



| End Area | | Volume | |
|----------|------|--------|------|
| Cut | Fill | Cut | Fill |
| 0 | 0 | 1 | 3 |
| 2 | 6 | | |
| | | 1 | 9 |
| 0 | 14 | | |
| | | 2 | 8 |
| | | 2 | 1 |
| 0 | 0 | | |
| | | 6 | 21 |

PLAN NO. 26
55
 107
 LAKE COUNTY
 LAK-307-0.00
 LAK-528-0.00
 (PART ONE)
 REFERENCE STATIONING:
 S.L.M. 2.05=STA 100+00
 REFERENCE ELEVATION:
 TBM@SPIKE NORTH SIDE OF
 ELECTRICAL POLE, SOUTH OF
 S.R. 307, 5FT. WEST
 OF CULVERT.
 ELEV.=100FT.

NOTE-- GRADE PROPOSED
 SLOPE TO COVER
 MANHOLE WALLS
 ON ALL SIDES
 SEE SHEET 25
 FOR DETAIL.

TOTAL THIS SHEET