENTS AND MOUNTING REQUIREMENTS FOR ALL FIRE PROTECTION CABINETS.

5 DETAIL - FIRE PROTECTION CABINET
1" = 1'-0"

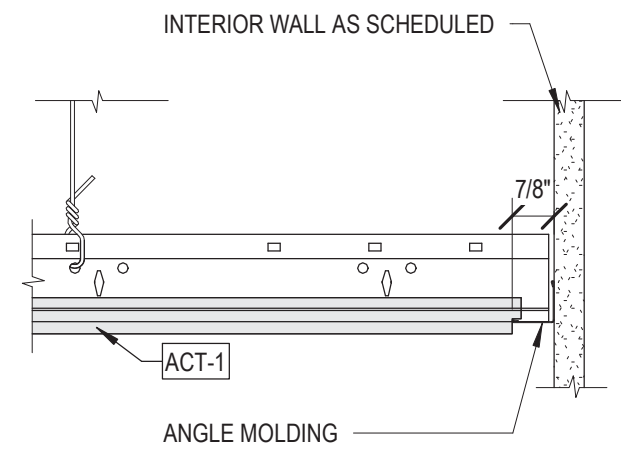
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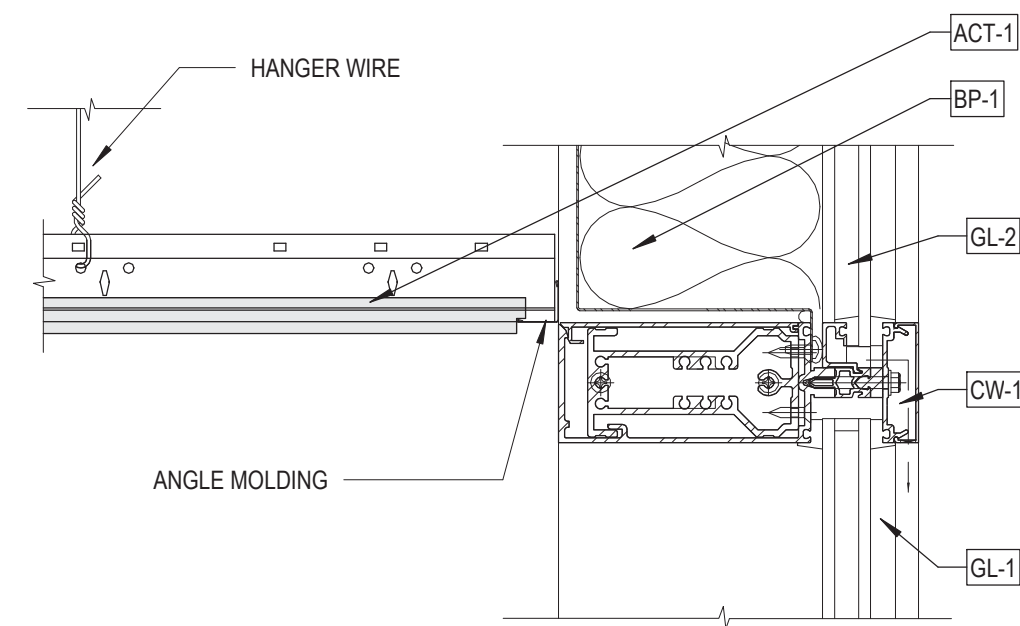


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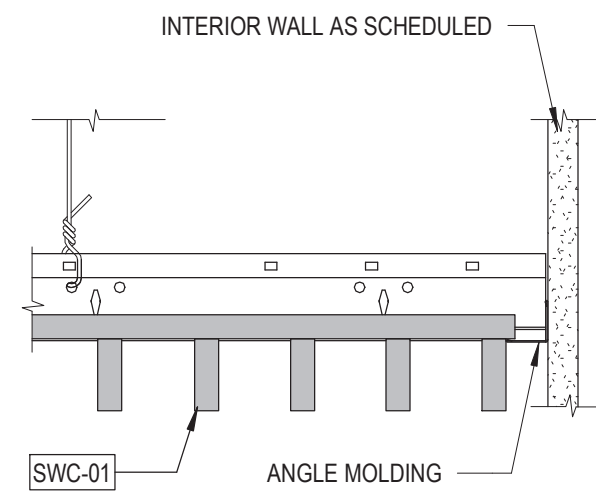




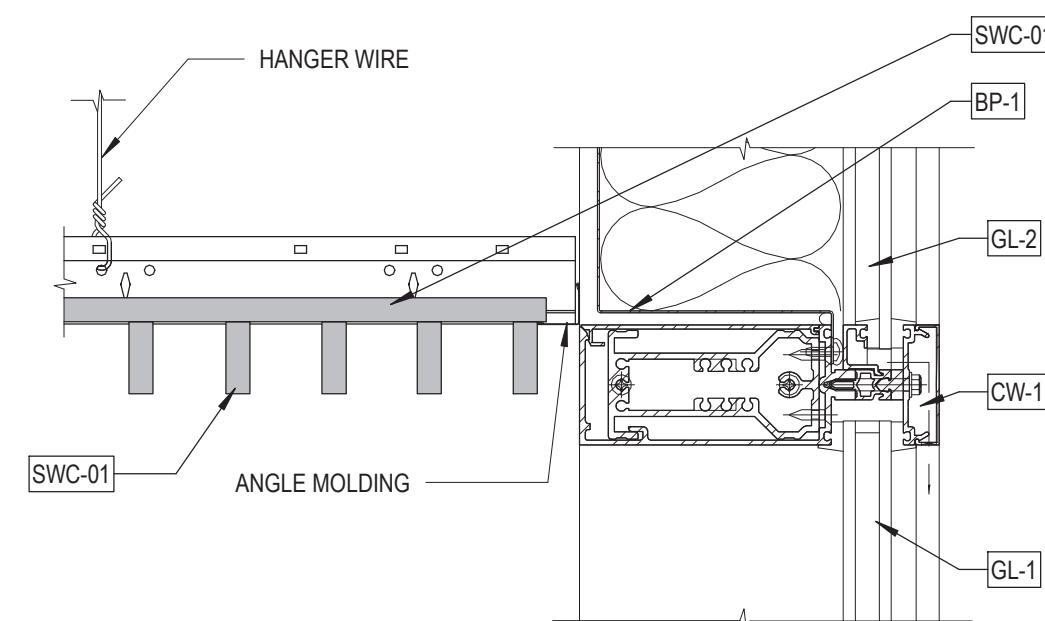
1 SECTION DETAIL - ACT CEILING AT VERTICAL WALL
3" = 1'-0"



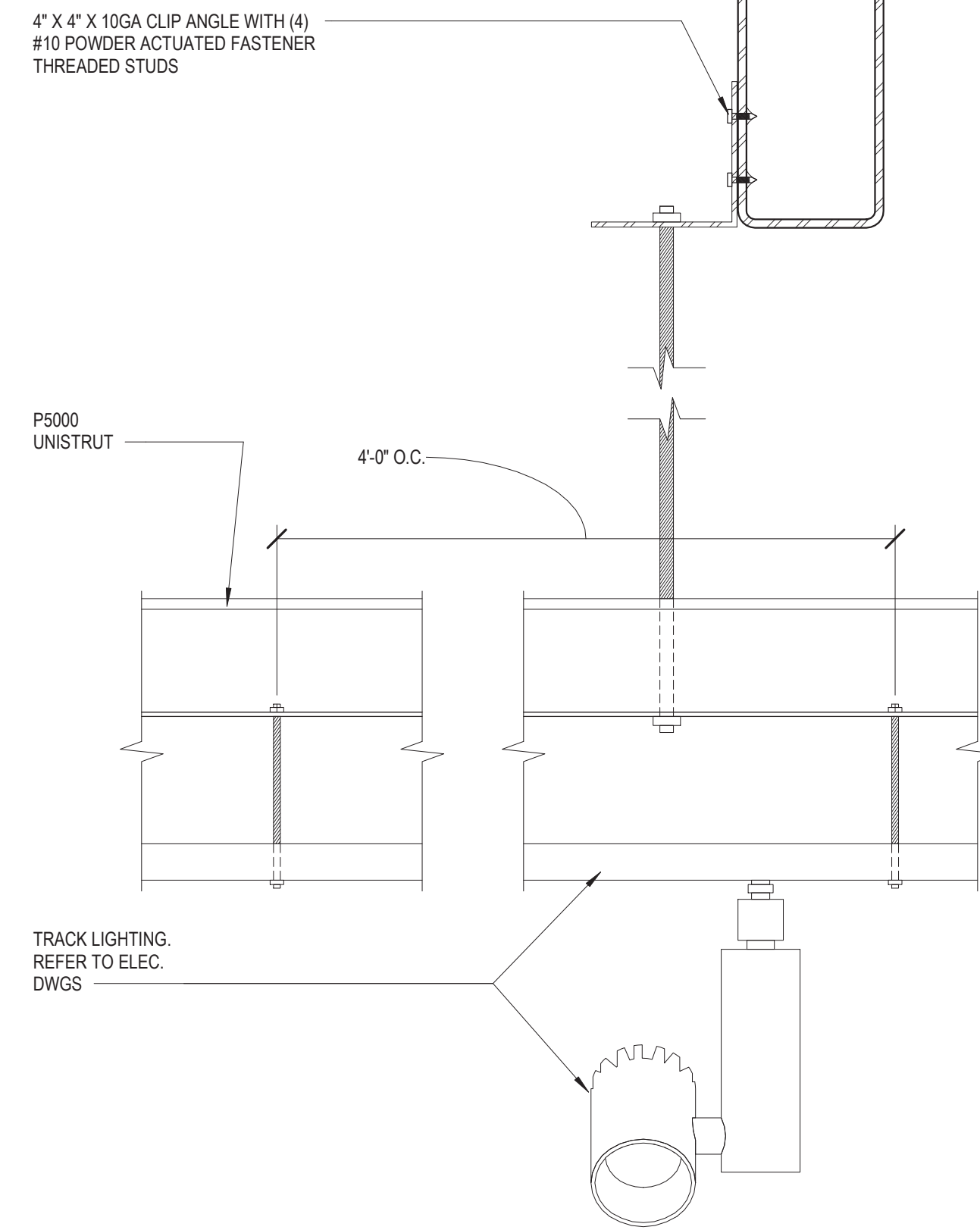
2 SECTION DETAIL - ACT CEILING AT MULLION
3" = 1'-0"



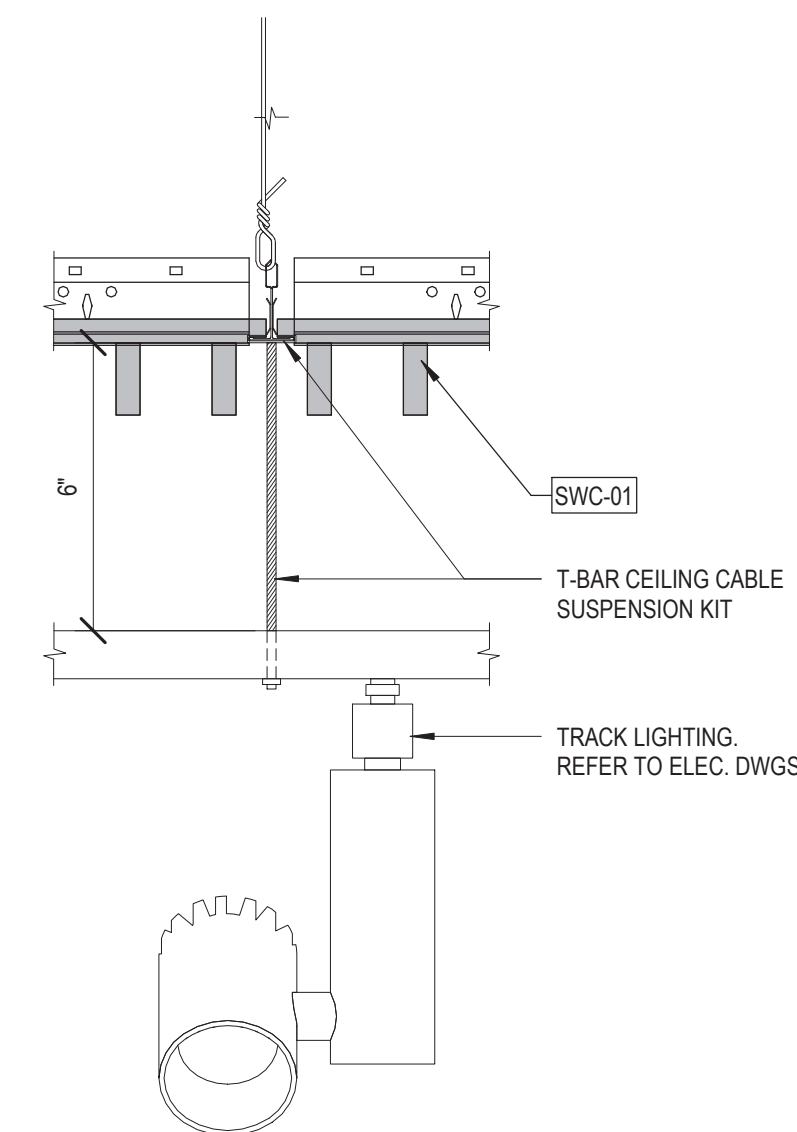
4 SECTION DETAIL - WOOD CEILING AT VERTICAL WALL
3" = 1'-0"



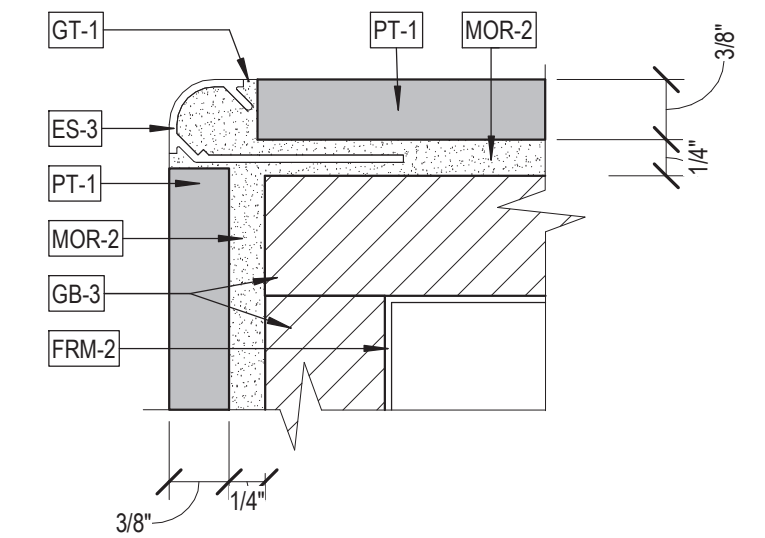
5 SECTION DETAIL - WOOD CEILING AT MULLION
3" = 1'-0"



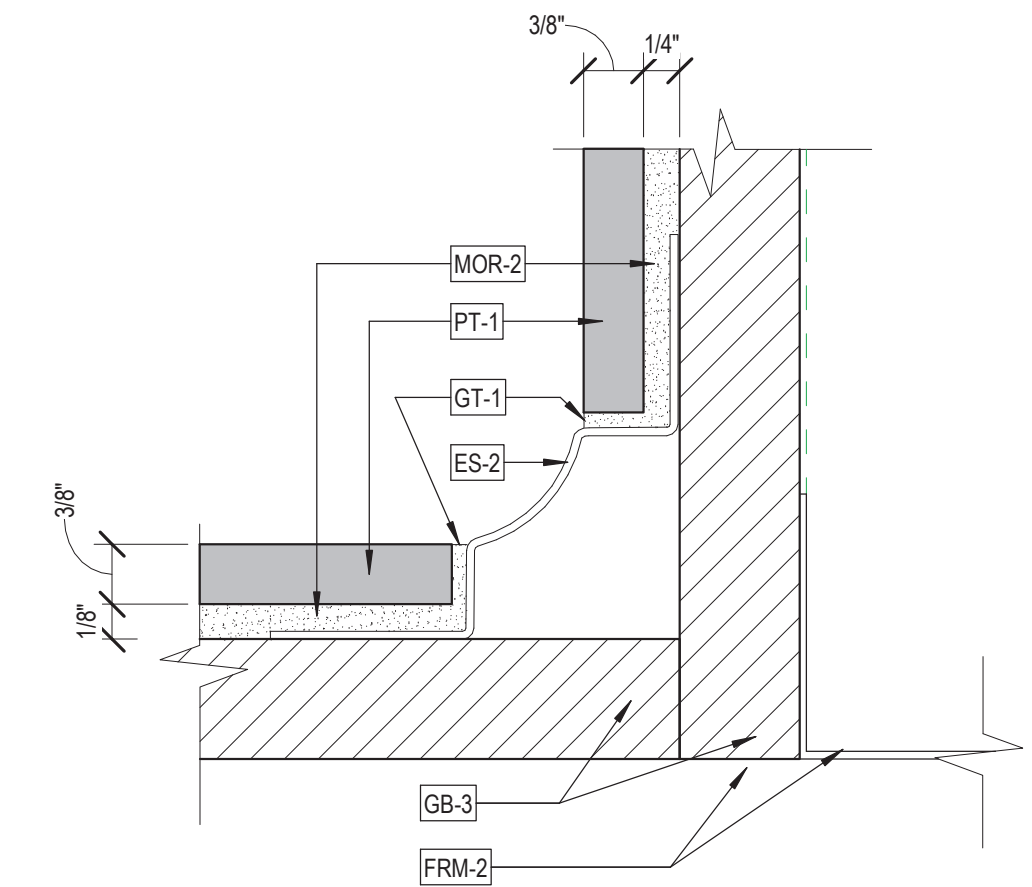
6 TRACK LIGHTING ATTACHMENT
3" = 1'-0"



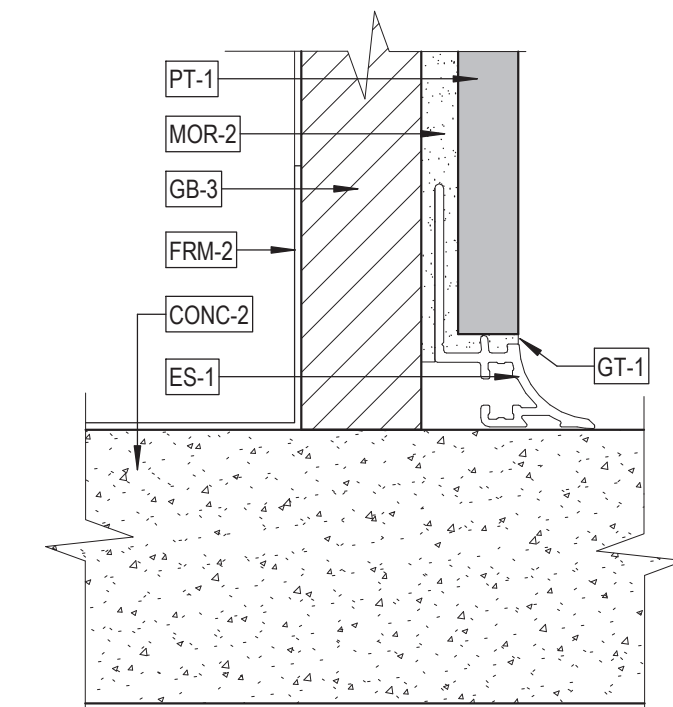
8 SECTION DETAIL - TRACK LIGHTING AT WOOD CEILING
3" = 1'-0"



3 PLAN DETAIL - OUTSIDE TILE CORNER
12" = 1'-0"



7 PLAN DETAIL - INSIDE TILE CORNER
12" = 1'-0"



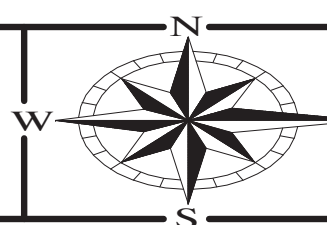
9 SECTION DEAIL - WALL TO FLOOR TILE
12" = 1'-0"

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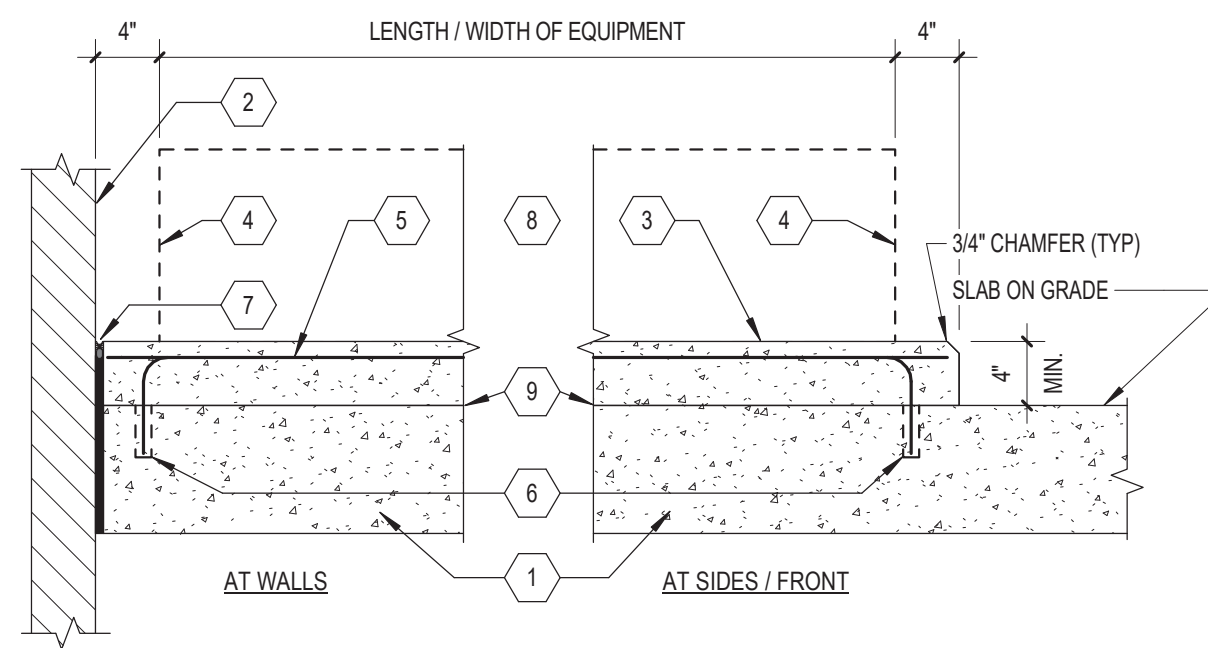
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SHEET NO.
A8.6

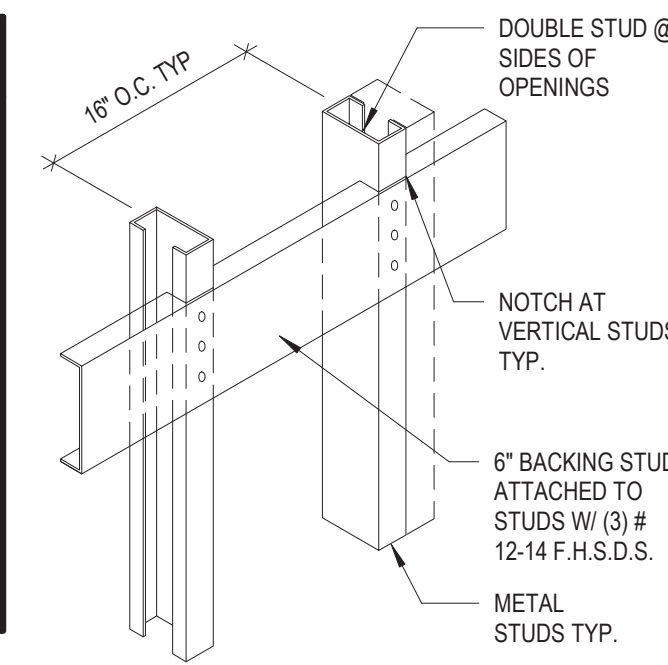


- NOTES:**
1. CONCRETE FLOOR SLAB AS SCHEDULED; REFER TO PLANS, FINISH SCHEDULE, AND STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
 2. WALL AS SCHEDULED; REFER TO PLANS FOR ADDITIONAL INFORMATION.
 3. CONCRETE HOUSEKEEPING PAD (4" THICK MINIMUM); CONCRETE TYPE, ADMIXTURES, AND REINFORCING SHALL MATCH REQUIREMENTS OF ADJACENT CONCRETE FLOOR SLAB; CHAMFER ALL CORNERS AT EDGES 3/4" TYPICAL; EXTEND HOUSEKEEPING PAD A MINIMUM OF 4" BEYOND FACE OF EQUIPMENT IN ALL DIRECTIONS UNLESS NOTED OTHERWISE; COORDINATE CLEARANCE REQUIREMENTS WITH EQUIPMENT MANUFACTURER'S WRITTEN INSTRUCTIONS.
 4. DASHED LINE INDICATES OUTLET OF EQUIPMENT; MAINTAIN 4" MINIMUM CLEARANCE TO ANY ADJACENT WALLS, OTHER COMPONENTS OF CONSTRUCTION, OR OTHER EQUIPMENT UNLESS NOTED OTHERWISE; COORDINATE CLEARANCE REQUIREMENTS WITH CODE REQUIREMENTS, ALL AUTHORITIES HAVING JURISDICTION, AND EQUIPMENT MANUFACTURER'S WRITTEN REQUIREMENTS.
 5. W/IF 6/8 W/2 1 x W/2 1, INSTALL 1" BELOW TOP OF CONCRETE HOUSEKEEPING PAD.
 6. 1/2" DIAMETER THREADED ROD DRILLED AND EPOXY-GROUTED TO FLOOR SLAB AT 24" ON CENTER AT ENTIRE PERIMETER OF HOUSEKEEPING PAD; EMBED 3" MINIMUM.
 7. ISOLATION JOINT, BACKER ROD, AND SEALANT AS SCHEDULED; PROVIDE CONTINUOUS ISOLATION JOINT FOR FLOOR SLAB AND HOUSEKEEPING PAD.
 8. COMPLY WITH REQUIREMENTS OF ACI STANDARDS.
 9. APPLY BONDING AGENT TO CONTACT SURFACE.

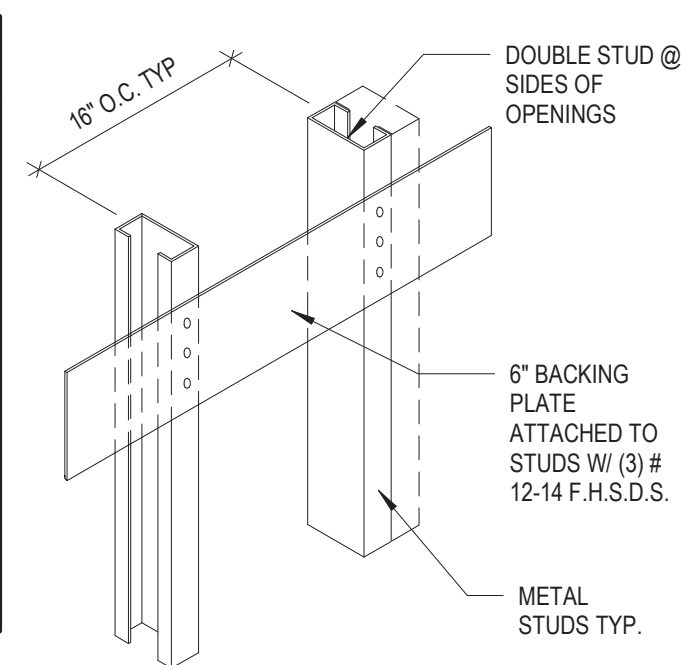


① DETAIL - HOUSEKEEPING PAD
1" = 1'-0"

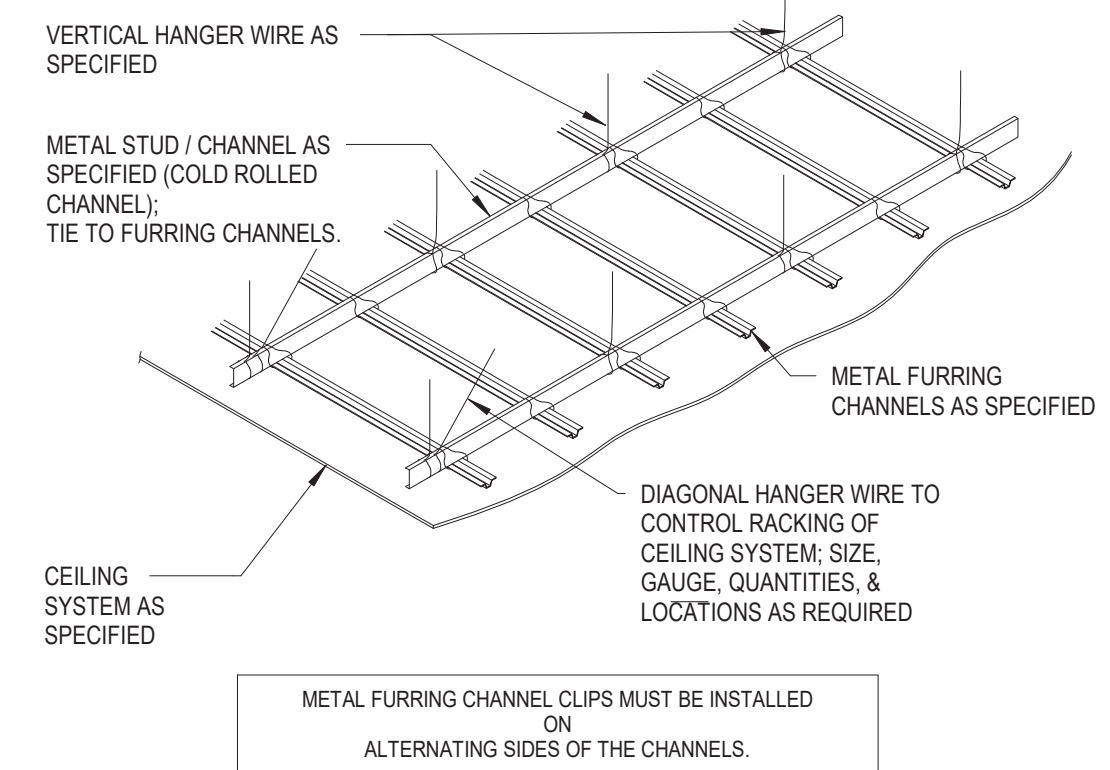
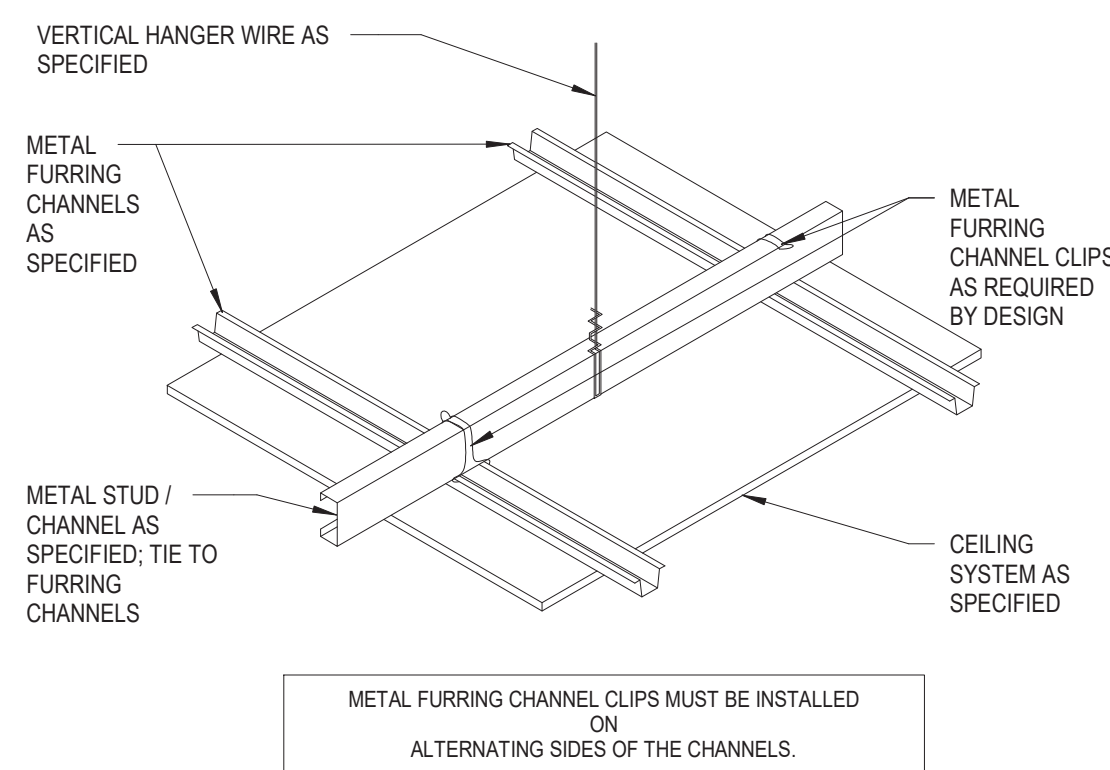
- NOTES:**
1. BLOCKING FOR UPPER WALL HUNG CABINETS (UP TO 2 SHELVES) BASE CABINETS, FULL HEIGHT CABINETS, HANDRAILS, GUARDRAILS, GRAB BARS, WALL HUNG EQUIP., FIRE EXTINGUISHERS, ETC. MAX. WEIGHT 250 LBS./FT.
 2. SEE TYPICAL WALL FRAMING FOR GAUGE OF STUDS, VERIFY LENGTH, HEIGHT, LOCATION OF BLOCKING PLATE AND NUMBER.
 3. USE #12 SELF TAPPING SHEET METAL SCREWS WHEN ATTACHING ITEMS TO BLOCKING PLATE.
 4. WALL STUD FLANGES ARE CONTINUOUS AT BACKING STUD OR PLATE.



- NOTES:**
1. BLOCKING FOR MISC. ITEMS, IE. SURFACE MTD, MIRRORS, TOWEL DISPENSERS, ETC. MAXIMUM WEIGHT 60 LBS.
 2. SEE TYPICAL WALL FRAMING FOR GAUGE OF STUDS, VERIFY LENGTH, HEIGHT, LOCATION OF BLOCKING PLATE AND NUMBER.
 3. USE #12 SELF TAPPING SHEET METAL SCREWS WHEN ATTACHING ITEMS TO BLOCKING PLATE.
 4. WALL STUD FLANGES ARE CONTINUOUS AT BACKING STUD OR PLATE.

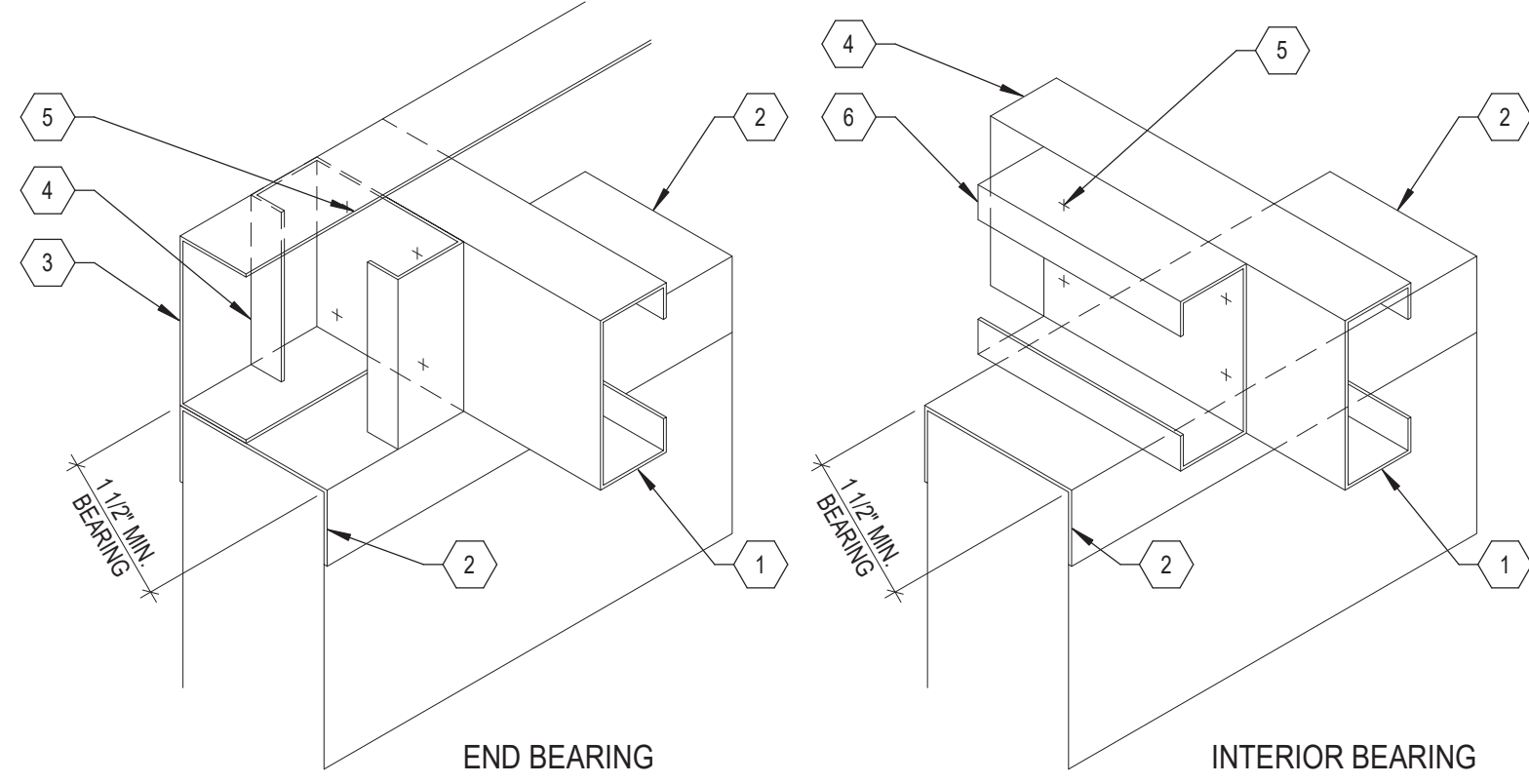


② DETAIL - METAL STUD WALL
1" = 1'-0"



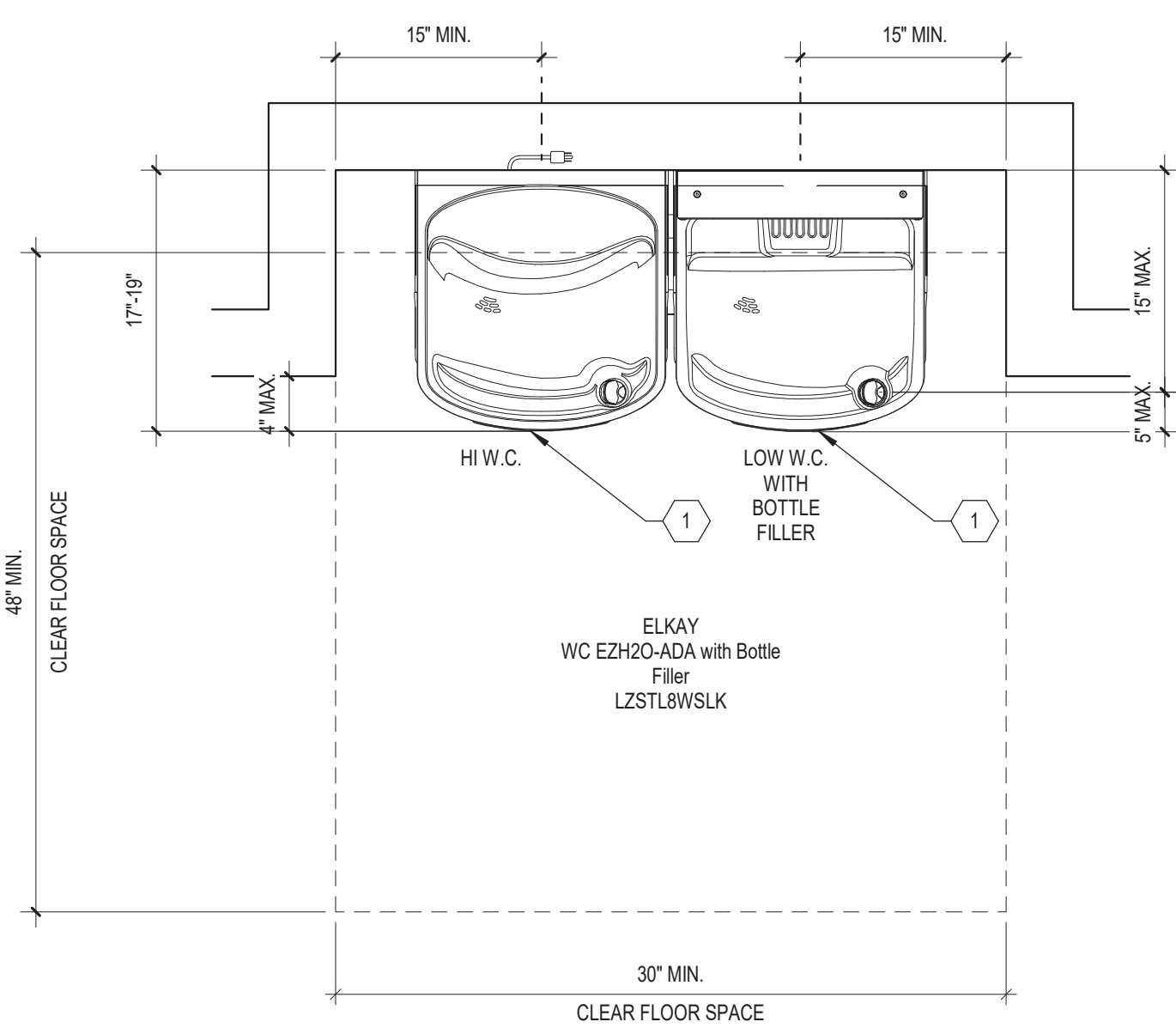
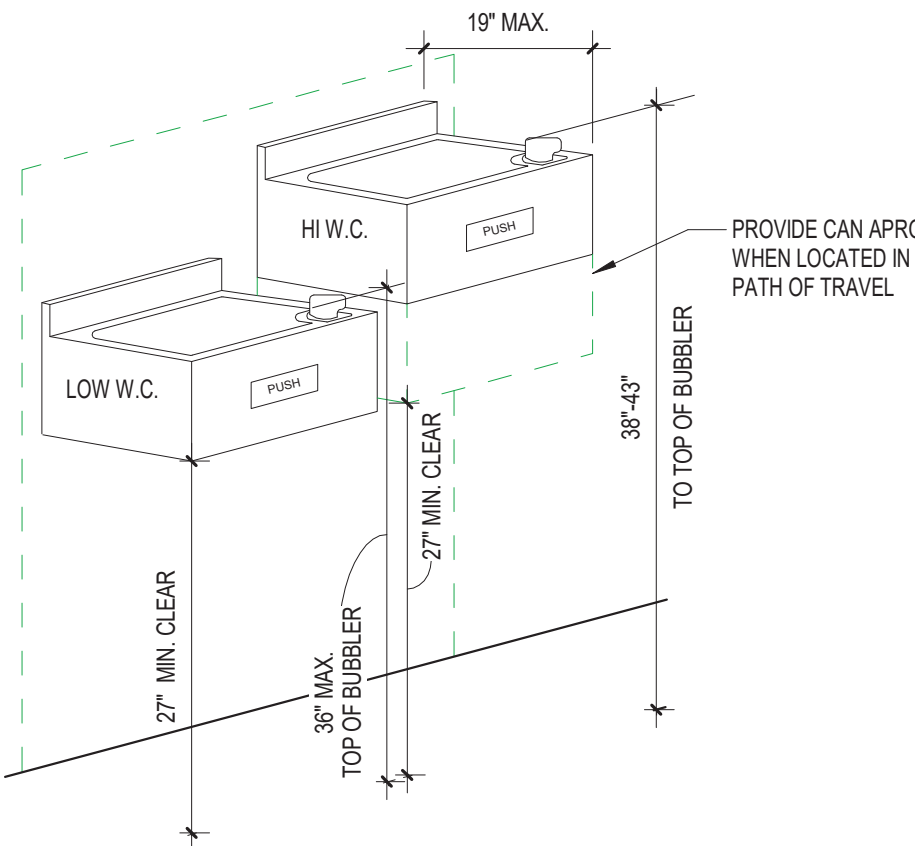
③ DETAIL - SUSPENDED CEILING SYSTEM
1/2" = 1'-0"

- CODED NOTES**
1. METAL STUD JOIST FRAMING ACROSS STUD WALLS ABOVE CEILING; METAL STUD JOIST FRAMING TO MATCH METAL STUD WALL FRAMING (35/8" MIN.); METAL STUD JOISTS TO HAVE WEB ATTACHED TOP AND BOTTOM; METAL STUD JOISTS TO BE AT A MINIMUM THE SAME GAUGE AS THE ADJACENT METAL STUD WALL; METAL STUD JOIST FRAMING TO BE AT 24" ON CENTER MAXIMUM.
 2. METAL STUD FRAMING TOP TRACK: TO PROVIDE MINIMUM 1 1/2" BEARING.
 3. METAL STUD RUNNER TO RECEIVE METAL STUD JOIST FRAMING; METAL STUD RUNNER TO MATCH METAL STUD WALL FRAMING (35/8" MIN.); METAL STUD RUNNER TO BE AT A MINIMUM THE SAME GAUGE AS THE METAL STUD JOIST FRAMING.
 4. METAL STUD PIECE: TO MATCH SAME SIZE AS METAL STUD JOIST FRAMING; TO MATCH SAME GAUGE AS METAL STUD JOIST FRAMING (MINIMUM); FASTEN TO TRACK AND JOIST FRAMING.
 5. TWO (2) #12 x 3/4" LONG SELF TAPPING SHEET METAL SCREWS AT TOP AND BOTTOM OF JOIST.
 6. METAL STUD PIECE MATCHING METAL STUD JOIST FRAMING; 8" LONG (MINIMUM); FASTEN TO TRACK AND JOIST FRAMING.



④ DETAIL - METAL STUD JOIST FRAMING
1" = 1'-0"

- CODE NOTES**
1. ADA-COMPLIANT WATER COOLER(S); WATER COOLER SHALL CONFORM TO THE REQUIREMENTS OF 2010 ADA STANDARDS AND ALL OTHER APPLICABLE CODES.
- WATER COOLER NOTES:**
IF THE WATER COOLER IS LOCATED IN THE PATH OF TRAVEL, A TEXTURED AREA 1'-0" AROUND THE FOUNTAIN CLEARLY IDENTIFIABLE BY THE BLIND OR CANE APRON IS REQUIRED. BUBBLER IS TO BE ACTIVATED BY A HANDICAP PUSH BAR ON FRONT FACE OF UNIT. WATER COOLERS ARE TO BE LOCATED WITHIN ALCOVES (WHERE INDICATED) SO AS NOT TO BE IN THE CORRIDOR WALK. WATER COOLERS MUST BE APPROACHED FROM THE FRONT. WATER COOLERS SHALL CONFORM TO THE REQUIREMENTS OF THE 2010 ADA STANDARDS AND ALL OTHER APPLICABLE CODES.
- WHERE ONLY ONE WATER COOLER IS REQUIRED, MOUNT PER THE "H" WATER COOLER DIMENSIONS.
- WHERE COMBINATION HI/LOW WATER COOLER IS REQUIRED, MOUNT AS INDICATED.



⑤ DETAIL - WATER COOLER
1" = 1'-0"

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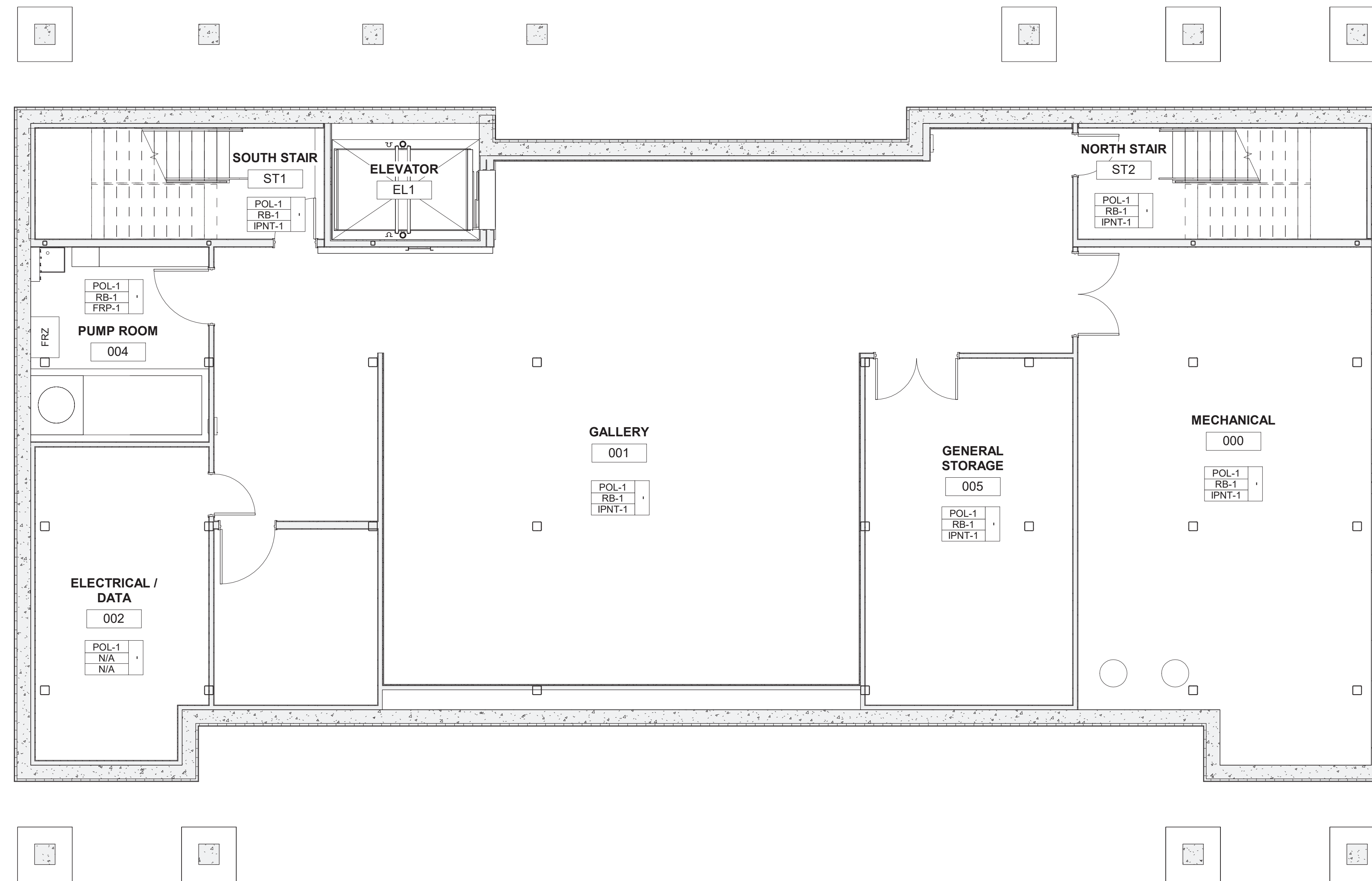
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| DRAWN BY: | MMF | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

MISCELLANEOUS DETAILS

SHEET NO. **A8.7**

GENERAL NOTES

1. CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
2. REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
3. REFER A0.9 FOR MATERIAL INFORMATION.
4. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1
5. ALL STEEL RELATED TO THE METAL PAN STAIRS AND RAILINGS (STRINGERS, RAILS, ETC.) TO BE PAINTED HPNT-1.
6. ALL EXPOSED DUCTWORK AND HANGERS (THREADED ROD, UNISTRUT, ETC.) TO BE PAINTED IPNT-1, EXCEPT IN MECHANICAL ROOM, ELECTRICAL / DATA ROOM, PUMP ROOM, AND CLOSETS WHERE THEY CAN REMAIN UNFINISHED.
7. ALL MECHANICAL GRILLES AND EXPOSED CONDUIT AND PIPING TO BE FINISHED TO MATCH ADJACENT MOUNTING SURFACE, EXCEPT IN MECHANICAL ROOM, ELECTRICAL / DATA ROOM, PUMP ROOM, AND CLOSETS WHERE THEY CAN REMAIN UNFINISHED.



1 FINISH FLOOR PLAN - LEVEL 0
3/16" = 1'-0"



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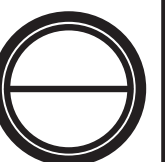
ENGINEERING
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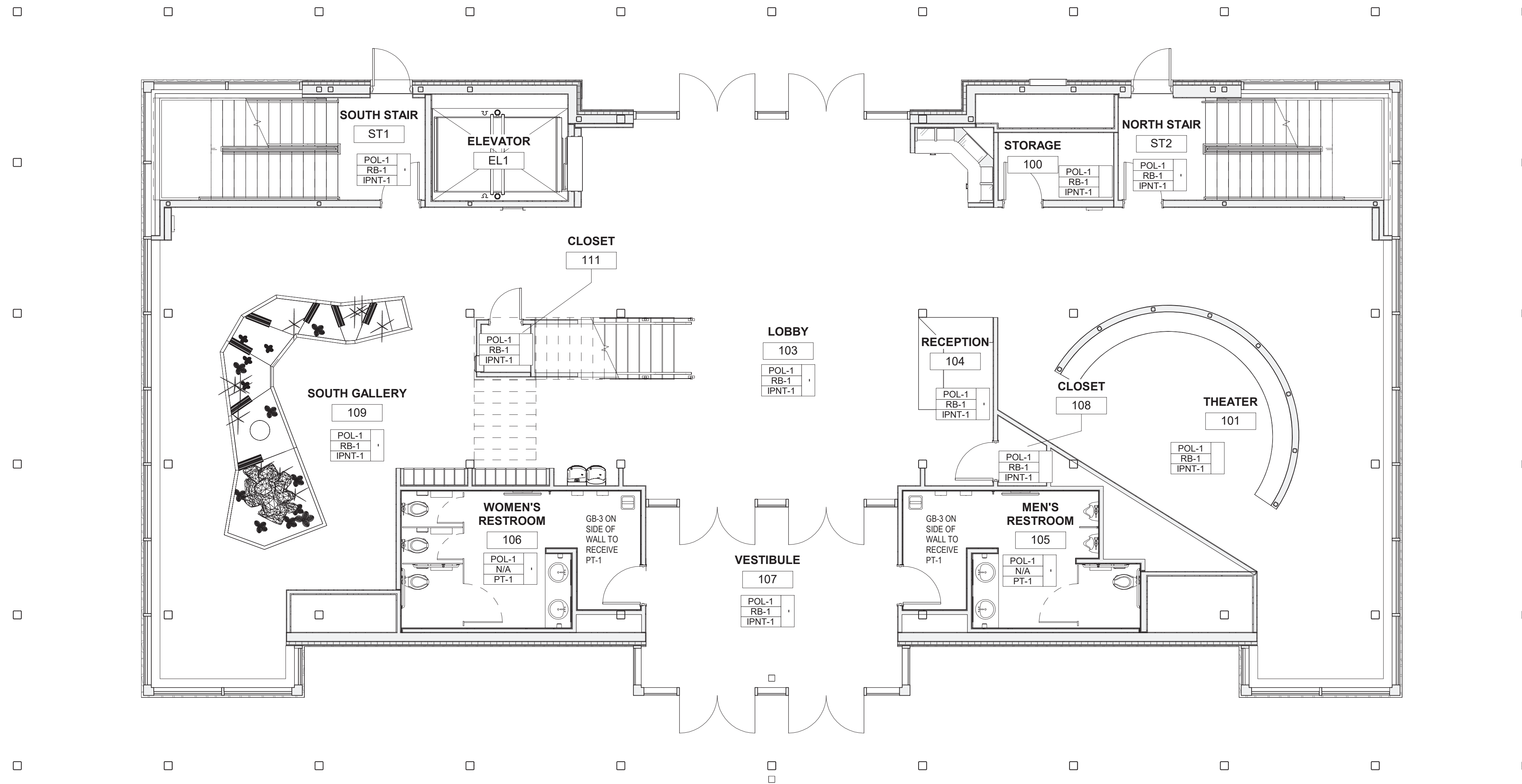
FINISH FLOOR PLAN - LEVEL 0

SHEET NO.
A9.0



GENERAL NOTES

1. CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
2. REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
3. REFER A0.9 FOR MATERIAL INFORMATION.
4. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1
5. ALL STEEL RELATED TO THE METAL PAN STAIRS AND RAILINGS (STRINGERS, RAILS, ETC.) TO BE PAINTED HPNT-1.
6. ALL EXPOSED DUCTWORK AND HANGERS (THREADED ROD, UNISTRUT, ETC.) TO BE PAINTED IPNT-1, EXCEPT IN MECHANICAL ROOM, ELECTRICAL / DATA ROOM, PUMP ROOM, AND CLOSETS WHERE THEY CAN REMAIN UNFINISHED.
7. ALL MECHANICAL GRILLES AND EXPOSED CONDUIT AND PIPING TO BE FINISHED TO MATCH ADJACENT MOUNTING SURFACE, EXCEPT IN MECHANICAL ROOM, ELECTRICAL / DATA ROOM, PUMP ROOM, AND CLOSETS WHERE THEY CAN REMAIN UNFINISHED.



1 FINISH FLOOR PLAN - LEVEL 1
3/16" = 1'-0"



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Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|----------|---------------|--------------|
| DESIGNED BY: | Designer | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | Author | SCALE: | As indicated |
| CHECKED BY: | Checker | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | Approver | DRAWING DATE: | 06.16.2022 |

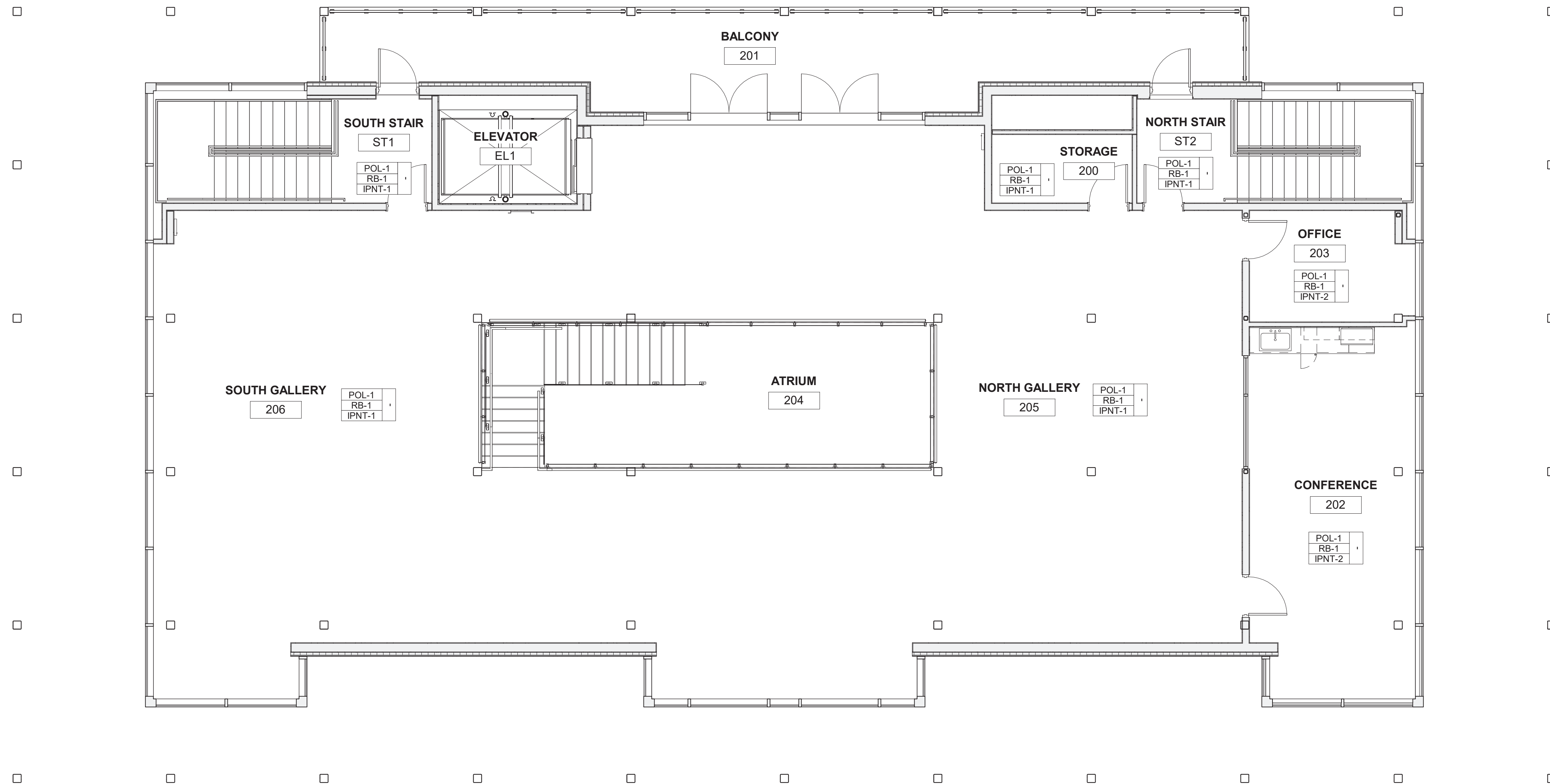
FINISH FLOOR PLAN - LEVEL 1

SHEET NO.
A9.1



GENERAL NOTES

1. CONTRACTOR SHALL VERIFY AND COORDINATE ALL QUANTITIES, DIMENSIONS, CLEARANCES, AND REQUIRED ITEMS FOR INSTALLATION OF COMPONENTS OF WORK PRIOR TO FABRICATION, DELIVERY, AND INSTALLATION OF THAT WORK.
2. REFER TO PLANS, ELEVATIONS, SECTIONS, AND DETAILS FOR ADDITIONAL INFORMATION.
3. REFER A0.9 FOR MATERIAL INFORMATION.
4. ALL STRUCTURAL STEEL (BOTH EXPOSED AND CONCEALED) TO BE PAINTED HPNT-1
5. ALL STEEL RELATED TO THE METAL PAN STAIRS AND RAILINGS (STRINGERS, RAILS, ETC.) TO BE PAINTED HPNT-1.
6. ALL EXPOSED DUCTWORK AND HANGERS (THREADED ROD, UNISTRUT, ETC.) TO BE PAINTED IPNT-1, EXCEPT IN MECHANICAL ROOM, ELECTRICAL / DATA ROOM, PUMP ROOM, AND CLOSETS WHERE THEY CAN REMAIN UNFINISHED.
7. ALL MECHANICAL GRILLES AND EXPOSED CONDUIT AND PIPING TO BE FINISHED TO MATCH ADJACENT MOUNTING SURFACE, EXCEPT IN MECHANICAL ROOM, ELECTRICAL / DATA ROOM, PUMP ROOM, AND CLOSETS WHERE THEY CAN REMAIN UNFINISHED.



1 FINISH FLOOR PLAN - LEVEL 2
3/16" = 1'-0"



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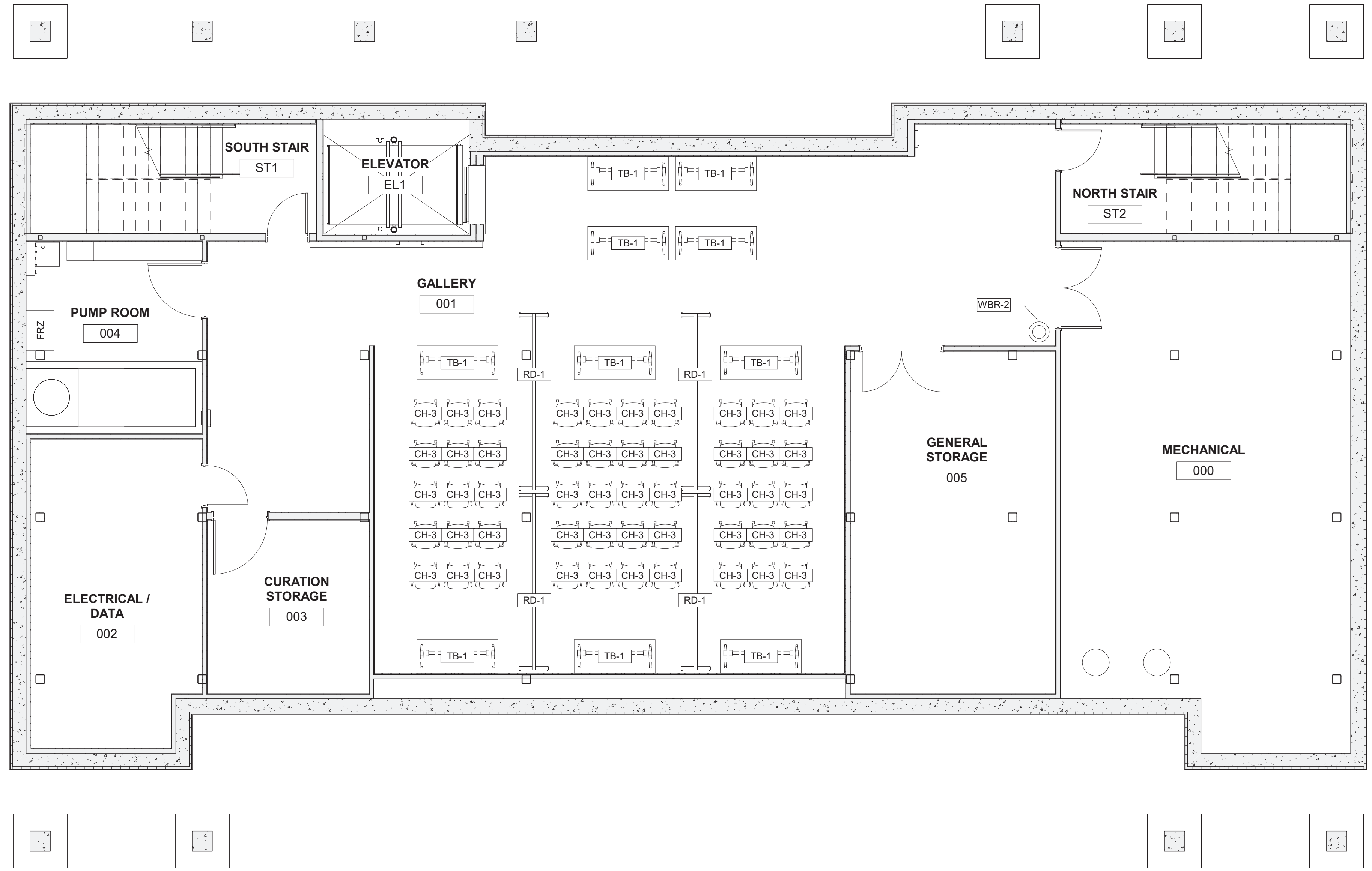
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FINISH FLOOR PLAN - LEVEL 2

SHEET NO.
A9.2



| FURNITURE SCHEDULE | | | |
|--------------------|------------|--------|----------|
| ROOM NO. | ROOM | NUMBER | QUANTITY |
| LEVEL 0 | | | |
| 001 | GALLERY | CH-3 | 50 |
| 001 | GALLERY | RD-1 | 4 |
| 001 | GALLERY | TB-1 | 10 |
| 001 | GALLERY | WBR-2 | 1 |
| LEVEL 1 | | | |
| 103 | LOBBY | CH-1 | 1 |
| 103 | LOBBY | WBR-1 | 1 |
| 103 | LOBBY | WBR-2 | 2 |
| LEVEL 2 | | | |
| 200 | STORAGE | LK-1 | 4 |
| 202 | CONFERENCE | CH-1 | 10 |
| 202 | CONFERENCE | TB-2 | 1 |
| 202 | CONFERENCE | WBR-1 | 2 |
| 203 | OFFICE | CH-1 | 2 |
| 203 | OFFICE | CH-2 | 2 |
| 203 | OFFICE | FWS-1 | 1 |
| 203 | OFFICE | FWS-2 | 1 |
| 203 | OFFICE | WBR-1 | 2 |



1 FURNITURE FLOOR PLAN - LEVEL 0
3/16" = 1'-0"



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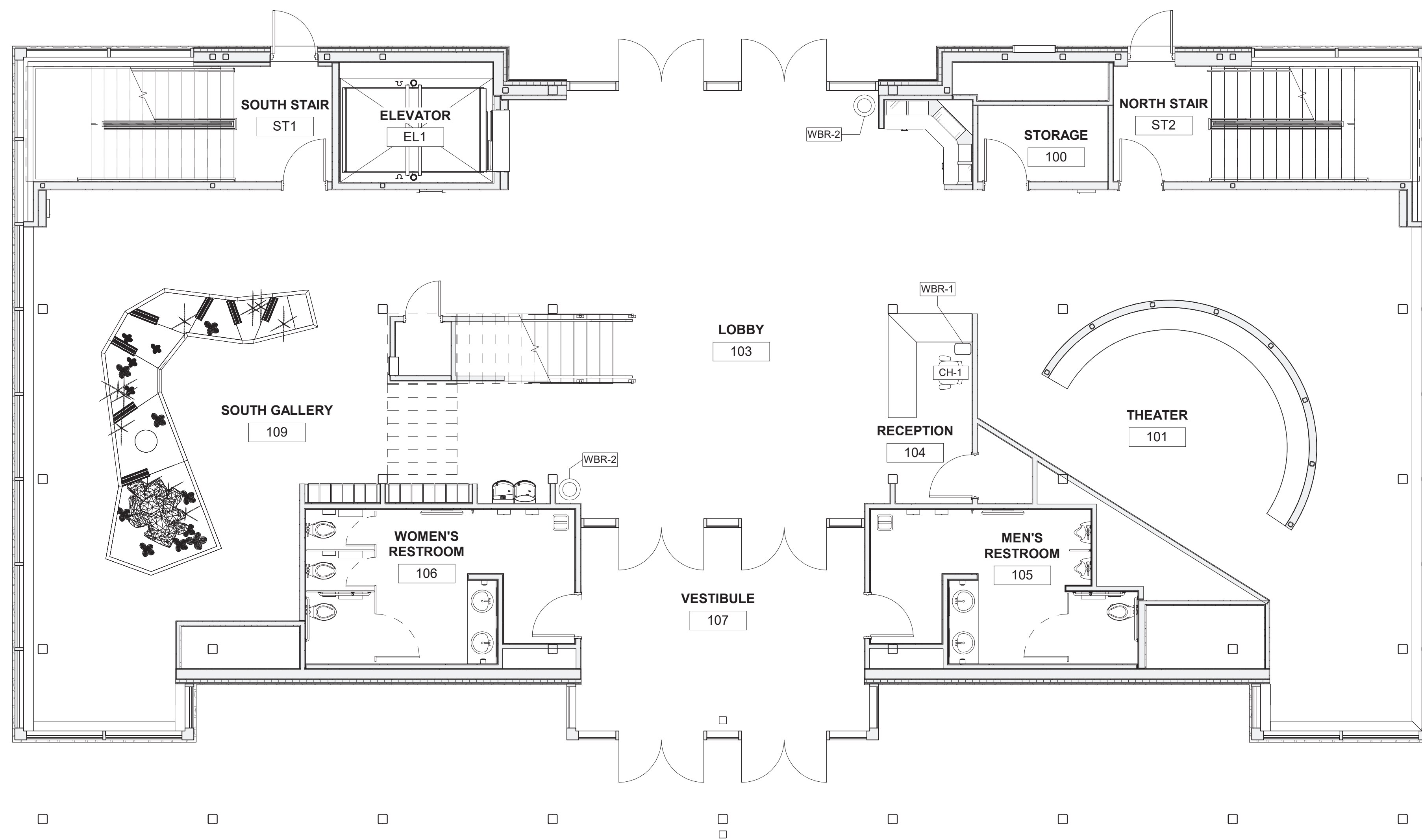
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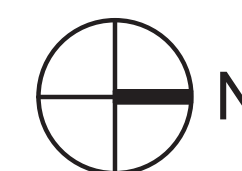
**FURNITURE FLOOR PLAN -
LEVEL 0**

SHEET NO.
A10.0

| FURNITURE SCHEDULE | | | |
|--------------------|------------|--------|----------|
| ROOM NO. | ROOM | NUMBER | QUANTITY |
| LEVEL 0 | | | |
| 001 | GALLERY | CH-3 | 50 |
| 001 | GALLERY | RD-1 | 4 |
| 001 | GALLERY | TB-1 | 10 |
| 001 | GALLERY | WBR-2 | 1 |
| LEVEL 1 | | | |
| 103 | LOBBY | CH-1 | 1 |
| 103 | LOBBY | WBR-1 | 1 |
| 103 | LOBBY | WBR-2 | 2 |
| LEVEL 2 | | | |
| 200 | STORAGE | LK-1 | 4 |
| 202 | CONFERENCE | CH-1 | 10 |
| 202 | CONFERENCE | TB-2 | 1 |
| 202 | CONFERENCE | WBR-1 | 2 |
| 203 | OFFICE | CH-1 | 2 |
| 203 | OFFICE | CH-2 | 2 |
| 203 | OFFICE | FWS-1 | 1 |
| 203 | OFFICE | FWS-2 | 1 |
| 203 | OFFICE | WBR-1 | 2 |



1 FURNITURE FLOOR PLAN - LEVEL 1
3/16" = 1'-0"



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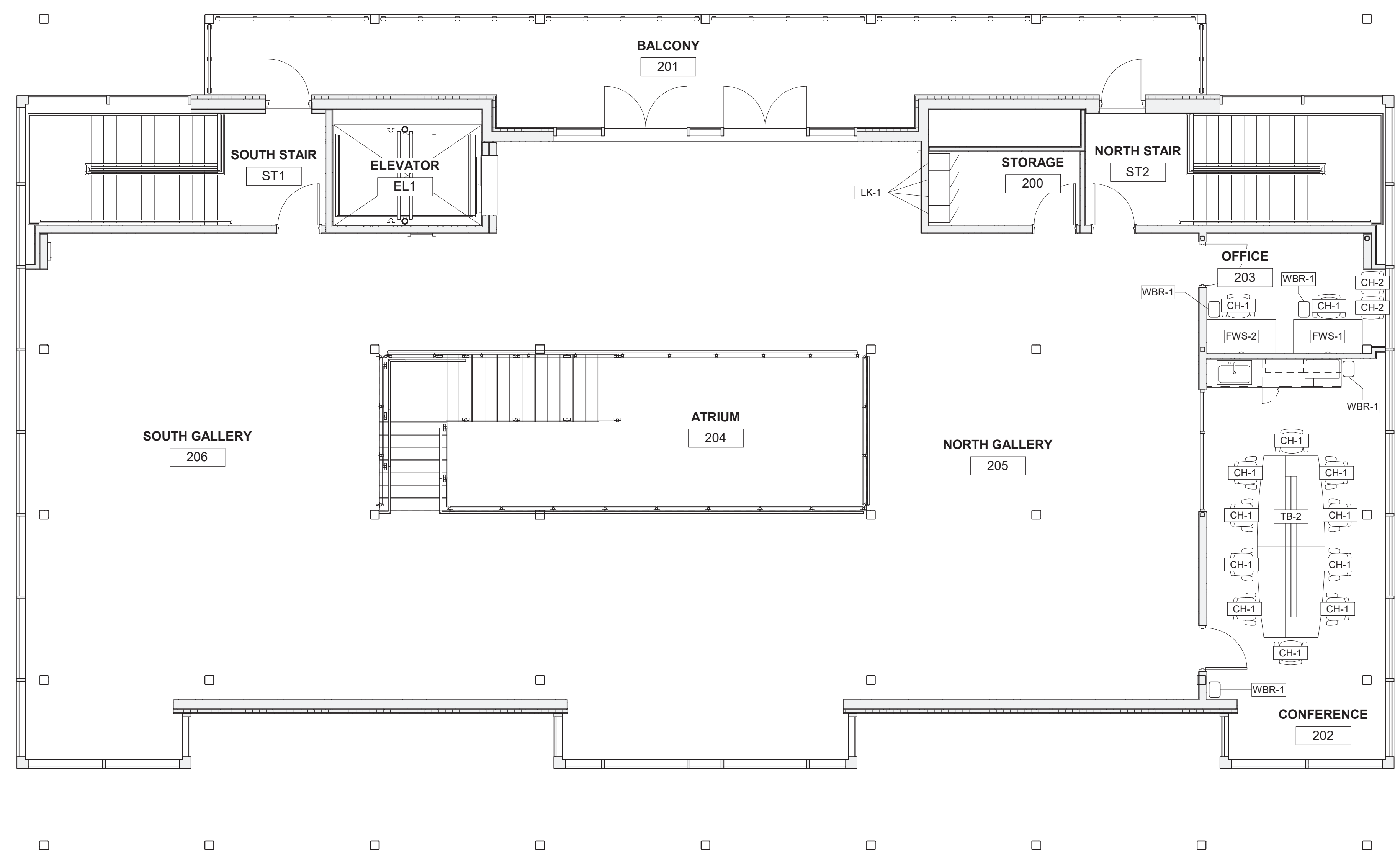
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**FURNITURE FLOOR PLAN -
LEVEL 1**

SHEET NO.
A10.1



| FURNITURE SCHEDULE | | | |
|--------------------|------------|--------|----------|
| ROOM NO. | ROOM | NUMBER | QUANTITY |
| LEVEL 0 | | | |
| 001 | GALLERY | CH-3 | 50 |
| 001 | GALLERY | RD-1 | 4 |
| 001 | GALLERY | TB-1 | 10 |
| 001 | GALLERY | WBR-2 | 1 |
| LEVEL 1 | | | |
| 103 | LOBBY | CH-1 | 1 |
| 103 | LOBBY | WBR-1 | 1 |
| 103 | LOBBY | WBR-2 | 2 |
| LEVEL 2 | | | |
| 200 | STORAGE | LK-1 | 4 |
| 202 | CONFERENCE | CH-1 | 10 |
| 202 | CONFERENCE | TB-2 | 1 |
| 202 | CONFERENCE | WBR-1 | 2 |
| 203 | OFFICE | CH-1 | 2 |
| 203 | OFFICE | CH-2 | 2 |
| 203 | OFFICE | FWS-1 | 1 |
| 203 | OFFICE | FWS-2 | 1 |
| 203 | OFFICE | WBR-1 | 2 |



① FURNITURE FLOOR PLAN - LEVEL 2
3/16" = 1'-0"

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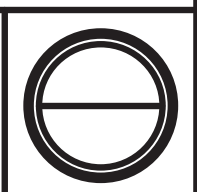
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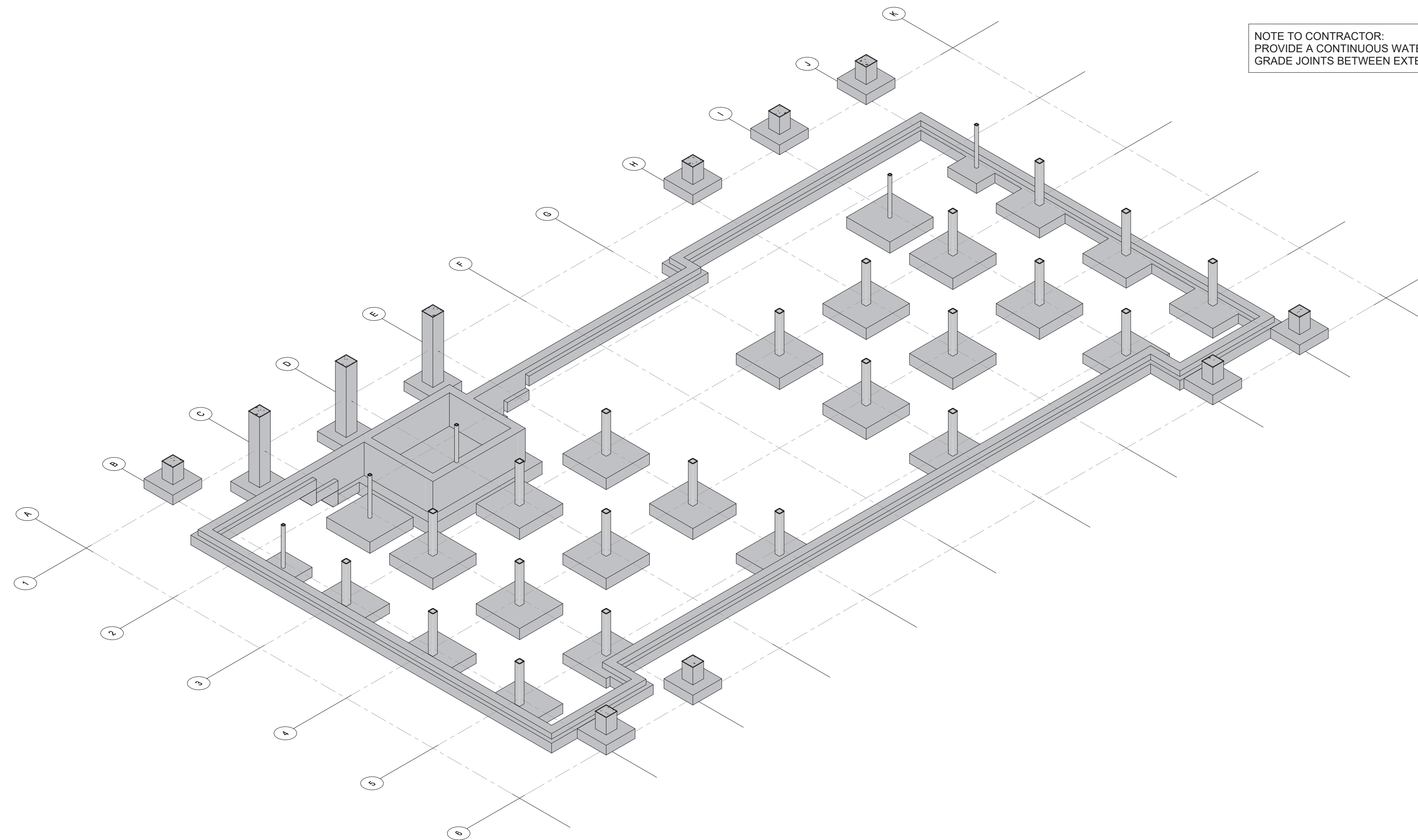
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**FURNITURE FLOOR PLAN -
LEVEL 2**

SHEET NO.
A10.2





NOTE TO CONTRACTOR:
 PROVIDE A CONTINUOUS WATER STOP AT ALL BELOW
 GRADE JOINTS BETWEEN EXTERIOR AND INTERIOR.

1 STRUCTURAL MODEL - FOUNDATION

| REVISIONS | |
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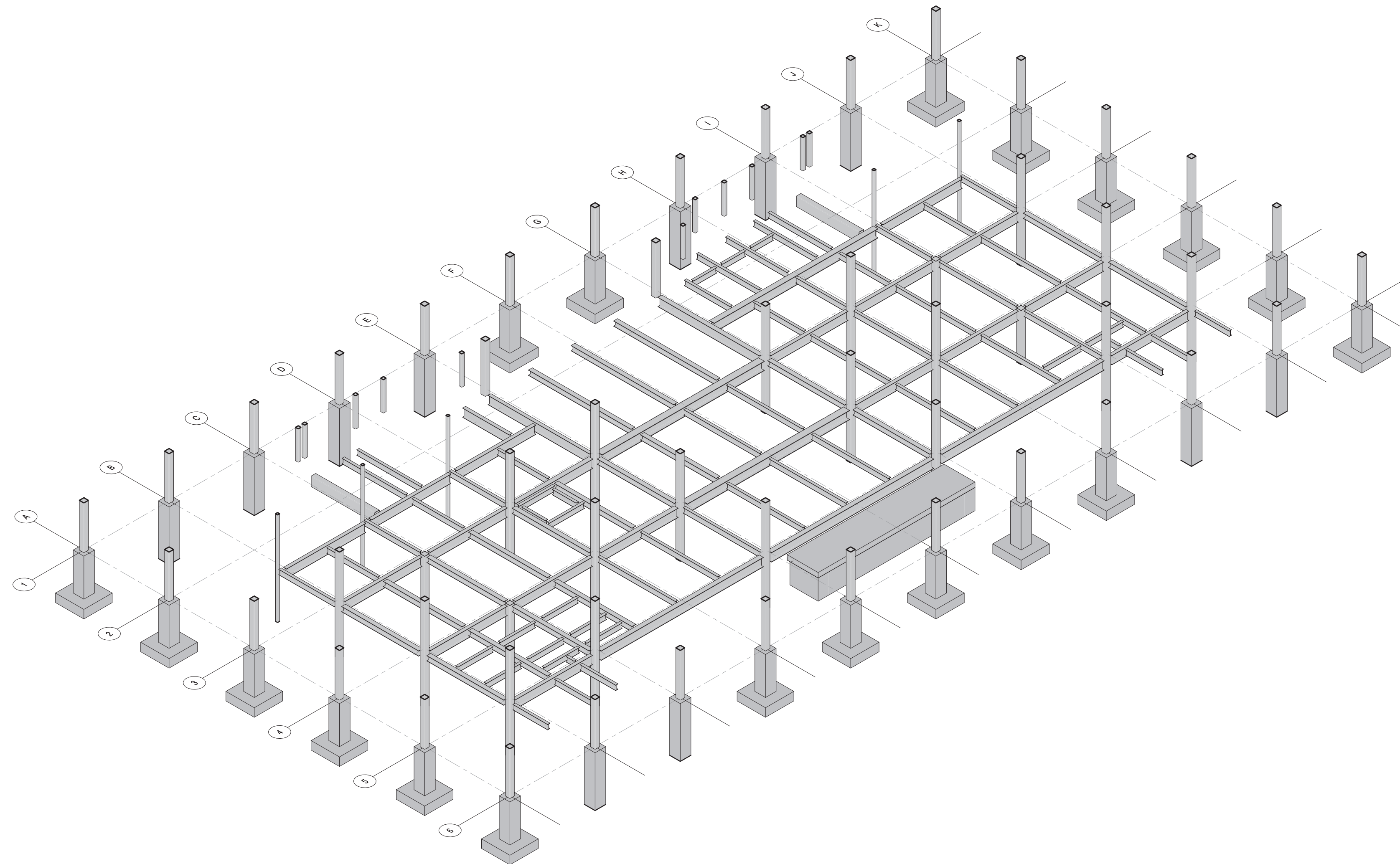
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| DRAWN BY: | KABIL | SCALE: | |
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STRUCTURAL MODELS

SHEET NO.
S0.3





1 STRUCTURAL MODEL - LEVEL 1 FRAMING

| REVISIONS | |
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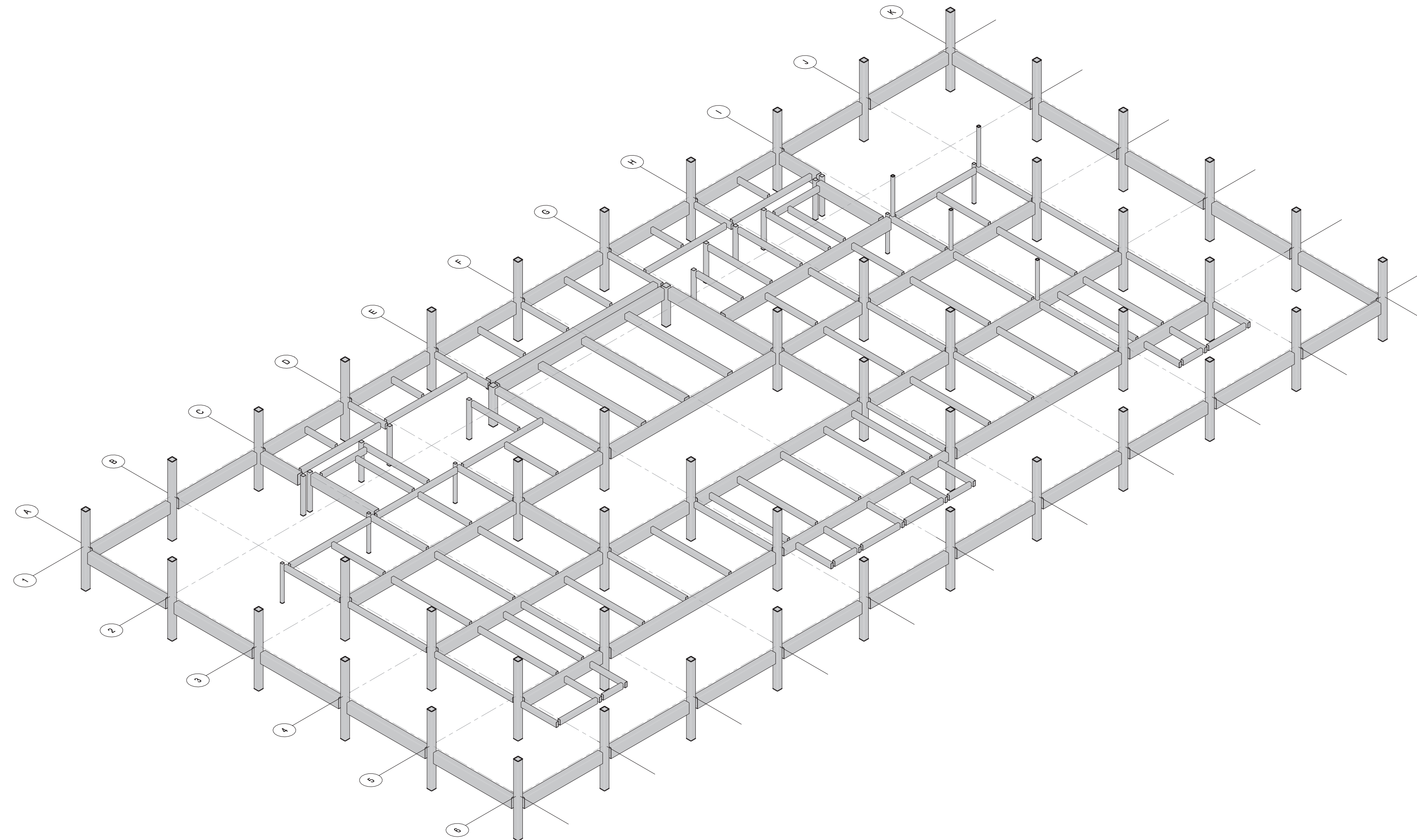
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STRUCTURAL MODELS

SHEET NO.
S0.4



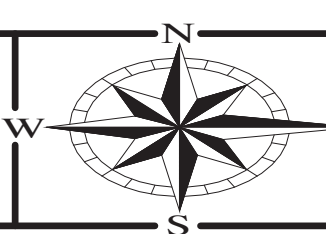


1 STRUCTURAL MODEL - LEVEL 2 FRAMING

| REVISIONS | |
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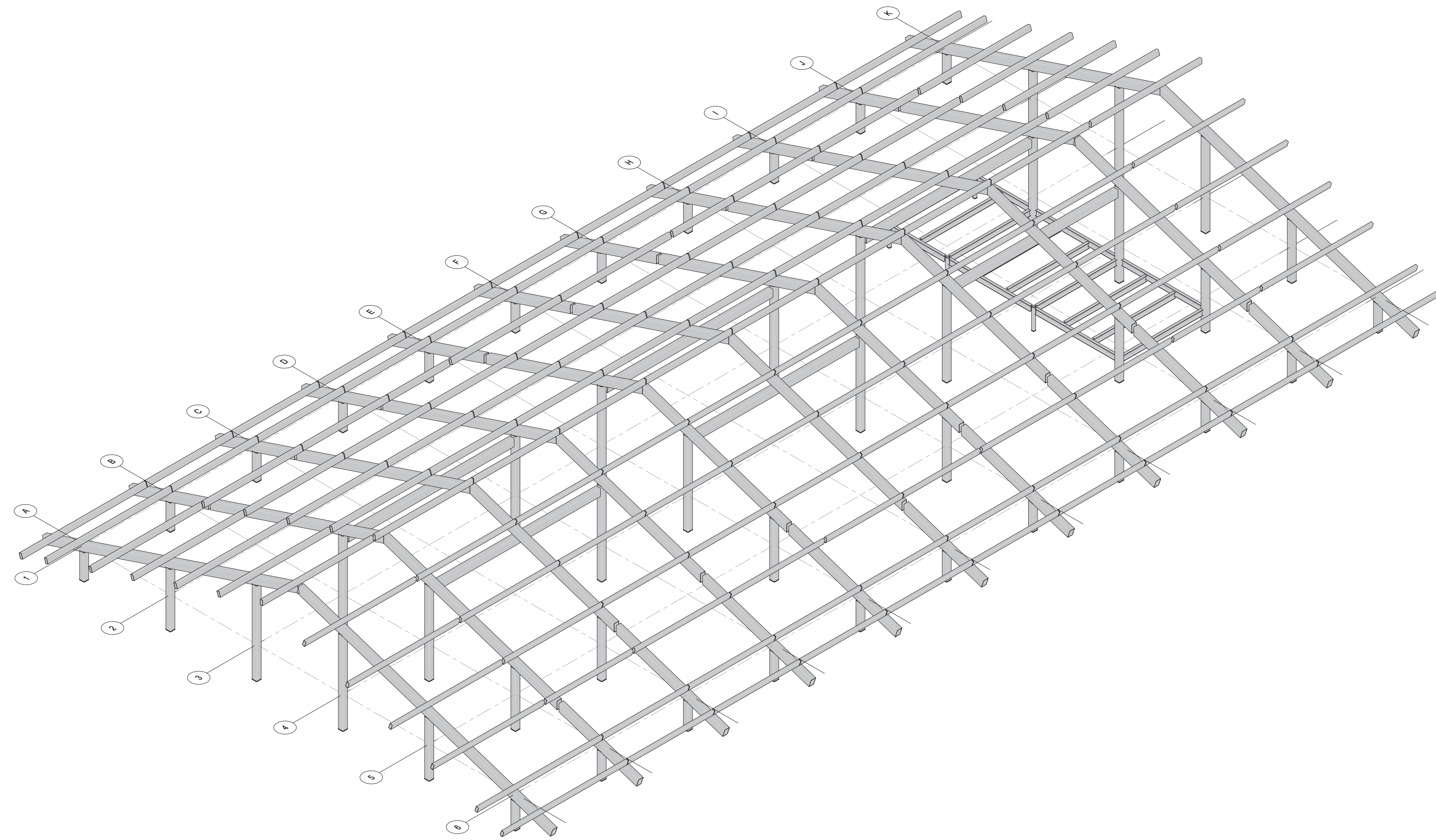
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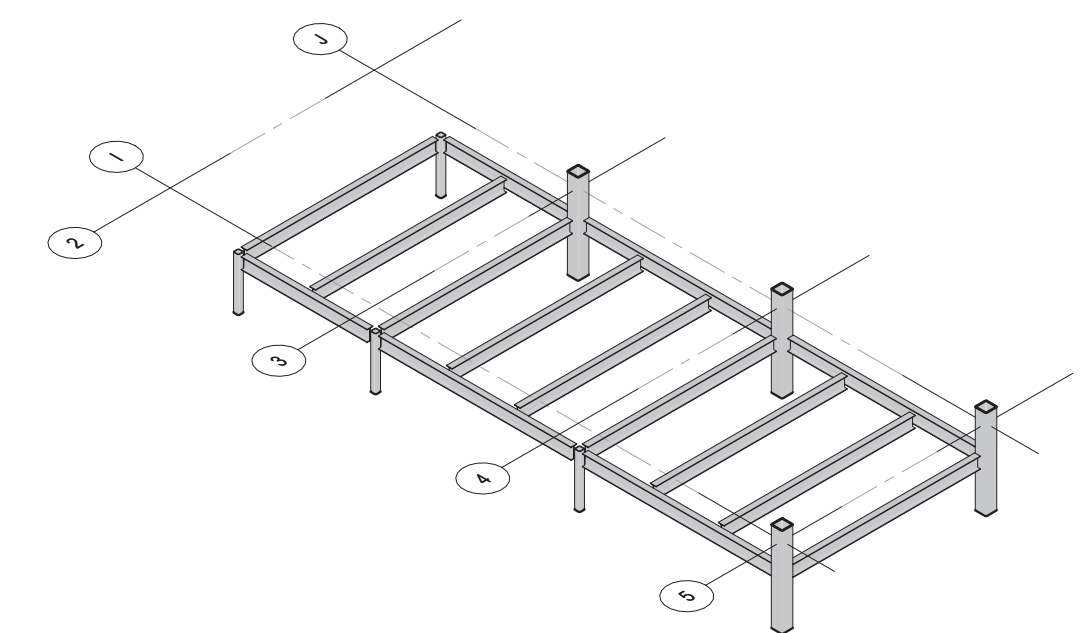
STRUCTURAL MODELS

SHEET NO.
S0.5





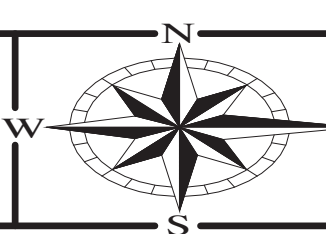
1 STRUCTURAL MODEL - ROOF

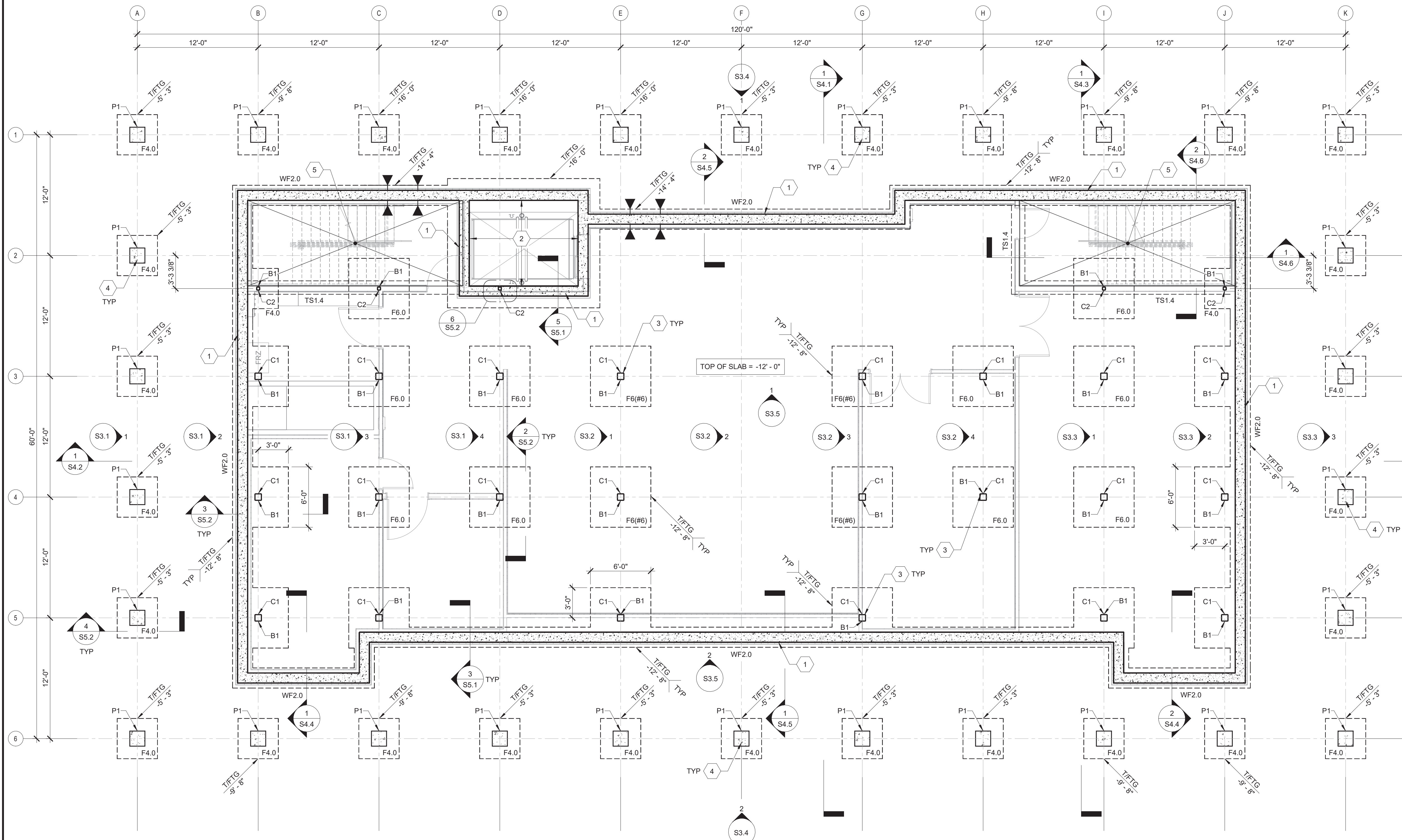


2 STRUCTURAL MODEL - ABOVE OFFICE & CONFERENCE

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- GENERAL NOTES:**
- A. COORDINATE ALL DIMENSIONS W/ ARCH DWGS. IN CASE OF CONFLICT, THE DIMENSIONS SHOWN IN THE ARCH DWGS GOVERN.
 - B. STRUCTURAL PLANS ARE AN EXTENSION OF ARCHITECTURAL PLANS. COORDINATE LOCATIONS OF COLUMNS, OPENINGS, ETC W/ ARCH DWGS.
 - C. FLOOR CONSTRUCTION:
5" S.O.G. W/ 6 x 8 x W1.4 / W1.4 WWF OVER VAPOR BARRIER ON 4" DEEP COMPACTED GRANULAR FILL. PROVIDE SAW CUTS @12'-0" O.C. (MAX). SEE 1/S5.00 FOR JOINT CUTS.
 - D. BASEMENT WALL REINFORCING:
VERTICAL = #5 BARS @12" O.C. - EA FACE
HORIZONTAL = #5 BARS @12" O.C. - EA FACE
 - E. TS1.4 = THICKENED SLAB 1'-4" W x 1'-2" D W/ (3) #5 BARS
 - F. INDICATES FOOTING STEP - SEE DETAIL 7/S5.1

- CODED NOTES:**
- 1 12" REINF CONC WALL ON REINF CONC FOOTING - SEE DETAIL 3/S5.1
 - 2 REINF CONC ELEVATOR PIT - SEE DETAIL 5/S5.1
 - 3 INTERIOR HSS COLUMN ON REINF CONC FOOTING - SEE SCHEDULES
 - 4 REINF CONC PIER ON REINF CONC FOOTING - SEE SCHEDULES
 - 5 STAIR FRAMING AND LANDING BY STAIR DESIGNER

NOTE TO CONTRACTOR:
COORDINATE W/ STEEL AND ELEVATOR SUPPLIERS AS NEEDED TO PROVIDE REQUIRED ADDITIONAL STEEL SUPPORT. INSTALL (2) ADDITIONAL FULL HEIGHT STEEL COLUMNS FOR SUPPORT OF ELEVATOR GUIDE RAILS. SIZE TO BE VERIFIED BY FINAL APPROVED ELEVATOR SHOPS. ASSUME W6x25 / HSS 6x6x5/16, W/ 5/8" BASE PLATE W/ (4) 5/8" DIA ANCHOR BOLTS AND WELDED 3/8" TABS AT EACH FLOOR. PROVIDE WELDED RAIL BRACKETS AS REQUIRED BY FINAL APPROVED ELEVATOR SHOPS. INSTALL (1) HOIST WAY BEAM AS REQUIRED BY FINAL APPROVED ELEVATOR SHOPS. ASSUME W8 x24 STEEL BEAM TO BE SUPPORTED BY RAIL SUPPORT COLUMNS. PROVIDE ADDITIONAL 200 LBS OF MISC. STEEL ANGLE/PLATE/BOLTS AS NEEDED AND DIRECTED BY ELEVATOR SUPPLIER.

1 FOUNDATION PLAN
3/16" = 1'-0"

WALL FOOTING SCHEDULE

| MARK | WIDTH | THICKNESS | LENGTH | REINFORCING | TOP OF FOOTING |
|-------|-------|-----------|--------|-------------|----------------|
| WF2.0 | 2'-0" | 1'-2" | CONT | (4) #5 BARS | SEE PLAN |

BASE PLATE SCHEDULE

| MARK | BASE PLATE SIZE | BASE PLATE ANCHORS |
|------|--------------------|----------------------|
| B1 | 15" x 15" x 1 1/4" | (8) 1" DIA ANCHORS |
| B2 | 15" x 15" x 1 1/4" | (8) 3/4" DIA ANCHORS |
| B3 | 16" x 12" x 1" | (4) 3/4" DIA ANCHORS |

COLUMN FOOTING SCHEDULE

| MARK | WIDTH | LENGTH | THICKNESS | REINFORCING | TOP OF FOOTING |
|--------|-------|--------|-----------|--|----------------|
| F4.0 | 4'-0" | 4'-0" | 1'-2" | BOT - #4 BARS @6" O.C., EA WAY TOP - #3 BARS @8" O.C., EA WAY | SEE PLAN |
| F6(#6) | 6'-0" | 6'-0" | 1'-4" | BOT - #6 BARS @6" O.C., EA WAY TOP - #4 BARS @8" O.C., EA WAY | -12' - 8" |
| F6.0 | 6'-0" | 6'-0" | 1'-4" | BOT - #5 BARS @6" O.C., EA WAY TOP - #4 BARS @8" O.C., EA WAY | -12' - 8" |

COLUMN SCHEDULE

| MARK | SIZE | BASE PLATE | ANCHORS |
|------|------------|---------------------|-------------------|
| C1 | HSS8x8x3/8 | SEE PLAN/SCHEDULE | SEE PLAN/SCHEDULE |
| C2 | HSS4x4x1/2 | SEE PLAN/SCHEDULE | SEE PLAN/SCHEDULE |
| * C3 | HSS5x5x3/8 | 7 1/2" x 13" x 3/4" | (4) 3/4" DIA |

* PROVIDE REINF PILASTER IN KNEE WALL - SEE S5.2
- SEE S1.1 FOR COLUMN LOCATIONS

PIER SCHEDULE

| MARK | SIZE | REINFORCING | TOP OF PIER |
|------|-----------|---------------------------------------|-------------|
| P1 | 18" x 18" | (12) #5 VERT BARS W/ #3 TIES @6" O.C. | 0'-0" |

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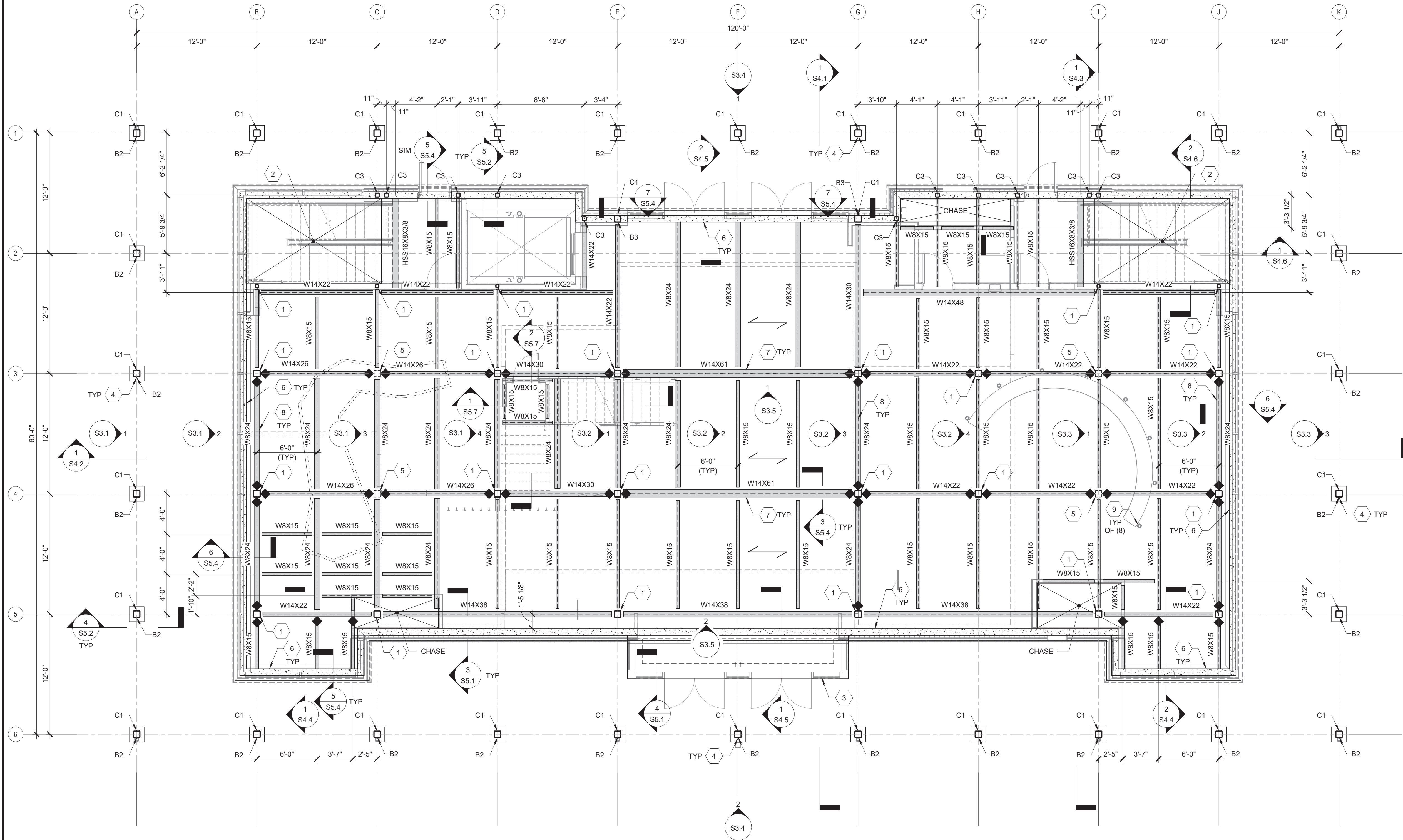


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FOUNDATION PLAN **S1.0**





- GENERAL NOTES:**
- A. COORDINATE ALL DIMENSIONS W/ ARCH DWGS. IN CASE OF CONFLICT, THE DIMENSIONS SHOWN IN THE ARCH DWGS GOVERN.
 - B. STRUCTURAL PLANS ARE AN EXTENSION OF ARCHITECTURAL PLANS. COORDINATE LOCATIONS OF COLUMNS, OPENINGS, ETC W/ ARCH DWGS.
 - C. FLOOR CONSTRUCTION:
1 1/2" x 18 GA COMPOSITE METAL DECK W/ CONC. 5 1/2" TOTAL THICKNESS (WT = 57 PSF) W/ W6x6 - W1.4xW1.4 WWR AND FIBER.
 - D. TOP OF LEVEL 1 BEAMS = -5 1/2" U.N.O.
 - E. PROVIDE CONT L4 x 4 x 3/8 ALONG BASEMENT WALL FOR SUPPORT OF METAL DECK.
 - F. = INDICATES FULL MOMENT CONNECTION BY SUPPLIER.
 - G. = INDICATES SPAN DIRECTION OF METAL DECK

- CODED NOTES:**
- 1 HSS COLUMN FROM BELOW
 - 2 STAIR FRAMING AND LANDING BY STAIR DESIGNER
 - 3 TURNED DOWN FOUNDATION WALL / SLAB - SEE DETAIL 4/S5.1
 - 4 EXTERIOR HSS COLUMN ON REINF CONC PIER - SEE SCHEDULES
 - 5 HSS COLUMN BELOW
 - 6 CONT L4x4x3/8 PERIMETER ANGLE BOLTED TO WALL
 - 7 PROVIDE (2) 3/4" DIA x 3 1/2" LG HEADED STUDS @16" O.C. ALONG LENGTH OF BEAM ALONG COLUMN LINES 3 & 4
 - 8 PROVIDE (2) 3/4" DIA x 3 1/2" LG HEADED STUDS @16" O.C. ALONG LENGTH OF BEAM ALONG COLUMN LINES B, G & J
 - 9 HSS 4x3x5/16 VERT TUBE W/ 3 1/2" WIDE x 13" LG x 5/8" THICK BASE PLATE W/ (4) 5/8" DIA THRU-BOLTS W/ 5/8" PLATE ON UNDERSIDE OF METAL DECK - BASE PLATE TO BE LOCATED AND HIDDEN INSIDE WALL - PROVIDE HSS 3x3x5/16 BENT RUNNER AT TOP OF POSTS - SEE ARCH FOR RADIUS - WELD 12 GA TRACK TOGETHER AS REQUIRED TO FORM RADIUS FOR A CONT TRACK

1 LEVEL 1 FRAMING PLAN
3/16" = 1'-0"

BASE PLATE SCHEDULE

| MARK | BASE PLATE SIZE | BASE PLATE ANCHORS |
|------|--------------------|----------------------|
| B1 | 15" x 15" x 1 1/4" | (8) 1" DIA ANCHORS |
| B2 | 15" x 15" x 1 1/4" | (8) 3/4" DIA ANCHORS |
| B3 | 16" x 12" x 1" | (4) 3/4" DIA ANCHORS |

COLUMN SCHEDULE

| MARK | SIZE | BASE PLATE | ANCHORS |
|------|------------|---------------------|-------------------|
| C1 | HSS8X8X3/8 | SEE PLAN/SCHEDULE | SEE PLAN/SCHEDULE |
| C2 | HSS4X4X1/2 | SEE PLAN/SCHEDULE | SEE PLAN/SCHEDULE |
| * C3 | HSS5X5X3/8 | 7 1/2" x 13" x 3/4" | (4) 3/4" DIA |

* PROVIDE REINF PILASTER IN KNEE WALL - SEE S/S5.2

REVISIONS

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| 06.16.2022 - CONFORMED SET |
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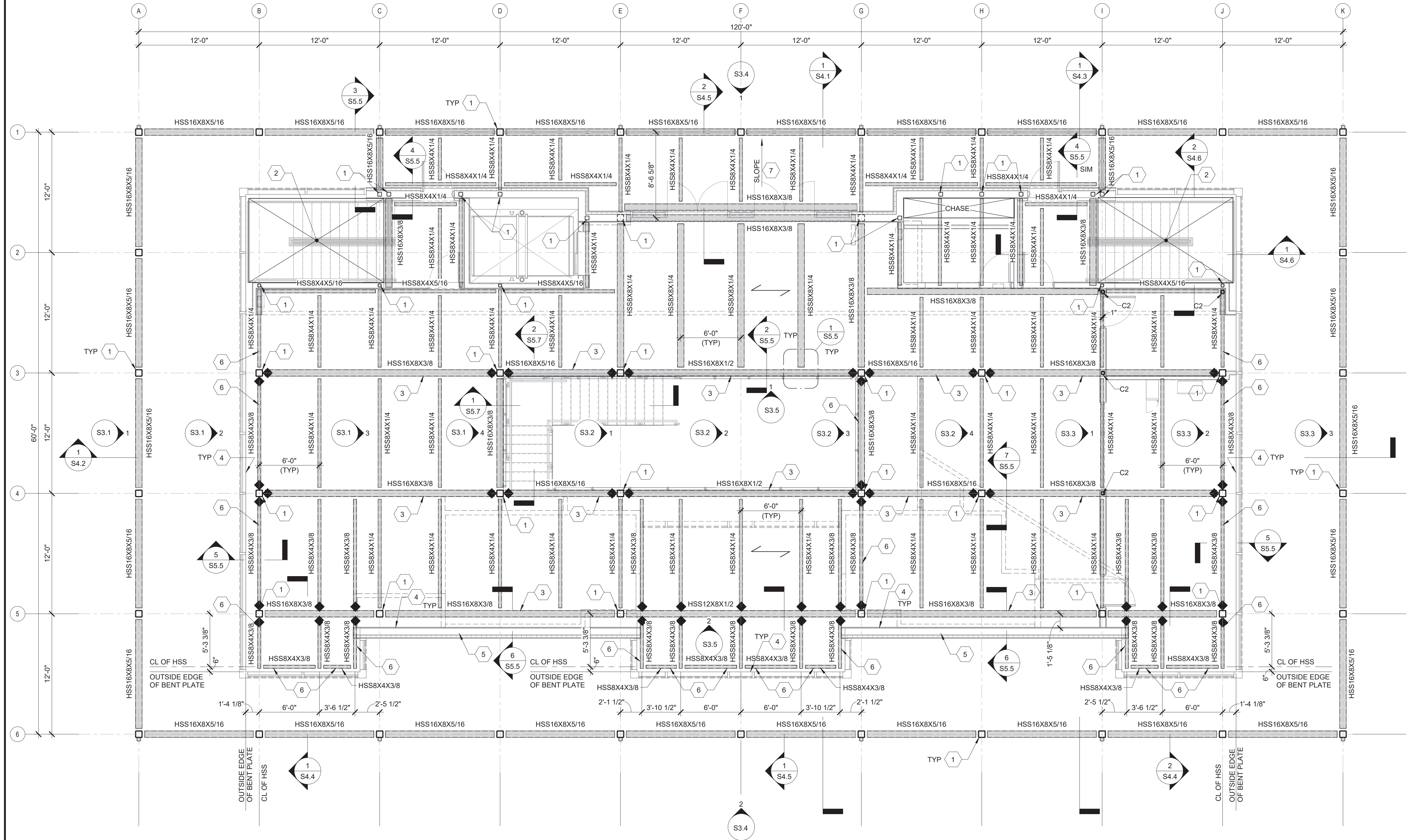
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**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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|--------------|-------|---------------|--------------|
| DESIGNED BY: | JFD | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KABIL | SCALE: | As indicated |
| CHECKED BY: | SPS | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | SPS | DRAWING DATE: | 06.16.2022 |

LEVEL 1 FLOOR FRAMING PLAN SHEET NO. **S1.1**



- GENERAL NOTES:**
- A. COORDINATE ALL DIMENSIONS W/ ARCH DWGS. IN CASE OF CONFLICT, THE DIMENSIONS SHOWN IN THE ARCH DWGS GOVERN.
 - B. STRUCTURAL PLANS ARE AN EXTENSION OF ARCHITECTURAL PLANS. COORDINATE LOCATIONS OF COLUMNS, OPENINGS, ETC W/ ARCH DWGS.
 - C. INTERIOR FLOOR CONSTRUCTION:
1 1/2" x 18 GA COMPOSITE METAL DECK W/ CONC. 5 1/2" TOTAL THICKNESS (WT = 57 PSF) W/ W6x6 - W1.4xW1.4 WWR AND FIBER.
 - D. BALCONY FLOOR CONSTRUCTION:
1 1/2" x 18 GA GALVANIZED G90 METAL DECK W/ BOTTOM SIDE PRIME PAINTED W/ 5 1/2" TO 5" TOTAL THICKNESS. REIN W/ EPOXY COATED W6x6 - W1.4xW1.4 WWR
 - E. TOP OF LEVEL 2 BEAMS = 11' - 6 1/2" U.N.O.
 - F. COORDINATE CURTAIN WALL CONNECTIONS W/ SUPPLIER, INCLUDING AND ADDITIONAL CLIPS/BOLTS/STANDOFFS.
 - G. ◆ = INDICATES FULL MOMENT CONNECTION BY SUPPLIER.
 - H. C2 = INDICATES HSS 4X4X1/2 COLUMN
 - I. PROVIDE WATERPROOFING AND TRAFFIC COATING SYSTEM TO BALCONY. PROVIDE ELASTOMERIC POLYURETHANE WATERPROOFING W/ FLEXIBILITY AND ABRASION RESISTANCE. BASIS OF DESIGN: SIKA 726 BALCONY ONE SHOT OR APPROVED EQUAL.
 - J. ↗ = INDICATES SPAN DIRECTION OF METAL DECK

- CODED NOTES:**
- 1 HSS COLUMN FROM BELOW
 - 2 STAIR FRAMING AND LANDING BY STAIR DESIGNER
 - 3 PROVIDE (2) 3/4" DIA x 3 1/2" LG HEADED STUDS @12" O.C. ALONG LENGTH OF TUBE - WELD TO TOP OF TUBE
 - 4 CONT BENT PLATE AROUND PERIMETER
 - 5 8" x 18 GA COLD FORMED METAL STUD WALL
 - 6 PROVIDE (1) 3/4" x 3 1/2" LG HEADED STUDS @16" O.C. ALONG LENGTH OF TUBE - WELD TO TOP OF TUBE
 - 7 SLOPE BALCONY DECK BY PROVIDING 5" THICK CONC AT COLUMN LINE 1

1 LEVEL 2 FRAMING PLAN
3/16" = 1'-0"

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| 06.16.2022 - CONFORMED SET | |
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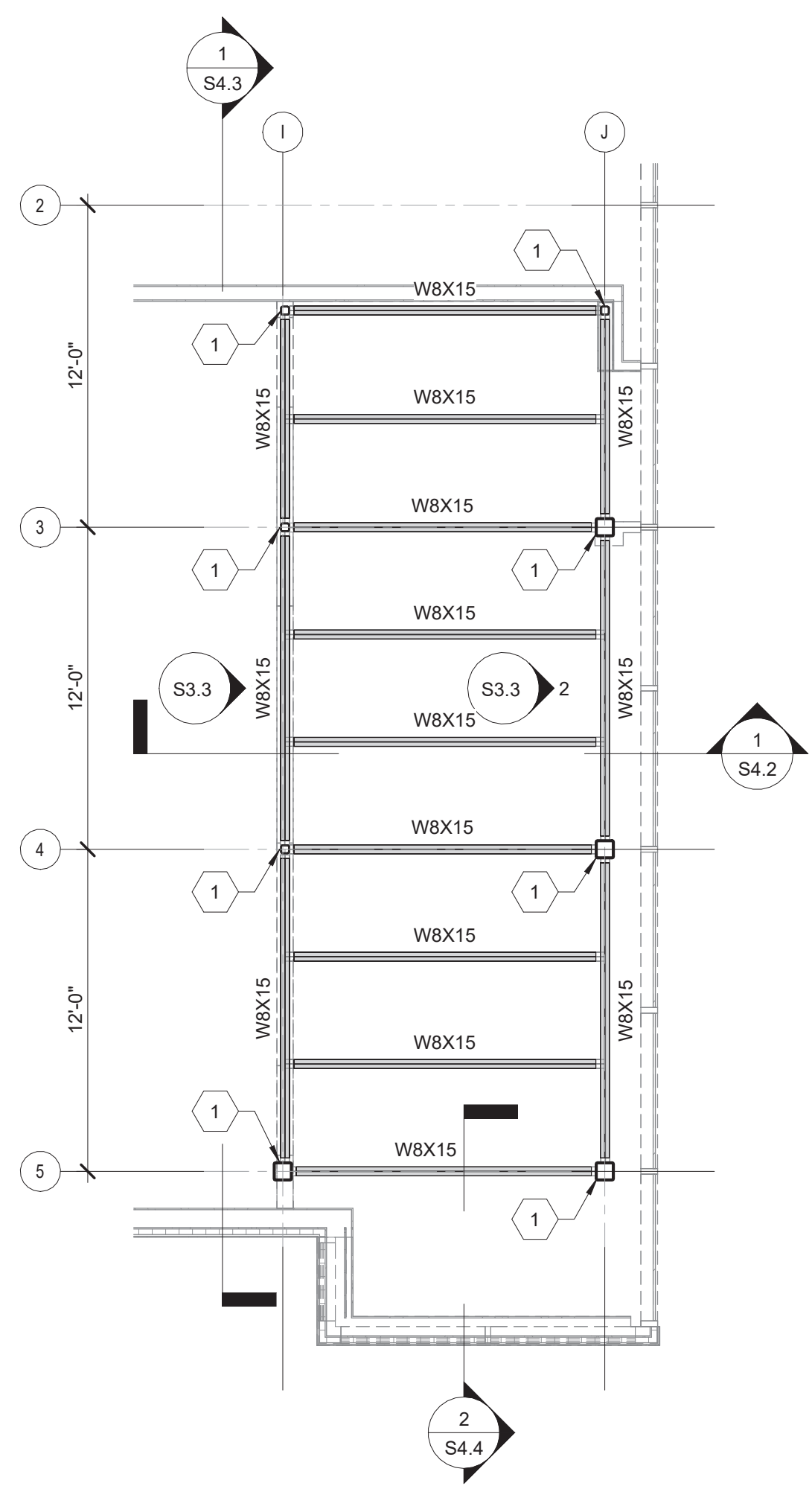
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1575 US-68, XENIA, OHIO 45385**

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LEVEL 2 FLOOR FRAMING PLAN

SHEET NO. **S1.2**





1 ABOVE OFFICE & CONFERENCE FRAMING PLAN
3/16" = 1'-0"

GENERAL NOTES:

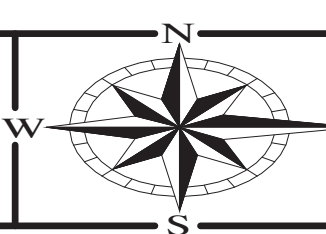
- A. COORDINATE ALL DIMENSIONS W/ ARCH DWGS. IN CASE OF CONFLICT, THE DIMENSIONS SHOWN IN THE ARCH DWGS GOVERN.
- B. STRUCTURAL PLANS ARE AN EXTENSION OF ARCHITECTURAL PLANS. COORDINATE LOCATIONS OF COLUMNS, OPENINGS, ETC W/ ARCH DWGS.
- C. TOP OF BEAMS = 22' - 8" U.N.O.

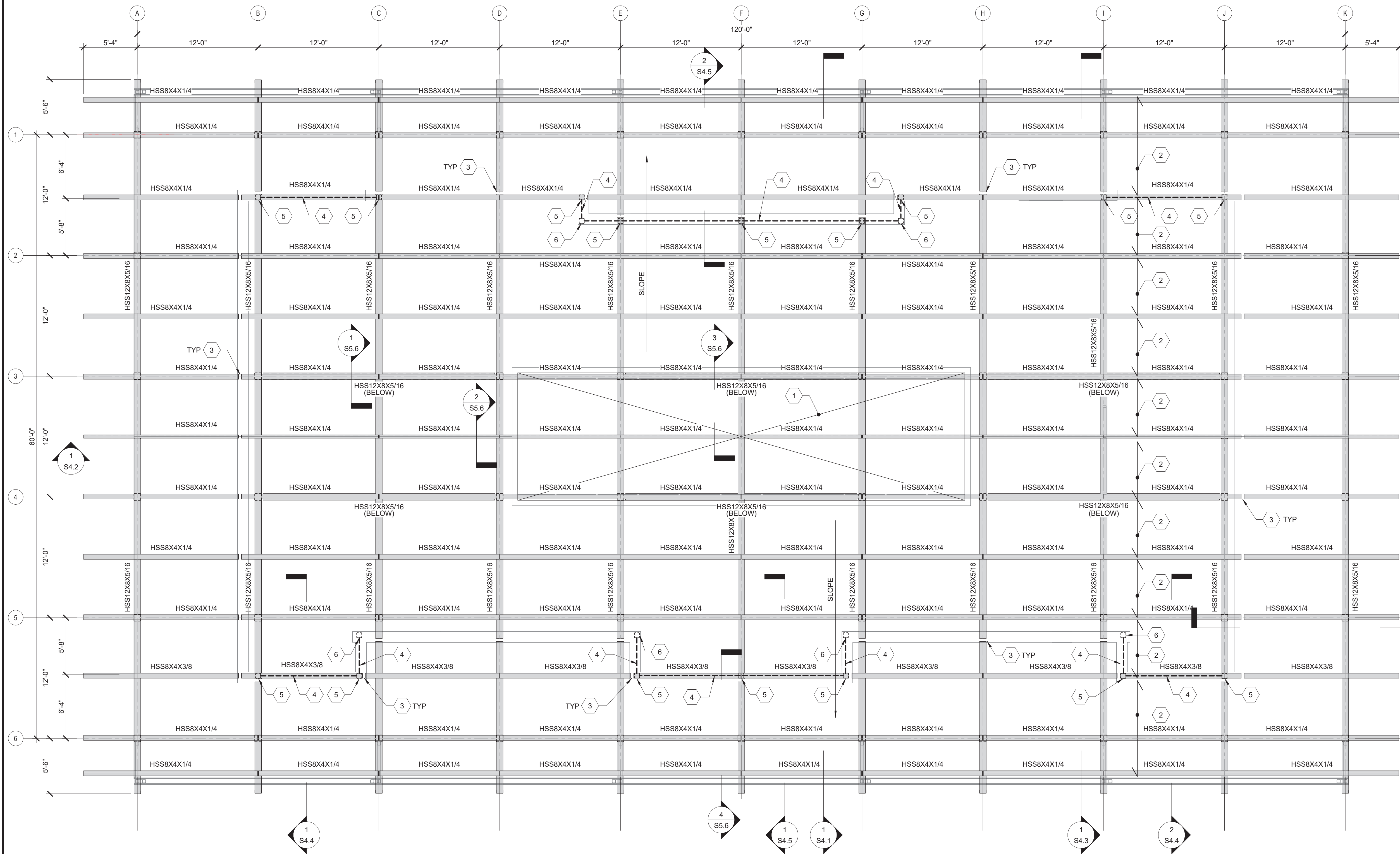
CODED NOTES:

- 1 HSS COLUMN FROM BELOW

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GENERAL NOTES:

- COORDINATE ALL DIMENSIONS W/ ARCH DWGS. IN CASE OF CONFLICT, THE DIMENSIONS SHOWN IN THE ARCH DWGS GOVERN.
- STRUCTURAL PLANS ARE AN EXTENSION OF ARCHITECTURAL PLANS. COORDINATE LOCATIONS OF COLUMNS, OPENINGS, ETC W/ ARCH DWGS.
- ROOF CONSTRUCTION:
3 X 12 WOOD T&G PLANKS W/ 15/32" PLYWOOD SHEATHING. WOOD PLANKS TO BE INSTALLED BY CONTRACTOR - SEE ARCH DWGS.
1. ALL JOINTS SHALL FALL OVER PURLIN SUPPORT.
2. PLANKS MAY BE CONTINUOUS OVER A MIN OF (2) SUPPORTS.
3. PLANKS MAY BE LAYERED UP AS A "CONTROLLED RANDOM LAYUP" W/ JOINTS RANDOMLY OCCURRING AT DIFFERENT EDGES OF DECKING.
4. PLANKS TO BE GLUED BETWEEN COMMON EDGES OF DECKING.
5. NAIL PLYWOOD TO TOP OF PLANKS W/ 10d NAILS - SEE DETAIL 4/S5.3.
- ← - SPAN DIRECTION OF ROOF PLANKS.
- ALL STEEL DIRECTLY SUPPORTING WOOD PLANKS SHALL HAVE A 2X WOOD NAILER BOLTED TO TOP W/ 1/2" DIA BOLT (FLUSH W/ NAILS) @24" O.C.
- ATTACH EACH WOOD PLANK TO NAILER W/ (2) #12 OR #14 - 3 1/2" LG SELF- DRILLING WOOD SCREWS.

CODED NOTES:

- SKYLIGHT - COORD W/ ARCH
- WOOD ROOF PLANKS
- THERMAL BREAK: STEEL FABRICATOR TO PROVIDE BOLTED CONNECTION W/ A THERMAL BREAK PAD BTW EXTERIOR/INTERIOR STEEL - CONNECTION TO TRANSFER FULL MOMENT AND SHEAR OF BEAM
- HSS 6X6X1/4 AT TOP OF CURTAIN WALL - SEE DETAIL 4/S5.6
- HSS 6X6X1/4 HANGER - SEE DETAIL 4/S5.6
- COLD FORMED BOXED COLUMN SUPPORT BY SUPPLIER FOR END OF HSS

1 ROOF FRAMING PLAN
3/16" = 1'-0"

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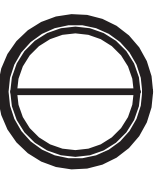
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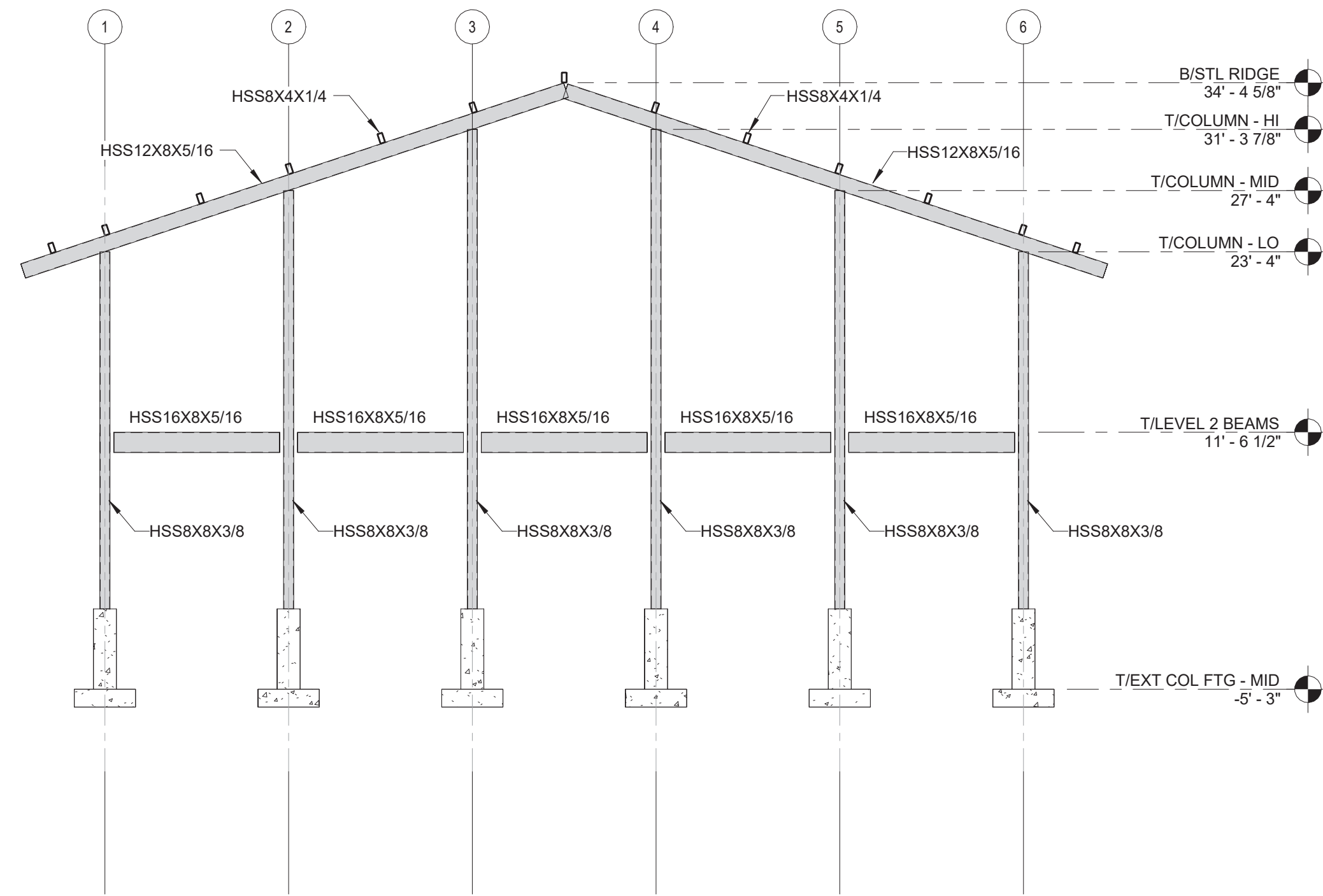
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NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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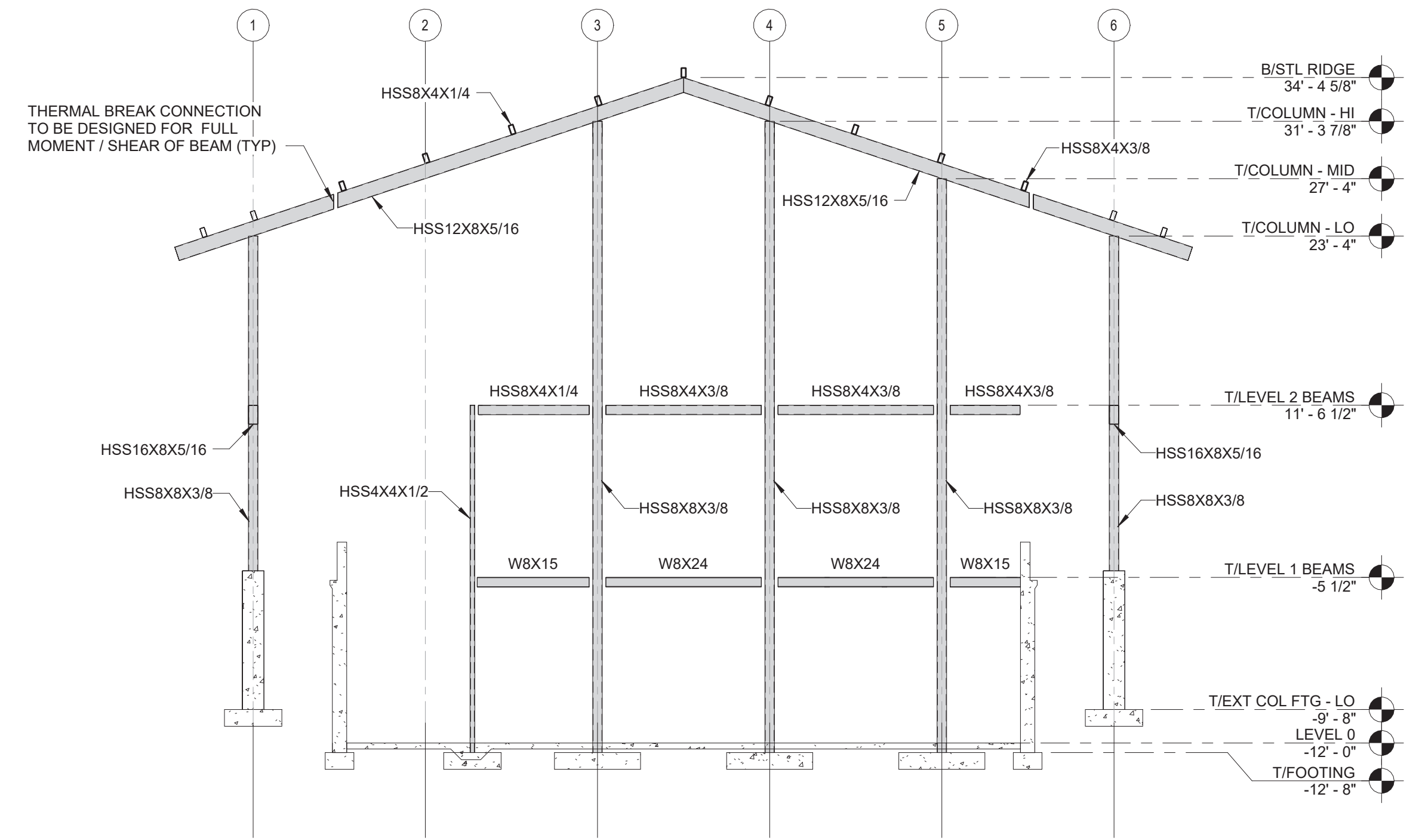
ROOF FRAMING PLAN

SHEET NO.
S1.4

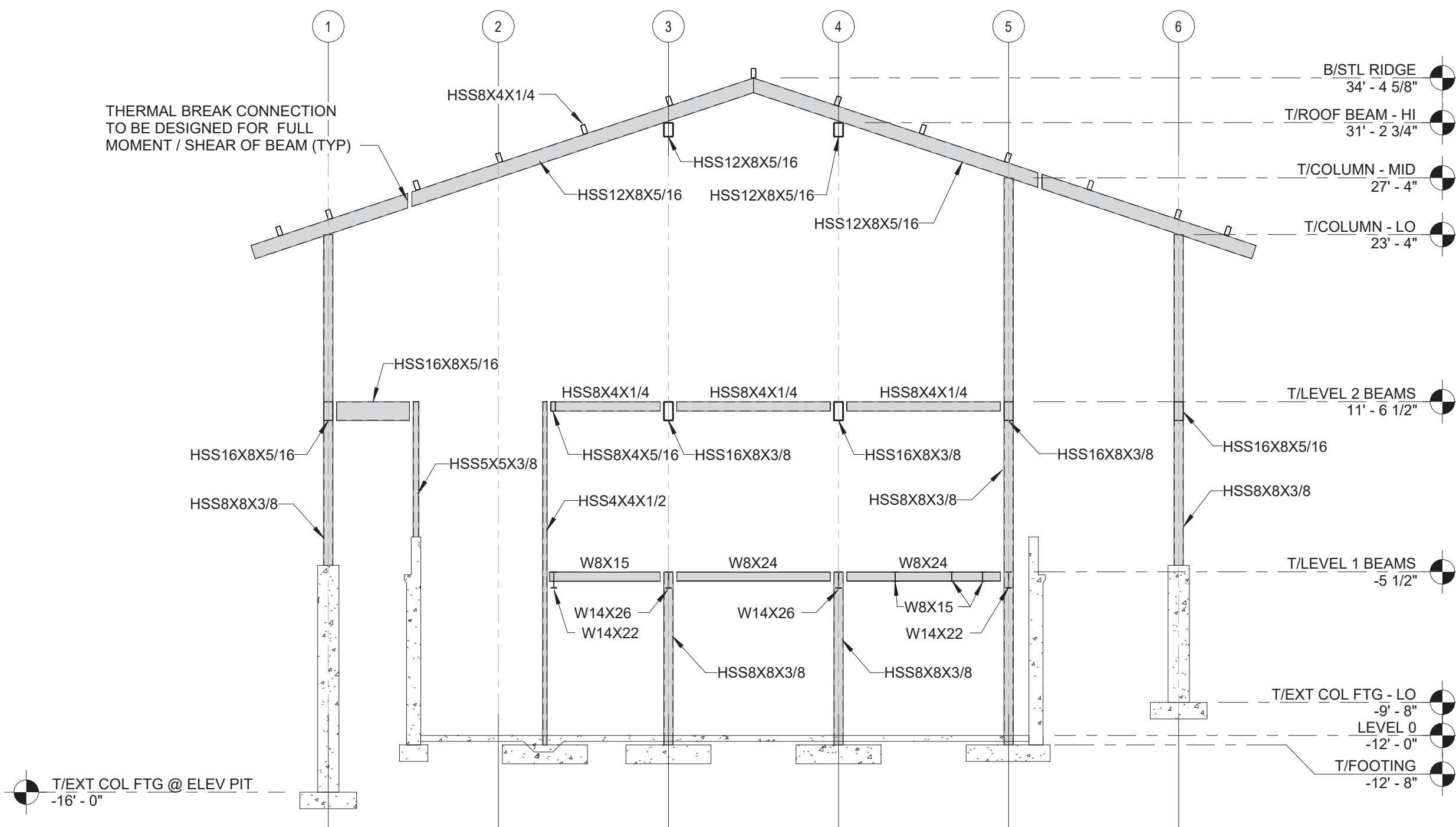




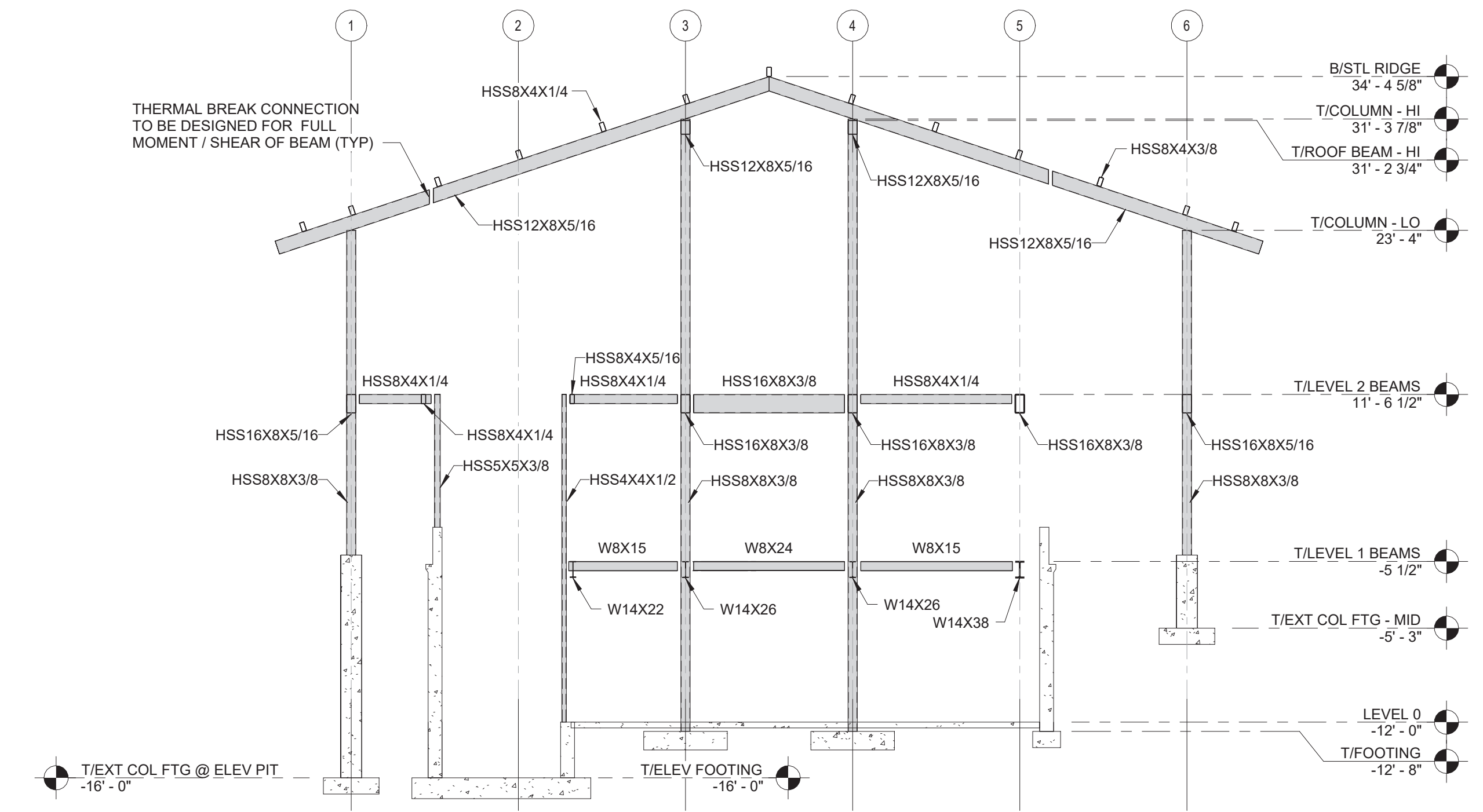
1 FRAMING ELEVATION - GRID LINE A
1/8" = 1'-0"



2 FRAMING ELEVATION - GRID LINE B
1/8" = 1'-0"



3 FRAMING ELEVATION - GRID LINE C
1/8" = 1'-0"



4 FRAMING ELEVATION - GRID LINE D
1/8" = 1'-0"

| REVISIONS | |
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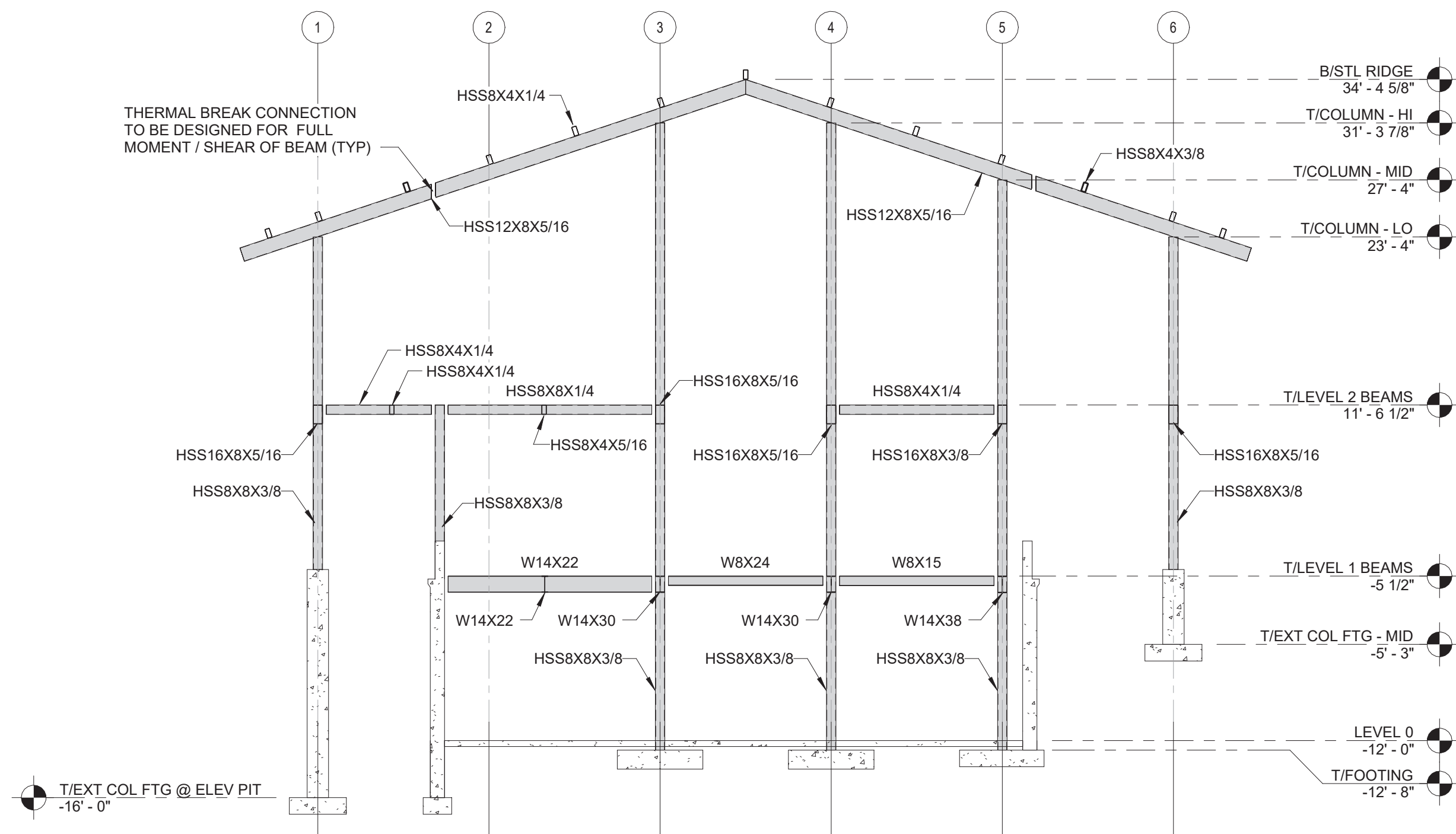
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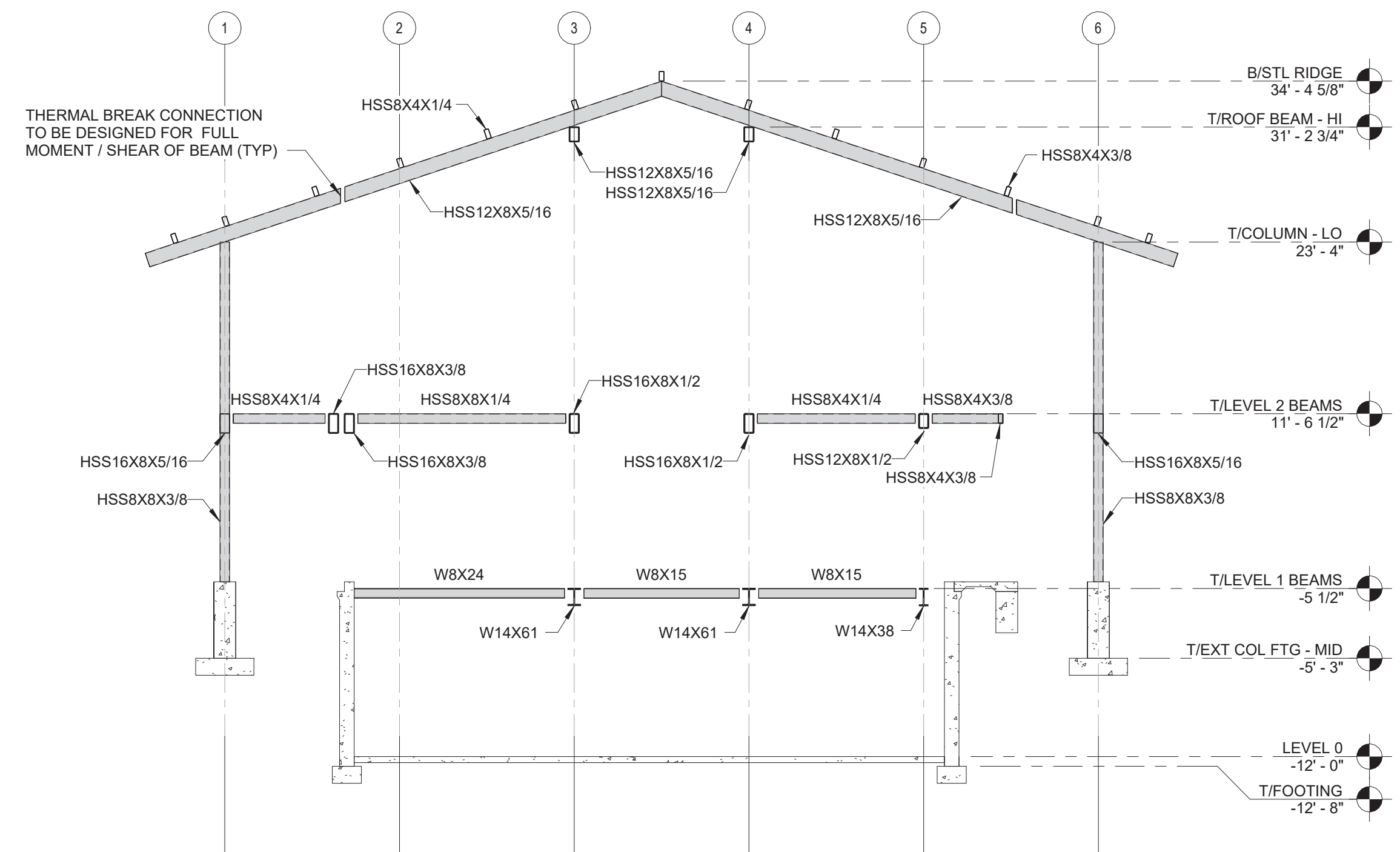
FRAMING ELEVATIONS

SHEET NO.
S3.1

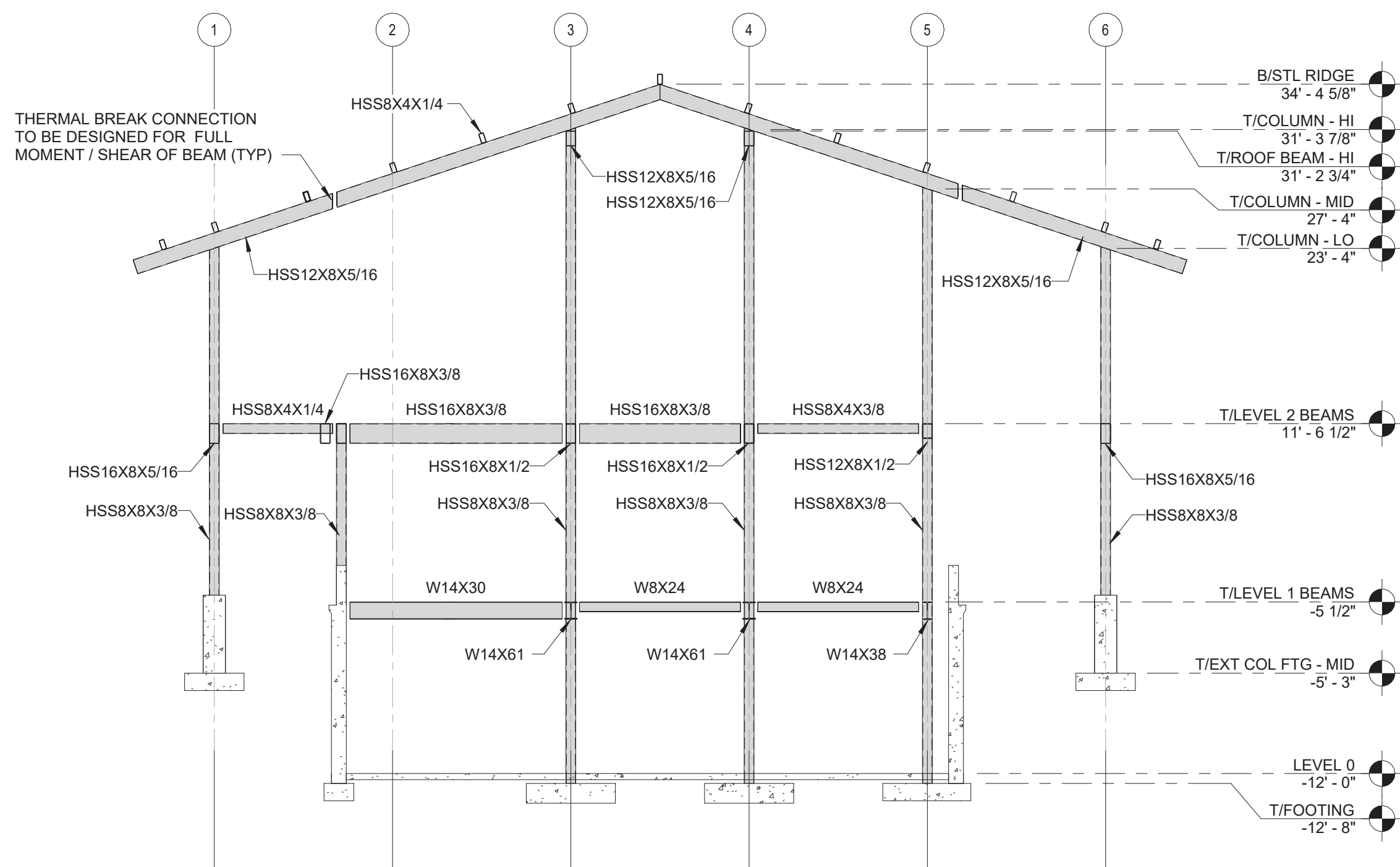




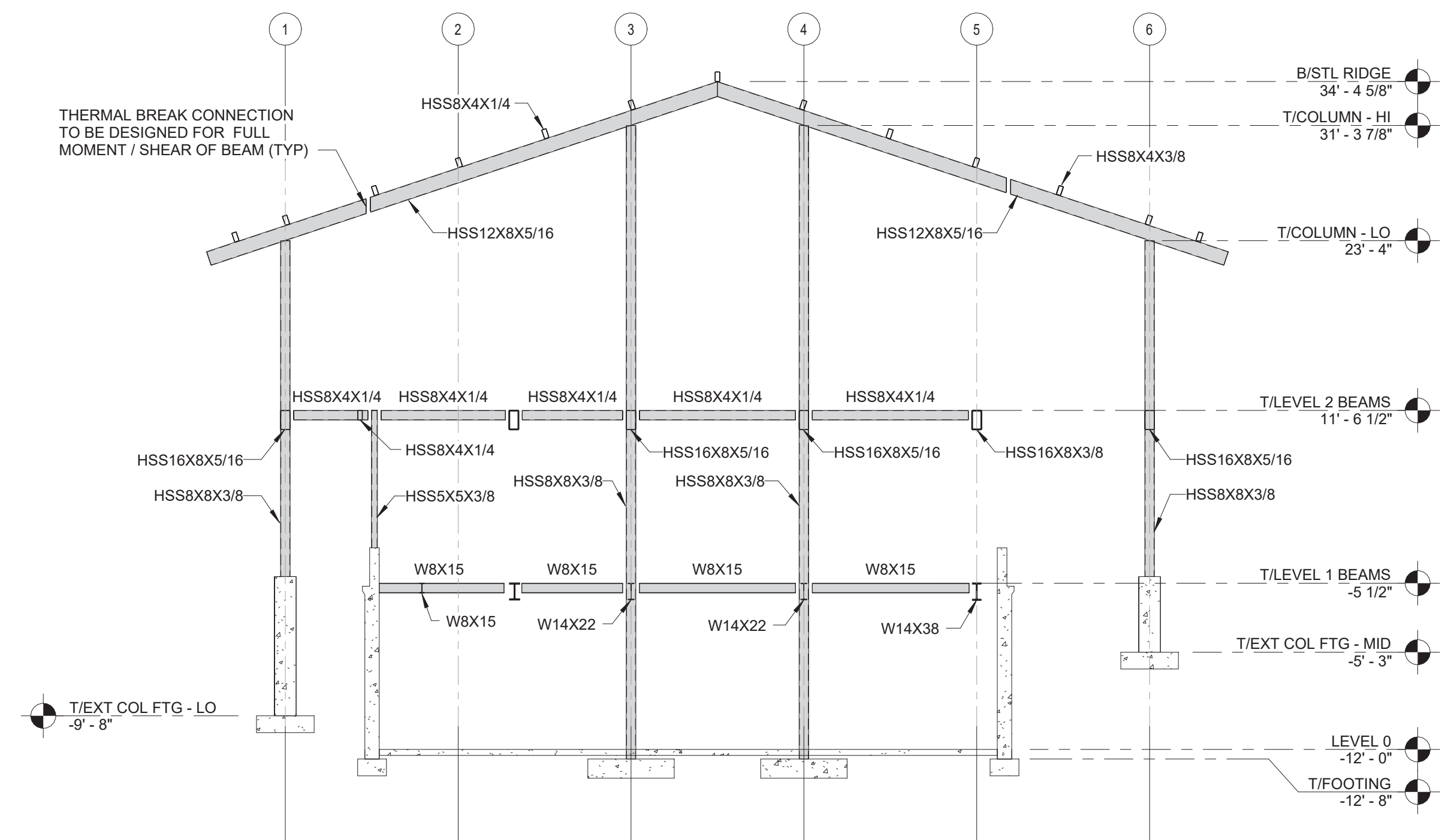
1 FRAMING ELEVATION - GRID LINE E
1/8" = 1'-0"



2 FRAMING ELEVATION - GRID LINE F
1/8" = 1'-0"



3 FRAMING ELEVATION - GRID LINE G
1/8" = 1'-0"



4 FRAMING ELEVATION - GRID LINE H
1/8" = 1'-0"

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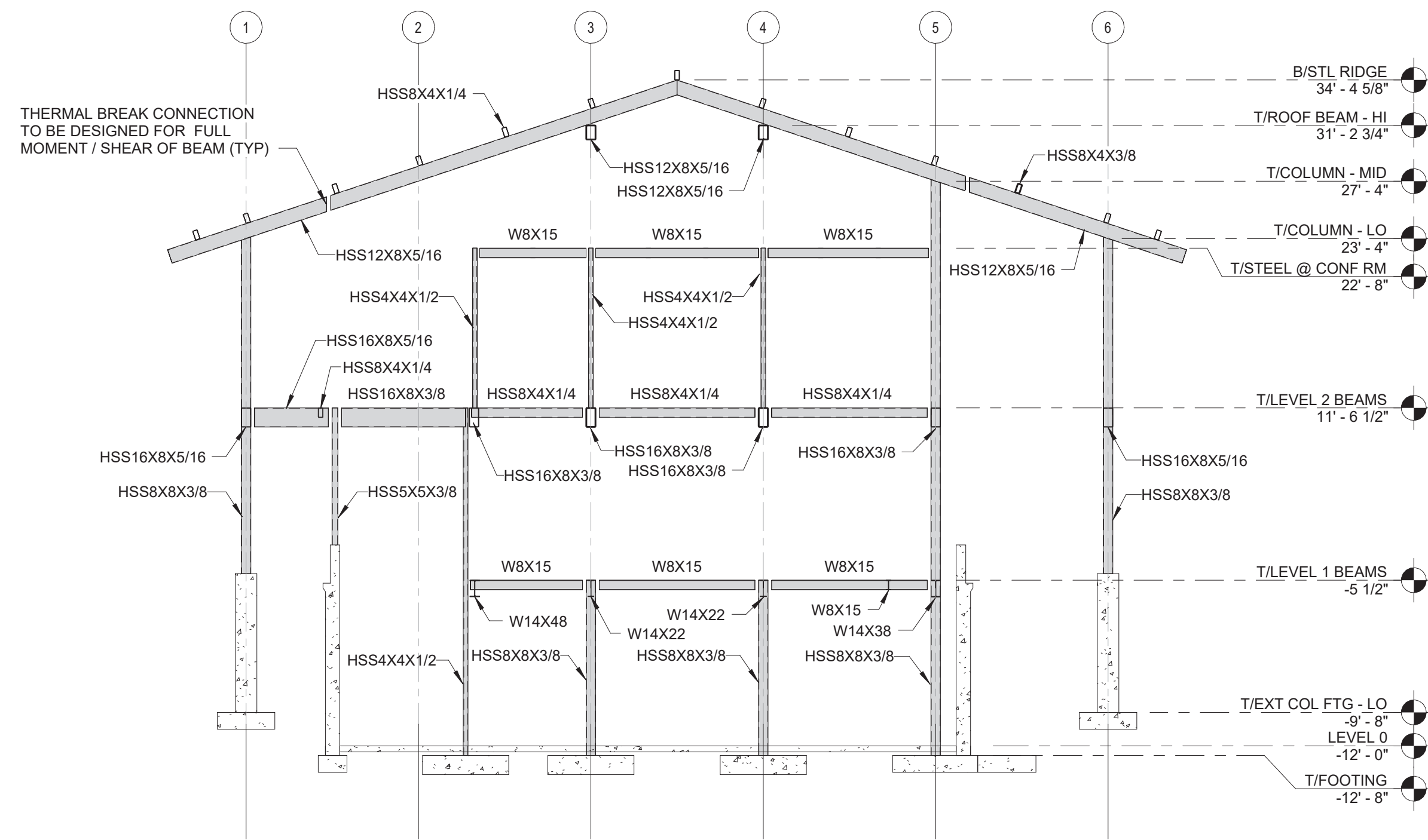
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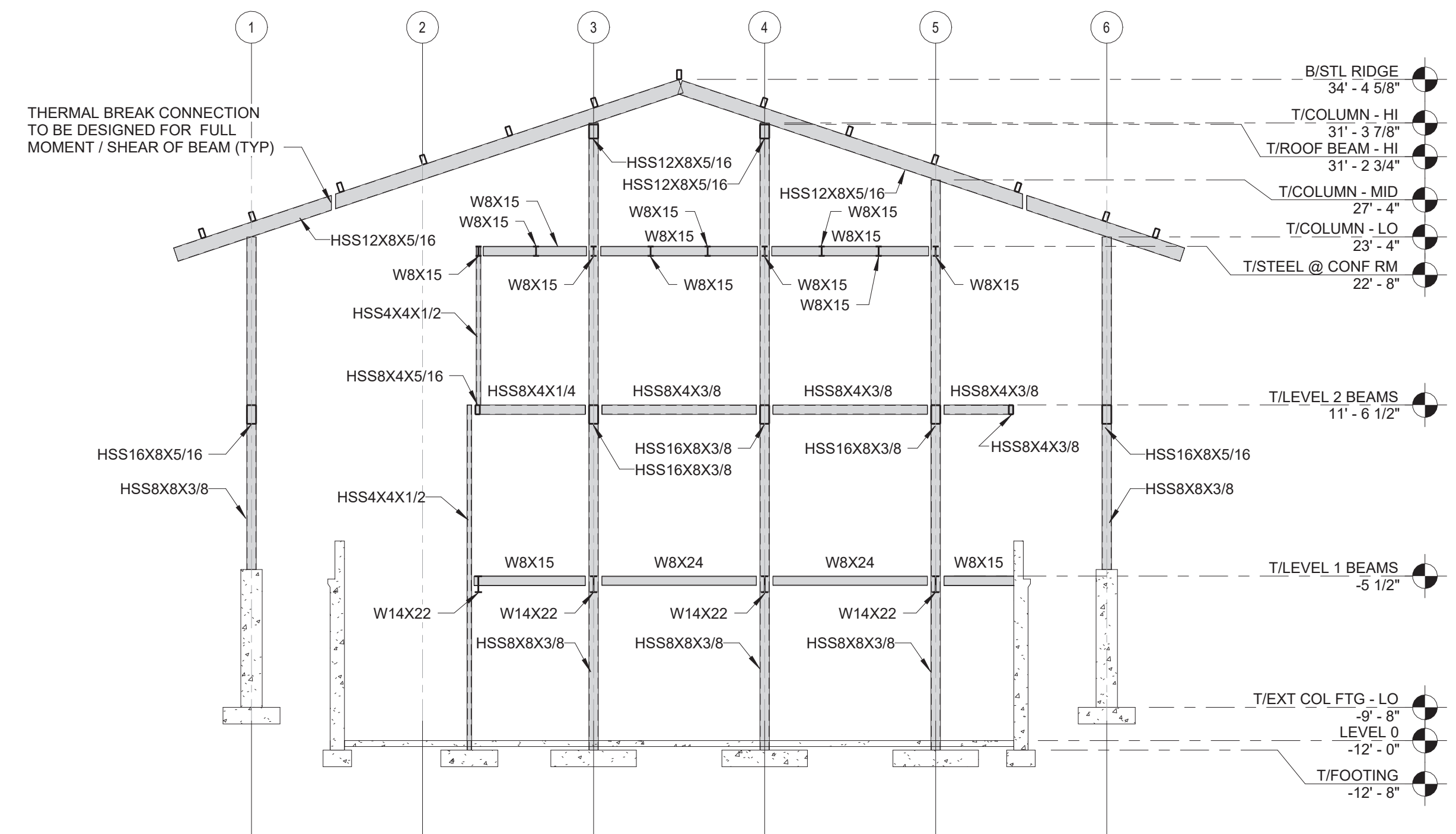
FRAMING ELEVATIONS

SHEET NO.
S3.2

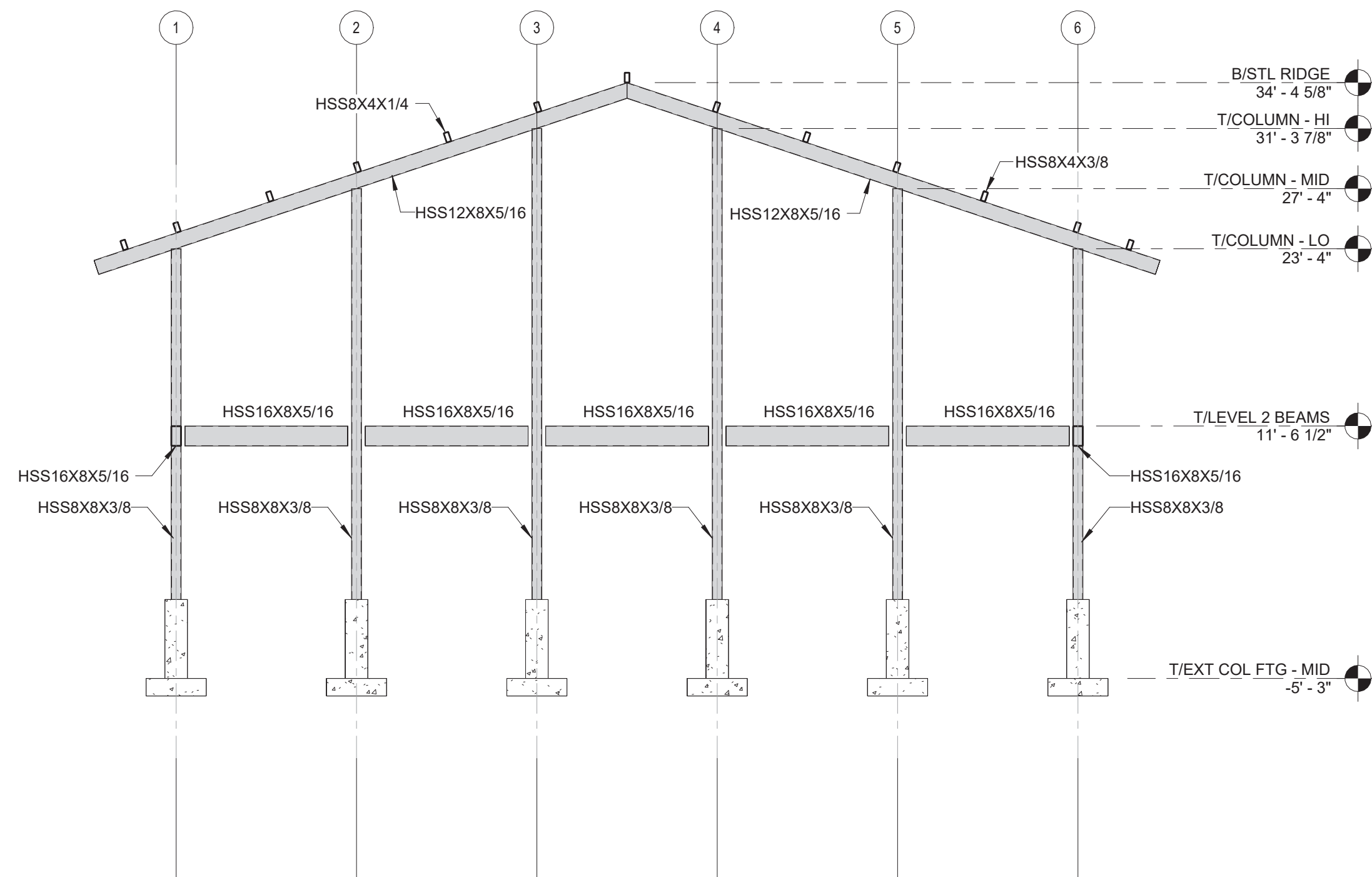




1 FRAMING ELEVATION - GRID LINE I
1/8" = 1'-0"



2 FRAMING ELEVATION - GRID LINE J
1/8" = 1'-0"



3 FRAMING ELEVATION - GRID LINE K
1/8" = 1'-0"

| REVISIONS | |
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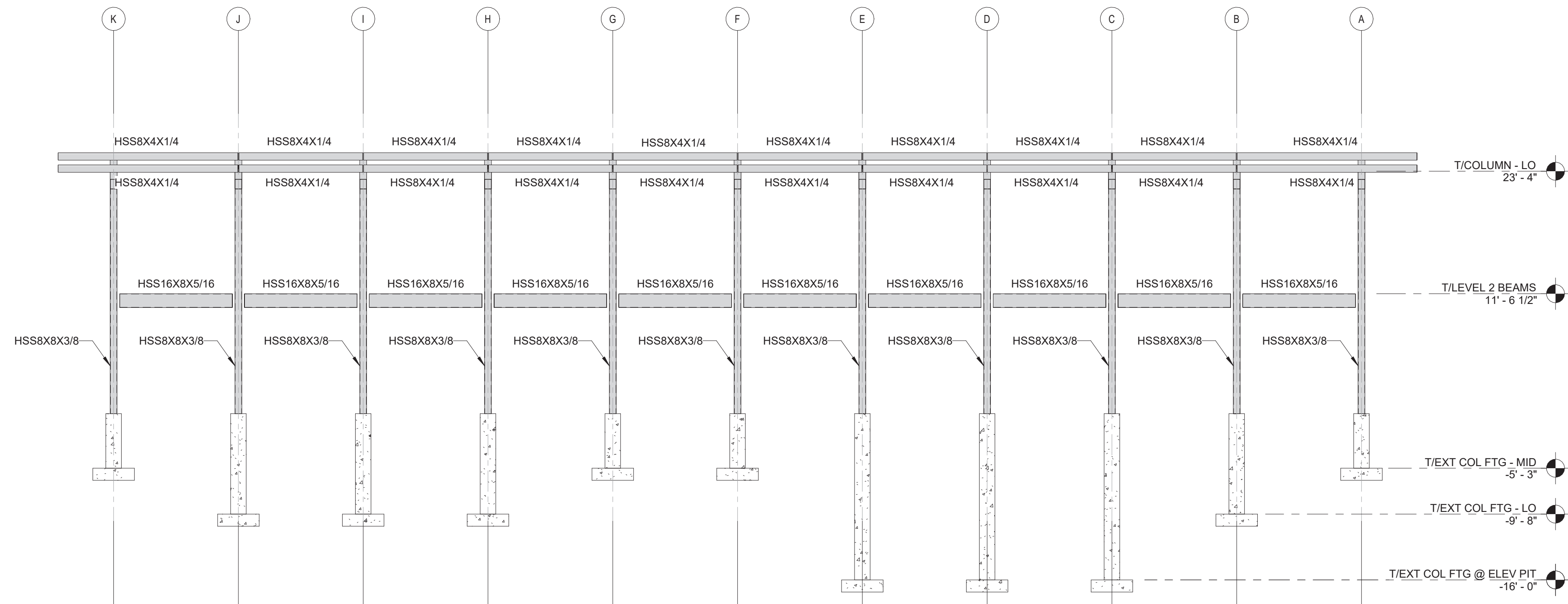
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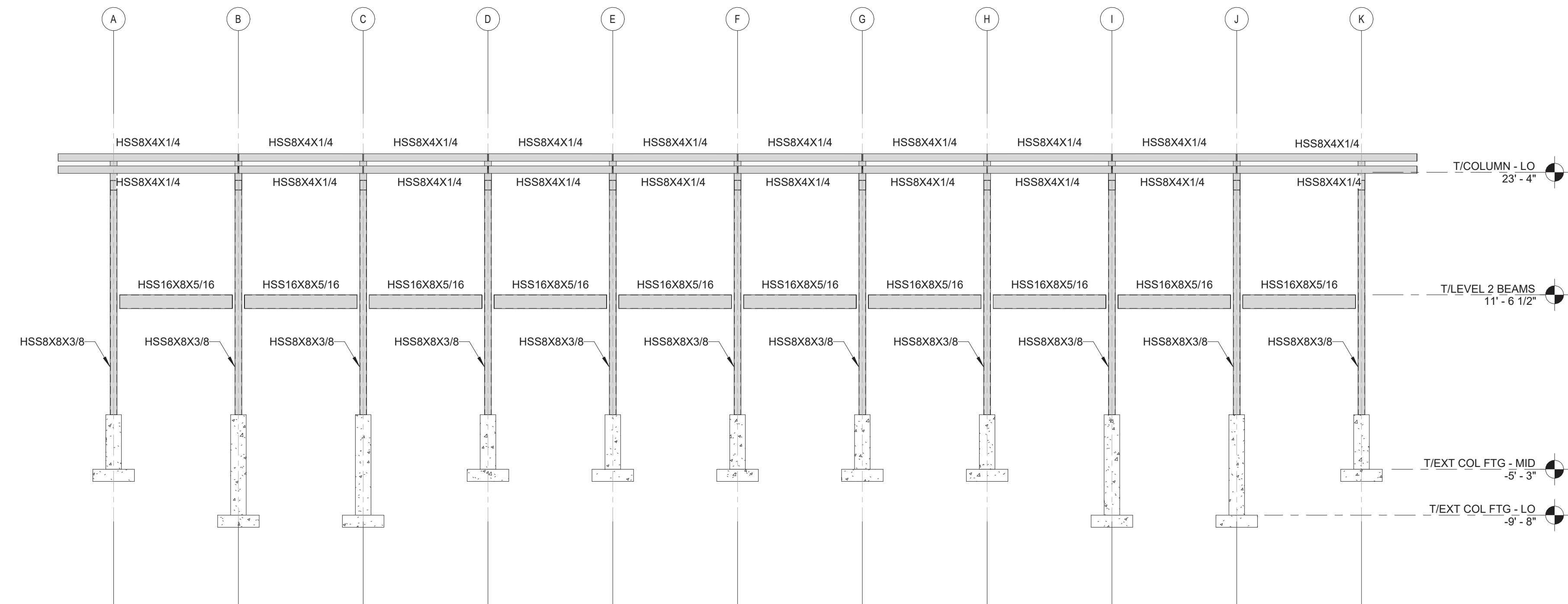
FRAMING ELEVATIONS

SHEET NO.
S3.3





1 FRAMING ELEVATION - GRID LINE 1
1/8" = 1'-0"



2 FRAMING ELEVATION - GRID LINE 6
1/8" = 1'-0"

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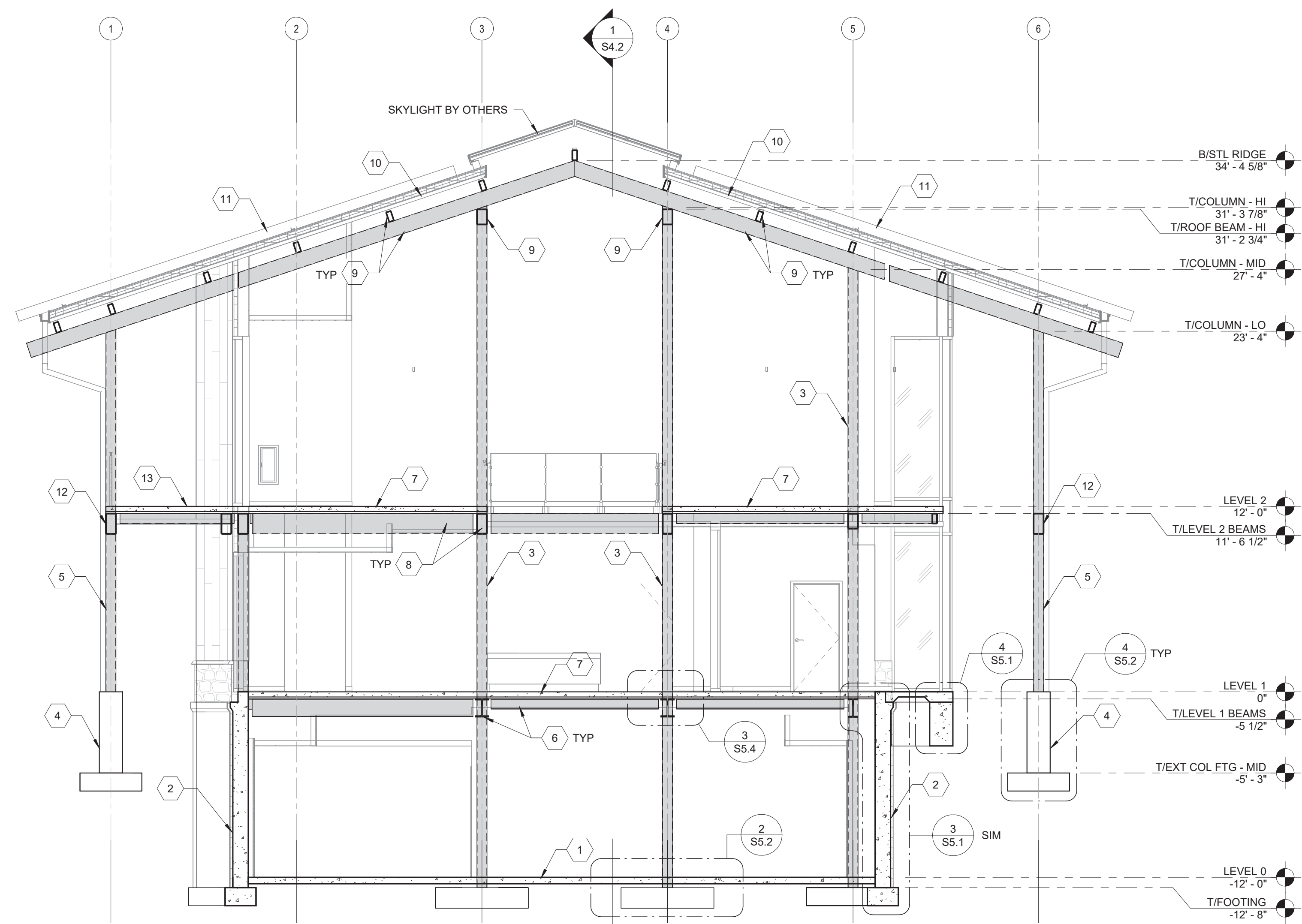
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FRAMING ELEVATIONS

SHEET NO.
S3.4





CODED NOTES:

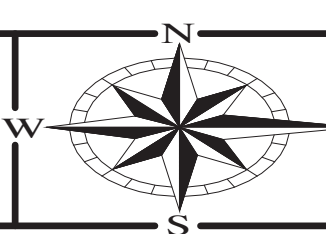
- 1 CONC SLAB ON GRADE W/ WWF - SEE PLAN
- 2 REINF CONC WALL ON REINF CONC FOOTING - SEE PLAN
- 3 INTERIOR HSS COLUMN ON REINF CONC FOOTING - SEE PLAN
- 4 REINF CONC PIER ON REINF CONC FOOTING - SEE SCHEDULES
- 5 EXTERIOR HSS COLUMN - SEE SCHEDULE
- 6 W BEAM - SEE PLAN
- 7 METAL DECK W/ CONC - SEE PLAN
- 8 HSS BEAM - SEE PLAN
- 9 ROOF BEAM - SEE PLAN
- 10 WOOD TNG PLANKS AND PLYWOOD OVERLAY - SEE PLAN
- 11 DECORATIVE ROOF FRAMING
- 12 HSS 16 x 8 PERIMETER BEAM
- 13 BALCONY - SLOPE PER PLAN

1 BUILDING SECTION
3/16" = 1'-0"

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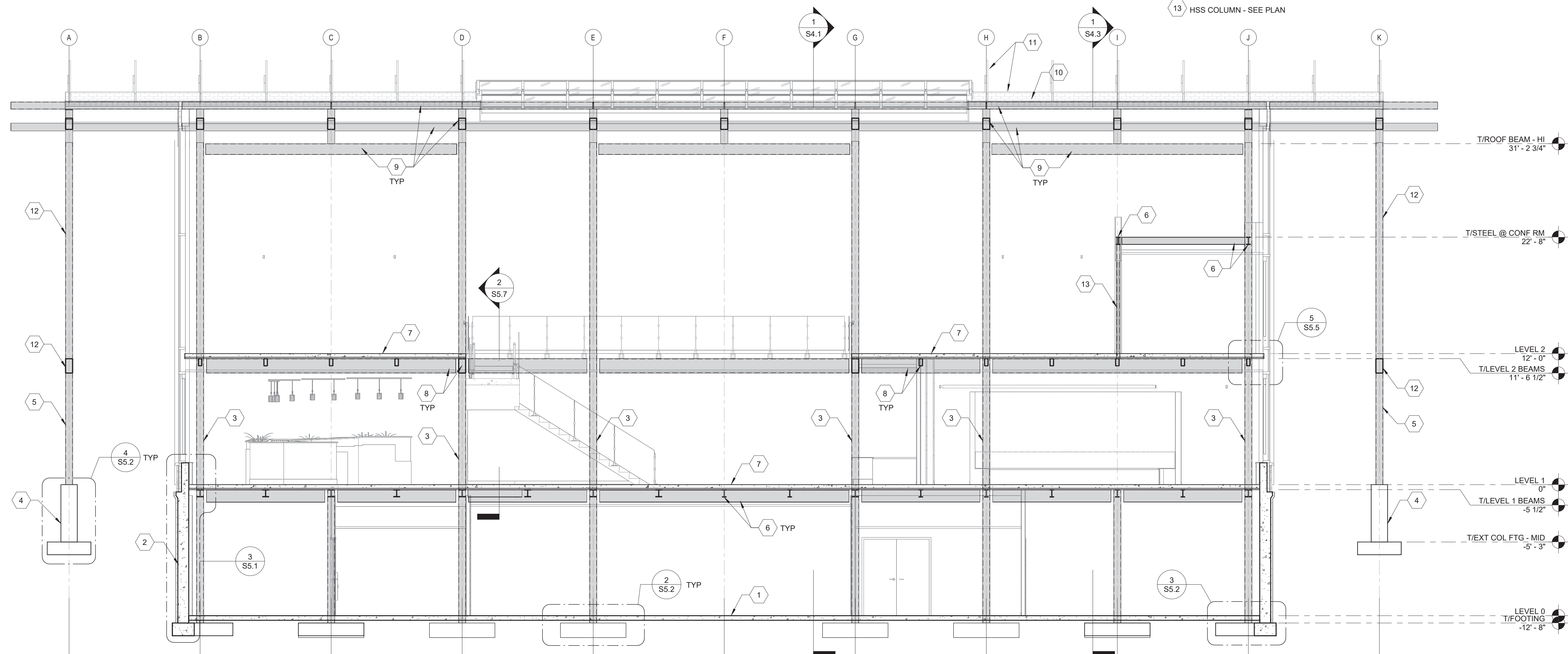
STRUCTURAL SECTIONS

SHEET NO.
S4.1



CODED NOTES:

- 1 CONC SLAB ON GRADE W/ WWF - SEE PLAN
- 2 REINF CONC WALL ON REINF CONC FOOTING - SEE PLAN
- 3 INTERIOR HSS COLUMN ON REINF CONC FOOTING - SEE PLAN
- 4 REINF CONC PIER ON REINF CONC FOOTING - SEE SCHEDULES
- 5 EXTERIOR HSS COLUMN - SEE SCHEDULE
- 6 W BEAM - SEE PLAN
- 7 METAL DECK W/ CONC - SEE PLAN
- 8 HSS BEAM - SEE PLAN
- 9 ROOF BEAM - SEE PLAN
- 10 WOOD TNG PLANKS AND PLYWOOD OVERLAY - SEE PLAN
- 11 DECORATIVE ROOF FRAMING
- 12 HSS 16 x 8 PERIMETER BEAM
- 13 HSS COLUMN - SEE PLAN

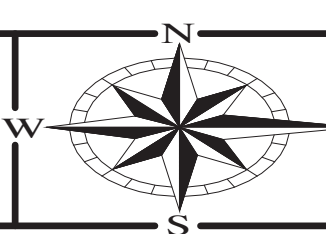


1 BUILDING SECTION
3/16" = 1'-0"

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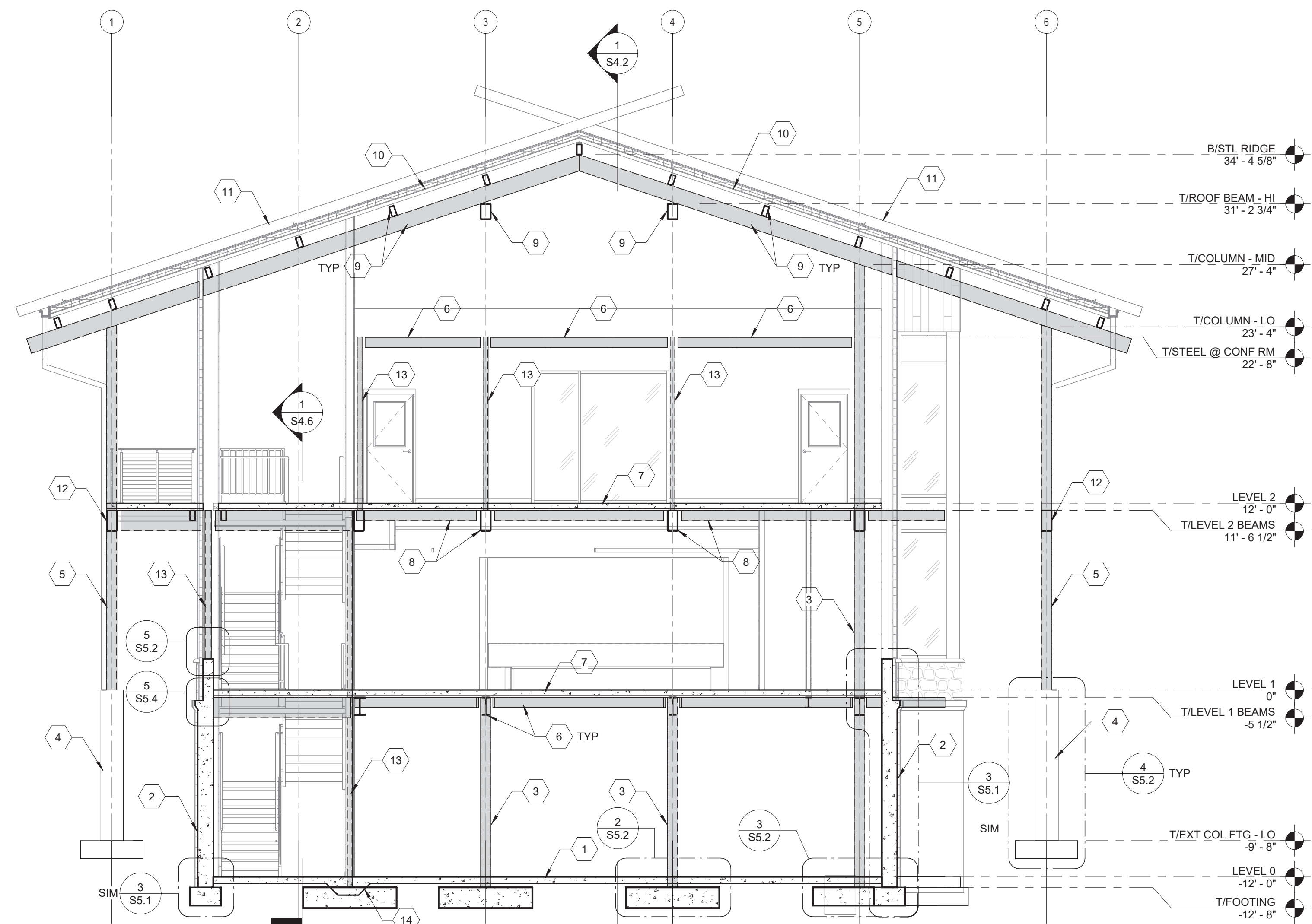
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STRUCTURAL SECTIONS

SHEET NO.
S4.2





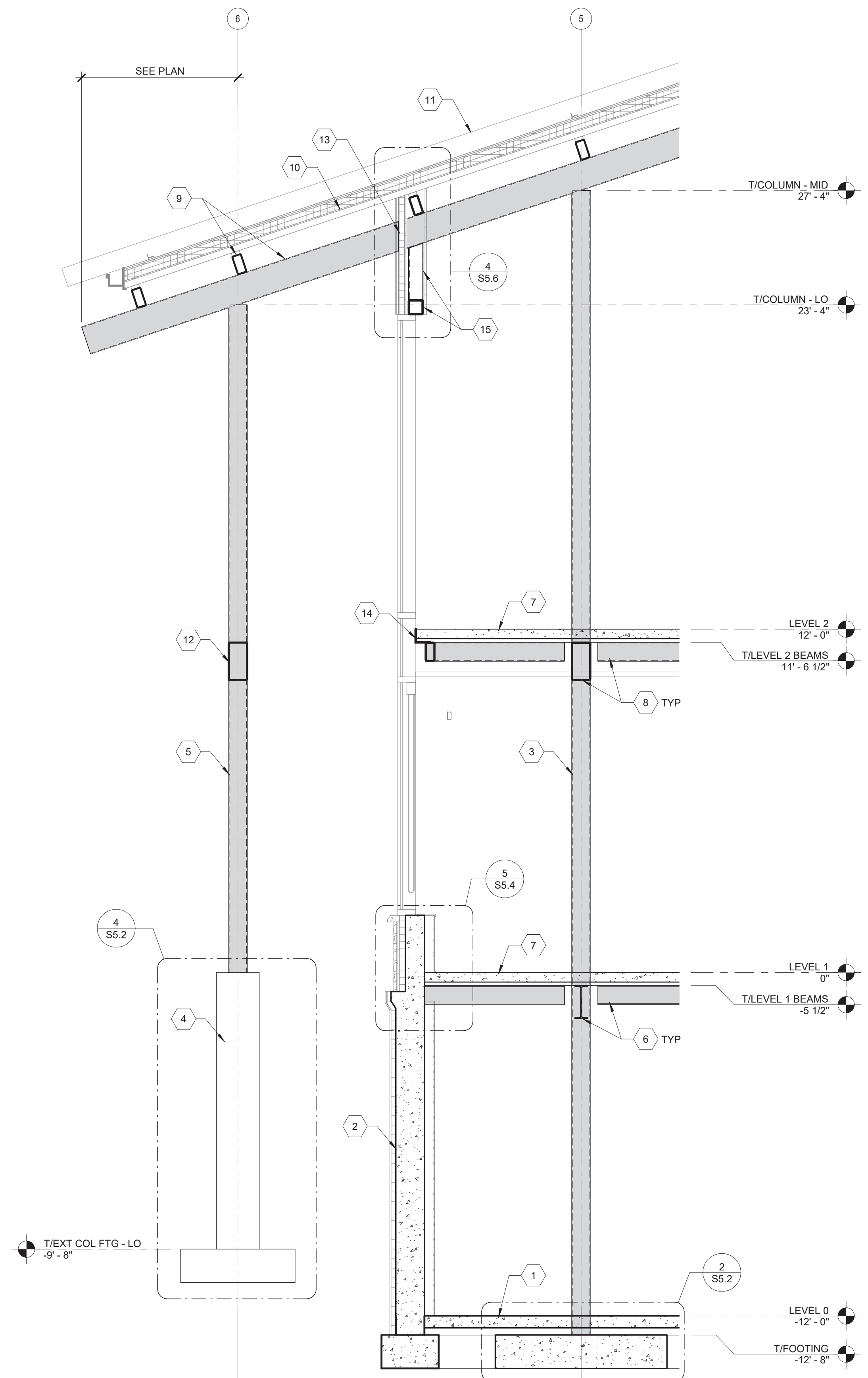
CODED NOTES:

- 1 CONC SLAB ON GRADE W/ WWF - SEE PLAN
- 2 REINF CONC WALL ON REINF CONC FOOTING - SEE PLAN
- 3 INTERIOR HSS COLUMN ON REINF CONC FOOTING - SEE PLAN
- 4 REINF CONC PIER ON REINF CONC FOOTING - SEE SCHEDULES
- 5 EXTERIOR HSS COLUMN - SEE SCHEDULE
- 6 W BEAM - SEE PLAN
- 7 METAL DECK W/ CONC - SEE PLAN
- 8 HSS BEAM - SEE PLAN
- 9 ROOF BEAM - SEE PLAN
- 10 WOOD TNG PLANKS AND PLYWOOD OVERLAY - SEE PLAN
- 11 DECORATIVE ROOF FRAMING
- 12 HSS 16 x 8 PERIMETER BEAM
- 13 HSS COLUMN - SEE PLAN
- 14 THICKENED SLAB - SEE PLAN

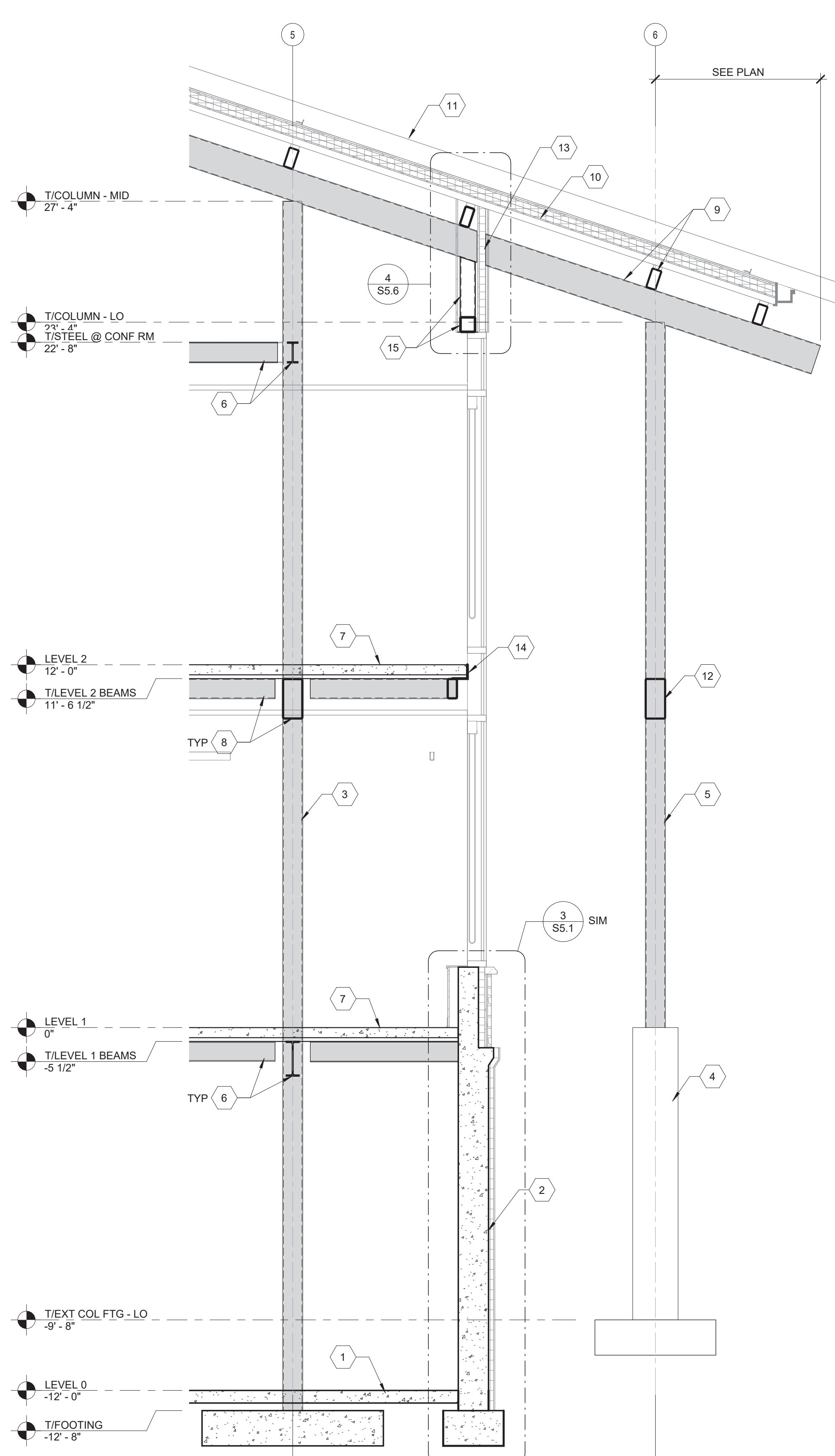
1 BUILDING SECTION AT LINE C (SIM AT LINE I)
3/16" = 1'-0"

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1 WALL SECTION
3/8" = 1'-0"



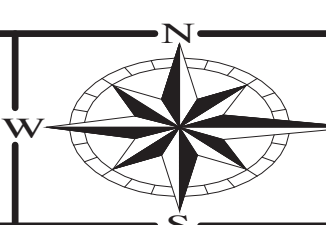
2 WALL SECTION
3/8" = 1'-0"

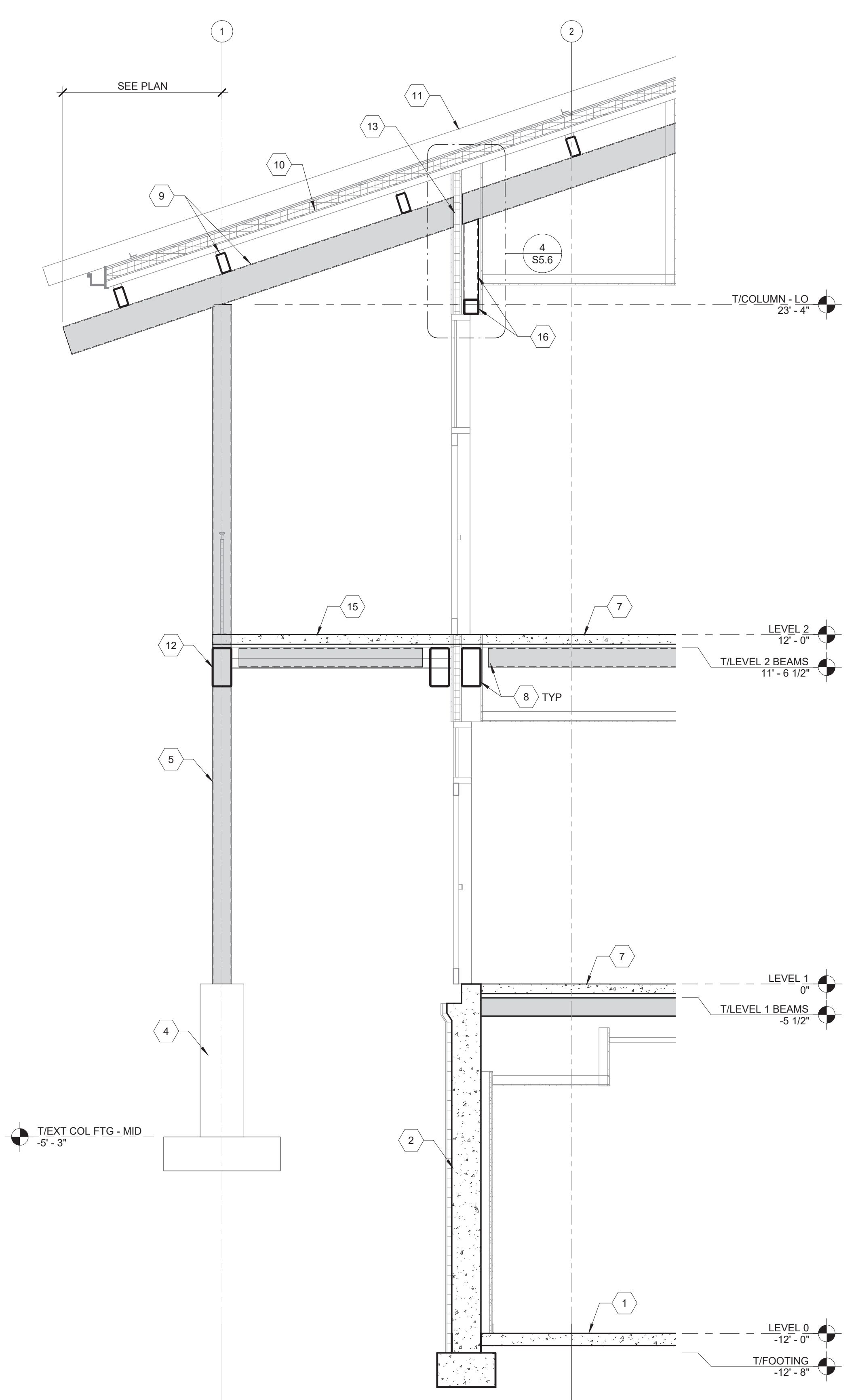
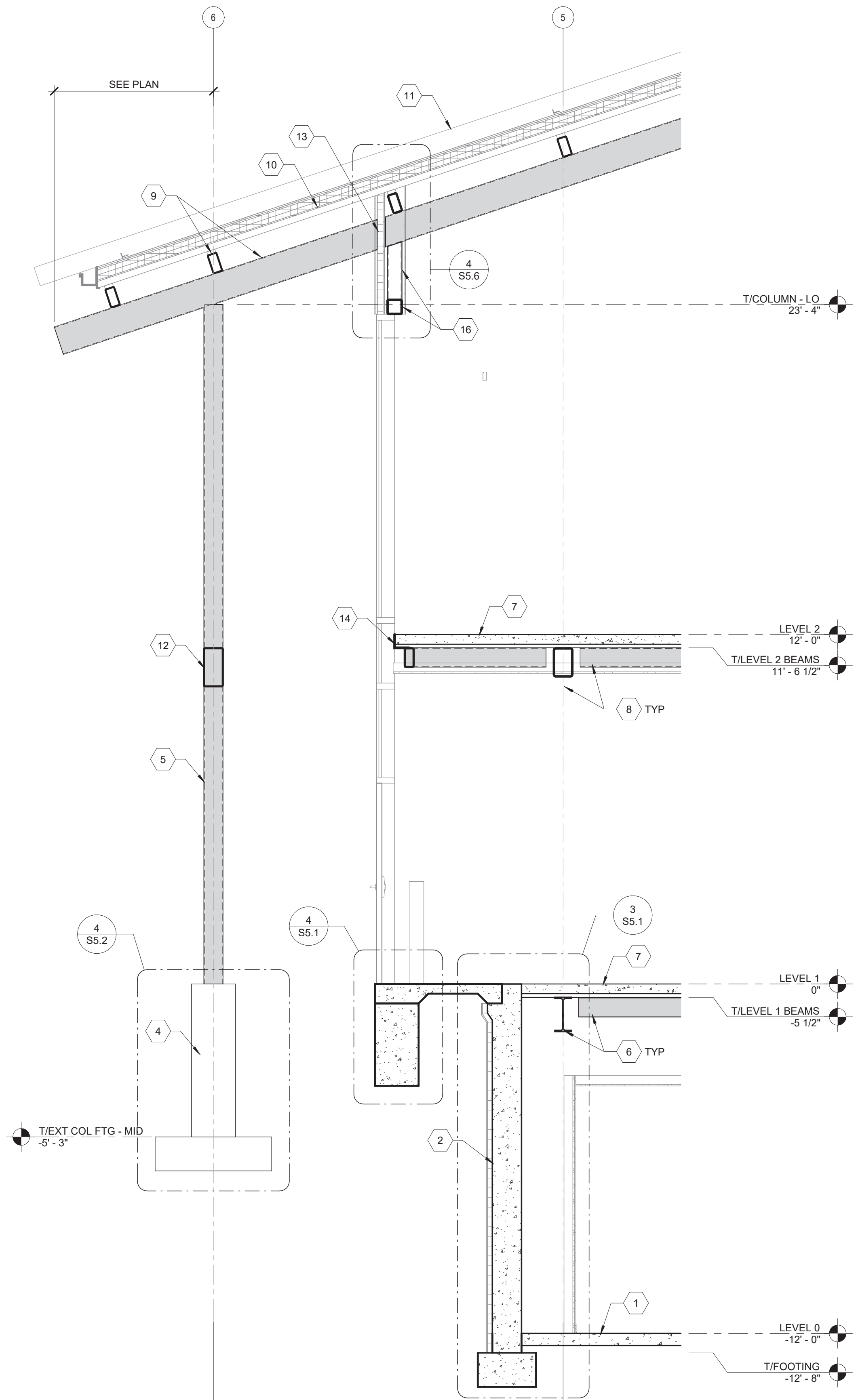
CODED NOTES:

- 1 CONC SLAB ON GRADE W/ WWF - SEE PLAN
- 2 REINF CONC WALL ON REINF CONC FOOTING - SEE PLAN
- 3 INTERIOR HSS COLUMN ON REINF CONC FOOTING - SEE PLAN
- 4 REINF CONC PIER ON REINF CONC FOOTING - SEE SCHEDULES
- 5 EXTERIOR HSS COLUMN - SEE SCHEDULE
- 6 W BEAM - SEE PLAN
- 7 METAL DECK W/ CONC - SEE PLAN
- 8 HSS BEAM - SEE PLAN
- 9 ROOF BEAM - SEE PLAN
- 10 WOOD TNG PLANKS AND PLYWOOD OVERLAY - SEE PLAN
- 11 DECORATIVE ROOF FRAMING
- 12 HSS 16 x 8 PERIMETER BEAM
- 13 THERMAL BREAK: STEEL FABRICATOR TO PROVIDE BOLTED CONNECTION W/ A THERMAL BREAK PAD BTW EXTERIOR/INTERIOR STEEL - CONNECTION TO TRANSFER FULL MOMENT AND SHEAR OF BEAM
- 14 CONNECTION OF CURTAIN WALL BY SUPPLIER
- 15 HSS 6x6 AT TOP OF CURTAIN WALL W/ HSS 6x6 HANGERS - SEE DETAIL 4/S5.6

| REVISIONS | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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CONFORMED DOCUMENTS





CODED NOTES:

- 1 CONC SLAB ON GRADE W/ WWF - SEE PLAN
- 2 REINF CONC WALL ON REINF CONC FOOTING - SEE PLAN
- 3 NOT USED
- 4 REINF CONC PIER ON REINF CONC FOOTING - SEE SCHEDULES
- 5 EXTERIOR HSS COLUMN - SEE SCHEDULE
- 6 W BEAM - SEE PLAN
- 7 METAL DECK W/ CONC - SEE PLAN
- 8 HSS BEAM - SEE PLAN
- 9 ROOF BEAM - SEE PLAN
- 10 WOOD TNG PLANKS AND PLYWOOD OVERLAY- SEE PLAN
- 11 DECORATIVE ROOF FRAMING
- 12 HSS 16 x 8 PERIMETER BEAM
- 13 THERMAL BREAK: STEEL FABRICATOR TO PROVIDE BOLTED CONNECTION W/ A THERMAL BREAK PAD BTW EXTERIOR/INTERIOR STEEL - CONNECTION TO TRANSFER FULL MOMENT AND SHEAR OF BEAM
- 14 CONNECTION OF CURTAIN WALL BY SUPPLIER
- 15 BALCONY FLOOR - SLOPE PER PLAN
- 16 HSS 6x6 AT TOP OF CURTAIN WALL W/ HSS 6x6 HANGERS - SEE DETAIL 4/S5.6

1 WALL SECTION
3/8" = 1'-0"

2 WALL SECTION
3/8" = 1'-0"

| REVISIONS | |
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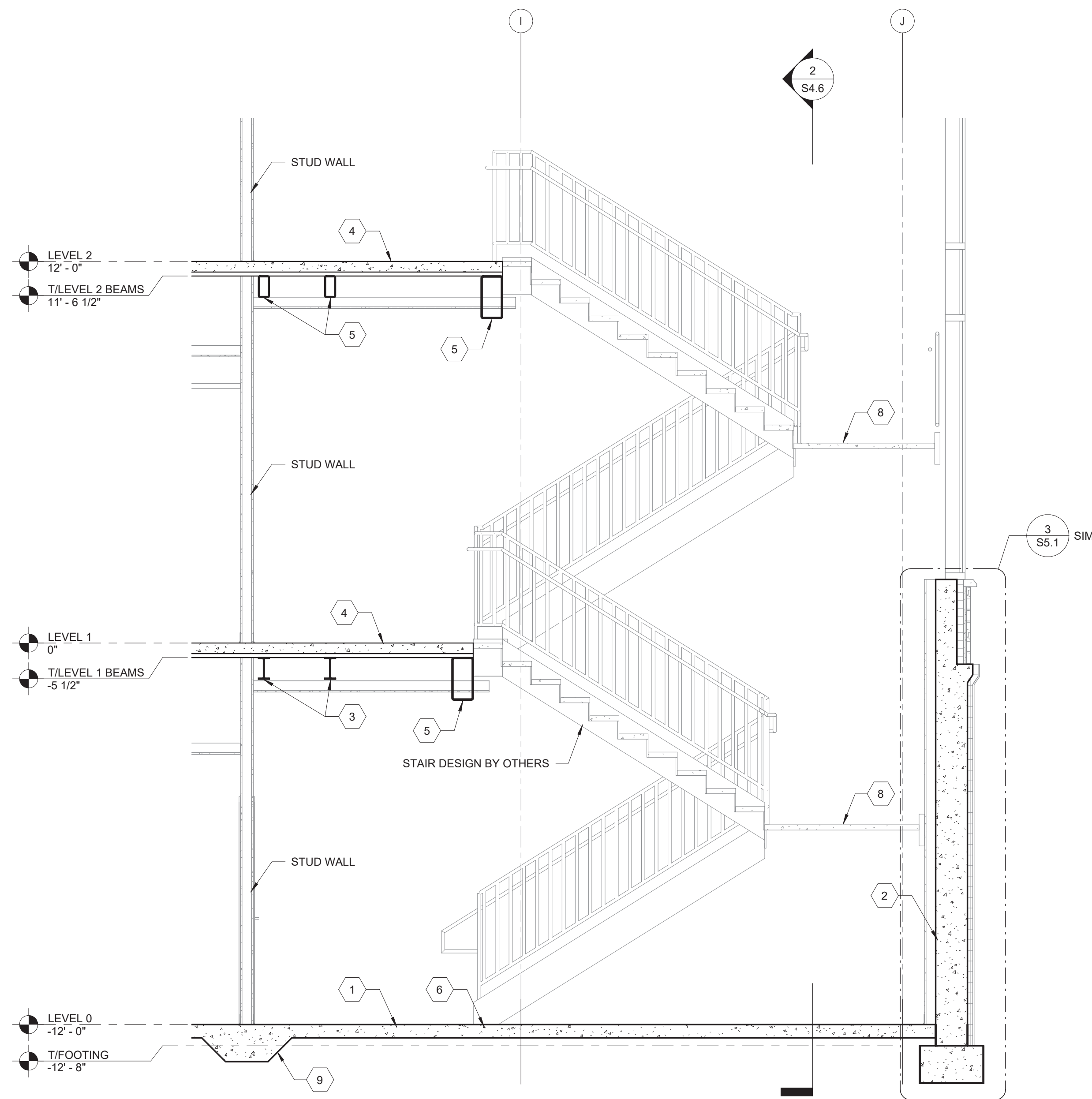


**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

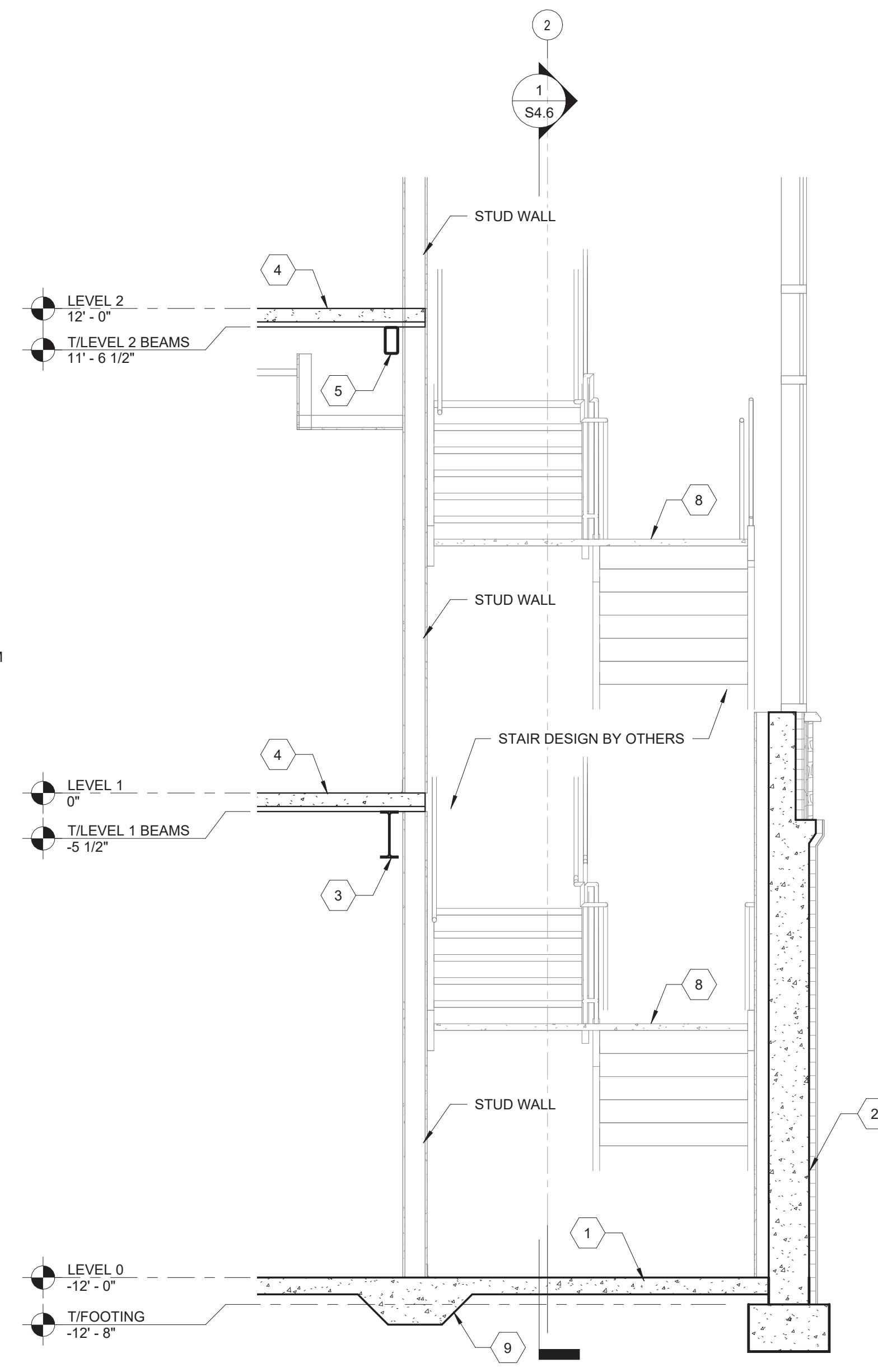
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|--------------|-------|---------------|--------------|
| DESIGNED BY: | JFD | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KABIL | SCALE: | As indicated |
| CHECKED BY: | SPS | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | SPS | DRAWING DATE: | 06.16.2022 |

STRUCTURAL SECTIONS

SHEET NO.
S4.5



1 SECTION AT NORTH STAIRWELL
3/8" = 1'-0"



2 SECTION AT NORTH STAIRWELL
3/8" = 1'-0"

CODED NOTES:

- 1 CONC SLAB ON GRADE W/ WWF - SEE PLAN
- 2 REINF CONC WALL ON REINF CONC FOOTING - SEE PLAN
- 3 W BEAM - SEE PLAN
- 4 METAL DECK W/ CONC - SEE PLAN
- 5 HSS BEAM - SEE PLAN
- 6 BOLT STRINGER TO SLAB PER SUPPLIER RECOMMENDATIONS
- 7 NOT USED
- 8 INTERMEDIATE LANDING BY SUPPLIER
- 9 THICKENED SLAB - SEE PLAN

| REVISIONS |
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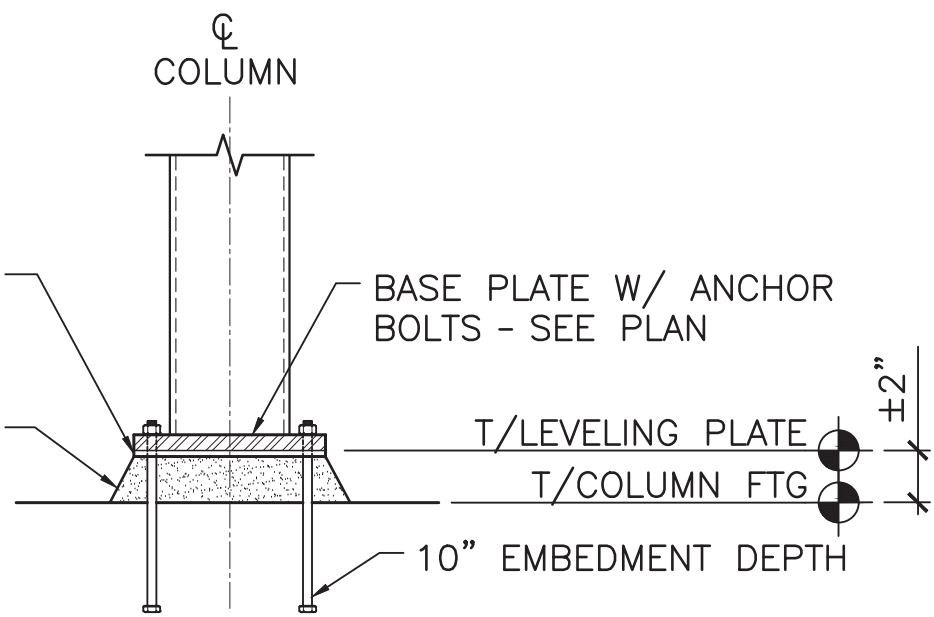
STRUCTURAL SECTIONS

SHEET NO.
S4.6



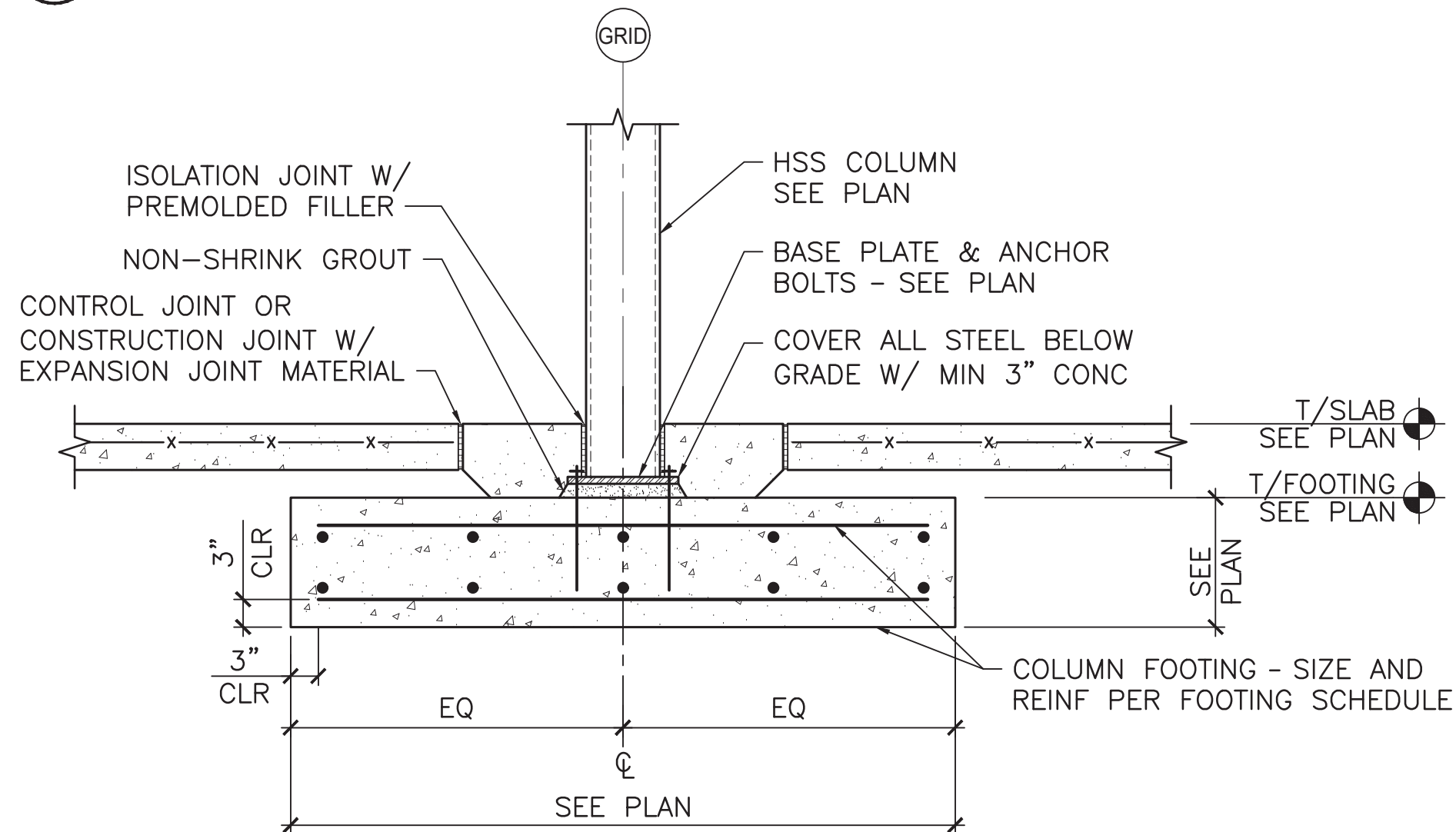
PROVIDE 1/4" LEVEL PLATE
SIZED SAME AS BASE PLATE -
USE AS TEMPLATE W/ LEVELING
NUTS BELOW & FIELD TIGHT
NUTS ABOVE BASE PLATE (TYP)

PROVIDE 2" NOMINAL HI-EARLY,
HI-STRENGTH, NON-SHRINK
GROUT AFTER PLACING COLUMN



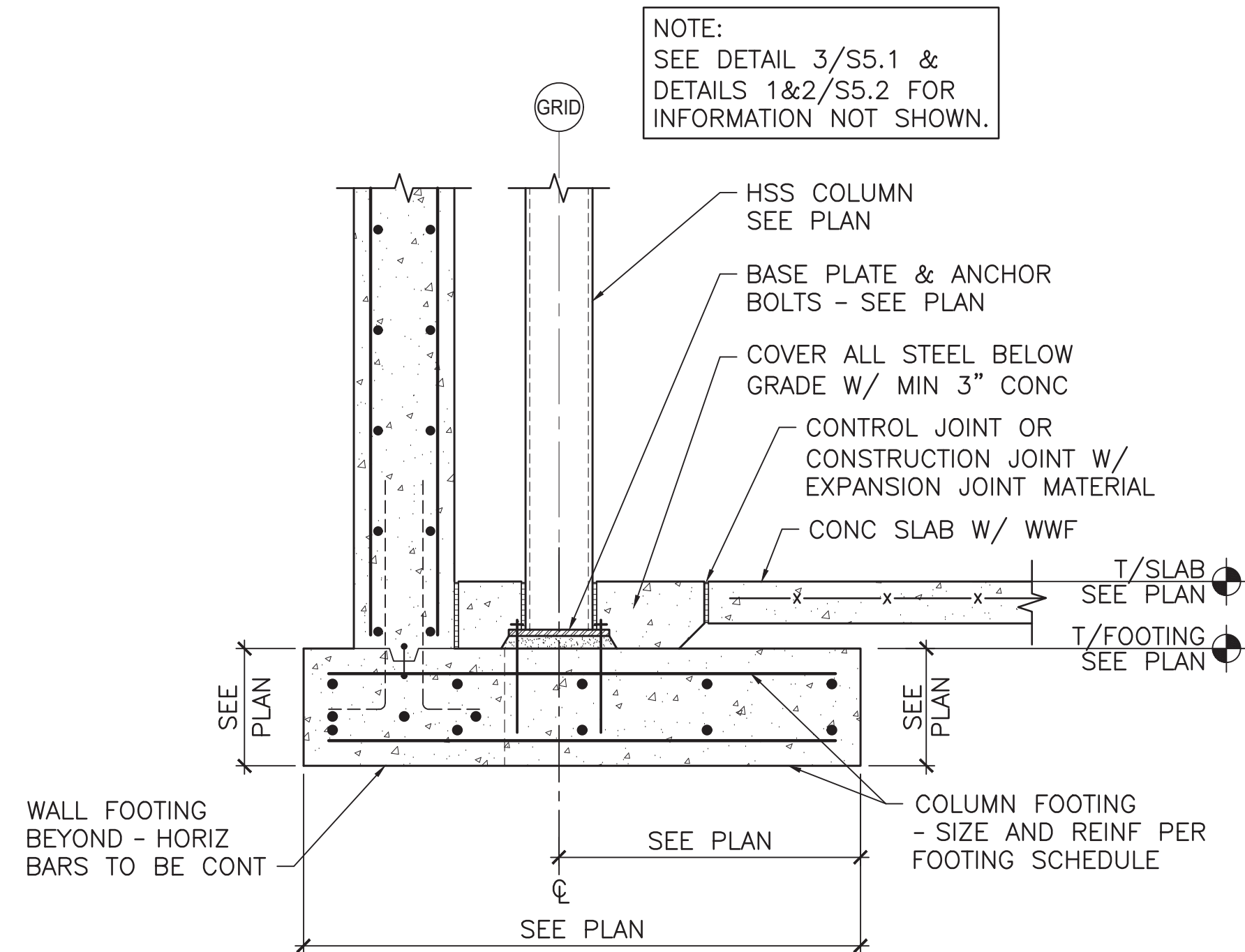
1 TYP COLUMN BASE PLATE & ANCHOR BOLTS

SCALE: N.T.S.



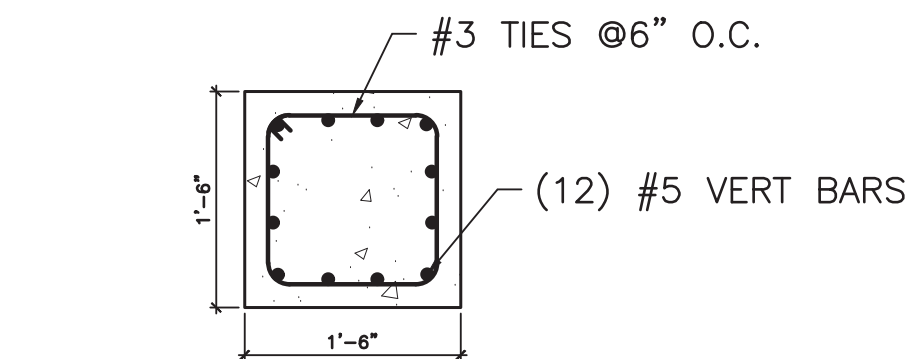
2 TYPICAL INTERIOR COLUMN FOOTING

SCALE: 3/4"=1'-0"

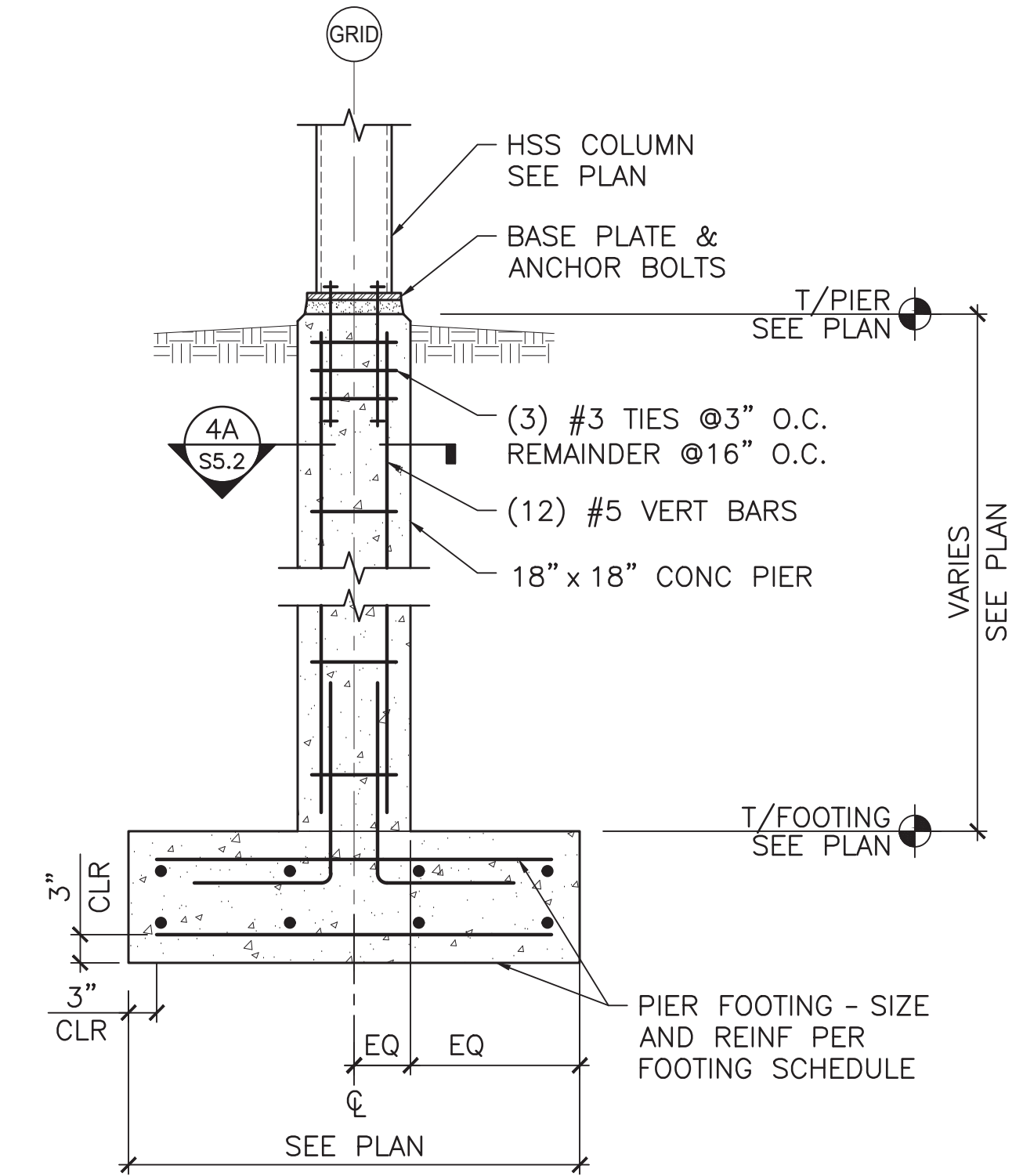


3 TYPICAL COLUMN FOOTING AT EXTERIOR WALL

SCALE: 3/4"=1'-0"

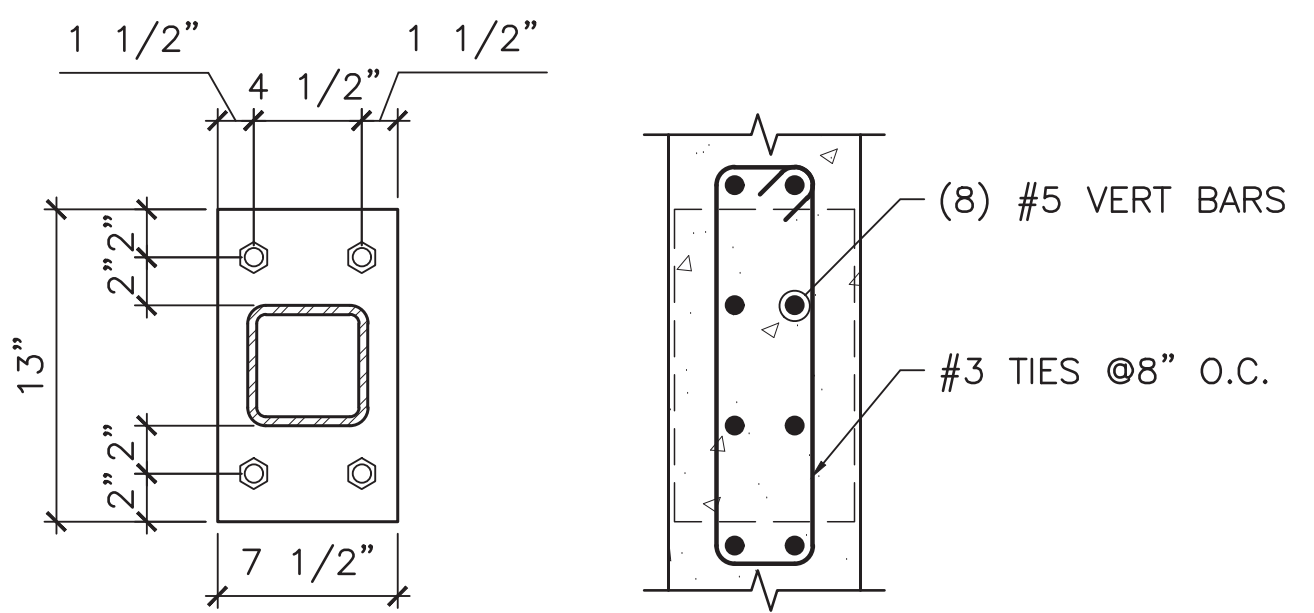


4A PLAN-SECTION (P1)

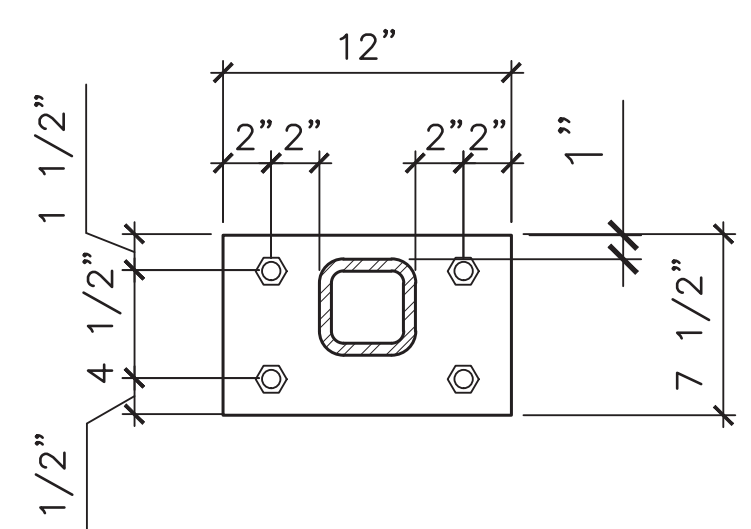


4 TYPICAL EXTERIOR PIER FOOTING / COLUMN

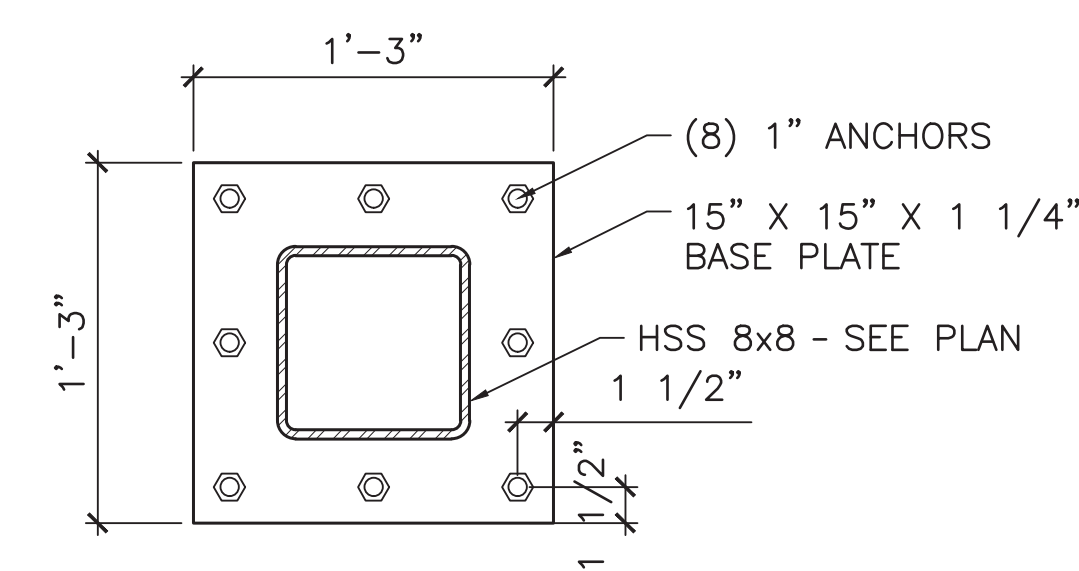
SCALE: 3/4"=1'-0"



5A BASE PLATE 5B STEM WALL/PILASTER

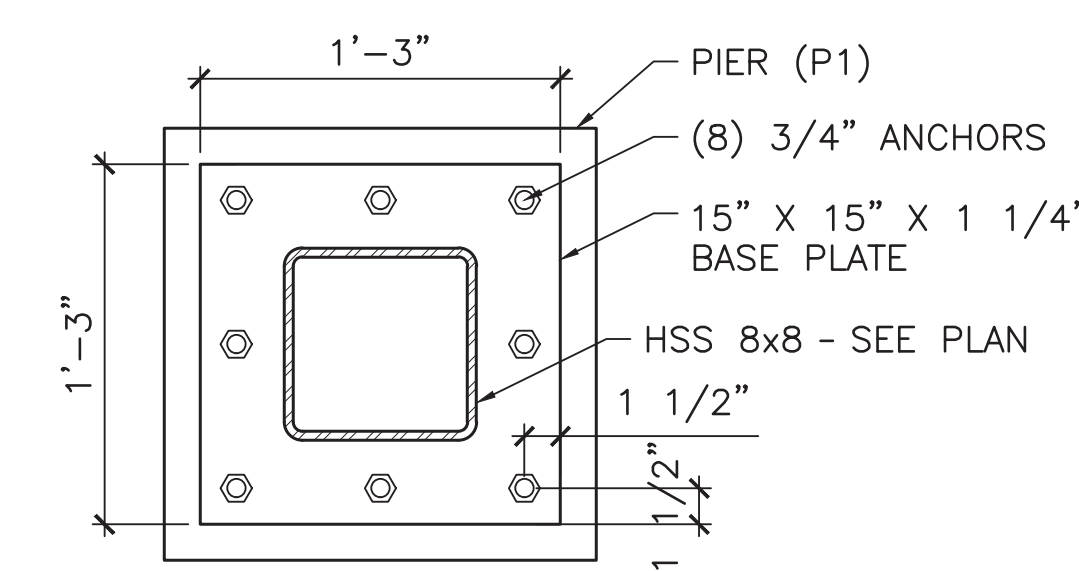


6A BASE PLATE



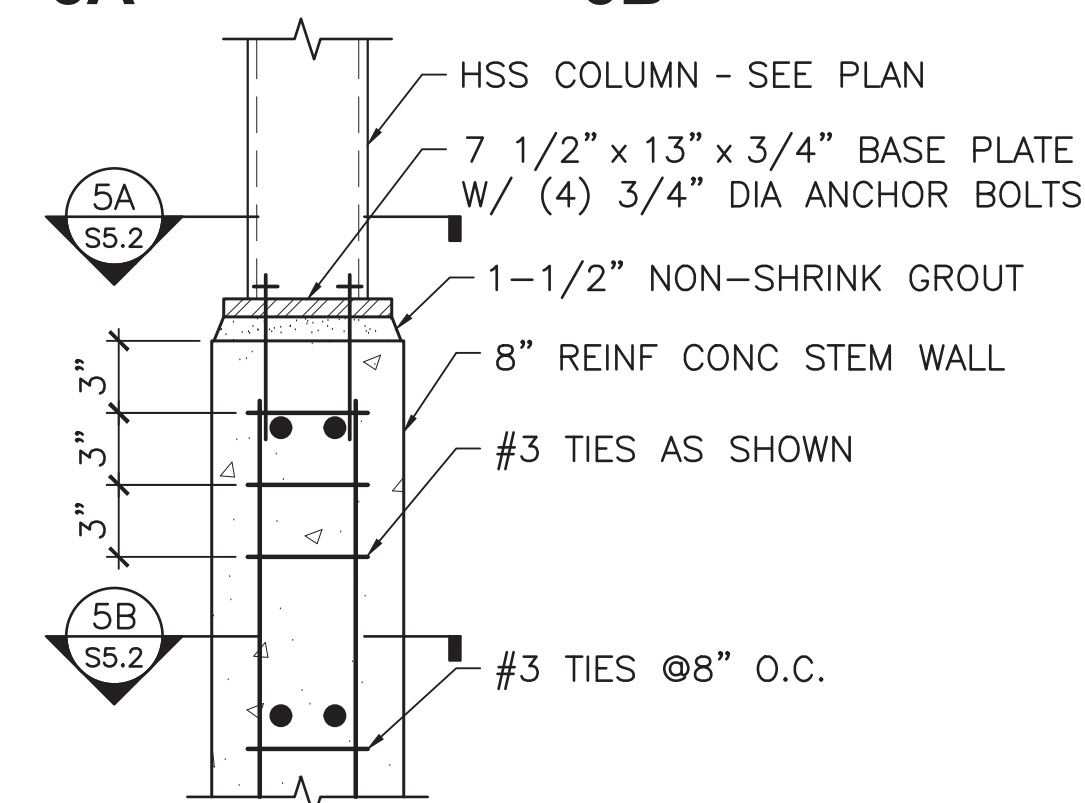
7 BASE PLATE B1

SCALE: 1 1/2"=1'-0"



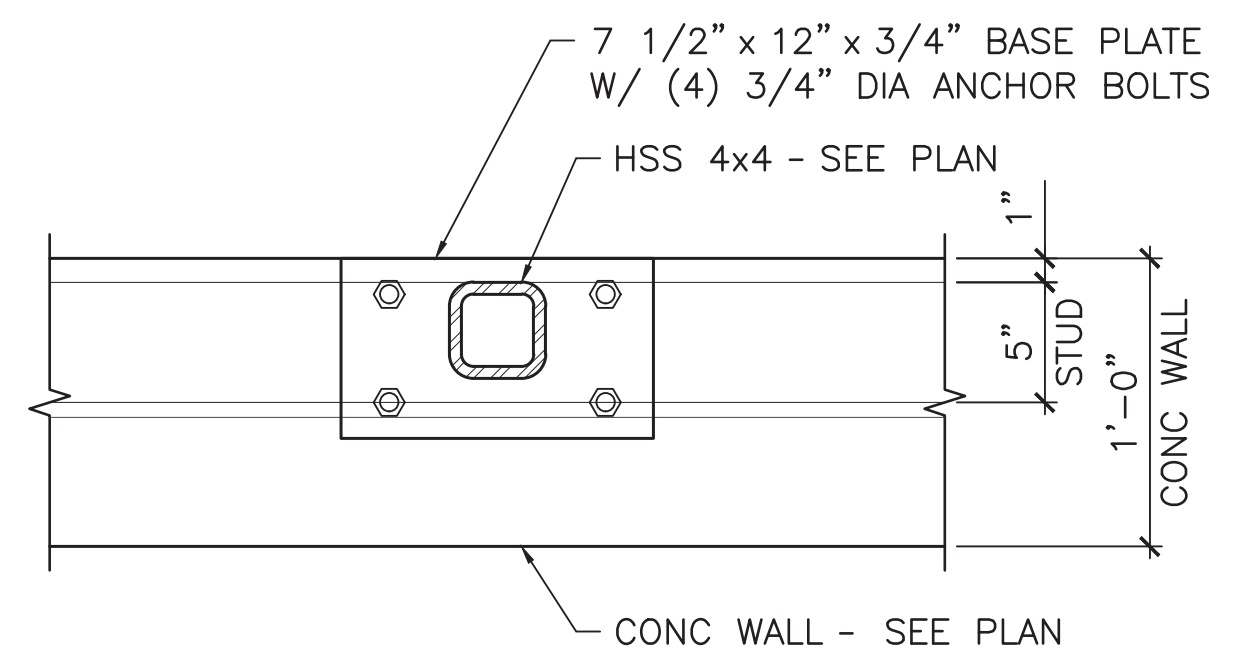
8 BASE PLATE B2 ON PIER P1

SCALE: 1 1/2"=1'-0"



5 SECTION AT COLUMN/CONC PILASTER WALL

SCALE: 1 1/2"=1'-0"



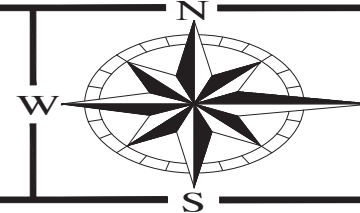
6 PLAN SECTION AT COLUMN/CONC WALL

SCALE: 1 1/2"=1'-0"

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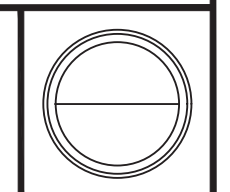
ENGINEERING
Ohio Department of Natural Resources

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GREENE COUNTY**

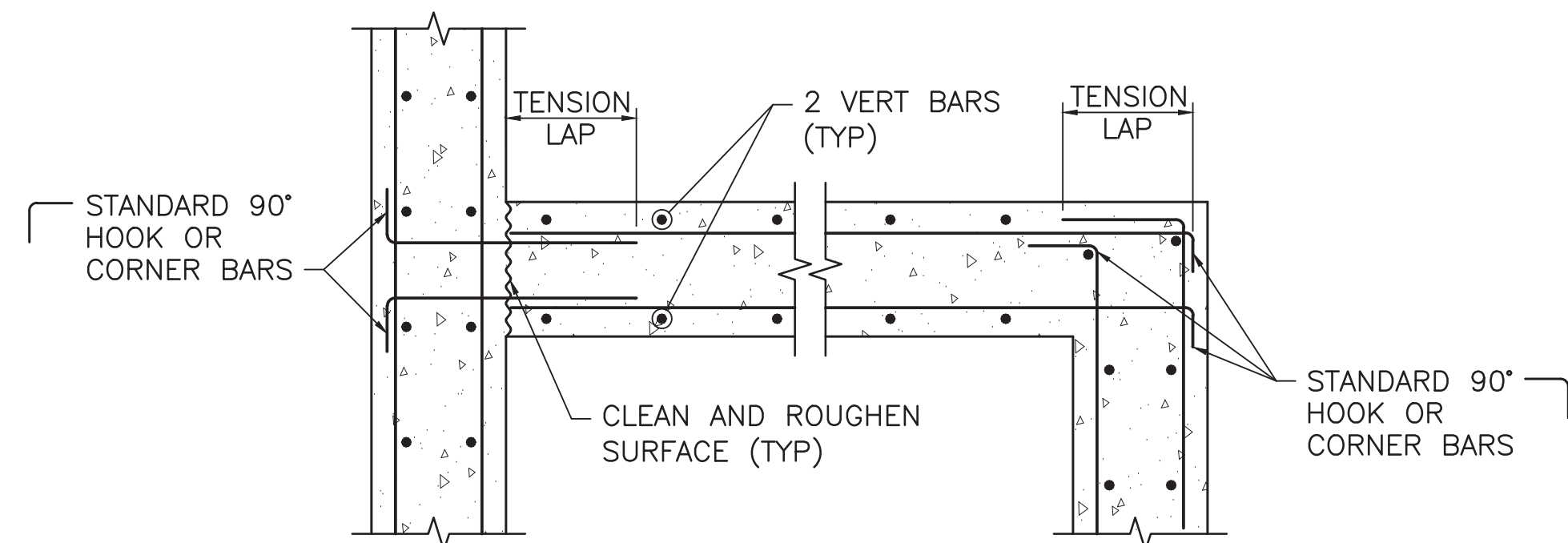
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| DESIGNED BY: | JFD | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KABL | SCALE: | AS NOTED |
| CHECKED BY: | SPS | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | SPS | DRAWING DATE: | 06.16.2022 |

STRUCTURAL DETAILS

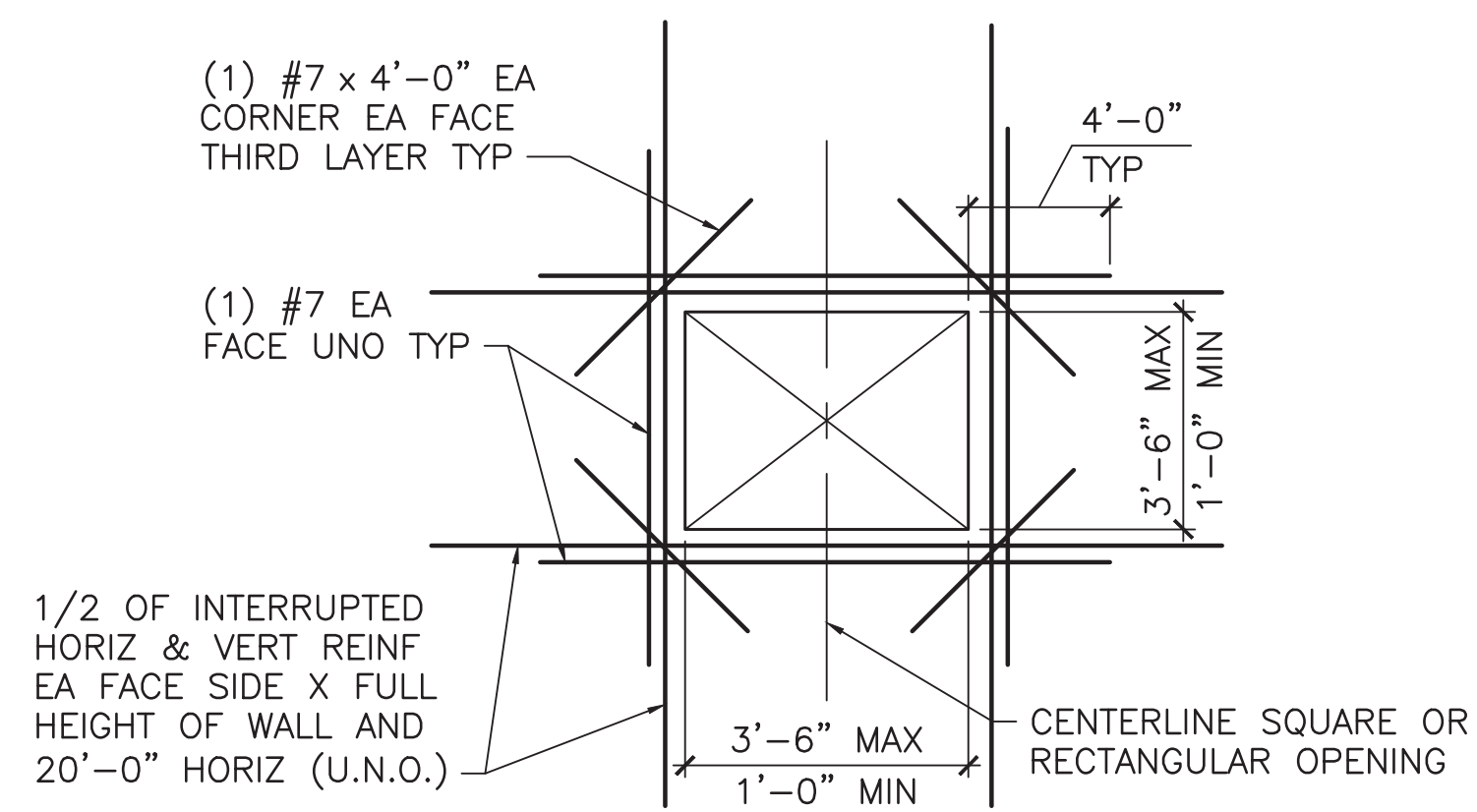
SHEET NO.
S5.2



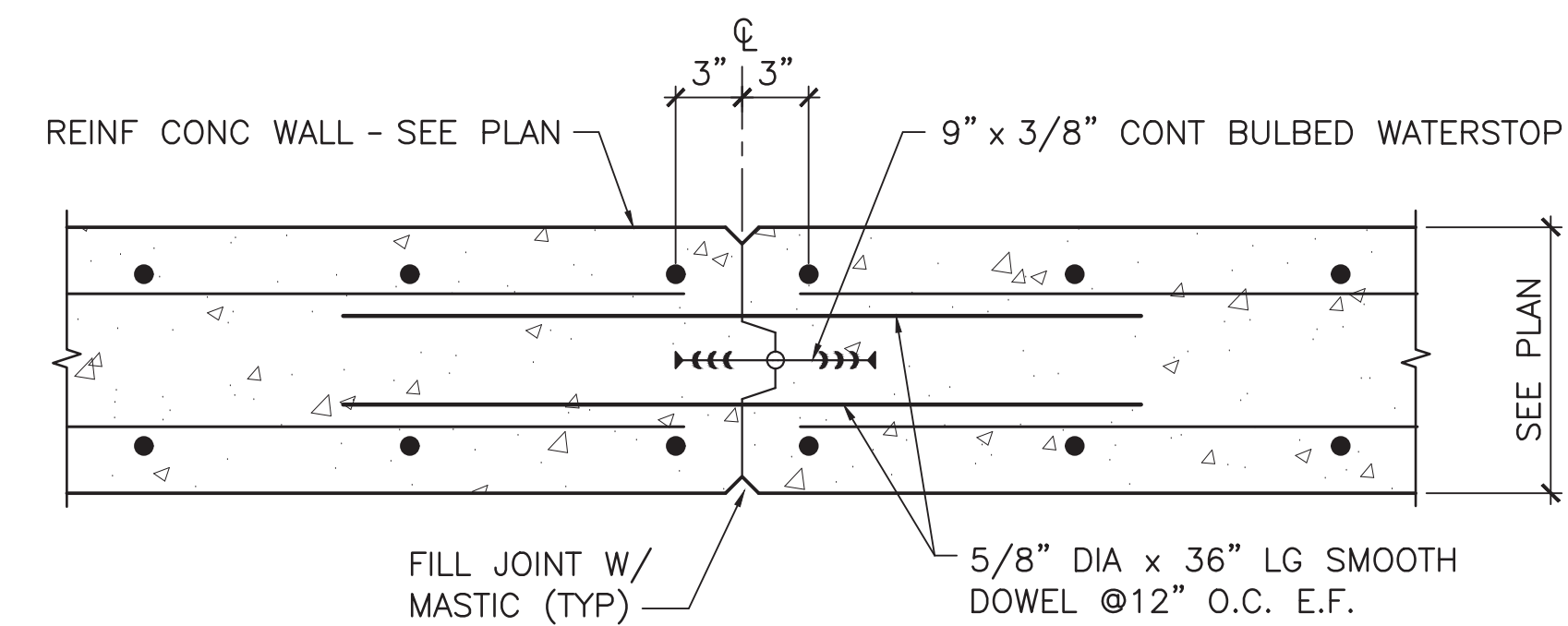
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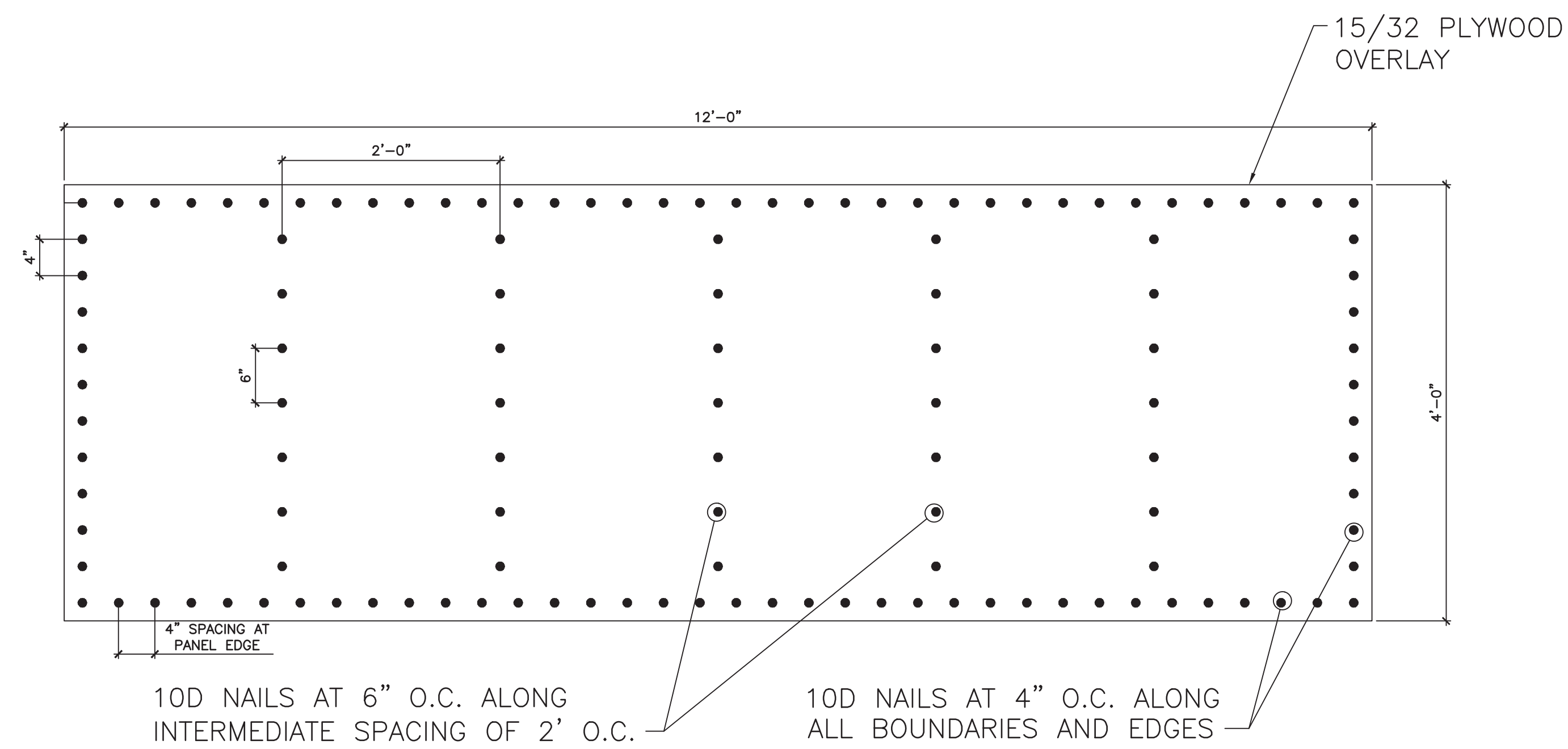
1 REINFORCING AT CORNERS OF WALLS
SCALE: N.T.S.



2 OPENING IN NEW CONCRETE WALL
SCALE: N.T.S.



3 TYP WALL CONTRACTION JOINT
SCALE: N.T.S.

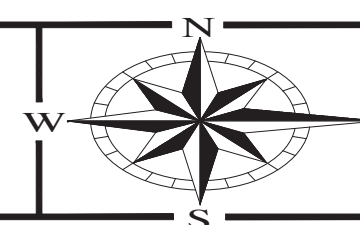


4 PLYWOOD OVERLAY
SCALE: 1"=1'-0"

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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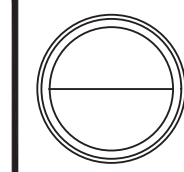
ENGINEERING
Ohio Department of Natural Resources

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GREENE COUNTY**

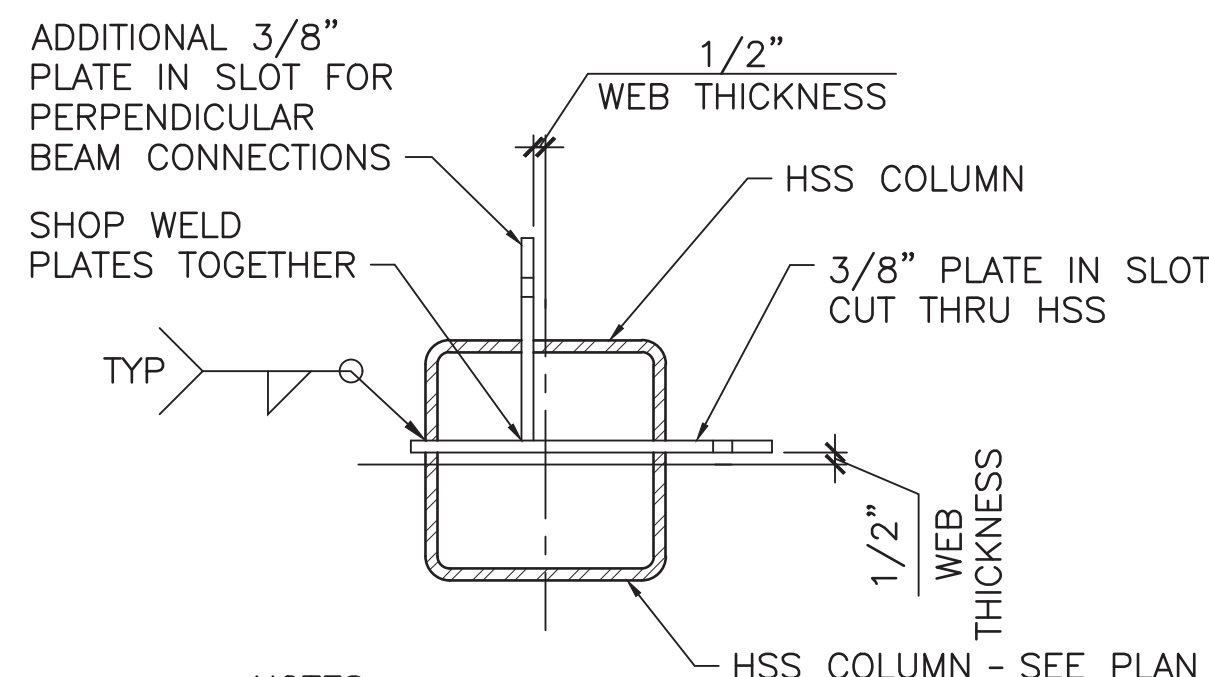
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STRUCTURAL DETAILS

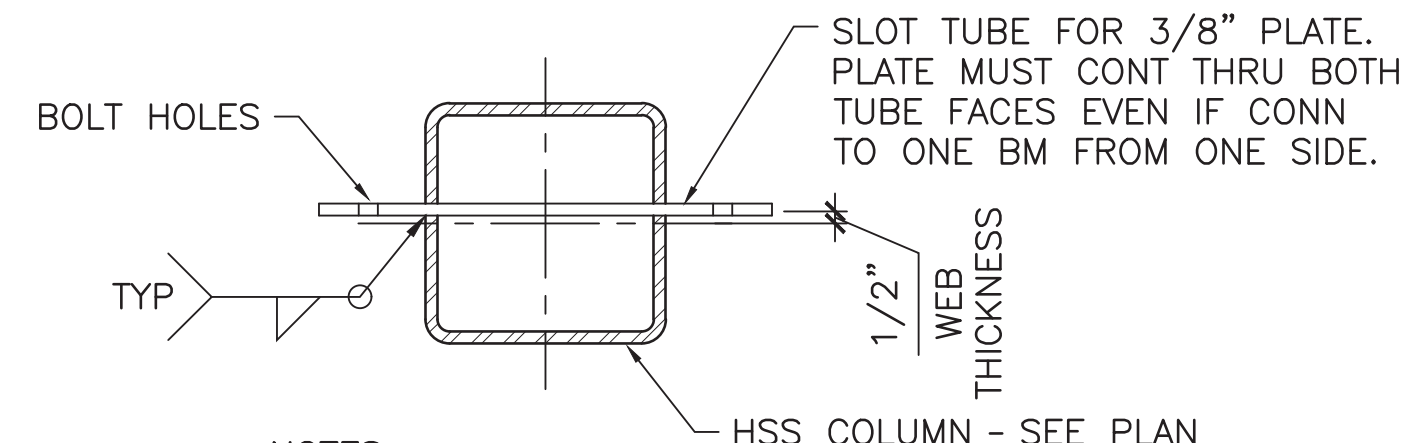
SHEET NO.
S5.3



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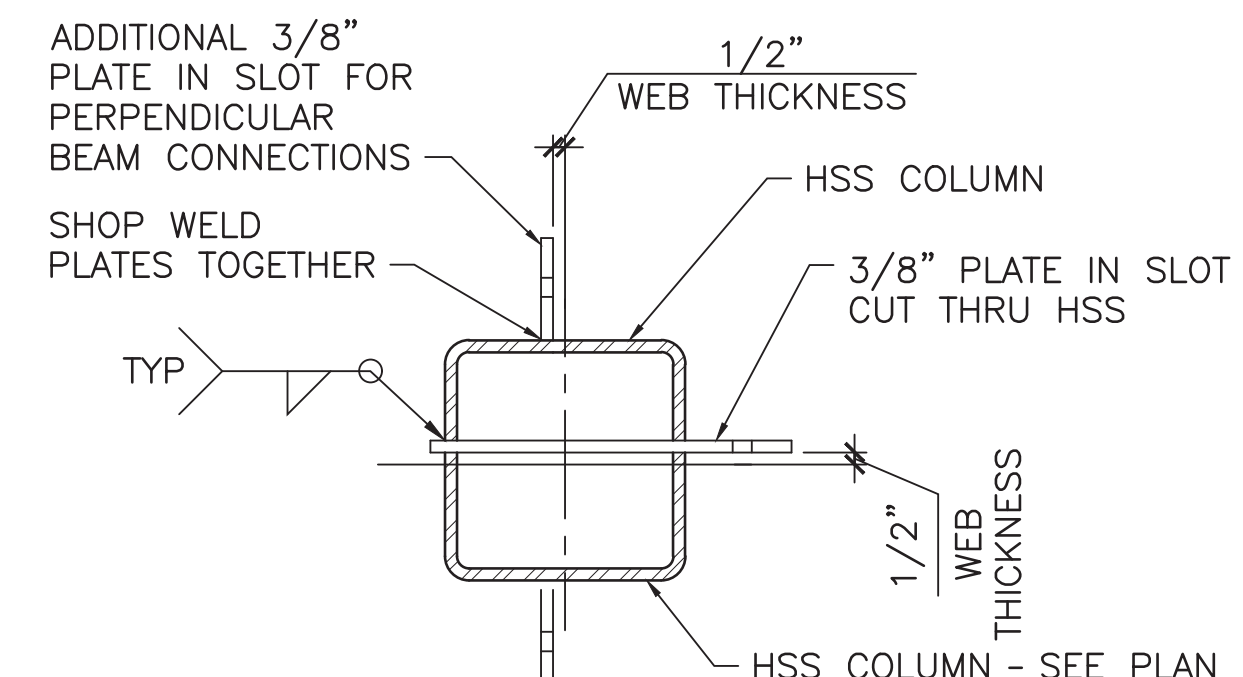


- NOTES:**
1. SHOP WELD PLATES TOGETHER.
 2. SLIDE PLATES INTO SLOTS.
 3. WELD PLATES TO TUBE.
 4. WELD SLOTS CLOSED ABOVE PLATES.



- NOTES:**
1. SLIDE PLATES INTO SLOTS.
 2. WELD PLATES TO TUBE.
 3. WELD SLOTS CLOSED ABOVE PLATES.

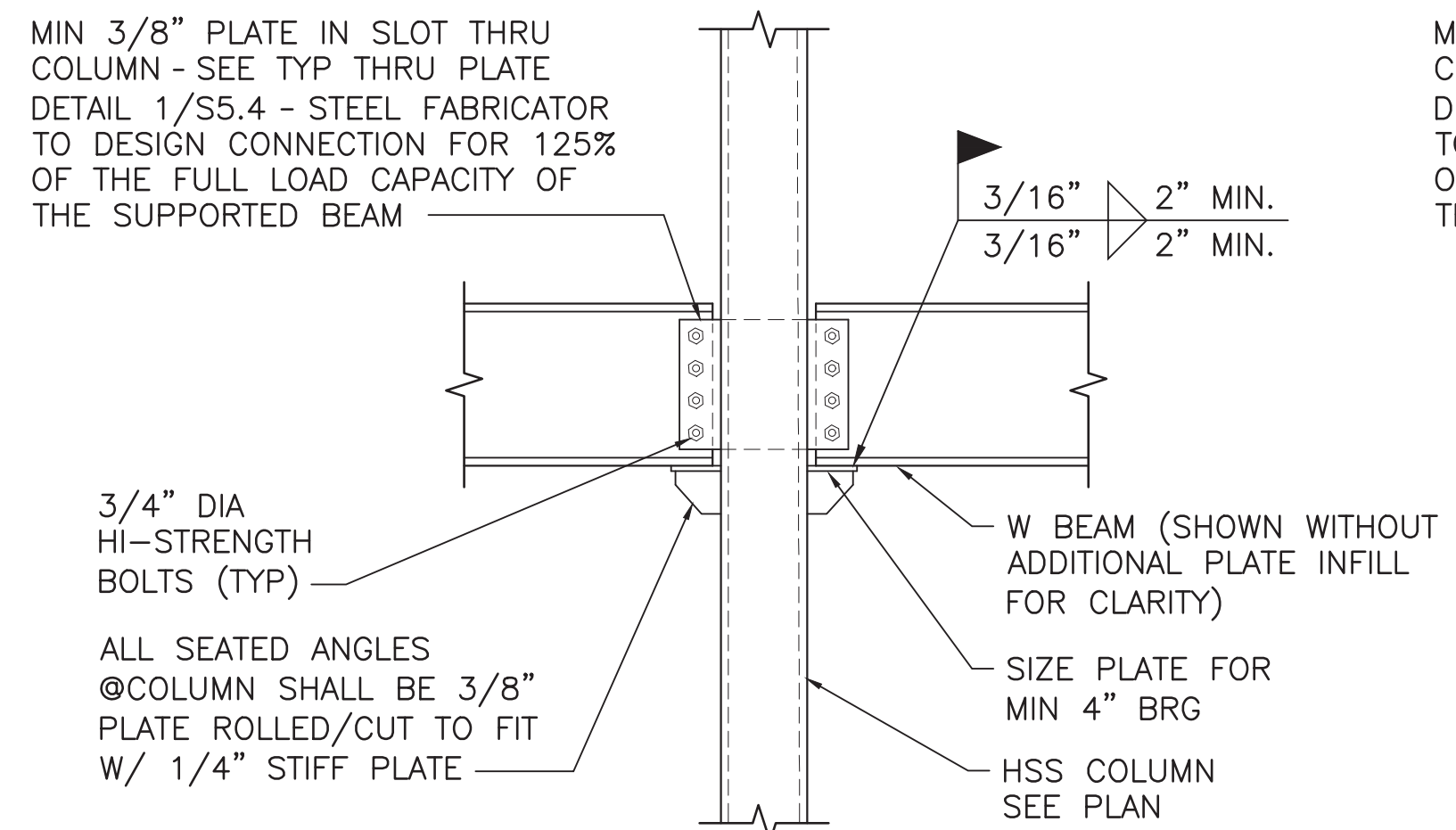
1 TYP THRU PLATE BEAM/COLUMN CONNECTIONS
SCALE: N.T.S.



- NOTE:**
USE SLOTTED PLATE AT LARGER/HEAVIER LOADED BEAM.

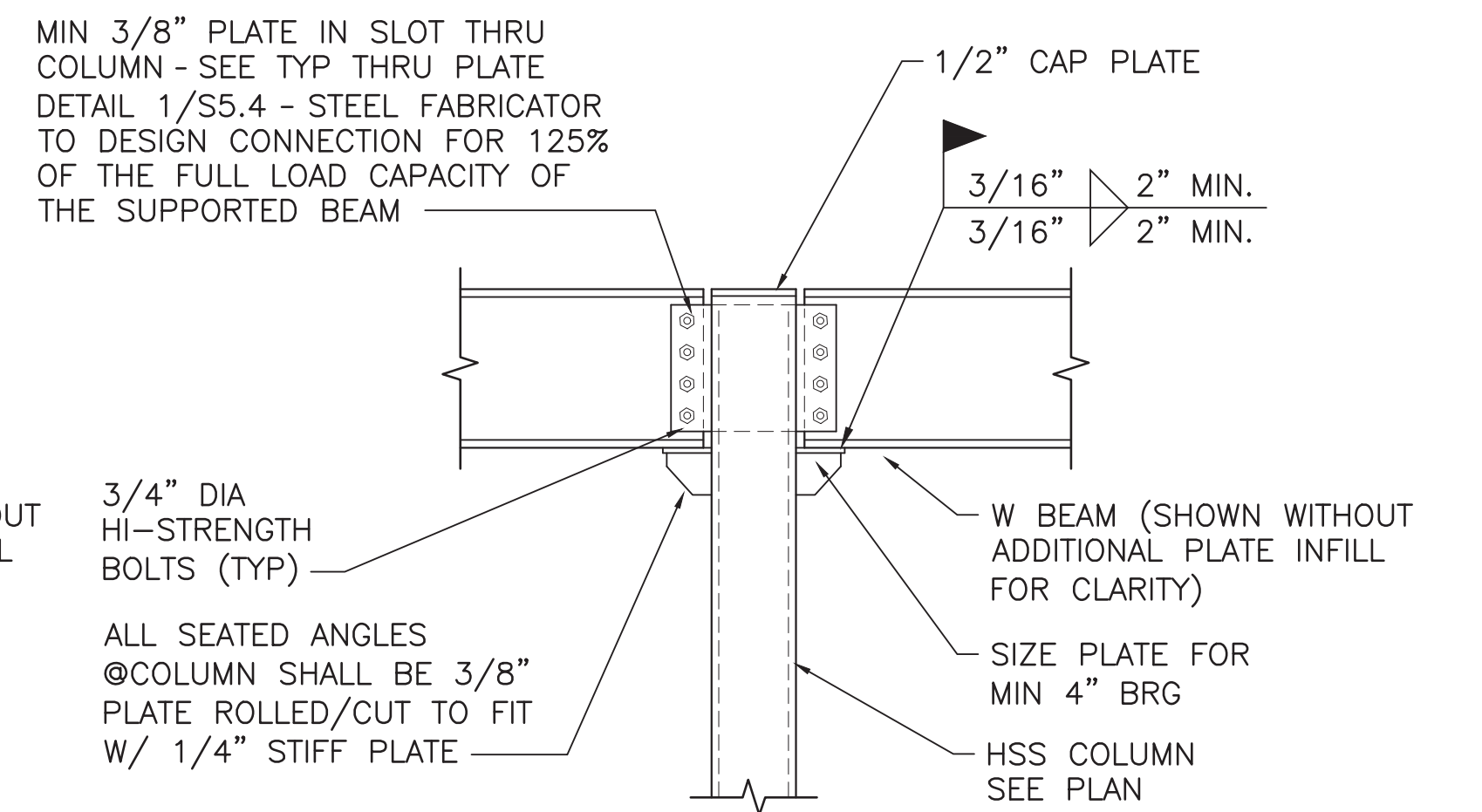
AT INTERMEDIATE FLOORS

2 TYPICAL BEAM / HSS COLUMN CONNECTION
SCALE: N.T.S.



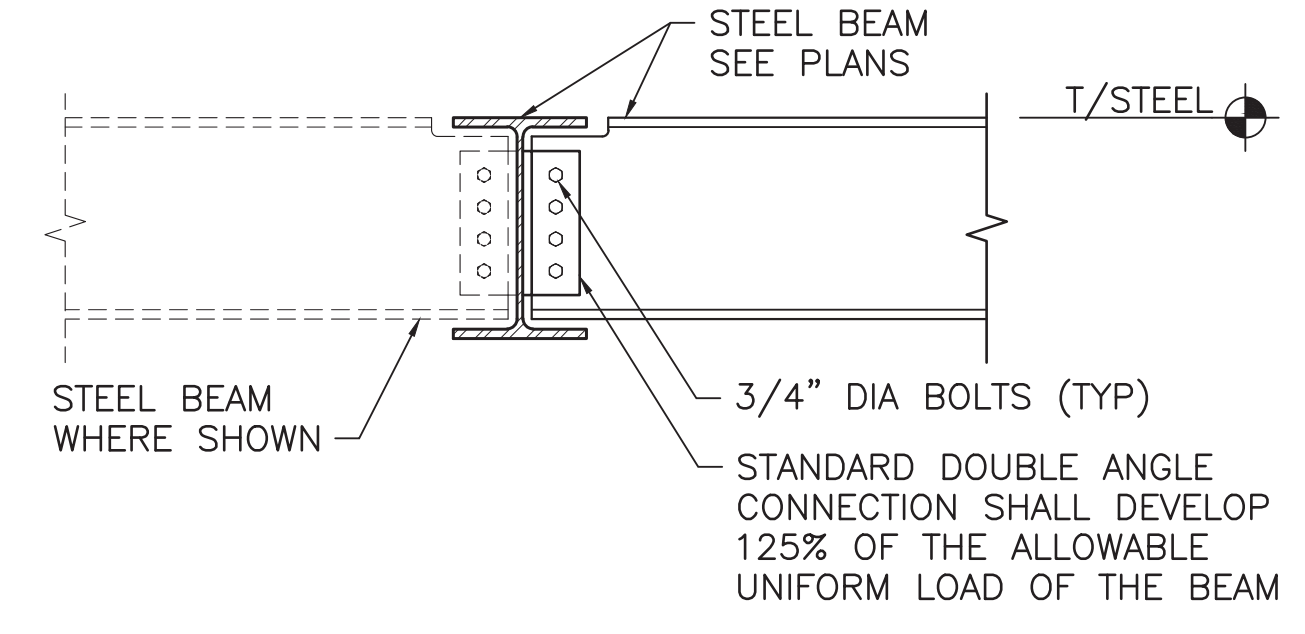
2A INTERMEDIATE OF COLUMN

2 TYPICAL BEAM / HSS COLUMN CONNECTION
SCALE: N.T.S.

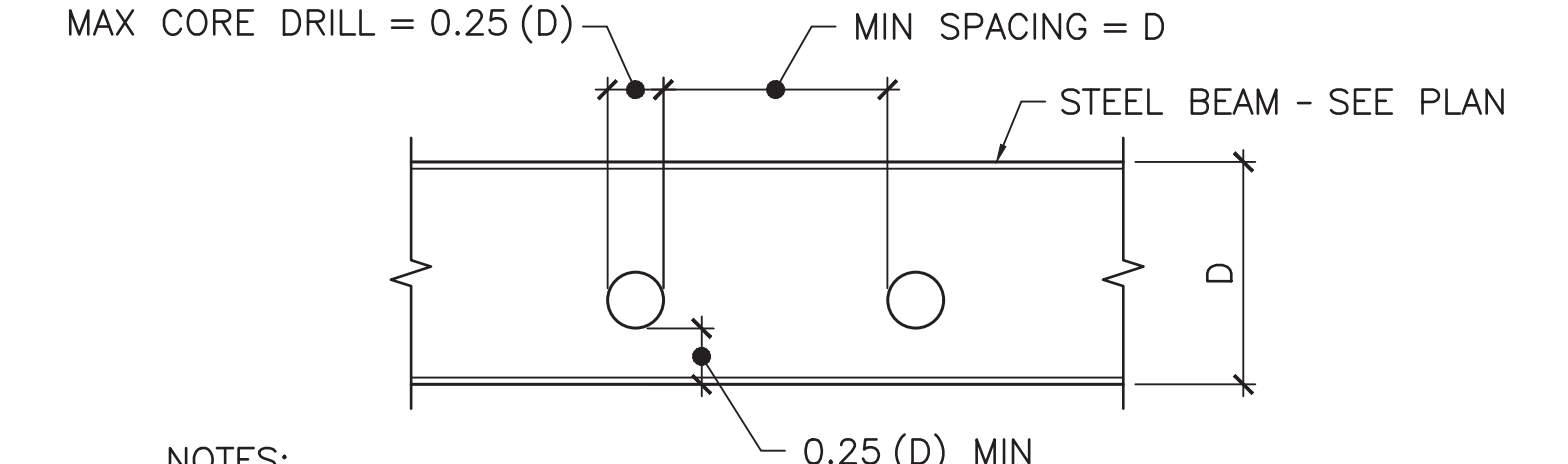


2B TOP OF COLUMN

2 TYPICAL BEAM / HSS COLUMN CONNECTION
SCALE: N.T.S.

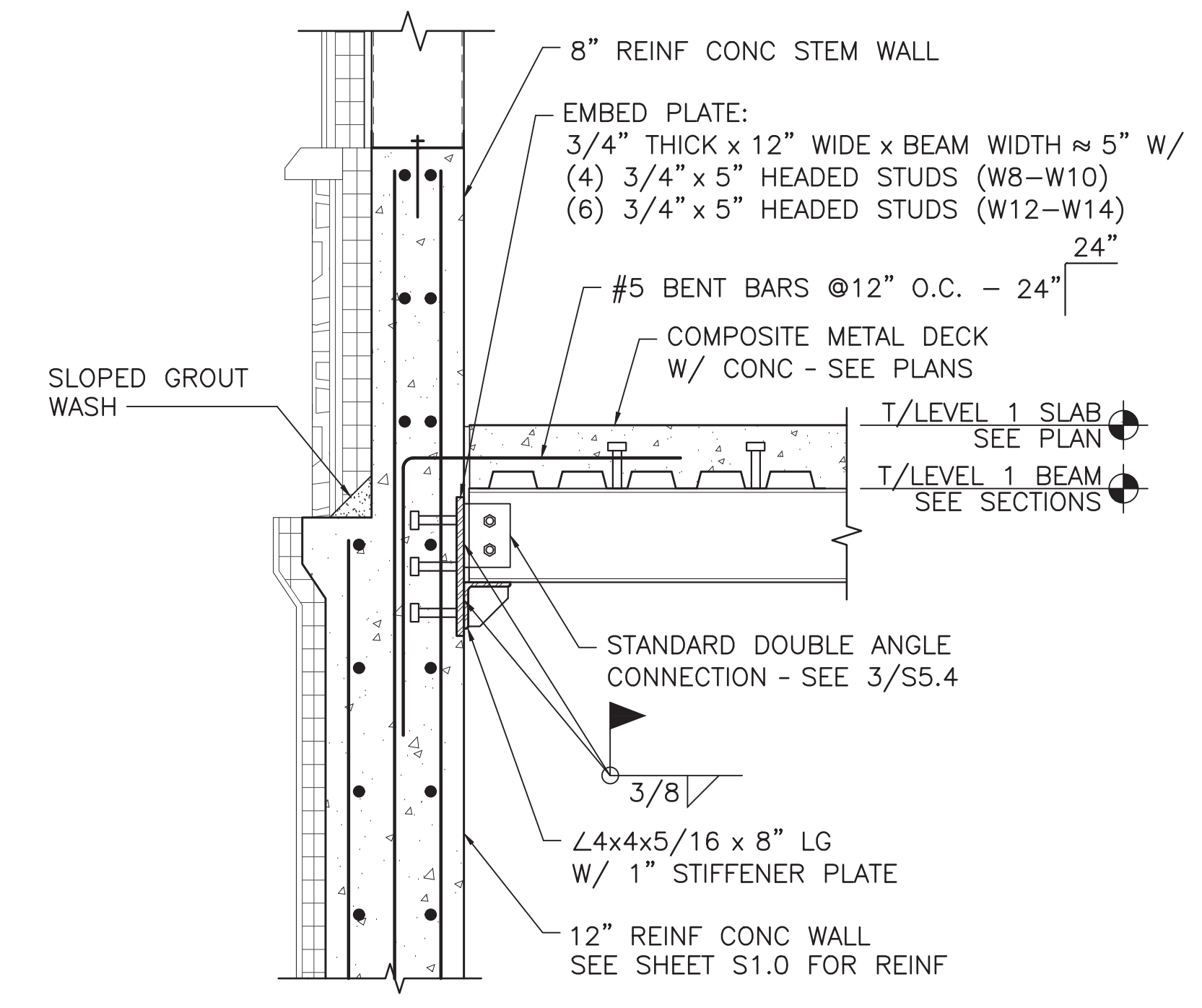


3 TYPICAL BEAM CONNECTION
SCALE: N.T.S.

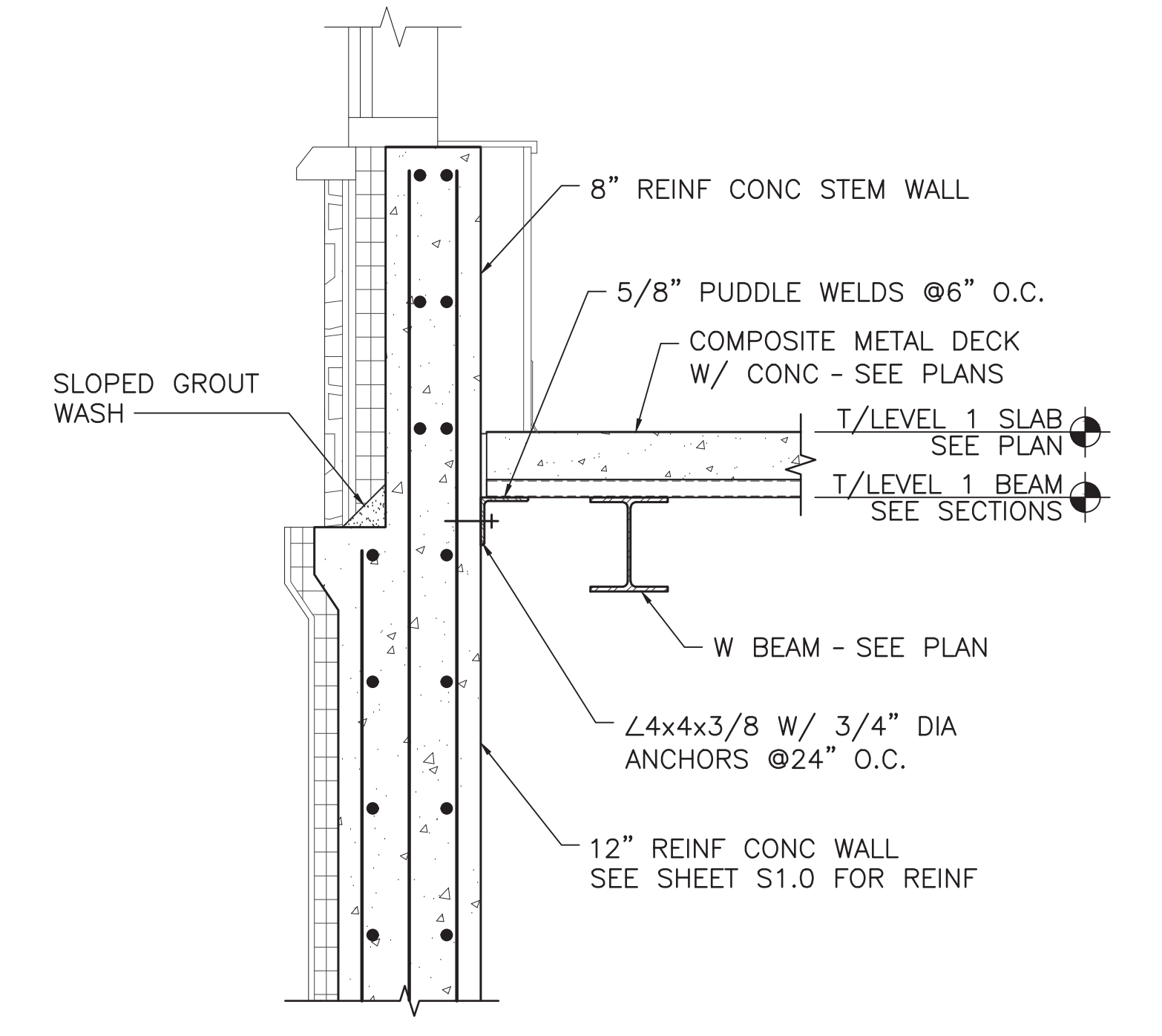


- NOTES:**
1. IF OPENINGS IN BEAM ARE LARGER THAN SHOWN, CONTACT THE STRUCTURAL ENGINEER FOR PROPER STIFFENING REQUIREMENTS.
 2. DO NOT LOCATE HOLES WITHIN 2(D) OF BEAM ENDS/SUPPORTS.
 3. LOCATE HOLES NEAR CENTER OF BEAM DEPTH.

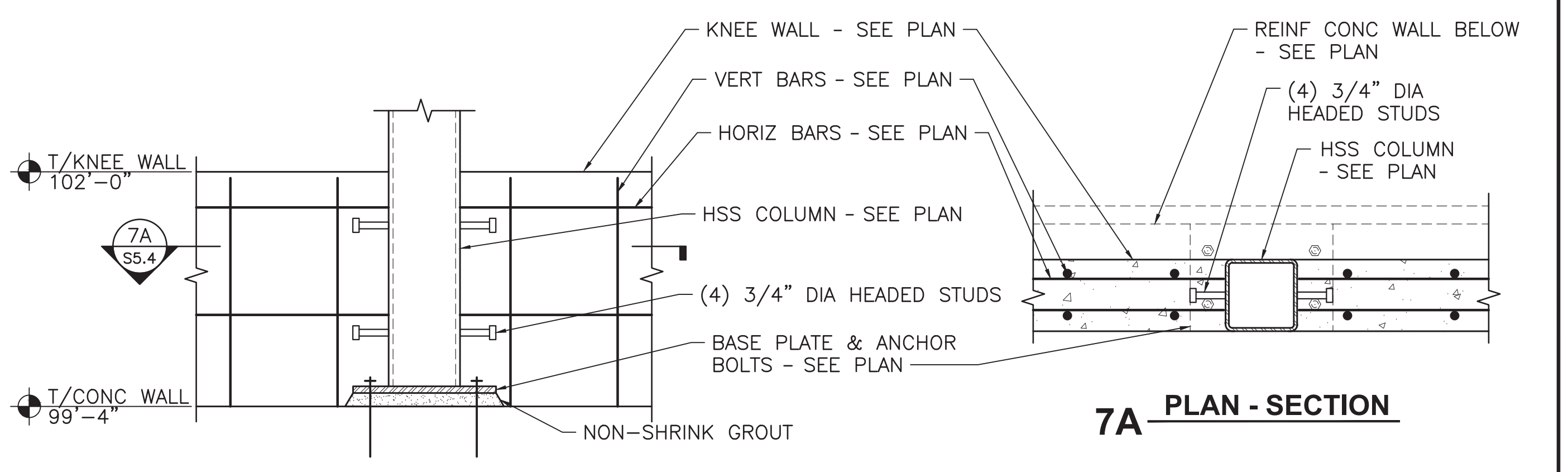
4 CORE DRILLS IN STEEL BEAM
SCALE: 1"=1'-0"



5 SECTION AT BEAM/CONC WALL
SCALE: 1"=1'-0"



6 SECTION AT BEAM/CONC WALL
SCALE: 1"=1'-0"



7 HSS COLUMN IN KNEE WALL
SCALE: 1"=1'-0"

| REVISIONS | |
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| 06.16.2022 | CONFORMED SET |
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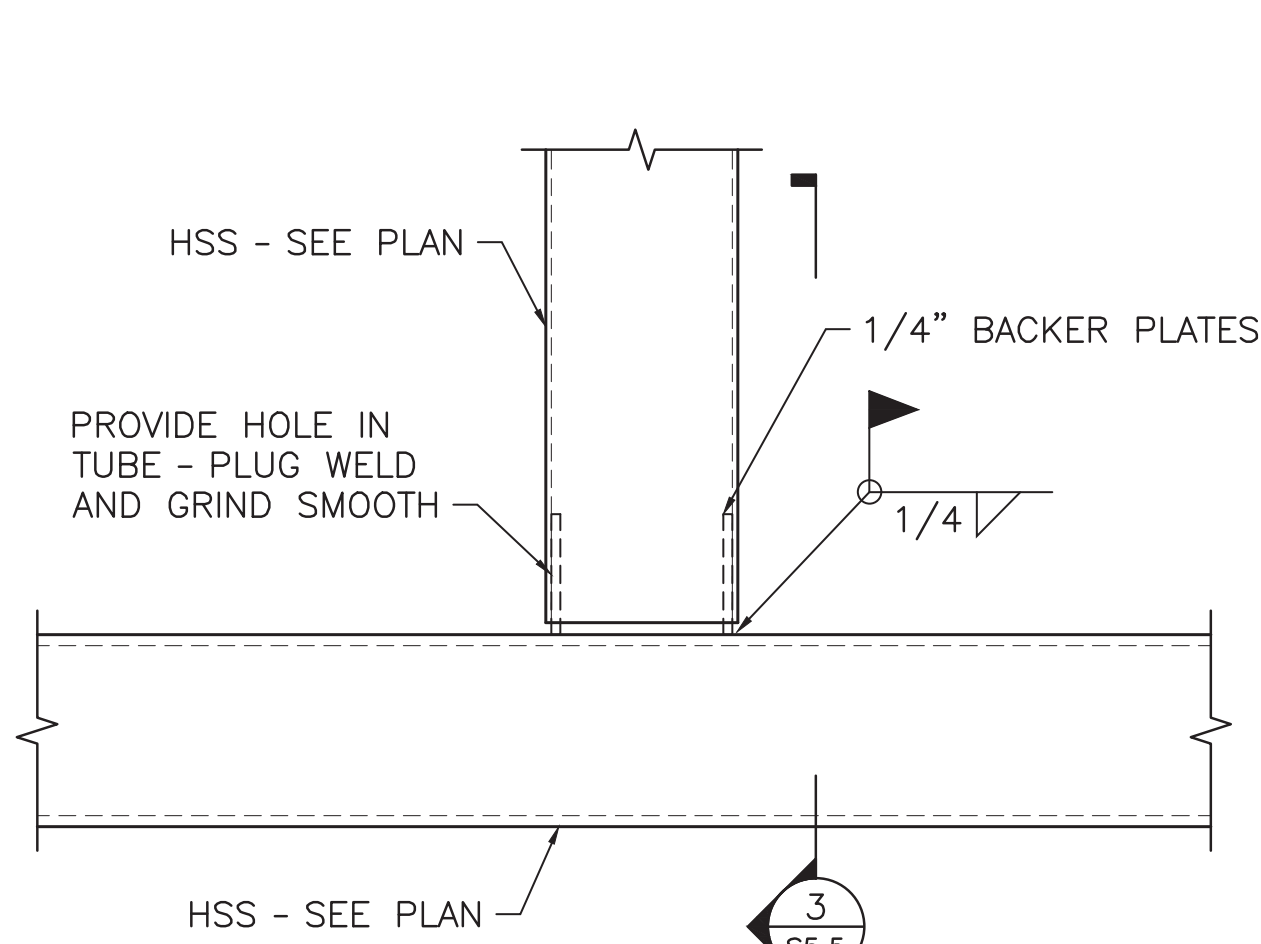
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GREENE COUNTY**

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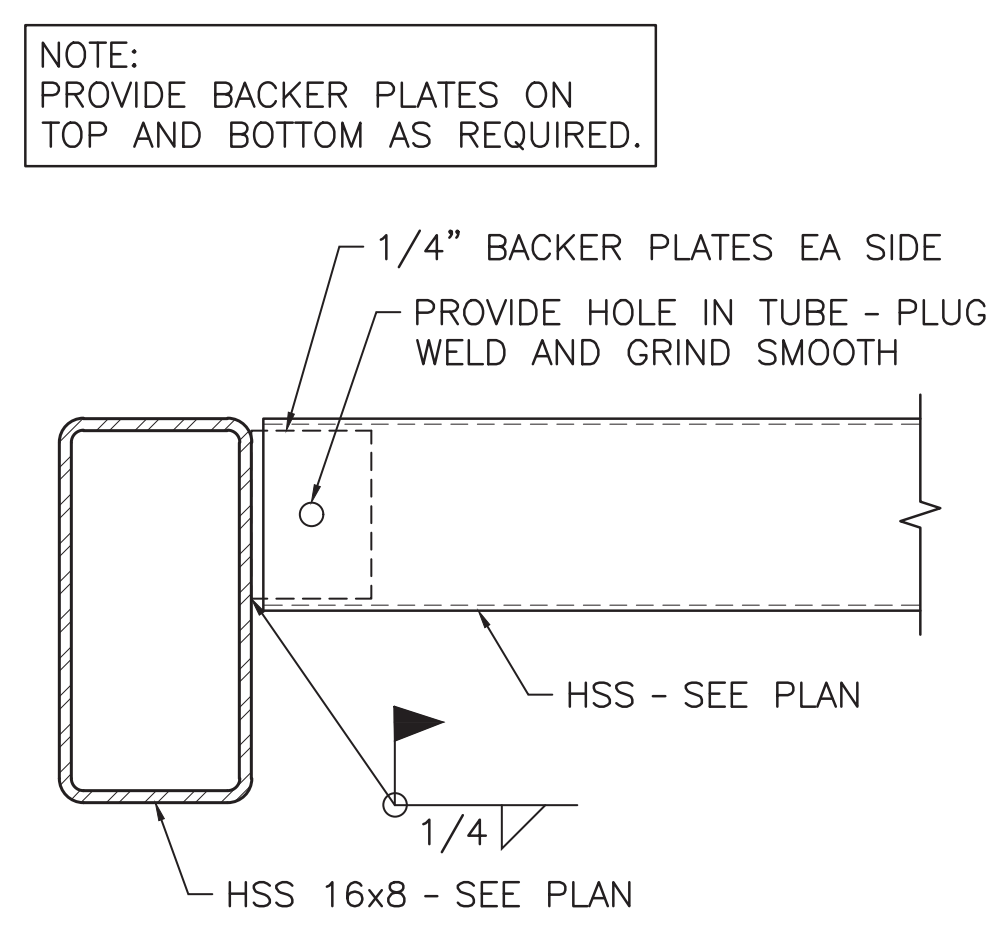
STRUCTURAL DETAILS

SHEET NO.
S5.4

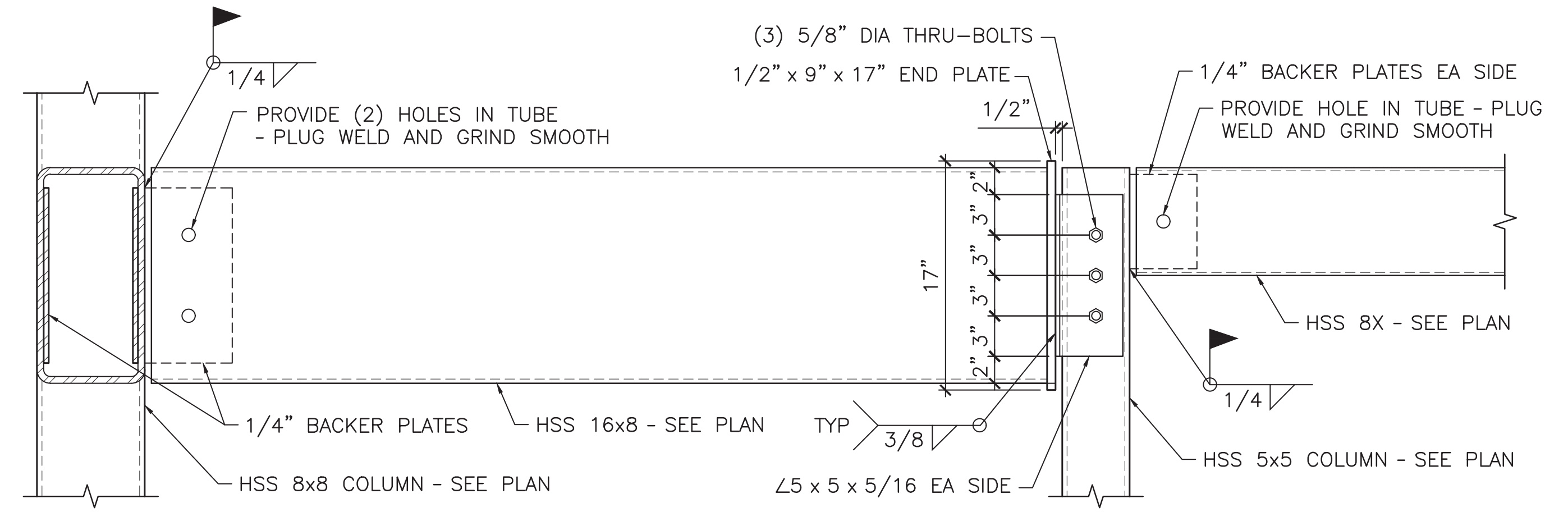
File: K:\2021\121557-DNR-210003-Historic Oldtown (Abbot)\04-Structural\01-Drawings\01-Working-AutoCAD Drawings\02-Plan Set\STRUCTURAL DETAILS.dwg
Plot Date/Time: 6/16/2022 2:10:40 PM



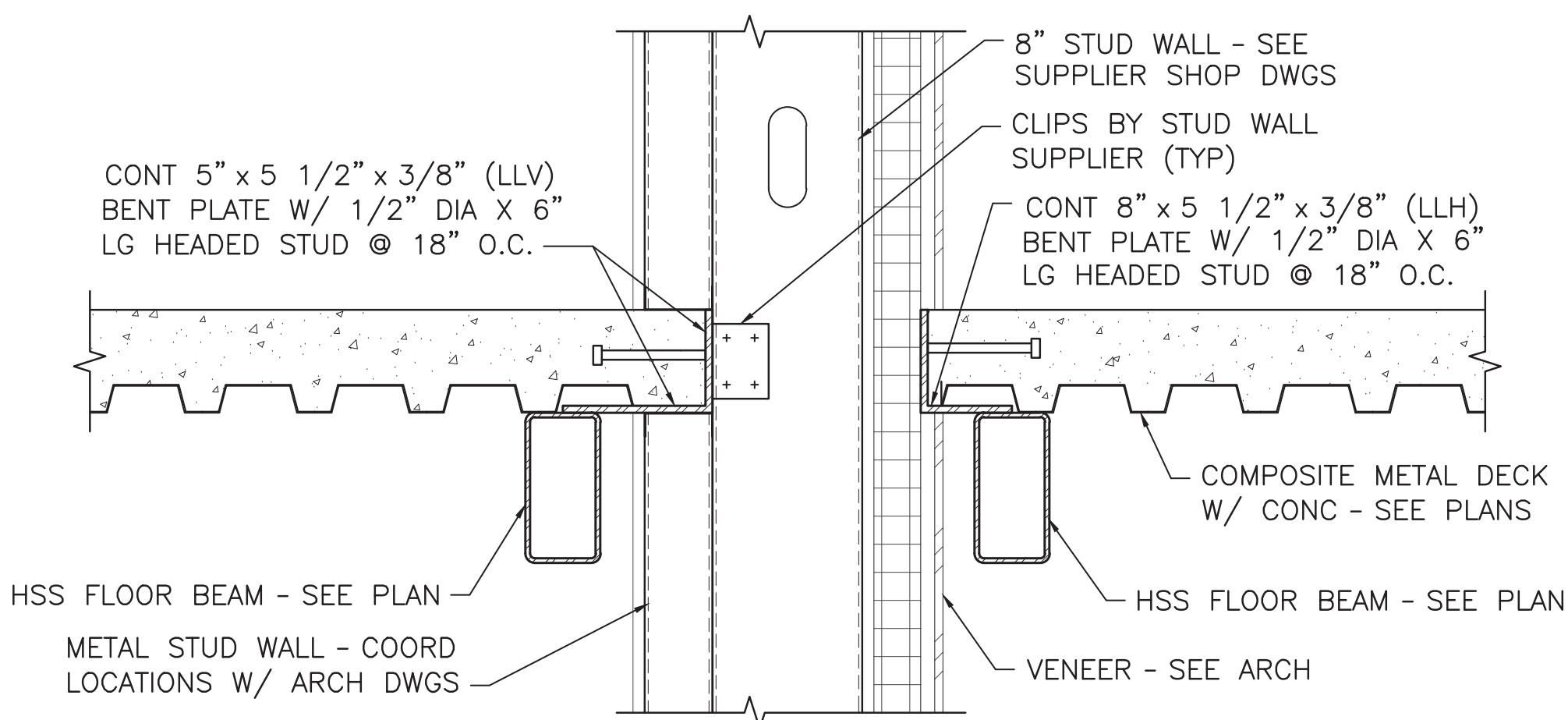
1 CONNECTION DETAIL
SCALE: 1 1/2"=1'-0"



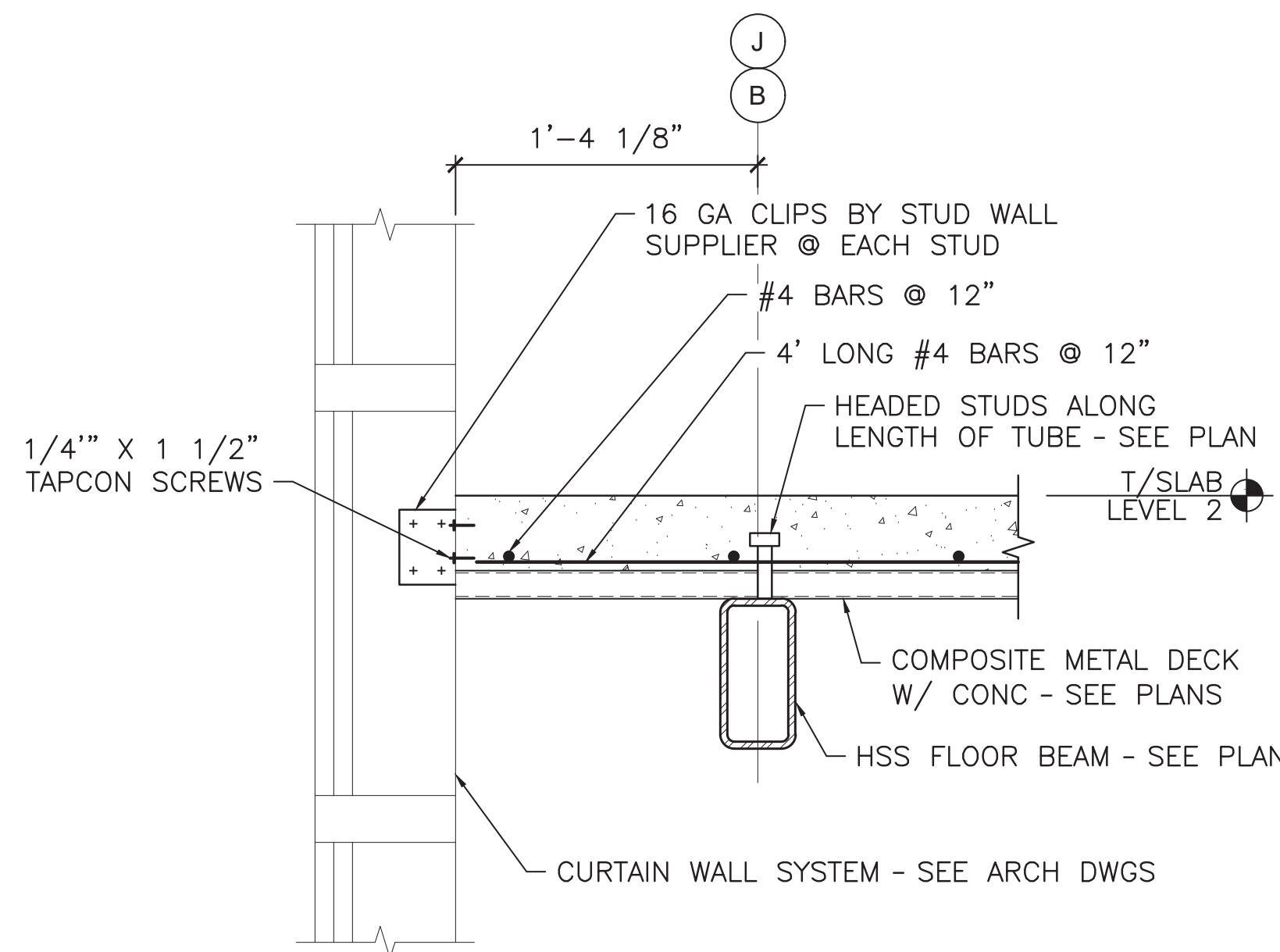
2 CONNECTION DETAIL
SCALE: 1 1/2"=1'-0"



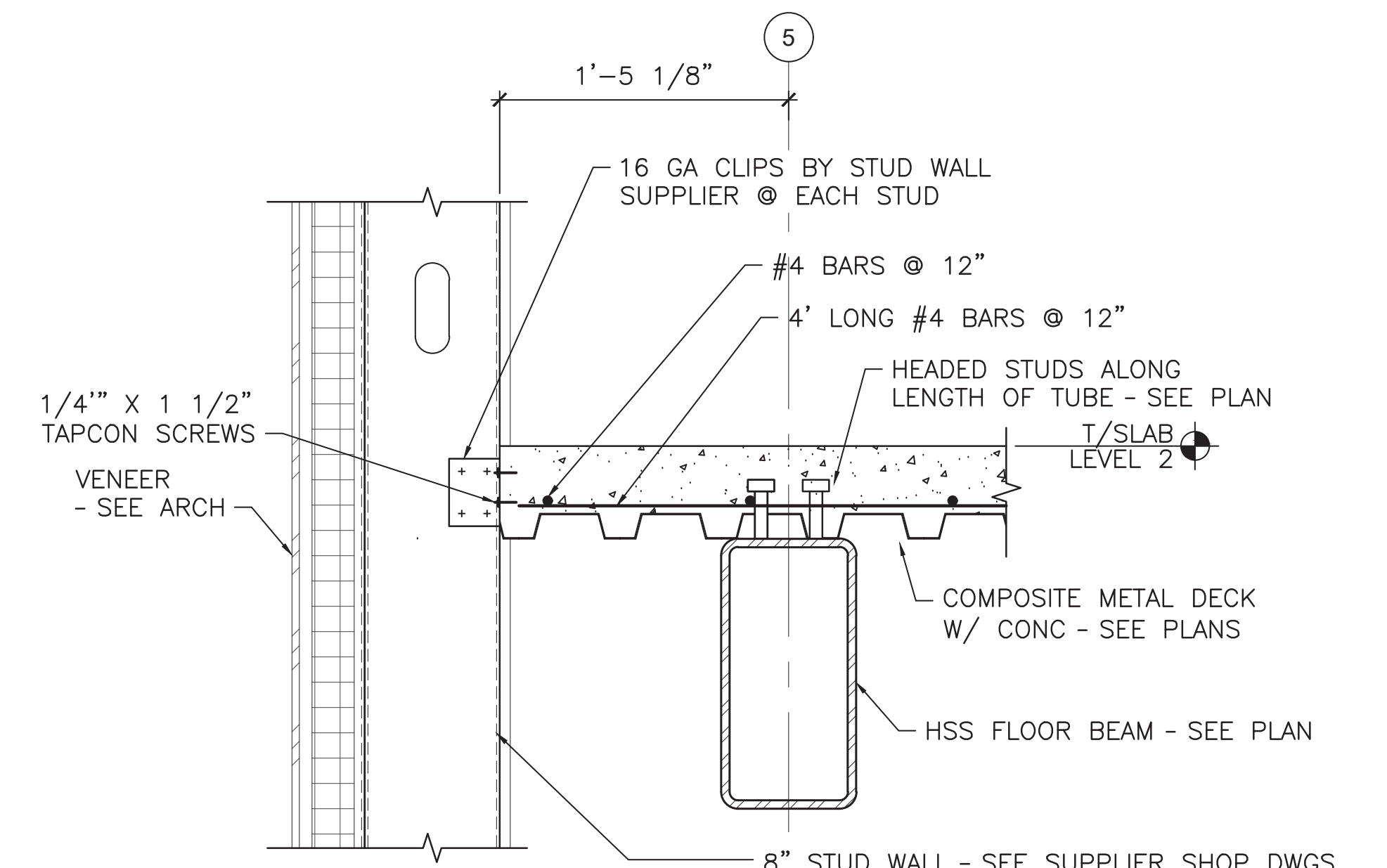
3 CONNECTION DETAIL
SCALE: 1 1/2"=1'-0"



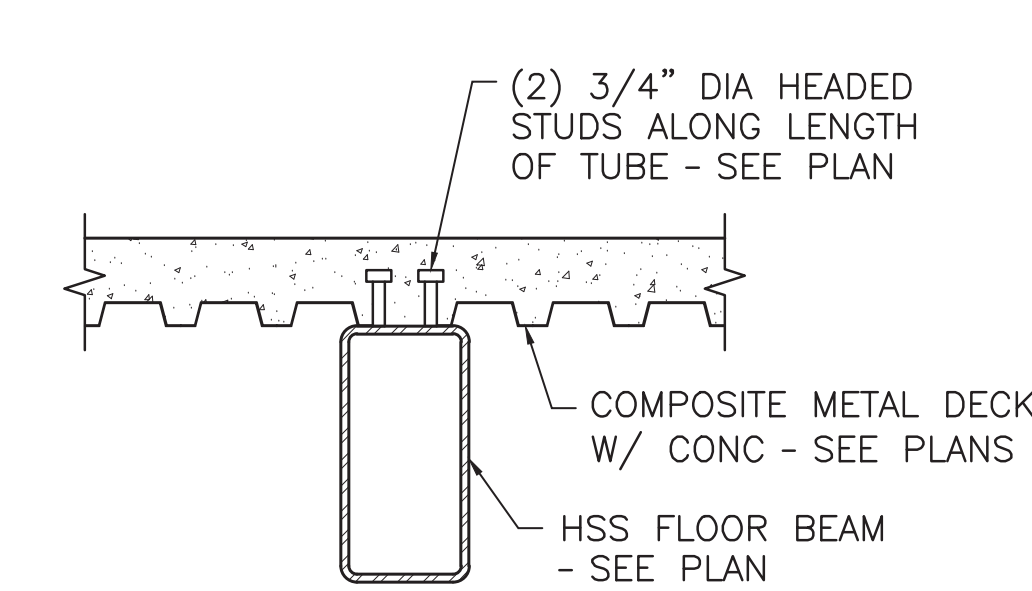
4 BEAMS/CONC DECK AT EXTERIOR STUD WALL
SCALE: 1 1/2"=1'-0"



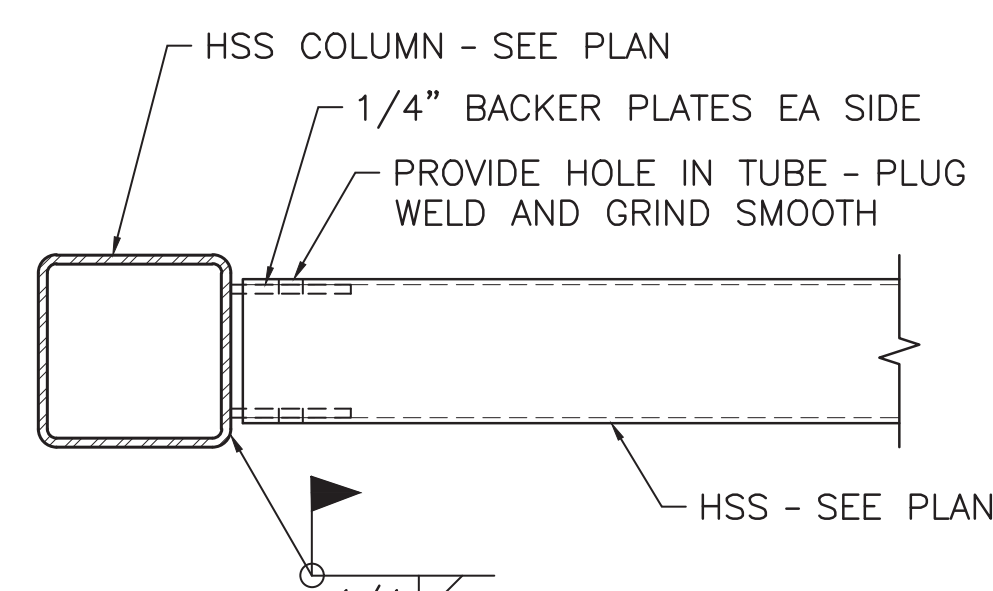
5 BEAM/CONC DECK AT EXTERIOR CURTAIN WALL
SCALE: 1 1/2"=1'-0"



6 BEAM/CONC DECK AT EXTERIOR STUD WALL
SCALE: 1 1/2"=1'-0"



7 HEADED STUDS ALONG BEAM
SCALE: 1"=1'-0"



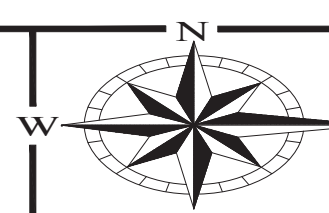
8 TYPICAL TUBE TO TUBE COLUMN CONNECTION
SCALE: 1 1/2"=1'-0"

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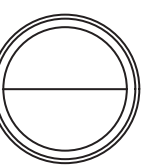
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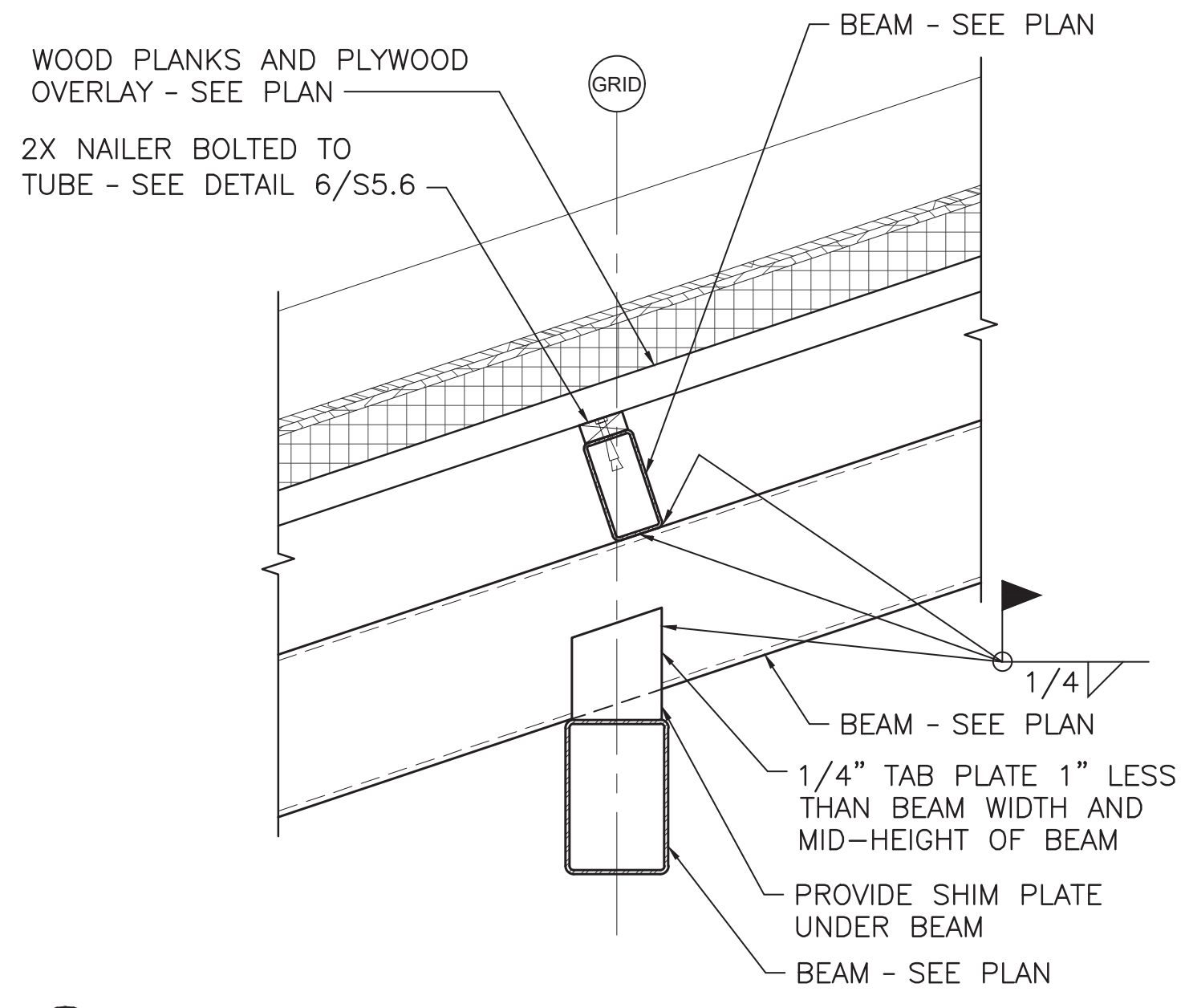
STRUCTURAL DETAILS

SHEET NO.

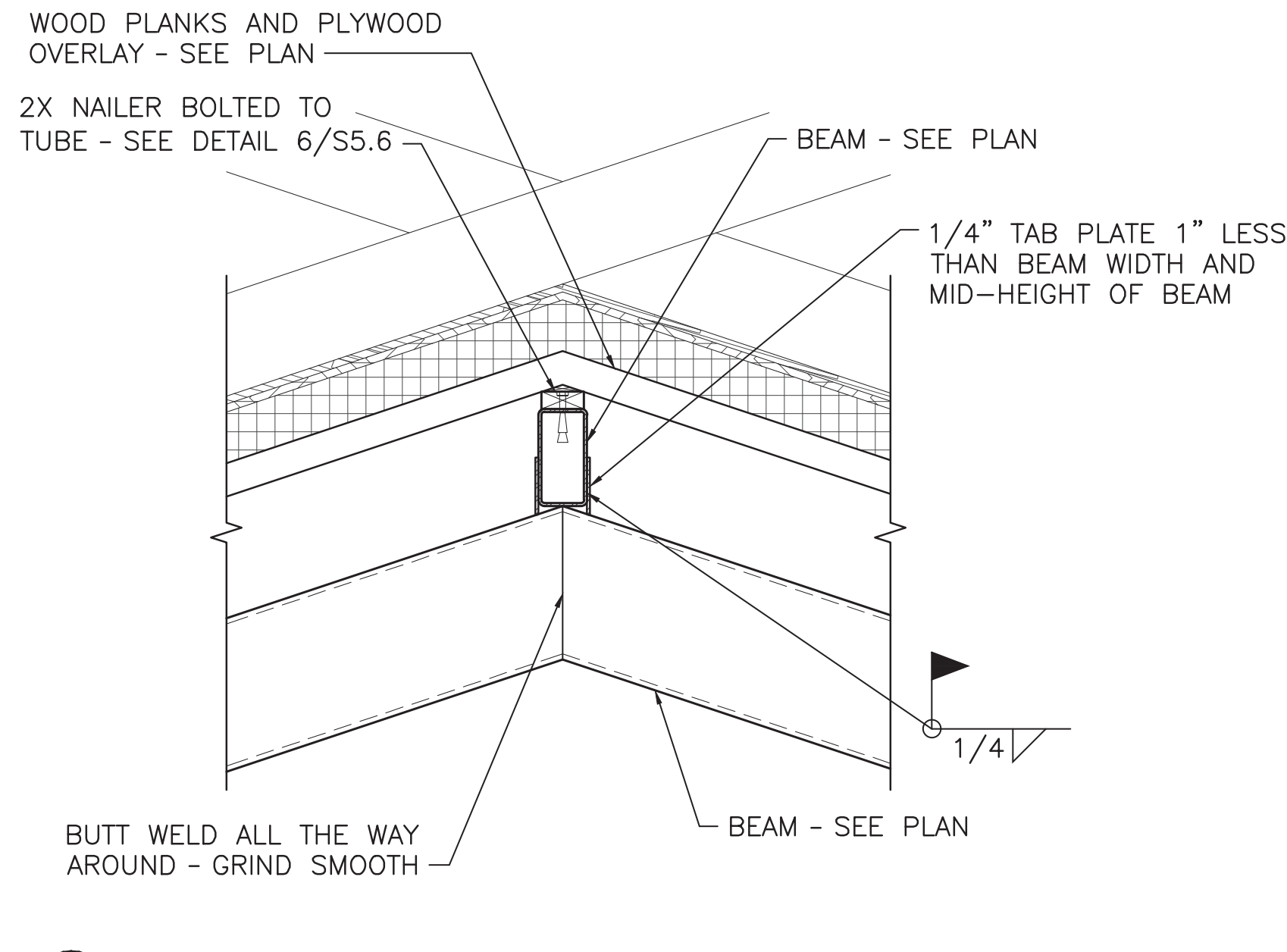
S5.5



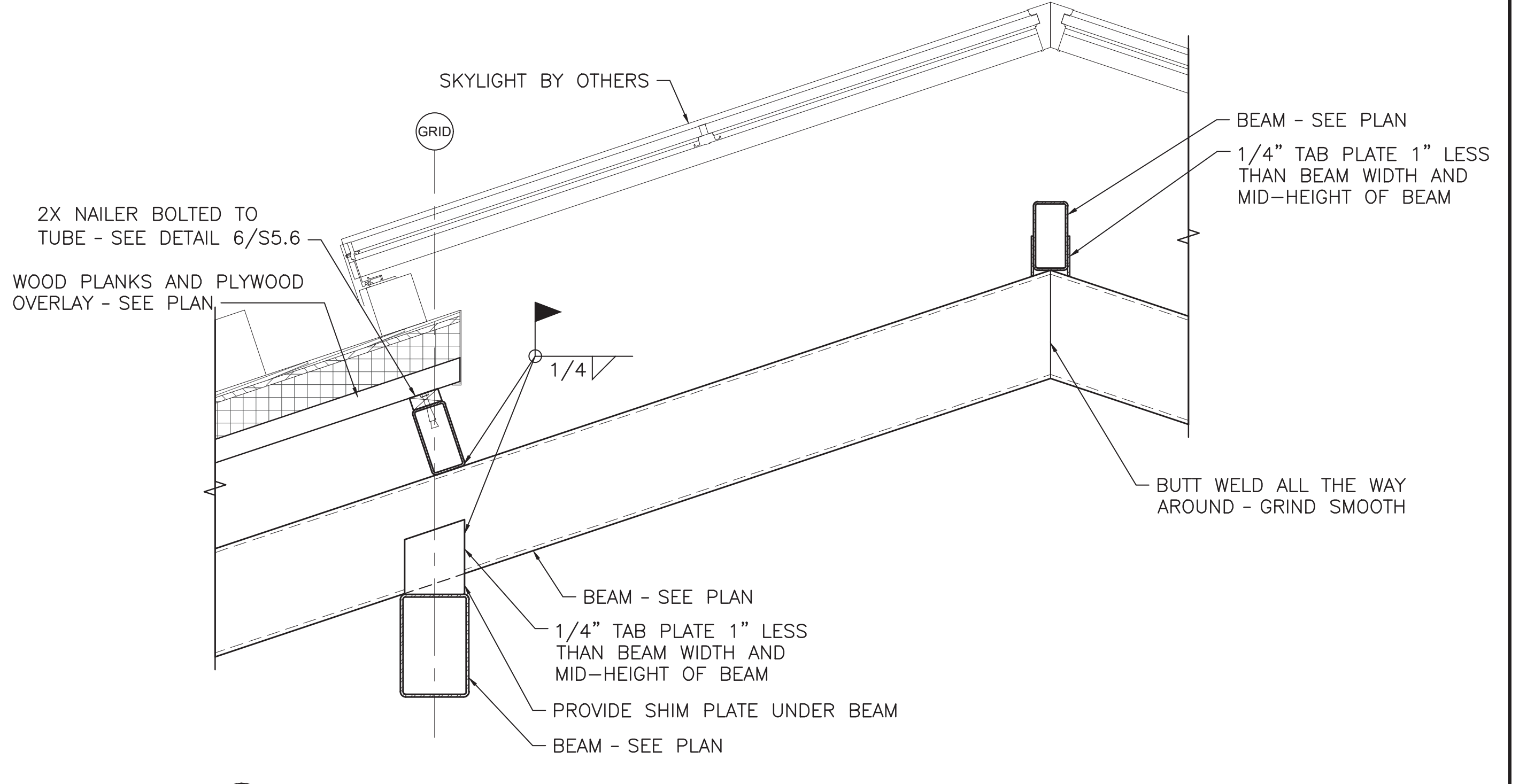
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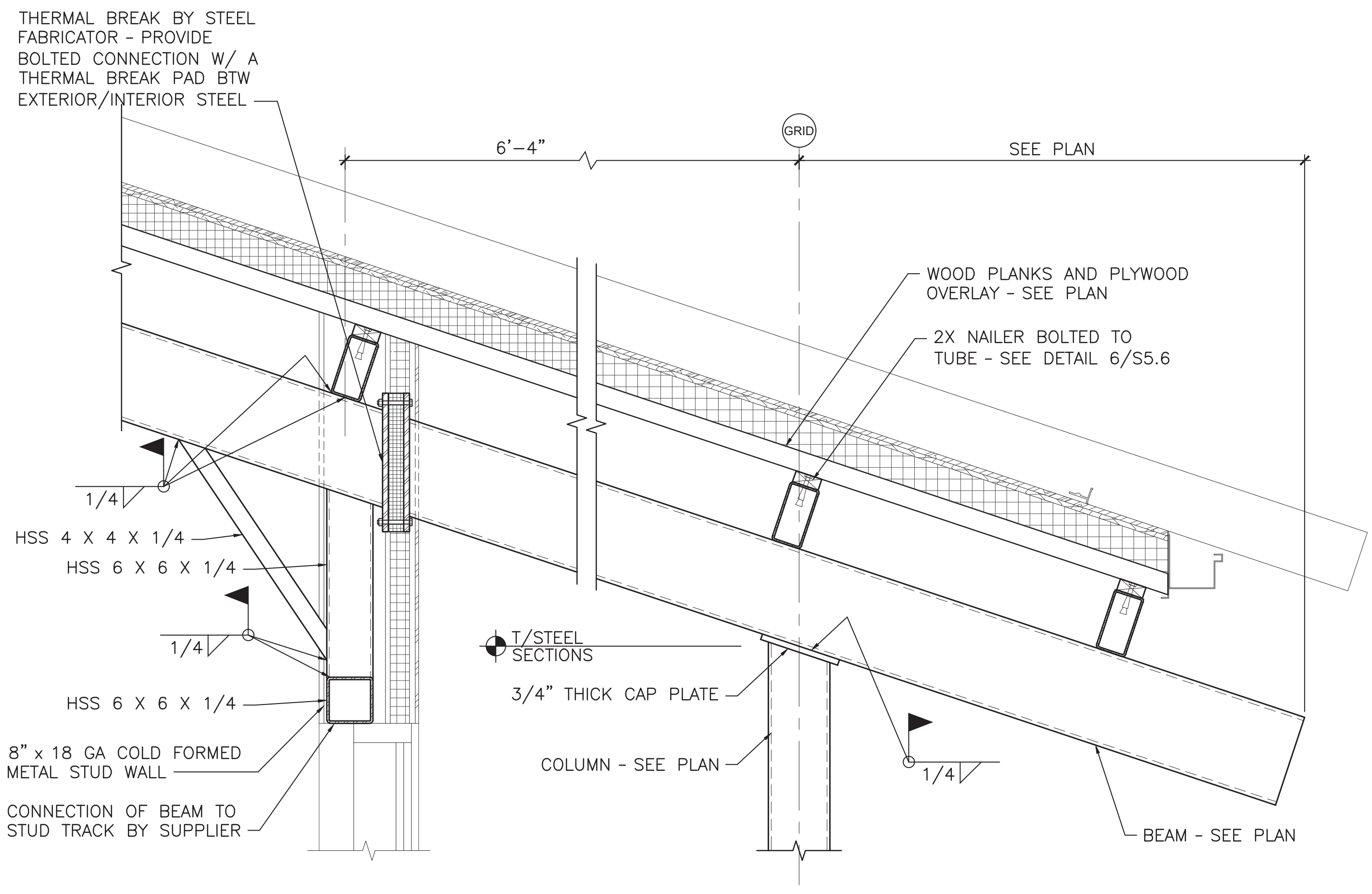
1 SECTION - ROOF STEEL
SCALE: 1"=1'-0"



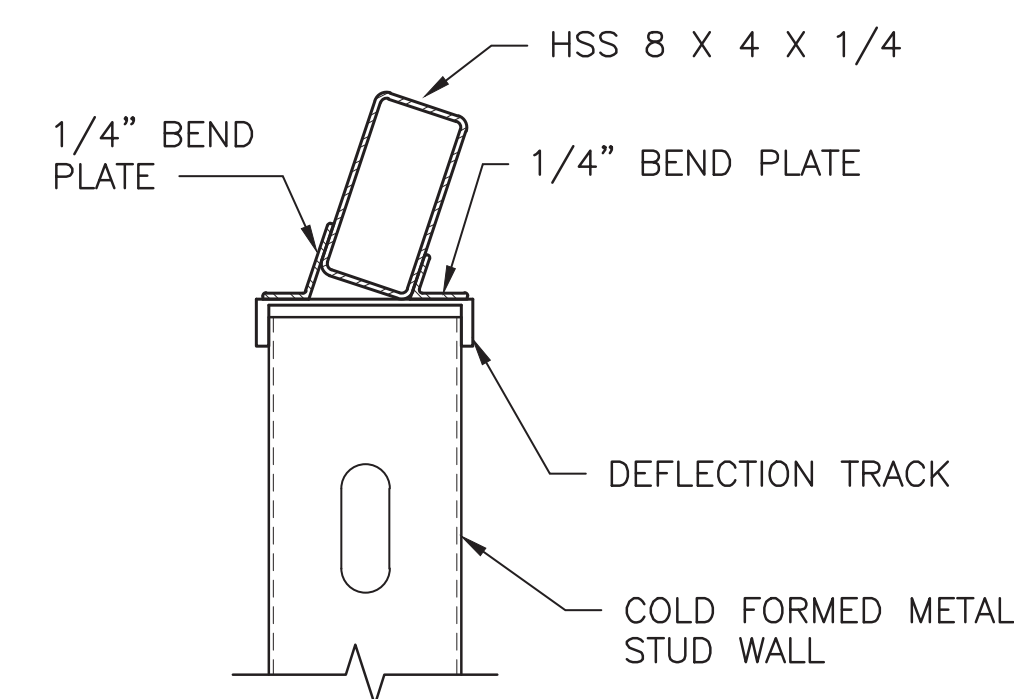
2 SECTION - ROOF STEEL
SCALE: 1"=1'-0"



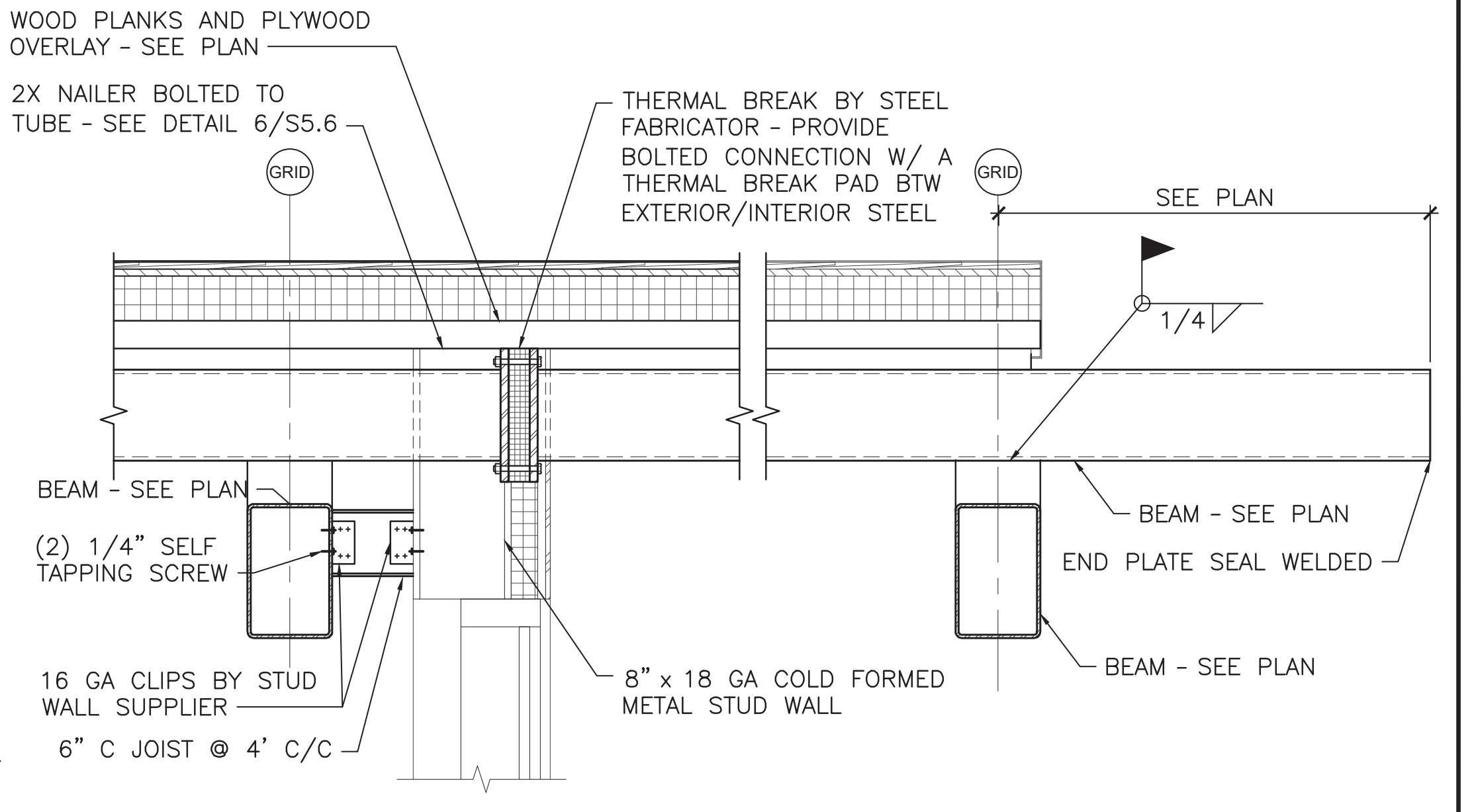
3 SECTION - ROOF STEEL
SCALE: 1"=1'-0"



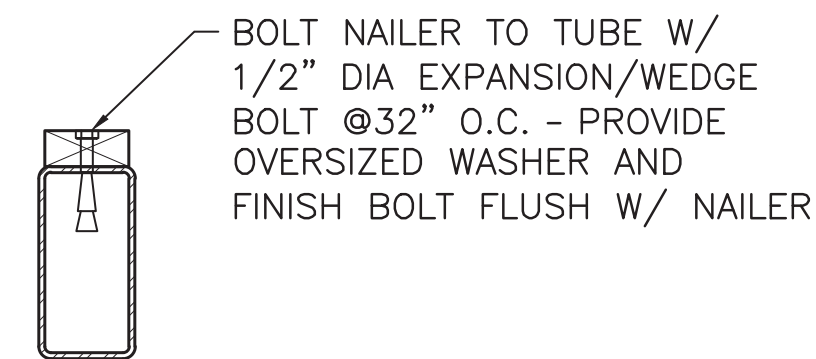
4 SECTION - ROOF STEEL
SCALE: 1"=1'-0"



4A AT METAL STUD
SCALE: 1 1/2"=1'-0"



5 SECTION - ROOF STEEL
SCALE: 1"=1'-0"

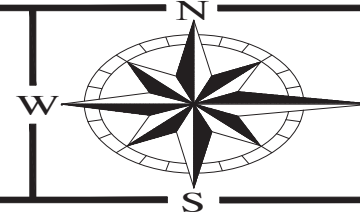


6 NAILER TO TUBE
SCALE: 1 1/2"=1'-0"

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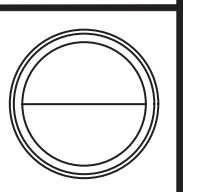
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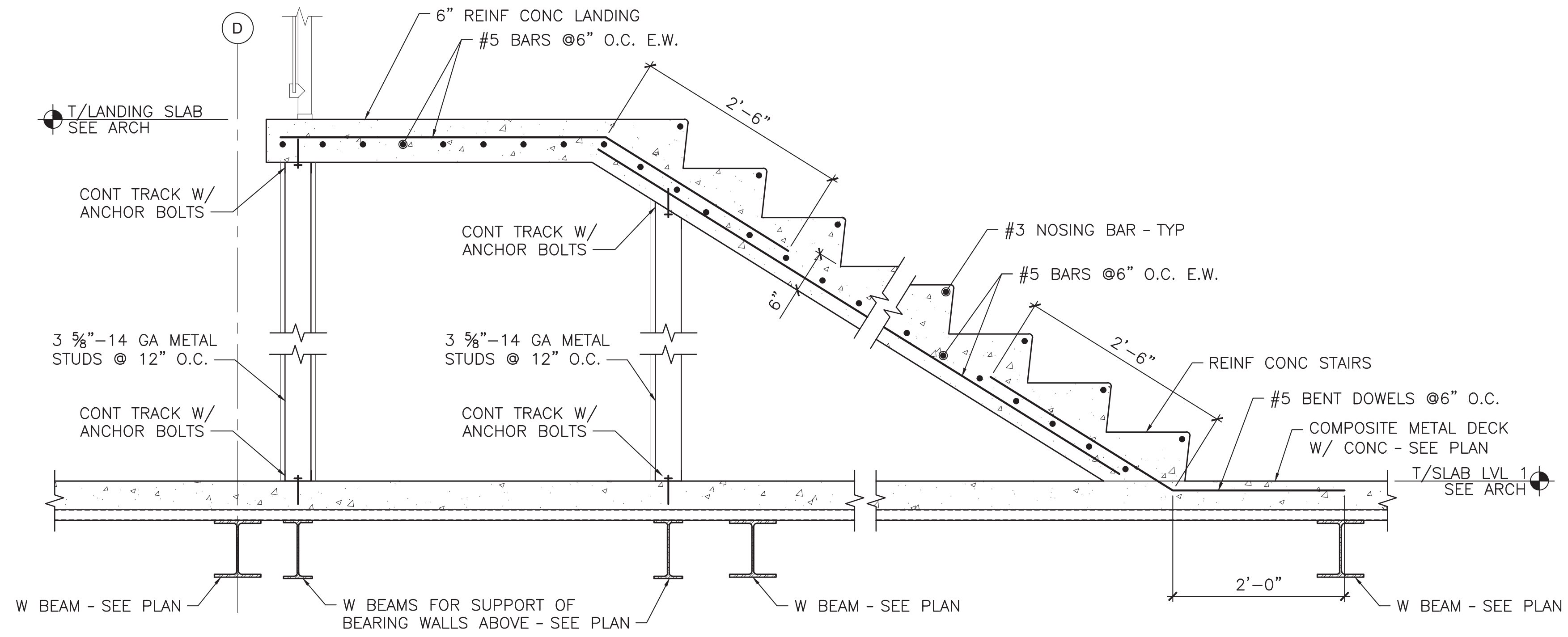
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INTERPRETIVE CENTER
GREENE COUNTY**

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| DESIGNED BY: | JFD | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KABIL | SCALE: | AS NOTED |
| CHECKED BY: | SPS | PERMIT DATE: | 02.25.2022 |
| APPROVED BY: | SPS | DRAWING DATE: | 06.16.2022 |

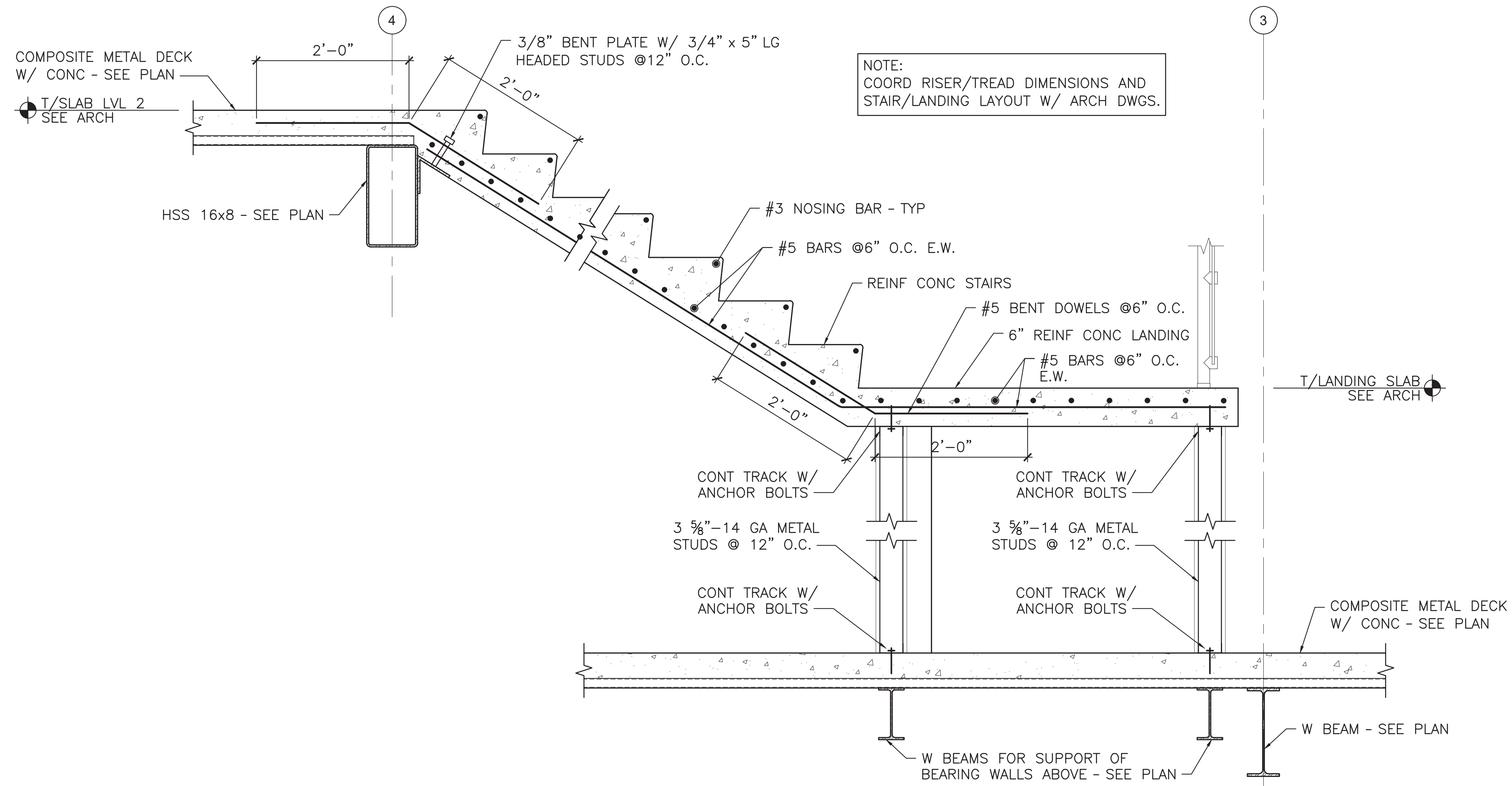
STRUCTURAL DETAILS

SHEET NO.
S5.6





1 CONC STAIR SECTION
SCALE: 1"=1'-0"



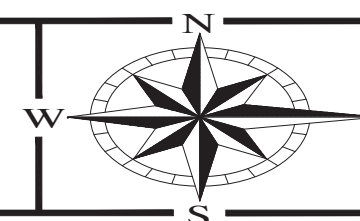
2 CONC STAIR SECTION
SCALE: 1"=1'-0"

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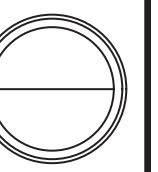
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Ohio Department of Natural Resources

**HISTORIC OLDTOWN
INTERPRETIVE CENTER
GREENE COUNTY**

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STRUCTURAL DETAILS

SHEET NO.
S5.7



GENERAL NOTES – PLUMBING (APPLY TO ALL PLUMBING DRAWINGS)

- THE SYSTEM DESIGN IS BASED ON THE LATEST EDITION OF THE OHIO PLUMBING CODE, INCLUDING ALL AMENDMENTS THROUGH THE DATE OF DRAWING ISSUE.
- FINISHED GROUND FLOOR ELEVATION IS 100.00'. U.N.O. (USGS ELEVATION 838.0).
- INVERTS AND LOCATIONS SHOWN FOR PIPING CONNECTIONS TO THE VARIOUS SITE UTILITIES HAVE BEEN COORDINATED WITH THE CIVIL ENGINEER'S DOCUMENTS PRIOR TO BIDDING. CONTRACTOR SHALL VERIFY INVERTS, PIPE SIZES, AND LOCATIONS WITH SITE CONTRACTOR PRIOR TO ANY INSTALLATION. REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- COORDINATE ALL PIPING WITH CEILING ELEVATIONS, STRUCTURE, MECHANICAL AND ELECTRICAL WORK. UNLESS DESIGNATED AS BELOW SLAB, ALL PIPING IS INTENDED TO BE CONCEALED ABOVE FINISHED CEILING IN AREAS WITH CEILINGS. IF THERE IS NO CEILING, COORDINATE PIPING TO RUN AS HIGH AS POSSIBLE. DO NOT INSTALL PIPING IN FRONT OF OR OVER TOP OF ELECTRICAL SWITCH GEAR OR PANELS.
- ALL DOWNSPOUTS, STACKS, RISERS, ETC. SHALL BE CAREFULLY INSTALLED SO AS TO BE CONCEALED BY FINISHED CONSTRUCTION. WHERE PIPING IS EXPOSED, LOCATIONS SHALL BE COORDINATED WITH OTHER TRADES.
- UNLESS NOTED OTHERWISE, SLOPE ALL SANITARY AND STORM PIPING AT NO LESS THAN 1/8" PER FOOT. ALL SANITARY PIPING SMALLER THAN 3" SHALL BE SLOPED AT NO LESS THAN 1/4" PER FOOT.
- REFER TO PIPING DIAGRAMS, DETAILS, AND STACKS FOR PIPING AND PIPE SIZES NOT SHOWN ON THE FLOOR PLANS. PIPE SIZES SERVING INDIVIDUAL FIXTURES ARE INDICATED ON THE PLUMBING FIXTURE SCHEDULE.
- ALL FLOOR DRAINS ARE CONSIDERED "EMERGENCY FLOOR DRAIN" UNLESS DFU'S ARE ASSIGNED. ALL FLOOR DRAINS SHALL BE PROVIDED WITH ASSE 1072 COMPLIANT BARRIER TYPE TRAP SEAL.
- PROVIDE ISOLATION VALVES IN ALL SUPPLY BRANCHES SERVING MULTIPLE FIXTURES. PROVIDE ADDITIONAL ISOLATION VALVES AS SHOWN ON THE DRAWINGS. PROVIDE BALANCING VALVES ON ALL HOT WATER RETURN PIPE BRANCHES.
- SEAL ALL THROUGH FLOOR PENETRATIONS AIR AND WATER TIGHT.
- ALL EXPOSED INSULATED PIPING IN FINISHED AREAS SHALL HAVE A PVC JACKET.
- PIPING IS SHOW DIAGRAMMATICALLY AND SHOWS ALL PIPES AS PARALLEL FOR CLARITY. HOWEVER COORDINATION AND POTENTIAL VERTICAL STACKING OF PIPING IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.

| PLUMBING SHEET INDEX | |
|----------------------|-----------------------------|
| SHEET NUMBER | SHEET NAME |
| G2 | CONCRETE BASES & SUPPORTS |
| P0.01 | PLUMBING INDEX SHEET |
| P2.00 | LEVEL 0 PLUMBING PLAN |
| P2.01 | LEVEL 1 PLUMBING PLAN |
| P2.02 | LEVEL 2 PLUMBING PLAN |
| P5.01 | PLUMBING SCHEDULES |
| P6.01 | PLUMBING DETAILS |
| P6.02 | PLUMBING DETAILS AND STACKS |

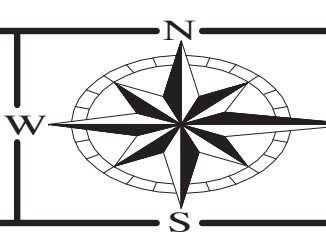
| PLUMBING SYMBOLS LIST | |
|--|--|
| NOTE: ALL SYMBOLS NOT NECESSARILY USED | |
| GENERAL | |
| EXISTING TO REMAIN | |
| EXISTING TO BE REMOVED | |
| EXISTING TO BE ABANDONED | |
| FUTURE | |
| FLOW ARROW | |
| UNDER FLOOR PIPING | |
| PIPING | |
| WATER SERVICE | |
| DOMESTIC COLD WATER | |
| SOFT WATER | |
| DOMESTIC HOT WATER (XXX°F) | |
| TEMPERED WATER (XXX°F) | |
| DOMESTIC HOT WATER RETURN (XXX°F) | |
| RAW WATER | |
| DISTILLED WATER | |
| DEIONIZED WATER | |
| SANITARY | |
| ACID WASTE | |
| HOT WASTE | |
| INDIRECT WASTE | |
| COMBINATION SEWER | |
| FAT, OIL AND GREASE WASTE | |
| STORM | |
| UNDER DRAIN | |
| EMERGENCY STORM | |
| PUMPED DISCHARGE | |
| VENT | |
| ACID VENT | |
| FUEL OIL SUPPLY | |
| FUEL OIL RETURN | |
| FUEL OIL VENT | |
| NATURAL GAS | |
| PROPANE | |
| MEDICAL OXYGEN | |
| MEDICAL AIR | |
| INSTRUMENT AIR | |
| COMPRESSED AIR | |
| VACUUM | |
| VACUUM CLEANING | |
| MEDICAL VACUUM | |
| WASTE GAS DISPOSAL | |
| NITROGEN | |
| NITROUS OXIDE | |
| CARBON DIOXIDE | |
| VALVES | |
| BACKFLOW PREVENTER | |
| BALANCING/SHUT-OFF VALVE WITH GAUGE TAPPINGS | |
| BALL VALVE | |
| BUTTERFLY VALVE | |
| CHECK VALVE | |
| GAS PRESSURE REGULATOR | |
| GATE VALVE | |
| GLOBE VALVE | |
| PLUG VALVE | |
| PRESSURE REDUCING VALVE | |
| PRESSURE RELIEF VALVE | |
| SOLENOID VALVE | |
| STRAINER | |
| SPECIALTIES AND MISCELLANEOUS | |
| CAPPED PIPE | |
| PIPE SLEEVE | |
| FLEXIBLE CONNECTION | |
| GAUGE | |
| METER | |
| P-TRAP | |
| PIPE DROP | |
| PIPE RISE | |
| THERMOMETER | |
| THROUGH FLOOR AT LEVEL SHOWN | |
| UNION | |
| VENT THROUGH ROOF (VTR) | |
| CLEANOUT | |
| WALL HYDRANT (FREEZE PROOF) | |
| HOSE BIBB | |
| YARD HYDRANT | |
| SHOCK ABSORBER | |
| FLOOR OR AREA DRAIN | |
| ROOF DRAIN | |
| CONNECT TO EXISTING | |
| VALVE IN RISER/DROP | |
| HEAT TRACED PIPE | |
| DENOTES ITEM PROVIDED BY ANOTHER CONTRACTOR, SHOWN FOR COORDINATION OR REFERENCE | |
| MEDICAL OXYGEN OUTLET | |
| MEDICAL AIR OUTLET | |
| MEDICAL VACUUM OUTLET | |
| CARBON DIOXIDE OUTLET | |
| NITROGEN OUTLET | |
| NITROUS OXIDE OUTLET | |
| INSTRUMENT AIR OUTLET | |
| SLIDE | |
| WASTE ANESTHESIA GAS DISPOSAL | |

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: Evan Frank
 DESIGNED BY: Evan Frank
 CHECKED BY: Phil Stafa
 PROJECT NUMBER: 2021-0003

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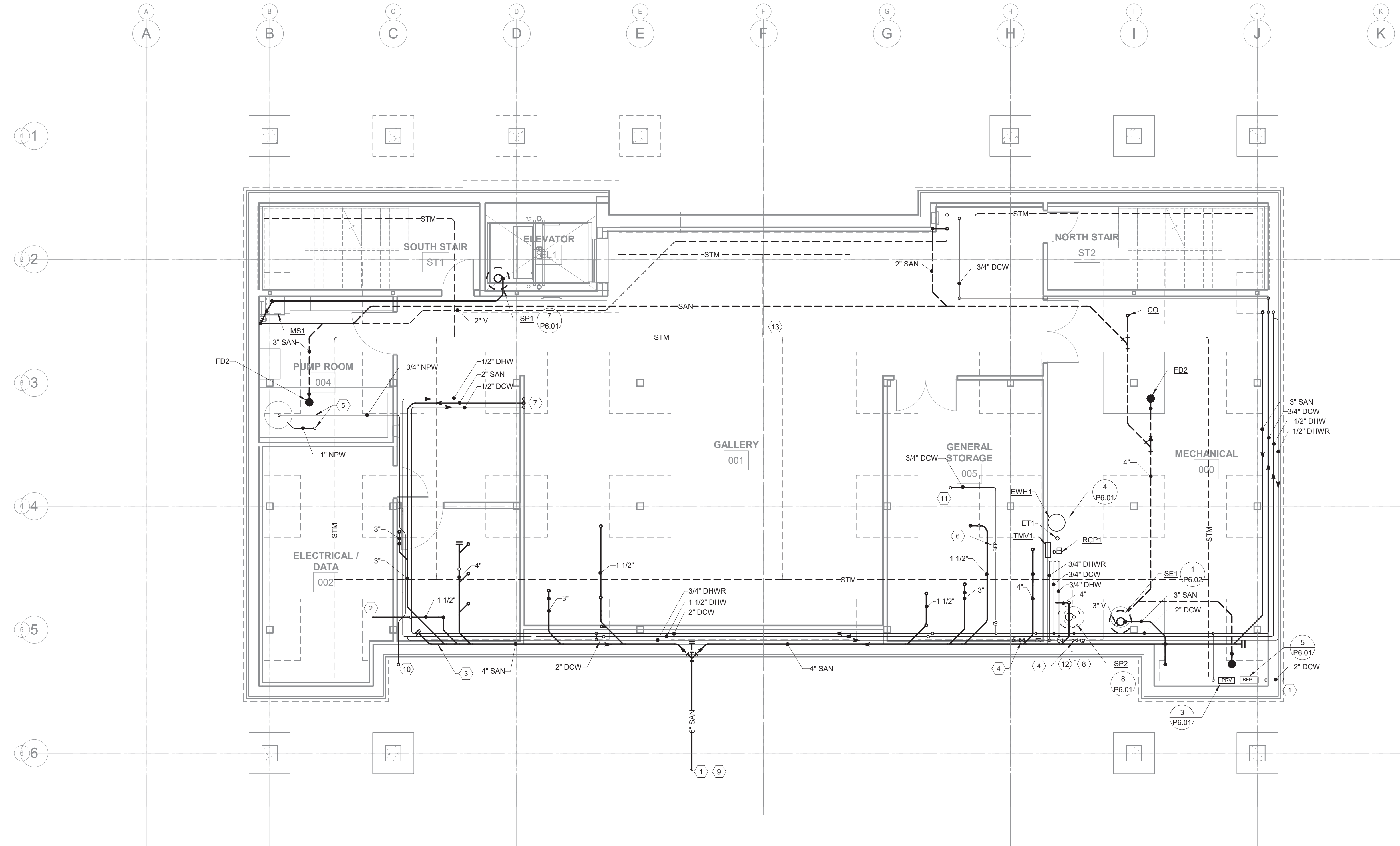
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| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 12" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

PLUMBING INDEX SHEET

SHEET NO.
P0.01



- CODED NOTES:**
- CONTINUATION ON CIVIL DRAWINGS.
 - RUN SANITARY UP THROUGH CH3 TO WB1. ELEVATION TO BE ABOVE FFE OF FIRST FLOOR.
 - RUN SANITARY ABOVE EXHAUST DUCT.
 - BALANCE TO 1.0 GPM.
 - COORDINATE 3/4" NPW FILL LINE PIPING WITH LIVING STREAM EQUIPMENT. CONNECT TO STORAGE TANK. EXTEND NEW 1" NPW LINE FROM TANK TO PUMP BY LIVING STREAM EQUIPMENT SUPPLIER AND THEN FROM PUMP UP TO LIVING STREAM ON THE FIRST FLOOR. CONFIRM SIZE AND ROUTING WITH LIVING STREAM EQUIPMENT SUPPLIER BEFORE INSTALLATION.
 - REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTER ON DCW TO AH2.
 - TO FUTURE SINK. COORDINATE FINAL LOCATION WITH LOCATION OF HANDWASHING SINK FOR LIVING STREAM.
 - SUMP TO DISCHARGE INTO STORM. COORDINATE LOCATION AND ELEVATION OF OUTER WALL PENETRATION BASED ON CIVIL DRAWINGS.
 - INVERT ELEVATION OF MAIN SANITARY LINE IS . COORDINATE CONNECTION WITH CIVIL DRAWINGS.
 - COORDINATE FINAL LOCATION WITH G.C.. PIPE TERMINATES ON GRADE.
 - TO HUMIDIFIER ON AH2.
 - DRAIN LINE FROM BOTH PERIMETER FOUNDATION DRAINAGE, BY G.C. AND ALSO DRAINAGE LINE BY THIS CONTRACTOR AROUND THE INSIDE OF THE FOUNDATIONS. PIPING SHALL BE LOCATED BELOW THE BASE MATERIAL BELOW THE BASEMENT SLAB LEVEL. REFER TO CIVIL DETAIL FOR UNDER DRAIN.
 - STORM PIPING TO BE 4" UNLESS OTHERWISE NOTED ON DRAWING. REFERENCE CIVIL DRAWINGS FOR ADDITIONAL DETAILS ON DRAINAGE SYSTEM.



1 BASEMENT PLAN
LEVEL 0
SCALE: 3/16" = 1'-0"
0' 1' 2' 6'

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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
DESIGNED BY: Evan Frank
CHECKED BY: Phil Stafa
PROJECT NUMBER: 2021-0003

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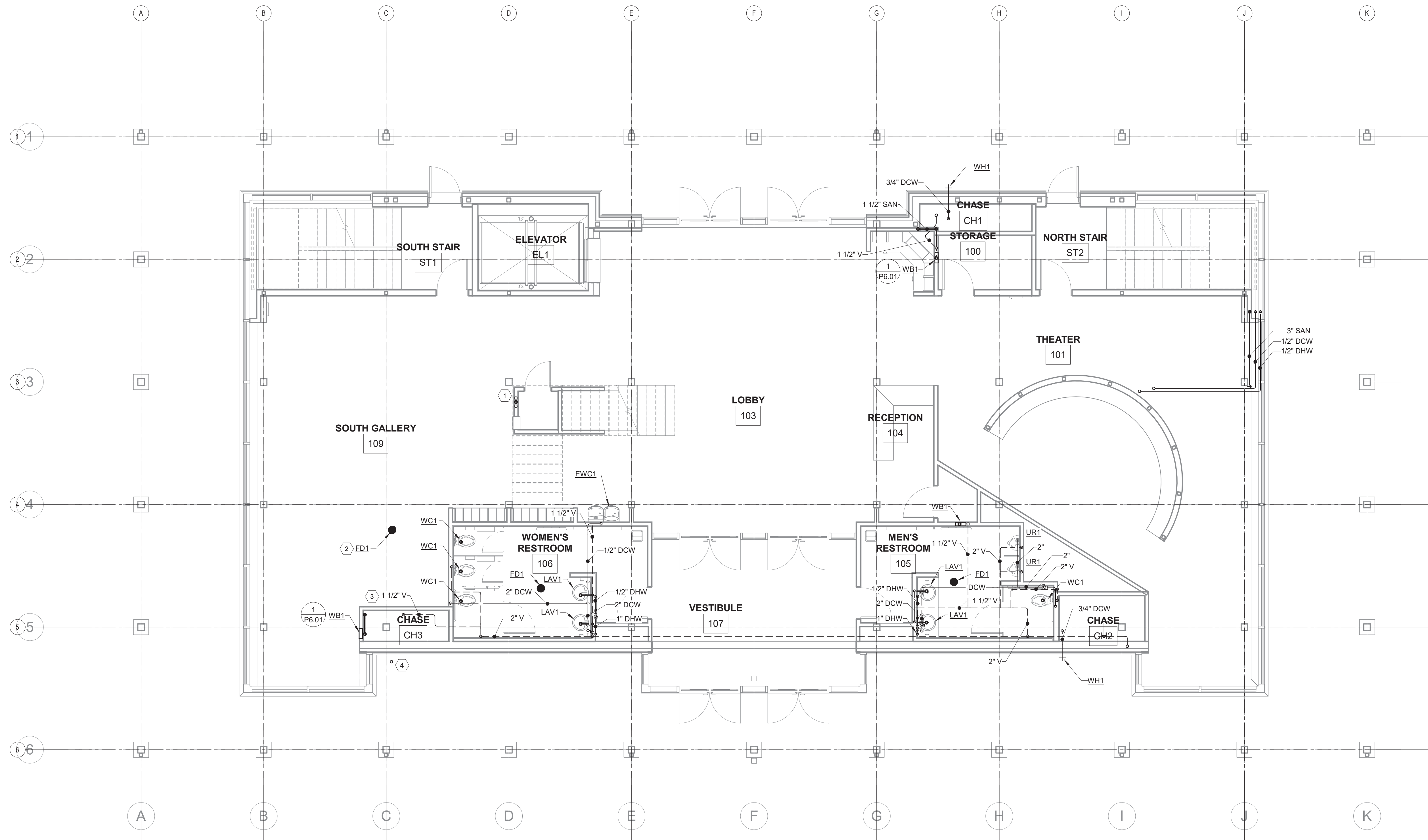
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| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

LEVEL 0 PLUMBING PLAN

SHEET NO.
P2.00



- CODED NOTES:**
1. TO FUTURE SINK, COORDINATE FINAL LOCATION WITH LOCATION OF HANDWASHING SINK FOR LIVING STREAM.
 2. COORDINATE LOCATION OF DRAIN WITH LIVING STREAM.
 3. PROVIDE VENT FOR WALL BOX IN CHASE.
 4. CONNECTION POINT FOR NON POTABLE WATER FILL, FITTING SHALL INCLUDE A DIELECTRIC FITTING BETWEEN THE COPPER PIPING AND A CAM-LOCK FITTING.



1 FLOOR PLAN
LEVEL 1

SCALE: 3/16" = 1'-0"

0' 1' 2' 6'

N

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SUITE 200
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DRAWN BY: Evan Frank
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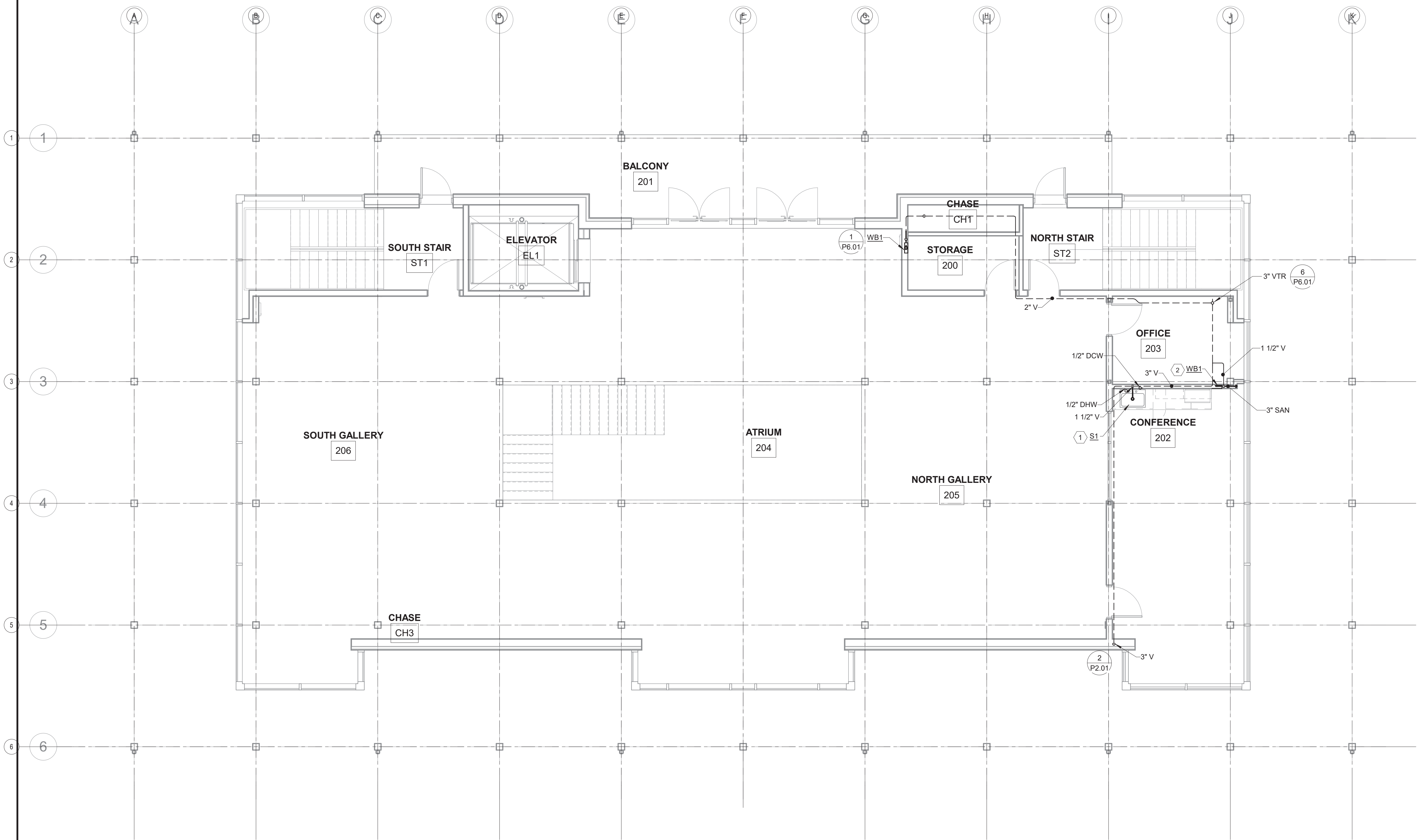
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LEVEL 1 PLUMBING PLAN

SHEET NO.
P2.01

- CODED NOTES:**
1. PROVIDE SINK WITH FWG1
 2. WALL BOX TO BE LOCATED AT THE END OF COUNTER SPACE AT AN ELEVATION OF APPROXIMATELY ONE TO TWO FEET.



1 FLOOR PLAN
LEVEL 2

SCALE: 3/16" = 1'-0"

0' 1' 2' 6'

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| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

LEVEL 2 PLUMBING PLAN

SHEET NO.
P2.02



| PLUMBING FIXTURE SCHEDULE | | | | | | | | | | | | | | |
|--|-----|----------------------------------|------------------|--------|------|------|--|----------|----------|-------|---------|--|-----------------|---|
| MANUFACTURERS AS INDICATED SERVE AS BASIS OF DESIGN. FOR ADDITIONAL ACCEPTABLE MANUFACTURERS, REFER TO SPECIFICATIONS. | | | | | | | | | | | | | | |
| 1 = WALL MOUNTED 3 = FULLY RECESSED 5 = COUNTERTOP 7 = STAINLESS STEEL 9 = FIBERGLASS 11 = MOLDED STONE 13 = CAST IRON 15 = CHROME PLATED 17 = AS INDICATED 2 = FLOOR MOUNTED 4 = SEMI-RECESSED 6 = VITREOUS CHINA 8 = STEEL 10 = PRECAST TERRAZZO 12 = BRASS 14 = WHITE 16 = AS PER MFR. STANDARD ● = PROVIDE PER SPECIFICATIONS | | | | | | | | | | | | | | |
| TAG | ADA | DESCRIPTION | PIPE CONNECTIONS | | | | MFR. AND MODEL NUMBER | MOUNTING | MATERIAL | COLOR | CARRIER | FITTINGS AND TRIM - MFR. AND MODEL NO. | | REMARKS |
| | | | SAN | VENT | DCW | DHW | | | | | | FLUSH VALVE, FAUCET or MIXING VALVE | STRAINER | |
| WC1 | ● | WATER CLOSET | 4" | 2" | 1" | - | AMERICAN STANDARD "MADERA" 3461.001 | 2 | 6 | 14 | N | SLOAN "ROYAL" 110 | - | ADA COMPLIANT, ELONGATED SIPHON ACTION JETTED BOWL, 2-1/8" FULLY-GLAZED TRAPWAY; SEAT: EXTRA HEAVY WEIGHT SOLID PLASTIC CONTAINING AN ANTIMICROBIAL AGENT, OPEN FRONT, SELF-SUSTAINING STAINLESS STEEL HINGES, BEMIS # 3155S SCT. FLUSH VALVE: MANUAL, 1.6 GPF 1-1/2" TOP SPUD. |
| LAV1 | ● | LAVATORY | 2" | 1-1/2" | 1/2" | 1/2" | AMERICAN STANDARD LUCERNE 0356.421 | 1 | 6 | 14 | Y | CHICAGO EVR-A12A-42ABCP | - | 20" X 18", D-SHAPED BOWL DESIGN, SINGLE CENTER FAUCET HOLE. FAUCET: DECK MOUNTED TOUCHLESS FAUCET 120VAC, 4" FIXED CENTERS, VANDAL PROOF PRESSURE COMPENSATING ECONO-FLO 0.5 GPM NON-AERATING SPRAY OUTLET. |
| UR1 | ● | WATER CLOSET | 2" | 1-1/2" | 3/4" | - | AMERICAN STANDARD "WASHBROOK" 6590.001 | 1 | 6 | 14 | Y | SLOAN "ROYAL" 186 | - | SIPHON JET, 3/4" INLET SPUD, 2" OUTLET SPUD. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT. FLUSH VALVE: MANUAL, 1.0 GPF, 1-1/2" TOP SPUD, TRUE MECHANICAL OVERRIDE. |
| EWC1 | ● | ELECTRIC WATER COOLER (HI - LOW) | 2" | 1-1/2" | 1/2" | - | OASIS PG8EBQSL | 1 | 7 | 16 | Y | INTEGRAL | MCGUIRE LFHST12 | MECHANICALLY ACTIVATED BUBBLER NON-FILTERED 8.0 GPH OF 50 DEG F DRINKING WATER AT 80 DEG F INLET WATER TEMPERATURE AND 90 DEG F ROOM TEMPERATURE, 6.0 FLA, 370 W, 120V, 1 PH, 60 HZ. UL LISTED, WALL-MOUNTED UNIT SHALL BE LEAD FREE DESIGN CONFORMING TO NSF/AISI 61 & 372 INCLUDE VANDAL-RESISTANT MECHANICAL FRONT BUBBLER BUTTON ACTIVATION. BOTTLE FILLER. |
| S1 | ● | KITCHEN SINK | 2" | 1-1/2" | 1/2" | 1/2" | JUST SL-1515-A-GR | 5 | 7 | 7 | N | CHICAGO EVR-A12A-42ABCP | MCGUIRE 8912CB | SINGLE BOWL 15X15 SINK, 7.5" DEEP. INCLUDE FWG1. FAUCET: DECK MOUNTED TOUCHLESS FAUCET 120VAC, 4" FIXED CENTERS, VANDAL PROOF PRESSURE COMPENSATING ECONO-FLO 0.5 GPM NON-AERATING SPRAY OUTLET. |
| S2 | ● | HANDWASHING SINK | 2" | 1-1/2" | 1/2" | 1/2" | FUTURE ADDITION OF HANDWASHING SINK | 2 | 7 | 7 | N | FUTURE ADDITION OF FAUCET FOR HANDWASHING SINK | - | - |
| MS1 | | MOP SINK | 3" | 1-1/2" | 1/2" | 1/2" | FIAT MSBID2424 | 2 | 10 | 16 | N | T&S BRASS B-0665-BSTR-963 | - | 24" X 24" X 12" HIGH, 2" SHOULDERS W/ VINYL CAPS, 18 GA ST STEEL WALL GUARDS, CHROME PLATED FAUCET W/ WALL BRACKET, PAIL HOOK. COLOR INDEXED WALL LEVER HANDLES, VACUUM BREAKER W/ QUARTER TURN BALL VALVES; INCLUDE FLAT TYPE STAINLESS STEEL STRAINER, HOSE, MOP BRACKET AND SILICON SEALANT. |

| PLUMBING EQUIPMENT SCHEDULE | | | | |
|-----------------------------|---------------------------|----------------------------|--------------------------|--|
| TAG | DESCRIPTION | MFR & MODEL | ELEC. REQ. | REMARKS |
| EW1 | ELECTRIC WATER HEATER | AO SMITH ENT-40 | 240V 4500W | 40 GALLON STORAGE CAPACITY, 21 GPH RECOVERY AT 90°F RISE. |
| ET1 | EXPANSION TANK | B&G HFT-15 | - | 1.0 GALLON ACCEPTANCE VOLUME, CARBON STEEL SHELL. |
| RCP1 | RECIRCULATING PUMP | B&G ECOCIRCXL 36-45 | 208/1 1/6 HP | STAINLESS STEEL CONSTRUCTION, 1.75 GPM AT 25 FT. HD. |
| WH1 | WALL HYDRANT | WOODFORD RB65 | - | FREEZE-RESISTANT WITH ANTI-SIPHON VACUUM BREAKER AND 3/4" MALE HOSE THREAD. CONFORMS TO ASSE 1019-B LOCKABLE WALL BOX SHALL BE CHROME PLATED. |
| TMV1 | THERMOSTATIC MIXING VALVE | LEONARD TM-26-LF | - | 1.0 GPM MINIMUM FLOW, 3/4" SWEAT INLETS AND OUTLET, 125 PSI MAX OPERATING PRESSURE, HIGH TEMPERATURE LIMIT STOP SET FOR 120°F, ROUGH BRONZE FINISH. |
| FWG1 | FOOD WASTE GRINDER | INSINKERATOR EVOLUTION 100 | 120V 60HA 1 HP | 3/4" HP MOTOR, STAINLESS STEEL GRIND CHAMBER, BUILT-IN AIR SWITCH WITH CHROME AND BRUSHED STEEL OPTIONS. |
| WB1 | WALL BOX | GUY GRAY FR-12 | - | ADD FIREPROOF CAULKING IN GAPS WHERE PIPE ENTERS THE TOP OF THE BOX. USED TO COLLECT CONDENSATION FROM FAN COILS. |
| SP1 | SUMP PUMP (ELEVATOR) | LIBERTY ELV 290 | 3/4 HP 120/1/60 10.4 FLA | CAPACITY: 50GPM @ 25 FT. OF HD. SYSTEM INCLUDE CAST IRON PUMP, CONTROL PANEL, CONTROL UNIT LEVEL SENSOR, OIL DETECTOR, SOLENOID VALVE, JUNCTION BOX W/ DISCONNECT, CHECK VALVE, REDUCER COUPLING AND REMOTE ALARM RECEPTACLES PROVIDED BY E.C. |
| SE1 | SEWAGE EJECTOR | ZOELLER N98 | 1/2 HP 120/1/60 | CAPACITY: 45GPM @ 15 FT. OF HD. SYSTEM INCLUDES CAST IRON DUPLEX PUMPS W/ CONTROL PANEL. |
| SP2 | SUMP PUMP (FOUNDATION) | ZOELLER 6161 | 1/2 HP 208/1/60 | CAPACITY: 86GPM @ 15 FT. OF HD. SYSTEM INCLUDE CAST IRON DUPLEX PUMPS W/ CONTROL PANEL. |

| CLEANOUT SCHEDULE | | | | |
|-------------------|--|-----------------------------|---|--|
| ITEM | DESCRIPTION | MFR & MODEL | ACCESSORIES | |
| CO | CLEANOUT CARPET * | ZURN Z-1400-CM-HD-VP SERIES | ADJUSTABLE CAST IRON BODY WITH THREADED ABS PLUG, HEAVY DUTY NICKEL-BRONZE VANDAL-RESISTANT SCORIATED COVER, VANDAL-RESISTANT S.S. CARPET MARKER, LINE SIZE, CAULK OUTLET | |
| CO | CLEANOUT TILE * | ZURN Z-1400-HD-VP | ADJUSTABLE CAST IRON BODY WITH THREADED ABS PLUG, ROUND, HEAVY DUTY NICKEL-BRONZE VANDAL-RESISTANT ROUND SCORIATED COVER, LINE SIZE, CAULK OUTLET. | |
| CO | CLEANOUT TILE | ZURN Z-1400-HD-VP-X* | ADJUSTABLE CAST IRON BODY WITH THREADED ABS PLUG, ROUND, HEAVY DUTY VANDAL-RESISTANT NICKEL-BRONZE COVER. RECESSED FOR TILE, LINE SIZE, CAULK OUTLET. | |
| CO | CLEANOUT TILE | ZURN Z-1400-HD-VP-Z* | ADJUSTABLE CAST IRON BODY WITH THREADED ABS PLUG, ROUND, HEAVY DUTY VANDAL-RESISTANT NICKEL-BRONZE COVER. RECESSED FOR TERRAZZO, LINE SIZE, CAULK OUTLET. | |
| CO | CLEANOUT CONCRETE NO VEHICLE TRAFFIC * | ZURN Z-1400-HD-VP | ADJUSTABLE CAST IRON BODY WITH THREADED ABS PLUG, HEAVY DUTY NICKEL-BRONZE VANDAL-RESISTANT SCORIATED COVER, LINE SIZE, CAULK OUTLET. | |
| CO | CLEANOUT HEAVY TRAFFIC * | ZURN Z-1400-HD-VP | ADJUSTABLE HEAVY DUTY CAST IRON BODY WITH THREADED ABS PLUG, VANDAL-RESISTANT NICKEL-BRONZE SCORIATED GRATE COVER, LINE SIZE, CAULK OUTLET. | |
| CO | CLEANOUT WALL | ZURN Z-1446-VP | VANDAL-RESISTANT STAINLESS STEEL COVER. STAINLESS STEEL SCREW LENGTH AS REQUIRED. CONTRACTOR TO PROVIDE PIPE WITH THREADED ABS PLUG AND FITTING. | |
| CO | CLEANOUT EXTERIOR * | ZURN Z-1402 SERIES | CAST IRON BODY WITH HEAVY DUTY THREADED ABS PLUG, VANDAL-RESISTANT NICKEL-BRONZE HEAVY DUTY SCORIATED COVER, PUSH-ON JOINT. | |

* SUBMIT ANSI CERTIFICATION WITH SHOP DRAWINGS

| DRAIN SCHEDULE | | | | |
|----------------|---------------------------------|---------------------|--|--|
| TAG | DESCRIPTION | MFR & MODEL | REMARKS | |
| FD1 | FLOOR DRAIN (GENERAL) | ZURN Z415-VP-6B | CAST IRON BODY, INVERTABLE MEMBRANE CLAMP, ADJUSTABLE COLLAR, TYPE "B" ADJUSTABLE NICKEL BRONZE STRAINER, VANDAL PROOF TOP. SIZE AS INDICATED ON DRAWINGS. | |
| FD2 | FLOOR DRAIN (MECHANICAL SPACES) | ZURN Z525-4IC-DG-VP | CORROSION RESISTANT COATED CAST IRON BODY 9" DIAM. CAST IRON GRATE W/ VANDAL-RESISTANT SCREWS, 4" BOTTOM INSIDE CAULK OUTLET. SIZE AS INDICATED ON DRAWINGS. | |

| SHOCK ABSORBER SCHEDULE | | |
|-------------------------|-------------------------|-----------------|
| ITEM | FIXTURE UNITS CONNECTED | P. D. I. SYMBOL |
| SA1 | 1 - 11 | A |
| SA2 | 12 - 32 | B |
| SA3 | 33 - 60 | C |
| SA4 | 61 - 113 | D |
| SA5 | 114 - 154 | E |
| SA6 | 155 - 330 | F |

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
DESIGNED BY: Evan Frank
CHECKED BY: Phil Stafa
PROJECT NUMBER: 2021-0003


CONFORMED DOCUMENTS

PLUMBING SCHEDULES

SHEET NO. **P5.01**

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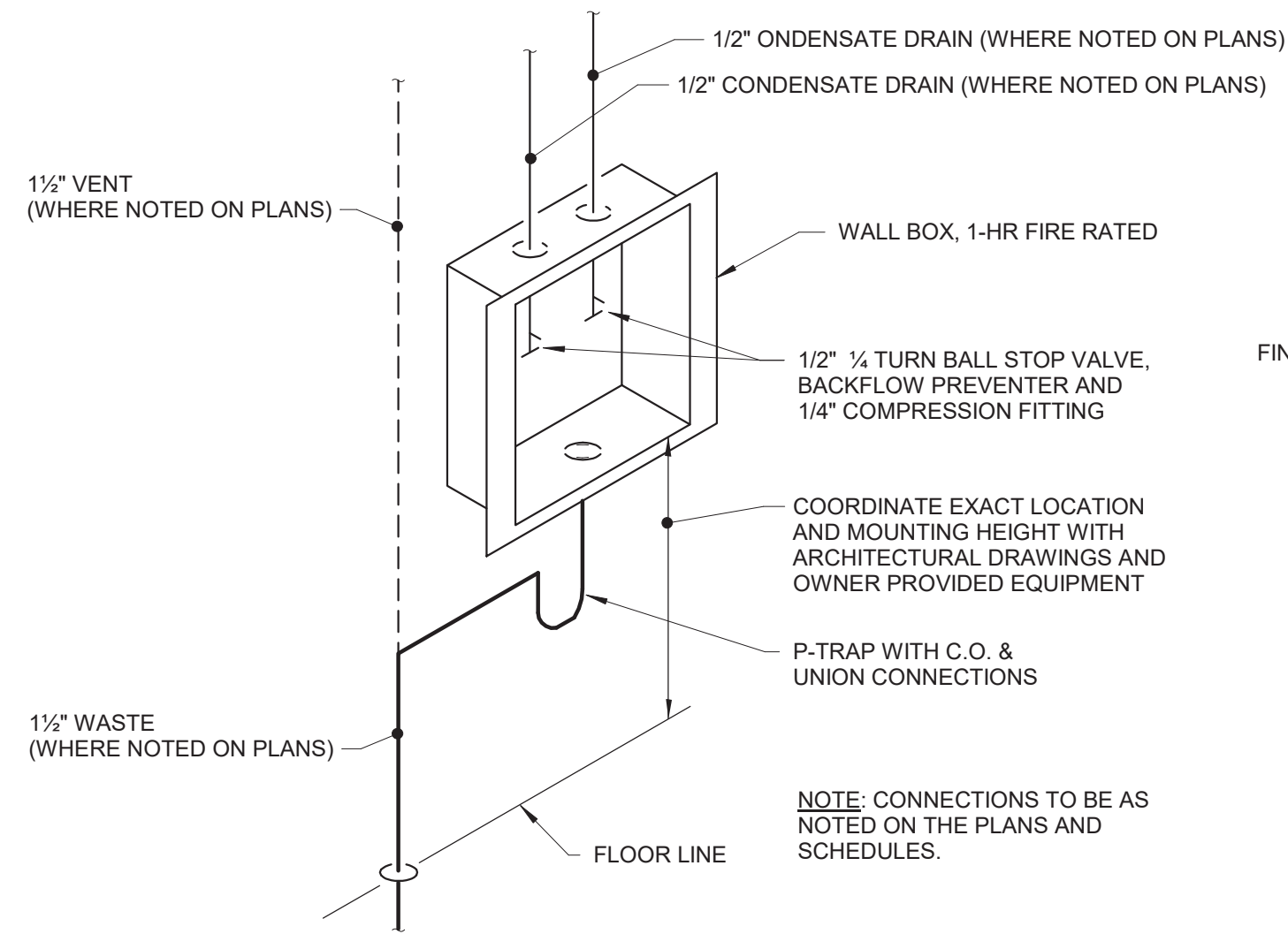
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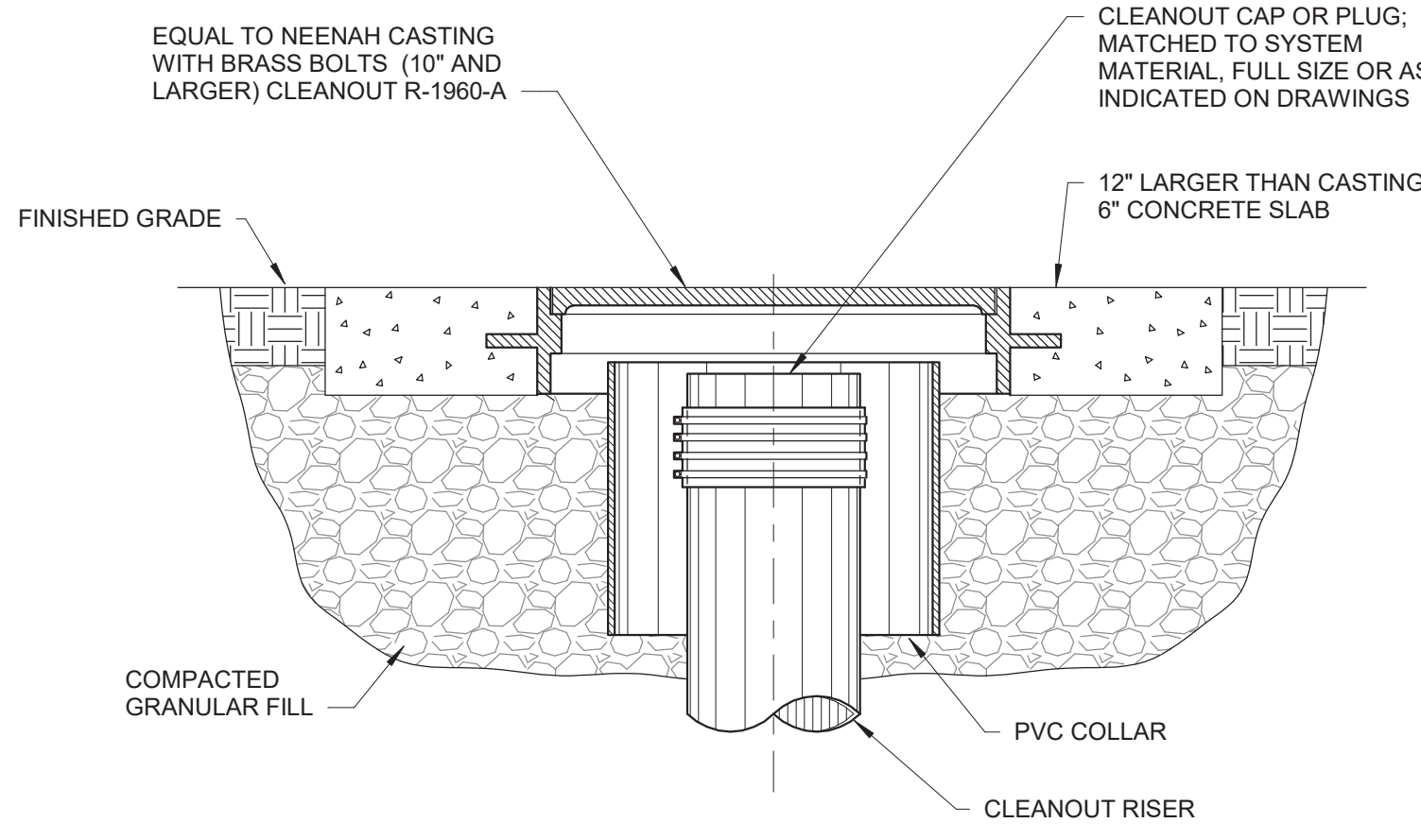
ENGINEERING
Ohio Department of Natural Resources

HISTORIC OLDTOWN INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385

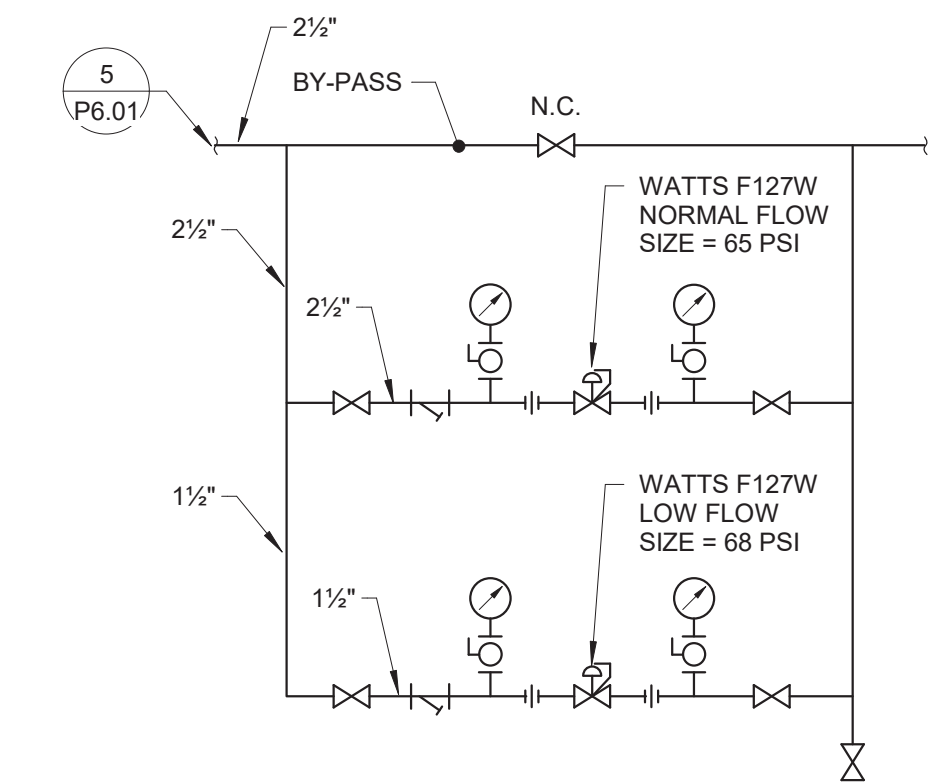
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| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 12" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |



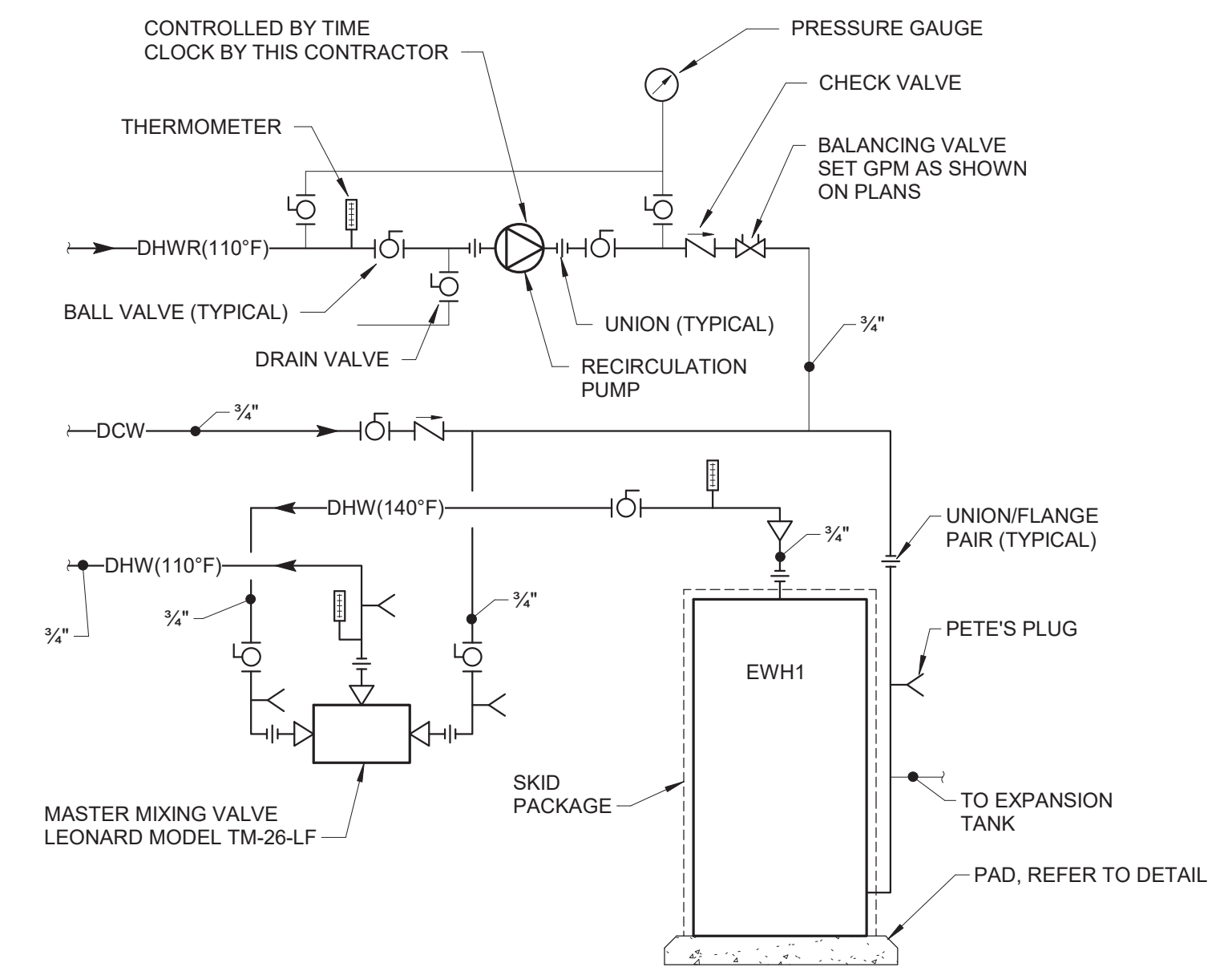
1 DETAIL
WALL BOX WITH DCW, DHW & DRAIN CONNECTION N.T.S.



2 DETAIL
EXTERIOR CLEANOUT N.T.S.



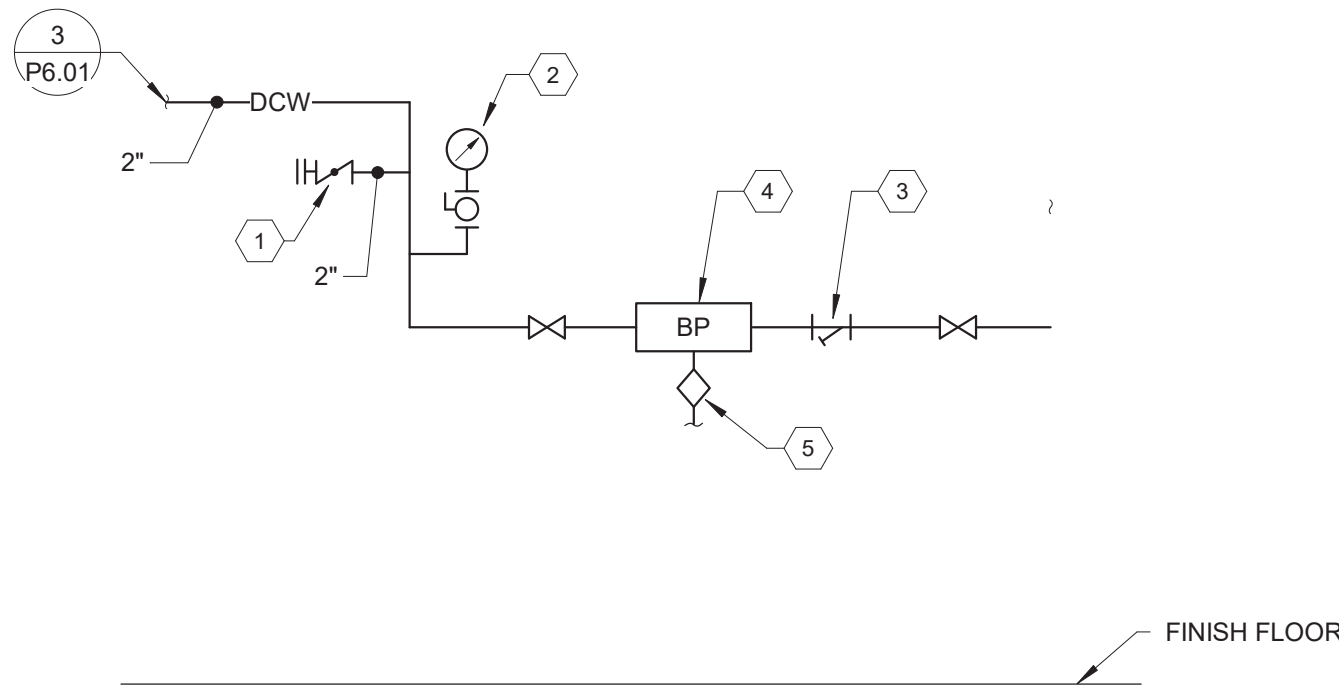
3 DETAIL
WATER PRESSURE REDUCING STATION N.T.S.



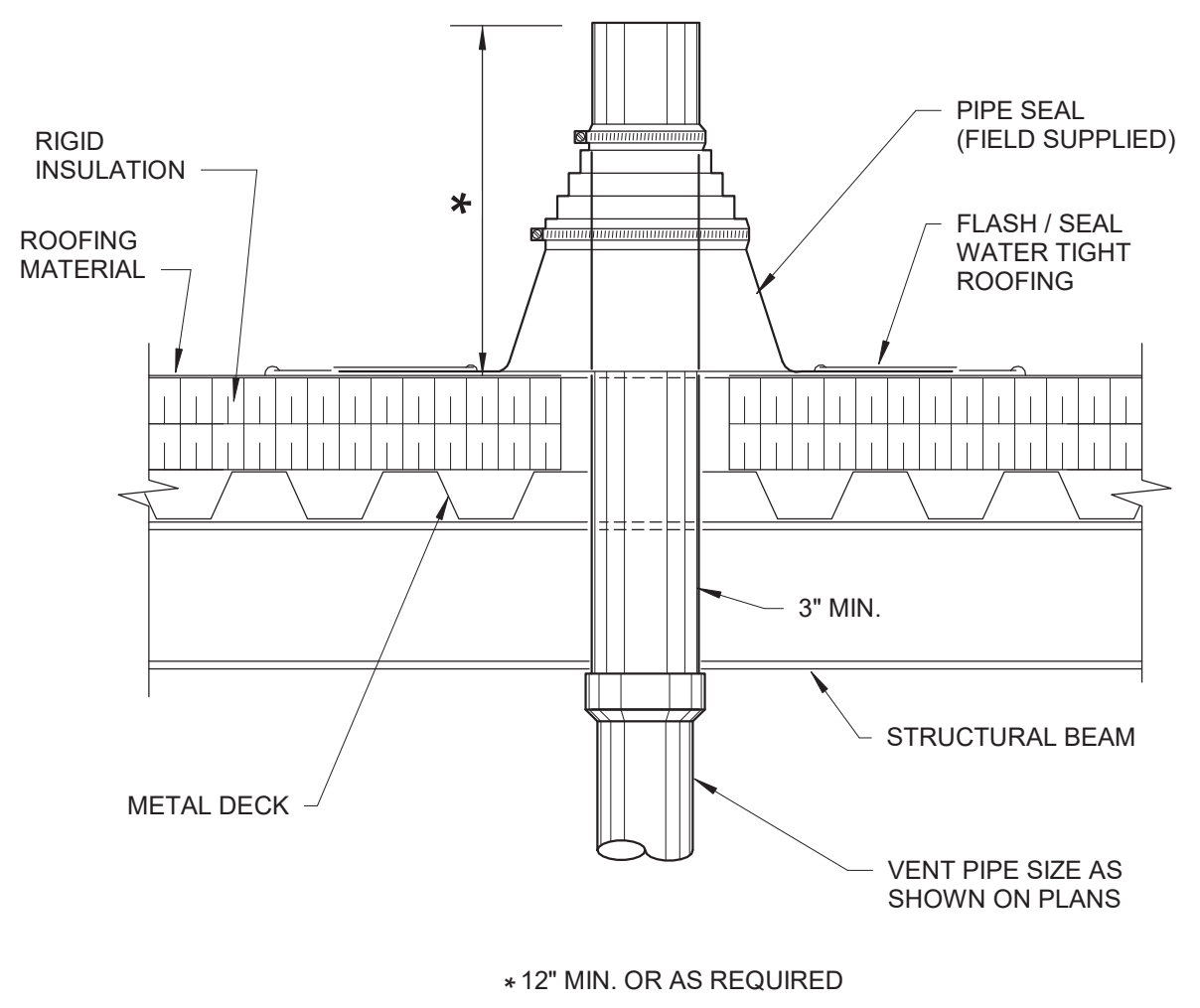
4 DETAIL
DOMESTIC WATER HEATER / THERMOSTATIC MIXING VALVE / DHWR RECIRCULATION PUMP N.T.S.

CODED NOTES

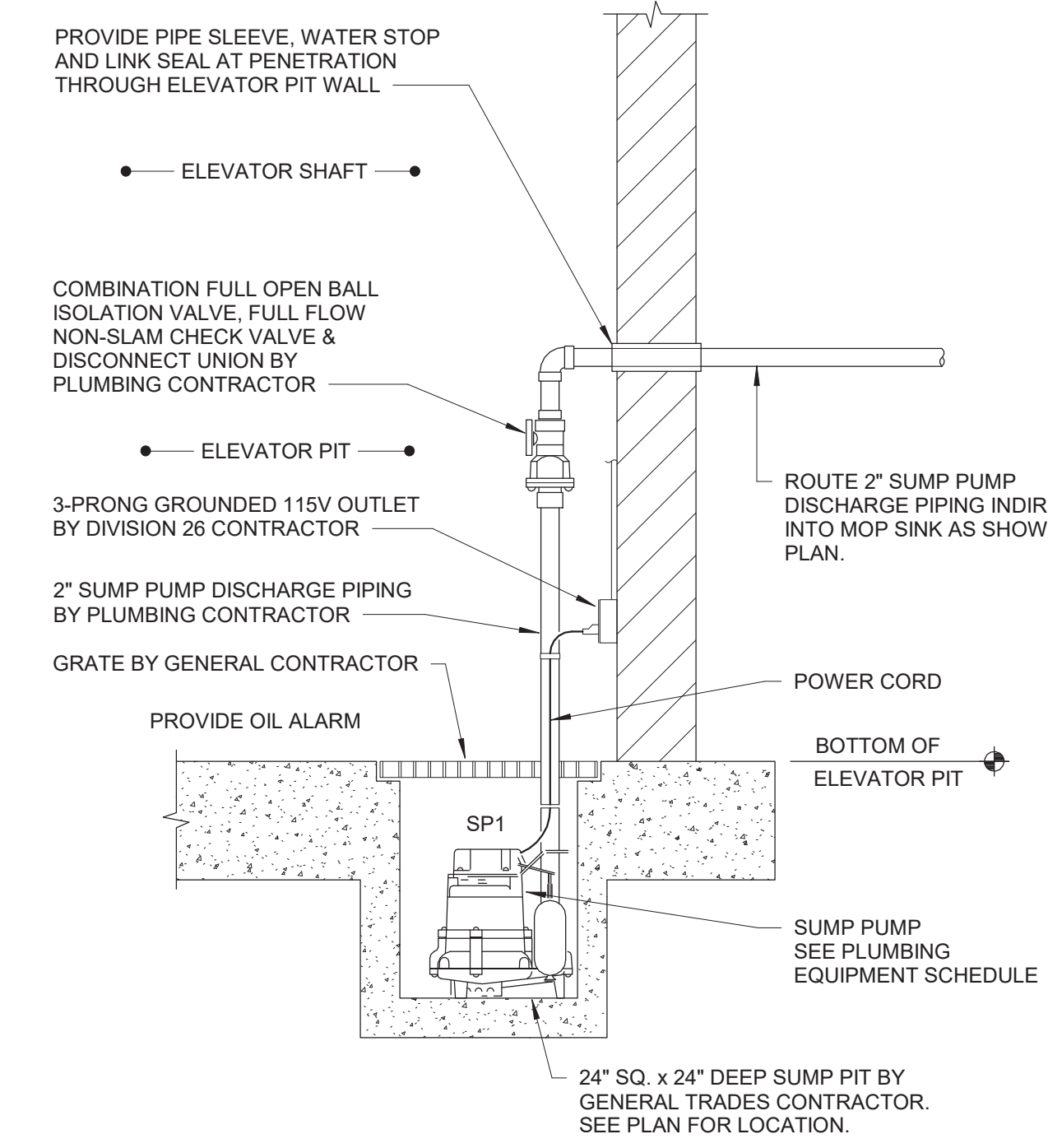
1. PROVIDE 3" FLANGED BUTTERFLY VALVE FOR FUTURE CONNECTION.
2. PRESSURE GAUGE (TYPICAL).
3. STRAINER (TYPICAL).
4. REDUCED PRESSURE BACKFLOW PREVENTER (LINE SIZE).
5. ROUTE DRAIN PIPING FULL SIZE FROM BACKFLOW PREVENTER TO NEAREST FLOOR DRAIN. PROVIDE AIR GAP FITTING.



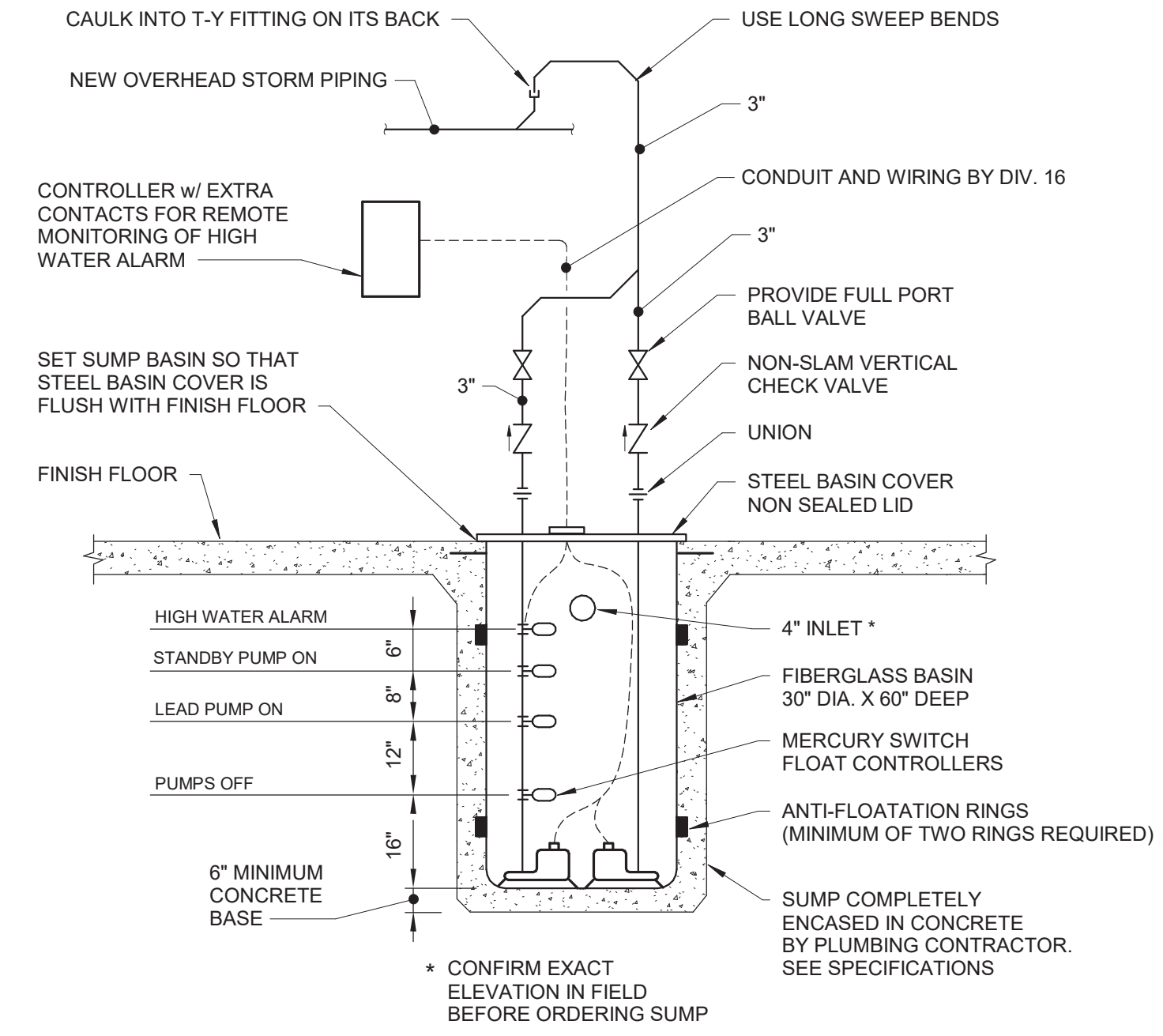
5 DETAIL
WATER METER / BACKFLOW PREVENTER ASSEMBLY N.T.S.



6 DETAIL
VENT PENETRATION THRU ROOF N.T.S.



7 DETAIL
ELEVATOR SUMP PUMP N.T.S.



8 DETAIL
GROUNDWATER SUMP PUMP PIPING N.T.S.

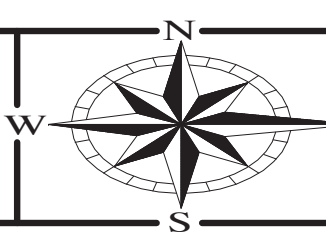
NOTE: PROVIDE B-LINE OR UNISTRUT SUPPORTS FOR SECURELY ANCHORING DOMESTIC WATER METER / BACKFLOW PREVENTER ASSEMBLY. BOLT ASSEMBLY TO FLOOR.

| REVISIONS | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
DESIGNED BY: Evan Frank
CHECKED BY: Phil Stafa
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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Ohio Department of Natural Resources

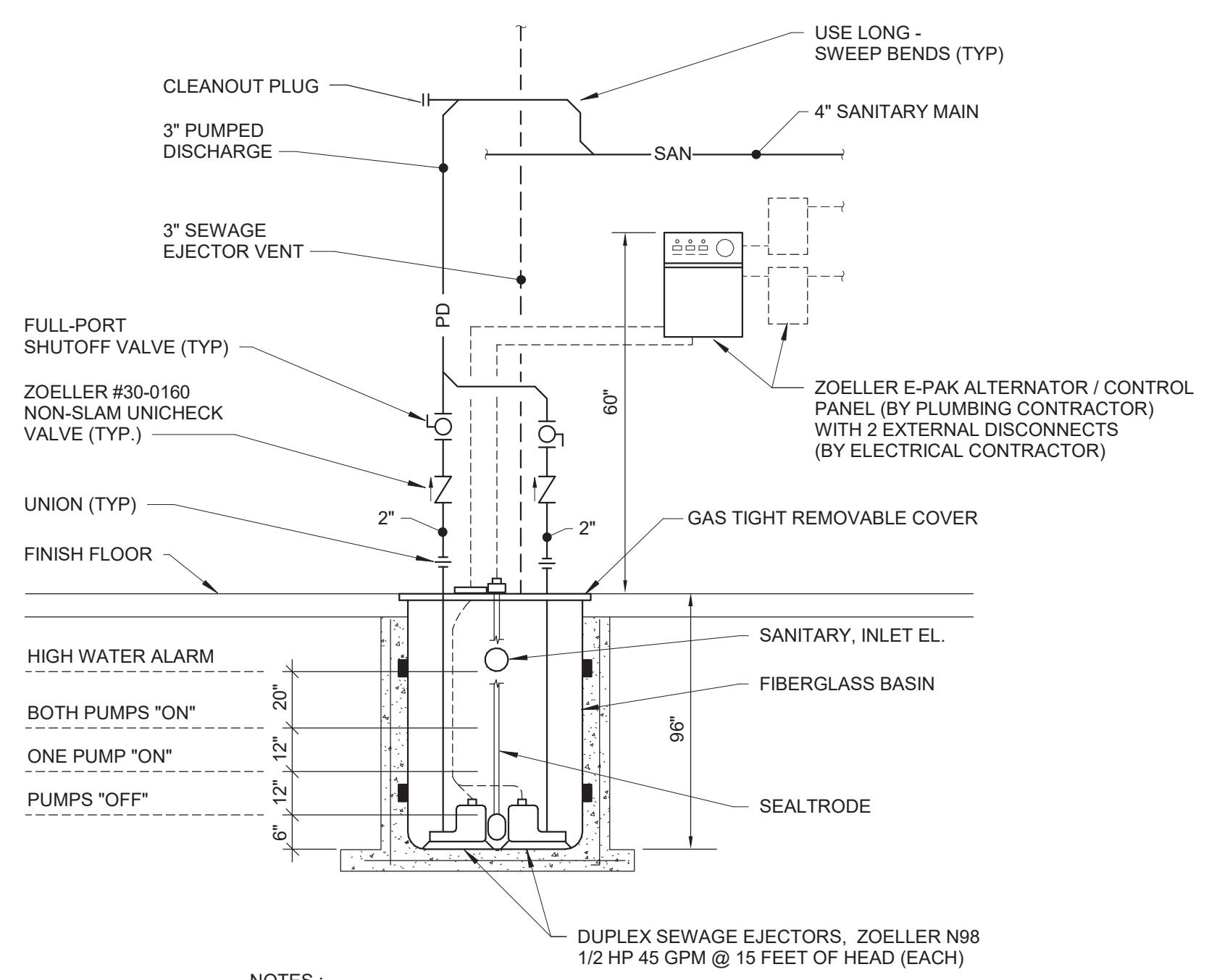
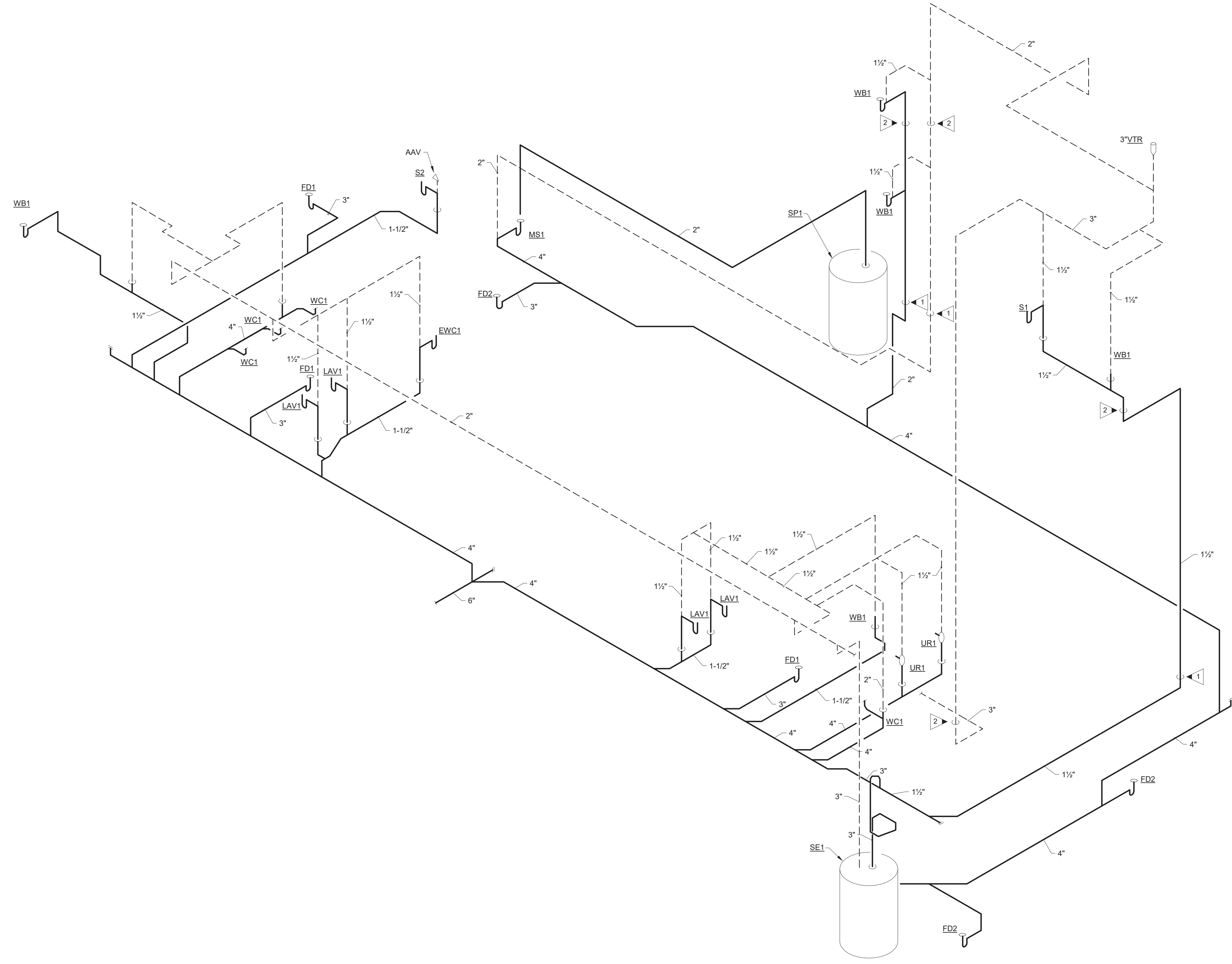
**HISTORIC OLDTOWN
INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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|--------------|-----|---------------|-------------|
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| DRAWN BY: | KNE | SCALE: | 12" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

PLUMBING DETAILS

SHEET NO.
P6.01





1 DETAIL
SEWAGE EJECTOR N.T.S.

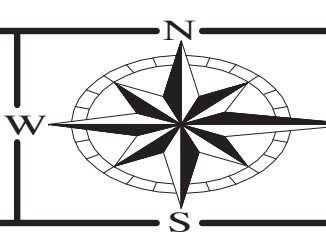
A STACK N.T.S.

| REVISIONS | |
|------------|-----------------|
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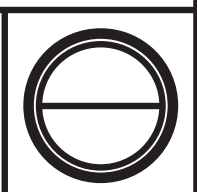
ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
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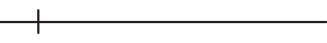

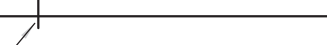
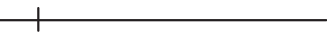

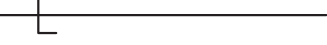
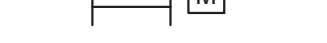
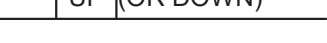

















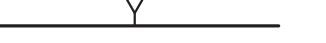

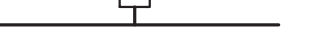
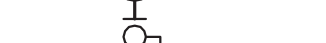

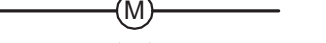

















**PLUMBING DETAILS AND
STACKS**

SHEET NO.
P6.02



GENERAL NOTES – HVAC (APPLY TO ALL HVAC DRAWINGS)

- THE SYSTEM DESIGN IS BASED ON THE LATEST EDITION OF THE OHIO MECHANICAL CODE INCLUDING ALL AMENDMENTS THROUGH THE DATE OF DRAWING ISSUE.
- COORDINATE EXACT LOCATION OF DIFFUSERS, GRILLES AND REGISTERS WITH ARCHITECTURAL REFLECTED CEILING PLANS.
- UNLESS NOTED OTHERWISE, PROVIDE DUCT TO DIFFUSERS THE SAME SIZE AS DIFFUSER NECK. PROVIDE FLEXIBLE DUCT CONNECTION TO THE DIFFUSER AND IT SHALL BE NO MORE THAN 5 FEET IN LENGTH.
- VOLUME DAMPERS:
 - PROVIDE VOLUME DAMPERS AT ALL DUCT CONNECTIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, DUCT CONNECTIONS AT SHAFTS, TAKEOFFS TO SUBMAINS (SERVING TWO OR MORE BRANCH MAINS), TAKEOFFS TO BRANCH MAINS (SERVING TWO OR MORE OUTLETS) AND BRANCHES TO SINGLE TERMINALS OR OUTLETS.
 - PROVIDE ADDITIONAL DAMPERS AS NOTED ON THE DRAWINGS.
 - THE FACT THAT SOME, BUT NOT NECESSARILY ALL, VOLUME DAMPERS ARE SHOWN ON THE CONTRACT DRAWINGS DOES NOT RELIEVE THE CONTRACTOR FROM THESE REQUIREMENTS. LOCATE VOLUME DAMPERS IN ACCESSIBLE LOCATIONS.
- PROVIDE A TEMPERATURE SENSOR FOR EACH TERMINAL BOX AND EACH CEILING MOUNTED UNIT HEATER. PREFERRED LOCATIONS ARE INDICATED ON THE PLANS.
- IN RETURN AIR PLENUMS, PROVIDE AIR TRANSFER OPENINGS IN FULL HEIGHT WALLS TO PROVIDE A RETURN AIR PATH FROM EACH ROOM BACK TO THE AIR HANDLING EQUIPMENT. OPENINGS SHALL BE A MINIMUM OF 1.0 SQUARE FOOT WHERE ROOM SUPPLY CFM IS LESS THAN 400 CFM AND AN ADDITIONAL 1.0 SQUARE FOOT FOR EACH 400 CFM OR PORTION THEREOF.
- COORDINATE THE LOCATION OF FIN TUBE AND COVER WITH ALL ELECTRICAL OUTLETS, INCLUDING BUT NOT LIMITED TO, POWER, VOICE, AND DATA.
- CLOSE ALL OPENINGS IN WALLS, CEILINGS, AND FLOORS, WHETHER EXPOSED OR CONCEALED, THAT ARE THE RESULT OF REMOVING DUCTWORK, PIPING, OR OTHER MECHANICAL ELEMENTS. MATCH ADJACENT SURFACE CONDITIONS.
- CONDENSATION LINES FROM FAN COIL UNITS TO BE SIZED AT ¾" UNLESS OTHERWISE NOTED ON DRAWINGS.
- REFRIGERATION PIPING IS SHOWN DIAGRAMMATICALLY. CONFIRM SIZES OF ALL REFRIGERATION PIPING WITH MANUFACTURER.
- MAINTAIN MECHANICAL CLEARANCES ON ACCESS PANELS TO ALLOW FOR REPLACEMENT OF MECHANICAL EQUIPMENT.

| HVAC SYMBOLS LIST | |
|---|---|
| NOTE: ALL SYMBOLS NOT NECESSARILY USED | |
| GENERAL | VALVES |
| UNDERFLOOR PIPING OR DUCTWORK ----- () ----- | 2-WAY CONTROL VALVE  |
| EXISTING TO REMAIN ----- | 3-WAY CONTROL VALVE  |
| EXISTING TO BE REMOVED ----- | BALANCE/SHUT-OFF VALVE  |
| EXISTING TO BE ABANDONED ----- | BALL VALVE  |
| | BUTTERFLY VALVE  |
| | CHECK VALVE  |
| | EXPANSION VALVE  |
| | ISOLATION VALVE - SEE PROJECT SPECIFICATIONS FOR REQUIREMENTS  |
| | GATE VALVE  |
| | GLOBE VALVE  |
| | PLUG VALVE  |
| | PRESSURE REDUCING VALVE  |
| | PRESSURE RELIEF VALVE  |
| | SOLENOID VALVE  |
| PIPING | MISCELLANEOUS |
| HEATING WATER SUPPLY ----- HWS ----- | DUCT ACCESS DOOR  |
| HEATING WATER RETURN ----- HWR ----- | FIRE DAMPER  |
| CHILLED WATER SUPPLY ----- CWS ----- | SMOKE DAMPER  |
| CHILLED WATER RETURN ----- CWR ----- | COMB. FIRE/SMOKE DAMPER  |
| CONDENSER WATER SUPPLY ----- CS ----- | DUCT VOLUME DAMPER  |
| CONDENSER WATER RETURN ----- CR ----- | MOTOR OPERATED DAMPER  |
| LOW PRESSURE STEAM ----- LPS(#) ----- | DUCT CHANGE IN ELEVATION  |
| LOW PRESSURE CONDENSATE ----- LPR(#) ----- | FLEX DUCT  |
| HIGH PRESSURE STEAM ----- HPS(#) ----- | TURNING VANES  |
| HIGH PRESSURE CONDENSATE ----- HPR(#) ----- | SPIN-IN FITTING  |
| CONDENSATE PUMP DISCHARGE ----- CPD ----- | DUCT SECTIONS |
| REFRIGERANT LIQUID ----- L ----- | POSITIVE PRESSURE (SUPPLY/OUTSIDE)  |
| REFRIGERANT SUCTION ----- S ----- | NEGATIVE PRESSURE (RETURN/RELIEF)  |
| REFRIGERANT HOT GAS ----- HG ----- | NEGATIVE PRESSURE (EXHAUST)  |
| COOLING COIL CONDENSATE ----- C ----- | CARBON DIOXIDE SENSOR  |
| VENT ----- V ----- | HUMIDISTAT OR HUMIDITY SENSOR (MOUNT 48" A.F.F. U.N.O.)  |
| HEAT PUMP WATER SUPPLY ----- HPWS ----- | THERMOSTAT OR SPACE TEMPERATURE SENSOR (MOUNT 48" A.F.F. U.N.O.)  |
| HEAT PUMP WATER RETURN ----- HPWR ----- | SMOKE DETECTOR BY DIV. 26 DIV 23 TO PROVIDE DUCT ACCESS DOOR AT EACH OF THESE LOCATIONS  |
| | DIFFUSER  |
| SPECIALTIES | RETURN AIR DEVICE  |
| AUTOMATIC AIR VENT WITH BALL VALVE  | TERMINAL BOXES, WITH/WITHOUT REHEAT  |
| MANUAL AIR VENT  | CONNECT TO EXISTING  |
| CONCENTRIC INCREASER  | |
| CONCENTRIC REDUCER  | |
| ECCENTRIC INCREASER  | |
| ECCENTRIC REDUCER  | |
| FILL FUNNEL  | |
| FLEXIBLE CONNECTION  | |
| FLOW ARROW  | |
| FLOW SWITCH  | |
| GAUGE WITH BALL VALVE  | |
| HEAT TRACED PIPE  | |
| METER  | |
| PIPE ANCHOR  | |
| CAP  | |
| DROP  | |
| RISE  | |
| PRESSURE/TEMPERATURE TEST PLUG  | |
| PIPE ALIGNMENT GUIDE  | |
| FIRE RATED PIPE SLEEVE  | |
| SIGHT GLASS  | |
| STRAINER  | |
| THERMOMETER  | |
| THRUST BLOCK  | |
| STEAM TRAP  | |
| UNION OR FLANGE  | |
| VACUUM BREAKER  | |
| VALVE IN RISER/DROP  | |

| HVAC SHEET INDEX | |
|------------------|-------------------------------|
| SHEET NUMBER | SHEET NAME |
| G2 | CONCRETE BASES & SUPPORTS |
| H0.01 | HVAC INDEX SHEET |
| H2.00 | LEVEL 1 HVAC SITE PLAN |
| H2.01 | LEVEL 0 HVAC PLAN |
| H2.02 | LEVEL 1 HVAC PLAN |
| H2.03 | LEVEL 2 HVAC PLAN |
| H4.01 | HVAC DOAS CONFIGURATION |
| H4.02 | HVAC MECHANICAL ROOM DUCTWORK |
| H5.01 | HVAC SCHEDULES |
| H5.02 | HVAC SCHEDULES |
| H6.01 | HVAC DETAILS |
| H7.01 | SYSTEM DIAGRAM |

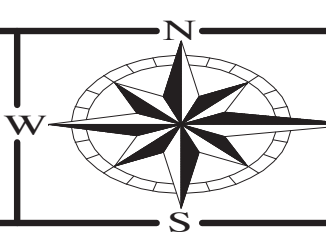
| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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 Ohio Department of Natural Resources

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 1575 US-68, XENIA, OHIO 45385

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| DRAWN BY: | KNE | SCALE: | 12" = 1'-0" |
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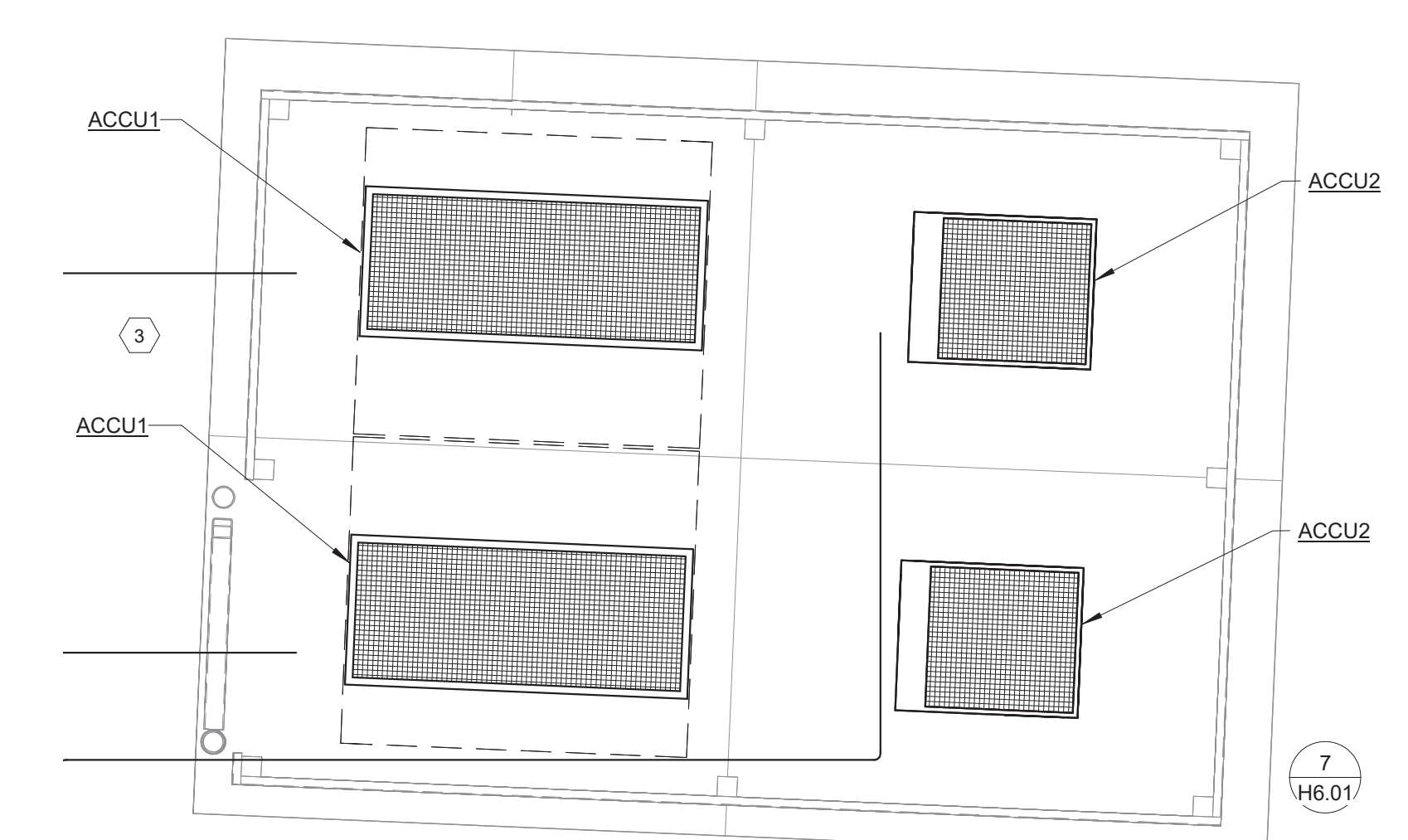
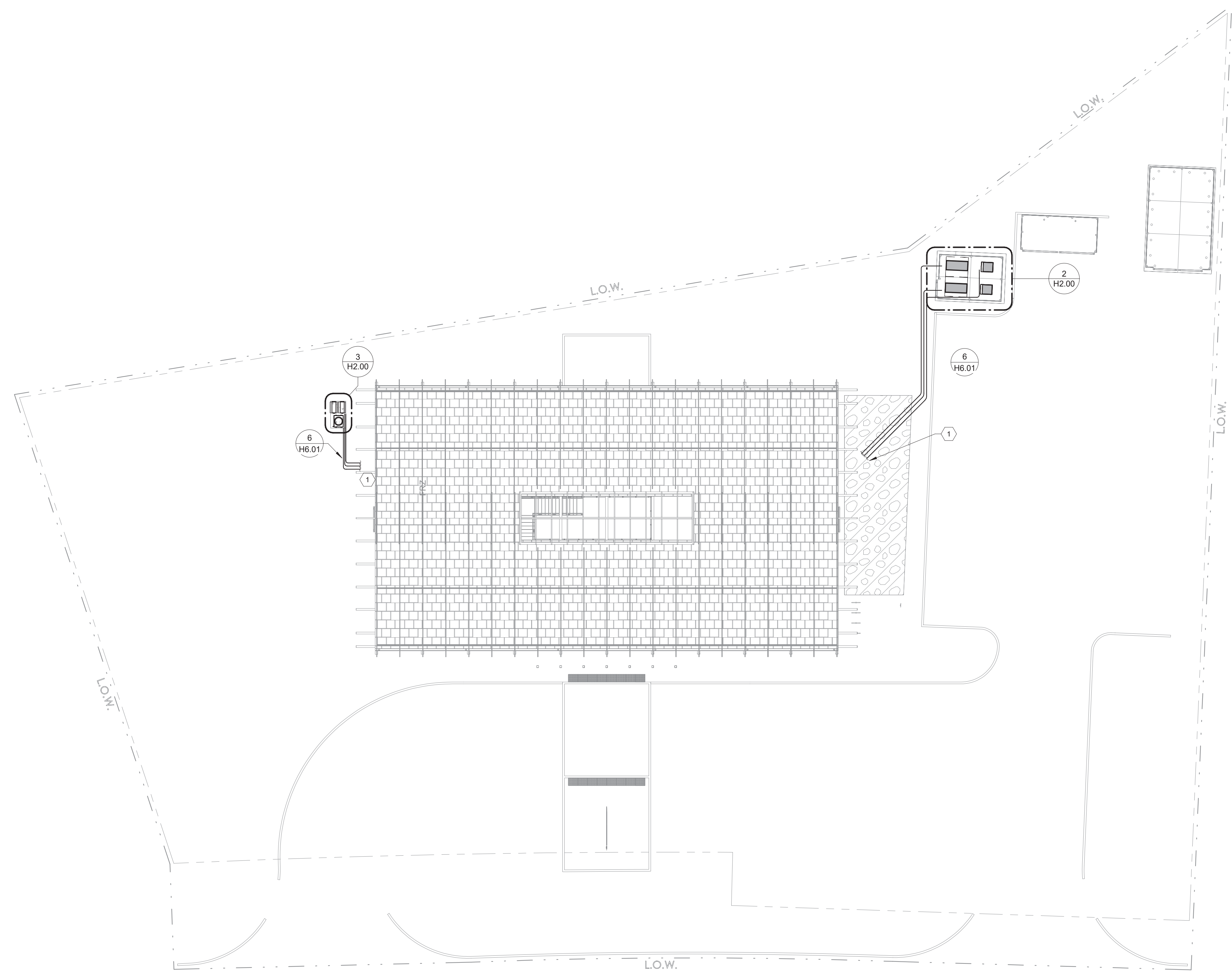
HVAC INDEX SHEET

SHEET NO.

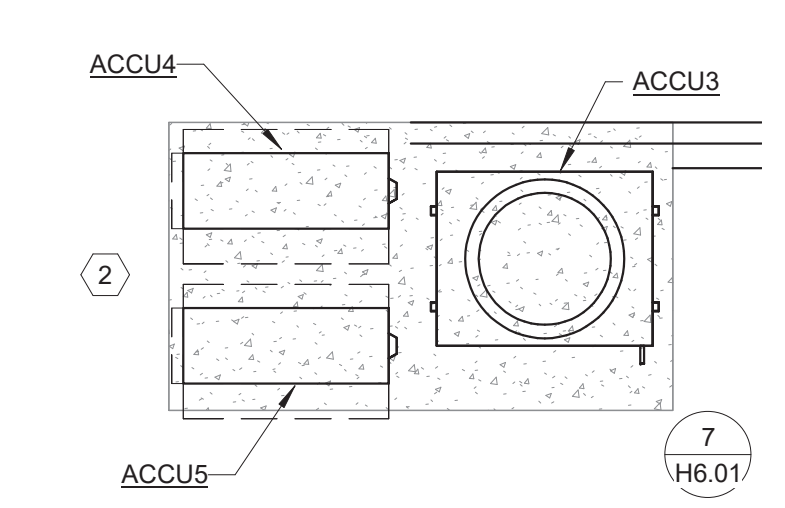
H0.01



- CODED NOTES:
- SEE SHEET H2.01 FOR CONTINUATION.
 - COORDINATE EXACT LOCATION OF CONDENSING UNIT ENCLOSURE WITH ARCHITECTURAL DRAWINGS. ENSURE UNITS ARE INSTALLED WITH PROPER MECHANICAL CLEARANCE BASED ON MANUFACTURER RECOMMENDATION.
 - EACH UNIT IS TO BE PLACED NO CLOSER THAN 12" FROM WALLS AND 40" FROM OTHER UNITS.



2 VRV AND DOAS CONDENSING UNITS
 SCALE: 3/8" = 1'-0"
 0' 1' 2' 4' 8' N



3 SPLIT SYSTEM CONDENSING UNITS
 SCALE: 3/8" = 1'-0"
 0' 1' 2' 4' 8' N

1 SITE PLAN
 SCALE: 1/16" = 1'-0"
 0' 2' 4' 8' 16' N

| REVISIONS | |
|------------|-----------------|
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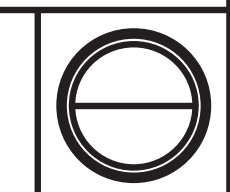


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| DRAWN BY: | KNE | SCALE: | As indicated |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

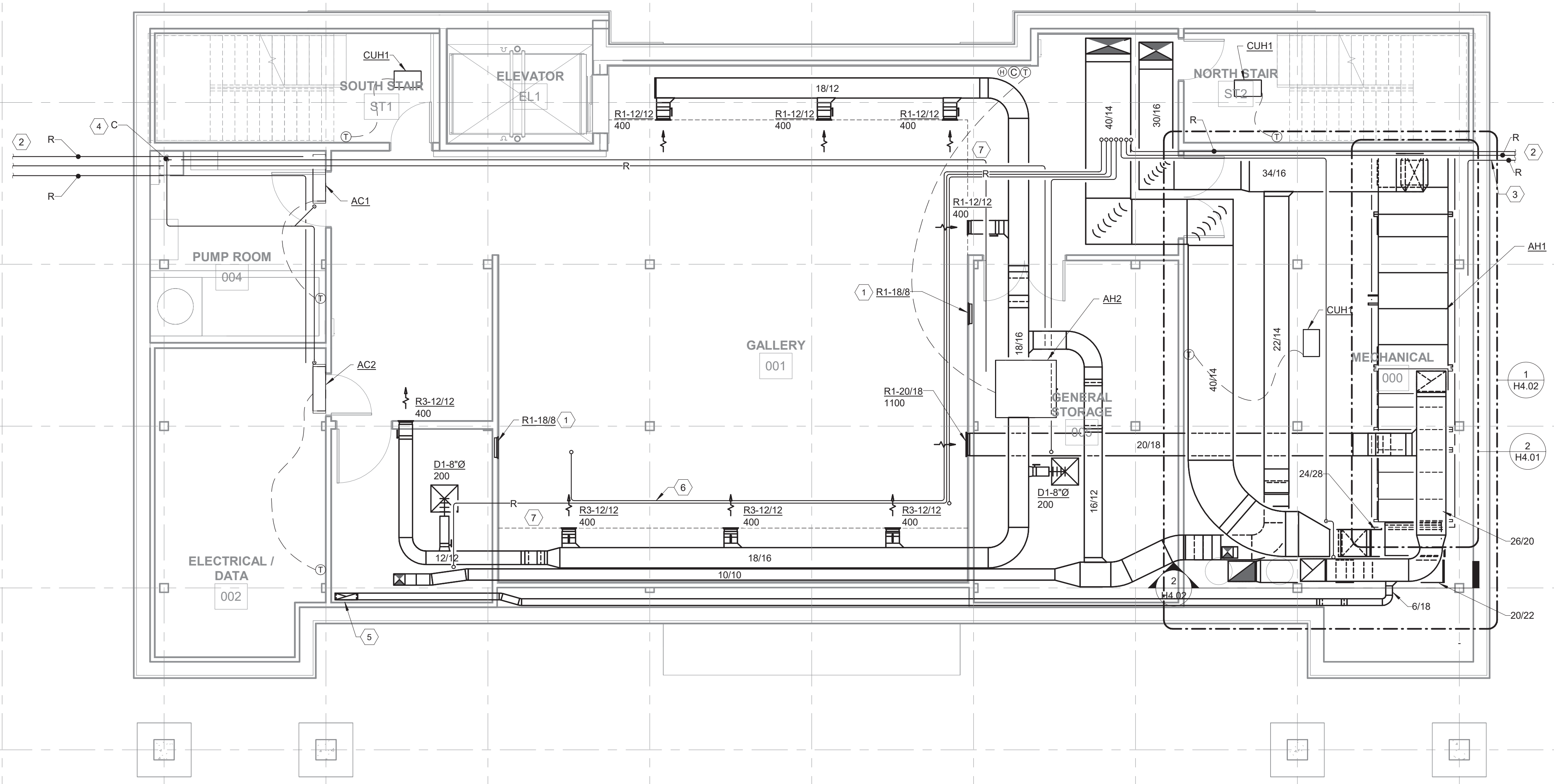
LEVEL 1 HVAC SITE PLAN

SHEET NO.
H2.00



A B C D E F G H I J K

1
2
3
4
5
6



- CODED NOTES:
1. BOTTOM OF GRILLE ELEVATION TO BE 7'-1" ABOVE SLAB.
 2. CONTINUED ON H2.00.
 3. ONE REFRIGERANT LINE TO BE RAN DIRECTLY TO AH1 TO SUPPLY DX COIL. OTHER TWO LINES TO BE RAN UP TO FIRST AND SECOND FLOORS THROUGH CH1 TO BRANCH SELECTOR BOXES.
 4. INDIRECT CONDENSATION LINES INTO MOP SINK.
 5. RUN EXHAUST DUCT UP THROUGH CH3 TO WOMEN'S RESTROOM.
 6. RUN REFRIGERANT LINES ABOVE CEILING OF BASEMENT.
 7. DASHED LINE REPRESENTATIVE OF EDGE OF SOFFIT LOCATION.

1 BASEMENT PLAN
LEVEL 0

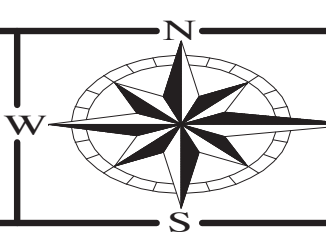
SCALE: 3/16" = 1'-0"

| REVISIONS | |
|-----------|-------------------------------------|
| 20211222 | CONFIRMED - Permit Phase Submission |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
DESIGNED BY: Evan Frank
CHECKED BY: Phil Stafa
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

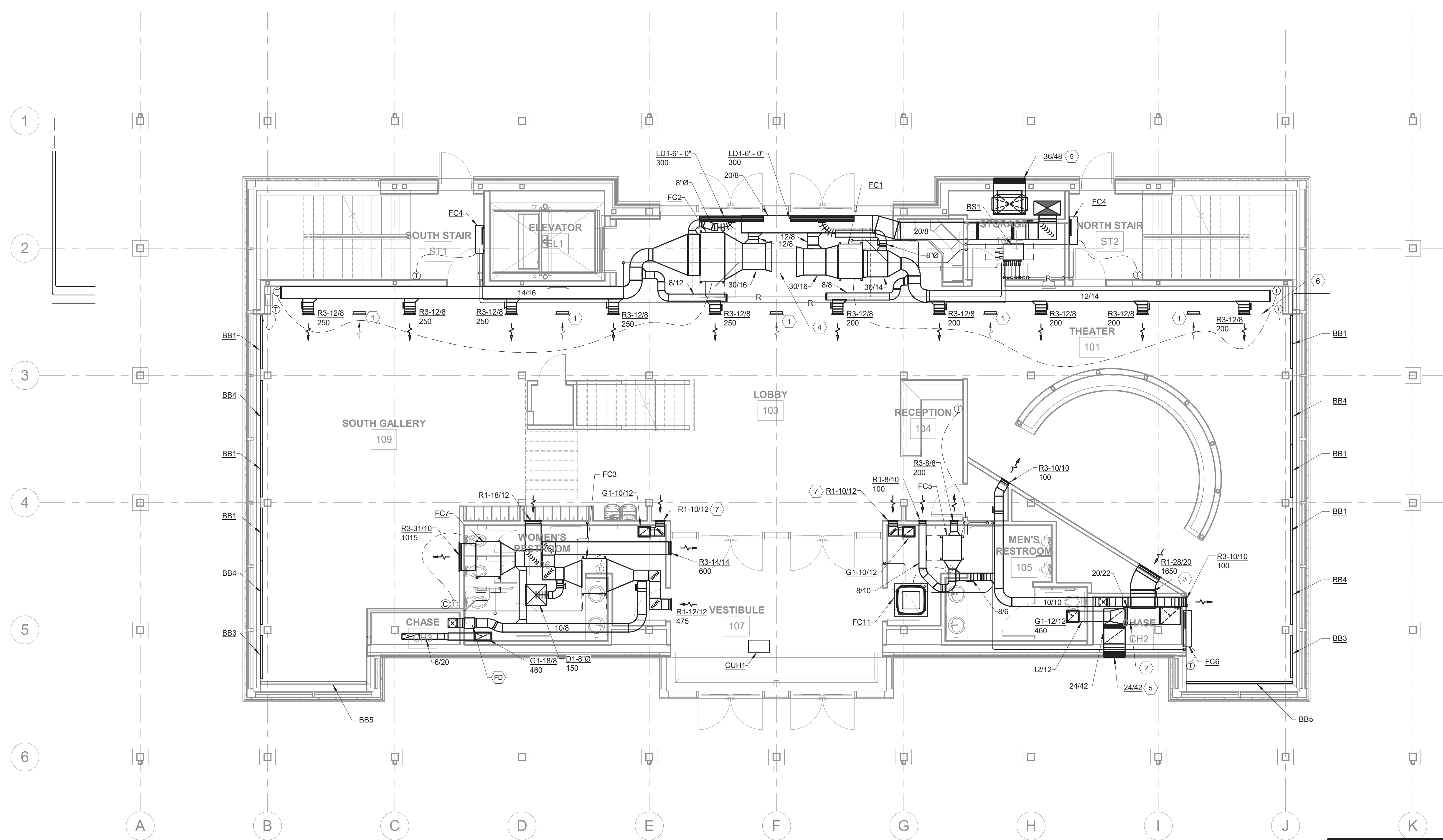
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| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 3/16" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

LEVEL 0 HVAC PLAN

SHEET NO.
H2.01



- CODED NOTES:
1. RETURN GRILLE FOR RETURN AIR BACK TO FAN COIL UNITS IN SOFFIT. SPACE SERVES AS RETURN PLENUM.
 2. ADD DIFFERENTIAL PRESSURE SENSOR IN DUCT AS SHOW, REFER TO SEQUENCE OF OPERATIONS.
 3. DAMPER TO BE MOTORIZED.
 4. PROVIDE ACCESS DOORS IN CEILING FOR MAINTENANCE AND POTENTIAL FUTURE REPLACEMENT OF FAN COIL UNITS. DOORS TO BE 4'-0" WIDE BY 6'-6" LONG EACH, LOCATE BELOW EACH FAN COIL UNIT.
 5. SEE SPECS FOR DETAILS ON LOUVER.
 6. DASHED LINE REPRESENTATIVE OF EDGE OF SOFFIT LOCATION.
 7. BOTTOM OF GRILLE ELEVATION TO BE 9'-6" ABOVE FLOOR.



1 FLOOR PLAN
LEVEL 1
SCALE: 3/16" = 1'-0"
0' 1' 2' 6'

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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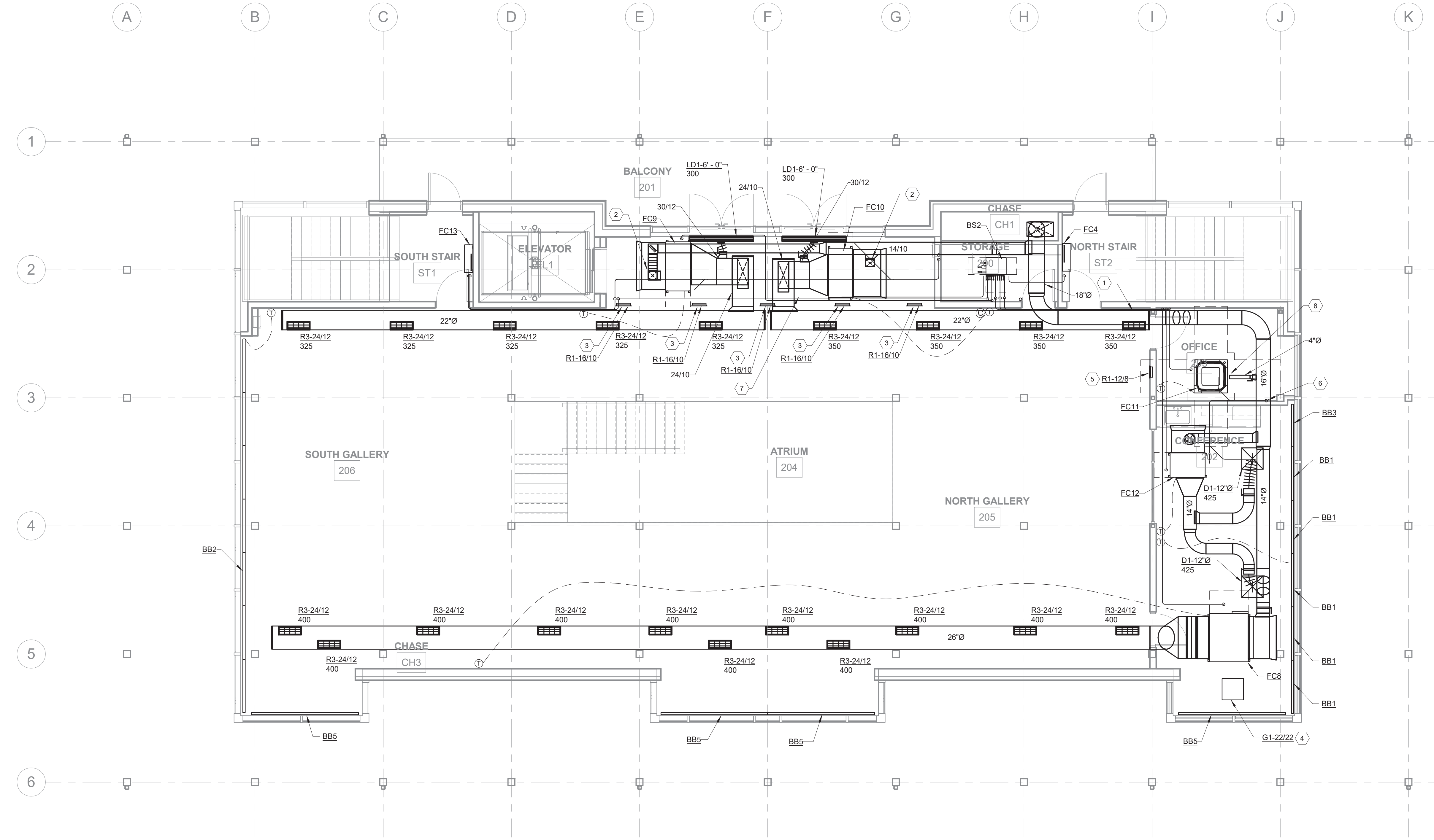
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LEVEL 1 HVAC PLAN

SHEET NO.
H2.02





- CODED NOTES:
1. RUN REFRIGERANT PIPING TIGHT TO WALL. CONCEAL BEHIND 22Ø DUCT.
 2. SUPPLY PRECONDITIONED OUTSIDE AIR FROM AH1 TO RETURN DUCT.
 3. PROVIDE RETURN GRILLES TO ALLOW AIR TO RETURN TO RETURN PLENUM.
 4. PROVIDE 22" x 22" TRANSFER GRILLE IN CEILING ABOVE CONFERENCE ROOM TO ALLOW AIR TO RETURN TO FC12.
 5. PROVIDE TRANSFER GRILLE IN TOP OF WALL, ELEVATION TO BE 8'-1" ABOVE FLOOR.
 6. DRAIN CONDENSATE FROM FAN COIL UNITS IN WALL BOX, SEE P2.02.
 7. PROVIDE ACCESS DOORS IN CEILING FOR MAINTENANCE AND POTENTIAL FUTURE REPLACEMENT OF FAN COIL UNITS. DOORS TO BE 4'-0" WIDE BY 6'-6" LONG, PLACE DIRECTLY BENEATH FAN COIL UNITS.
 8. DUCT PRECONDITIONED OUTSIDE AIR FROM AH1 DIRECTLY INTO SIDE OF FC11 PER MANUFACTURER INSTRUCTION.

1 FLOOR PLAN
LEVEL 2
SCALE: 3/16" = 1'-0"
0' 1' 2' 6'

| REVISIONS | |
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| 06.16.2022 | - CONFORMED SET |
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SUITE 200
COLUMBUS, OHIO 43215
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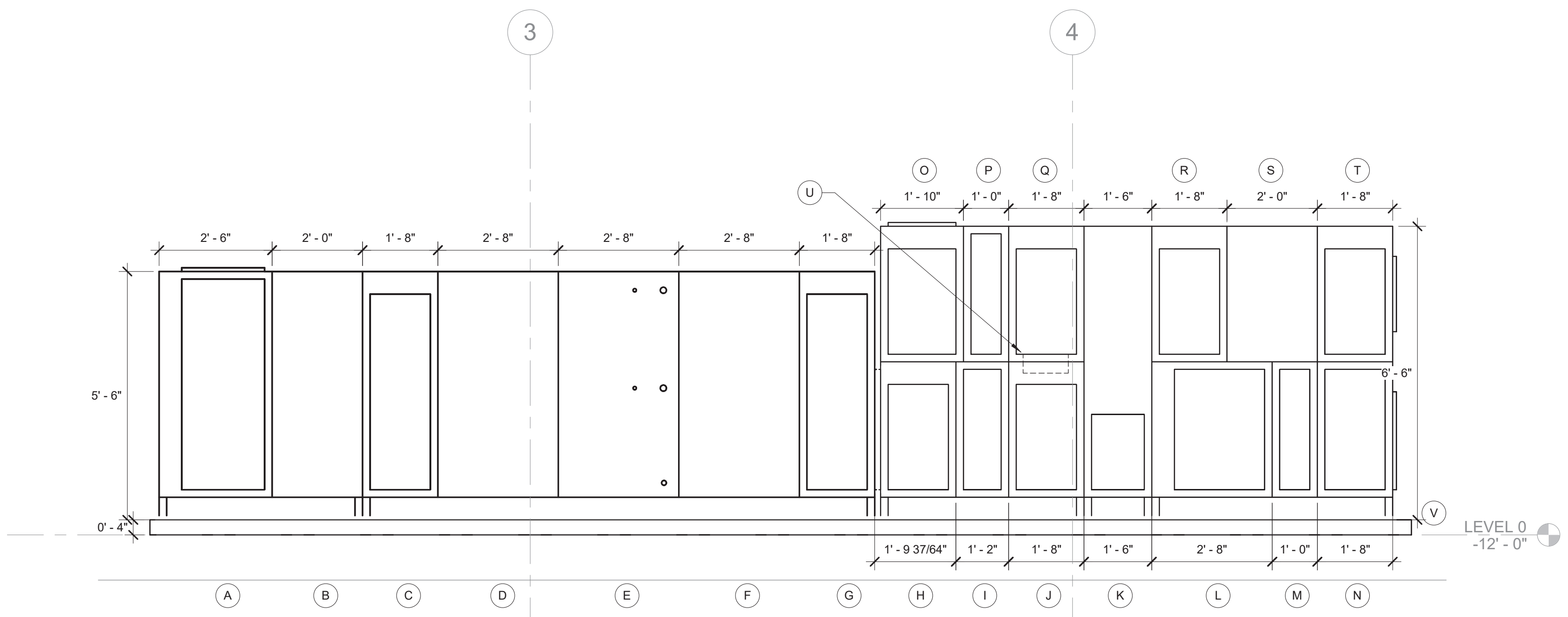
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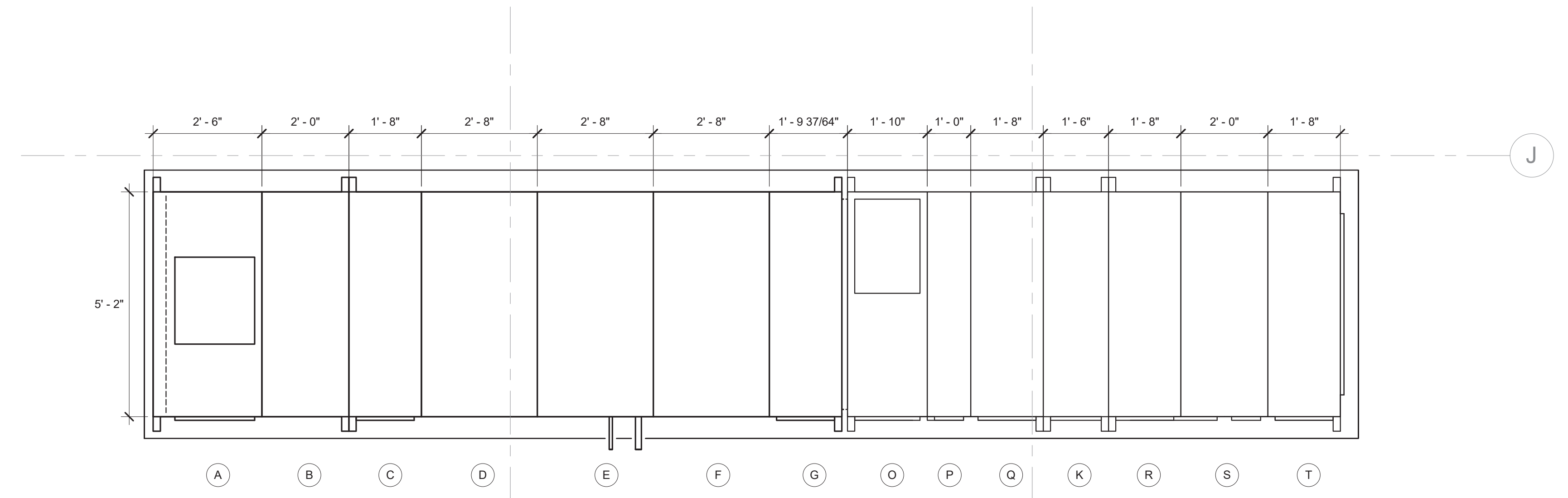
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LEVEL 2 HVAC PLAN
SHEET NO. **H2.03**



- DOAS CONFIGURATION
- A. 22/24 OUTLET (1'-10" X 4'-8" DOOR)
 - B. FAN ARRAY
 - C. ACCESS
 - D. ELECTRIC REHEAT COIL (1'-4" X 4'-4" DOOR)
 - E. DX/HX COIL
 - F. ELECTRIC PREHEAT COIL
 - G. PRE CONDITIONED AIR INLET (1'-4" X 4'-4" DOOR)
 - H. ACCESS (1'-4" X 2'-4" DOOR)
 - I. FILTER (0'-10" X 2'-8" DOOR)
 - J. ACCESS (1'-4" X 2'-4" DOOR)
 - K. HEAT EXCHANGER WHEEL (1'-2" X 1'-8" DOOR)
 - L. ACCESS (2'-0" X 2'-8" DOOR)
 - M. FILTER (0'-8" X 2'-8" DOOR)
 - N. 50/26 OA INLET (1'-4" X 2'-8" DOOR)
 - O. 26/18 RETURN AIR INLET (1'-6" X 2'-4" DOOR)
 - P. FILTER (0'-8" X 2'-8" DOOR)
 - Q. ACCESS (1'-4" X 2'-4" DOOR)
 - R. ACCESS (1'-4" X 2'-4" DOOR)
 - S. EXHAUST FAN
 - T. 50/20 EXHAUST AIR OUTLET (1'-4" X 2'-4" DOOR)
 - U. BYPASS DAMPER
 - V. 4" HOUSEKEEPING PAD

1 DETAIL
DOAS CONFIGURATION ELEVATION N.T.S.



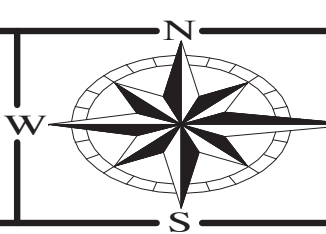
2 DETAIL
DOAS ENLARGED PLAN VIEW N.T.S.

| REVISIONS | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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Ohio Department of Natural Resources

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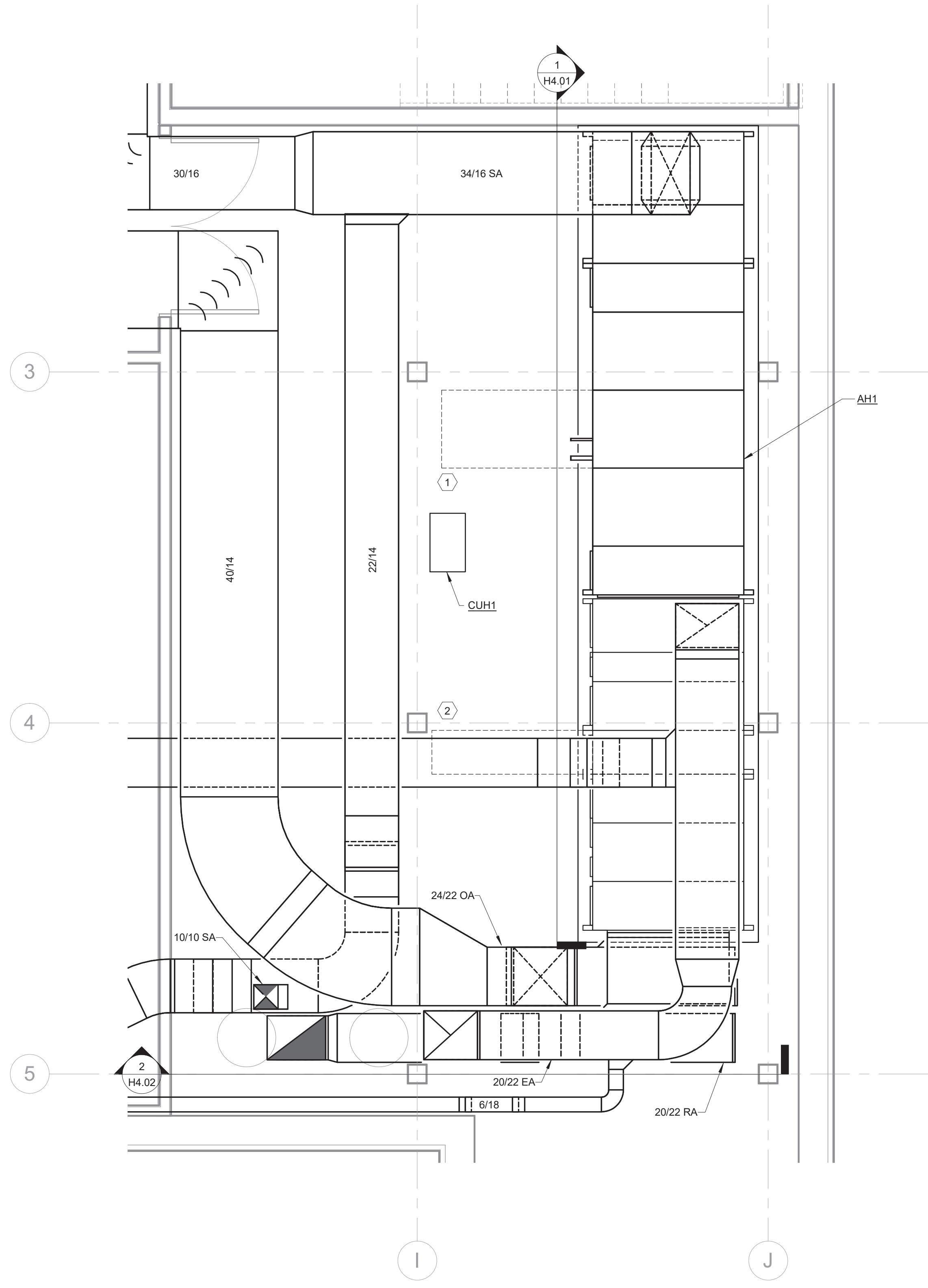
HVAC DOAS CONFIGURATION

SHEET NO.
H4.01

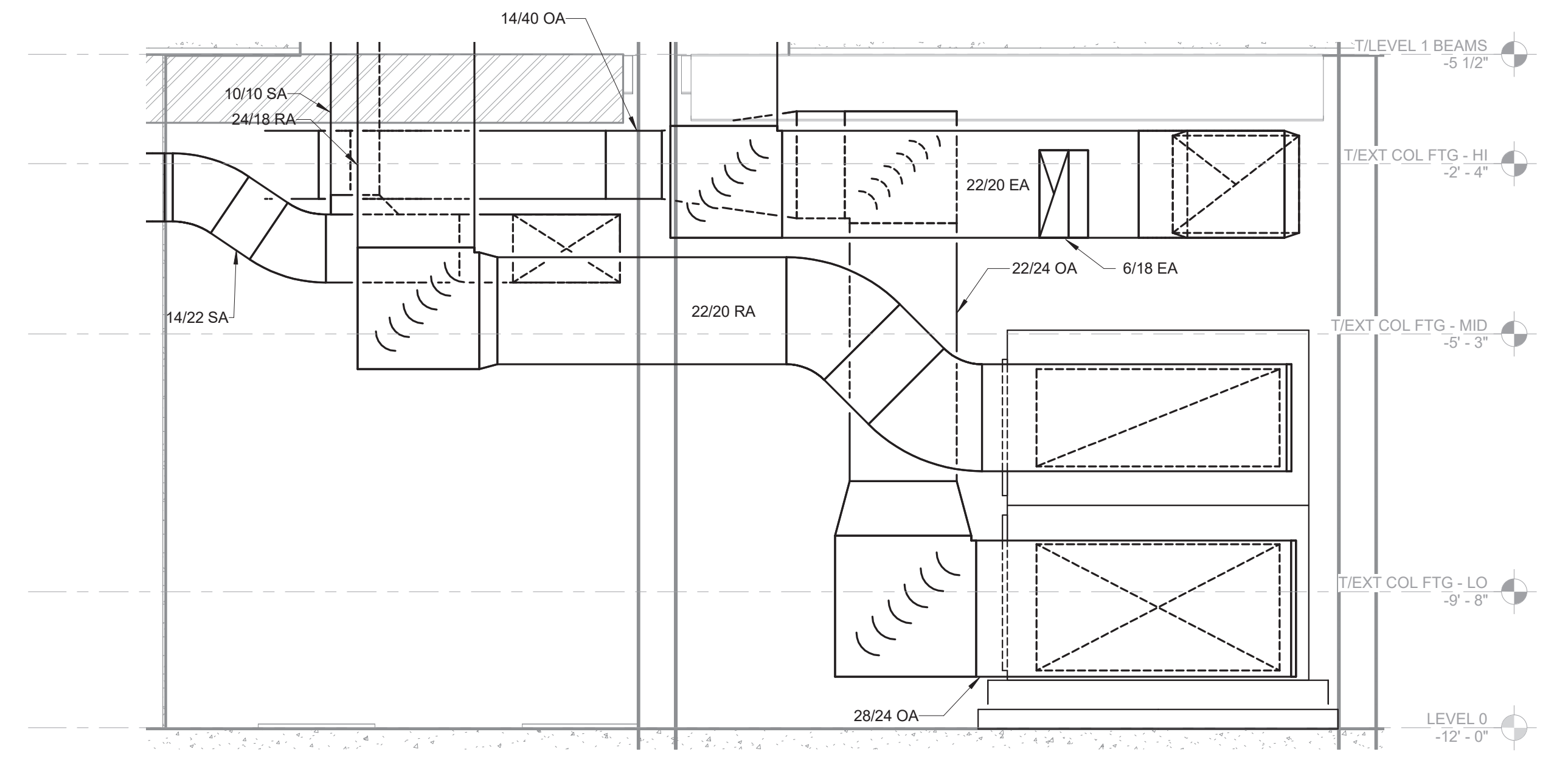


CODED NOTES:

1. MAINTAIN CLEARANCE FOR DX COIL PULL.
2. MAINTAIN CLEARANCE FOR HEAT EXCHANGER WHEEL PULL.



1 MECHANICAL ROOM ENLARGED PLAN VIEW
 LEVEL 0
 SCALE: 3/8" = 1'-0"
 0' 6" 1' 3"



2 SECTION
 DOAS RETURN/OA DUCTWORK
 SCALE: 1/2" = 1'-0"
 0' 6" 1' 2' 3"

| REVISIONS | |
|------------|-----------------|
| 06.16.2022 | - CONFORMED SET |
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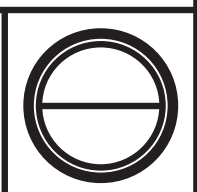
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**HVAC MECHANICAL ROOM
 DUCTWORK**

SHEET NO.
H4.02



DEHUMIDIFYING/HUMIDIFYING AIR CONDITIONING UNIT SCHEDULE

UNLESS OTHERWISE NOTED EQUIPMENT BASED ON DATA AIRE
KEY: E.C. = ELECTRICAL CONTRACTOR, H.C. = HVAC CONTRACTOR

| UNIT DATA | | | | | | FAN MOTOR | | EVAPORATOR DATA | | | | | CONDENSER DATA | | | | COMPRESSOR | | | INDOOR UNIT ELECTRICAL DATA | | | | | ELEC. REHEAT DATA | | HUMIDIFIER DATA | | COMPONENT PROVIDED BY | | REMARKS |
|-----------|----------|--------------|---------------|----------------|-------|-----------|-----|-----------------|--------------|-----------------|-----------------|---------|----------------------|-------|--------|-------|------------|--------|--------|-----------------------------|------|-------|-------|-----|-------------------|-----------------|-----------------|------|--|--|---------|
| TAG | LOCATION | MODEL | FILTER % EFF. | E.S.P. IN. WG. | CFM | NO | HP | TOTAL MBH | SENSIBLE MBH | E.A.T. DB/WB °F | L.A.T. DB/WB °F | REFRIG. | AMBIENT OPERATION °F | TAG | F.L.A. | VOLTS | PHASE | NUMBER | F.L.A. | MCA | MFCB | VOLTS | PHASE | KW | TYPE | CAPACITY LBS/HR | H.C. | E.C. | | | |
| AH2 | HUNG | DAPA-0412-CO | MERV 8 | 0.50 | 1,600 | 1 | 1.0 | 48.6 | 41.0 | 75.0/61.0 | 51.1/49.6 | 410A | 95.0 | ACCU3 | 3.6 | 208 | 1 | 1 | 39.5 | 48.1 | 70 | 208 | 1 | 6.0 | STM. GEN. | 5.0 | A,J,H | - | 5/8" LIQUID PIPE CONNECTION, 1-1/8" HOT GAS PIPE CONNECTION, 3/4" CONDENSATE PIPE CONNECTION, 1/4" HUMIDIFIER PIPE CONNECTION. | | |

CODED NOTES:
 A. DISCONNECT SWITCH C. CONTROL PANEL E. REDUCED VOLTAGE STARTER G. VARIABLE FREQUENCY DRIVE I. PLUG-IN UNIT
 B. CONTROL PANEL WITH INTEGRAL DISCONNECT SWITCH D. LINE VOLTAGE PANEL F. TWO SPEED STARTERS H. EMERGENCY POWER J. THERMOSTAT/HUMIDISTAT

ELECTRIC BASEBOARD SCHEDULE

UNLESS OTHERWISE NOTED EQUIPMENT BASED ON VULCAN

| UNIT DATA | | | | | | | | | | | CABINET | | ELEMENT | | HEATING ELEMENT | | | INDICATED COMPONENTS PROVIDED BY | | REMARKS |
|-----------|----------|----------|-----------|------|------|-----|------|-----------|-------|-------|---------|--------|-----------|-------|-----------------|--------|--------|----------------------------------|--|---------|
| TAG | LOCATION | MODEL | BTU/HR/FT | HIGH | DEEP | ROW | SIZE | WATTS /LF | VOLTS | PHASE | DIV 23 | DIV 26 | WATTS /LF | VOLTS | PHASE | DIV 23 | DIV 26 | | | |
| BB1 | FLOOR | LB-5150 | 512 | 7" | 5" | 1 | 5' | 150 | 208 | 1 | A | - | 150 | 208 | 1 | A | - | FRONT INTAKE, TOP DISCHARGE. | | |
| BB2 | FLOOR | LB-5500 | 1705 | 7" | 5" | 1 | 5' | 500 | 208 | 1 | A | - | 500 | 208 | 1 | A | - | FRONT INTAKE, TOP DISCHARGE. | | |
| BB3 | FLOOR | LB-4150 | 512 | 7" | 5" | 1 | 4' | 150 | 208 | 1 | A | - | 150 | 208 | 1 | A | - | FRONT INTAKE, TOP DISCHARGE. | | |
| BB4 | FLOOR | LB-6150 | 512 | 7" | 5" | 1 | 6' | 150 | 208 | 1 | A | - | 150 | 208 | 1 | A | - | FRONT INTAKE, TOP DISCHARGE. | | |
| BB5 | FLOOR | LB-10150 | 512 | 7" | 5" | 1 | 10' | 150 | 208 | 1 | A | - | 150 | 208 | 1 | A | - | FRONT INTAKE, TOP DISCHARGE. | | |

CODED NOTES:
 A. DISCONNECT SWITCH E. TWO SPEED STARTERS
 B. CONTROL PANEL WITH INTEGRAL DISCONNECT SWITCH F. VARIABLE FREQUENCY DRIVE
 C. CONTROL PANEL G. EMERGENCY POWER
 D. LINE VOLTAGE PANEL H. PLUG-IN UNIT
 E. REDUCED VOLTAGE STARTER I. THERMOSTAT
 J. WALL SWITCH

AIR COOLED CONDENSING UNIT SCHEDULE

UNLESS OTHERWISE NOTED EQUIPMENT BASED ON DAIKIN

| UNIT DATA | | | | CONDENSER DATA | | | | ELECTRICAL DATA | | | | INDICATED COMPONENTS PROVIDED BY | | REMARKS |
|-----------|--------------------------|-----------------|---------------|----------------|------------------|-------------|-----------|-----------------|-------|-------|--------|----------------------------------|---|---------|
| TAG | LOCATION | MODEL | CAPACITY TONS | E.A.T. °F | REFRIGERANT TYPE | NO. OF FANS | MCA | MOCP | VOLTS | PHASE | DIV 23 | DIV 26 | | |
| ACCU1 | PARKING LOT | REYQ384AAYDA | 32 | 95 | 410A | 2 EACH | 62.4,62.4 | 70,70 | 208 | 3 | - | A | HEAT RECOVERY VRV, SERVES ALL FAN COIL UNITS. | |
| ACCU2 | PARKING LOT | (2)RYXQ120XATJA | (2)10 | 95 | 410A | 2 EACH | 36.3,36.3 | 45,45 | 208 | 3 | - | A | HEAT PUMP, SERVES DOAS UNIT (AH1). | |
| ACCU4 | SOUTHWEST CORNER OF SITE | RZQ18TAVJUA | 1.5 | 95 | 410A | - | 16.5 | 20 | 208 | 1 | - | A | SERVES AC1 | |
| ACCU5 | SOUTHWEST CORNER OF SITE | RZQ18TAVJUA | 1.5 | 95 | 410A | - | 16.5 | 20 | 208 | 1 | - | A | SERVES AC2 | |

CODED NOTES:
 A. DISCONNECT SWITCH C. CONTROL PANEL E. REDUCED VOLTAGE STARTER G. VARIABLE FREQUENCY DRIVE
 B. CONTROL PANEL WITH INTEGRAL DISCONNECT SWITCH D. LINE VOLTAGE PANEL F. TWO SPEED STARTERS H. EMERGENCY POWER

ELECTRIC MAKE-UP AIR UNIT SCHEDULE

UNLESS OTHERWISE NOTED EQUIPMENT BASED ON DAIKIN

| UNIT DATA | | | | | PREHEATING COIL | | | COOLING COIL | | | REHEATING COIL | | | SUPPLY FAN MOTOR DATA | | | | EXHAUST FAN MOTOR DATA | | | | FILTERS | REMARKS | |
|-----------|------------------|-------------|-------|----------------|-----------------|-------|-------|--------------|-----------|----|----------------|-------|---------------|-----------------------|-------|-------|-------|------------------------|---------|-------|-------|---------|---------|-----------------|
| TAG | LOCATION | MODEL | CFM | CAPACITY (MBH) | KW | VOLTS | PHASE | E.A.T. | L.A.T. | KW | VOLTS | PHASE | T.S.P./E.S.P. | HP | RPM | VOLTS | PHASE | T.S.P./E.S.P. | HP | RPM | VOLTS | PHASE | | MERV |
| AH1 | BASEMENT MECH RM | CAC010G VCM | 4,000 | 228.8 | 20 | 208 | 3 | 83.0/67.9 | 48.7/48.5 | 20 | 208 | 3 | 3.96/1.50 | 2 @ 5 | 2,535 | 208 | 3 | 2.14/1.00 | 2 @ 2.5 | 2,815 | 208 | 3 | 4" @ 14 | SERVED BY ACCU2 |

REGISTER & DIFFUSER SCHEDULE

UNLESS OTHERWISE NOTED EQUIPMENT BASED ON TITUS
NECK SIZES ARE GIVEN ON DRAWINGS.

| TAG | LOCATION | MODEL | FUNCTION | FACE TYPE | FRAME TYPE | MATERIAL | FINISH | DAMPER | N.C. MAX | REMARKS |
|-----|-----------|-------|----------|------------------------------|------------|----------|--------|---------|----------|--|
| D1 | SEE PLANS | OMNI | SUPPLY | 24X24 SQ PLAQUE | LAY-IN | STEEL | WHITE | IN DUCT | 25 | 24" X 24" SQ. PLAQUE, UNLESS NOTED OTHERWISE. |
| R1 | SEE PLANS | 350RL | RETURN | 3/4" LOUVERED 35° DEFLECTION | SURFACE | STEEL | WHITE | IN DUCT | 25 | |
| R3 | SEE PLANS | 300RL | SUPPLY | 3/4" LOUVERED DOUBLE DEFL. | SURFACE | STEEL | WHITE | IN DUCT | 25 | |
| G1 | SEE PLANS | 50F | EXHAUST | 1/2 X 1/2 X 1/2 GRID | LAY-IN | ALUM. | WHITE | IN DUCT | 25 | |
| LD1 | SEE PLANS | ML-38 | SUPPLY | 6'-0" X 0'-6" | LAY-IN | STEEL | WHITE | IN DUCT | 25 | 2 SLOT, 3/4" PER SLOT, 50 CFM PER LINEAR FOOT. |

VRF INDOOR UNIT SCHEDULE

UNLESS OTHERWISE NOTED EQUIPMENT BASED ON DAIKIN

| UNIT DATA | | | | | CAPACITY | | HEATING CAPACITY | | ELECTRICAL DATA | | REMARKS |
|-----------|--|-------------|-------|--------|------------|---------|------------------|-------|-----------------|--|---------|
| TAG | AREA SERVED | MODEL | CFM | OA CFM | TOTAL BTUH | BTUH | BTUH | VOLTS | PHASE | | |
| FC1 | NORTH GALLERY, WEST SIDE (101) LOBBY (103) | FXMQ24PBVJU | 688 | 360 | 22,716 | 28,014 | 208-230 | 1 | - | | |
| FC2 | SOUTH GALLERY, WEST SIDE (109) LOBBY (103) | FXMQ30PBVJU | 1,094 | 435 | 28,408 | 35,247 | 208-230 | 1 | - | | |
| FC3 | VESTIBULE (107) | FXMQ18PBVJU | 635 | 135 | 18,000 | 20,000 | 208-230 | 1 | - | | |
| FC4 | SEE PLANS | FXAQ12PVJU | 290 | 15 | 11,342 | 14,000 | 208-230 | 1 | - | | |
| FC5 | RECEPTION (104) | FXMQ09PBVJU | 317 | 135 | 9,500 | 10,500 | 208-230 | 1 | - | | |
| FC6 | NORTH GALLERY, EAST SIDE (101) | FXAQ18PVJU | 742 | 160 | 17,032 | 20,700 | 208-230 | 1 | - | | |
| FC7 | SOUTH GALLERY, EAST SIDE (109) | FXMQ24PBVJU | 777 | 185 | 22,710 | 28,014 | 208-230 | 1 | - | | |
| FC8 | EAST SIDE OF SECOND FLOOR | FXMQ96MVJU | 2,543 | 790 | 90,889 | 112,000 | 208-230 | 1 | - | | |
| FC9 | SOUTH GALLERY, WEST SIDE (206) | FXMQ48PBVJU | 1,377 | 380 | 45,471 | 55,993 | 208-230 | 1 | - | | |
| FC10 | NORTH GALLERY, WEST SIDE (205) | FXMQ36PBVJU | 1,130 | 290 | 34,082 | 41,492 | 208-230 | 1 | - | | |
| FC11 | OFFICE (203), MEN'S RR (105) | FXFQ07TVJU | 420 | 15 | 7,110 | 8,803 | 208-230 | 1 | - | | |
| FC12 | CONFERENCE ROOM | FXMQ24PBVJU | 688 | 125 | 22,716 | 28,014 | 208-230 | 1 | - | | |
| FC13 | ST1 - LEVEL 2 | FXAQ09PVJU | 280 | 15 | 8,994 | 11,100 | 208-230 | 1 | - | | |

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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KORDA

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| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

HVAC SCHEDULES

SHEET NO.

H5.01



| FAN COIL UNIT SCHEDULE | | | | | | | | | | | | | | |
|--|-----------------|------------|----------|-------|-------|-------------------|--------------|-----------|------|-----------|------|---------------------|--------|--|
| UNLESS OTHERWISE NOTED EQUIPMENT BASED ON DAIKIN | | | | | | | | | | | | | | |
| UNIT DATA | | | FAN DATA | | | COOLING COIL DATA | | | | | | GENERAL INFORMATION | | REMARKS |
| TAG | LOCATION | MODEL | CFM | VOLTS | PHASE | TOTAL MBH | SENSIBLE MBH | E.A.T. °F | | L.A.T. °F | | REFRIGERANT | FILTER | |
| | | | | | | | | D.B. | W.B. | D.B. | W.B. | TYPE | | |
| AC1 | DATA/ELECTRICAL | FAQ18TAVJU | 500 | 208 | 1 | 18 | 13.7 | 80.0 | 67.0 | 54.6 | 55.6 | 410A | MERV8 | SERVED BY ACCU3, MCA: 0.5, MOCP: 15.0, 208/1. 5/8" GAS PIPE CONNECTION, 3/8" LIQUID PIPE CONNECTION. |
| AC2 | PUMP ROOM | FAQ18TAVJU | 500 | 208 | 1 | 18 | 13.7 | 80.0 | 67.0 | 54.6 | 55.6 | 410A | MERV8 | SERVED BY ACCU3, MCA: 0.5, MOCP: 15.0, 208/1. 5/8" GAS PIPE CONNECTION, 3/8" LIQUID PIPE CONNECTION. |

| HEAT RECOVERY DEVICE SCHEDULE | | | | | | | | | | | | | | | | |
|--|----------|-----------------|----------|-------|------------------|--------|----|--------|------|------------------|--------|------|--------|------|---------|---|
| UNLESS OTHERWISE NOTED EQUIPMENT BASED ON DAIKIN | | | | | | | | | | | | | | | | |
| UNIT DATA | | | | | SUMMER OPERATION | | | | | WINTER OPERATION | | | | | REMARKS | |
| TAG | LOCATION | TYPE | AIR SIDE | CFM | APD | E.A.T. | | L.A.T. | | RECOVERED MBH | E.A.T. | | L.A.T. | | | RECOVERED MBH |
| | | | | | | DB | WB | DB | WB | | DB | WB | DB | WB | | |
| HR1 | AH1 | ENTHALPIC WHEEL | SUPPLY | 4,000 | .71 | 95 | 75 | 83 | 67.9 | 106.9 | 0 | -1 | 40.2 | 33.8 | 225.9 | VFD, ADJUSTABLE PURGE PLATE, 1/2 HP MOTOR |
| | | | EXHAUST | 3,000 | .52 | 75 | 62 | 90.8 | 72.3 | | 70 | 52.5 | 12.6 | 12.2 | | |

| ELECTRIC CABINET UNIT HEATER SCHEDULE | | | | | | | | | | | | | | | | |
|--|-----------|----------|------------------|----------|-----------|-----------|------------------|----------|-------|-------|------------|-------|-------|----------------------------------|--------|---------|
| UNLESS OTHERWISE NOTED EQUIPMENT BASED ON KING | | | | | | | | | | | | | | | | |
| UNIT DATA | | | | AIR DATA | | | HEATING ELEMENTS | | | | MOTOR DATA | | | INDICATED COMPONENTS PROVIDED BY | | REMARKS |
| TAG | LOCATION | MODEL | TYPE | CFM | E.A.T. °F | L.A.T. °F | NO. | TOTAL KW | VOLTS | PHASE | RPM | VOLTS | PHASE | DIV 23 | DIV 26 | |
| CUH1 | SEE PLANS | LPW2040C | CEILING RECESSED | 185 | 65 | 128 | 1 | 4 | 208 | 1 | 1300 | 208 | 1 | A,J | - | |

INDICATED ELECTRICAL COMPONENTS:

| | | | | |
|--|-----------------------|----------------------------|-----------------------------|-----------------|
| A. DISCONNECT SWITCH | C. CONTROL PANEL | E. REDUCED VOLTAGE STARTER | G. VARIABLE FREQUENCY DRIVE | I. PLUG-IN UNIT |
| B. CONTROL PANEL WITH INTEGRAL DISCONNECT SWITCH | D. LINE VOLTAGE PANEL | F. TWO SPEED STARTERS | H. EMERGENCY POWER | J. THERMOSTAT |
| | | | | K. WALL SWITCH |

| REVISIONS |
|----------------------------|
| 06.16.2022 - CONFORMED SET |
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KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: Evan Frank
 DESIGNED BY: Evan Frank
 CHECKED BY: Phil Stafa
 PROJECT NUMBER: 2021-0003

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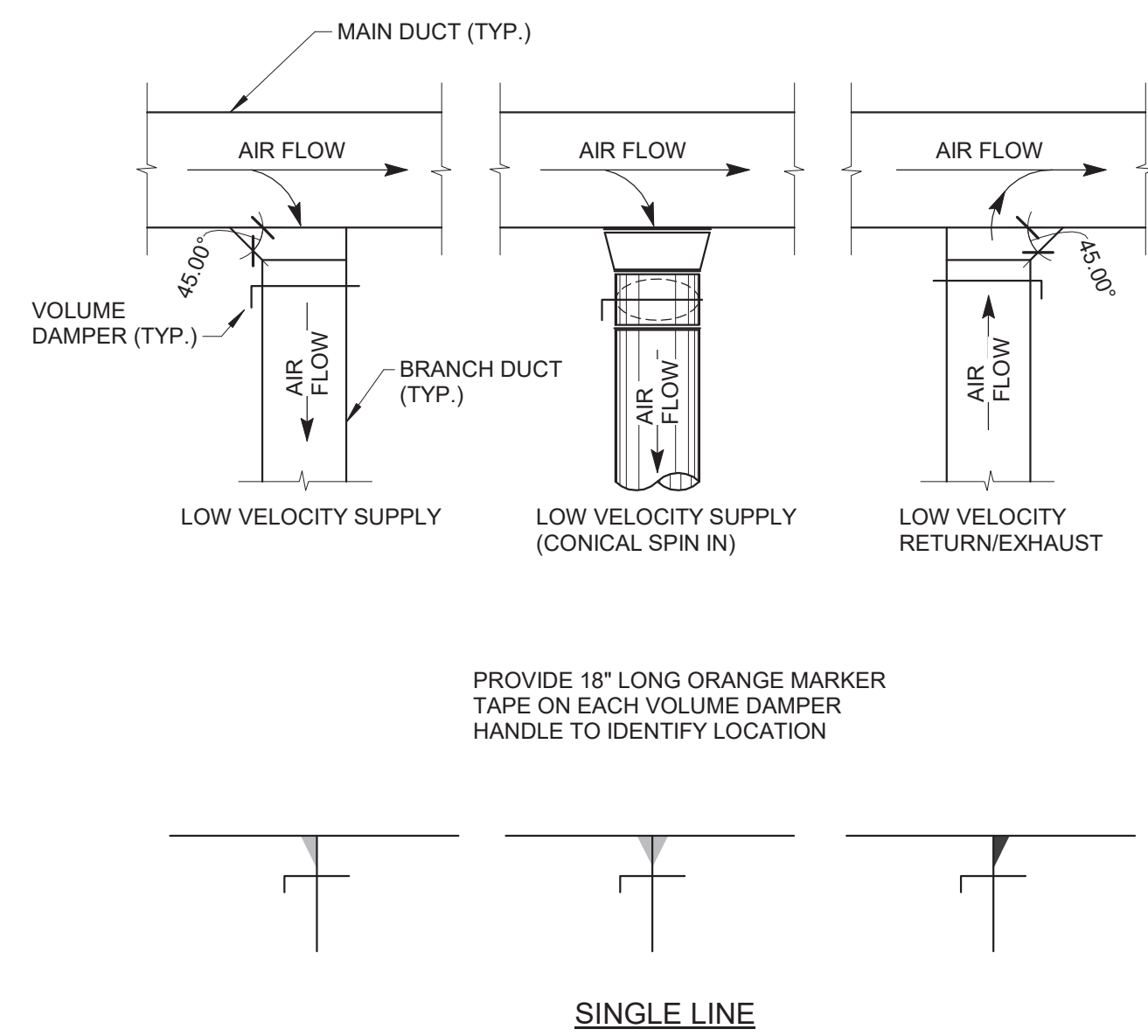


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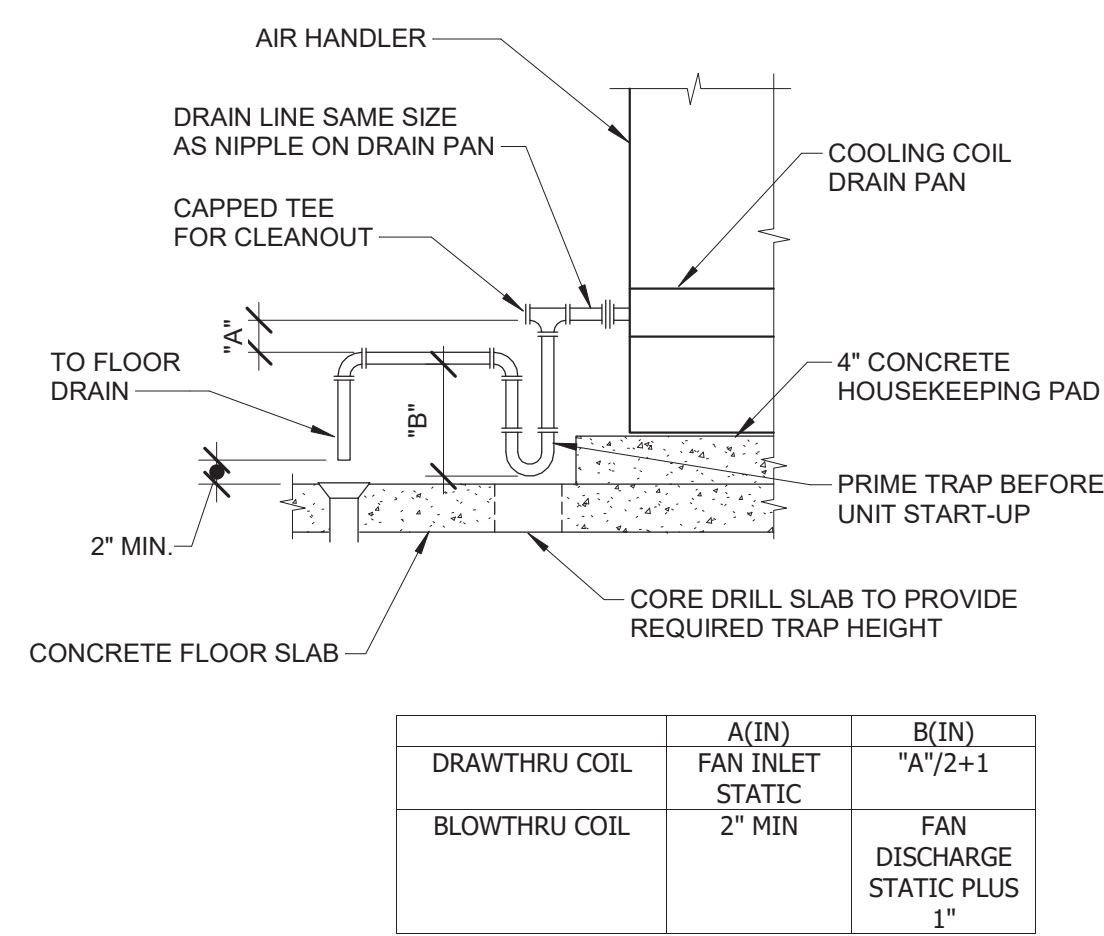
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| DRAWN BY: | KNE | SCALE: | 12" = 1'-0" |
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HVAC SCHEDULES

SHEET NO. **H5.02**

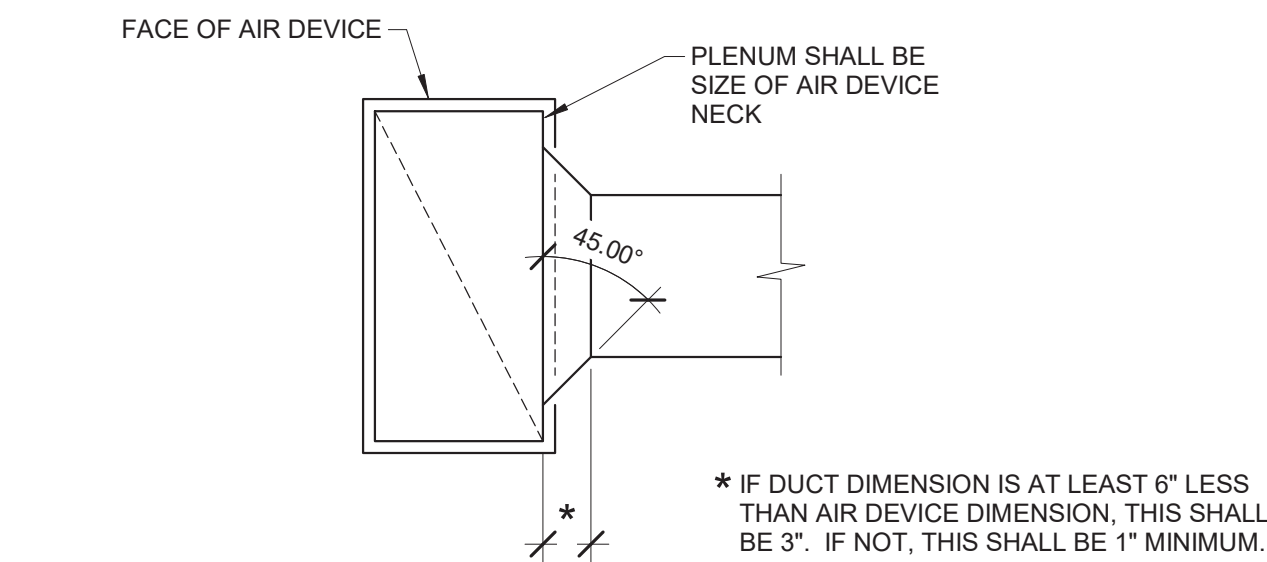


1 DETAIL
TYPICAL DUCT CONNECTIONS N.T.S.

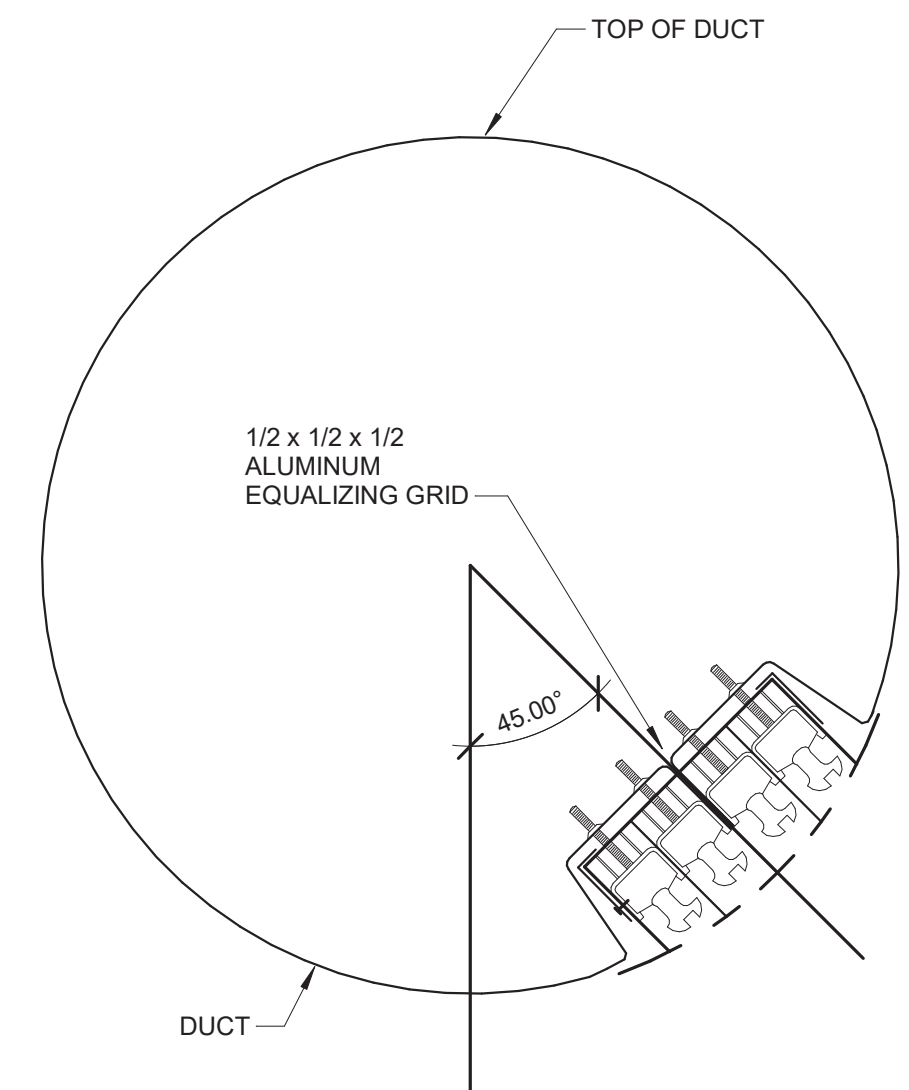


2 DETAIL
CONDENSATION DRAIN TRAP PIPING N.T.S.

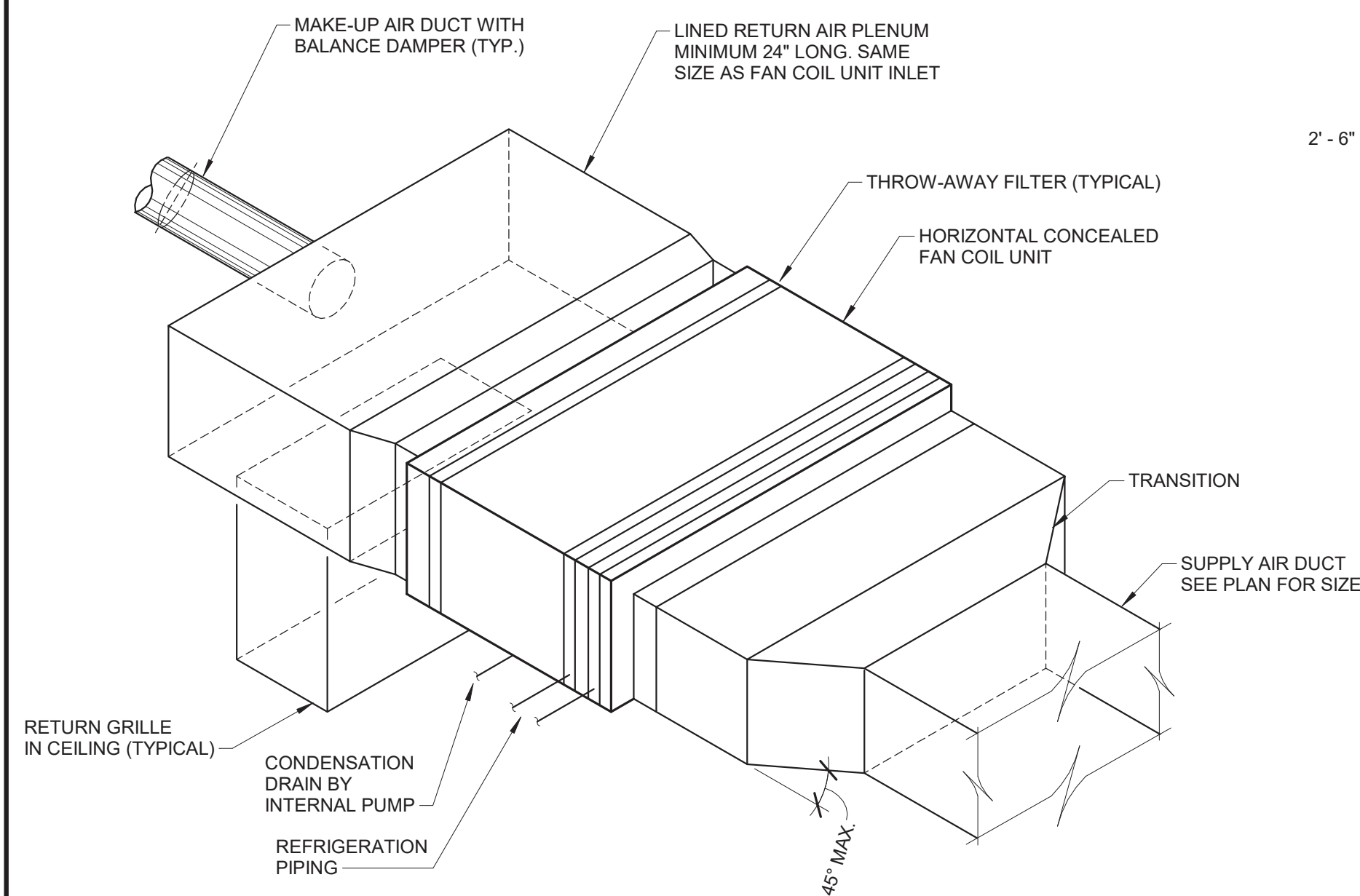
| | A(IN) | B(IN) |
|---------------|------------------|------------------------------|
| DRAWTHRU COIL | FAN INLET STATIC | "A"/2+1 |
| BLOWTHRU COIL | 2" MIN | FAN DISCHARGE STATIC PLUS 1" |



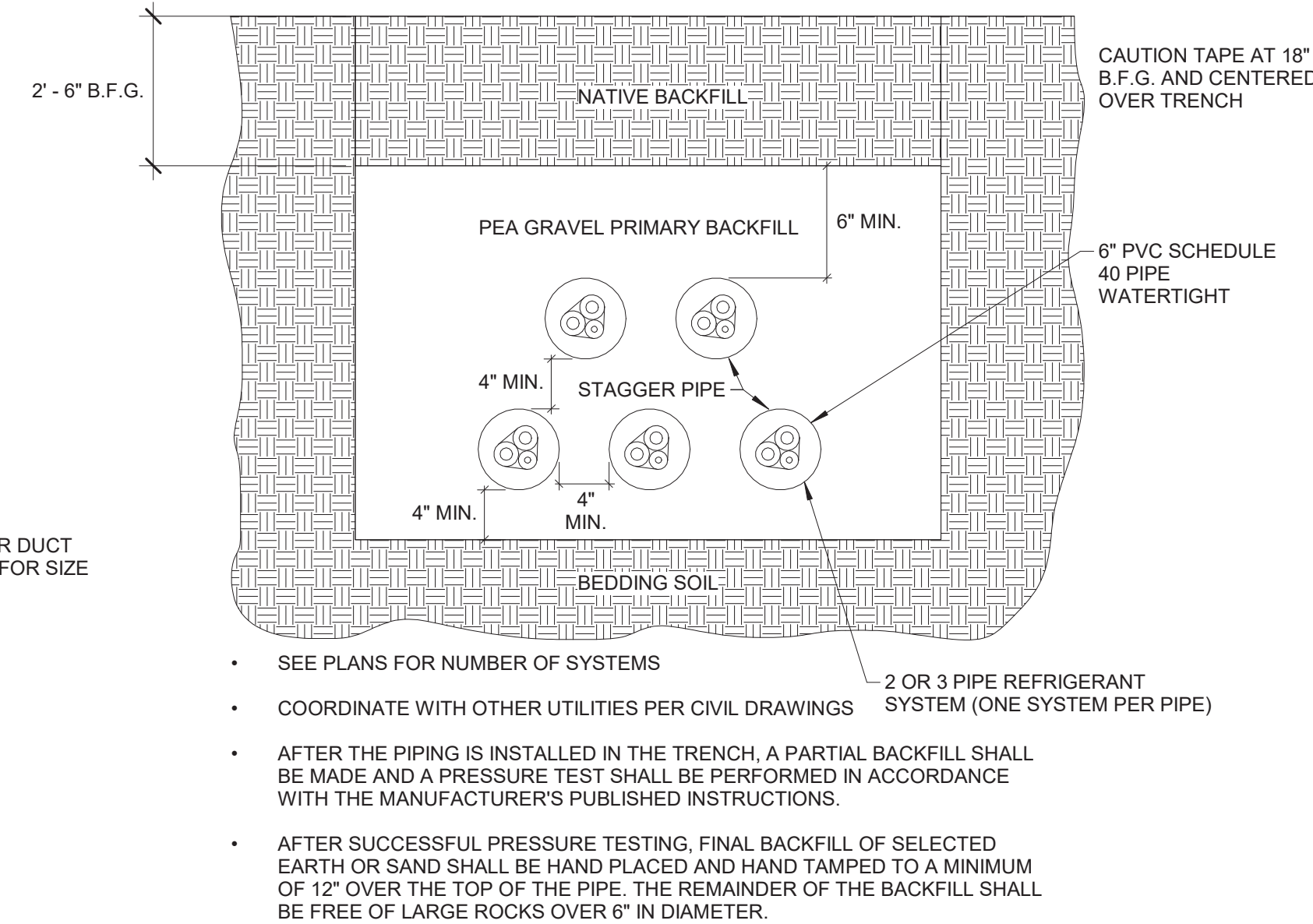
3 DETAIL
RETURN / EXHAUST GRILLE CONNECTION N.T.S.



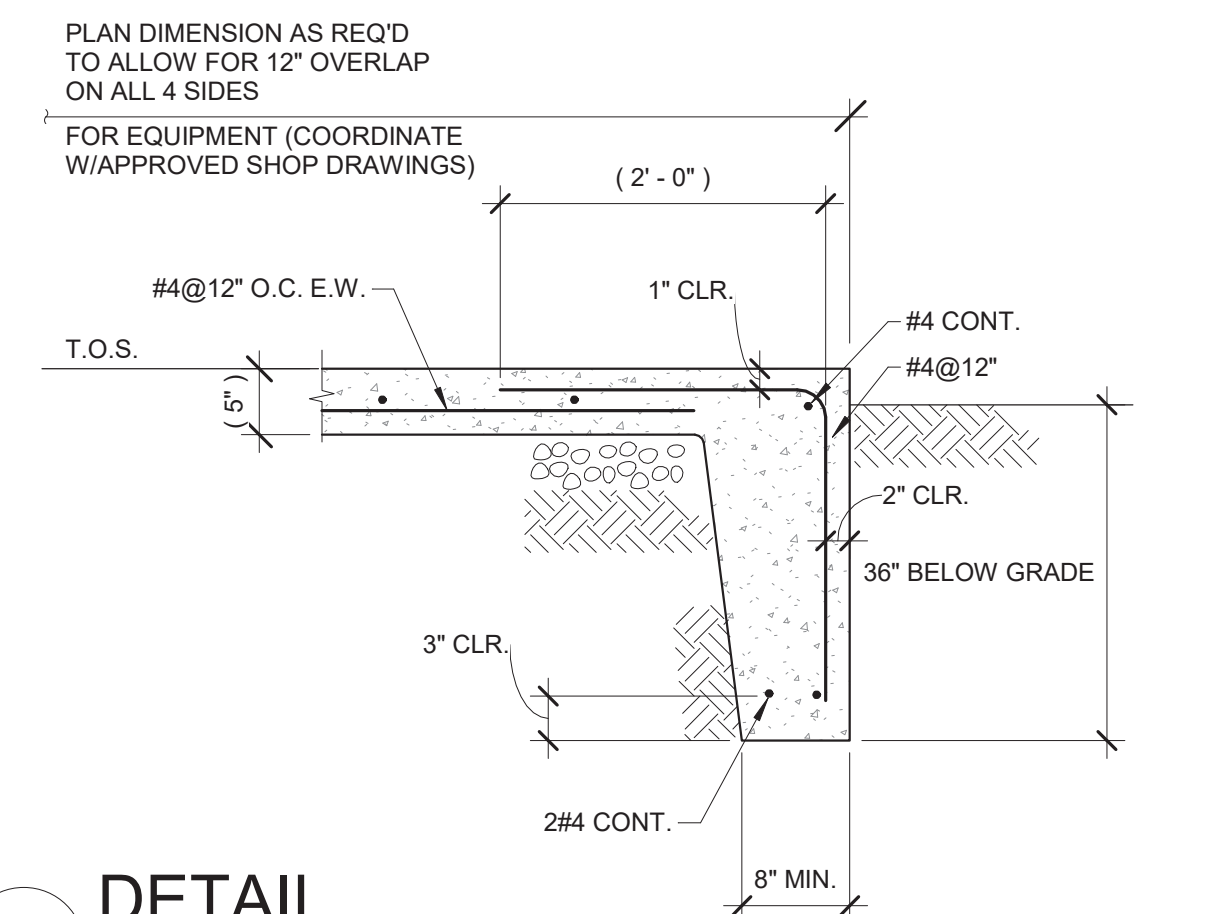
4 DETAIL
DIFFUSER DETAIL N.T.S.



5 DETAIL
FAN COIL INSTALLATION N.T.S.



6 DETAIL
REFRIGERANT PIPING TO BUILDING N.T.S.



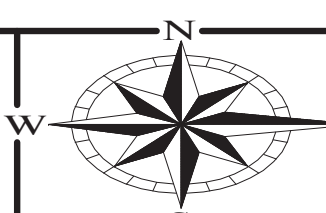
7 DETAIL
EQUIPMENT PAD - WITH TURNED DOWN EDGE N.T.S.

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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
DESIGNED BY: Evan Frank
CHECKED BY: Phil Stafa
PROJECT NUMBER: 2021-0003

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| DRAWN BY: | KNE | SCALE: | As indicated |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

HVAC DETAILS

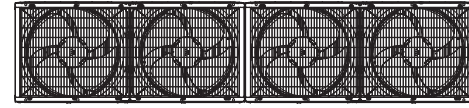
SHEET NO.
H6.01



| | |
|------------|--|
| | Client |
| | USA |
| | Project ODNR Old Historic Town |
| | Title Piping schematics ODU 1 Air cooled heat recovery VRV EMERION REYQ384AATJA |
| | Date 03/02/2022 |
| Drawing No | |

ODU 1 (First...
REYQ384AATJA

A REYQ192AATJA B REYQ192AATJA



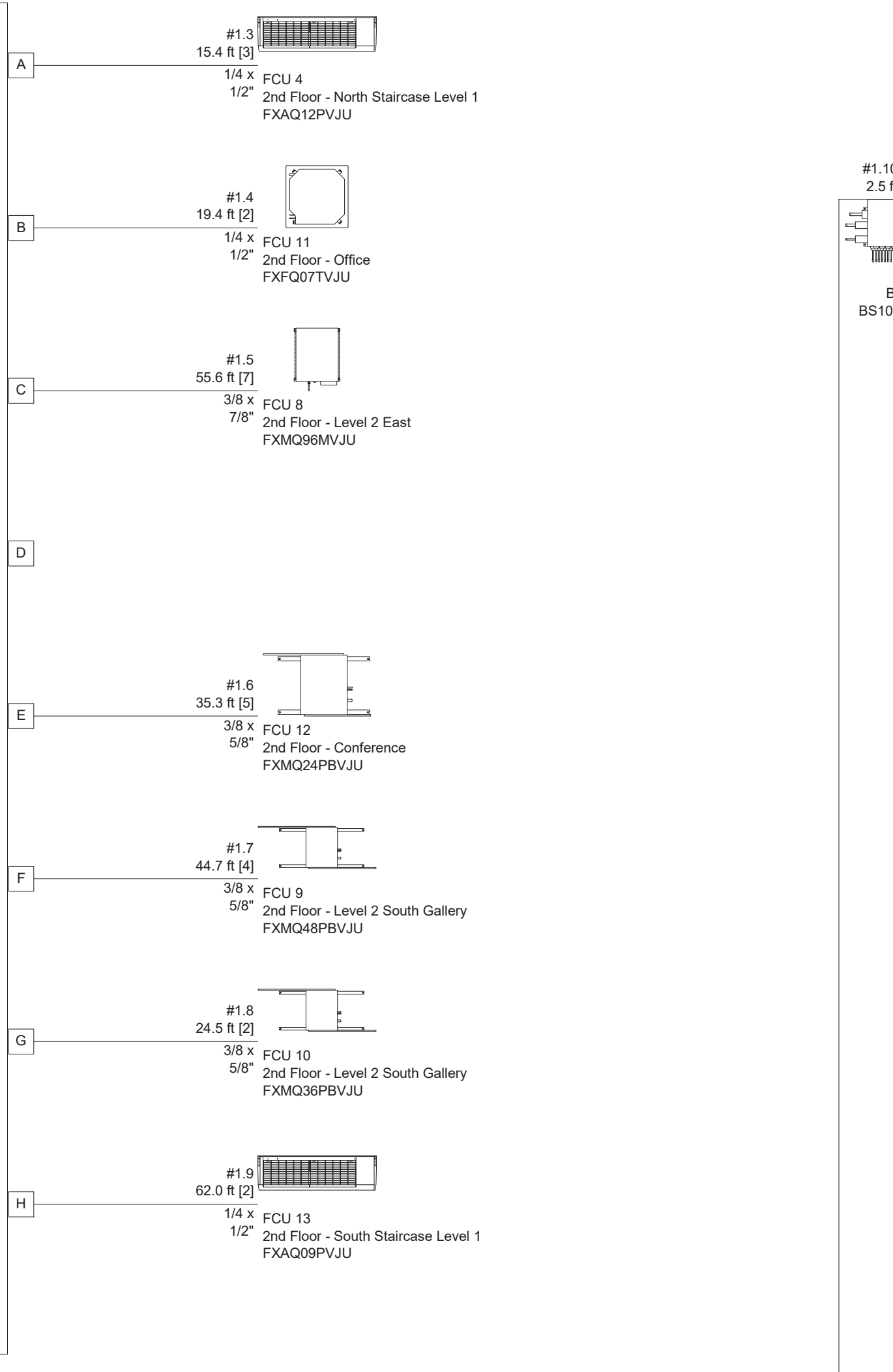
5/8x1 1/8x1 1/8" 5/8x1 1/8x1 1/8"

BHFP26P100U

#1.1 131.4 ft [1]
3/4 x KHRP25M73TU9 3/4 x
1 5/8 x 1 3/8 x
1 3/8"

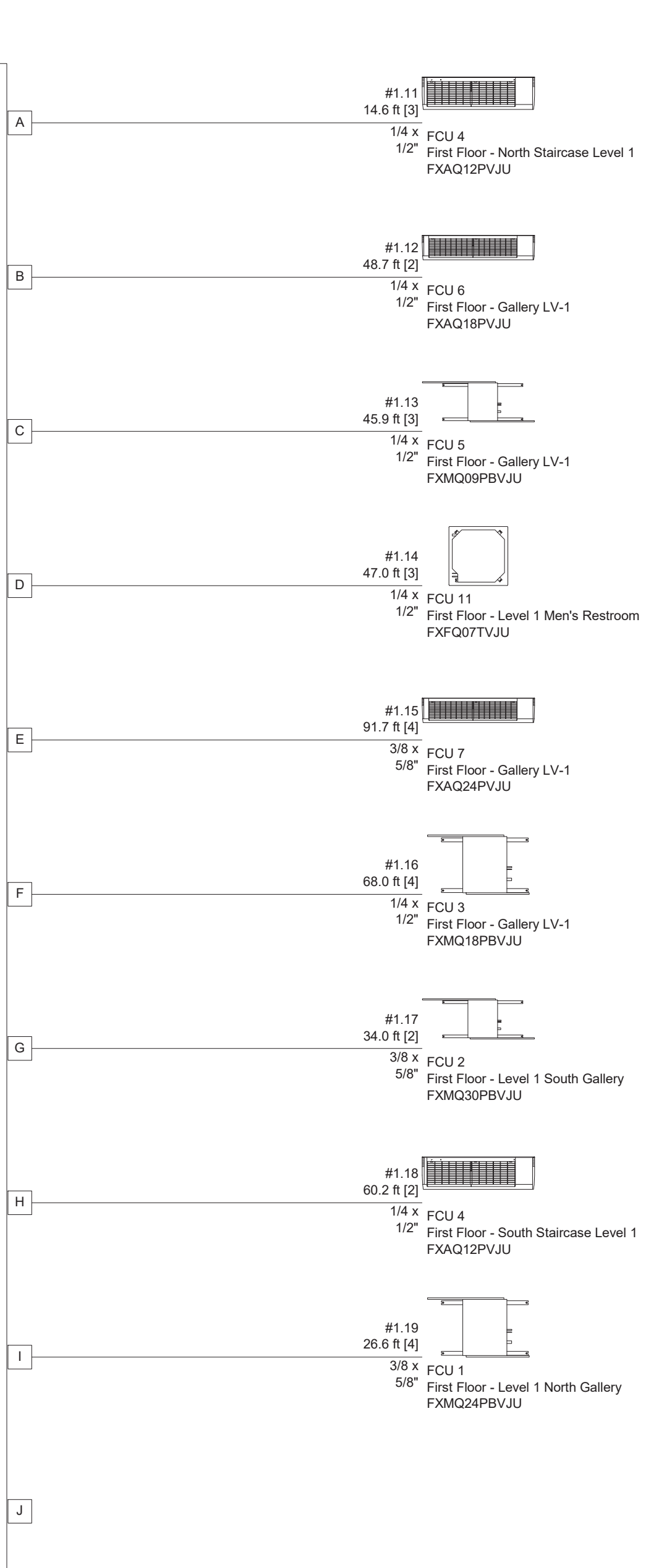
#1.2 25.1 ft [2]
3/4 x 1 3/8 x
1 1/8"

BS 2
BSF80S4TVJ



#1.10 1/2 x 1 1/8 x 2.5 ft 3/4"

BS 1
BS10Q54TVJ



KORDA
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1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

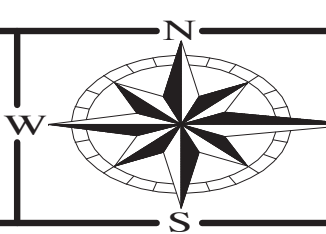
DRAWN BY: Author
DESIGNED BY: Designer
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

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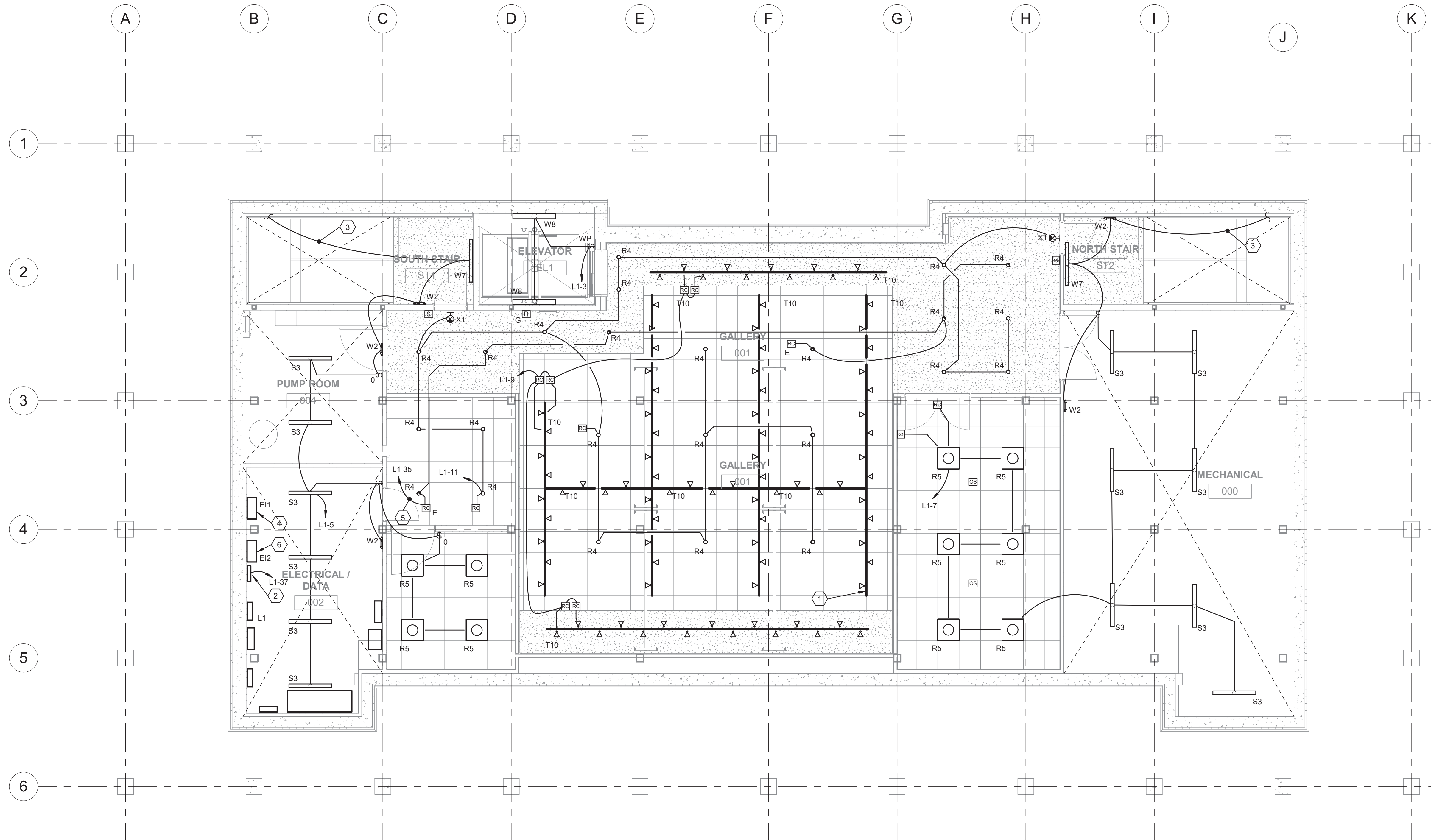
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1575 US-68, XENIA, OHIO 45385**

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SYSTEM DIAGRAM

SHEET NO.
H7.01

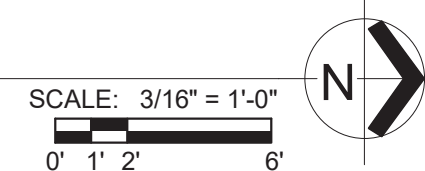




- GENERAL NOTES**
1. PROVIDE TRACK CONNECTIONS WHERE NEEDED PER LAYOUT SHOWN.
 2. ALL LOW VOLTAGE LIGHTING CONTROLS TO BE NETWORKED TOGETHER AND BACK TO CONTROLLER LOCATED IN MAIN ELECTRICAL ROOM. (EXCLUDING RESTROOM LIGHTING CONTROLS).
 3. PROVIDE:
 1. LIGHTING CONTROLS PRE-PROGRAMMING MEETING WITH LIGHTING CONTROL PROGRAMMER, OWNER, ARCHITECT AND ENGINEER TO DETERMINE HOW THE LIGHTING CONTROLS SHOULD BE PROGRAMMED.
 2. LIGHTING CONTROLS MEETING ON SITE WITH LIGHTING CONTROL PROGRAMMER, OWNER, ARCHITECT AND ENGINEER ONCE LIGHTING CONTROLS HAVE BEEN PROGRAMMED AND LIGHTS INSTALLED, SUCH THAT LIGHTING CONTROL PROGRAMMING CAN BE REVIEWED AND ADJUSTED.

- CODED NOTES**
1. PROVIDE STRAIGHT, 90 DEGREE, "T" AND "X" TRACK CONNECTORS AS NEEDED TO CREATE PATTERN SHOWN. (TYPICAL TYPE T10).
 2. LIGHTING CONTROL PANEL.
 3. EXTEND CIRCUIT TO LIGHTING ON LANDINGS ABOVE.
 4. PROVIDE 2 KW EMERGENCY LIGHTING INVERTER, EL1, W/ 4 CIRCUIT BREAKERS SUCH THAT 4 SEPARATE CIRCUITS CAN EXTEND THROUGH AND BE SUPPLIED EMERGENCY POWER. TIE EMERGENCY LIGHTING ROOM CONTROLLERS (RC W/ SUBSCRIPT "E") TO INVERTER FOR CONTROL INTEGRATION.
 5. EXTEND CIRCUIT THROUGH EMERGENCY LIGHTING INVERTER EL1.
 6. PROVIDE 2 KW EMERGENCY LIGHTING INVERTER, EL2, W/ 4 CIRCUIT BREAKERS SUCH THAT 4 SEPARATE CIRCUITS CAN EXTEND THROUGH AND BE SUPPLIED EMERGENCY POWER. TIE EMERGENCY LIGHTING ROOM CONTROLLERS (RC W/ SUBSCRIPT "E") TO INVERTER FOR CONTROL INTEGRATION.

1 FLOOR PLAN
BASEMENT LIGHTING



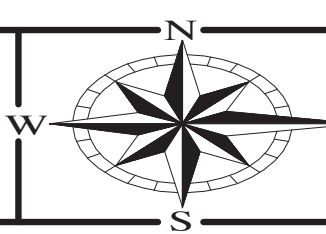
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Ganett W. Strauss
DESIGNED BY: Prairie S. Gallina
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

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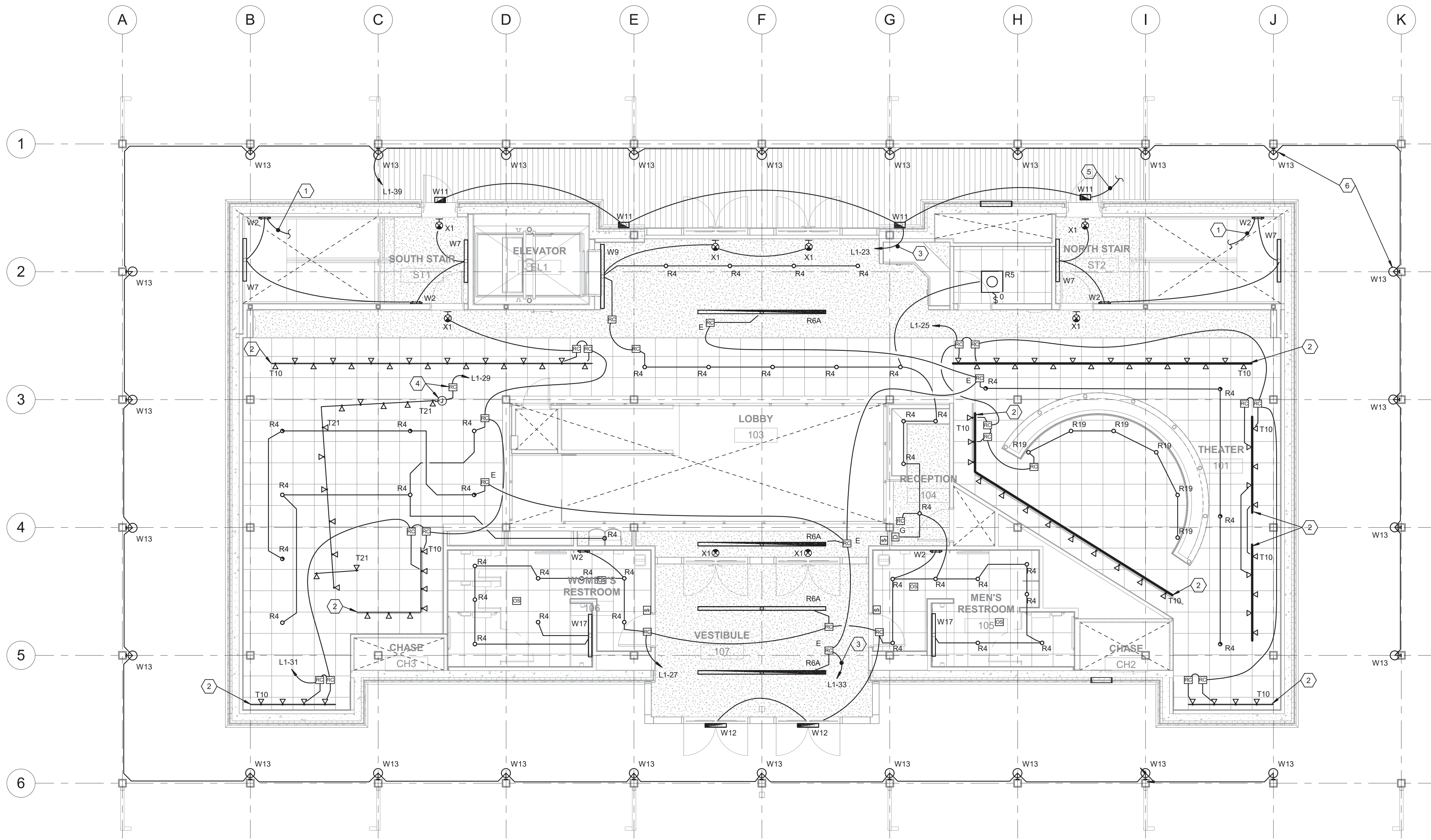
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BASEMENT LIGHTING PLAN

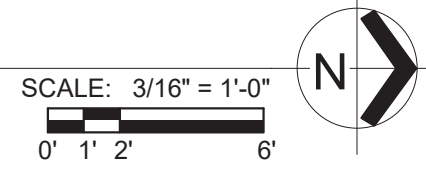
SHEET NO.
E2.00





- GENERAL NOTES**
1. PROVIDE TRACK CONNECTIONS WHERE NEEDED PER LAYOUT SWOWN, INCLUDING JOINTS, CORNERS ETC.
 2. ALL LOW VOLTAGE LIGHTING CONTROLS TO BE NETWORKED TOGETHER AND BACK TO CONTROLLER LOCATED IN MAIN ELECTRICAL ROOM. (EXCLUDING RESTROOM LIGHTING CONTROLS)
- CODED NOTES**
1. EXTEND TO STAIR LIGHTING IN BASEMENT FOR POWER, AND UP TO 2ND FLOOR.
 2. PROVIDE CURRENT LIMITING FUSE FOR TRACK SIZED TO APPROXIMATELY 2 AMP/ 12 LINEAR FEET. CURRENT LIMITING FUSES TO ALL BE INSTALLED ABOVE ACCESSIBLE CEILING.
 3. EXTEND CIRCUIT THROUGH EMERGENCY LIGHTING INVERTER EL1 IN BASEMENT FOR EMERGENCY POWER.
 4. PROVIDE BRANCH CIRCUIT AND TRIAC LIGHTING CONTROL RELAY TO LIVING STREAM LIGHTING BY OTHERS.
 5. EXTEND CIRCUIT TO EXTERIOR BUILDING MOUNTED LIGHTING ON 2ND FLOOR.
 6. RUN SURFACE-MOUNTED CONDUIT ALONG HORIZONTAL BEAM BETWEEN COLUMNS TO FEED EACH TYPE W13 SCONCE. W13 TO BE MOUNTED IN LINE WITH THE HORIZONTAL BEAM. (TYPICAL).

1 FLOOR PLAN
FIRST FLOOR LIGHTING



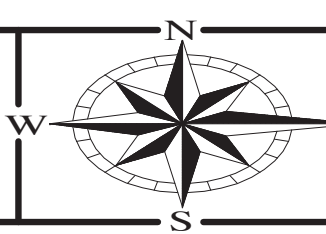
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Gamett W. Straus
DESIGNED BY: Prairie S. Gallina
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

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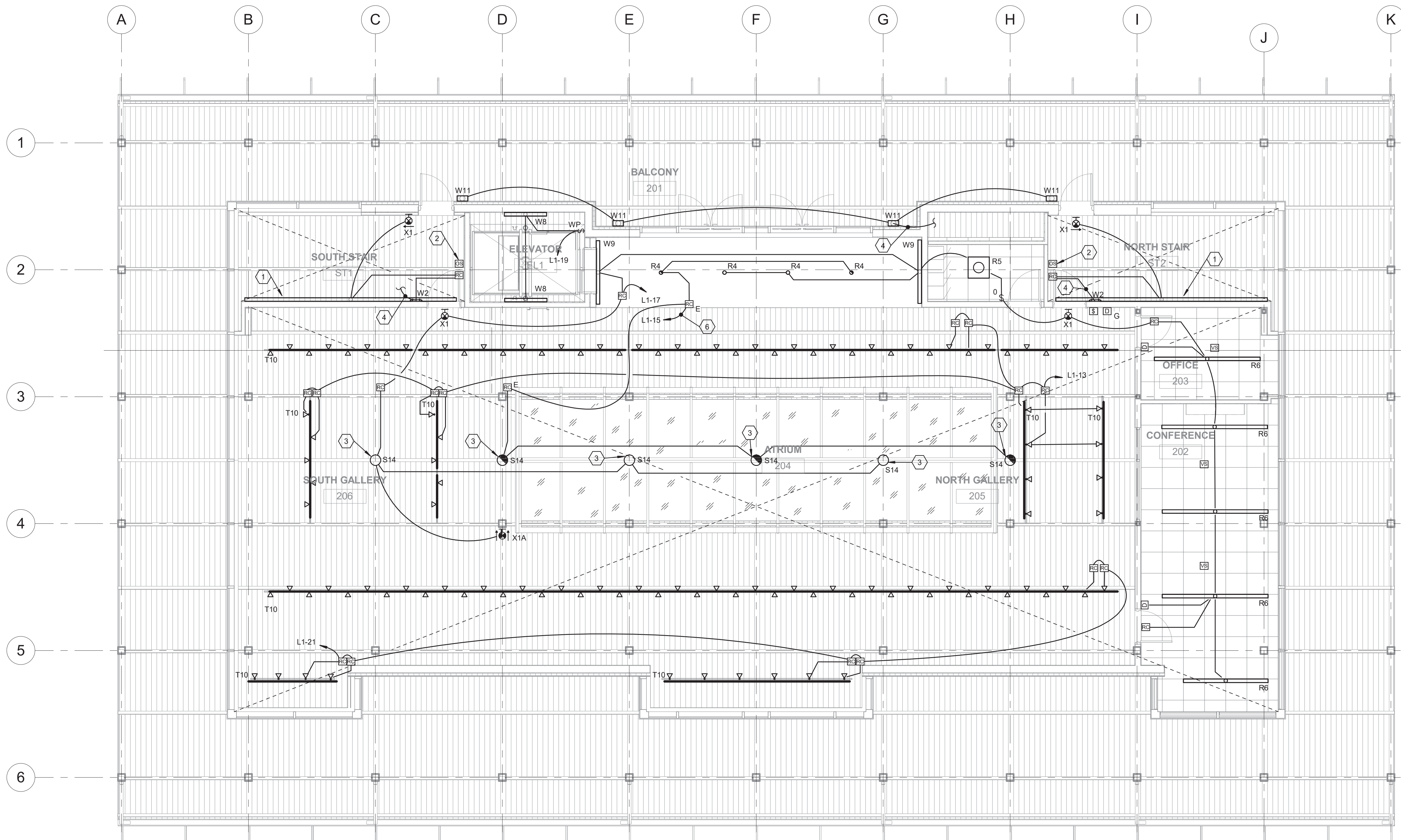
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1575 US-68, XENIA, OHIO 45385**

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**FIRST FLOOR LIGHTING
PLAN**

SHEET NO.
E2.01

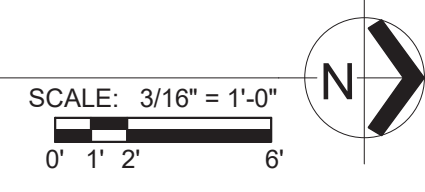




- GENERAL NOTES**
1. PROVIDE TRACK CONNECTIONS WHERE NEEDED PER LAYOUT SWOWN.
 2. ALL LOW VOLTAGE LIGHTING CONTROLS TO BE NETWORKED TOGETHER AND BACK TO CONTROLLER LOCATED IN MAIN ELECTRICAL ROOM. (EXCLUDING RESTROOM LIGHTING CONTROLS)

- CODED NOTES**
1. MOUNT AT 14 FEET AFF TO BOTTOM OF FIXTURE (TYPE W18). W18 TO BE ON AT 50% WHEN UNOCCUPIED AND 100% WHEN OCCUPIED.
 2. HIGH CEILING TYPE OCCUPANCY SENSOR FOR HIGH / LOW STAIR LIGHTING CONTROL.
 3. MOUNT AT PEAK WITH 2 FOOT STEM.
 4. EXTEND POWER FROM LIGHTING ON LANDINGS BELOW.
 5. EXTEND POWER FROM FIRST FLOOR EXTERIOR LIGHTING. SEE E2.01.
 6. EXTEND CIRCUIT THROUGH EMERGENCY LIGHTING INVERTER E11 IN BASEMENT FOR EMERGENCY POWER.

1 FLOOR PLAN
SECOND FLOOR LIGHTING



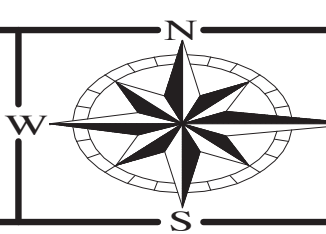
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Gamett W. Strauss
DESIGNED BY: Prairie S. Gallina
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

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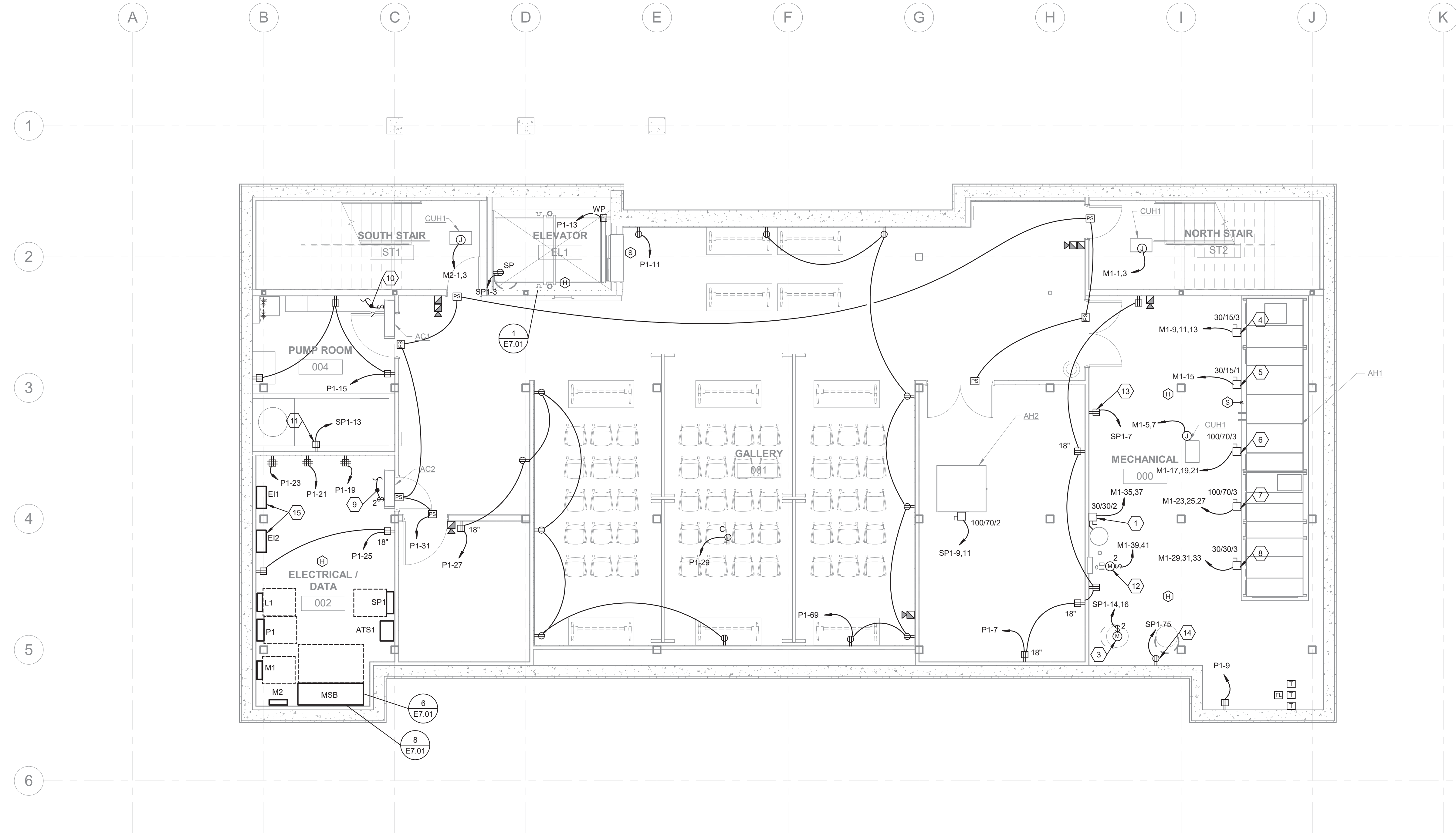
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**SECOND FLOOR LIGHTING
PLAN**

SHEET NO.
E2.02

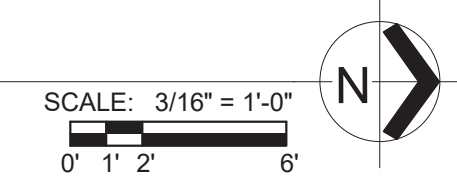




- GENERAL NOTES**
- COORDINATE POWER LOCATION FOR MECHANICAL EQUIPMENT WITH DIVISION 23 CONTRACTOR IN FIELD.
 - ALL OUTLETS SHALL BE TAMPER RESISTANT TYPE (EXCLUDING THOSE IN MECHANICAL OR ELECTRICAL ROOM AND IN ELEVATOR HOISTWAY/PIT).

- CODED NOTES**
- ELECTRIC WATER HEATER, EWH1 (4.5 KW).
 - 208V, 3 Ø, 15 KW HUMIDIFIER.
 - SUMP PUMP, SP2, COORDINATE LOCATION.
 - AH1 RETURN EXHAUST FAN ARRAY (2.5 HP, 11.5 MCA).
 - AH1 HEAT WHEEL MOTOR (0.5 HP).
 - AH1 ELECTRIC PREHEATER (20KW).
 - AH1 ELECTRIC REHEATER (20 KW).
 - AH1 SUPPLY FAN ARRAY (4.4 HP, 22.6 MCA).
 - EXTEND 208V, 1Ø POWER TO AC1 (0.5 MCA) FROM ACCU4 ON SITE. SEE E0.01.
 - EXTEND 208V, 1Ø POWER TO AC2 (0.5 MCA) FROM ACCU5 ON SITE. SEE E0.01.
 - OUTLET WITH DEDICATED CIRCUIT FOR SELF-PRIMING PUMP (BY OTHERS) TO SERVE LIVING STREAM ON FIRST FLOOR. COORDINATE LOCATION.
 - RCP1 (1/6 HP).
 - OUTLET FOR BAS PANEL (BY DIV. 23). COORDINATE LOCATION.
 - OUTLET FOR SEWAGE EJECTOR, SE1. COORDINATE LOCATION.
 - EMERGENCY LIGHTING INVERTER. REFER TO E2.00 FOR MORE INFORMATION.

1 FLOOR PLAN
BASEMENT POWER



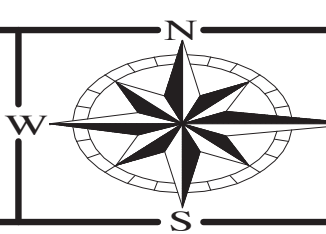
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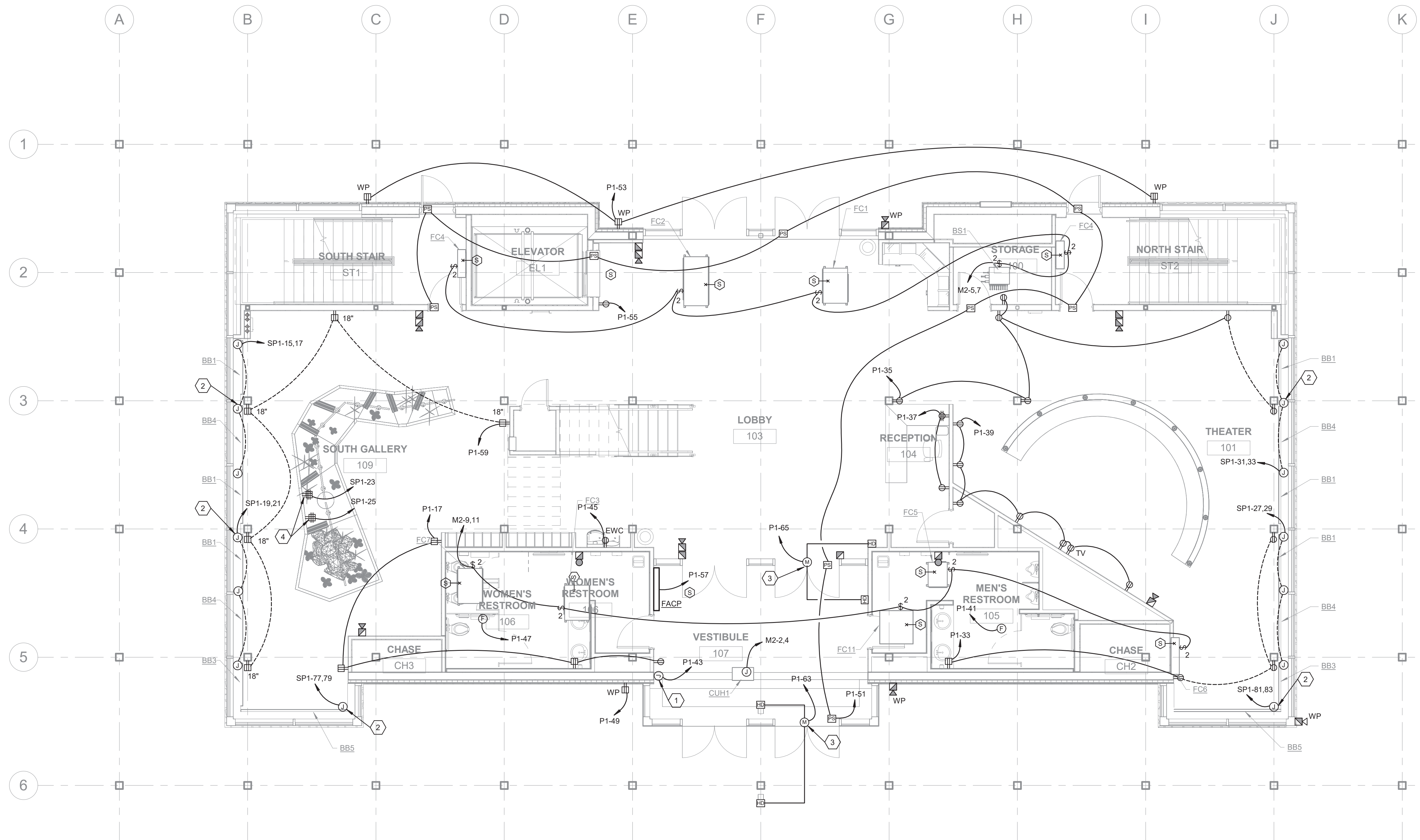
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| APPROVED BY: | --- | DRAWING DATE: | 11/30/2021 |

BASEMENT POWER PLAN

SHEET NO.
E3.00

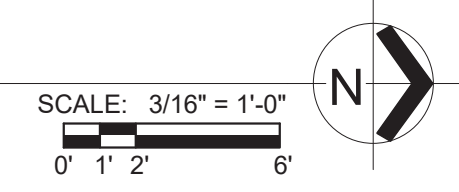




- GENERAL NOTES**
- COORDINATE POWER LOCATION FOR MECHANICAL EQUIPMENT WITH DIVISION 23 CONTRACTOR IN FIELD.
 - ALL OUTLETS SHALL BE TAMPER RESISTANT TYPE (EXCLUDING THOSE IN MECHANICAL OR ELECTRICAL ROOM AND IN ELEVATOR HOISTWAY/PT).

- CODED NOTES**
- PROVIDE 120V BRANCH CIRCUIT TO 2-WAY EMERGENCY COMMUNICATIONS COMMAND CENTER. PROGRAM DOOR(S) IN ACCESS CONTROL SYSTEM TO BE LOCKED VIA TIME-OF-DAY SCHEDULE.
 - ELECTRIC BASEBOARD HEATERS (TYPICAL). PROVIDE 208V, 1 PHASE TO EBB (TYPICAL) INTEGRAL DISCONNECT BY DIV. 23.
 - MOTORIZED DOOR, 120V. COORDINATE PUSH-PLATE LOCATIONS WITH ARCHITECT.
 - INSTALL INSIDE CASEWORK BY OTHERS.

1 FLOOR PLAN
FIRST FLOOR POWER



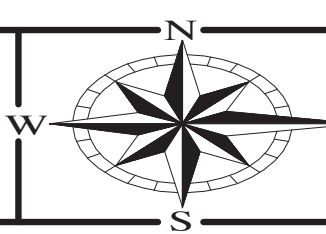
| REVISIONS | |
|------------|----------------|
| 02.25.2022 | BID DOCUMENTS |
| 03.11.2022 | ADDENDUM NO. 1 |
| 03.15.2022 | ADDENDUM NO. 2 |
| 03.17.2022 | ADDENDUM NO. 3 |
| 03.21.2022 | ADDENDUM NO. 5 |
| 06.16.2022 | CONFORMED SET |



KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Gamett W. Strauss
DESIGNED BY: Prairie S. Gallina
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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Ohio Department of Natural Resources

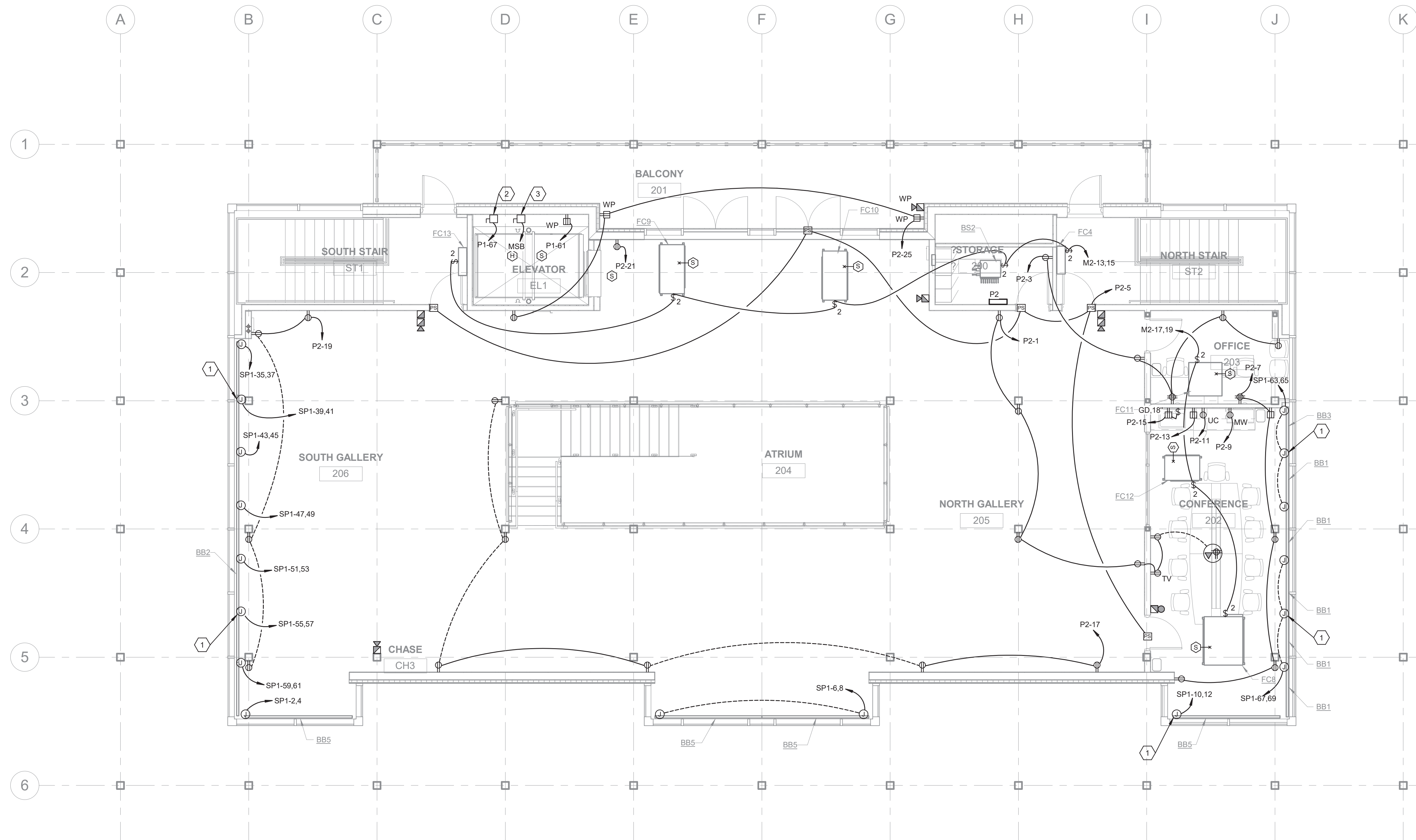
HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385

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|--------------|-----|---------------|---------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 3/16" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 11/30/2021 |

FIRST FLOOR POWER PLAN

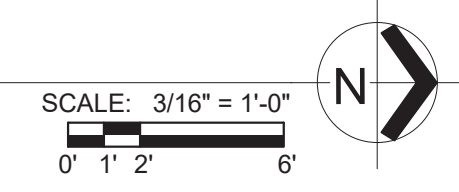
SHEET NO.
E3.01





- GENERAL NOTES**
- COORDINATE POWER LOCATION FOR MECHANICAL EQUIPMENT WITH DIVISION 23 CONTRACTOR IN FIELD.
 - ALL OUTLETS SHALL BE TAMPER RESISTANT TYPE (EXCLUDING THOSE IN MECHANICAL OR ELECTRICAL ROOM AND IN ELEVATOR HOISTWAY/PT).
- CODED NOTES**
- ELECTRIC BASEBOARD HEATERS (TYPICAL). PROVIDE 208V, 1 PHASE TO EB. (TYPICAL) INTEGRAL DISCONNECT BY DIV. 23.
 - ELEVATOR CAB LIGHTING DISCONNECT SWITCH. (30/15/1)
 - ELEVATOR SHUNT TRIP DISCONNECT SWITCH. (SEE ONE LINE ON E6.01 FOR SIZING).

1 FLOOR PLAN
SECOND FLOOR POWER



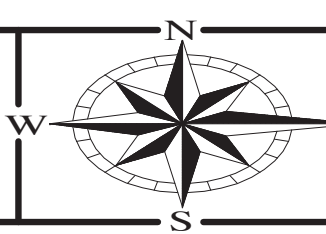
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| 03.21.2022 | ADDENDUM NO. 5 |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Gamett W. Straus
DESIGNED BY: Prairie S. Gallina
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PROJECT NUMBER: 2021-0003

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Ohio Department of Natural Resources

HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385

| | | | |
|--------------|-----|---------------|---------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 3/16" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 11/30/2021 |

SECOND FLOOR POWER
PLAN

SHEET NO.
E3.02



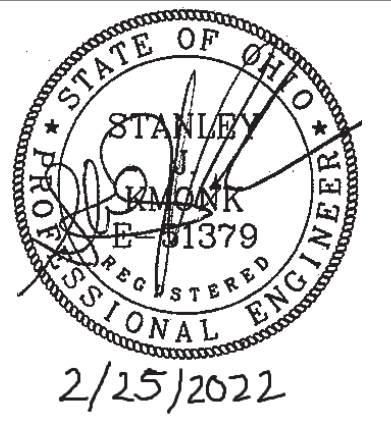
LUMINAIRE SCHEDULE

B: BOLLARD C: CEILING CV: COVE G: GROUND P: POLE R: RECESSED S: SUSPENDED T: TRACK UC: UNDERCABINET W: WALL X: UNIVERSAL

PARTIAL MODEL NUMBERS MAY BE SHOWN AND ARE INTENDED TO INDICATE ACCEPTABLE MANUFACTURER'S PRODUCT LINE. EXACT MODEL NUMBERS MEETING THE FIXTURE DESCRIPTION SHALL BE OBTAINED FROM THE MANUFACTURER'S AGENTS. ALL FIXTURES MAY NOT BE USED - REFER TO PLANS. DIMENSIONS MAY VARY. REFER TO THE SPECIFICATIONS SECTIONS 26 51 14 FOR ADDITIONAL REQUIREMENTS. REFER TO DRAWINGS FOR FIXTURES CIRCUITED AND CONTROL.

| TAG | MANUFACTURER | SERIES | MODEL | DIMENSIONS (W x L x D) | DESCRIPTION | SOURCE | VOLTAGE | WATTAGE | COLOR TEMP | LUMENS | DIMMING | MATERIAL | MOUNTING | LENS | FINISH/TRIM | REFLECTOR FINISH/DISTRIBUTION | OPTIONS | APPROVED MANUFACTURERS |
|---------------|-----------------|-----------------|-------------------------|------------------------------------|---------------------------------------|--------|---------|------------|-------------|-------------------------|---------------|-------------------|-----------------------|---|----------------------|---|--|---|
| X1 | LITHONIA | EDG | 1 | 13" X 3" X 11-1/8" | EXIT SIGN - SINGLE FACE | LED | UNV | 3 W | GREEN | - | FIXED OUTPUT | ALUMINUM/ACRYLIC | UNIVERSAL | EDGE-LIT ACRYLIC | BRUSHED ALUMINUM | GREEN ON MIRROR | PROVIDE W/ INTEGRAL NI-CAD BATTERY W/ MINIMUM 90 MINUTES CAPACITY AND MAX 24 HR RECHARGE DURATION. SELF-DIAGNOSTICS. UNIVERSAL FIELD-SELECTED CHEVRONS | DUAL LITE LES, EXITRONIX S900, LUMAX SELX |
| X1A | LITHONIA | EDG | 2 | 13-5/8" X 5-1/5" X 11-1/8" | EXIT SIGN - DOUBLE FACE | LED | UNV | 3 W | GREEN | - | FIXED OUTPUT | ALUMINUM/ACRYLIC | UNIVERSAL | EDGE-LIT ACRYLIC | BRUSHED ALUMINUM | GREEN ON MIRROR | PROVIDE W/ INTEGRAL NI-CAD BATTERY W/ MINIMUM 90 MINUTES CAPACITY AND MAX 24 HR RECHARGE DURATION. SELF-DIAGNOSTICS. UNIVERSAL FIELD-SELECTED CHEVRONS | DUAL LITE LES, EXITRONIX S900, LUMAX SELX |
| W2 | LITHONIA | ELM6L | LTP | 13.37" X 5.93" X 3.7" | EMERGENCY WALL PACK | LED | UNV | 10.6 W | 5000K | 1100 LUMEN /HEAD | FIXED OUTPUT | THERMOPLASTIC | WALL | CLEAR ACRYLIC | TBD | - | INTEGRAL 90 MINUTE+ BATTERY AND SELF-DIAGNOSTICS. 24 HOUR MAX RECHARGE DURATION. | COMPASS CU2HL, EXITRONIX NFT, SURE-LITES SEL60 |
| S3 | LITHONIA | CSS | L48 | 2.62" X 2.22" X 48" | SUSPENDED LINEAR STRIP | LED | UNV | 44 W | 3500K | 5000 LUMEN | 0-10V | STEEL | SUSPENDED - CHAIN | DIFFUSE ACRYLIC | WHITE | - | | COLUMBIA CSL, DAYBRITE FSS, METALUX SNLED |
| R4 | GOTHAM | EVO | EVO4 | 4" DIAM X 6-5/8" DEEP | 4" DOWNLIGHT | LED | UNV | 13.7 W | 3000K | 1500 LUMEN | 0-10V, 1% | STEEL | RECESSED | OPEN | BLACK PAINTED FLANGE | CLEAR, SEMI-SPECULAR, MEDIUM | 90+ CRI. | PRESCOLITE LFR-4RD, LIGHTOLIER P4R, PORTFOLIO LD4B |
| R5 | LITHONIA | CPX | 2X2 | 2' X 2' X 1.7" | 2X2 FLAT PANEL | LED | UNV | 40 W | 3000K | 5000 LUMEN | 0-10V | STEEL | GRID RECESSED | ACRYLIC | WHITE | - | | ILP VPAN22, ALS LP |
| R6 | AXIS LIGHTING | BEAM 3 | BMRLD | 3-1/2" X 3-15/16" X (LENGTH SHOWN) | RECESSED LINEAR | LED | UNV | 9.7 W/FT | 3000K | 1000 LM/FT | 0-10V, 1% | EXTRUDED ALUMINUM | GRID RECESSED | FLUSH FROSTED ACRYLIC | TBD | - | 90+ CRI | MARK LIGHTING SLOT 2, ALW LIGHTPLANE 2, PINNACLE EDGE EV3D, NEO-RAY DEFINE 3 |
| R6A | AXIS LIGHTING | BEAM 3 | BMRLD | 3-1/2" X 3-15/16" X (LENGTH SHOWN) | RECESSED LINEAR | LED | UNV | 9.7 W/FT | 3000K | 1000 LM/FT | 0-10V, 1% | EXTRUDED ALUMINUM | HARD CEILING RECESSED | FLUSH FROSTED ACRYLIC | TBD | - | 90+ CRI, PROVIDE DRYWALL FLANGE FOR INSTALL IN GYPSUM CEILING. | MARK LIGHTING SLOT 2, ALW LIGHTPLANE 2, PINNACLE EDGE EV3D, NEO-RAY DEFINE 3 |
| W7 | PINNACLE | EDGE 2" | EX4DI | 2" X 5.25" X 4" | LINEAR STAIRWELL LIGHT | LED | UNV | 7.9 W/FT | 3000K | 1000 LM/FT | 0-10V | EXTRUDED ALUMINUM | WALL | FLUSH ACRYLIC | TBD | ASYMMETRIC DN & UP | INTEGRAL HIGH/LOW OCCUPANCY SENSOR FOR STAIRWELL TO DIM TO 50% WHEN UNOCCUPIED. ASYMMETRIC AIMED AWAY FROM WALL. | ALW HBEAM 2, LUMENWERX VIA2, MARK LIGHTING SLOT 2 |
| W8 | DAY-BRITE | DWAE | - | 50" L X 7" W X 5" D | VAPORTIGHT | LED | UNV | 46 W | 3000K | 5000 LUMEN | FIXED OUTPUT | POLYESTER | WALL | ACRYLIC | WHITE | - | SEALED VAPORTIGHT | ILP WTZ, METALUX 4VT3 |
| W9 | AXIS LIGHTING | BEAM 3 | TB3WDLED | 3-3/8" X 4-1/2" X 6" | WALL LINEAR - DIRECT/INDIRECT | LED | UNV | 6.8 W/FT | 3000K | 400 DN/ 400 UP LM/FT | 0-10V | EXTRUDED ALUMINUM | WALL | D- FLUSH ACRYLIC, I- SURROUND LITE ASYMMETRIC | TBD | D - STANDARD, I - ASYMMETRIC | 90+ CRI | MARK LIGHTING SLOT 2, ALW HBEAM 2, PINNACLE EDGE EX3DI, NEO-RAY DEFINE 3 |
| T10 TRACK | JUNO | TU SERIES | TRAC-MASTER - 2 CKT | 1-3/8" X 13/16" X (LENGTH SHOWN) | TRACK | | 120V | - | - | - | | EXTRUDED ALUMINUM | SEE OPTIONS | - | BLACK | - | PROVIDE CURRENT LIMITING FUSES AS SHOWN ON PLANS. SURFACE MOUNTED ON BASEMENT AND 1ST FLOOR. SUSPENDED ON 2ND FLOOR. | SENSO LIGHTING 2 PHASE SURFACE TRACK, AMERLUX TEK GLOBAL TRACK, HALO 2 CIRCUIT TRAC L64 |
| T10 HEAD | JUNO | T382L | G2 | 2-1/2" DIAM. X 5-3/4" | TRACK HEAD | LED | 120V | 17 W/ HEAD | 3000K | 1500 LUMEN | TRIAC DIMMING | EXTRUDED ALUMINUM | TRACK | OPTICAL LENS. SEE OPTIONS | BLACK | SEE OPTIONS | SPECTRAL WHITE CRI (90+ MINIMUM). PROVIDE 1/2 THE TRACK HEADS WITH NARROW FLOOD (26 DEGREE) OPTIC, AND 1/2 THE TRACK HEADS WITH WIDE FLOOD (61 DEGREE) OPTIC. PROVIDE 15 SPARE SPOT OPTICS (16 DEGREE), AND 15 SPARE FLOOD OPTICS (38 DEGREE). OPTICS ABLE TO BE CHANGED IN THE FIELD. EACH OF THE 2- CIRCUITS ON THE TRACK TO BE SIMULTANEOUSLY INDEPENDENTLY DIMMABLE. | SENSO LIGHTING LETO 16, AMERLUX CYLINDRIX III MINI, HALO L815 STASIS SMALL |
| W11 | LUMARK | XTOR | XTOR2B-Y | 5-3/4" X 3-5/8" X 6-3/4" | EXTERIOR SCENCE - DIRECT ONLY | LED | 120V | 18 W | 3000K | 1997 LUMEN | 0-10V | CAST ALUMINUM | WALL | SEALED SILICONE | TBD | FLOOD | INTEGRAL PHOTOCONTROL. | HUBBELL SLING, TRACE LITE WLZ |
| W12 | MULE LIGHTING | EUE | BATTERY BACK-UP | 20" X 2-1/4" X 2-1/2" | MULLION MOUNT EMERGENCY LIGHT | LED | 120V | 20 W | 3000K | 1000 LUMEN | FIXED OUTPUT | EXTRUDED ALUMINUM | SEE OPTIONS | SEALED ACRYLIC | TBD | - | MULLION MOUNT. GASKETED WATERPROOF COMPRESSION SEAL IP66. BATTERY BACKUP WITH REMOTE POWER SUPPLY (LOCATE ABOVE ADJACENT ACCESSIBLE CEILING.) SELF DIAGNOSTICS. NIGHT LIGHTING CONTROL SWITCH. 2- HOUR EMERGENCY OPERATION. 24 HOUR MAX RECHARGE DURATION. MOUNT ALIGNED WITH HORIZONTAL BEAM BETWEEN COLUMNS. IP65 RATED | EXITRONIX NF5 |
| W13 | METEOR | LANCE 4 UP/DOWN | LA4 | 4" DIAM X 7.1" | DIRECT/INDIRECT WALL CYLINDER | LED | 120V | 30 W | 3000K | 1017 DN/ 1017 UP LUMENS | 0-10V | ALUMINUM | WALL | - | TBD | 30 DEGREE/ 30 DEGREE | | ALW AQUA 300 ROUND LX, CSL LWUD3, LIGMAN UMV-30041 |
| S14 | GOTHAM | EVO | EVO6PC | 7-1/4" DIAM X 11-5/8" | SUSPENDED CYLINDER | LED | 120V | 74.9 W | 3000K | 8000 LUMEN | 0-10V, 1% | ALUMINUM | SUSPENDED - STEM | LENSED | TBD | CLEAR, SEMI-SPECULAR, NARROW/ 44 DEGREE | 90+ CRI. INTEGRAL DRIVER. 5-DEGREE STEM CANOPY W/ HANG-STRAIGHT SWIVEL. SURFACE J-BOX W/ CONDUIT COVERS (JBXC). 1FT LONG STEM. | PRESCOLITE LTC-6RDW |
| P15 | LITHONIA | DSX1 | SIZE 1 | 33" L X 13" W X 3.5" H | SITE AREA LIGHT - TYPE 2, SINGLE HEAD | LED | 120V | 102 W | 3000K | 11,708 LUMEN | 0-10V | CAST ALUMINUM | POLE MOUNTED | MOLDED ACRYLIC | TBD | TYPE 2 | INTEGRAL PHOTOSENSOR AND MOTION SENSOR. SQUARE POLE MOUNTING. | BEACON VIPER MICRO STRIKE, GARDCO PUREFORM SMALL P15, MCGRAW-EDISON GLEON |
| P16 | LITHONIA | DSX1 | SIZE 1 | 33" L X 13" W X 3.5" H | SITE AREA LIGHT - TYPE 4, SINGLE HEAD | LED | 120V | 102 W | 3000K | 11,426 LUMEN | 0-10V | CAST ALUMINUM | POLE MOUNTED | MOLDED ACRYLIC | TBD | TYPE 4 | INTEGRAL PHOTOSENSOR AND MOTION SENSOR. SQUARE POLE MOUNTING. | BEACON VIPER MICRO STRIKE, GARDCO PUREFORM SMALL P15, MCGRAW-EDISON GLEON |
| P15/ P16 POLE | LITHONIA | SSS | STRAIGHT SQUARE | 5' X 22-25' | SITE LIGHT POLE | | | | | | | STEEL | GROUND MOUNT | - | FINISH TO MATCH HEAD | - | REFER TO E7.01 FOR POLE BASE DETAIL. | HUBBELL SSS-H, SIGNIFY SSS, COOPER SSS |
| W17 | ULTRA LIGHTS | STRATA | 18392-48 | 2.25" X 5.5" X 48" | 4FT VANITY LIGHT | LED | 120V | 75.4 W | 3000K | 11838 LUMEN | 0-10V | METAL | WALL | OPAL ACRYLIC | TBD | DIRECT/ INDIRECT | 90+ CRI. DAMP LOCATION LISTED. | ALW LIGHTPLANE 2 WALL GRAZER |
| W18 | AXIS LIGHTING | BEAM 3 | TB3WDLED | 3-3/8" X 4-1/2" X 20" | WALL LINEAR - DIRECT ONLY | LED | 120V | 10 W/FT | 3000K | 1000 LM/FT | 0-10V | EXTRUDED ALUMINUM | WALL | FLUSH FROSTED ACRYLIC | TBD | ASYMMETRIC | 90+ CRI, MOUNTING HEIGHT INDICATED ON PLANS. DISTRIBUTION TO BE AIMED AWAY FROM WALL. | PINNACLE EDGE EX3D, NEO-RAY DEFINE 3 |
| R19 | INDY | LLP4 | NEW CONSTRUCTION | 4.25" DIAM X 2.15" H | 4" DOWNLIGHT - HYPERBOLIC | LED | 120V | 13.7 W | 3000K | 1500 LUMEN | 0-10V, 1% | SPUN ALUMINUM | RECESSED | OPEN | WHITE FLANGE | CLEAR, SEMI-SPECULAR, HYPERBOLIC MEDIUM | 90+ CRI. | SENSO LIGHTING ARTEMIS 3 |
| W20 | LITHONIA | OLVTWM | WALL MOUNT | 4.5" DIAM X 12" TALL | JELLY JAR UTILITY LIGHT | LED | UNV | 15 W | 4000K | 600 LUMEN | FIXED OUTPUT | CAST ALUMINUM | WALL | FROSTED GLASS | GRAY | - | | CANLET LED VAPORPROOF, STONCO VWXL |
| T21 HEAD | KESSIL LIGHTING | W360N | KSV360N-AMZ-BK-TG-PS-US | 3" DIAM X 7.8" | INTERIOR LANDSCAPE LIGHT | LED | 120V | 85 W | SEE OPTIONS | | 0-10V | ALUMINUM | TRACK | - | BLACK | 35 DEGREE, PAR REFLECTOR | AMAZON SUN 4000-6500K CCT. W/ G-TYPE TRACK ADAPTER, POWER SUPPLY. 1 CIRCUIT TRACK, MANUAL CONTROL. (QUANTITY: 13) | ALTERNATES MUST BE SUBMITTED FOR REVIEW AND CONSIDERATION. |
| T21 TRACK | KESSIL LIGHTING | G-TYPE TRACK | (SEE OPTIONS) | 1-3/8" W X 8" L | SURFACE MOUNTED TRACK | | 120V | - | | | | ALUMINUM | SURFACE | - | BLACK | - | KSL-GES-208-3, 8FT 1-CKT TRACK (QTY: 6). KSL-GES-11-3, TRACK LIVE END FEED (QTY: 1). KSL-GES-41-3, TRACK END CAP (QTY: 3). KSL-GES-38-3, TRACK X CONNECTOR (QTY: 1). KSL-GES-34-3, ADJUSTABLE L-CONNECTOR W/ FEED (QTY: 1). | ALTERNATES MUST BE SUBMITTED FOR REVIEW AND CONSIDERATION. |

| REVISIONS | |
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| 02.25.2022 | BID DOCUMENTS |
| 03.17.2022 | ADDENDUM NO. 3 |
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| 06.16.2022 | CONFORMED SET |



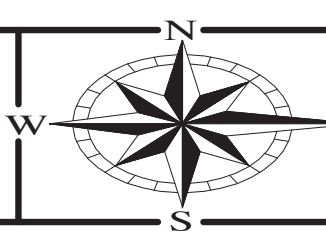
2/25/2022

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DESIGNED BY: Prairie S. Gallina
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ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

LIGHT FIXTURE SCHEDULE

SHEET NO.
E5.01



| Panel Name: L1 | | | | | | | | | | | |
|--|-------------------------------|----------------------|------------------|--------------------|-------------|-------------|----|---------------|----------------------------|----------|--|
| Location: | | ELECTRICAL / DATA... | | Volts: | | 120/208 Wye | | Mains Type: | | MLO | |
| Supply From: | | MSB | | Phases: | | 3 | | Mains Rating: | | 100.00 A | |
| Mounting: | | Surface | | Wires: | | 4 | | | | | |
| Notes: | | | | | | | | | | | |
| - COORDINATE LUG SIZE WITH WIRE SIZE ON ONE LINE DIAGRAM | | | | | | | | | | | |
| - PROVIDE PANEL WITH FEED THRU LUGS | | | | | | | | | | | |
| Note | Branch Circuit Description | Trip | # | A | B | C | # | Trip | Branch Circuit Description | Note | |
| | LIGHTING | 20 A | 1 | 0.50 / 0.00 | | | 2 | 20 A | SPARE | | |
| | LTG - ELEV PIT | 20 A | 3 | 0.10 / 0.00 | | | 4 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 5 | | 0.80 / 0.00 | | 6 | 20 A | SPARE | | |
| | LTG - STOR. MECH 000, N STAIR | 20 A | 7 | 0.91 / 0.00 | | | 8 | 20 A | SPARE | | |
| | LTG - TRACK BASEMENT | 20 A | 9 | 1.51 / 0.00 | | | 10 | 20 A | SPARE | | |
| | LTG - CAN LIGHTS BASEMENT | 20 A | 11 | | 0.32 / 0.00 | | 12 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 13 | 1.05 / 0.00 | | | 14 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 15 | | 0.22 / 0.00 | | 16 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 17 | | 0.67 / 0.00 | | 18 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 19 | 0.10 / 0.00 | | | 20 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 21 | | 0.92 / 0.00 | | 22 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 23 | | 0.16 / 0.00 | | 24 | 20 A | SPARE | | |
| | LTG - THEATER 101 | 20 A | 25 | 0.82 / 0.00 | | | 26 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 27 | | 0.74 / 0.00 | | 28 | 20 A | SPARE | | |
| | LTG - LIVING STREAM TRACK | 20 A | 29 | | 1.21 / 0.00 | | 30 | 20 A | SPARE | | |
| | LTG - 1ST FLOOR | 20 A | 31 | 0.56 / 0.00 | | | 32 | 20 A | SPARE | | |
| | LTG - 1ST FLOOR EMERGENCY | 20 A | 33 | | 0.38 / 0.00 | | 34 | 20 A | SPARE | | |
| | EM LTG - BASEMENT | 20 A | 35 | | 0.10 / 0.00 | | 36 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 37 | 0.18 / 0.00 | | | 38 | 20 A | SPARE | | |
| | LIGHTING | 20 A | 39 | | 0.52 / 0.00 | | 40 | 20 A | SPARE | | |
| | SPARE | 20 A | 41 | | 0.00 / 0.00 | | 42 | 20 A | SPARE | | |
| Total Load: | | | | 4.12 kVA | 4.37 kVA | 3.25 kVA | | | | | |
| Total Amps: | | | | 35.44 A | 37.52 A | 27.07 A | | | | | |
| Load Classification | Connected Load | NEC Demand Factor | Estimated Demand | Panel Totals | | | | | | | |
| LIGHTING | 11.74 kVA | 125.00% | 14.67 kVA | Total Conn. Load: | 11.74 kVA | | | | | | |
| | | | | Total Est. Demand: | 14.67 kVA | | | | | | |
| | | | | Total Conn.: | 32.57 A | | | | | | |
| | | | | Total Est. Demand: | 40.72 A | | | | | | |

| Panel Name: P1 | | | | | | | | | | | |
|--|-------------------------------------|----------------------|------------------|--------------------|-------------|-------------|--------|---------------|----------------------------|----------|--|
| Location: | | ELECTRICAL / DATA... | | Volts: | | 120/208 Wye | | Mains Type: | | MLO | |
| Supply From: | | MSB | | Phases: | | 3 | | Mains Rating: | | 225.00 A | |
| Mounting: | | Surface | | Wires: | | 4 | | | | | |
| Notes: | | | | | | | | | | | |
| - COORDINATE LUG SIZE WITH WIRE SIZE ON ONE LINE DIAGRAM | | | | | | | | | | | |
| - PROVIDE PANEL WITH FEED THRU LUGS | | | | | | | | | | | |
| Note | Branch Circuit Description | Trip | # | A | B | C | # | Trip | Branch Circuit Description | Note | |
| | RECEPTACLE | 20 A | 1 | 0.50 / 0.00 | | | 2,4 | 20 A | SPARE | | |
| | GENERATOR - ENGINE JACKET HEATER | 25 A | 3,5 | | 2.00 / 0.00 | | 6,8,10 | 20 A | SPARE | | |
| | REC - STOR. MECHANICAL 000 | 20 A | 7 | 0.90 / 0.00 | | | 12 | 20 A | SPARE | | |
| | REC - MECH 000 | 20 A | 9 | | 0.18 / 0.00 | | 14 | 20 A | SPARE | | |
| | REC - ELEV LOBBY 0 | 20 A | 11 | | 0.18 / 0.00 | | 12 | 20 A | SPARE | | |
| | REC - ELEV PIT | 20 A | 13 | 0.18 / 0.00 | | | 14 | 20 A | SPARE | | |
| | REC - PUMP RM 004 | 20 A | 15 | | 0.54 / 0.00 | | 16 | 20 A | SPARE | | |
| | REC 106 | 20 A | 17 | | 0.72 / 0.00 | | 18 | 20 A | SPARE | | |
| | REC - DATA 002 | 20 A | 19 | 0.36 / 0.00 | | | 20 | 20 A | SPARE | | |
| | REC - DATA 002 | 20 A | 21 | | 0.36 / 0.00 | | 22 | 20 A | SPARE | | |
| | REC - DATA 002 | 20 A | 23 | | 0.36 / 0.00 | | 24 | 20 A | SPARE | | |
| | REC - ELEC 002 | 20 A | 25 | 0.36 / 0.00 | | | 26 | 20 A | SPARE | | |
| | REC - STOR. GALLERY 001 | 20 A | 27 | | 1.08 / 0.00 | | 28 | 20 A | SPARE | | |
| | REC - CEILING/PROJECTOR GALLERY 001 | 20 A | 29 | | 0.18 / 0.00 | | 30 | 20 A | SPARE | | |
| | POWER SUPPLIES BASEMENT | 20 A | 31 | 0.00 / 0.00 | | | 32 | 20 A | SPARE | | |
| | REC 101 | 20 A | 33 | | 0.72 / 0.00 | | 34 | 20 A | SPARE | | |
| | REC 101 | 20 A | 35 | | 1.08 / 0.00 | | 36 | 20 A | SPARE | | |
| | REC 104 | 20 A | 37 | 0.54 / 0.00 | | | 38 | 20 A | SPARE | | |
| | REC 101 | 20 A | 39 | | 1.26 / 0.00 | | 40 | 20 A | SPARE | | |
| | AUTO FLUSH VALVE 105 | 20 A | 41 | | 0.02 / 0.00 | | 42 | 20 A | SPARE | | |
| | ELECTRIC BASEBOARD HEATERS 107 | 20 A | 43 | 0.50 / 0.00 | | | 44 | 20 A | SPARE | | |
| GF | EWC LOBBY 101 | 20 A | 45 | | 0.37 / 0.00 | | 46 | 20 A | SPARE | | |
| | AUTO FLUSH VALVE 106 | 20 A | 47 | | 0.02 / 0.00 | | 48 | 20 A | SPARE | | |
| | REC - 107 | 20 A | 49 | 0.18 / 0.00 | | | 50 | 20 A | SPARE | | |
| | 1ST FLOOR POWER SUPPLIES | 20 A | 51 | | 0.00 / 0.00 | | 52 | 20 A | SPARE | | |
| | REC - 103 | 20 A | 53 | | 0.54 / 0.00 | | 54 | 20 A | SPARE | | |
| | REC - 103 | 20 A | 55 | 0.18 / 0.00 | | | 56 | 20 A | SPARE | | |
| | FACP | 20 A | 57 | | 0.00 / 0.00 | | 58 | 20 A | SPARE | | |
| | REC 109 | 20 A | 59 | | 0.90 / 0.00 | | 60 | 20 A | SPARE | | |
| | REC - ELEV HOISTWAY | 20 A | 61 | 0.18 / 0.00 | | | 62 | 20 A | SPARE | | |
| | MOTORIZED DOOR 107 | 20 A | 63 | | 0.37 / 0.00 | | 64 | 20 A | SPARE | | |
| | MOTORIZED DOOR 103 | 20 A | 65 | | 0.37 / 0.00 | | 66 | 20 A | SPARE | | |
| | ELEVATOR CAB LTG | 20 A | 67 | 0.10 / 0.00 | | | 68 | 20 A | SPARE | | |
| | REC - GALLERY 001 | 20 A | 69 | | 1.08 / 0.00 | | 70 | 20 A | SPARE | | |
| | RECEPTACLE | 20 A | 71 | | 0.18 / 0.00 | | 72 | 20 A | SPARE | | |
| | SPARE | 20 A | 73 | 0.00 / 0.00 | | | 74 | 20 A | SPARE | | |
| | SPARE | 20 A | 75 | | 0.00 / 0.00 | | 76 | 20 A | SPARE | | |
| | SPARE | 20 A | 77 | | 0.00 / 0.00 | | 78 | 20 A | SPARE | | |
| | SPARE | 20 A | 79 | 0.00 / 0.00 | | | 80 | 20 A | SPARE | | |
| | SPARE | 20 A | 81 | | 0.00 / 0.00 | | 82 | 20 A | SPARE | | |
| | SPARE | 20 A | 83 | | 0.00 / 0.00 | | 84 | 20 A | SPARE | | |
| Total Load: | | | | 3.98 kVA | 7.96 kVA | 6.55 kVA | | | | | |
| Total Amps: | | | | 33.17 A | 69.66 A | 57.91 A | | | | | |
| Load Classification | Connected Load | NEC Demand Factor | Estimated Demand | Panel Totals | | | | | | | |
| Motor | 0.85 kVA | 111.02% | 0.94 kVA | Total Conn. Load: | 18.50 kVA | | | | | | |
| POWER | 0.00 kVA | 0.00% | 0.00 kVA | Total Est. Demand: | 14.76 kVA | | | | | | |
| RECEPTACLE | 17.65 kVA | 78.33% | 13.83 kVA | Total Conn.: | 51.34 A | | | | | | |
| | | | | Total Est. Demand: | 40.98 A | | | | | | |

| Panel Name: P2 | | | | | | | | | | | |
|--|--------------------------------|----------------------|------------------|--------------------|-------------|-------------|--------|---------------|----------------------------|----------|--|
| Location: | | ELECTRICAL / DATA... | | Volts: | | 120/208 Wye | | Mains Type: | | MCB | |
| Supply From: | | MSB | | Phases: | | 3 | | Mains Rating: | | 225.00 A | |
| Mounting: | | Recessed | | Wires: | | 4 | | | | | |
| Notes: | | | | | | | | | | | |
| - COORDINATE LUG SIZE WITH WIRE SIZE ON ONE LINE DIAGRAM | | | | | | | | | | | |
| - PROVIDE PANEL WITH FEED THRU LUGS | | | | | | | | | | | |
| Note | Branch Circuit Description | Trip | # | A | B | C | # | Trip | Branch Circuit Description | Note | |
| | REC 205 | 20 A | 1 | 1.44 / 0.00 | | | 2,4 | 20 A | SPARE | | |
| | REC - 200, 203, 205 | 20 A | 3 | | 1.08 / 0.00 | | 6,8,10 | 20 A | SPARE | | |
| | POWER SUPPLY 205 | 20 A | 5 | 0.00 / 0.00 | | | 6,8,10 | 20 A | SPARE | | |
| | REC 202,203 | 20 A | 7 | | 0.00 / 0.00 | | | 20 A | SPARE | | |
| GF | REC 202 - MICROWAVE | 20 A | 9 | 0.00 / 0.00 | | | | 20 A | SPARE | | |
| | REC 202 - UNDER COUNTER FRIDGE | 20 A | 11 | | 0.00 / 0.00 | | 12 | 20 A | SPARE | | |
| | REC 202 | 20 A | 13 | 0.18 / 0.00 | | | 14 | 20 A | SPARE | | |
| | REC - GARBAGE DISPOSAL 202 | 20 A | 15 | | 1.92 / 0.00 | | 16 | 20 A | SPARE | | |
| | REC | 20 A | 17 | 0.00 / 0.00 | | | 18 | 20 A | SPARE | | |
| | REC 206 | 20 A | 19 | | 0.00 / 0.00 | | 20 | 20 A | SPARE | | |
| | REC 201 | 20 A | 21 | 0.00 / 0.00 | | | 22 | 20 A | SPARE | | |
| | REC 206 AND BALCONY | 20 A | 23 | | 0.00 / 0.00 | | 24 | 20 A | SPARE | | |
| | SPARE | 20 A | 25 | 0.54 / 0.00 | | | 26 | 20 A | SPARE | | |
| | SPARE | 20 A | 27 | | 0.00 / 0.00 | | 28 | 20 A | SPARE | | |
| | SPARE | 20 A | 29 | 0.00 / 0.00 | | | 30 | 20 A | SPARE | | |
| | SPARE | 20 A | 31 | | 0.00 / 0.00 | | 32 | 20 A | SPARE | | |
| | SPARE | 20 A | 33 | 0.00 / 0.00 | | | 34 | 20 A | SPARE | | |
| | SPARE | 20 A | 35 | | 0.00 / 0.00 | | 36 | 20 A | SPARE | | |
| | SPARE | 20 A | 37 | 0.00 / 0.00 | | | 38 | 20 A | SPARE | | |
| | SPARE | 20 A | 39 | | 0.00 / 0.00 | | 40 | 20 A | SPARE | | |
| | SPARE | 20 A | 41 | 0.00 / 0.00 | | | 42 | 20 A | SPARE | | |
| Total Load: | | | | 3.96 kVA | 4.38 kVA | | | | | | |
| Total Amps: | | | | 36.05 A | 39.55 A | | | | | | |
| Load Classification | Connected Load | NEC Demand Factor | Estimated Demand | Panel Totals | | | | | | | |
| Motor | 0.00 kVA | 0.00% | 0.00 kVA | Total Conn. Load: | 9.92 kVA | | | | | | |
| RECEPTACLE | 9.92 kVA | 100.00% | 9.92 kVA | Total Est. Demand: | 9.92 kVA | | | | | | |
| | | | | Total Conn.: | 27.54 A | | | | | | |
| | | | | Total Est. Demand: | 27.54 A | | | | | | |

| BRANCH CIRCUIT WIRING SCHEDULE | | | |
|------------------------------------|--------------------|--------------|-------------------------|
| 120 VOLT 1Ø, 2W.+ GND CIRCUITS | | | |
| CIRCUIT BREAKER | CONDUCTOR | RACEWAY | BRANCH CIRCUIT DISTANCE |
| 15A-1P/20A-1P | 2 #12 & 1 #12 GND. | 3/4" CONDUIT | 0 - 95' |
| | 2 #10 & 1 #10 GND. | 3/4" CONDUIT | 65' - 100' |
| | 2 #8 & 1 #10 GND. | 3/4" CONDUIT | 100' - 160' |
| | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 160' - 255' |
| 30A-1P | 2 #10 & 1 #10 GND. | 3/4" CONDUIT | 0 - 65' |
| | 2 #8 & 1 #10 GND. | 3/4" CONDUIT | 65' - 105' |
| | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 105' - 170' |
| | 2 #4 & 1 #10 GND. | 1" CONDUIT | 170' - 270' |
| 120/208 VOLT 1Ø, 3W.+ GND CIRCUITS | | | |
| CIRCUIT BREAKER | CONDUCTOR | RACEWAY | BRANCH CIRCUIT DISTANCE |
| 20A-2P * | 3 #12 & 1 #12 GND. | 3/4" CONDUIT | 0 - 110' |
| | 3 #10 & 1 #10 GND. | 3/4" CONDUIT | 110' - 170' |
| | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 170' - 275' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 275' - 440' |
| 30A-2P * | 3 #10 & 1 #10 GND. | 3/4" CONDUIT | 0 - 115' |
| | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 115' - 185' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 185' - 290' |
| | 3 #4 & 1 #8 GND. | 1" CONDUIT | 290' - 460' |
| 40A- | | | |

| Panel Name: SP1 | | | | | | | | | | | | | |
|--|--------------------------------|----------------------|------------------|--------------------|--------------------|-------------|-------|-----------------|--------------------------------|------|------------------------|--|--|
| Location: | | ELECTRICAL / DATA... | | | Volts: 120/208 Wye | | | Mains Type: MLO | | | Mains Rating: 400.00 A | | |
| Supply From: | | ATS1 | | | Phases: 3 | | | | | | | | |
| Mounting: | | Surface | | | Wires: 4 | | | | | | | | |
| Notes: | | | | | | | | | | | | | |
| - COORDINATE LUG SIZE WITH WIRE SIZE ON ONE LINE DIAGRAM | | | | | | | | | | | | | |
| - PROVIDE PANEL WITH FEED THRU LUGS | | | | | | | | | | | | | |
| Note | Branch Circuit Description | Trip | # | A | B | C | # | Trip | Branch Circuit Description | Note | | | |
| | RECEPTACLE | 20 A | 1 | 0.50 / 0.75 | | | 2.4 | 20 A | ELECTRIC BASEBOARD HEATER 206 | | | | |
| | REC - SP1, ELEV PIT | 20 A | 3 | | 1.66 / 0.75 | | | 20 A | ELECTRIC BASEBOARD HEATERS 205 | | | | |
| | REC - BAS PANEL, MECH 000 | 20 A | 7 | 0.18 / 1.50 | | 0.00 / 1.50 | 6.8 | 20 A | ELECTRIC BASEBOARD HEATER 202 | | | | |
| | AH2 | 70 A | | | 5.00 / 0.75 | | 10.12 | 20 A | SP2 | | | | |
| | RECEPTACLE | 20 A | 13 | 0.96 / 0.19 | | | 14.16 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 109 | 20 A | | | 1.20 / 0.19 | | | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 109 | 20 A | 19.21 | 1.13 / 0.00 | | | 20 | 20 A | SPARE | | | | |
| | RECEPTACLE LIVING STREAM 109 | 20 A | 23 | | 1.13 / 0.00 | | 22 | 20 A | SPARE | | | | |
| | RECEPTACLE LIVING STREAM 109 | 20 A | 25 | 1.00 / 0.00 | | 1.00 / 0.00 | 24 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 101 | 20 A | 27.29 | | 1.13 / 0.00 | | 28 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 101 | 20 A | 31.33 | 1.20 / 0.00 | | | 30 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 206 | 20 A | 35.37 | | 1.20 / 0.00 | | 34 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 206 | 20 A | 39.41 | 1.25 / 0.00 | | | 38 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 206 | 20 A | 43.45 | 1.25 / 0.00 | | 1.25 / 0.00 | 40 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 206 | 20 A | 47.49 | 1.25 / 0.00 | | 1.25 / 0.00 | 44 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 206 | 20 A | 51.53 | 1.25 / 0.00 | | 1.25 / 0.00 | 48 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 206 | 20 A | 55.57 | 1.25 / 0.00 | | 1.25 / 0.00 | 52 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 206 | 20 A | 59.61 | 1.25 / 0.00 | | 1.25 / 0.00 | 56 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 203 | 20 A | 63.65 | 1.13 / 0.00 | | 1.05 / 0.00 | 60 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATERS 202 | 20 A | 67.69 | 1.13 / 0.00 | | 1.05 / 0.00 | 64 | 20 A | SPARE | | | | |
| | ACCU3 | 70 A | 71.73 | | 5.00 / 0.00 | | 72 | 20 A | SPARE | | | | |
| | REC - SE1, MECH 000 | 20 A | 75 | | 1.18 / 0.00 | | 74 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATER 109 | 20 A | 77.79 | 0.75 / 0.00 | | 0.75 / 0.00 | 76 | 20 A | SPARE | | | | |
| | ELECTRIC BASEBOARD HEATER 101 | 20 A | 81.83 | 0.75 / 0.00 | | 0.75 / 0.00 | 80 | 20 A | SPARE | | | | |
| | | | | | | | 84 | 20 A | SPARE | | | | |
| Total Load: | | | 20.53 | 22.10 | 24.38 | | | | | | | | |
| Total Amps: | | | 171.05 | 186.20 | 205.14 | | | | | | | | |
| Load Classification | Connected Load | NEC Demand Factor | Estimated Demand | Panel Totals | | | | | | | | | |
| Motor | 20.37 kVA | 112.27% | 22.87 kVA | Total Conn. Load: | 67.00 kVA | | | | | | | | |
| RECEPTACLE | 46.63 kVA | 60.72% | 28.32 kVA | Total Est. Demand: | 51.19 kVA | | | | | | | | |
| | | | | Total Conn.: | 185.98 A | | | | | | | | |
| | | | | Total Est. Demand: | 142.08 A | | | | | | | | |

| Panel Name: M1 | | | | | | | | | | | | | |
|--|----------------------------|----------------------|------------------|--------------------|--------------------|-------------|----------|-----------------|----------------------------|------|------------------------|--|--|
| Location: | | ELECTRICAL / DATA... | | | Volts: 120/208 Wye | | | Mains Type: MLO | | | Mains Rating: 400.00 A | | |
| Supply From: | | MSB | | | Phases: 3 | | | | | | | | |
| Mounting: | | Surface | | | Wires: 4 | | | | | | | | |
| Notes: | | | | | | | | | | | | | |
| - COORDINATE LUG SIZE WITH WIRE SIZE ON ONE LINE DIAGRAM | | | | | | | | | | | | | |
| - PROVIDE PANEL WITH FEED THRU LUGS | | | | | | | | | | | | | |
| Note | Branch Circuit Description | Trip | # | A | B | C | # | Trip | Branch Circuit Description | Note | | | |
| | CUH1 - NORTH STAIR 0 | 30 A | 1.3 | 2.00 / 4.33 | | | 2.4 | 45 A | ACCU2 | | | | |
| | CUH1 - MECH 000 | 25 A | 5.7 | | 2.00 / 4.33 | 2.00 / 4.33 | | 45 A | ACCU2 | | | | |
| | AH1-RETURN EXHAUST FAN | 20 A | 9.11,13 | 2.00 / 4.33 | 1.38 / 4.33 | | 8.10,12 | 20 A | SPARE | | | | |
| | AH1-HEAT WHEEL MOTOR | 20 A | 15 | 1.38 / 0.00 | | 0.38 / 0.00 | 14.16,18 | 20 A | SPARE | | | | |
| | AH1 - ELEC. PREHEAT | 70 A | 17.19,21 | 6.67 / 0.00 | | 6.67 / 0.00 | 20,22,24 | 30 A | SPARE | | | | |
| | AH1 - ELEC. REHEAT | 70 A | 23.25,27 | 6.67 / 0.00 | | 6.67 / 0.00 | | 20 A | SPARE | | | | |
| | AH1 - SUPPLY FAN ARRAY | 30 A | 29.31,33 | 2.71 / 0.00 | | 2.71 / 0.00 | 30 | 20 A | SPARE | | | | |
| | EWH1 | 30 A | 35.37 | | 2.71 / 0.00 | 2.25 / 0.00 | 36 | 20 A | SPARE | | | | |
| | RCP1 | 20 A | 39.41 | 2.25 / 0.00 | | 0.06 / 0.00 | 38 | 20 A | SPARE | | | | |
| Total Load: | | | 32.34 | 28.53 | 30.40 | | | | | | | | |
| Total Amps: | | | 271.90 | 237.78 | 255.76 | | | | | | | | |
| Load Classification | Connected Load | NEC Demand Factor | Estimated Demand | Panel Totals | | | | | | | | | |
| HEATING | 48.00 kVA | 100.00% | 48.00 kVA | Total Conn. Load: | 91.28 kVA | | | | | | | | |
| Motor | 43.28 kVA | 107.51% | 46.53 kVA | Total Est. Demand: | 84.53 kVA | | | | | | | | |
| | | | | Total Conn.: | 253.36 A | | | | | | | | |
| | | | | Total Est. Demand: | 262.38 A | | | | | | | | |

| Panel Name: M2 | | | | | | | | | | | | | |
|--|----------------------------|----------------------|------------------|--------------------|--------------------|-------------|----------|-----------------|----------------------------|------|------------------------|--|--|
| Location: | | ELECTRICAL / DATA... | | | Volts: 120/208 Wye | | | Mains Type: MLO | | | Mains Rating: 225.00 A | | |
| Supply From: | | MSB | | | Phases: 3 | | | | | | | | |
| Mounting: | | Surface | | | Wires: 4 | | | | | | | | |
| Notes: | | | | | | | | | | | | | |
| - COORDINATE LUG SIZE WITH WIRE SIZE ON ONE LINE DIAGRAM | | | | | | | | | | | | | |
| - PROVIDE PANEL WITH FEED THRU LUGS | | | | | | | | | | | | | |
| Note | Branch Circuit Description | Trip | # | A | B | C | # | Trip | Branch Circuit Description | Note | | | |
| | CUH1 - SOUTH STAIR 00 | 30 A | 1.3 | 2.00 / 0.25 | | | 2.4 | 30 A | CUH1 - VESTIBULE 107 | | | | |
| | VAV - 1ST FLOOR WEST | 20 A | 5.7 | 0.00 / 0.00 | | 0.17 / 0.00 | 6.8 | 20 A | SPARE | | | | |
| | VAV - 1ST FLOOR EAST | 20 A | 9.11 | 0.99 / 0.00 | | 0.00 / 0.00 | 10,12,14 | 20 A | SPARE | | | | |
| | VAV - 2ND FLOOR WEST | 20 A | 13.15 | 1.67 / 0.00 | | 0.00 / 0.00 | 16 | 20 A | SPARE | | | | |
| | VAV - RMS 202, 203 | 20 A | 17.19 | 0.00 / 0.00 | | 2.67 / 0.00 | 18 | 20 A | SPARE | | | | |
| | ACCU4 | 20 A | 21.23 | 0.00 / 0.00 | | 1.72 / 0.00 | 20 | 20 A | SPARE | | | | |
| | ACCU5 | 20 A | 25.27 | 1.72 / 0.00 | | 1.72 / 0.00 | 22 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | 29.31,33 | 7.50 / 0.00 | | 7.50 / 0.00 | 24 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | 35.37,39 | 7.50 / 0.00 | | 7.50 / 0.00 | 26 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | | 7.50 / 0.00 | | 7.50 / 0.00 | 28 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | | 7.50 / 0.00 | | 7.50 / 0.00 | 30 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | | 7.50 / 0.00 | | 7.50 / 0.00 | 32 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | | 7.50 / 0.00 | | 7.50 / 0.00 | 34 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | | 7.50 / 0.00 | | 7.50 / 0.00 | 36 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | | 7.50 / 0.00 | | 7.50 / 0.00 | 38 | 20 A | SPARE | | | | |
| | ACCU1 | 80 A | | 7.50 / 0.00 | | 7.50 / 0.00 | 40 | 20 A | SPARE | | | | |
| | SPARE | 20 A | 41 | | | 0.00 / 0.00 | 42 | 20 A | SPARE | | | | |
| Total Load: | | | 20.64 | 21.67 | 19.56 | | | | | | | | |
| Total Amps: | | | 173.34 | 181.97 | 162.96 | | | | | | | | |
| Load Classification | Connected Load | NEC Demand Factor | Estimated Demand | Panel Totals | | | | | | | | | |
| HEATING | 4.50 kVA | 100.00% | 4.50 kVA | Total Conn. Load: | 61.86 kVA | | | | | | | | |
| Motor | 51.86 kVA | 110.85% | 57.49 kVA | Total Est. Demand: | 67.49 kVA | | | | | | | | |
| RECEPTACLE | 5.50 kVA | 100.00% | 5.50 kVA | Total Conn.: | 171.71 A | | | | | | | | |
| | | | | Total Est. Demand: | 187.32 A | | | | | | | | |

| BRANCH CIRCUIT WIRING SCHEDULE | | | |
|------------------------------------|--------------------|----------------|-------------------------|
| 120 VOLT 1Ø, 2W.+ GND CIRCUITS | | | |
| CIRCUIT BREAKER | CONDUCTOR | RACEWAY | BRANCH CIRCUIT DISTANCE |
| 15A-1P/20A-1P | 2 #12 & 1 #12 GND. | 3/4" CONDUIT | 0 - 65' |
| | 2 #10 & 1 #10 GND. | 3/4" CONDUIT | 65' - 100' |
| | 2 #8 & 1 #10 GND. | 3/4" CONDUIT | 100' - 160' |
| | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 160' - 255' |
| 30A-1P | 2 #10 & 1 #10 GND. | 3/4" CONDUIT | 0 - 65' |
| | 2 #8 & 1 #10 GND. | 3/4" CONDUIT | 65' - 105' |
| | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 105' - 170' |
| | 2 #4 & 1 #10 GND. | 1" CONDUIT | 170' - 270' |
| 120/208 VOLT 1Ø, 3W.+ GND CIRCUITS | | | |
| CIRCUIT BREAKER | CONDUCTOR | RACEWAY | BRANCH CIRCUIT DISTANCE |
| 20A-2P * | 3 #12 & 1 #12 GND. | 3/4" CONDUIT | 0 - 110' |
| | 3 #10 & 1 #10 GND. | 3/4" CONDUIT | 110' - 170' |
| | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 170' - 275' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 275' - 440' |
| 30A-2P * | 3 #10 & 1 #10 GND. | 3/4" CONDUIT | 0 - 115' |
| | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 115' - 185' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 185' - 290' |
| | 3 #4 & 1 #8 GND. | 1" CONDUIT | 290' - 460' |
| 40A-2P * | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 0 - 135' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 135' - 220' |
| | 3 #4 & 1 #8 GND. | 1" CONDUIT | 220' - 340' |
| 50A-2P * | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 0 - 175' |
| | 3 #4 & 1 #8 GND. | 1" CONDUIT | 175' - 280' |
| | 3 #3 & 1 #8 GND. | 1-1/4" CONDUIT | 280' - 350' |
| 60A-2P * | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 0 - 145' |
| | 3 #4 & 1 #8 GND. | 1" CONDUIT | 145' - 230' |
| | 3 #3 & 1 #8 GND. | 1-1/4" CONDUIT | 230' - 290' |
| | 3 #2 & 1 #8 GND. | 1-1/2" CONDUIT | 290' - 365' |
| 208 VOLT 1Ø, 2W.+ GND CIRCUITS | | | |
| CIRCUIT BREAKER | CONDUCTOR | RACEWAY | BRANCH CIRCUIT DISTANCE |
| 20A-2P | 2 #12 & 1 #12 GND. | 3/4" CONDUIT | 0 - 110' |
| | 2 #10 & 1 #10 GND. | 3/4" CONDUIT | 110' - 170' |
| | 2 #8 & 1 #10 GND. | 3/4" CONDUIT | 170' - 275' |
| | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 275' - 440' |
| 30A-2P | 2 #10 & 1 #10 GND. | 3/4" CONDUIT | 0 - 115' |
| | 2 #8 & 1 #10 GND. | 3/4" CONDUIT | 115' - 185' |
| | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 185' - 280' |
| | 2 #4 & 1 #8 GND. | 1" CONDUIT | 280' - 460' |
| 40A-2P | 2 #8 & 1 #10 GND. | 3/4" CONDUIT | 0 - 135' |
| | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 135' - 220' |
| | 2 #4 & 1 #8 GND. | 1" CONDUIT | 220' - 340' |
| 50A-2P | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 0 - 175' |
| | 2 #4 & 1 #8 GND. | 1" CONDUIT | 175' - 280' |
| | 2 #3 & 1 #8 GND. | 1-1/4" CONDUIT | 280' - 350' |
| 60A-2P | 2 #6 & 1 #10 GND. | 3/4" CONDUIT | 0 - 145' |
| | 2 #4 & 1 #8 GND. | 1" CONDUIT | 145' - 230' |
| | 2 #3 & 1 #8 GND. | 1-1/4" CONDUIT | 230' - 290' |
| | 2 #2 & 1 #8 GND. | 1-1/2" CONDUIT | 290' - 365' |

| 208 VOLT 3Ø, 3W.+ GND CIRCUITS | | | |
|--------------------------------|--------------------|--------------|-------------------------|
| CIRCUIT BREAKER | CONDUCTOR | RACEWAY | BRANCH CIRCUIT DISTANCE |
| 20A-3P | 3 #12 & 1 #12 GND. | 3/4" CONDUIT | 0 - 95' |
| | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 95' - 150' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 150' - 240' |
| | 3 #4 & 1 #8 GND. | 3/4" CONDUIT | 240' - 380' |
| 30A-3P | 3 #10 & 1 #10 GND. | 3/4" CONDUIT | 0 - 100' |
| | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 100' - 160' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 160' - 255' |
| | 3 #4 & 1 #8 GND. | 1" CONDUIT | 255' - 400' |
| 40A-3P | 3 #8 & 1 #10 GND. | 3/4" CONDUIT | 0 - 120' |
| | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 120' - 190' |
| | 3 #4 & 1 #8 GND. | 1" CONDUIT | 190' - 300' |
| 50A-3P | 3 #6 & 1 #10 GND. | 3/4" CONDUIT | 0 - 150' |
| | 3 #4 & | | |

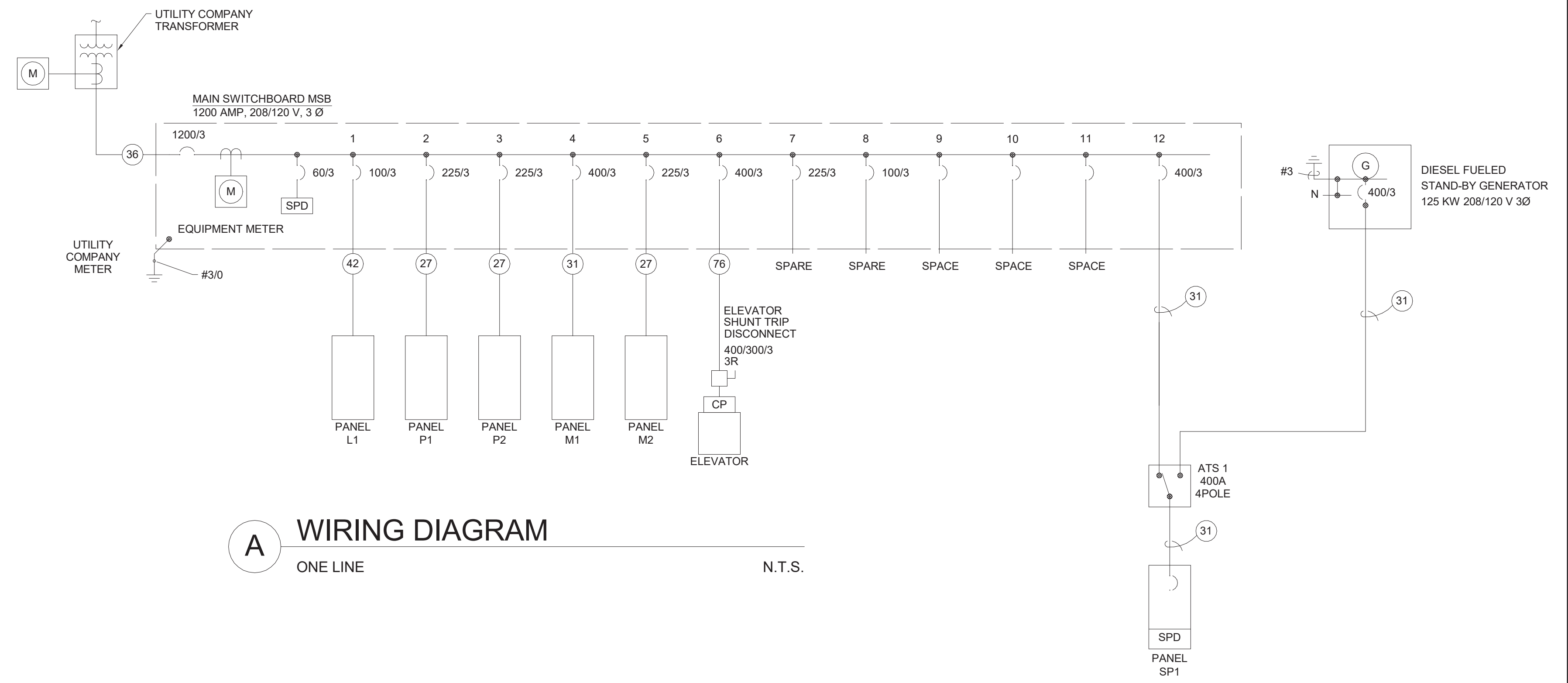
SYMBOLS LIST FOR WIRING DIAGRAMS AND DETAILS

1. SOME SYMBOLS MAY NOT BE USED.

| SYMBOL | DESCRIPTION |
|--------|---|
| | FUSIBLE SWITCH WITH FUSES (SIZE AS NOTED) |
| | CIRCUIT BREAKER (SIZE AS NOTED) |
| | SPACE FOR DEVICE (SIZE AS NOTED) |
| | SPARE FUSIBLE SWITCH (WITHOUT FUSES) |
| | KIRK KEY INTERLOCK |
| | SHUNT TRIP |
| | ANALOG VOLTMETER |
| | ANALOG AMMETER |
| | GROUND FAULT SENSOR/OPERATOR |
| | CURRENT TRANSFORMER |
| | POTENTIAL TRANSFORMER |
| | ANALOG WATT-HOUR METER |
| | UTILITY METER |
| | ELECTRONIC METERING UNIT |
| | PANELBOARD |
| | POWER TRANSFORMER "TX" DENOTES NAME "T1" NOTES TYPE (SEE TRANSFORMER SCHEDULE) |
| | GROUNDING ELECTRODE AND CONDUCTOR (CONDUCTOR SIZE AS NOTED) |
| | COMBINATOR MOTOR STARTER (STARTER SIZE, FUSE SIZE, NO. OF POLES - AS NOTED) "3R" DENOTES NEMA "3R" ENCLOSURE, "NF"=NONFUSED |
| | MAGNETIC MOTOR STARTER (STARTER SIZE, FUSE SIZE, NO. OF POLES - AS NOTED) "3R" DENOTES NEMA "3R" ENCLOSURE, "NF"=NONFUSED |
| | SAFETY SWITCH (SWITCH SIZE, FUSE SIZE, NO. OF POLES AS NOTED) NF=NONFUSED |
| | WEATHERPROOF |
| | CONTROL PANEL (BY OTHERS) |
| | VARIABLE FREQUENCY DRIVE |
| | SURGE PROTECTION DEVICE |
| | MOTOR |
| | EMERGENCY GENERATOR |
| | AUTOMATIC TRANSFER SWITCH |
| | BYPASS/ISOLATION AUTOMATIC TRANSFER SWITCH |
| | MANUAL TRANSFER SWITCH |
| | EQUIPMENT (AS NOTED) |
| | PUSHBUTTON - NORMALLY OPEN |
| | PUSHBUTTON - NORMALLY CLOSED |
| | FIRE PUMP CONTROLLER (BY OTHERS) |

GENERAL NOTE
 ALL EQUIPMENT AND FEEDERS SHOWN IN SOLID, LIGHTWEIGHT LINES INDICATE EXISTING EQUIPMENT AND FEEDERS TO REMAIN. ALL EQUIPMENT AND FEEDERS SHOWN IN DASHED, LIGHTWEIGHT LINES INDICATE EXISTING EQUIPMENT AND FEEDERS TO BE DISCONNECTED AND REMOVED. ALL HEAVYWEIGHT LINES INDICATE NEW EQUIPMENT AND FEEDERS. PROVIDE NEW FUSES WHERE NEW FEEDERS ARE BEING CONNECTED TO EXISTING FUSIBLE SWITCHES.

| OVERCURRENT PROTECTION AMPACITY | NOTE NUMBER | NUMBER OF SETS | PHASE WIRES QUANTITY - SIZE | NEUTRAL WIRE QUANTITY - SIZE | GROUND SIZE | ISOLATED GROUND SIZE | CONDUIT SIZE PER SET | COMMENTS/REMARKS |
|---------------------------------|-------------|----------------|-----------------------------|------------------------------|---------------|----------------------|----------------------|--|
| 20 | 1 | 1 | 3 - #12 AWG | - | 1 - #12 AWG | - | 3/4" | 3 PHASE EQUIPMENT AND MOTOR FEEDERS |
| 30 | 2 | 1 | 3 - #10 AWG | - | 1 - #10 AWG | - | 3/4" | |
| 40 | 3 | 1 | 3 - #8 AWG | - | 1 - #10 AWG | - | 3/4" | |
| 50 | 4 | 1 | 3 - #6 AWG | - | 1 - #10 AWG | - | 3/4" | |
| 70 | 5 | 1 | 3 - #4 AWG | - | 1 - #8 AWG | - | 1" | |
| 90 | 6 | 1 | 3 - #2 AWG | - | 1 - #8 AWG | - | 1-1/4" | |
| 110 | 7 | 1 | 3 - #1 AWG | - | 1 - #6 AWG | - | 1-1/4" | |
| 150 | 8 | 1 | 3 - #1/0 AWG | - | 1 - #6 AWG | - | 1-1/2" | |
| 175 | 9 | 1 | 3 - #2/0 AWG | - | 1 - #6 AWG | - | 1-1/2" | |
| 200 | 10 | 1 | 3 - #3/0 AWG | - | 1 - #6 AWG | - | 2" | |
| 225 | 11 | 1 | 3 - #4/0 AWG | - | 1 - #4 AWG | - | 2" | |
| 250 | 12 | 1 | 3 - 250 KCMIL | - | 1 - #4 AWG | - | 2" | |
| 300 | 13 | 1 | 3 - 350 KCMIL | - | 1 - #4 AWG | - | 2-1/2" | |
| 350 | 14 | 1 | 3 - 500 KCMIL | - | 1 - #3 AWG | - | 3" | |
| 400 | 15 | 1 | 3 - 600 KCMIL | - | 1 - #3 AWG | - | 3" | |
| 500 | 16 | 2 | 3 - 250 KCMIL | - | 1 - #2 AWG | - | 2" | |
| 600 | 17 | 2 | 3 - 350 KCMIL | - | 1 - #1 AWG | - | 2-1/2" | |
| 700 | 18 | 2 | 3 - 500 KCMIL | - | 1 - #1/0 AWG | - | 3" | |
| 800 | 19 | 2 | 3 - 600 KCMIL | - | 1 - #1/0 AWG | - | 3" | |
| 1000 | 20 | 3 | 3 - 400 KCMIL | - | 1 - #2/0 AWG | - | 3" | |
| 1200 | 21 | 3 | 3 - 600 KCMIL | - | 1 - #3/0 AWG | - | 3" | |
| 1600 | 22 | 4 | 3 - 600 KCMIL | - | 1 - #4/0 AWG | - | 3-1/2" | |
| OPEN | 23 | - | - | - | - | - | - | |
| 100 | 24 | 1 | 3 - #1 AWG | 1 - #1 AWG | 1 - #8 AWG | - | 1-1/2" | POWER PANELS, DISTRIBUTION PANELBOARDS, AND SWITCHBOARDS |
| 150 | 25 | 1 | 3 - #1/0 AWG | 1 - #1/0 AWG | 1 - #6 AWG | - | 2" | |
| 200 | 26 | 1 | 3 - #3/0 AWG | 1 - #3/0 AWG | 1 - #6 AWG | - | 2" | |
| 225 | 27 | 1 | 3 - #4/0 AWG | 1 - #4/0 AWG | 1 - #4 AWG | - | 2-1/2" | |
| 250 | 28 | 1 | 3 - 250 KCMIL | 1 - 250 KCMIL | 1 - #4 AWG | - | 2-1/2" | |
| 300 | 29 | 1 | 3 - 350 KCMIL | 1 - 350 KCMIL | 1 - #4 AWG | - | 3" | |
| 350 | 30 | 1 | 3 - 500 KCMIL | 1 - 500 KCMIL | 1 - #3 AWG | - | 3-1/2" | |
| 400 | 31 | 1 | 3 - 600 KCMIL | 1 - 600 KCMIL | 1 - #3 AWG | - | 3-1/2" | |
| 500 | 32 | 2 | 3 - 250 KCMIL | 1 - 250 KCMIL | 1 - #2 AWG | - | 2-1/2" | |
| 600 | 33 | 2 | 3 - 350 KCMIL | 1 - 350 KCMIL | 1 - #1 AWG | - | 3" | |
| 800 | 34 | 2 | 3 - 600 KCMIL | 1 - 600 KCMIL | 1 - #1/0 AWG | - | 4" | |
| 1000 | 35 | 3 | 3 - 400 KCMIL | 1 - 400 KCMIL | 1 - #2/0 AWG | - | 3" | |
| 1200 | 36 | 3 | 3 - 600 KCMIL | 1 - 600 KCMIL | 1 - #3/0 AWG | - | 4" | |
| 1600 | 37 | 4 | 3 - 600 KCMIL | 1 - 600 KCMIL | 1 - #4/0 AWG | - | 4" | |
| 2000 | 38 | 5 | 3 - 600 KCMIL | 1 - 600 KCMIL | 1 - 250 KCMIL | - | 4" | |
| 2500 | 39 | 6 | 3 - 600 KCMIL | 1 - 600 KCMIL | 1 - 350 KCMIL | - | 4" | |
| 3000 | 40 | 8 | 3 - 500 KCMIL | 1 - 500 KCMIL | 1 - 400 KCMIL | - | 4" | |
| 4000 | 41 | 10 | 3 - 600 KCMIL | 1 - 600 KCMIL | 1 - 500 KCMIL | - | 4" | |
| 100 | 42 | 1 | 3 - #1/0 AWG | 1 - #1/0 AWG | 1 - #8 AWG | - | 1-1/2" | LIGHTING PANELS |
| 200 | 43 | 1 | 3 - 250 KCMIL | 1 - 250 KCMIL | 1 - #6 AWG | - | 2-1/2" | |
| 225 | 44 | 1 | 3 - 300 KCMIL | 1 - 300 KCMIL | 1 - #4 AWG | - | 3" | |
| 400 | 45 | 2 | 3 - 250 KCMIL | 1 - 250 KCMIL | 1 - #3 AWG | - | 3" | |
| 600 | 46 | 2 | 3 - 500 KCMIL | 1 - 500 KCMIL | 1 - #1 AWG | - | 3-1/2" | |
| 800 | 47 | 3 | 3 - 500 KCMIL | 1 - 500 KCMIL | 1 - #1/0 AWG | - | 3-1/2" | |
| FIRE PUMP | 48 | 1 | 3 - #1 AWG | - | 1 - #6 AWG | - | 2" | 2 HR FIRE RATED |
| FIRE PUMP | 49 | 1 | 6 - #1 AWG | - | 1 - #6 AWG | - | 2" | Y-Δ STARTER |
| TVSS | 50 | 1 | 3 - #2 AWG | 1 - #2 AWG | 1 - #2 AWG | - | 1-1/2" | MINIMIZE LENGTH |
| 15 KV | 51 | 1 | 3 - #4/0 AWG | - | 1 - #4/0 AWG | - | 5" | SECONDARY SERVICE |
| 15 KV | 52 | 1 | 3 - 500 KCMIL | - | 1 - #4/0 AWG | - | 5" | |
| 1200 | 53 | 3 | 3 - 600 KCMIL | 1 - 600 KCMIL | - | - | 4" | |
| 30 | 63 | 1 | 3 - #10 AWG | - | 1 - #10 AWG | - | 3/4" | |
| 40 | 64 | 1 | 3 - #8 AWG | - | 3 - #8 AWG | - | 3/4" | |
| 50 | 65 | 1 | 3 - #6 AWG | - | 3 - #6 AWG | - | 3/4" | |
| 70 | 66 | 1 | 3 - #4 AWG | - | 3 - #4 AWG | - | 1" | |
| 90 | 67 | 1 | 3 - #2 AWG | - | 3 - #2 AWG | - | 1-1/4" | |
| 110 | 68 | 1 | 3 - #1 AWG | - | 3 - #1 AWG | - | 1-1/2" | |
| 150 | 69 | 1 | 3 - #1/0 AWG | - | 3 - #1/0 AWG | - | 1-1/2" | |
| 175 | 70 | 1 | 3 - #2/0 AWG | - | 3 - #2/0 AWG | - | 2" | |
| 200 | 71 | 1 | 3 - #3/0 AWG | - | 3 - #3/0 AWG | - | 2" | |
| 225 | 72 | 1 | 3 - #4/0 AWG | - | 3 - #4/0 AWG | - | 2" | |
| 250 | 73 | 1 | 3 - 250 KCMIL | - | 3 - 250 KCMIL | - | 2-1/2" | |
| 300 | 74 | 1 | 3 - 350 KCMIL | - | 3 - 350 KCMIL | - | 2-1/2" | |
| 350 | 75 | 1 | 3 - 500 KCMIL | - | 3 - 500 KCMIL | - | 3" | |
| 400 | 76 | 1 | 3 - 600 KCMIL | - | 3 - 600 KCMIL | - | 3" | |



| | LIGHTING | RECEPTACLES & MISC. | MOTORS | ELECTRIC HEATING |
|-------------------------------|--------------|-----------------------------|----------------------------|------------------|
| CONNECTED LOAD | 16.75 KVA | 38.71 KVA | 41 KVA | 51.65 KVA |
| NON-SIMULTANEOUS LOAD (MINUS) | | 0 KVA | | |
| SUB-TOTAL 1 | 16.75 KVA | 38.71 KVA | 191.33 KVA | 51.65 KVA |
| FEEDER SIZING DEMAND FACTOR | 1.25 X TOTAL | 1 X 1ST 10KVA, 0.5 X REMAIN | 1.25 X LARGEST + REMAINDER | 1.0 X TOTAL |
| SUB-TOTAL 2 | 20.9 KVA | 24.4 KVA | 201.6 KVA | 51.7 KVA |
| TOTAL LOAD FOR SERVICE SIZING | 298.5 KVA | 208 V | 830 A | 3 Ø |

| REVISIONS | |
|------------|----------------|
| 02.25.2022 | BID DOCUMENTS |
| 03.17.2022 | ADDENDUM NO. 3 |
| 03.21.2022 | ADDENDUM NO. 5 |
| 06.16.2022 | CONFORMED SET |



KORDA
 KORDA NEMETH ENGINEERING
 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: Gamett W. Strauss
 DESIGNED BY: Prairie S. Gallina
 CHECKED BY: Checker
 PROJECT NUMBER: 2021-0003

CONFORMED DOCUMENTS

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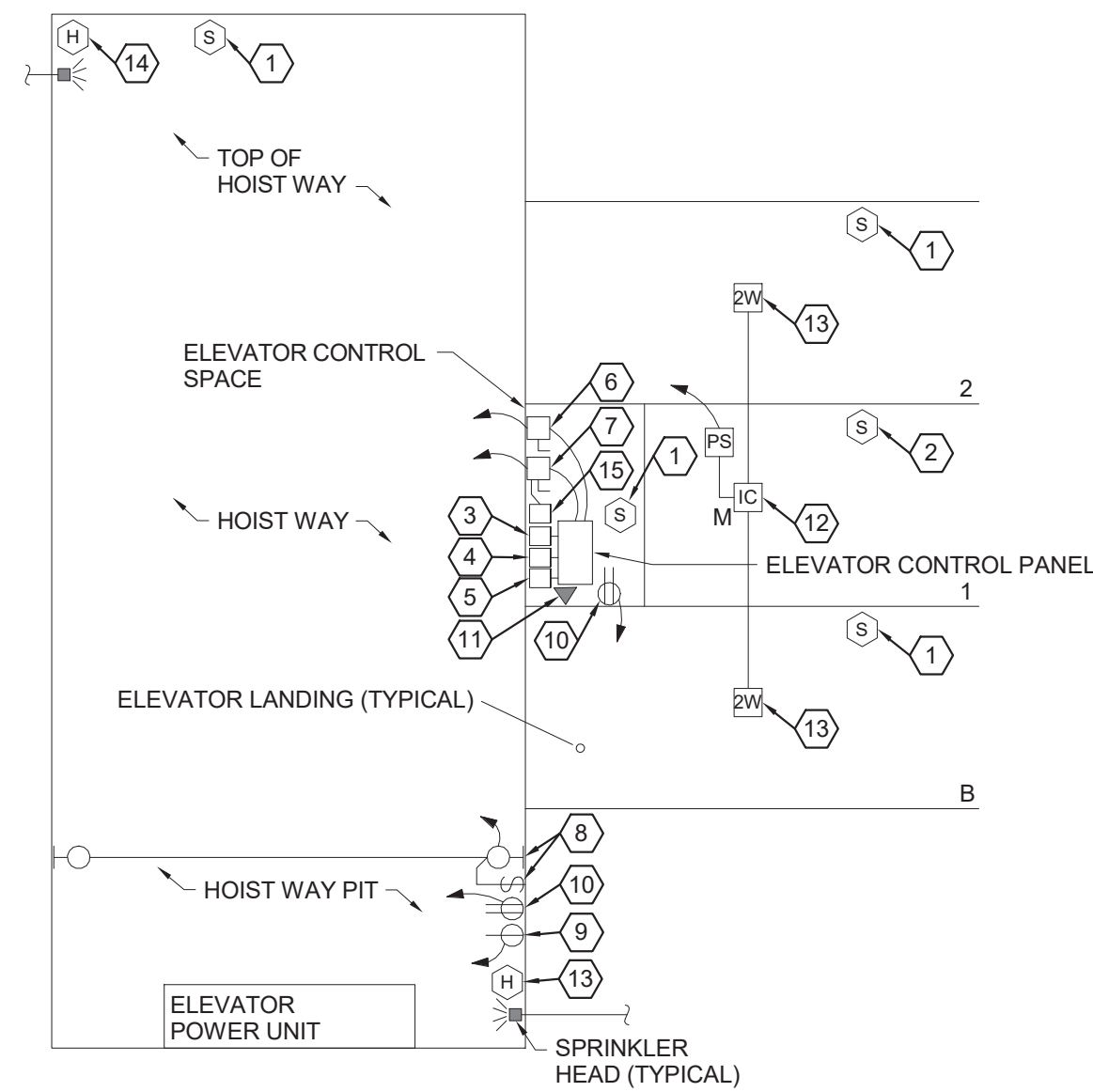


HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
 1575 US-68, XENIA, OHIO 45385

| | | | |
|--------------|-----|---------------|------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 11/30/2021 |

ELECTRICAL ONE LINE DIAGRAM

SHEET NO. **E6.01**



GENERAL NOTES

1. PROVIDE NON-ADDRESSIBLE INITIATING DEVICES (SMOKE OR HEAT DETECTOR) WHERE DEVICES ARE LOCATED IN UN-HEATED SPACES. LOCATE ASSOCIATED ZONE MODULE IN HEATED SPACE.
2. ALL CONDUIT TO BE RIGID GALVANIZED STEEL, AND ALL BOXES NEMA 4 RATED, ALL LIGHT FIXTURES TO BE WET LOCATION LISTED, ALL OUTLETS AND DEVICES TO HAVE WET LOCATION WHILE-IN-USE COVERS IN ELEVATOR MACHINE ROOM AND HOIST WAY.
3. COORDINATE EXACT LOCATION OF DEVICES IN PIT AND HOIST WAY WITH ELEVATOR INSTALLATION DRAWINGS PRIOR TO ROUGH-IN.
4. LOCATE ELEVATOR DISCONNECT AND CAB LIGHTS/REC/HVAC DISCONNECT IMMEDIATELY ADJACENT TO DOOR ENTERING MACHINE SPACE.
5. PROVIDE AUXILIARY CONTACTS IN ELEVATOR DISCONNECT WHEN BATTERY LOWERING SYSTEM IS PROVIDED. WIRE COMPLETE TO ELEVATOR CONTROLLER.
6. ALL DISCONNECTS SHALL BE LOCKABLE IN THE OPEN POSITION.

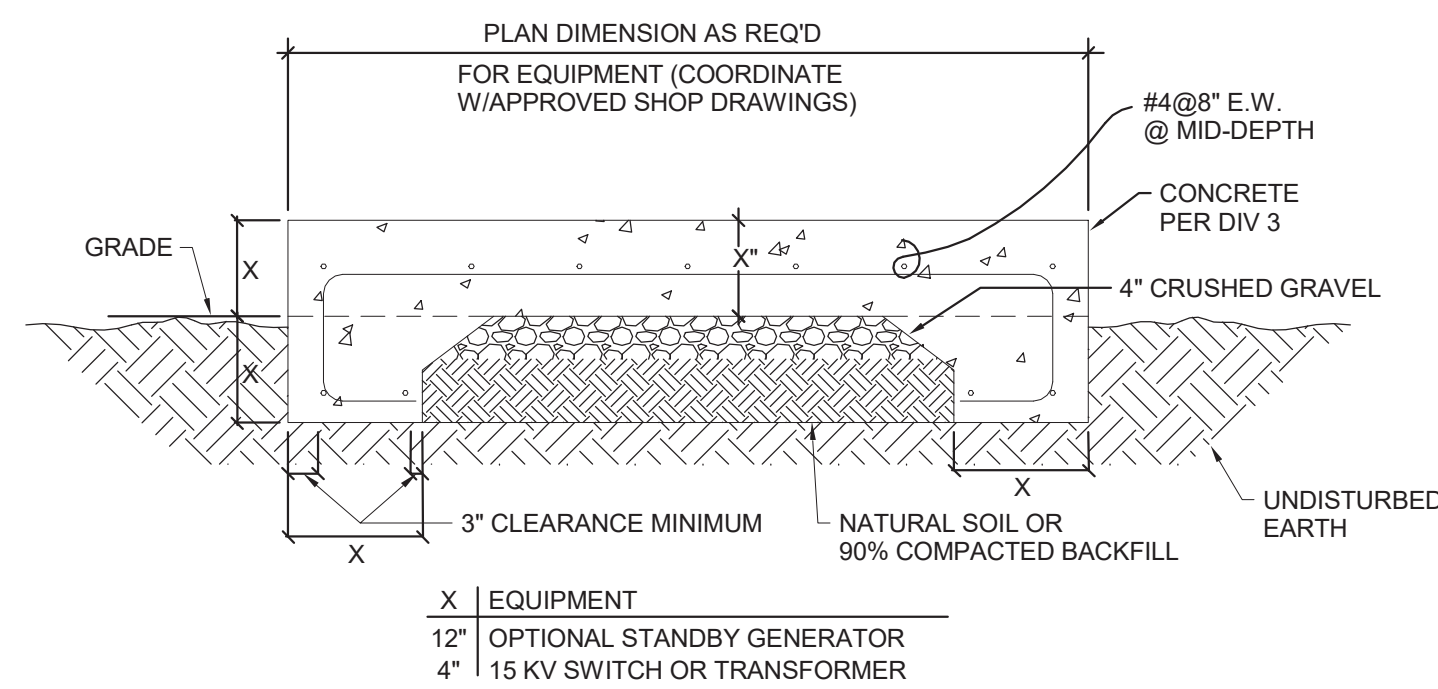
CODED NOTES

1. SMOKE DETECTOR SHALL ACTIVATE ILLUMINATED VISUAL AND AUDIBLE SIGNAL (FIREMAN'S HELMET) IN ELEVATOR CAB, AND INITIATE RECALL TO PRIMARY RECALL FLOOR.
2. SMOKE DETECTOR SHALL ACTIVATE ILLUMINATED VISUAL AND AUDIBLE SIGNAL (FIREMAN'S HELMET) IN ELEVATOR CAB, AND INITIATE RECALL TO ALTERNATE RECALL FLOOR.
3. FIRE ALARM INDIVIDUAL ADDRESSABLE MODULE RELAY TO ACTIVATE AUDIBLE VISUAL (FIREMAN'S HELMET) SIGNAL TO ELEVATOR CONTROL PANEL.
4. FIRE ALARM INDIVIDUAL ADDRESSABLE MODULE RELAY TO ACTIVATE ELEVATOR PRIMARY RECALL SIGNAL TO ELEVATOR CONTROL PANEL.
5. FIRE ALARM INDIVIDUAL ADDRESSABLE MODULE RELAY TO ACTIVATE ELEVATOR SECONDARY RECALL SIGNAL TO ELEVATOR CONTROL PANEL.
6. FUSIBLE ELEVATOR CAB DISCONNECT SWITCH TO SERVE CAB LIGHTS, RECEPTACLE AND EXHAUST FAN (IF APPLICABLE), PROVIDE 30 AMP, SINGLE POLE, FUSIBLE DISCONNECT WITH 15 AMP FUSES.
7. FUSIBLE ELEVATOR DISCONNECT SWITCH WITH INTEGRAL SHUNT TRIP OPERATOR. SHUNT TRIP CIRCUIT SHALL BE N.C. MECHANICALLY INTERLOCKED AUXILIARY CONTACT. PROVIDE SUPERVISORY FIRE ALARM MONITORING OF POWER SOURCE TO SHUNT TRIP OPERATOR.
8. VAPORTIGHT LIGHT FIXTURE AND SWITCH. LOCATE SWITCH NEAR ENTRY TO SPACE. (TYPICAL)
9. NON-GF SIMPLEX OUTLET FOR SUMP PUMP.
10. DUPLEX GF OUTLET.
11. VOICE OUTLET WITH 2 ANALOG TELEPHONE LINES TIED TO ELEVATOR CONTROLLER.
12. TWO-WAY ADA ELEVATOR INTERCOM COMMAND STATION IN MAIN EGRESS FLOOR ELEVATOR LOBBY.
13. TWO-WAY ADA ELEVATOR INTERCOM CALL STATION IN EACH ELEVATOR LOBBY.
14. 135° F HEAT DETECTOR LOCATED WITHIN 2' OF EACH 165° F SPRINKLER HEAD FOR SHUNT TRIP OPERATION IN ELEVATOR DISCONNECT. VERIFY THAT RATING IS LESS THAN THE RATING OF THE SPRINKLER.
15. FIRE ALARM INDIVIDUAL ADDRESSABLE MODULE TO MONITOR ELEVATOR SHUNT TRIP CIRCUIT IN ELEVATOR DISCONNECT AND INDIVIDUAL ADDRESSABLE MODULE RELAY TO ACTIVATE ELEVATOR SHUNT TRIP.

1 DETAIL

HYDRAULIC MACHINEROOMLESS ELEVATOR

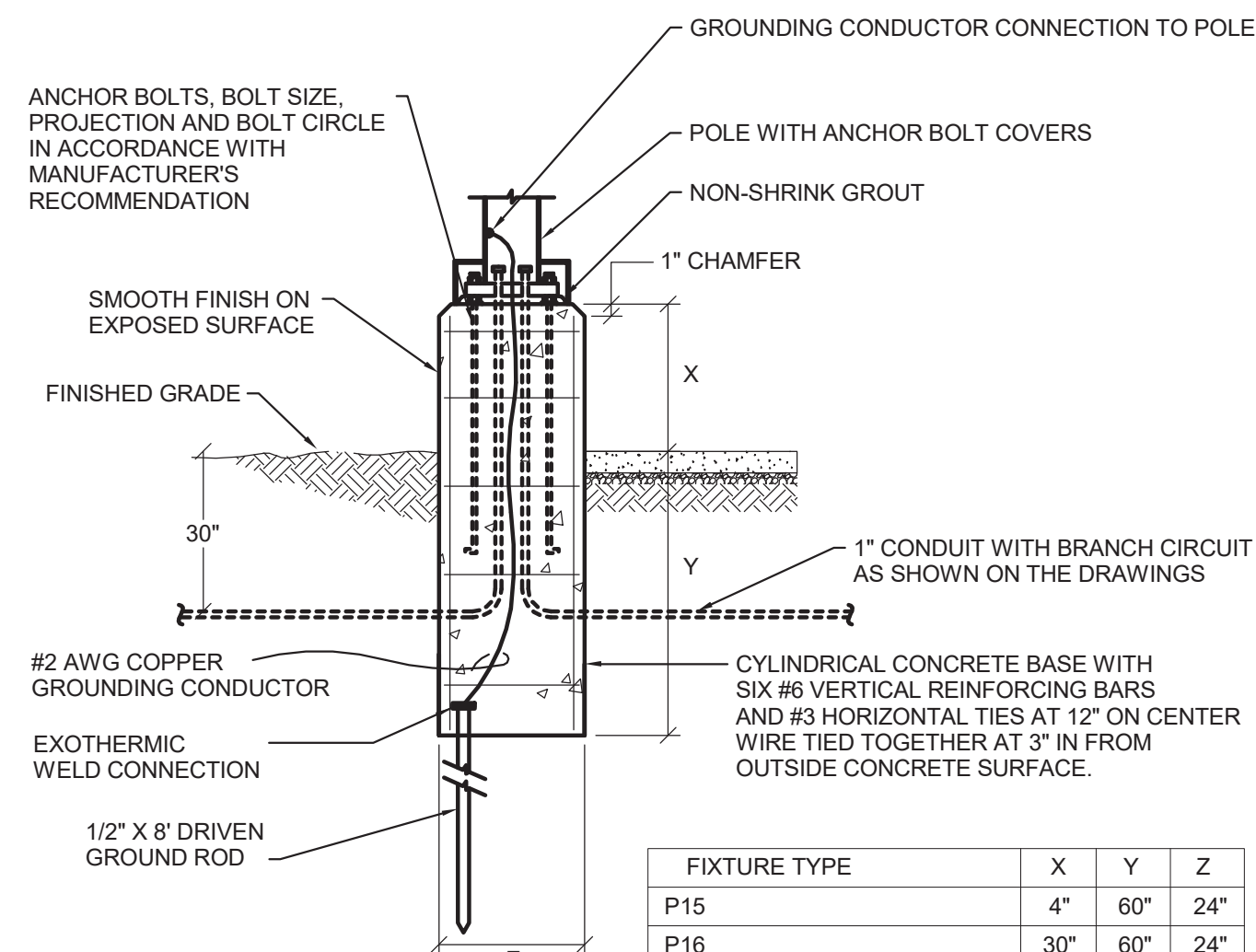
N.T.S.



7 DETAIL

EXTERIOR ELECTRICAL EQUIPMENT CONCRETE BASE

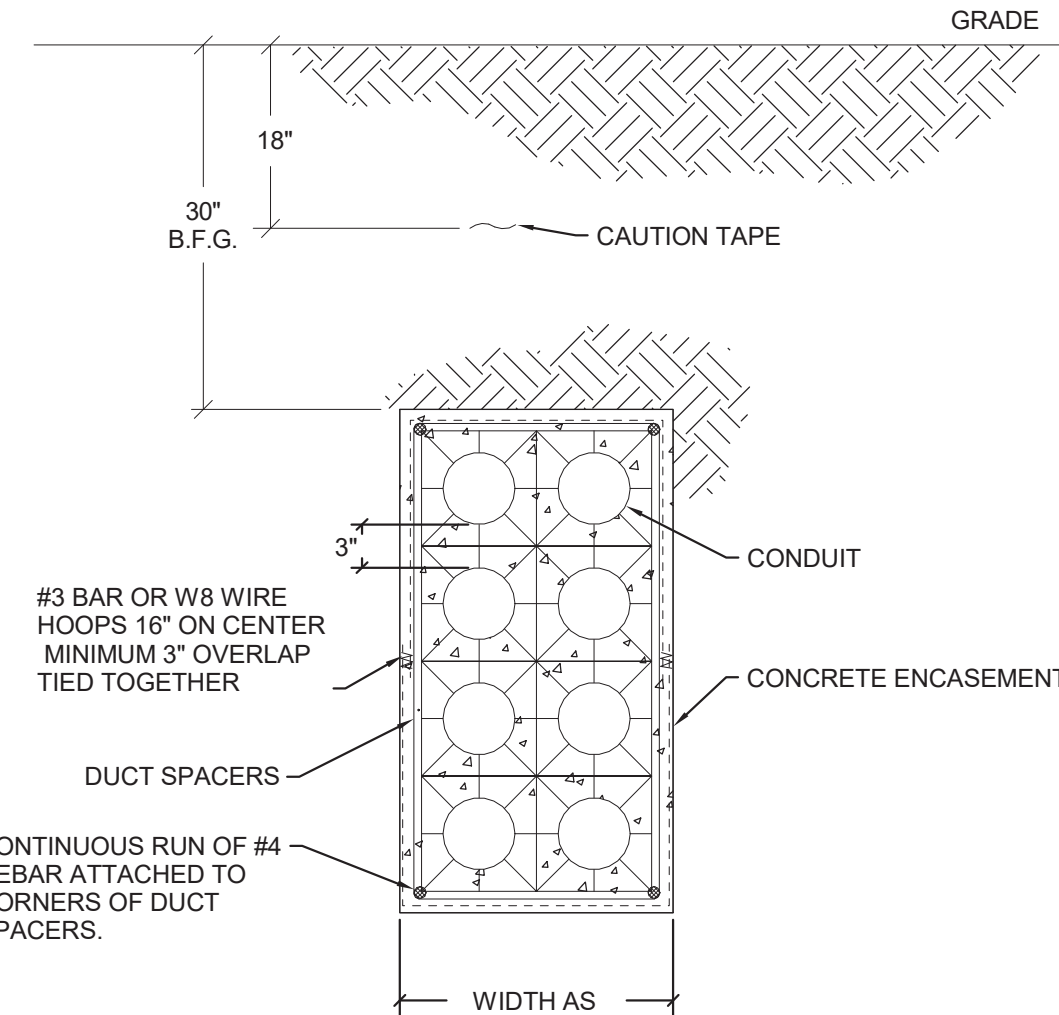
N.T.S.



2 DETAIL

POLE MOUNTED LUMINAIRE BASE

N.T.S.



3 DETAIL

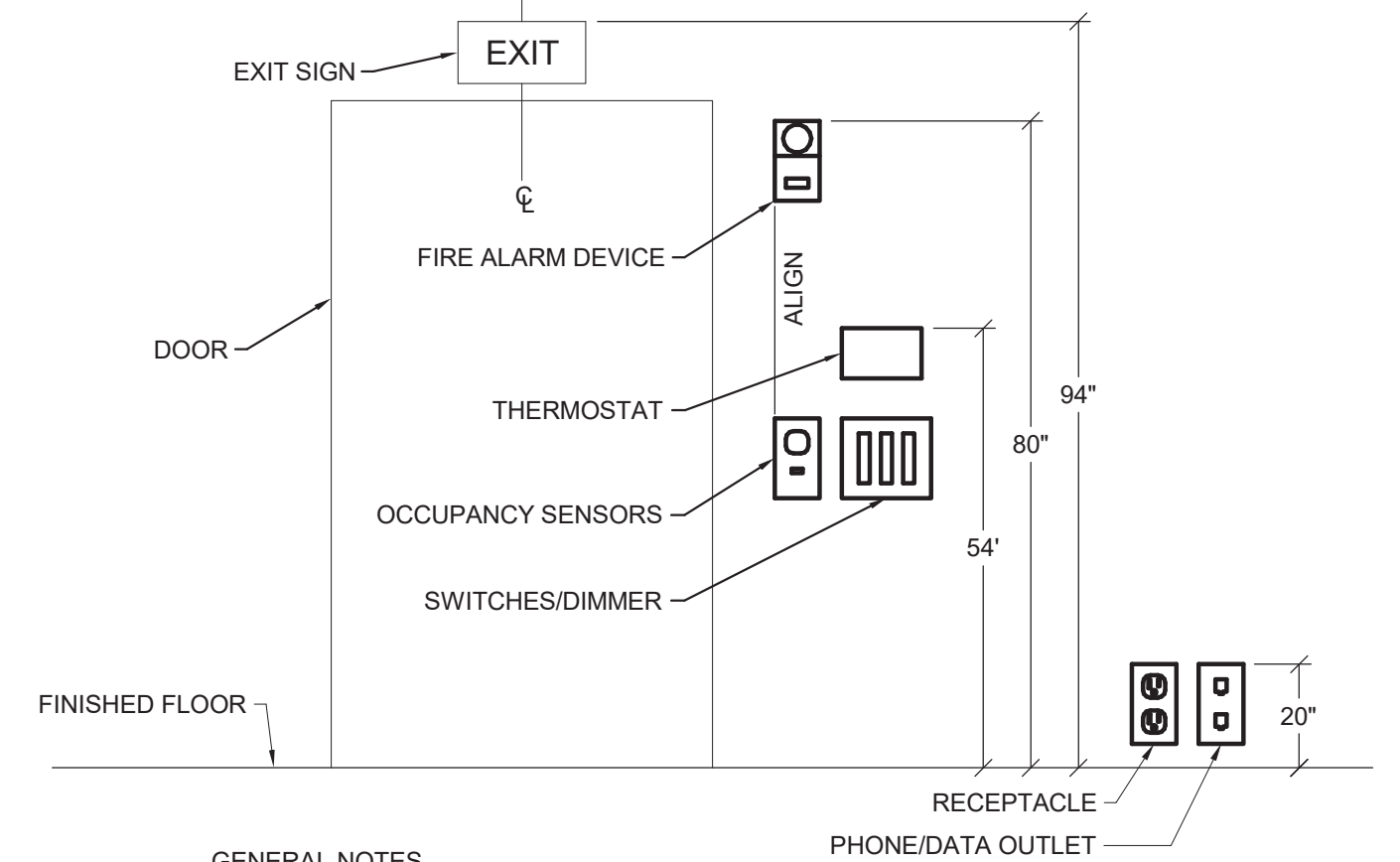
DUCTBANK SECTION - TYPICAL
SIZE AND QUANTITY MAY VARY REFER TO SITE PLAN

N.T.S.

4 DETAIL

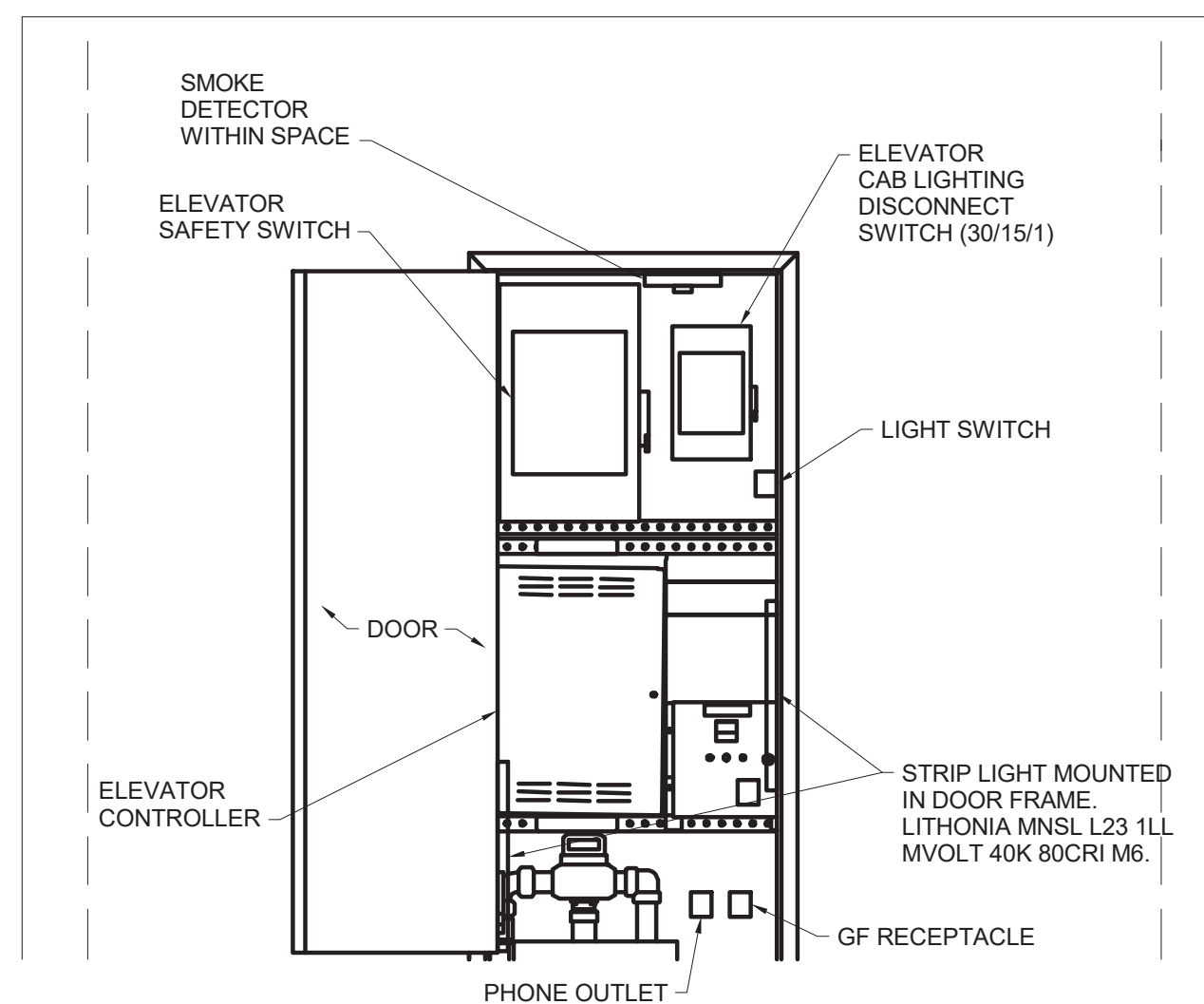
DEVICE COORDINATION

N.T.S.



GENERAL NOTES

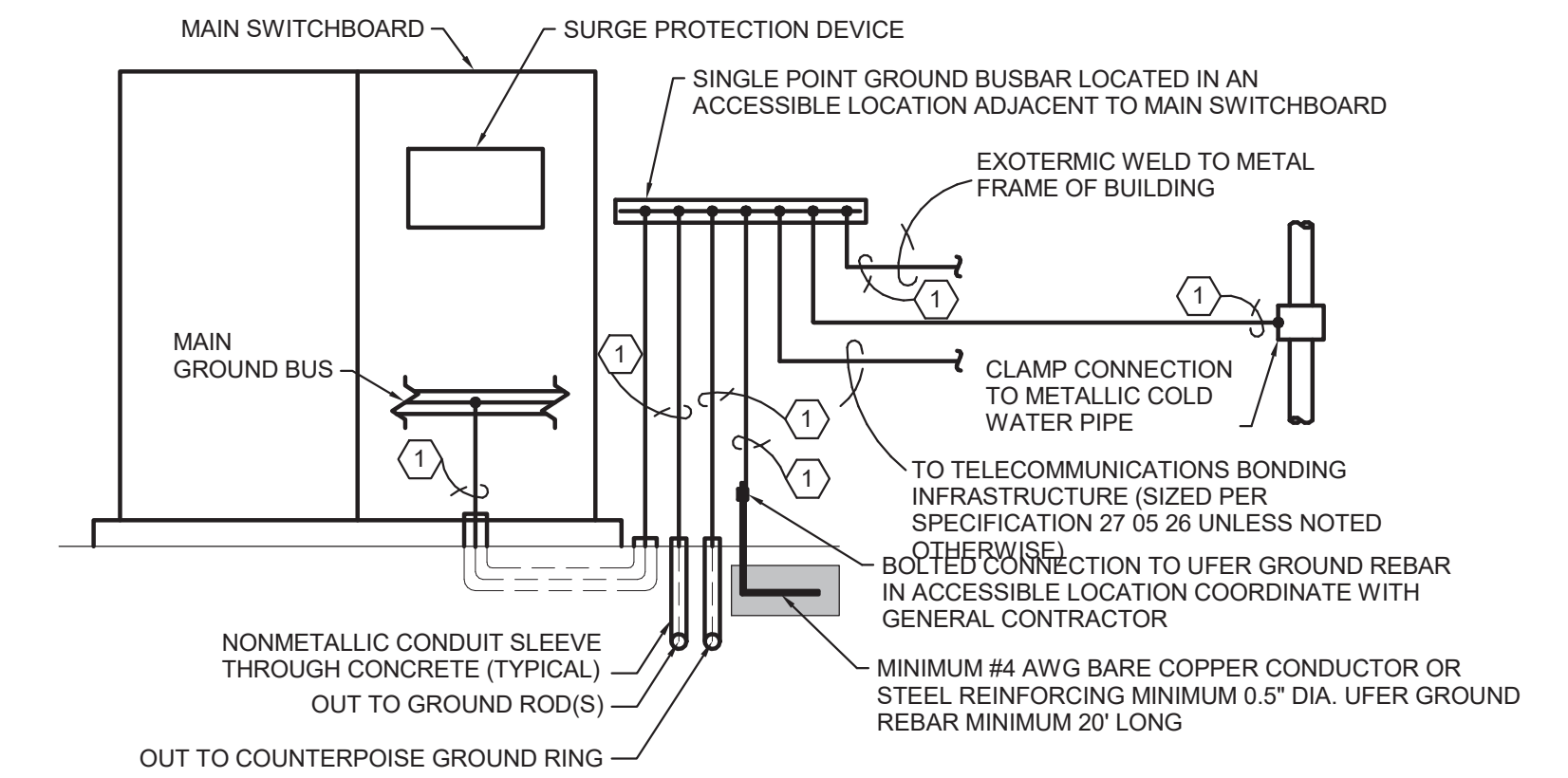
1. ALL SIMILAR DEVICES SHALL BE GANGED TOGETHER WHERE POSSIBLE.
2. ALL WIRING DEVICE PLATES SHALL BE OF THE SAME COLOR AND STYLE.
3. DEVICES SHALL BE ALIGNED VERTICALLY. OFFSET CONDUITS WITHIN WALL AS NECESSARY.
4. LIGHT SWITCHES SHALL BE LOCATED WITHIN 12" OF THE STRIKE SIDE OF DOOR FRAME, OR IF NOT POSSIBLE, THEN WITHIN 12" OF THE OPEN DOOR SWING ON HINGE SIDE WALL.
5. PHONE/DATA/VIDEO OUTLETS SHALL BE LOCATED IMMEDIATELY ADJACENT TO DUPLEX RECEPTACLES.



5 ELEVATION

ELEVATOR CONTROLLER SPACE FOR "MACHINE-ROOM-LESS" WITH CONTROLLER IN DOORWAY

N.T.S.



CODED NOTES

1. # _____ AWG SIZED PER NEC TABLE 250.66.
2. #4 AWG MINIMUM.

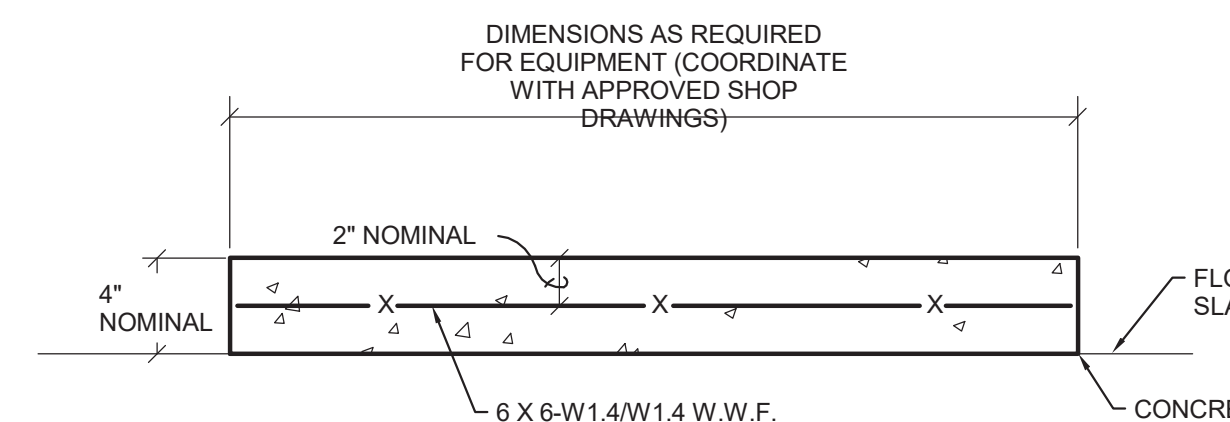
GENERAL NOTES

1. PROVIDE GROUNDING ELECTRODES PER NEC 250.52.
2. INSTALL GROUNDING SYSTEM PER NEC 250.53.

6 DETAIL

GROUNDING BUSBAR AT SWITCHBOARD

N.T.S.

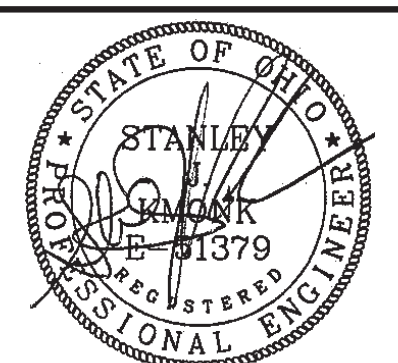


8 DETAIL

ELECTRICAL EQUIPMENT HOUSEKEEPING PAD INTERIOR

N.T.S.

| REVISIONS | |
|------------|----------------|
| 02.25.2022 | BID DOCUMENTS |
| 03.17.2022 | ADDENDUM NO. 3 |
| 03.21.2022 | ADDENDUM NO. 5 |
| 06.16.2022 | CONFORMED SET |



2/25/2022

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Gamett W. Strauss
DESIGNED BY: Prairie S. Gallina
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

| | | | |
|--------------|-----|---------------|------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 11/30/2021 |

CONFORMED DOCUMENTS

ELECTRICAL DETAILS

SHEET NO.
E7.01

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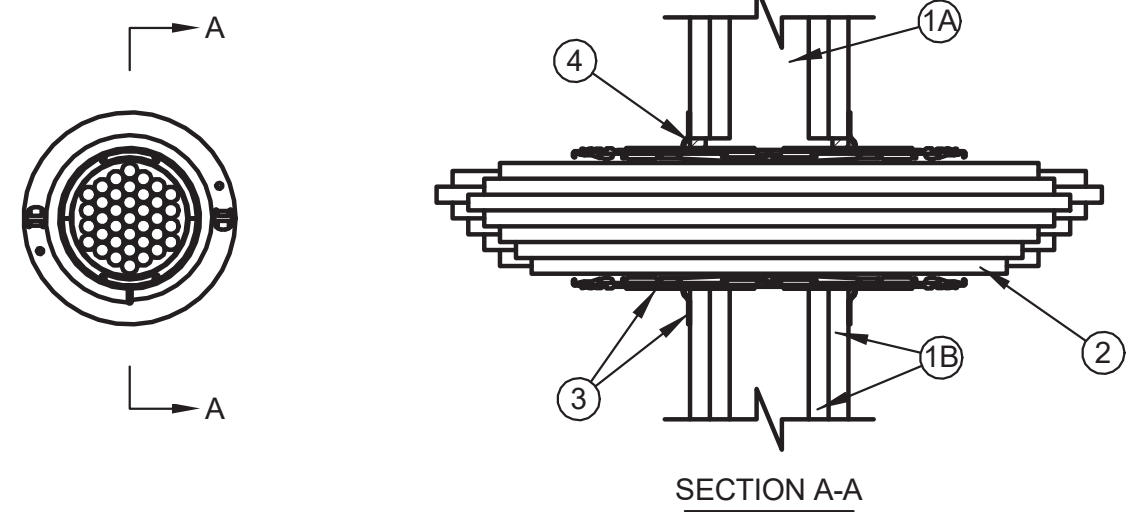
ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**



System No. W-L-3334

Table with 2 columns: ANSI/UL1479 (ASTM E814) and CAN/ULC S115. Rows include F Ratings, T Ratings, L Ratings, and L Ratings at 400 F.



- 1. Wall Assembly - The 1, 2, 3 or 4 hr fire rated gypsum board/stud wall assembly shall be constructed of the materials and in the manner described within the individual U300, U400, V400 or W400 Series Wall and Partition Designs in the UL Fire Resistance Directory...

For opening with cables, when the hourly rating of the wall assembly is 1 hr, the T, FT and FTH Ratings are 0 hr. For opening with cables, when the hourly rating of the wall assembly is 2 hr, the T, FT and FTH Ratings are 1-3/4 hr...

L Ratings apply only when device flanges and CP 606 or FS-One Sealant are used. See Table below for L Ratings.

Table with 4 columns: Max Cable Fill, Cable Type, L Rating, CFM/Sq Ft, L Rating, CFM. Rows include 0%, 100% Item 2D only, and 100% Any cables (Item 2) in any combination.

- 3. Firestop Device - Firestop device consists of a corrugated steel tube with an inner plastic housing, intumescent material rings and twisted inner fabric smoke seal. Firestop device to be installed in accordance with the accompanying installation instructions...

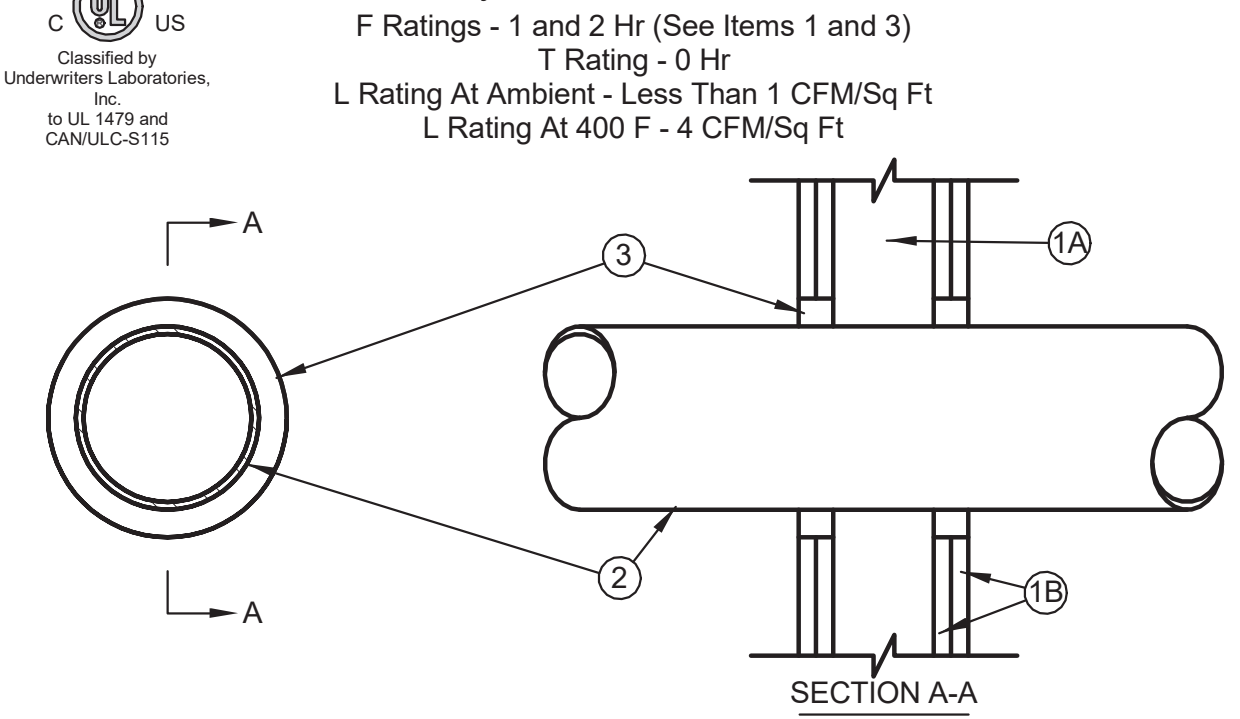
- 4. Fill, Void or Cavity Material - Sealant - Min 1/2 in. (13 mm) thickness of fill material applied within the annulus between firestop device and wall, flush with both surfaces of wall, and an additional 1/4 in. (6 mm) bead applied around periphery of device...



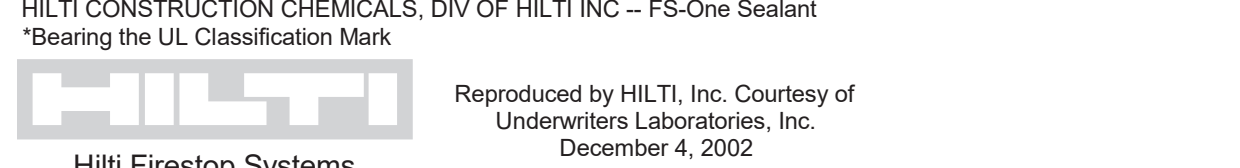
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System No. W-L-1054



- 1. Wall Assembly - The 1 or 2 hr fire-rated gypsum wallboard/stud wall assembly shall be constructed of the materials and in the manner specified in the individual U300 or U400 Series Wall and Partition Designs in the UL Fire Resistance Directory...

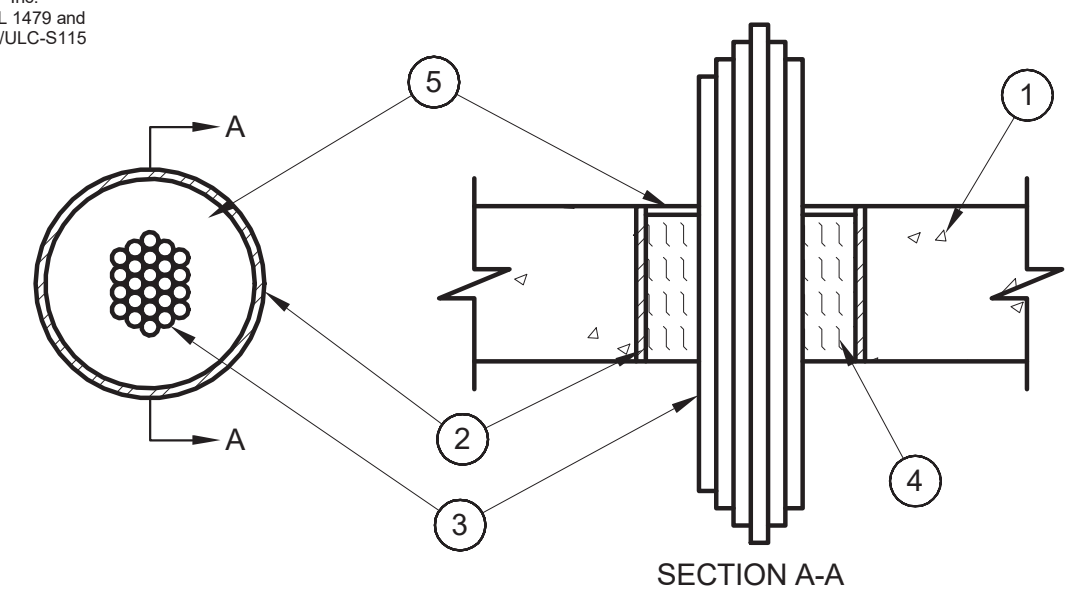


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System No. C-AJ-3180

F Rating - 3 Hr T Rating = 0 Hr



- 1. Floor or Wall Assembly - Min 4-1/2 in. (114 mm) thick reinforced lightweight or normal weight (100-150 pcf or 1600 2400 kg/m3) concrete floor or min 4-3/4 in. (121 mm) thick reinforced lightweight or normal weight concrete wall...

HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC - FS-One Sealant. *Bearing the UL Classification Mark

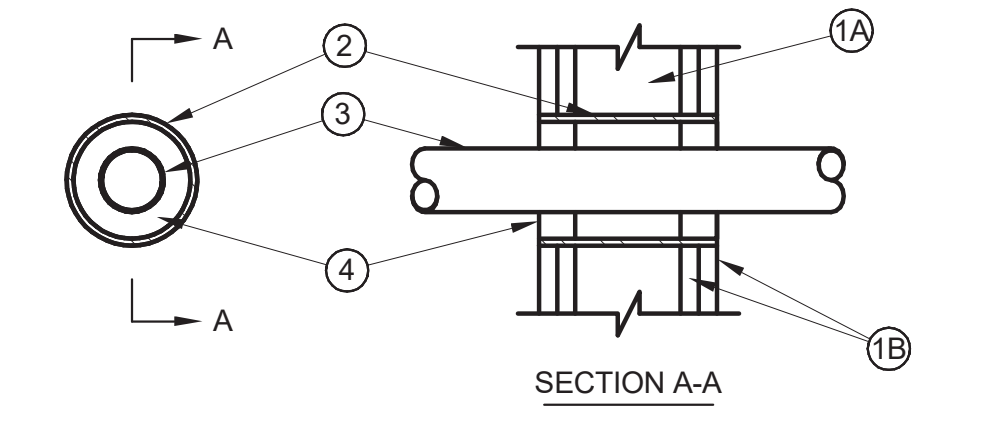


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System No. W-L-2075

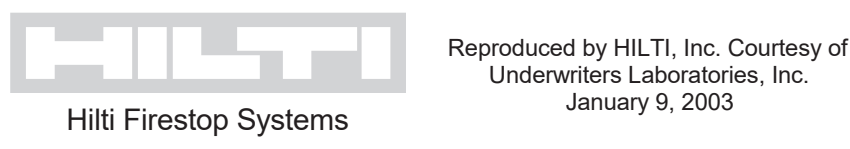
F Ratings - 1 & 2 Hr (See Item 4) T Ratings - 0 and 2 Hr (see Item 4) L Rating At Ambient - Less Than 1 CFM/Sq Ft L Rating At 400 F - 4 CFM/Sq Ft



- 1. Floor or Wall Assembly - The fire-rated gypsum wallboard/stud wall assembly shall be constructed of the materials and in the manner specified in the individual U300 or U400 Series Wall and Partition Designs in the UL Fire Resistance Directory...

Table with 3 columns: F Rating Hr, T Rating Hr, Fill Mtl Depth In. Rows include 1, 0, 5/8 and 2, 2, 1-1/4.

HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC - FS-One Sealant. *Bearing the UL Listing Mark *Bearing the UL Classification Marking



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REVISIONS table with columns: Date, Description. Rows include 02.25.2022 BID DOCUMENTS and 06.16.2022 CONFORMED SET.



KORDA KORDA NEMETH ENGINEERING 1650 WATERMARK DRIVE SUITE 200 COLUMBUS, OHIO 43215

Table with 4 columns: DESIGNED BY, DRAWN BY, CHECKED BY, APPROVED BY and 4 columns: KNE, JOB NUMBER, SCALE, PERMIT DATE, DRAWING DATE.

CONFORMED DOCUMENTS ELECTRICAL DETAILS SHEET NO. E7.02

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HISTORIC OLDTOWN NEW INTERPRETIVE CENTER 1575 US-68, XENIA, OHIO 45385

GENERAL NOTES - FIRE PROTECTION (APPLY TO ALL FIRE PROTECTION DRAWINGS)

- THE SYSTEM DESIGN IS BASED ON THE LATEST EDITION OF THE OHIO BUILDING CODE INCLUDING ALL AMENDMENTS THROUGH THE DATE OF DRAWING ISSUE.
- THE SPRINKLER DRAWINGS ARE SCHEMATIC IN NATURE AND ARE INTENDED TO BE USED AS A GUIDELINE. THE CONTRACTOR WILL BE RESPONSIBLE FOR LOCATING AND COORDINATING SPRINKLER MAINS AND BRANCHES, THE EXACT NUMBER OF SPRINKLER HEADS AND EXACT PIPE SIZE BASED UPON THE HYDRAULIC CALCULATIONS TO MEET ALL GUIDELINES SET BY THE OWNER'S REQUIREMENTS, BUILDING CODES AND THE AUTHORITY HAVING JURISDICTION.
- AUTOMATIC SPRINKLER PROTECTION FOR ALL AREAS OF THIS CONTRACT WILL BE PROVIDED BY THE FIRE PROTECTION CONTRACTOR. ALL AREAS ARE TO BE FULLY SPRINKLED.
- PROVIDE AIR VENTS, DRAIN VALVES AND PIPING TO ALLOW COMPLETE DRAINAGE OF ALL FIRE PROTECTION SYSTEMS.
- THE CONTRACTOR SHALL COORDINATE THE WORK WITH THE ARCHITECTURAL REFLECTED CEILING PLANS, ROOM FINISH SCHEDULES, STRUCTURAL DRAWINGS, MECHANICAL DRAWINGS AND ELECTRICAL DRAWINGS.
- PROVIDE SPRINKLER HEADS & PIPING THROUGHOUT THE WORK AREA AS PER NFPA 13.
- HAZARD CLASSIFICATIONS:

- A. LIGHT HAZARD:**
- WET PIPE DENSITY = 0.10 GPM PER SQUARE FOOT. MAXIMUM AREA OF SPRINKLER DEMAND IS 1500 SQUARE FEET, MAXIMUM OF 225 SQUARE FEET SPRINKLER SPACING. 1/2" ORIFICE SPRINKLER
 - ORDINARY TEMP. HEADS, 165 DEG. F. 100 GPM HOSE DEMAND.
- B. ORDINARY HAZARD - GROUP 1:**
- MECHANICAL ROOMS, ELECTRICAL ROOMS, STORAGE ROOMS.
 - WET PIPE DENSITY = 0.15 GPM PER SQUARE FOOT. MAXIMUM AREA OF SPRINKLER DEMAND IS 1500 SQUARE FEET, MAXIMUM OF 130 SQUARE FEET SPRINKLER SPACING.
 - WHEN USING QUICK RESPONSE SPRINKLER HEADS, NO REDUCTION IN SPRINKLER AREA SHALL BE MADE.

- THE FIRE PROTECTION CONTRACTOR WILL BE RESPONSIBLE FOR PROVIDING AN UP TO DATE FLOW TEST AT THE HYDRANT CLOSEST TO THIS BUILDING ONCE THE NEW WATER SERVICE HAS BEEN INSTALLED (ON THE MAIN SERVING THIS BUILDING).

- DESIGN FLOW TEST DATA: DATE: 12/10/2021
- LOCATION: HYDRANTS ON US Rt6 68
- STATIC = 112 PSI RESIDUAL = 105 PSI FLOW = 1501 GPM
- APPROXIMATE ELEVATION: 7'-0" ABOVE FINISHED FLOOR

- COORDINATE WITH ARCHITECTURAL FINISH SCHEDULE AND DETAILS.

- ALL HEADS SHALL BE QUICK RESPONSE TYPE.
- ALL AREAS SHALL BE SEMI-RECESSED SPRINKLER HEADS EXCEPT WHERE NOTED OTHERWISE.
- SPRINKLERS LOCATED IN DRYWALL SOFFITS SHALL BE FULLY CONCEALED TYPE AND SHALL BE INSTALLED CENTERED IN THE WIDTH OF THE SOFFIT AND ALIGNED WITH LIGHTS, DIFFUSERS AND OTHER FEATURES.
- FINISH IS TO BE [WHITE OR CHROME] FOR CONCEALED AND SEMI RECESSED.
- THE FIRE PROTECTION CONTRACTOR SHALL REFER TO THE REFLECTED CEILING PLAN FOR COORDINATION OF THE SPRINKLER HEAD LOCATIONS.
- EXPOSED SPRINKLERS IN STORAGE ROOMS, MECHANICAL ROOMS, AND SIMILAR SPACES SHALL BE PROVIDED WITH WIRE TYPE SPRINKLER HEAD GUARDS.

- THE FIRE PROTECTION SYSTEM PIPING SHALL BE SIZED BY HYDRAULIC CALCULATIONS WITHIN THE LIMITS OF THE MAXIMUM ALLOWABLE SPRINKLER DEMAND FLOW AND A VAILABLE PRESSURE LISTED. THIS MEANS LARGER THAN NORMAL PIPE SIZES WILL BE REQUIRED TO MINIMIZE FRICTION LOSS IN THE PIPING SYSTEM AND REDUCE THE PRESSURE REQUIREMENT.

- ALL HYDRAULIC CALCULATION REFERENCE POINTS/NODES SHALL BE IDENTIFIED ON PLANS.
- NO TWO REFERENCE POINTS/NODES SHALL BE USED TWICE. PRESSURE REQUIREMENTS SHALL INCLUDE AN 8 PSI CUSHION.

- WHERE POSSIBLE, THE SPRINKLER PIPING IS TO BE RUN IN BETWEEN THE CEILINGS AND THE STRUCTURAL STEEL. IN SOME CASES THIS IS NOT POSSIBLE, SO AS BUT NOT NECESSARILY LIMITED TO, SOME PORTIONS OF THE FIRST FLOOR LEVEL. IN SOME CASES, IT MAY BE REQUIRED TO CUT HOLES IN THE STRUCTURAL STEEL BEAMS. WHEN THIS IS TO OCCUR, REFERENCE THE BEAM PENETRATION DETAILS ON THE STRUCTURAL DRAWINGS.

- ALL AREAS TO BE CLASSIFIED AS LIGHT HAZARD UNLESS OTHERWISE NOTED ON THE DRAWINGS.

- ALL SPRINKLER PIPING ON SECOND LEVEL TO BE TIGHT TO ROOF DECK ABOVE AND ADJACENT AS POSSIBLE TO STRUCTURAL STEEL TO MINIMIZE VISUAL IMPACT. FOLLOW SLOPE OF ROOF WHEN RUNNING EAST-WEST.

| FIRE PROTECTION SHEET INDEX | |
|-----------------------------|------------------------------|
| SHEET NUMBER | SHEET NAME |
| F0.01 | FIRE PROTECTION INDEX SHEET |
| F2.00 | LEVEL 0 FIRE PROTECTION PLAN |
| F2.01 | LEVEL 1 FIRE PROTECTION PLAN |
| F2.02 | LEVEL 2 FIRE PROTECTION PLAN |
| F6.01 | FIRE PROTECTION DETAILS |
| G2 | CONCRETE BASES & SUPPORTS |

| GENERAL | | VALVES | |
|--|--------------|--|-----|
| EXISTING TO REMAIN | ————— | ELECTRICALLY SUPERVISED VALVE | |
| EXISTING TO BE REMOVED | ----- | CHECK VALVE | |
| EXISTING TO BE ABANDONED | ----- | GATE VALVE | |
| | | GLOBE VALVE | |
| PIPING | | PRESSURE REDUCING VALVE | |
| FIRE MAIN | ———— F ——— | WET PIPE ALARM VALVE | |
| COMB. FIRE & WATER SERVICE | ———— FW ——— | DRY PIPE ALARM VALVE | |
| ANTIFREEZE | ———— AF ——— | DELUGE VALVE | |
| STANDPIPE | ———— SP ——— | FIRE DEPARTMENT VALVE | |
| SPRINKLER PIPE | ———— SPR ——— | INSPECTOR'S TEST CONNECTION | |
| DRAIN | ———— D ——— | WALL INDICATOR VALVE | |
| COMB. SPRINKLER & STANDPIPE | ———— S ——— | FLOOR STAND VALVE | |
| DRY PIPE | ———— DP ——— | FLOW SWITCH | |
| DELUGE | ———— DL ——— | VALVE IN DROP | |
| | | VALVE IN RISE | |
| SPECIALTIES | | SPRINKLER HEADS | |
| FIRE EXTINGUISHER | ○ FE | UPRIGHT | ○ |
| FIRE EXTINGUISHER CABINET | □ FEC | PENDANT | ● |
| FIRE HOSE CABINET | □ FHC | FLUSH/CONCEALED | ○ |
| FIRE HOSE/EXTINGUISHER CABINET | □ FHEC | RECESSED | ⊗ |
| FIRE HOSE RACK | □ FHR | SIDEWALL | ▲ |
| FIRE VALVE CABINET | □ FVC | NON-FREEZE PENDANT | ⊙ N |
| WATER MOTOR GONG | Ⓐ | NON-FREEZE SIDEWALL | ▲ N |
| ELECTRIC ALARM BELL | Ⓐ | EXTENDED THROW SIDEWALL | ▲ |
| GAUGE | ⊙ | SPRINKLER HEAD WITH DEFLECTOR | ⊗ |
| WALL TYPE SIAMESE CONNECTION | | EXISTING SPRINKLER HEAD TO REMAIN | ○ E |
| TEST CONNECTION | | EXISTING SPRINKLER HEAD TO BE REMOVED | ○ R |
| ROOF HYDRANT | ○-○-○ | | |
| UNION | —+— | MISCELLANEOUS | |
| SIGHT GLASS | ⊙ | CONNECT TO EXISTING | |
| FIRE RATED OR WATER TIGHT PIPE SLEEVE | | DENOTES ITEM PROVIDED BY ANOTHER CONTRACTOR, SHOWN FOR COORDINATION OR REFERENCE | |
| DETECTOR CHECK VALVE | | | |
| DETECTOR CHECK VALVE WITH BYPASS METER | | | |
| PRESSURE SWITCH | | | |
| STRAINER | | | |

KORDA
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 1650 WATERMARK DRIVE
 SUITE 200
 COLUMBUS, OHIO 43215
 DRAWN BY: Evan Frank
 DESIGNED BY: Evan Frank
 CHECKED BY: Phil Stafa
 PROJECT NUMBER: 2021-0003

| REVISIONS |
|----------------------------|
| 06.16.2022 - CONFORMED SET |
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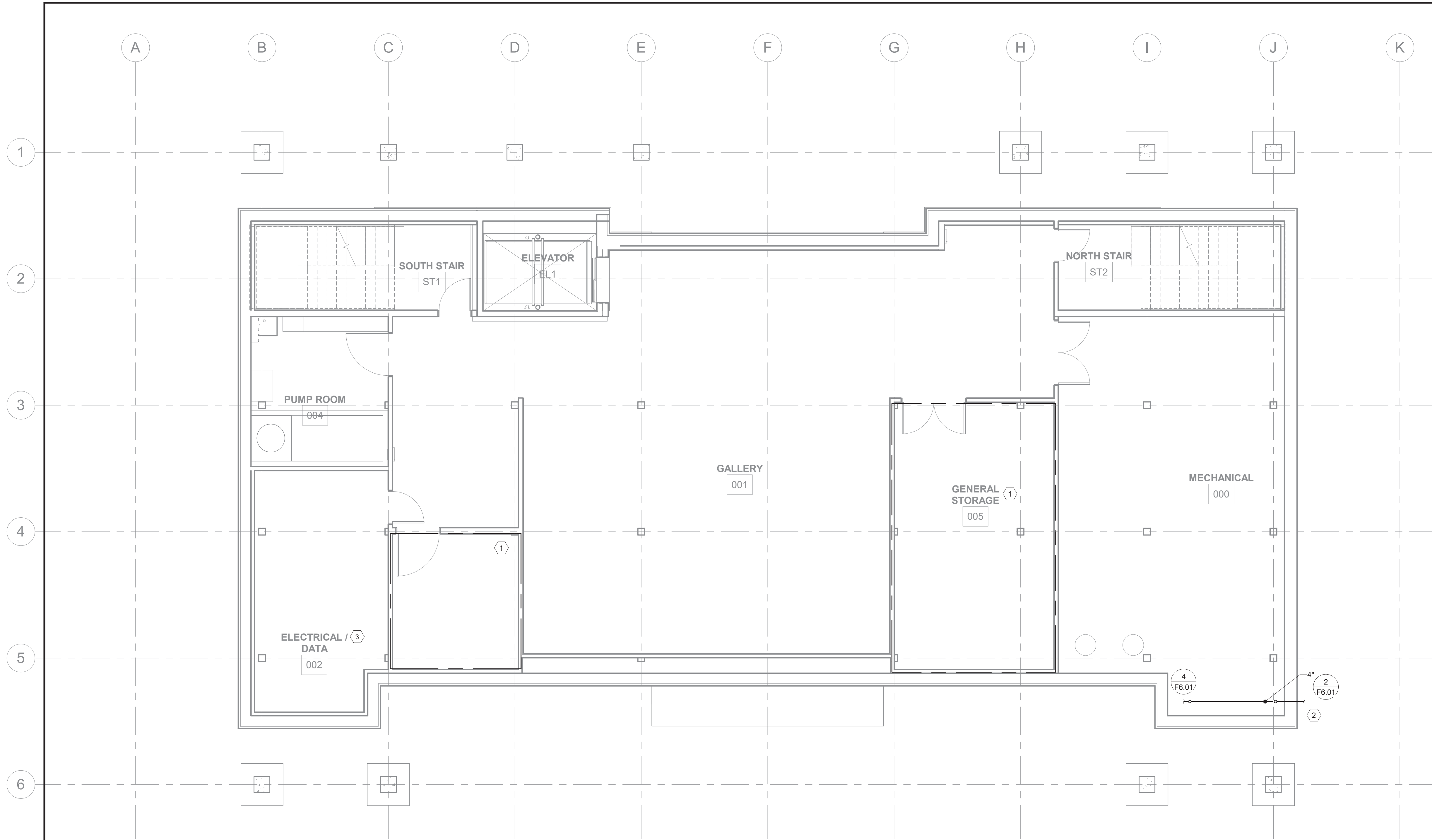
**HISTORIC OLDTOWN
 INTERPRETIVE CENTER
 1575 US-68, XENIA, OHIO 45385**

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|--------------|-----|---------------|-------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 12" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

**FIRE PROTECTION INDEX
 SHEET**

SHEET NO.
F0.01





- CODED NOTES:**
1. SPRINKLE AREA PER ORDINARY HAZARD GROUP 1 OCCUPANCY.
 2. 4" LINE FOR FIRE PROTECTION. FIRE PROTECTION BACKFLOW PREVENTER TO BE PROVIDED BY FIRE PROTECTION CONTRACTOR, BUT WILL BE SHOWN ON CIVIL DRAWINGS. CONTINUATION ON CIVIL DRAWINGS. BACKFLOW PREVENTER TO BE LOCATED IN EXTERIOR METER PIT.
 3. PROVIDE SIDEWALL SPRINKLER HEADS FOR COVERAGE OF THIS ROOM.

1 FLOOR PLAN
LEVEL 0
SCALE: 3/16" = 1'-0"
0' 1' 2' 6'

| REVISIONS |
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KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
DESIGNED BY: Evan Frank
CHECKED BY: Phil Stafa
PROJECT NUMBER: 2021-0003

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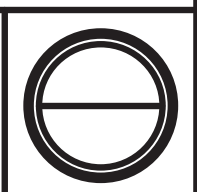
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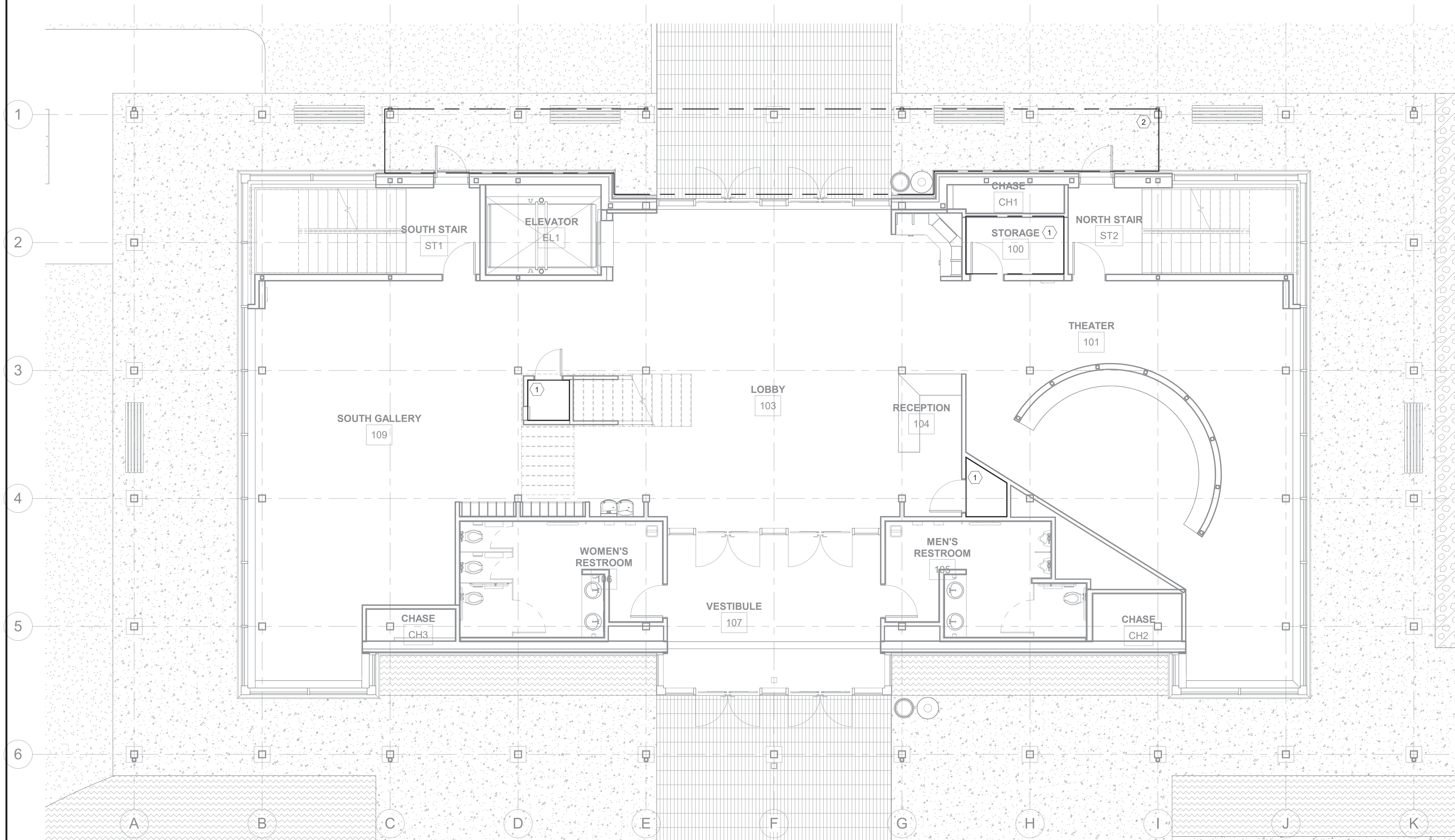
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| DRAWN BY: | KNE | SCALE: | 3/16" = 1'-0" |
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**LEVEL 0 FIRE PROTECTION
PLAN**

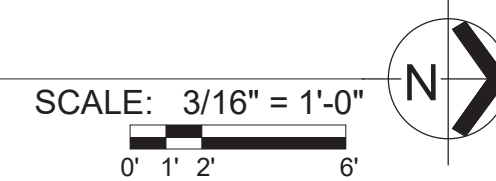
SHEET NO.
F2.00



- CODED NOTES:
1. SPRINKLE ROOM PER ORDINARY HAZARD GROUP 1 OCCUPANCY.
 2. PROVIDE COVERAGE FOR THIS AREA EXTERIOR TO THE BUILDING ENVELOPE WITH SIDEWALL DRY TYPE HEADS.



1 FLOOR PLAN
LEVEL 1

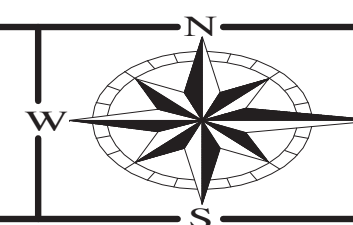


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1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
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PROJECT NUMBER: 2021-0003

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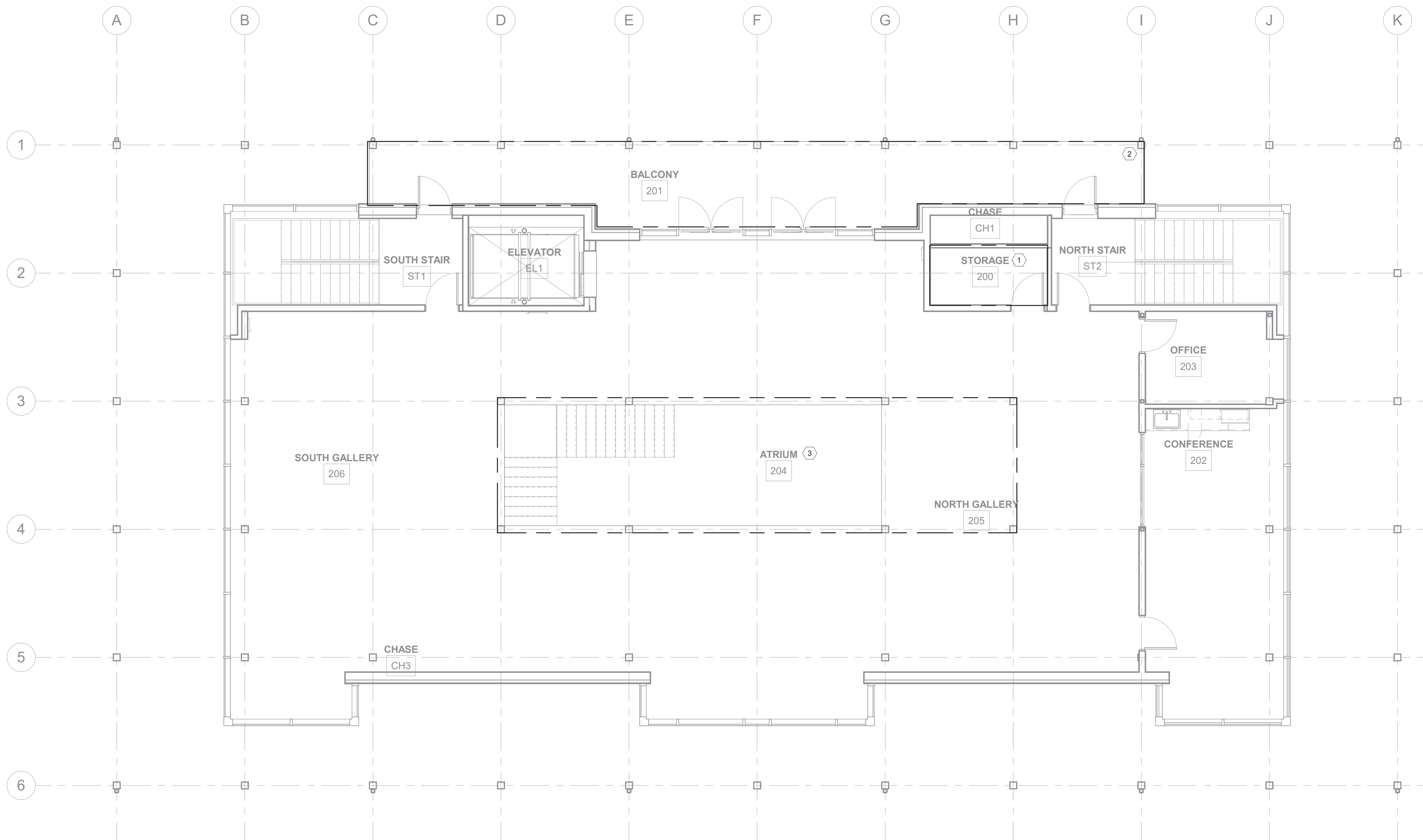
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**LEVEL 1 FIRE PROTECTION
PLAN**

SHEET NO.
F2.01



- CODED NOTES:**
1. SPRINKLE AREA PER ORDINARY HAZARD GROUP 1 OCCUPANCY.
 2. PROVIDE COVERAGE FOR THIS AREA EXTERIOR TO THE BUILDING ENVELOPE WITH SIDEWALL DRY TYPE HEADS.
 3. SPRINKLER PIPING NOT PERMITTED.



1 FLOOR PLAN
LEVEL 2

SCALE: 3/16" = 1'-0"

| REVISIONS |
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| 06.16.2022 - CONFORMED SET |
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DRAWN BY: Evan Frank
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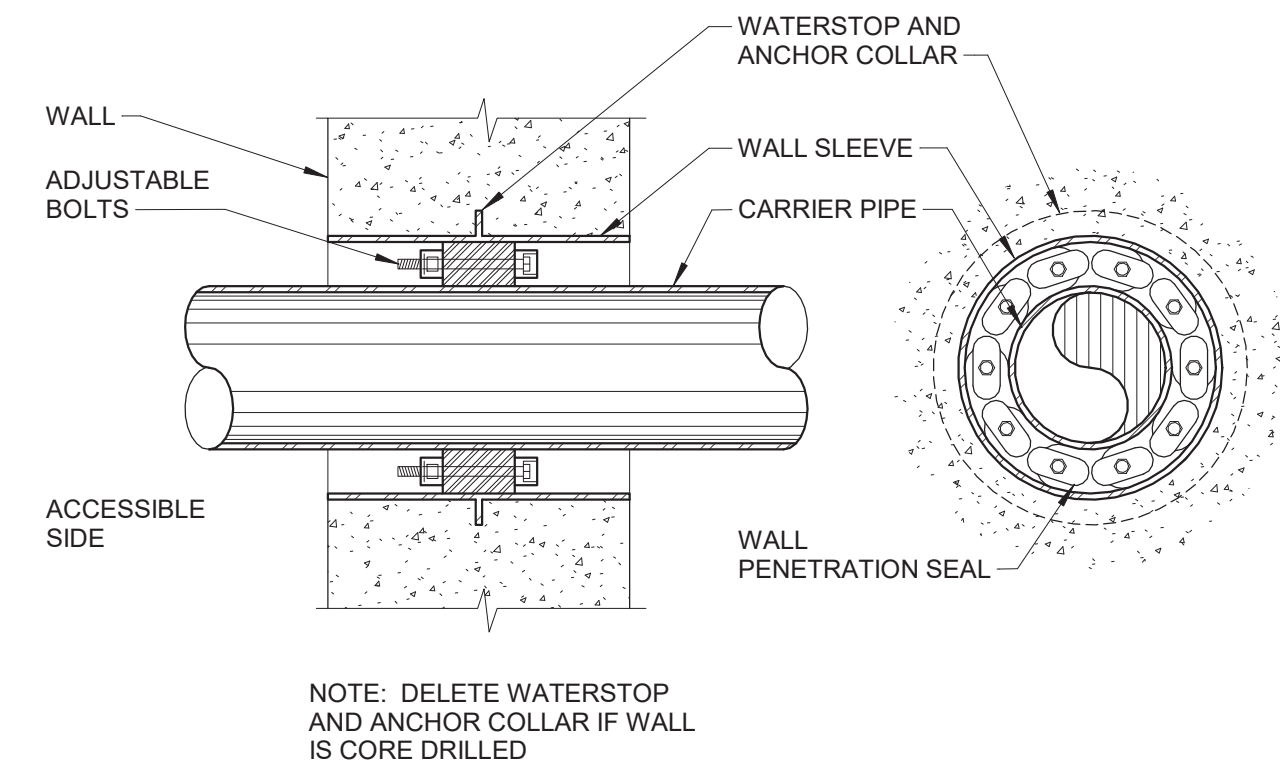


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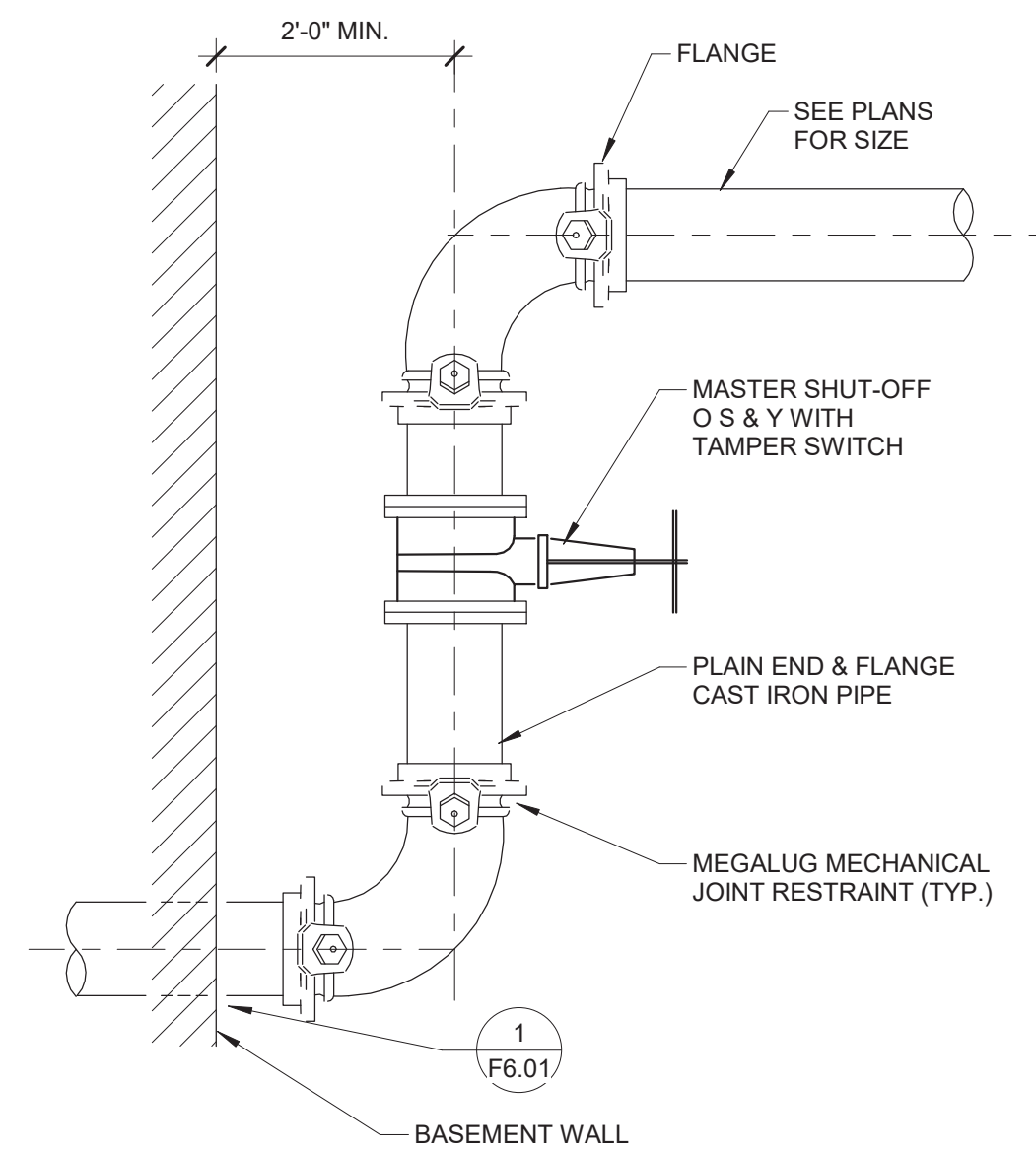
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**LEVEL 2 FIRE PROTECTION
PLAN**

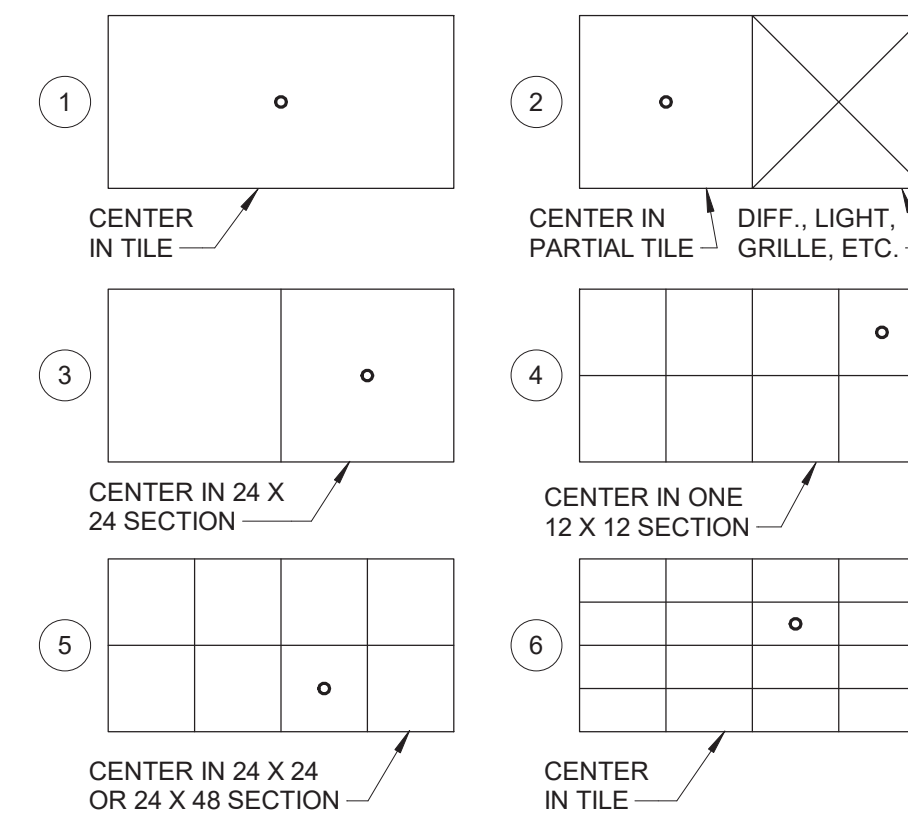
SHEET NO.
F2.02



1 **DETAIL**
WALL PENETRATION - WATERTIGHT WITH MECHANICAL SEAL N.T.S.

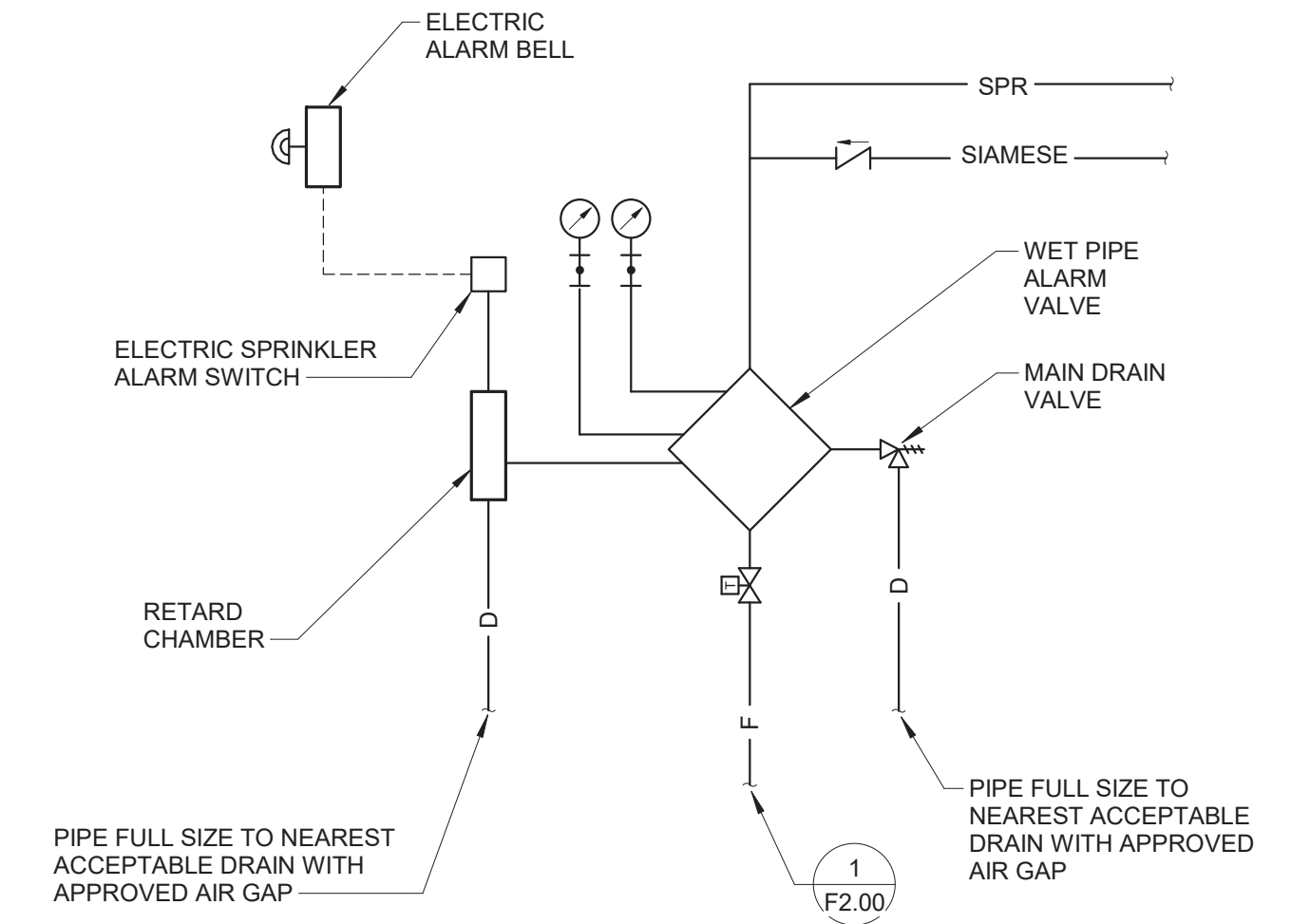


2 **DETAIL**
WATER SERVICE FOR FP THROUGH WALL N.T.S.

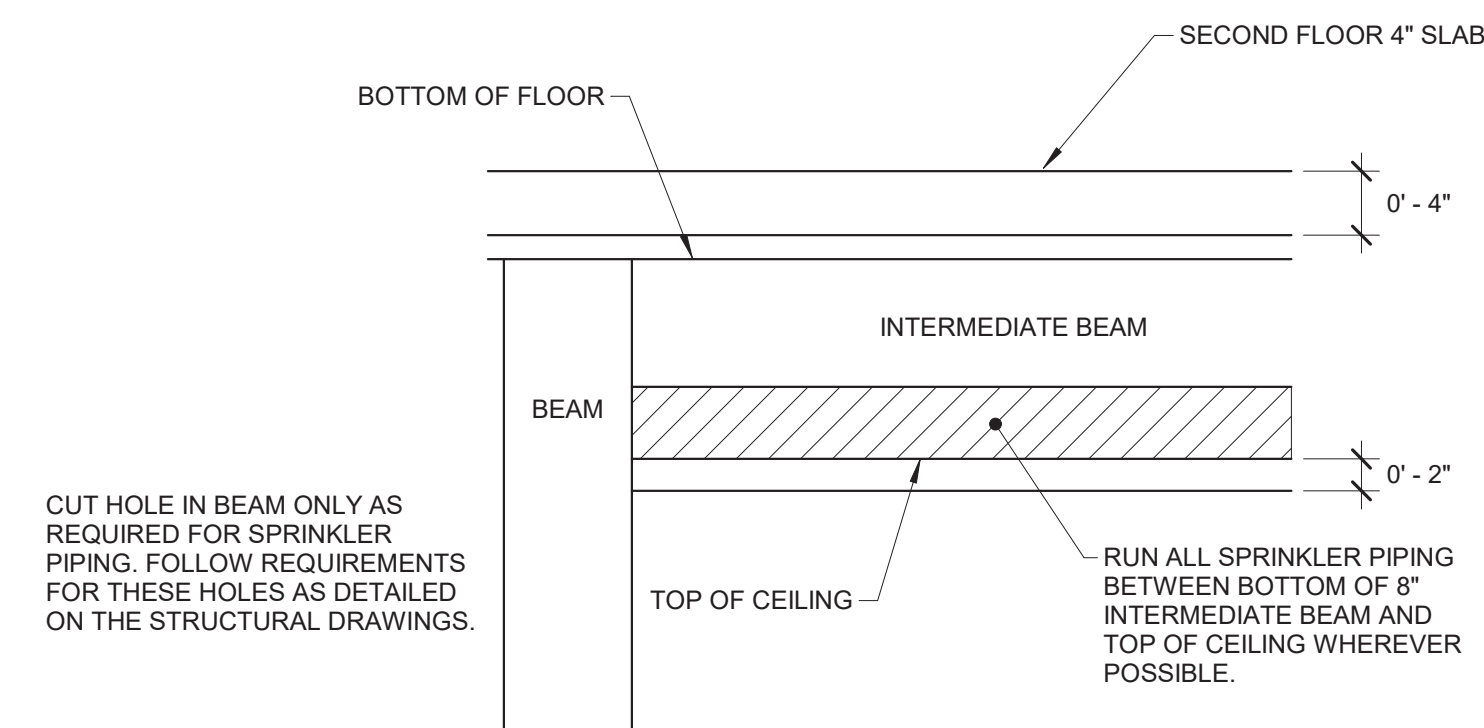


GENERAL NOTE: NO. 2 TYPICAL FOR ANY STYLE OF CEILING TILE
GENERAL NOTES: (APPLY TO ALL SHEETS)
1. SEE SKETCHES ABOVE FOR TYPICAL SPRINKLER HEAD LOCATION FOR VARIOUS CEILING TILE CONFIGURATIONS. COORDINATE WITH ARCHITECTURAL FINISH SCHEDULES AND DETAILS.
2. THE FIRE PROTECTION CONTRACTOR SHALL REFER TO THE REFLECTED CEILING PLAN FOR COORDINATION OF THE SPRINKLER LOCATIONS.

3 **DETAIL**
SPRINKLER LOCATIONS IN VARIOUS CEILING TILE TYPES N.T.S.



4 **DETAIL**
SPRINKLER - WET PIPE RISER PIPING (ELECTRIC BELL) N.T.S.



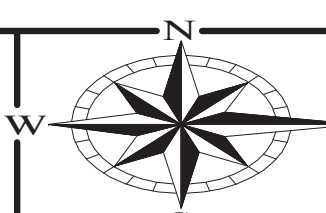
5 **DETAIL**
FIRE PROTECTION PIPE ROUTING N.T.S.

| REVISIONS | |
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1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Evan Frank
DESIGNED BY: Evan Frank
CHECKED BY: Phil Stafa
PROJECT NUMBER: 2021-0003

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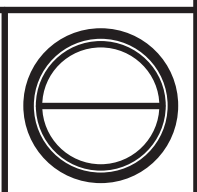
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Ohio Department of Natural Resources

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INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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|--------------|-----|---------------|--------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | As indicated |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 02/25/2022 |

FIRE PROTECTION DETAILS

SHEET NO.
F6.01



TECHNOLOGY SYSTEMS ABBREVIATIONS

| | |
|--------|--|
| AAC | ABOVE ACCESSIBLE CEILING |
| AFF | ABOVE FINISH FLOOR |
| AFH | ABOVE FINISH GRADE |
| AFJ | AUTHORITY HAVING JURISDICTION |
| ANSI | AMERICAN NATIONAL STANDARDS INSTITUTE |
| APC | ANGLE POLISHED CONNECTOR |
| AV | AUDIO VISUAL |
| AWG | AMERICAN WIRE GAUGE |
| BAS | BUILDING AUTOMATION SYSTEM |
| BC | BONDING CONDUCTOR |
| BCT | BONDING CONDUCTOR FOR TELECOMMUNICATIONS |
| BFG | BELOW FINISH GRADE |
| BICS1 | BUILDING INDUSTRY CONSULTING SERVICE INTERNATIONAL |
| BMS | BUILDINGS MANAGEMENT SYSTEM |
| CAD | COMPUTER-AIDED DESIGN |
| CAT | CATEGORY |
| CATV | COMMUNITY ANTENNA TELEVISION (CABLE TELEVISION) |
| CCTV | CLOSED-CIRCUIT TELEVISION |
| CM | COMMUNICATIONS GENERAL-PURPOSE CABLE |
| CMP | COMMUNICATIONS PLENUM CABLE |
| CMR | COMMUNICATIONS RISER CABLE |
| COAX | COAXIAL CABLE |
| CP | CONSOLIDATION POINT |
| CPE | CUSTOMER PREMISES EQUIPMENT |
| CRAC | COMPUTER ROOM AIR CONDITIONING |
| CSI | CONSTRUCTION SPECIFICATIONS INSTITUTE |
| DAS | DISTRIBUTED ANTENNA SYSTEM |
| dB | DECIBEL |
| dBmV | DECIBEL MILLIVOLT |
| DVR | DIGITAL VIDEO RECORDER |
| EF | ENTRANCE FACILITY |
| ER | EQUIPMENT ROOM |
| FTP | FOIL TWISTED-PAIR |
| GC | GENERAL CONTRACTOR |
| GE | GROUNDING EQUALIZER |
| GEC | GROUNDING EQUALIZER CONDUCTOR |
| HC | HORIZONTAL CROSS-CONNECT |
| HDMI | HIGH-DEFINITION MULTIMEDIA INTERFACE |
| HH | HANDHOLE |
| HVAC | HEATING, VENTILATING, AND AIR CONDITIONING |
| IC | INTERMEDIATE CROSS-CONNECT |
| IDC | INSIDE DIAMETER |
| IDC | INSULATION DISPLACEMENT CONNECTOR |
| IG | ISOLATED GROUND |
| I/O | INPUT/OUTPUT (DEVICE) |
| IP | INTERNET PROTOCOL |
| IS | INFORMATION SYSTEMS |
| IT | INFORMATION TECHNOLOGY |
| ITS | INFORMATION TECHNOLOGY SYSTEMS |
| KVM | KEYBOARD / VIDEO / MOUSE |
| LAN | LOCAL AREA NETWORK |
| LCD | LIQUID CRYSTAL DISPLAY |
| LED | LIGHT-EMITTING DIODE |
| MC | MAIN CROSS-CONNECT |
| MD | MAIN DISTRIBUTOR |
| MDF | MAIN DISTRIBUTION FRAME |
| MH | MAINTENANCE HOLE |
| MM | MULTIMODE |
| MULTOA | MULTI-USER TELECOMMUNICATIONS OUTLET ASSEMBLY |
| +N | INDICATES MOUNTING HEIGHT (N) TO CENTER OF DEVICE AFF |
| N/A | NOT APPLICABLE |
| NEC | NATIONAL ELECTRICAL CODE |
| NIC | NOT IN CONTRACT |
| NTS | NOT TO SCALE |
| NVR | NETWORK VIDEO RECORDER |
| OD | OUTSIDE DIAMETER |
| OFE | OWNER-FURNISHED EQUIPMENT |
| OEM | ORIGINAL EQUIPMENT MANUFACTURER |
| OFDR | OPTICAL FIBER CONDUCTIVE RISER CABLE |
| OFNP | OPTICAL FIBER NONCONDUCTIVE PLENUM CABLE |
| OFNR | OPTICAL FIBER NONCONDUCTIVE RISER CABLE |
| OLT | OPTICAL LINE TERMINAL |
| ONT | OPTICAL NETWORK TERMINAL |
| OSP | OUTSIDE PLANT |
| OTDR | OPTICAL TIME DOMAIN REFLECTOMETER |
| PA | PUBLIC ADDRESS |
| PBX | PRIVATE BRANCH EXCHANGE |
| PoE | POWER OVER ETHERNET |
| PON | PASSIVE OPTICAL NETWORK |
| POS | POINT OF SALE |
| PR | PAIR |
| PSTN | PUBLIC SWITCHED TELEPHONE NETWORK |
| PTZ | PAN,TILT, AND ZOOM |
| PVC | POLYVINYL CHLORIDE |
| QoS | QUALITY OF SERVICE |
| RDDD | REGISTERED COMMUNICATIONS DISTRIBUTION DESIGNER |
| REX | REQUEST TO EXIT |
| RF | RADIO FREQUENCY |
| RFID | RADIO FREQUENCY IDENTIFICATION |
| RGB | RED, GREEN, BLUE |
| RJ | RACK UNIT |
| RX | RECEIVER |
| SCS | STRUCTURED CABLING SYSTEM |
| ScTP | SCREENED TWISTED-PAIR |
| SFF | SMALL FORM FACTOR |
| SIFTP | SCREENED / FOIL TWISTED-PAIR |
| SM | SINGLEMODE |
| STP | SHIELDED TWISTED-PAIR |
| TBB | TELECOMMUNICATIONS BONDING BACKBONE |
| TC | TELECOMMUNICATIONS CLOSET |
| TDD | TELECOMMUNICATIONS DEVICE FOR THE DEAF |
| TDMM | TELECOMMUNICATIONS DISTRIBUTION METHODS MANUAL |
| TE | TELECOMMUNICATIONS ENCLOSURE |
| TEBC | TELECOMMUNICATIONS EQUIPMENT BONDING CONDUCTOR |
| TGB | TELECOMMUNICATIONS GROUNDING BUSBAR |
| TMGB | TELECOMMUNICATIONS MAIN GROUNDING BUSBAR |
| TO | TELECOMMUNICATIONS OUTLET |
| TR | TELECOMMUNICATIONS ROOM |
| TV | TELEVISION |
| TX | TRANSMITTER |
| UFTP | UNSHIELDED TWISTED-PAIR WITH FOIL SCREENED TWISTED-PAIR CONDUCTORS |
| UL | UNDERWRITERS LABORATORIES INC. |
| UNO | UNLESS NOTED OTHERWISE |
| UPS | UNINTERRUPTIBLE POWER SUPPLY |
| USOC | UNIVERSAL SERVICE ORDER CODE |
| UTP | UNSHIELDED TWISTED-PAIR |
| UUTP | UNSHIELDED TWISTED-PAIR WITH UNSHIELDED TWISTED-PAIR CONDUCTORS |
| VLAN | VIRTUAL LAN |
| VoIP | VOICE OVER INTERNET PROTOCOL |
| VPN | VIRTUAL PRIVATE NETWORK |
| WAN | WIDE AREA NETWORK |
| WAO | WORK AREA OUTLET |
| WAP | WIRELESS ACCESS POINT |
| WLAN | WIRELESS LOCAL AREA NETWORK |

TECHNOLOGY SYMBOLS

1. SOME SYMBOLS MAY NOT BE USED.
2. MOUNTING HEIGHTS ARE TO CENTER U.N.O.

| SYMBOL | DESCRIPTION | MOUNTING HEIGHT UNLESS NOTED OTHERWISE |
|-----------------------------|---|--|
| AUDIO/VISUAL SYMBOLS | | |
| Ⓢ | LOCAL SOUND SYSTEM CEILING MOUNTED SPEAKER | IN CEILING |
| V | SOUND SYSTEM VOLUME ATTENUATOR | 46" |
| P | VIDEO PROJECTOR, CEILING MOUNTED, (1) CAT6 UTP W = WALL MOUNTED | IN CEILING COORD. HT |
| MONITOR | VIDEO MONITOR DISPLAY DEVICE; REFER TO SPEC 27 41 05 * = SCREEN DIAGONAL | --- |
| —○ | CONDUIT, RISER UP | --- |
| —→ | CONDUIT, RISER DOWN | --- |
| AV | AUDIO/VISUAL OUTLET. PROVIDE 4-11/16" DEEP BOX W/ DOUBLE GANG RINGS AND (2) 1-1/4" CONDUITS STUBBED TO ABOVE ACCESSIBLE CEILING FOR LAY-IN CEILING APPLICATIONS (CONDUITS EXTENDED TO PROJECTOR FOR EXPOSED CEILING APPLICATIONS). H = HIGH OUTLET L = LOW OUTLET | SEE DRAWINGS |
| SECURITY SYMBOLS | | |
| WP | SECURITY SYSTEM HORN; WP - WEATHERPROOF | --- |
| IC | INTERIOR SECURITY SYSTEM CAMERA | 92" |
| EC | EXTERIOR SECURITY SYSTEM CAMERA CEILING MOUNTED; WALL MOUNTED | 144" |
| □ | PUSH BUTTON DOOR RELEASE | --- |
| CR | SECURITY SYSTEM CARD READER | 46" |
| DA | DURESS ALARM | --- |
| EC | EMERGENCY CALL/STROBE LIGHT | --- |
| GB | SECURITY SYSTEM GLASS BREAK DETECTION | CEIL. OR 94" |
| IC M | INTERCOM, MASTER, DOOR STATION | 46" |
| IC D | SECURITY SYSTEM KEY PAD | 46" |
| K | SECURITY SYSTEM MOTION DETECTOR | CEIL. OR 94" |
| MD | SECURITY SYSTEM DOOR POSITION SWITCH | --- |
| VOICE/DATA SYMBOLS | | |
| AP | WIRELESS ACCESS POINT, (1) CAT6A UTP W = WALL MOUNTED | IN CEILING |
| ▼ 1 | 1 PORT, WALL MOUNT, (1) CAT6 UTP | 18" |
| ▼ 2 | 2 PORT, WALL MOUNT, (2) CAT6 UTP | 18" |
| ▼ 3 | 3 PORT, WALL MOUNT, (3) CAT6 UTP | 18" |
| ▼ 4 | 4 PORT, WALL MOUNT, (4) CAT6 UTP | 18" |
| □ | FLOOR RECESSED OUTLET BOX * = # OF CAT6 PORTS (AND CABLES) | --- |
| □ | FLOOR RECESSED / FIRE RATED "POKE THRU" OUTLET ASSEMBLY * = # OF CAT6 PORTS (AND CABLES) | --- |
| E | ELEVATOR, (1) CAT6 UTP, ANALOG LINE | --- |
| MD | DATA OUTLET FOR MULTIFUNCTION DEVICE, (2) CAT6 UTP (1) FOR DATA AND (1) FOR VOICE | COORD. HT |
| P | DATA OUTLET FOR PRINTER, (1) CAT6 UTP | COORD. HT |
| W | WALL PHONE, (1) CAT6 UTP FOR VOICE | 46" |
| TV | TELEVISION OUTLET, (1) CAT6 UTP, (1) RG6 COAX CF = CONFERENCE ROOM TELEVISION OUTLET, (1) CAT6 UTP, (1) RG6 COAX, (1) HDMI | 60" 60" |

TECHNOLOGY SYMBOLS

1. SOME SYMBOLS MAY NOT BE USED.
2. MOUNTING HEIGHTS ARE TO CENTER U.N.O.

| SYMBOL | DESCRIPTION | MOUNTING HEIGHT UNLESS NOTED OTHERWISE |
|--------|--|--|
| — | PBB (PRIMARY BONDING BUSBAR) | 90" |
| EZ | EZ PATH SERIES 44+ MULTIGANG FIRESTOP, QUANTITY OF GANGS AS REQUIRED TO ALLOW 30% SPARE CAPACITY. S = EZ PATH SERIES 32EZ MULTIGANG SMOKE & ACOUSTICAL PATHWAY. QUANTITY OF GANGS AS REQUIRED TO ALLOW 30% SPARE CAPACITY. | ABOVE CEILING |
| — | 8" H X 4" W X 3/4" A/C QUALITY OR BETTER PLYWOOD BACKBOARD IN TR SPACES, MOUNT 8" AFF 4" WIDE BY 8" TALL AT SPECIFIED LOCATIONS. PAINT FRONT BACK AND SIDES WITH TWO COATS FIRE RETARDANT PAINT. | 104" |
| 2W M | TWO-WAY EMERGENCY COMMUNICATIONS SYSTEM, MASTER, SLAVE STATION, (1) CAT6 UTP | 48" |
| TC | STAFF TIME CLOCK, (1) CAT6 UTP | SEE DRAWINGS |

SYMBOL LIST GENERAL INFORMATION

- DASHED SYMBOLS INDICATE EXISTING DEVICES TO BE REMOVED.
- SOLID SYMBOLS WITH SUBSCRIPT "R" INDICATE EXISTING DEVICES TO REMAIN.
- DASHED SYMBOLS WITH SUBSCRIPT "REL" INDICATE EXISTING DEVICES TO BE RELOCATED.
- SOLID SYMBOLS WITH SUBSCRIPT "RD" INDICATE RELOCATED DEVICES.

DEVICE SUFFIXES

| | |
|----|--------------------------|
| AC | ABOVE COUNTER OUTLET |
| C | CEILING MOUNTED OUTLET |
| F | FLOOR MOUNTED OUTLET |
| S | SURFACE RACEWAY OUTLET |
| M | MODULAR FURNITURE OUTLET |
| W | WALL MOUNTED |
| WG | WIRE GUARD |
| WP | WEATHER PROOF |

SCOPE OF WORK NOTES

ALL DIVISION 28 WORK SHALL BE PERFORMED UNDER THIS CONTRACT BY JCI. THIS INCLUDES ALL SECURITY EQUIPMENT, ALL CABLING FOR SECURITY DEVICES (INCLUDING CATEGORY CABLING, FIBER, MEDIA CONVERTERS AND MEDIA CONVERTER BOXES FOR SECURITY DEVICES). JCI WORK INCLUDES ALL FIRE ALARM, ACCESS CONTROL, INTRUSION DETECTION, WATER SENSOR ALARM, DURESS ALARMS, VIDEO SURVEILLANCE, INTERCOMS, AND ENTRY PHONES. JCI TO PROVIDE AN ALLOWANCE FOR THIS WORK. CONTACT KEN CURTIS AT JCI, 614-381-6230, ken.curtis@jci.com TO COORDINATE THIS WORK. EC TO PROVIDE ALL SECURITY ROUGH-INS (BACKBOXES, CONDUITS, AND J-HOOKS).

NOTE THAT ALL GLASS BREAK SENSORS ARE WIRELESS AND WILL NOT REQUIRE ANY BACKBOX OR CONDUIT

TECHNOLOGY GENERAL NOTES

- DO NOT SCALE DRAWINGS. VERIFY DIMENSIONS IN FIELD PRIOR TO COMMENCEMENT OF WORK.
- WHEREVER THE WORD PROVIDE IS USED IT SHALL MEAN TO "FURNISH AND INSTALL".
- IT IS THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS TO ESTABLISH A STANDARD OF QUALITY. THE OWNER RESERVES THE RIGHT TO APPROVE METHODS AND MATERIALS NOT REFLECTED HERE IN.
- CONTRACTOR SHALL VISIT SITE PRIOR TO BID AND VERIFY THAT CONDITIONS ARE AS INDICATED. CONTRACTOR SHALL INCLUDE IN HIS BID COSTS REQUIRED TO MAKE HIS WORK MEET EXISTING CONDITIONS.
- WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER TO THE SATISFACTION OF THE OWNER.
- WORK, MATERIALS, AND EQUIPMENT SHALL CONFORM TO THE LATEST EDITIONS OF LOCAL, STATE, AND NATIONAL CODES, ORDINANCES AND STANDARDS.
- PROVIDE RECORD DRAWINGS. INCLUDE ALL ADDENDUM ITEMS, CHANGE ORDERS, ALTERATIONS, REROUTINGS, ETC.
- VERIFY EXACT LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN.
- ALL CABLING THAT PASSES THROUGH OR ORIGINATES IN EXPOSED CEILING SPACES SHALL BE INSTALLED IN LISTED METALLIC RACEWAYS. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS. RACEWAYS IN SLAB-ON-GRADE OR BELOW GRADE SHALL BE SCHEDULE 40 PVC. TRANSITIONS FROM BELOW TO ABOVE GRADE SHALL BE WITH RIGID STEEL ELBOWS. EMT FITTINGS SHALL BE MALLEABLE IRON OR STEEL. CONNECTORS SHALL BE INSULATED THROAT TYPE.
- THERE SHALL BE NO MORE THAN TWO 90 DEGREE BENDS BETWEEN PULL BOXES. PULL BOXES AND CABLE TRAYS SHOWN ON DRAWINGS SHALL BE CONSIDERED THE MINIMUM REQUIREMENTS. CONTRACTOR SHALL INSTALL PULL BOXES ACCORDING TO FIELD CONDITIONS.
- ALL CABLING ABOVE ACCESSIBLE CEILING AREAS, WHERE NOT IN CABLE TRAY, SHALL BE SUPPORTED WITH A J-HOOK SUPPORT SYSTEM. J-HOOK SPACING SHALL VARY BETWEEN 4' AND 5' ON CENTER. J-HOOK SHALL NOT BE SUPPORTED BY OR OTHERWISE ATTACHED TO THE SUSPENDED CEILING GRID WIRES OR ANY OTHER BUILDING ANCILLARY SYSTEM SUCH AS ELECTRICAL OR PLUMBING CONDUITS.
- REFER TO ARCHITECTURAL PLANS FOR WALL CONSTRUCTION.
- RACEWAYS SHALL BE RUN AS INCONSPICUOUSLY AS POSSIBLE. VERTICAL RUNS SHALL OCCUR IN CORNERS OF ROOMS. HORIZONTAL RUNS SHALL OCCUR ALONG BASEBOARD OF WALL WITH VERTICAL RUNS UP TO THE DEVICE BOXES BRANCHING OUT OF CORNER BOXES, TEES OR ELBOWS.
- ALL CONDUITS IN AREAS WITHOUT SUSPENDED CEILINGS SHALL BE RUN AS INCONSPICUOUSLY AS POSSIBLE, HIDDEN BEHIND BEAMS, CLOSE TO DECK, ETC. OBTAIN APPROVAL OF CONDUIT RUNS BELOW BEAMS WITH OWNER'S REPRESENTATIVE.
- ADD STEEL BRIDGING BETWEEN PURLINS/JOISTS/BEAMS AS NECESSARY TO SUPPORT THE WEIGHT OF SUSPENDED DEVICES AND FIXTURES.
- ALL DEVICES IN CEILINGS IN A ROOM SHALL BE ALIGNED.
- PROVIDE SURFACE RACEWAY SIZE ADEQUATE FOR QUANTITY OF DATA CABLES.
- COORDINATE WITH OWNER FOR EXACT MOUNTING HEIGHT AND LOCATION OF ALL WALL-MOUNTED SECURITY CAMERAS.
- NOT USED.
- REFER TO SITE PLANS FOR SITE REQUIREMENTS.

MAXIMUM CABLE CONDUIT FILL TABLE

| TECHNOLOGY CABLE TYPE | NOMINAL CABLE O.D. | CONDUIT SIZE | | | | | | | | |
|-----------------------|--------------------|--------------|----|-------|------|----|------|----|------|----|
| | | 0.75" | 1" | 1.25" | 1.5" | 2" | 2.5" | 3" | 3.5" | 4" |
| CAT6A PLENUM | 0.309" | 1 | 3 | 4 | 6 | 12 | 19 | 27 | 38 | 50 |
| CAT6A NON-PLENUM | 0.309" | 1 | 3 | 4 | 6 | 12 | 19 | 27 | 38 | 50 |
| CAT6 PLENUM | 0.237" | 3 | 5 | 8 | 12 | 21 | 33 | 48 | 65 | 85 |
| CAT6 NON-PLENUM | 0.234" | 3 | 5 | 8 | 12 | 21 | 33 | 48 | 66 | 87 |
| CAT6 OSP | 0.251" | 2 | 4 | 6 | 10 | 18 | 28 | 41 | 56 | 73 |
| RG6 PLENUM | 0.233" | 3 | 5 | 8 | 12 | 21 | 33 | 48 | 66 | 87 |
| RG11 PLENUM | 0.348" | N/A | 1 | 3 | 4 | 7 | 12 | 17 | 24 | 31 |

- FOR ALL VOICE/DATA APPLICATIONS, EXCEPT FOR INDIVIDUAL SECURITY DEVICES, 1" MINIMUM CONDUIT IS REQUIRED.
- CONDUIT FILL CALCULATIONS ARE BASED ON 25% SPARE FUTURE CAPACITY.
- FOR MIXED CABLE TYPES IN THE SAME CONDUIT, PERFORM CONDUIT FILL CALCULATIONS FOR MAXIMUM CROSS-SECTIONAL AREA OF 30%.
- VERIFY ALL CABLE TYPES ARE OF SIMILAR O.D. AS BASIS OF DESIGN.

TECHNOLOGY SHEET INDEX

| SHEET NUMBER | SHEET NAME |
|--------------|--------------------------------|
| T0.00 | TECHNOLOGY SYMBOLS AND LEGENDS |
| T2.00 | BASEMENT TECHNOLOGY PLAN |
| T2.01 | FIRST FLOOR TECHNOLOGY PLAN |
| T2.02 | SECOND FLOOR TECHNOLOGY PLAN |
| T7.01 | TECHNOLOGY DETAILS |
| T7.02 | TECHNOLOGY DETAILS |
| T7.03 | TECHNOLOGY DETAILS |

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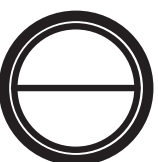
ENGINEERING
Ohio Department of Natural Resources

**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

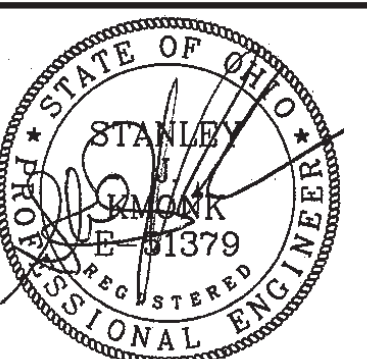
| | | | |
|--------------|-----|---------------|------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 12/09/2021 |

**TECHNOLOGY SYMBOLS
AND LEGENDS**

SHEET NO.
T0.00



| REVISIONS |
|---------------------------|
| 02.25.2022 BID DOCUMENTS |
| 03.11.2022 ADDENDUM NO. 1 |
| 03.15.2022 ADDENDUM NO. 2 |
| 06.16.2022 CONFORMED SET |



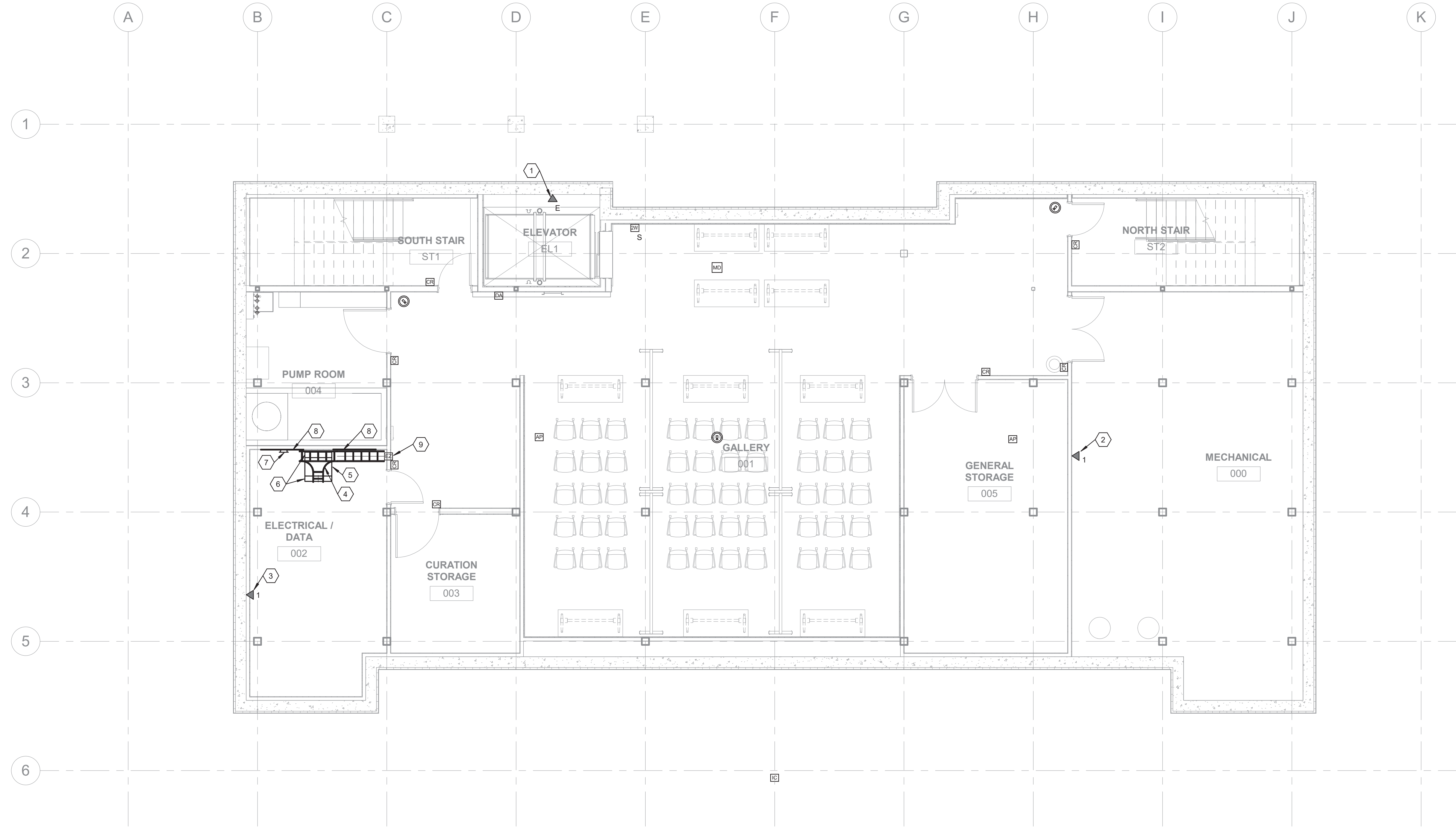
2/25/2022

CONFORMED DOCUMENTS

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215

DRAWN BY: Gamett W. Strauss
DESIGNED BY: Justin Schultz
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

- CODED NOTES**
1. PROVIDE ANALOG TELEPHONE LINE CONNECTION FOR ELEVATOR. MAKE FINAL CONNECTIONS TO ELEVATOR CONTROLLER. COORDINATE LOCATION WITH ELEVATOR PROVIDER.
 2. COORDINATE LOCATION WITH BAS PANEL.
 3. COORDINATE LOCATION WITH LIGHTING CONTROL PANEL.
 4. 12" LADDER RACK.
 5. 2-POST EQUIPMENT RACK.
 6. 6" VERTICAL CABLE MANAGEMENT.
 7. PRIMARY BONDING BUSBAR (PBB).
 8. PLYWOOD BACKBOARD. SPACE FOR ACCESS CONTROL PANELS.
 9. EZ-PATH SERIES 44+ FIRE-RATED PATHWAY (OR HILTI 4" SPEED SLEEVE).



1 FLOOR PLAN
BASEMENT TECHNOLOGY

SCALE: 3/16" = 1'-0"
0' 1' 2' 6'

| REVISIONS | |
|------------|----------------|
| 02.25.2022 | BID DOCUMENTS |
| 03.11.2022 | ADDENDUM NO. 1 |
| 03.21.2022 | ADDENDUM NO. 5 |
| 06.16.2022 | CONFORMED SET |
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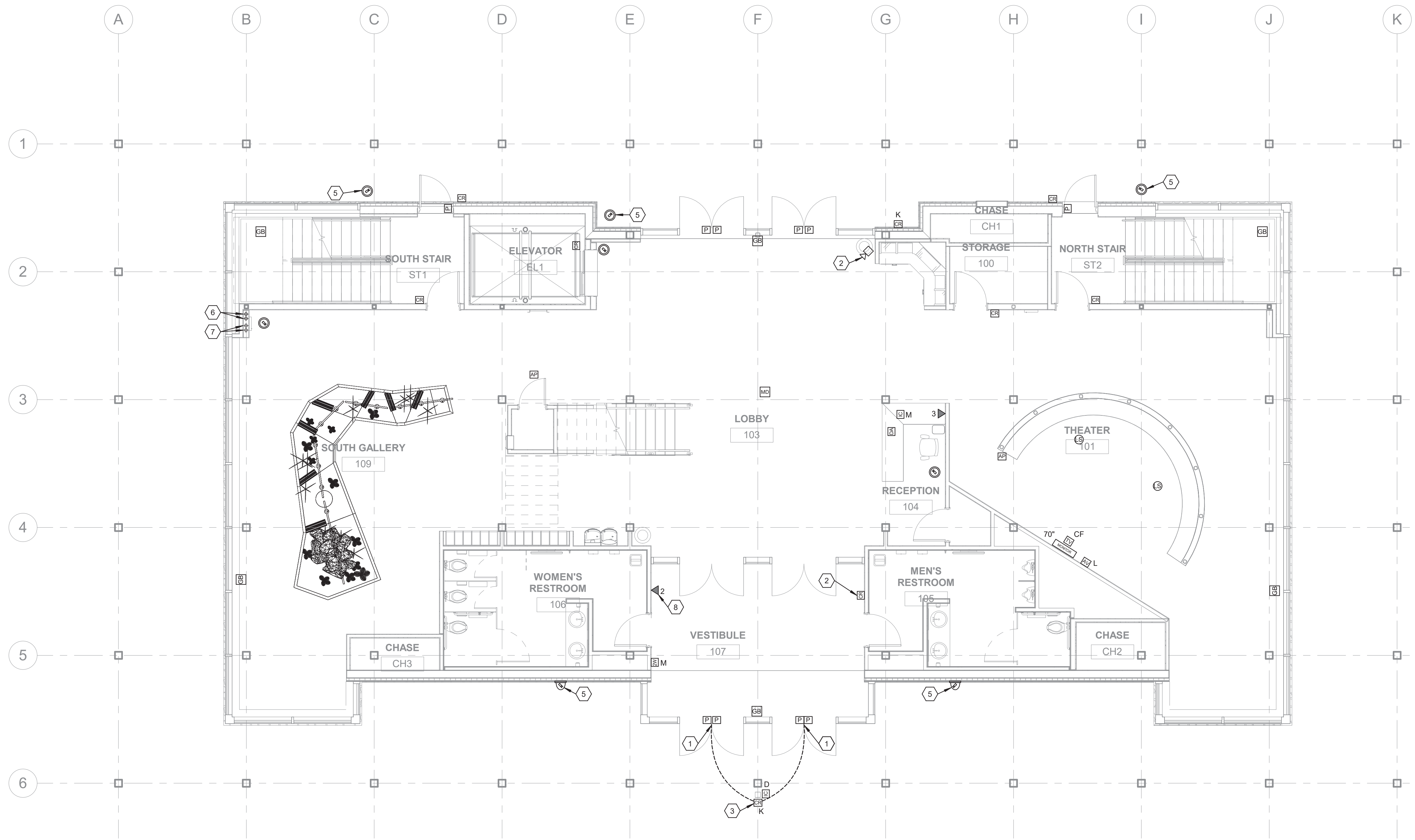
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NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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|--------------|-----|---------------|---------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 3/16" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 12/09/2021 |

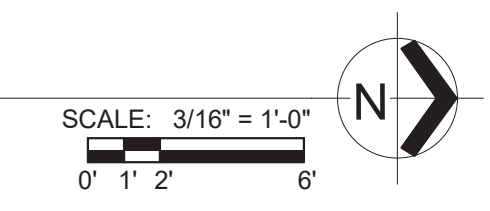
**BASEMENT TECHNOLOGY
PLAN**

SHEET NO.
T2.00

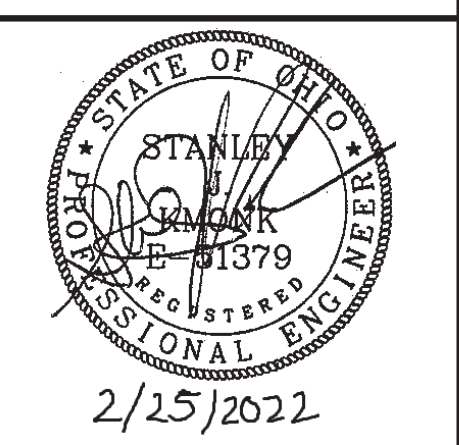
- CODED NOTES**
- PROGRAM DOOR(S) IN ACCESS CONTROL SYSTEM TO BE LOCKED VIA TIME-OF-DAY SCHEDULE.
 - LOCAL SECURITY SYSTEM HORN.
 - IN ADDITION TO CONTROLLING DOOR ACCESS, CARD READER TO BE CONFIGURED TO BE USED BY SELECT USERS TO ARM AND DISARM SECURITY SYSTEM USING A DOUBLE CREDENTIAL SWIPE. COORDINATE WITH OWNER TO PROVIDE SECURITY SYSTEM ARM / DISARM SCHEDULE.
 - JCI (DIV. 28) TO PROVIDE WATER SENSOR ALARM FOR LIVING STREAM. TIE INTO SECURITY SYSTEM. DIV. 26 TO PROVIDE 3/4" CONDUIT IN FLOOR TO UNDER STREAM IN ADJACENT PATHWAY TO POWER CONDUIT.
 - EXTERIOR BUILDING-MOUNTED CAMERA HOUSING AND MOUNT SHALL BE PAINTED DARK BRONZE. PAINTING SHALL BE PERFORMED PER MANUFACTURER'S INSTRUCTIONS AND UNDERS SUCH CONDITIONS THAT CAMERA WARRANTY SHALL BE MAINTAINED.
 - (2) 3" CONDUITS STUBBED FROM BASEMENT ACCESSIBLE CEILING TO FIRST FLOOR ACCESSIBLE CEILING TO FEED LOW-VOLTAGE CABLING TO DEVICES ON FIRST FLOOR.
 - (2) 3" CONDUITS STUBBED FROM BASEMENT ACCESSIBLE CEILING TO SECOND FLOOR ACCESSIBLE CEILING TO FEED LOW-VOLTAGE CABLING TO DEVICES ON SECOND FLOOR.
 - PROVIDE ANALOG TELEPHONE LINE CONNECTIONS FOR FIRE ALARM CONTROL PANEL. COORDINATE LOCATION WITH FIRE ALARM CONTROL PANEL.



1 FLOOR PLAN
FIRST FLOOR TECHNOLOGY



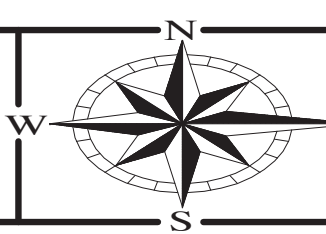
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| 06.16.2022 | CONFORMED SET |



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PROJECT NUMBER: 2021-0003

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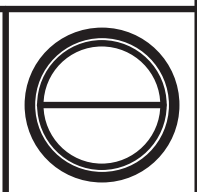
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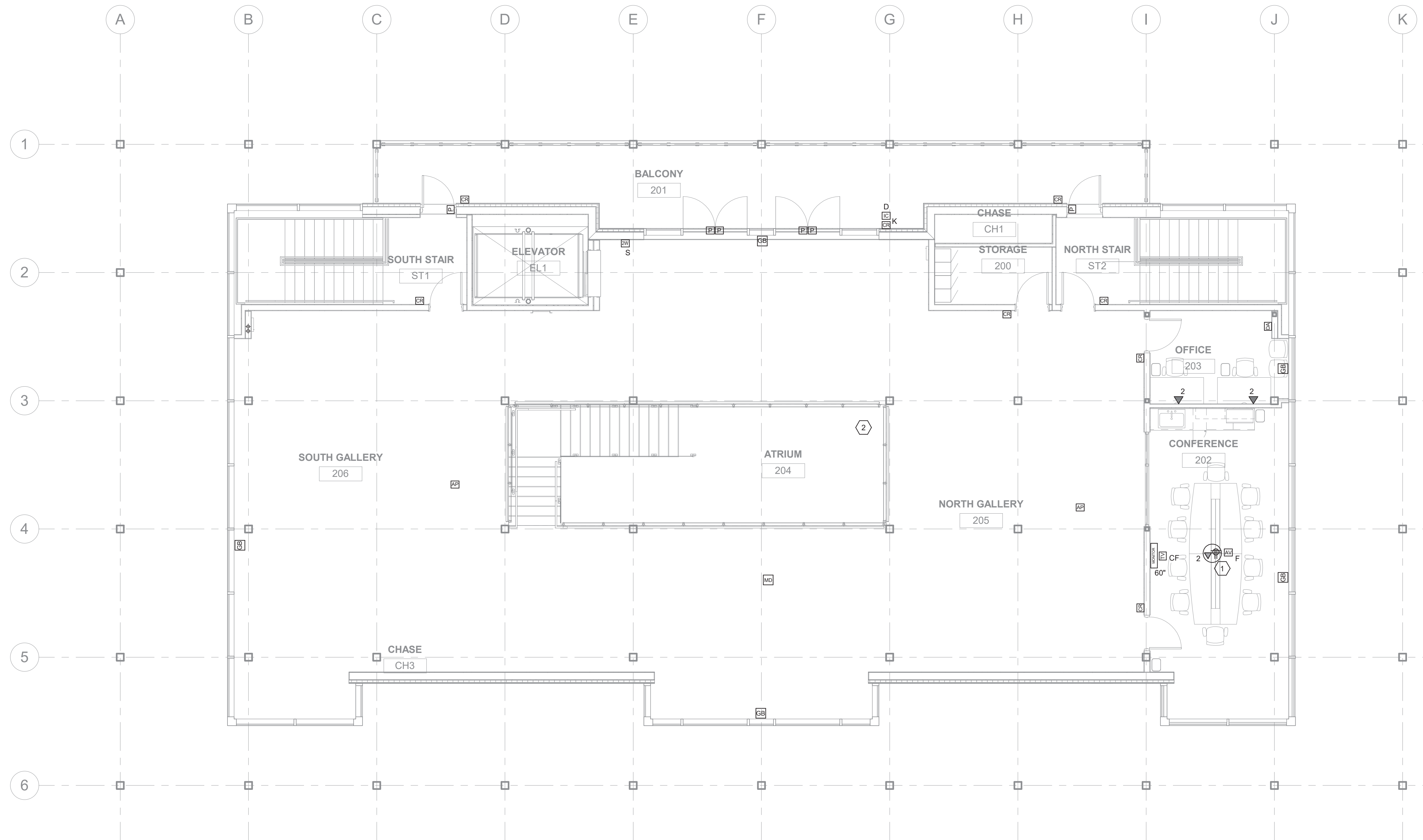
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| DRAWN BY: | KNE | SCALE: | 3/16" = 1'-0" |
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**FIRST FLOOR TECHNOLOGY
PLAN**

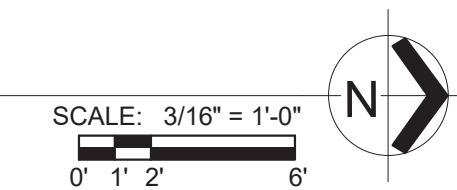
SHEET NO.
T2.01



- CODED NOTES**
- POWER, DATA, AND AV CONNECTIONS ARE ALL INTEGRAL TO POKE-THROUGH DEVICE.
 - APPROXIMATE PROPOSED LOCATION OF ROOF PENETRATION FOR ERRS ANTENNA.



1 FLOOR PLAN
SECOND FLOOR TECHNOLOGY



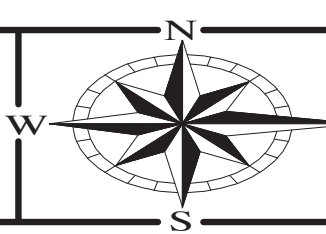
| REVISIONS | |
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ENGINEERING
Ohio Department of Natural Resources

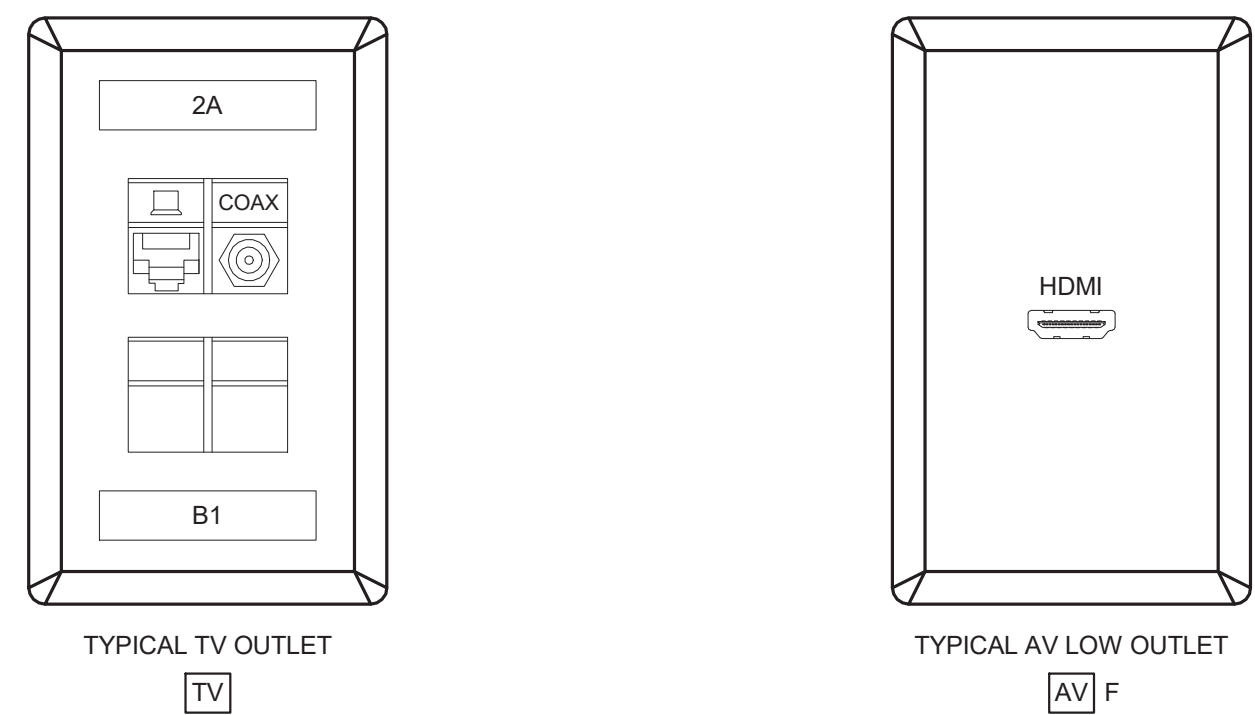
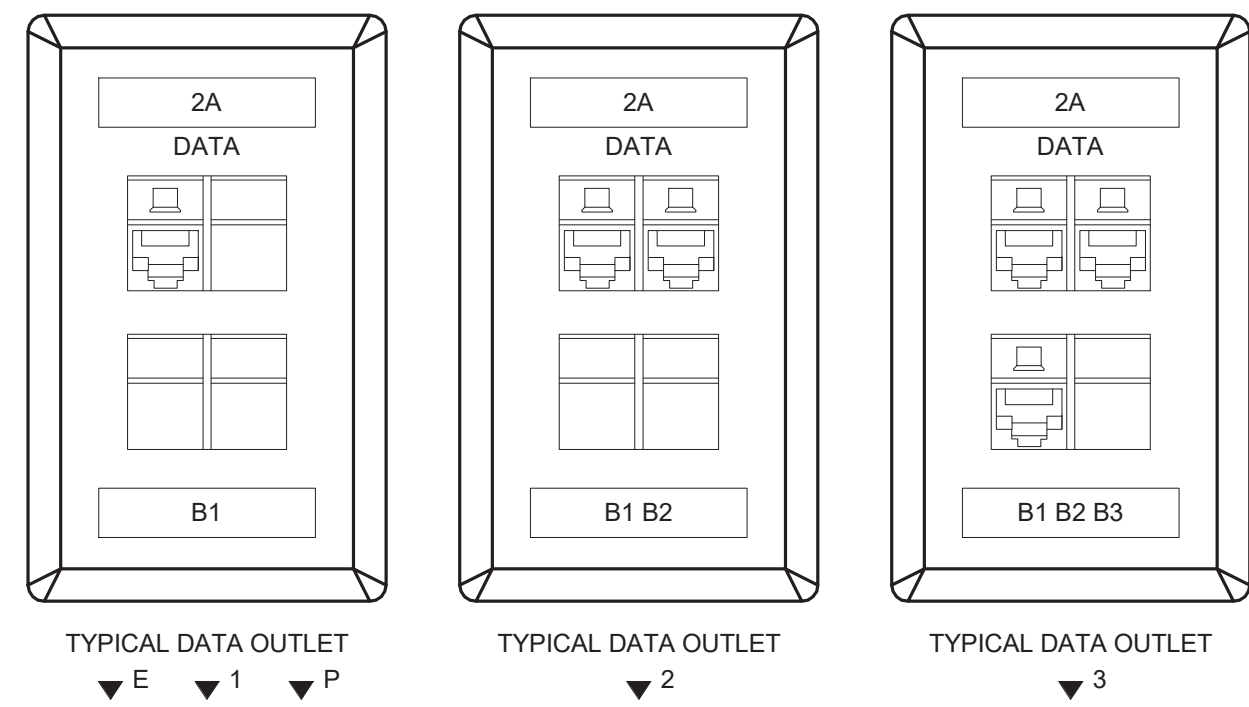
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

| | | | |
|--------------|-----|---------------|---------------|
| DESIGNED BY: | KNE | JOB NUMBER: | DNR-210003 |
| DRAWN BY: | KNE | SCALE: | 3/16" = 1'-0" |
| CHECKED BY: | KNE | PERMIT DATE: | 02/25/2022 |
| APPROVED BY: | --- | DRAWING DATE: | 12/09/2021 |

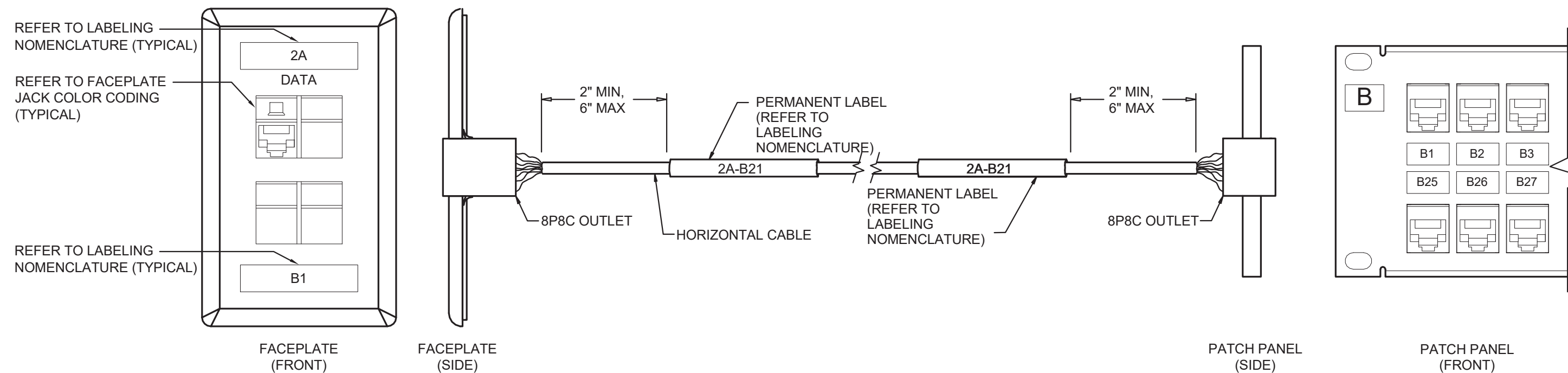
**SECOND FLOOR
TECHNOLOGY PLAN**

SHEET NO.
T2.02

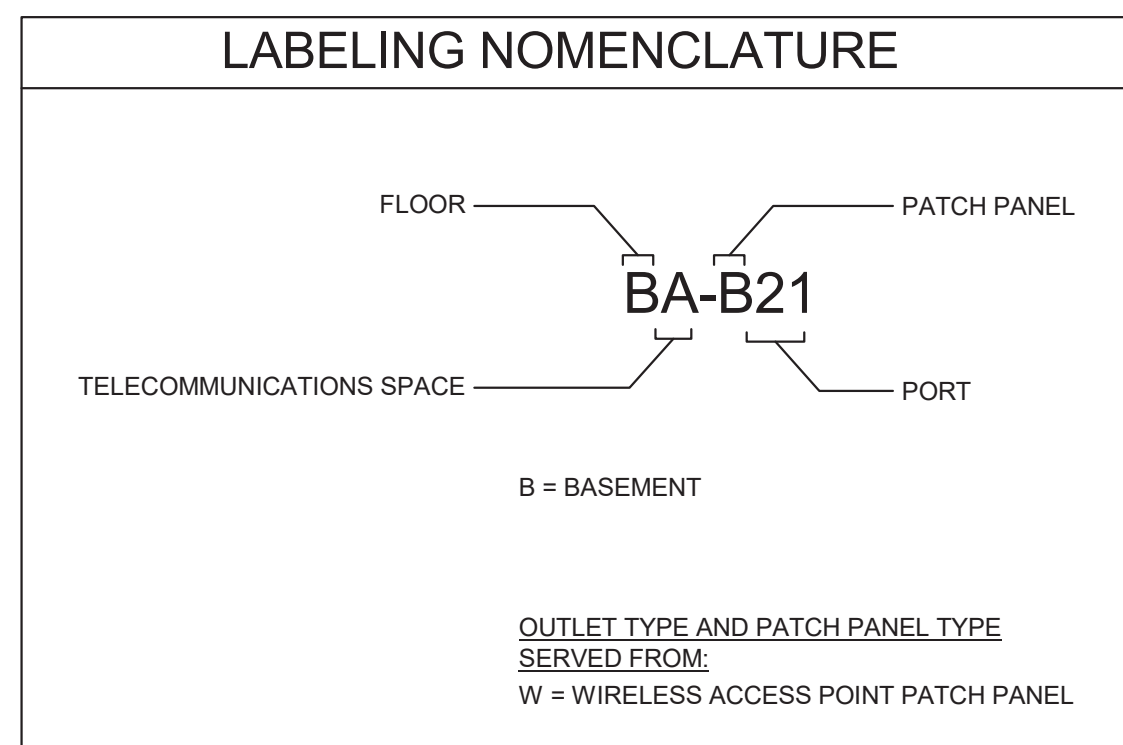




1 DETAILS
LOW VOLTAGE SYSTEMS DEVICE PLATES N.T.S.

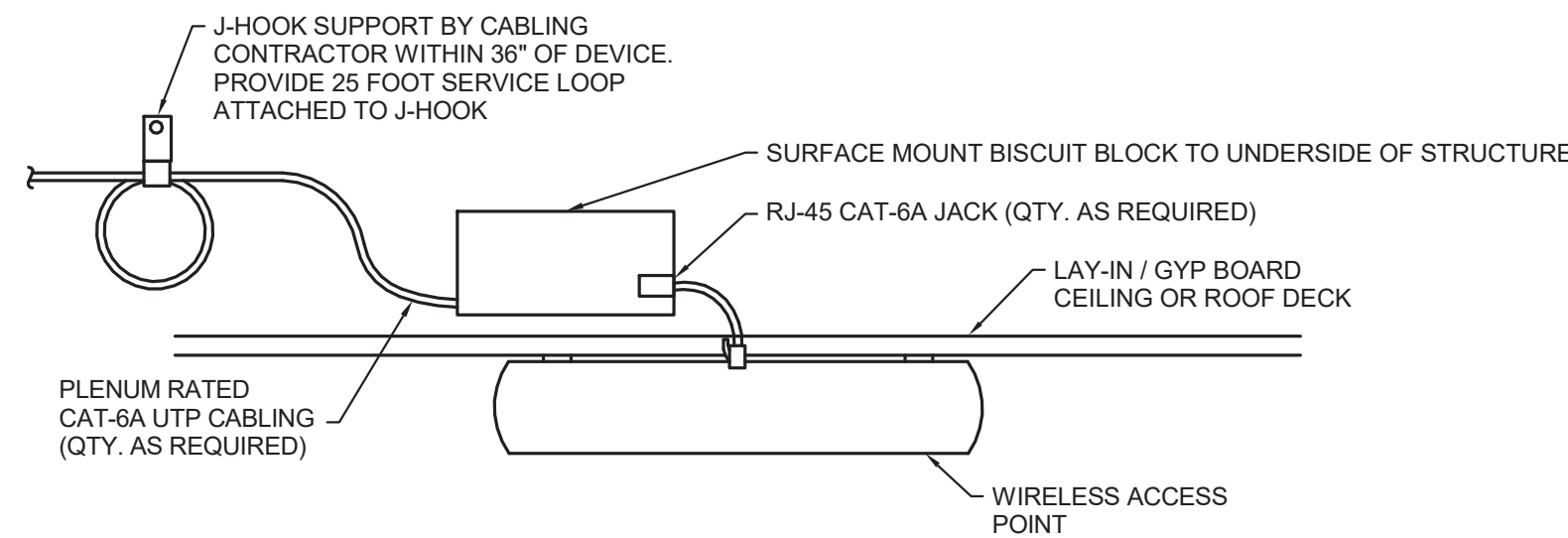


3 DETAIL
TYPICAL CABLE LABELING AT OUTLET AND PATCH PANEL SCALE

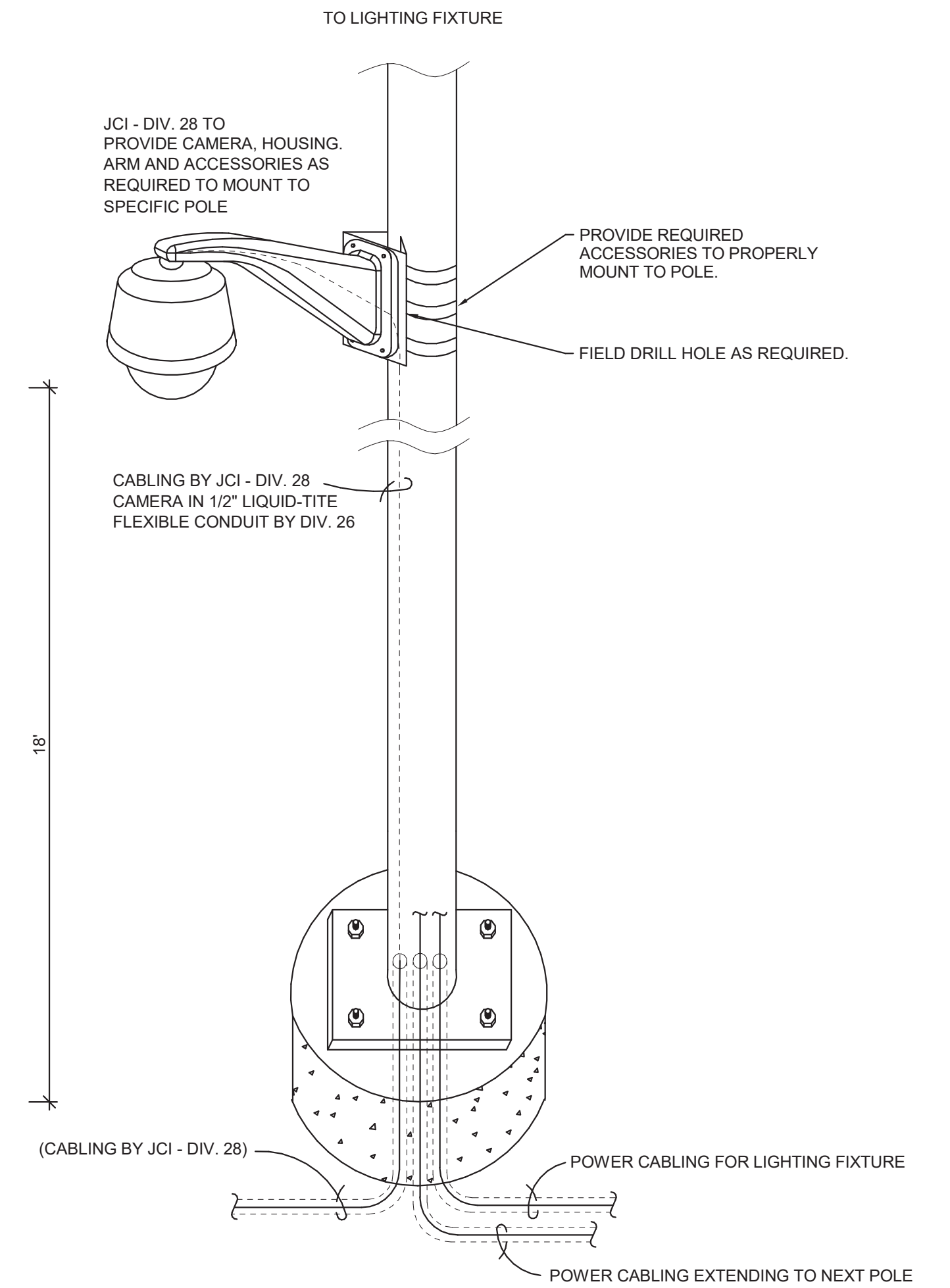


| FACEPLATE JACK COLOR CODING | |
|-----------------------------|---------------------------------|
| COLOR | DESCRIPTION |
| BLUE | DATA |
| WHITE | ANALOG VOICE |
| PURPLE | WIRELESS ACCESS POINT |
| YELLOW | CCTV / SECURITY |
| GREEN | POINT-TO-POINT LOCAL CONNECTION |
| GRAY | BUILDING AUTOMATION SYSTEM |

1. ALL WORK AREA OUTLET FACEPLATE JACKS AND PATCH PANEL JACK LABELS SHALL BE COLOR-CODED.
2. ALL MTR PATCH CABLES SHALL BE COLOR-CODED AS LISTED ABOVE.
3. ALL CAT-6 HORIZONTAL CABLING SHALL BE BLUE. ALL CAT-6A HORIZONTAL CABLING SHALL BE PURPLE. ALL FIBER CABLING SHALL BE YELLOW.

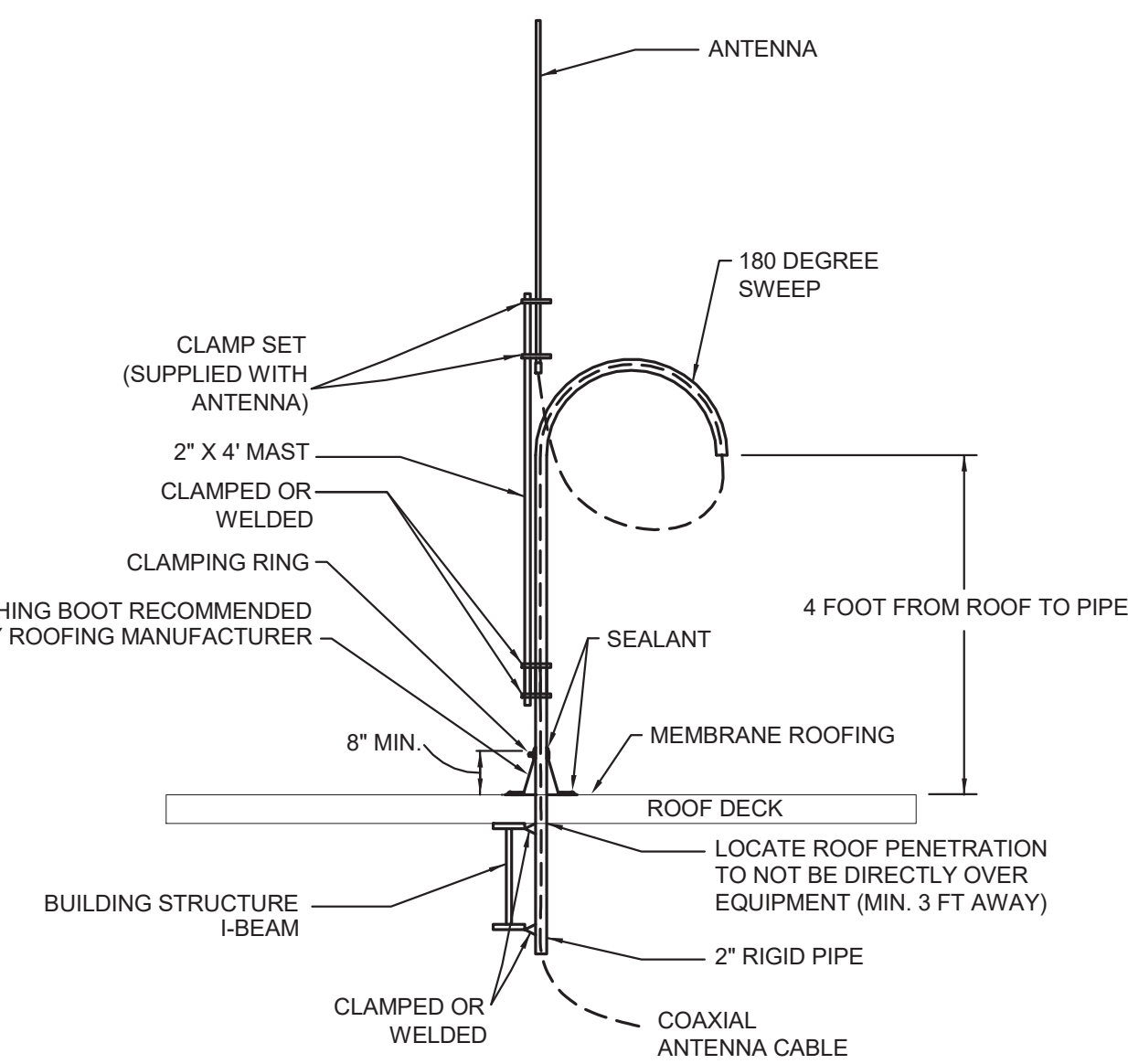


2 DETAIL
WIRELESS ACCESS POINT - STANDARD CONNECTION N.T.S.



5 DETAIL
POLE MOUNTED CAMERA BASE N.T.S.

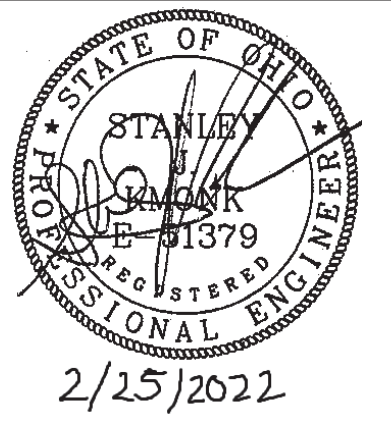
- NOTES
- POLES, CONDUIT, AND CURVED JUNCTION BOX ARE THE RESPONSIBILITY OF THE DIVISION 26 CONTRACTOR.
 - NETWORK CABLE AND LIGHTNING PROTECTION WHERE THE CABLE ENTERS THE BUILDING IS THE RESPONSIBILITY OF THE DIVISION 27 CONTRACTOR.
 - ALL LINE VOLTAGE POWER IS THE RESPONSIBILITY OF THE DIVISION 26 CONTRACTOR. ALL LOW VOLTAGE POWER IS THE RESPONSIBILITY OF THE DIVISION 27 CONTRACTOR.
 - CAMERA IS THE RESPONSIBILITY OF THE DIVISION 28 CONTRACTOR.
 - CAMERA HOUSING SHALL BE PAINTED TO MATCH POLE.



4 DETAIL
ROOF MOUNTED ANTENNA FOR ERRS N.T.S.

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Gamett W. Strauss
DESIGNED BY: Justin Schultz
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

| REVISIONS | |
|------------|----------------|
| 02.25.2022 | BID DOCUMENTS |
| 03.11.2022 | ADDENDUM NO. 1 |
| 06.16.2022 | CONFORMED SET |



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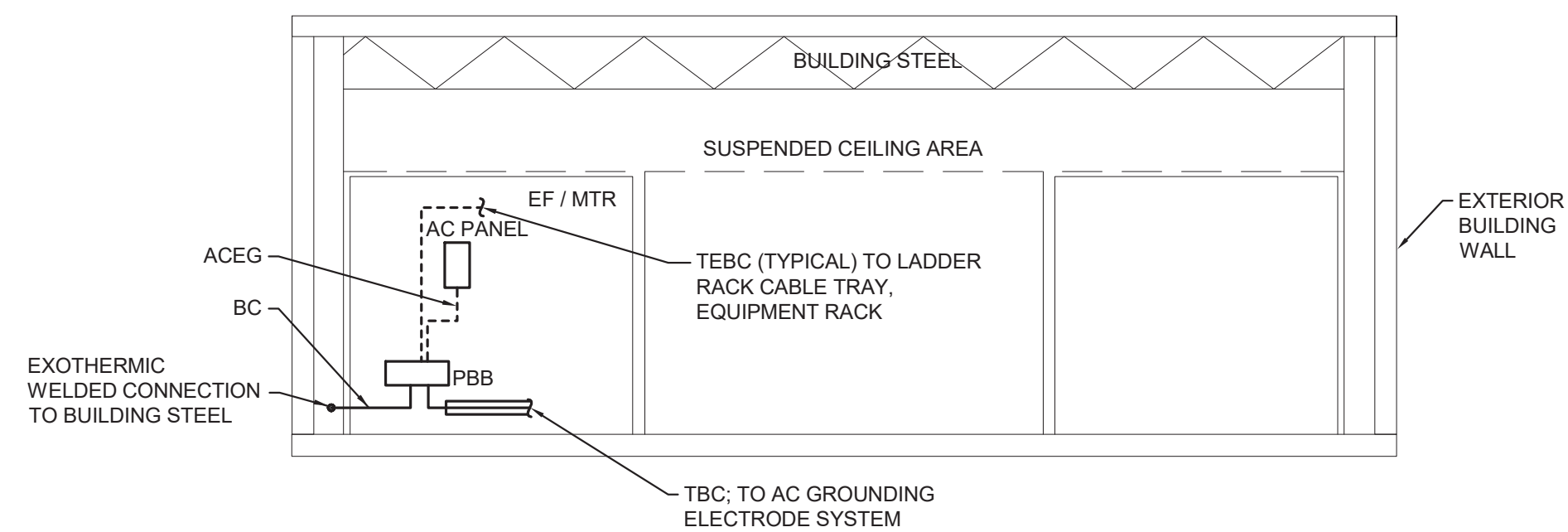
**HISTORIC OLDTOWN
NEW INTERPRETIVE CENTER
1575 US-68, XENIA, OHIO 45385**

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| DRAWN BY: | KNE | SCALE: | |
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| APPROVED BY: | --- | DRAWING DATE: | 12/09/2021 |

TECHNOLOGY DETAILS

SHEET NO.
T7.01



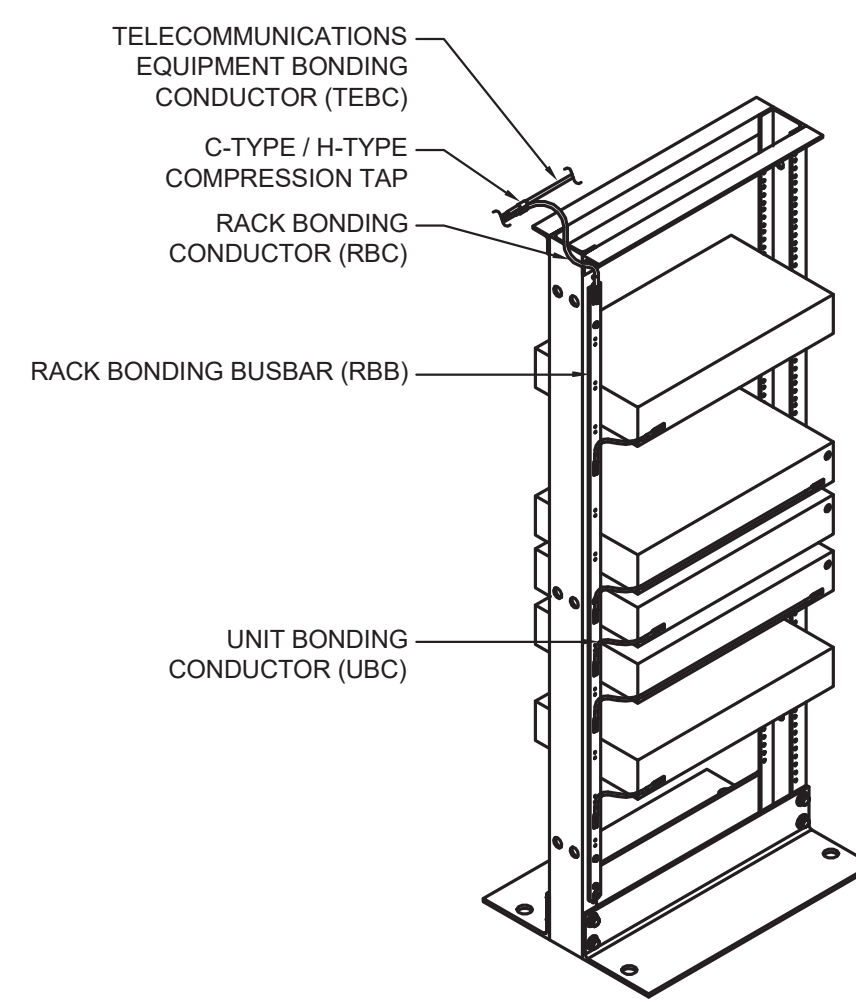


1 DETAIL
TELECOMMUNICATIONS BONDING INFRASTRUCTURE N.T.S.

| ABBREVIATIONS | DIVISION | SIZE |
|---------------|---|-------------|
| ACEG | ALTERNATING CURRENT EQUIPMENT GROUND | 26 6 AWG |
| BBC | BACKBONE BONDING CONDUCTOR | 26 26 05 27 |
| BC | BONDING CONDUCTOR | 26 4/0 AWG |
| EF | ENTRANCE FACILITY | N/A N/A |
| ER | EQUIPMENT ROOM | N/A N/A |
| GEC | GROUNDING ELECTRODE CONDUCTOR | 26 6 AWG |
| MTR | MAIN TELECOMMUNICATIONS ROOM | N/A N/A |
| PBB | PRIMARY BONDING BUSBAR | 26 26 05 27 |
| RBB | RACK BONDING BUSBAR | 27 26 05 27 |
| SBB | SECONDARY BONDING BUSBAR | 26 26 05 27 |
| SBC | SECONDARY BONDING CONDUCTOR | 26 26 05 27 |
| TBB | TELECOMMUNICATIONS BONDING BACKBONE | 26 26 05 27 |
| TBC | TELECOMMUNICATIONS BONDING CONDUCTOR | 26 26 05 27 |
| TEBC | TELECOMMUNICATION EQUIPMENT BONDING CONDUCTOR | 27 26 05 27 |
| TR | TELECOMMUNICATIONS ROOM | N/A N/A |

GENERAL NOTES

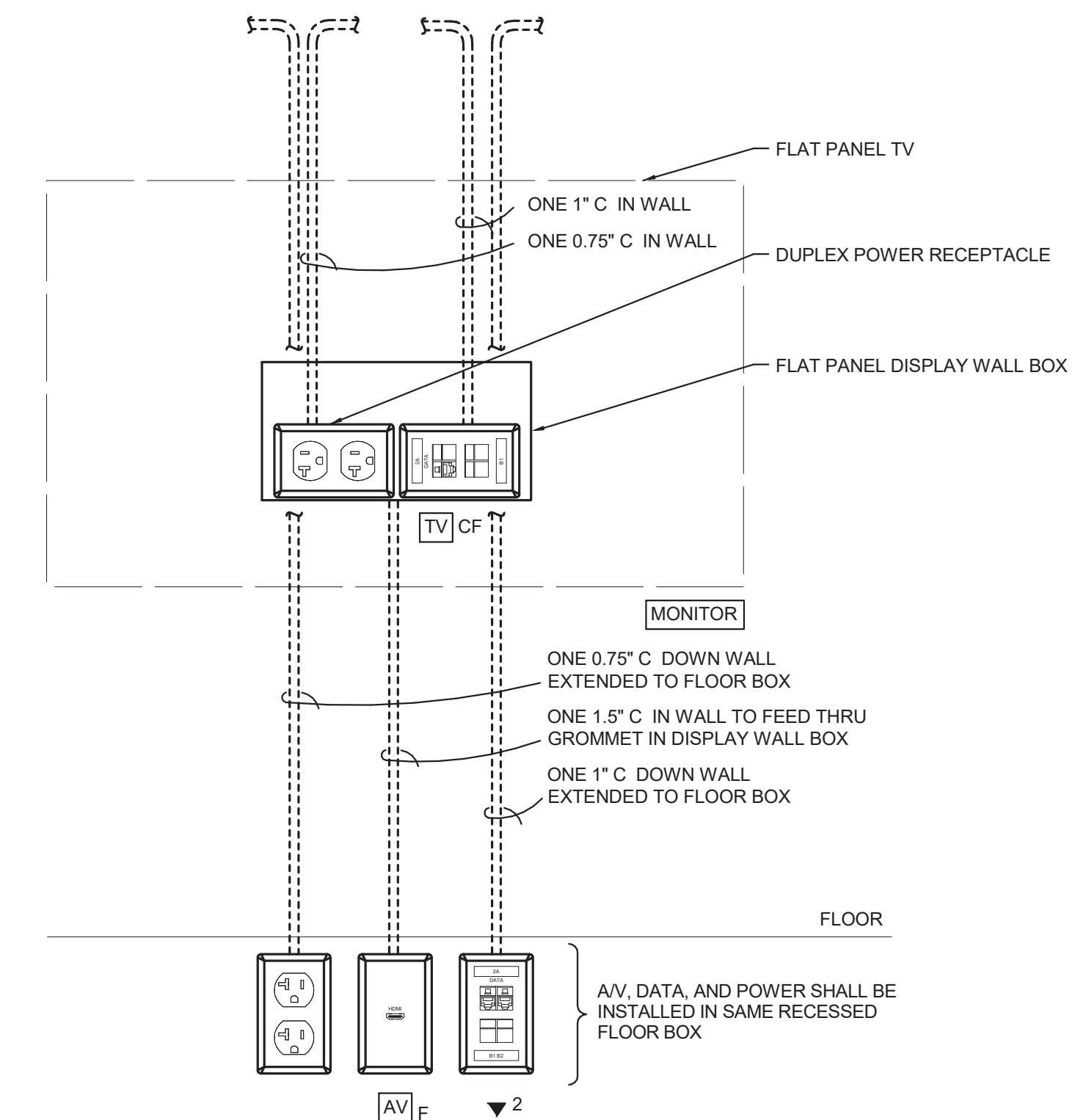
- ROOMS, QUANTITY OF FLOORS, AND EQUIPMENT SHOWN ARE REPRESENTATIONAL.
- REFER TO ENLARGED ROOM PLAN(S) FOR ACTUAL EQUIPMENT COUNTS AND LOCATIONS.
- BOND ALL RACKS, CONDUITS, CONDUIT SLEEVES, CABLE TRAYS, METALLIC CABLE SHEATHS, AND ALL EQUIPMENT PER CURRENT VERSION OF ANS/ITIA 607.
- REFER TO FLOOR PLANS FOR TECHNOLOGY ROOM LOCATIONS.



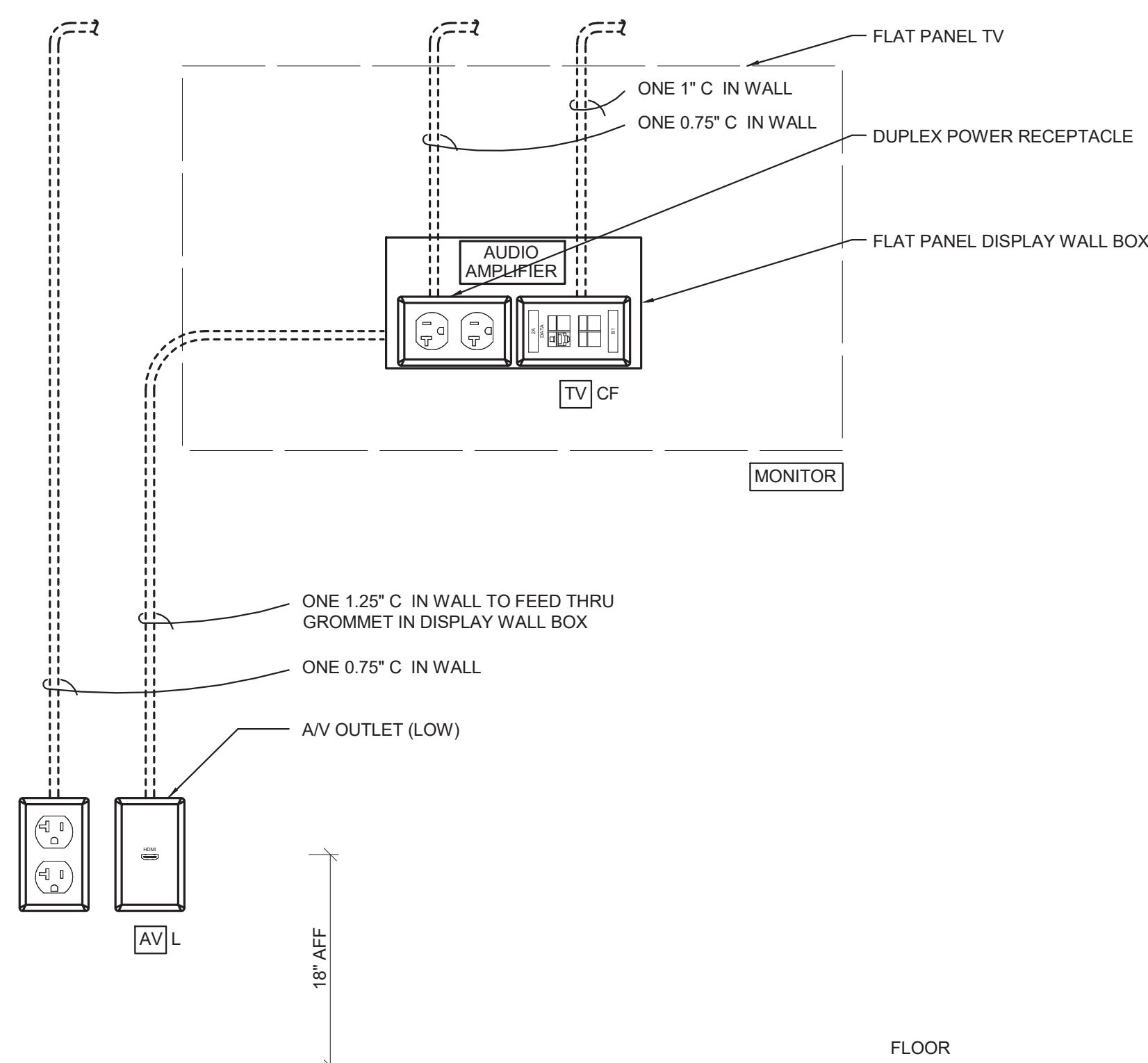
2 DETAIL
TYPICAL EQUIPMENT RACK BONDING N.T.S.

GENERAL NOTES

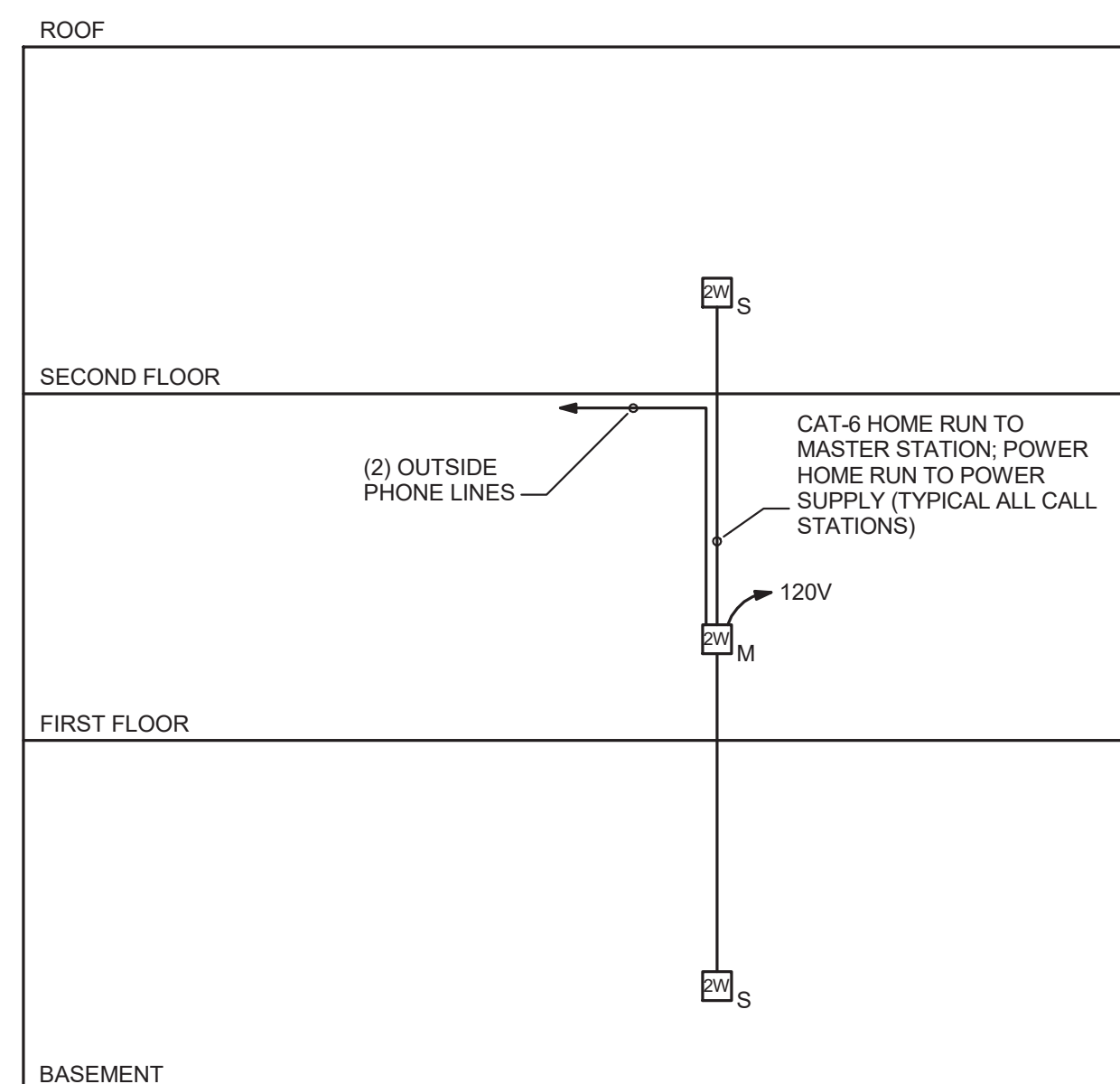
- DETAIL SHOWN FOR BONDING PURPOSES ONLY. EQUIPMENT RACK SHALL BE 2-POST, 4-POST, OR EQUIPMENT CABINET AS SPECIFIED ELSEWHERE.
- IF RACK OR CABINET IS NOT LOCATED WITHIN A TECHNOLOGY ROOM, THE RACK BONDING CONDUCTOR (RBC) SHALL BE CONNECTED DIRECTLY TO EITHER THE TELECOMMUNICATIONS BONDING BACKBONE (TBB) OR THE PRIMARY BONDING BUSBAR (PBB), DEPENDING ON BONDING SYSTEM CONFIGURATION. THE RACK BONDING CONDUCTOR (RBC) SHALL BE SIZED ACCORDINGLY.



3 DETAILS
TYPICAL CONF. RM MONITOR OUTLETS WALL ELEVATION; AV INPUT IN FLOOR AV F ▼ 2.F TV CF N.T.S.



4 DETAILS
THEATER MONITOR OUTLETS WALL ELEVATION; AV INPUT IN WALL AV L ▼ 2 TV C N.T.S.



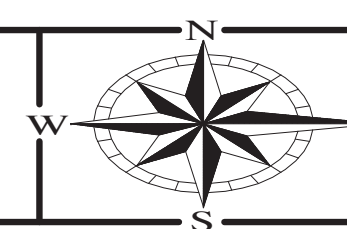
5 DETAIL
2-WAY EMERGENCY COMMUNICATIONS SYSTEM N.T.S.

KORDA
KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
DRAWN BY: Author
DESIGNED BY: Justin Schultz
CHECKED BY: Checker
PROJECT NUMBER: 2021-0003

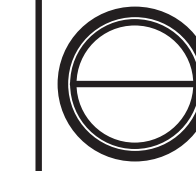
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| 03.17.2022 | ADDENDUM NO. 3 |
| 03.21.2022 | ADDENDUM NO. 5 |
| 06.16.2022 | CONFORMED SET |

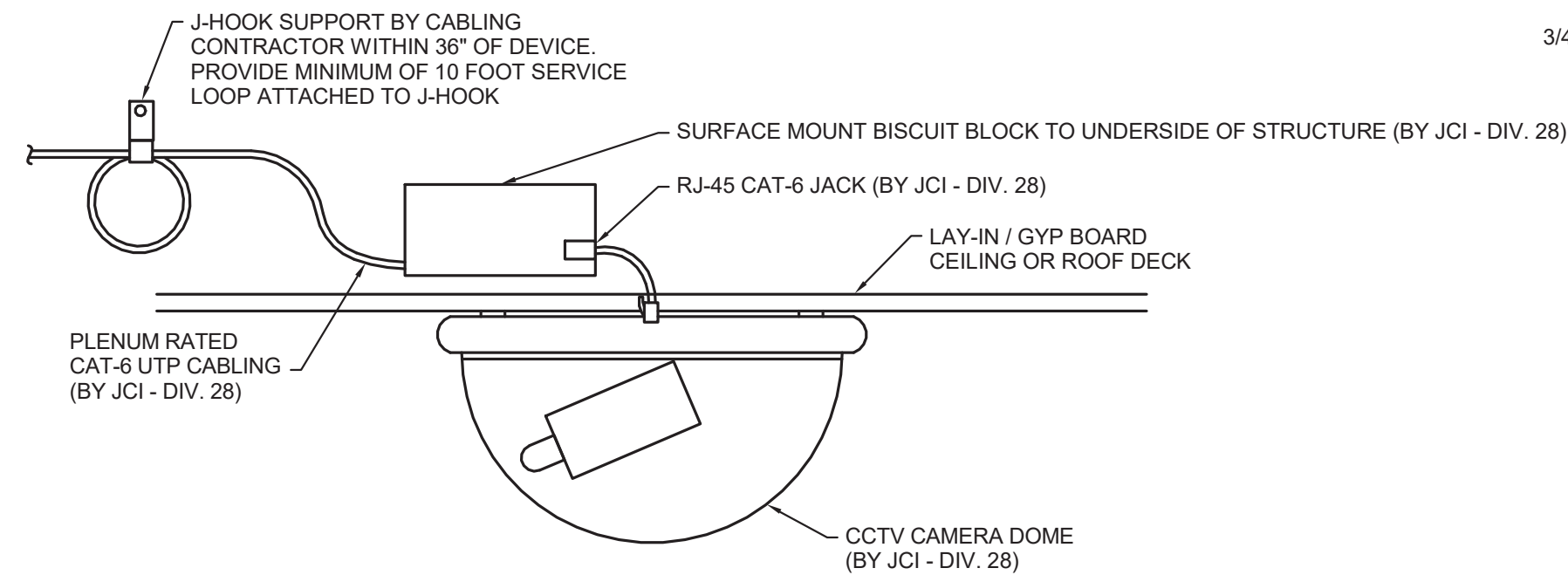


CONFORMED DOCUMENTS

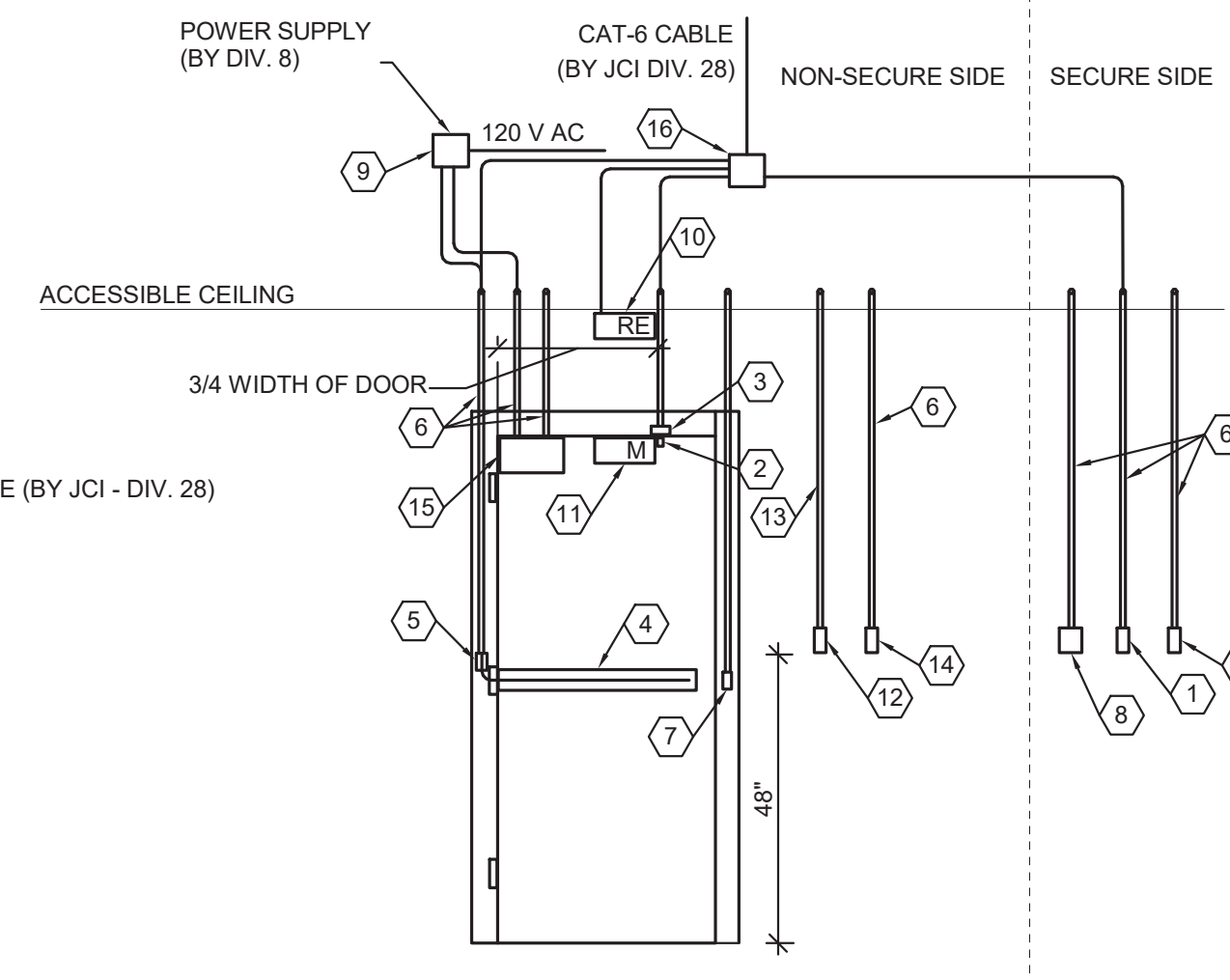


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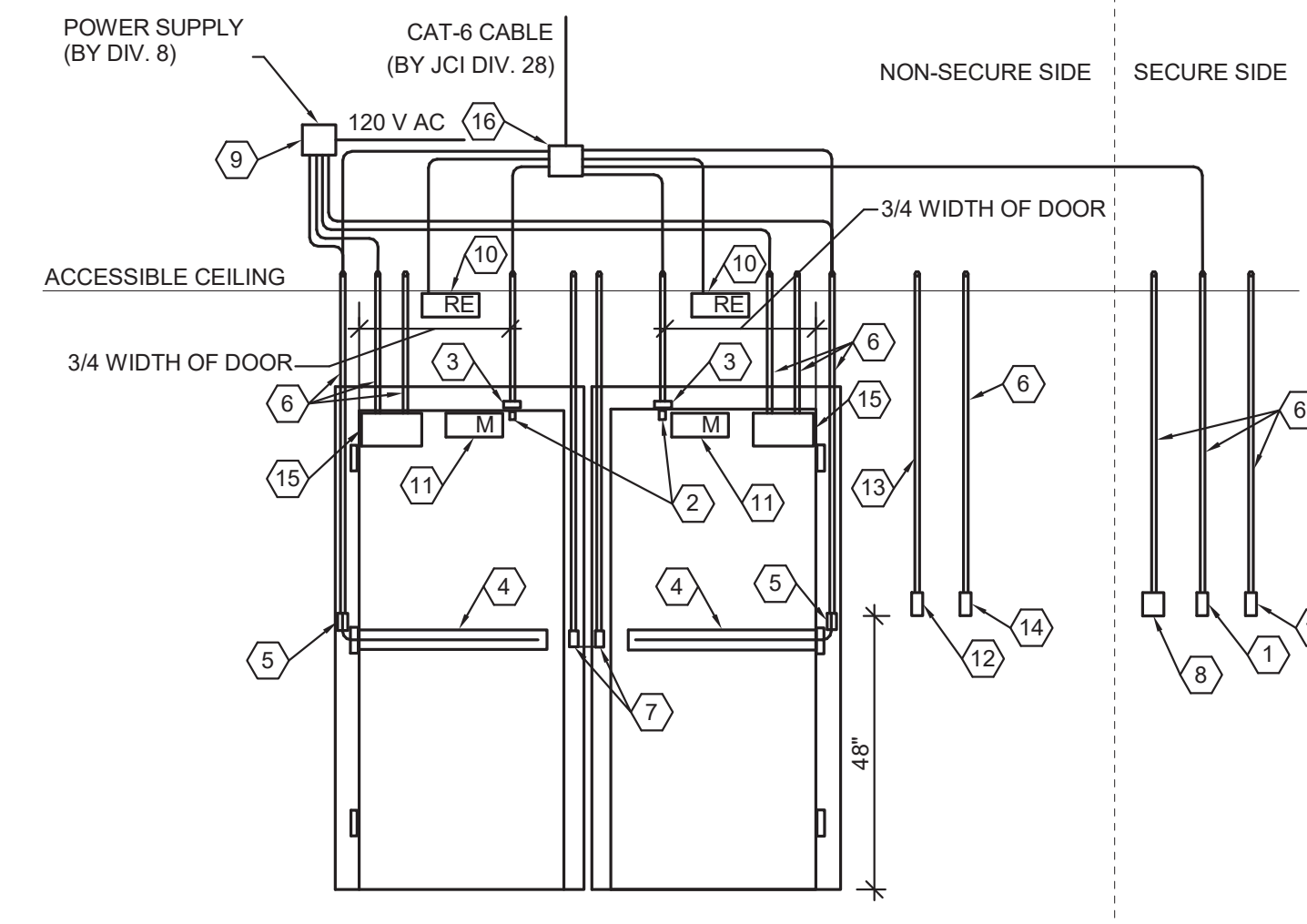




1 **DETAIL**
CCTV CAMERA - STANDARD CONNECTION **1** N.T.S.



2 **DETAIL**
SINGLE DOOR SECURITY DEVICE N.T.S.



3 **DETAIL**
DOUBLE DOOR SECURITY DEVICE N.T.S.

GENERAL NOTES

- EACH DOOR DOES NOT CONTAIN EACH DEVICE DEPICTED. SEE DOOR HARDWARE SCHEDULE AND FLOOR PLANS FOR MORE INFORMATION.
- ALL REFERENCES TO DIV. 28 ARE IN CONTRACT AND BY JCI.

CODED NOTES

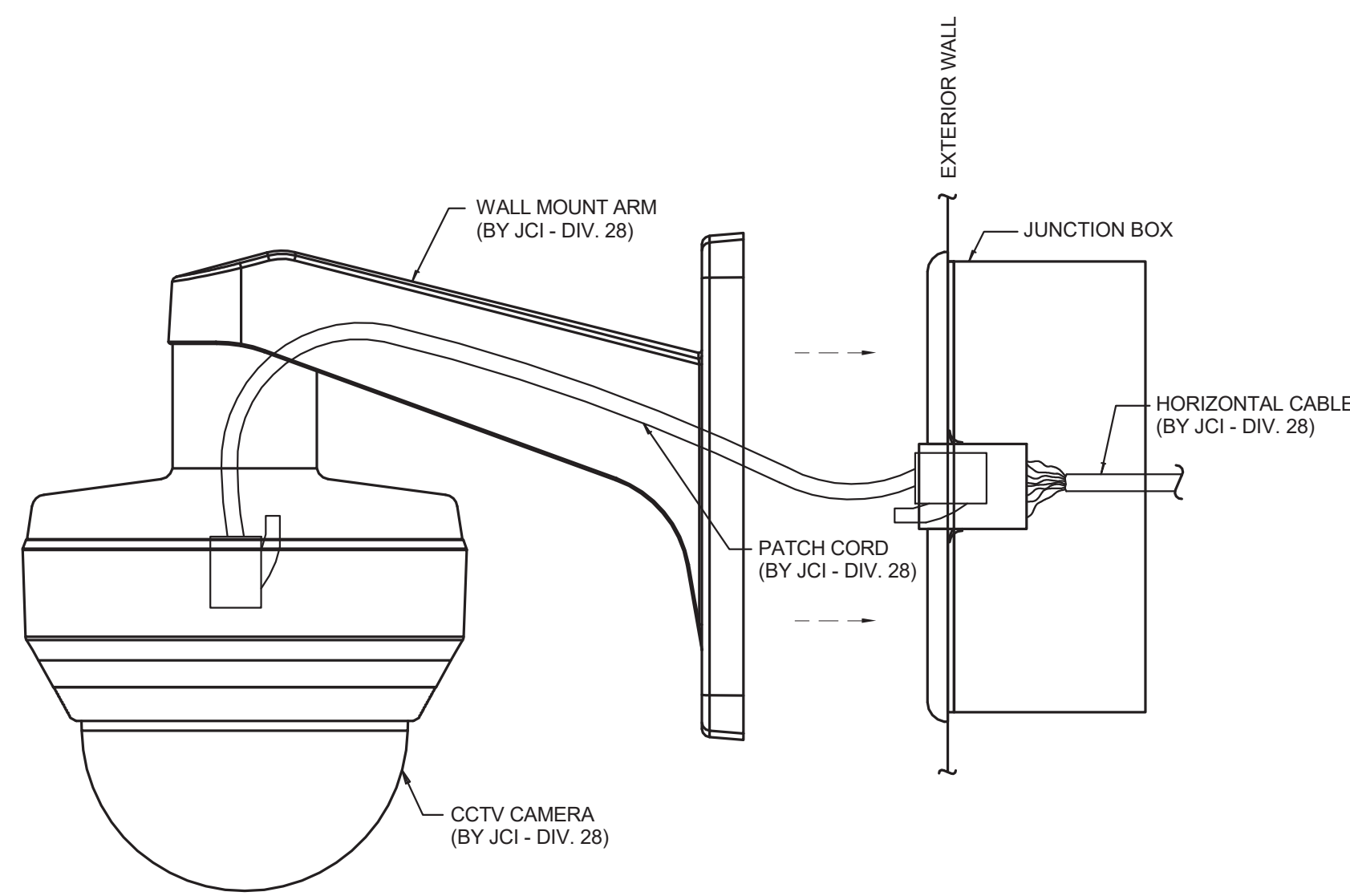
- CARD READER BY DIV. 28. BACKBOX BY DIV. 26.
- DOOR CONTACT BY DIV. 28.
- BACKBOX AND 3/4" CONDUIT FROM BACKBOX TO ABOVE ACCESSIBLE CEILING BY DIV. 26. UTILIZE FOR DOOR CONTACT (AND MAG LOCK IF APPLICABLE).
- ELECTRIC CRASH BAR (IF APPLICABLE) INSTALLED BY DIV. 8 AND WIRED TO POWER SUPPLY BY DIV. 28.
- BACKBOX MOUNTED IN DOOR FRAME (IF ELECTRIC CRASH BAR UTILIZED) BY DIV. 26.
- 3/4" CONDUIT FROM BACKBOX TO ABOVE CEILING (IF DEVICE UTILIZED) BY DIV. 26.
- BACKBOX AND 3/4" CONDUIT FROM TO ABOVE ACCESSIBLE CEILING FOR DOOR STRIKE (IF APPLICABLE) BY DIV. 26.
- KEYPAD BY DIV. 28. 4-SQUARE MASONRY BACKBOX BY DIV. 26.
- POWER SUPPLY INSTALLED AND WIRED TO 120 V AC BY DIV. 26.
- REQUEST TO EXIT MOTION DETECTOR (IF APPLICABLE) BY DIV. 28. MOUNT TO CEILING CENTERED ABOVE DOORWAY WHENEVER POSSIBLE. IF CEILING MOUNT IS NOT POSSIBLE WALL MOUNT WITH A SINGLE GANG BOX AT 108" AND EXTEND A 3/4" CONDUIT TO ABOVE ACCESSIBLE CEILING BY DIV. 26.
- MAGNETIC DOOR LOCK (IF APPLICABLE) BY DIV. 8. UTILIZE SAME CONDUIT AS DOOR CONTACT. PROVIDE FIRE ALARM TIE IN TO RELEASE MAG LOCK UPON ACTIVATION OF FIRE ALARM.
- REQUEST TO EXIT BUTTON (IF APPLICABLE) BY DIV. 28. SINGLE GANG MASONRY BACKBOX (IF APPLICABLE) BY DIV. 26.
- 3/4" CONDUIT FROM BACKBOX TO ABOVE ACCESSIBLE CEILING (IF MAG LOCK UTILIZED) BY DIV. 26.
- WALL ACTUATOR STATION FOR DOOR OPERATOR BY DIV. 8. SINGLE GANG MASONRY BACKBOX BY DIV. 26.
- POWER OPERATED DOOR OPERATOR (IF WALL ACTIVATOR UTILIZED) BY DIV. 8.
- DOOR CONTROLLER BY DIV. 28.

GENERAL NOTES

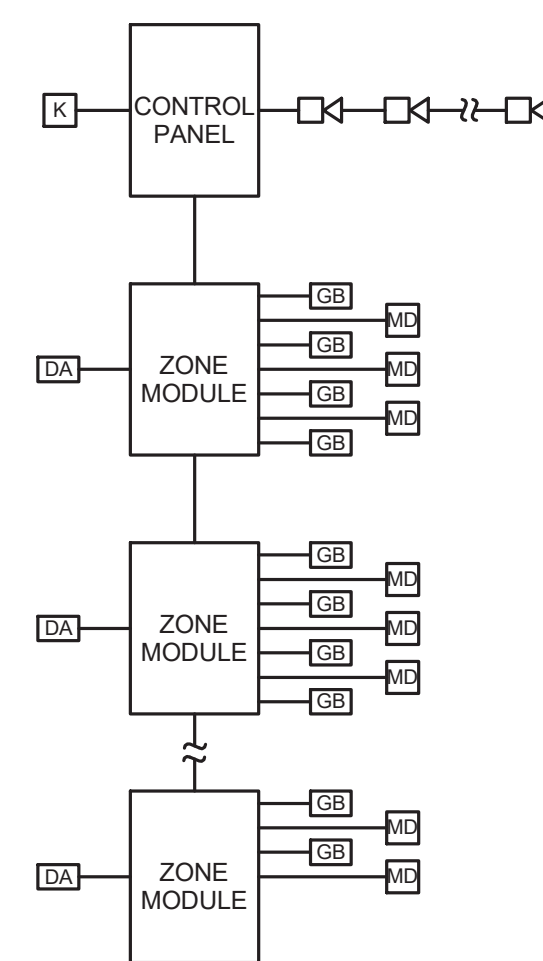
- EACH DOOR DOES NOT CONTAIN EACH DEVICE DEPICTED. SEE DOOR HARDWARE SCHEDULE AND FLOOR PLANS FOR MORE INFORMATION.
- ALL REFERENCES TO DIV. 28 ARE IN CONTRACT AND BY JCI.

CODED NOTES

- CARD READER BY DIV. 28. BACKBOX BY DIV. 26.
- DOOR CONTACT BY DIV. 28.
- BACKBOX AND 3/4" CONDUIT FROM BACKBOX TO ABOVE ACCESSIBLE CEILING BY DIV. 26. UTILIZE FOR DOOR CONTACT (AND MAG LOCK IF APPLICABLE).
- ELECTRIC CRASH BAR (IF APPLICABLE) INSTALLED BY DIV. 8 AND WIRED TO POWER SUPPLY BY DIV. 28.
- BACKBOX MOUNTED IN DOOR FRAME (IF ELECTRIC CRASH BAR UTILIZED) BY DIV. 26.
- 3/4" CONDUIT FROM BACKBOX TO ABOVE CEILING (IF DEVICE UTILIZED) BY DIV. 26.
- BACKBOX AND 3/4" CONDUIT FROM TO ABOVE ACCESSIBLE CEILING FOR DOOR STRIKE (IF APPLICABLE) BY DIV. 26.
- KEYPAD BY DIV. 28. 4-SQUARE MASONRY BACKBOX BY DIV. 26.
- POWER SUPPLY INSTALLED AND WIRED TO 120 V AC BY DIV. 26.
- REQUEST TO EXIT MOTION DETECTOR (IF APPLICABLE) BY DIV. 28. MOUNT TO CEILING CENTERED ABOVE DOORWAY WHENEVER POSSIBLE. IF CEILING MOUNT IS NOT POSSIBLE WALL MOUNT WITH A SINGLE GANG BOX AT 108" AND EXTEND A 3/4" CONDUIT TO ABOVE ACCESSIBLE CEILING BY DIV. 26.
- MAGNETIC DOOR LOCK (IF APPLICABLE) BY DIV. 8. UTILIZE SAME CONDUIT AS DOOR CONTACT. PROVIDE FIRE ALARM TIE IN TO RELEASE MAG LOCK UPON ACTIVATION OF FIRE ALARM.
- REQUEST TO EXIT BUTTON (IF APPLICABLE) BY DIV. 28. SINGLE GANG MASONRY BACKBOX (IF APPLICABLE) BY DIV. 26.
- 3/4" CONDUIT FROM BACKBOX TO ABOVE ACCESSIBLE CEILING (IF MAG LOCK UTILIZED) BY DIV. 26.
- WALL ACTUATOR STATION FOR DOOR OPERATOR BY DIV. 8. SINGLE GANG MASONRY BACKBOX BY DIV. 26.
- POWER OPERATED DOOR OPERATOR (IF WALL ACTIVATOR UTILIZED) BY DIV. 8.
- DOOR CONTROLLER BY DIV. 28.



4 **DETAIL**
EXTERIOR CCTV CAMERA - STANDARD CONNECTION **1** N.T.S.

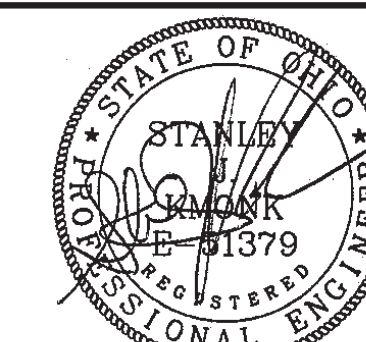


5 **DIAGRAM**
INTRUSION DETECTION RISER (BY JCI - DIV. 28) N.T.S.

GENERAL NOTES

- THIS DIAGRAM IS TYPICAL IN NATURE. PLEASE REFER TO ACTUAL SECURITY SYSTEM SUBMITTAL FOR ACTUAL INSTALLATION DETAILS.
- ALL DEVICES WILL BE PROVIDED IN THE DIVISION 28 SECURITY CONTRACT. CABLING AND CONDUIT PROVIDED BY THE DIVISION 28 ELECTRICAL CONTRACTOR.
- PROVIDE PLENUM RATED CABLE IN ENCLOSED DROP CEILINGS IN J HOOKS AND ALL EXPOSED CEILING AREAS REQUIRE CONDUIT FROM ABOVE CABLE TRAY TO DEVICE BOX.
- PROVIDE 18 AWG FOUR (4) CONDUCTOR UNSHIELDED CABLE TO FROM HEAD END ON WALL IN MTR TO ZONE MODULES AND FROM ZONE MODULES TO DEVICES. PROVIDE AT LEAST TWO (2) FEET OF SLACK AT EACH LOCATION. TRY TO GROUP DEVICES IN QUANTITIES OF FOUR (4) OR EIGHT (8) DEVICES PER MODULE. LIMIT RUNS TO 1000' MAX.
- PROVIDE 18 AWG PAIR IN A LOOP FROM HEAD END MOUNTED ON WALL TO ALL HORNS

| REVISIONS | |
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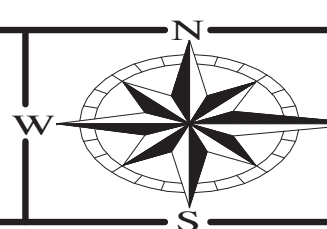


2/25/2022

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KORDA NEMETH ENGINEERING
1650 WATERMARK DRIVE
SUITE 200
COLUMBUS, OHIO 43215
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DESIGNED BY: Justin Schultz
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TECHNOLOGY DETAILS

SHEET NO.

T7.03

